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Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

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PREFACE.

THE want of an extenſive and well-digeſted bibliographical work on Theology and kindred ſubjects has long been felt as a great inconvenience both by authors and readers. Owing to this deficiency in our literature, authors are deprived of much aſſiſtance which they would otherwiſe obtain in perfecting their works, and readers have often to be content with ſuperficial books when ſuch a guide would at once direct them to the beſt ſources of information.

In the "Cyclopædia Bibliographica" an attempt is made to ſupply this deſideratum. It is formed on a plan calculated to make known the productions of former ages, as well as thoſe of the preſent time, in the eaſieſt as well as the moſt exact manner, the reſult of many years' ſtudy of the beſt bibliographical ſyſtems and of the wants of literary men.

Many errors have been introduced into bibliographical works, owing to their being compiled from ſecond-hand ſources, and not from an actual inſpection of the books deſcribed. The greater part of the preſent work is the reſult of a careful inſpection, often leaf by leaf, of the books contained in the Metropolitan Library, founded by the compiler in January 1840, in order to ſupply a want greatly felt for an inſtitution, where, for a ſmall annual ſubſcription, members could obtain at their own reſidences the uſe of books of a ſuperior order, ancient as well as modern, eſpecially in Theology, and in the various languages,—an inſtitution which continues to be of eſſential uſe in promoting the ſtudy of ſacred literature. The object for which the Library was formed, and the "Cyclopædia Bibliographica" publiſhed, is the ſame; the books which are requiſite for the one are exactly thoſe which ought to be deſcribed in the other. It is, therefore, claimed as a peculiar advantage of the preſent work, that it is founded on an exiſting library, and thus poſſeſſes every ſecurity for correctneſs; while it is not ſo peculiarly ſo, but that other books, not yet in the Library, are added, in order that it may have that completeneſs which may render it a uſeful guide in all libraries. Such additions are diſtinguiſhed by an aſteriſk at the end of the date or title, or by their being placed in the form of notes as "Other works." For theſe the ſame degree of accuracy is not claimed, although, in general, they are given from a careful inſpection of copies in other libraries.

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Although Theology is the chief ſubject of the preſent work—and for ſome conſiderations it might have ſeemed adviſable that it had been confined entirely to that—yet other conſiderations have weighed greatly in favour of embracing in the ſame publication, not only cognate ſubjects, but, in a greater or leſs degree, moſt branches of human knowledge. Theology, properly conſidered, extends over all departments of human purſuit, and receives illuſtration and confirmation from all ſources of information. The well-furniſhed divine requires, quite as much as the poet deſcribed in "Raſſelas," to be poſſeſſed of univerſal knowledge. It may alſo be obſerved, that there are few really great men who have not at ſome time had their attention directed to the ſubject of deepeſt intereſt to man, and left ſome work on Theology. Lord Bacon, Milton, Sir Iſaac Newton, Locke, may be inſtanced in confirmation of this, the enumeration of whoſe works cannot be made without including moſt departments of knowledge.

The "Cyclopædia Bibliographica," therefore, contains ſelections of the beſt and moſt uſeful books in various branches of literature, while it is chiefly occupied with Theology and cognate ſubjects, including Biblical criticiſm, commentaries, ſermons, diſſertations, and other illuſtrations of the books, chapters, and verſes of Holy Scripture; the conſtitution, government, diſcipline, and liturgies of the Chriſtian Church; doctrinal, practical, and polemical divinity; eccleſiaſtical hiſtory and biography; the complete works of the Fathers of the Church and other divines, ancient and modern; beſt editions. It has been requiſite, however, even on the ſcale adopted, to obſerve a principle of ſelection, otherwiſe the work would have run beyond reaſonable bounds; yet it is hoped that nearly all the beſt books are introduced on all uſeful topics.

The name of each Author is accompanied by a ſhort, but as comprehenſive as poſſible, BIOGRAPHICAL AND CHARACTERISTIC NOTICE, ſo far as can be aſcertained from authentic ſources. In this, regard has chiefly been had to his country, his education, the ſtation he occupied in ſociety, the party he attached himſelf to, the religious principles he profeſſed, and other particulars likely to have given a bias to his opinions; and as it is deſirable to know in what eſtimation an author and his writings have been held, a brief character has generally been ſubjoined, formed from a careful inveſtigation of what has been delivered by the moſt impartial and able writers, often in their own words, but with ſuch modifications as a due regard to exact appreciation ſeemed to require. Theſe Biographical Sketches, ſhort as they are, have not been given without much previous labour and reſearch. Such as have been found in the uſual biographical dictionaries have been carefully compiled from a compariſon of various authorities. But the great difficulty has been to furniſh information reſpecting authors whoſe names have not found their way into dictionaries. Many authors of moſt important works have paſſed their lives in ſuch obſcurity, or have had ſo few incidents recorded of their hiſtory, that, in the abſence of anything likely to intereſt the general reader, their names have been paſſed over by biographers; yet readers of their books will always be glad to know ſomething about them. Such neglected biographies have been diligently ſought out for the preſent work. Many have been ſearched for in vain; but notices, more or leſs complete, of ſeveral hundred

important authors will be found in the preſent work, given for the firſt time. As a remarkable inſtance of this deficiency in biographical information, the name of the founder of the Bampton Lecture may be quoted, who, although not an author himſelf, has originated one of the moſt valuable ſeries of defences of Chriſtianity; the ſcanty notice given of him here was only found, after a long ſearch, in that ſtorehouſe of Engliſh biography, the "Gentleman's Magazine."

Much time has been occupied in aſcertaining the Authors of Anonymous Works, and a great many of theſe will be found ranged under their names; where the ſearch has failed, ſuch works have been placed under the moſt prominent word of the title.

The notice of each author is followed by the FULL TITLES OF ALL OR THE MOST IMPORTANT OF HIS WORKS, with critical notices where neceſſary. The variations of Editions are ſpecified, and thoſe that are conſidered the beſt are indicated. In all caſes where more than one ſubject is treated of under a general title, often very deceptive, or giving but a very imperfect idea of the ſubjects treated on, the whole are enumerated; ſo minutely is this done, that the methods of the beſt authors in treating their ſubjects are exhibited, and in books of bibliographical intereſt, from their rarity, expenſiveneſs, or other cauſes, the analyſis given will ſerve as an exact collation. No tables of contents have been followed, but a careful examination has been made in order to exhibit the moſt eſſential topics of every book, and give a full analytical view of the ſubjects on which each author has written. It muſt not, however, be expected that every book publiſhed by every author whoſe name is introduced is intended to be enumerated; that would have extended the work much beyond the limits preſcribed; yet much care has been taken to furniſh complete liſts of all the writings of ſome important authors, ſuch as Richard Baxter and Biſhop Patrick; and with regard to nearly all authors whoſe works have been publiſhed in a complete collection, every book in each volume, as well as the minute contents with references to the pages, has been given. Occaſionally the ſize and date of a ſeparately publiſhed edition of ſome of the books in ſuch collected works have been placed within brackets; but this has in general been done only when they happened to be in the Metropolitan Library,—and this, mainly as a ſpecimen of a method which might be carried out with advantage.

Important Pamphlets have not been neglected; great facility has been obtained in attending to them from the rich and extenſive collection contained in the Metropolitan Library formed from various libraries, and, in particular, containing that made by Dr. Flexman, an indefatigable collector of uſeful tracts. The value of ſuch ſmaller works, judiciouſly ſelected, is generally recogniſed. They often illuſtrate intereſting points not touched upon in larger books: in hiſtory they are often of great conſequence. "The writers of them," ſays Dr. Johnſon, "frequently have opportunities of enquiring from living witneſſes, and of copying their repreſentations from the life, and preſerve a multitude of particular incidents, which are forgotten in a ſhort time, or omitted in formal relations, and yet afford light in ſome of the darkeſt ſcenes of ſtate." He compares the

impreſſion produced on the mind of him who ſhall conſult theſe tracts, and of another that refers merely to formal hiſtorians, to the difference between him who hears of a victory and him who ſees the battle. To diſtinguiſh pamphlets, the number of pages they contain is generally inſerted.

It will be found to be no unimportant feature of this work, that the books contained in the COLLECTED PUBLICATIONS of early and middle-age writers, and others, are enumerated at length;—ſuch as the Bibliotheca Patrum of De la Bigne, of Deſpont and Gallandius, the Bollandine Acta Sanctorum, the collections of Combefis, Routh, Cotelerius, Martene and Durand, D'Achery, Mabillon, Muratori, Tartini, Caniſius, Aſſemani, Ugolini, Biſhop Gibſon, Wharton, Gale and Fell, Twyſden, the Boyle, Moyer, Bampton, Hulſean, and Warburtonian Lectures, with numerous other collections; each book being alſo placed under the name of the author, with a reference to the collection, the volume, and the page where it may be found. In the enumeration of the edition of the Councils of the Church edited by Coletus, not only the dates of all the Councils may be aſcertained, but a complete liſt of the Popes of Rome will be found, with the dates of their aſcent to the Papal chair. In that of Le Quien's Oriens Chriſtianus will be found the names of the Eaſtern dioceſes; and many incidental advantages will be derived from the full development now given to the contents of books.

Such is a brief outline of what has been attempted in the volume now publiſhed of the "Cyclopædia Bibliographica." It will be perceived that the plan embraces objects which have never yet been attempted on a complete ſcale in any bibliographical work, and that it is calculated to develope the valuable contents of numerous volumes, which for want of ſuch liſts are of comparatively little uſe to the ſtudent.

In the proſecution of theſe labours, now of nearly ten years' duration, occupying every hour that could be ſpared from a laborious occupation or neceſſary reſt, much encouragement has been derived from the approbation given to the plan, and the ſolicitude evinced for its being carried out, by ſome of the moſt eminent Authors of the preſent day. To the Subſcribers—a liſt of whom is ſubjoined—the beſt acknowledgments are due, for no pecuniary advantages over thoſe who may purchaſe the completed work have been offered to them, and they have given their names ſolely to promote a work which they conſidered to be worthy of encouragement. Without ſuch patronage it would not have appeared; for the advantages of bibliographical ſcience are not yet to any great extent either underſtood or appreciated in this country,—undoubtedly they are not ſo in quarters where ſuch would be moſt expected. To the Literary Journals thanks are particularly due; the numerous notices which have appeared during the progreſs of the publication have been of the moſt generous and favourable deſcription. The various criticiſms and ſuggeſtions contained in thoſe notices have been duly appreciated and attended to. The compiler has to acknowledge aſſiſtance during the progreſs of the work from various gentlemen, particularly from the Rev. John Rogers Pitman, the Rev. J. Twycroſs, and the Rev. W. Anderſon. To Guſtave Maſſon, Eſq., he is indebted for the abſtracts

of the contents of the "Edinburgh Review," the "Quarterly Review," and the "Bibliothèques" of Le Clerc; alſo for many of the notices of French authors, which will be found to exhibit that gentleman's intimate knowledge of the literature of his country. The Rev. A. Löwy, one of the miniſters of the Weſt London Synagogue, has enriched the work with the articles on Buxtorf's Rabbinical Bible (Col. 286), on Jarchi, Jonathan Ben Uzziel, Maimonides, Miſchna, Onkelos, Talmud, Targum, and, in the Appendix, Mendelſſohn. To the perſevering induſtry of his daughter the compiler is indebted for the analyſis of the ſermons; with ſuch care has this willing ſervice been rendered, that many errors in the original works have been diſcovered and ſilently corrected; and although it is very poſſible that others may yet remain which have not been noticed, it is hoped that as much accuracy has been reached as is attainable where ſo many numerals occur. The ſpace occupied by the ſermons may to ſome appear too large; but the plan of the work could not otherwiſe have been fully carried out, and it is believed that this will not be found to be the leaſt uſeful part of the book. Even in the times of Lord Bacon and Biſhop Wilkins, the publiſhed ſermons that had then appeared formed an important branch of theological ſtudy. "It is the common opinion," ſays Biſhop Wilkins, "that amongſt all ſuch kinds of works our Engliſh ſermons are moſt elaborate and uſeful. It was the judgment of a very learned man (Lord Bacon), that if the choice and beſt obſervations which have been made diſperſedly in our Engliſh ſermons had been ſet down in a continuance, it would be the beſt work in divinity that hath been written ſince the Apoſtles' time."

The labour of correcting the preſs—no eaſy matter in a work of this nature—has been rendered comparatively light by the admirable manner in which it has paſſed through the accurate preſs of Mr. Barclay.

The Volume of Subjects is preparing for publication, for which Subſcribers' names will be received by the publiſher. It will contain a ſcientific as well as alphabetical arrangement of ſubjects, by which a ready reference may be made to books, treatiſes, ſermons, and diſſertations, on nearly all heads of divinity; the books, chapters, and verſes of Holy Scripture; the feſtivals, faſts, &c., obſerved throughout the year; and uſeful topics in literature, philoſophy, and hiſtory, on a more complete ſyſtem than has yet been attempted in any language, forming an index to the contents of all ſimilar libraries, both public and private, and a cyclopædia of the ſources of information and diſcuſſion in theology, and, to a great extent, of univerſal knowledge. It will embrace the whole of the matter contained in the Volume of Authors, arranged under heads or common-places in ſcientific order, with an alphabetical index, by which any topic may be eaſily referred to, and all authors of any authority who have written on it at once exhibited, with the titles of their works, treatiſes, diſſertations, or ſermons, and an indication of the volumes and pages where they may be found. Thus a great choice of authors will be preſented to the reader, who will always be aſſiſted in his choice by a reference to the Volume of Authors, where he will find accounts ſufficiently ample to guide his ſelection. It is no uncommon thing for an author in writing his preface to acknowledge having only heard,

after the reſult of his labours had been printed, of the exiſtence of ſome important book, which, if previouſly ſeen, would have enabled him to produce a better work. The "Cyclopædia Bibliographica" propoſes to remedy this evil; and it is hoped that it will be the means of promoting the advancement of knowledge, enabling each author to make a ſtep in advance of what has already been accompliſhed. It is a remark of Cicero, that thoſe who know not what has been previouſly written on a ſubject always remain in a ſtate of childhood. And a late writer has well ſaid,—"He that *will* be ſo original as to ſcorn to borrow from others, may indeed acquire the wiſdom of age, but he throws away the wiſdom of ages. In this world that originality is ſufficiently original, which having firſt acquired the knowledge and practice of others, improves on them,—adds one ſtory to the original edifice."

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Cyclopaedia Bibliographica.

ABAELARD, Peter [or, Abelard, Abaylart, Abeillard, Abulart, Esbaillart, Allebart, Abailard, Bailardus, Abelhardus, &c.]

Born at Le Pallet, near Nantes, 1079; died, 1142. The history of this unfortunate man is now well known. Although not remarkable as an original thinker, yet he was an acute dialectician, and showed unquestionable talent in his quarrels with the Realists and with St. Bernard. "Abælard and his school," says M. Cousin, "represent in some sense the liberal and innovating spirit of the time, with its frequently deceitful promises and the unavoidable mixture of good and evil, of sobriety and extravagance." Abælard's doctrines were condemned in 1140 at the Council of Sens, presided over by Louis VII. King of France.

M. Cousin has collected, in 4to., the unpublished works of this philosopher, 1836. (See REMUSAT.) An edition of Abælard's complete works, in three 4to. volumes, is now in progress by MM. Cousin, Jourdain, and Despois. The first volume only has yet appeared; it was published in 1849, and contains,—Epistolæ, Heloissæ problemata, Carmina, Sermones per annum, Expositio orationis Dominicæ, Symboli, et Symboli Athanasii, Expositio in Hexameron, Fidei confessio, De Dionysio Areopagita epistola, Contra quemdam canonicum regularem, Invectiva in quemdam ignarum dialectices, Appendix.

Petri Abælardi, filosofi et theologi, abbatis Ruyensis, et Heloisæ conjugis ejus, primæ Paracletensis abbatissæ, Opera, nunc primum edita, ex MSS. codd. v. illust. Francisci Amboesii. Cum ejusdem præfatione apologetica, et censura doctorum Parisiensium. 4°. *Par.* 1616

Præfatio apologetica - - - - - - Ff. 19
Elenchus operum - - - - - - Ff. 2
P. Abælardi apologia, seu confessio fidei - - Ff. 3
Censura doctorum Paris - - - - - Ff. 3
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Commentariorum super S. Pauli epistolam ad Romanos libri v. - - - - - - - - - 489
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De beata Virgine, prosa - - - - - 1136
Andreæ Quercetani Turonensis notæ ad historiam calamitatum Petri Abælardi - - - - - 1139
Index rerum et verborum - - - - - 1198
Errata, &c. - - - - - - - - - F. 1

ABAELARD, Peter (*continued*).

The same edition, and of the same date, occurs, with an alteration in the title of Quercetanus [Andrew Duchesne] instead of Amboesius as editor, a dedication, preface of three pages, and Testimonia veterum, added, and without Amboesius's Præfatio apologetica.

Petri Abælardi et Heloissæ epistolæ, cura Ricardi Rawlinson. 8vo. *Lond.* 1718

An excellent edition.

History of the lives of Abelard and Heloisa, comprising a period of 84 years, from 1079 to 1163, with their genuine Letters from the collection of Amboise. By the Rev. Joseph Berington. 4°. *Lond.* 1784

Ethica seu Liber: *scito teipsum.*

Pez, Thesaur. iii. p. ii. 626

Rithmus de Trinitate.

Martene et Durand, ampliss. collect. 9. 1092

Theologia Christiana.

Expositio in Hexameron.

Martene et Durand, Thes. Nov. 5. 1139

Vie d'Abelard, &c. See REMUSAT.

ABARBANEL. See ABRABANEL.

ABAUZIT, Firmin.

A French Protestant, born in Languedoc, 1679; sought refuge in Geneva after the revocation of the Edict of Nantes; visited Holland and England 1698, when he became acquainted with Newton; on his return to Geneva, 1726, he was appointed public librarian and presented with the freedom of the city. Died, at Geneva, 1767. Abauzit's principles were Unitarian. Rousseau and Voltaire had for him the highest esteem.

Miscellanies, on historical, theological, and critical subjects. Translated by E. Harwood, D.D. 8°. *Lond.* 1774

Life of the author - - - - - i.–xxiv.
Reflections on idolatry - - - - - - 1
Of mysteries in religion - - - - 41
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An explication of Daniel, 11. - - - - - 248
An hiſtorical diſcourſe on the Apocalypſe - 283

ABBADIE, James, D.D., Dean of Killaloe, in Ireland.

A French Proteſtant divine, univerſally eſteemed for the excellence of his character, and one of the moſt eloquent and learned men of the age in which he lived. Born at Nay, in Berne, 1654 (or, according to ſome authorities, 1658). He ſtudied chiefly at Sedan, where he received the degree of Doctor in Theology. At the Revolution he accompanied Marſhal Schomberg to England, and was promoted to the Deanery of Killaloe. Died, in London, 1727.

Traité de la vérité de la religion Chrétienne. Troiſième édition, revûe, corrigée, et augmentée. 2 vol. 12°. *Rotterd.* 1692

Vol. 1. De l'exiſtence de Dieu - - - - 1
La vérité et la néceſſité de la religion contre ceux qu'on nomme Deïſtes - - - - - 111
La vérité de la religion Judaïque - - - 167
Que la révélation Judaïque nous conduit à la vérité de la religion Chrétienne - - - - 337
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Preuves juſqu'au degré de la démonſtration - 157
La vérité de la rel. Chrét. par la conſidération de ſa nature et de ſes propriétés - - - 280

This work was received with enthuſiaſm immediately on its appearance by Roman Catholics as well as Proteſtants. The beſt critics have agreed in conſidering it one of the moſt perfect of its kind, uniting ſtrength of reaſoning with a lively, pure, and elegant ſtyle. The firſt edition was publiſhed in 1684, the ſecond, much augmented, appeared in 1688.

A vindication of the truth of Chriſtian religion againſt the objections of all modern oppoſers. Rendered into Engliſh by H[enry] L[uſſan]. 8°. *Lond.* 1694

A tranſlation of vol. 1 of the preceding work.

Traité de la divinité de nôtre Seigneur Jéſus-Chriſt. 12°. *Rotterd.* 1689

L'art de ſe connoître ſoy-meſme, ou la recherche des ſources de la morale. 12°. *Rotterd.* 1693

An excellent ſyſtem of morality. In the edition at Lyons (1693), all the paſſages which favour the Proteſtant religion were left out.

Le triomphe de la providence et de la religion; ou, l'ouverture des ſept ſeaux par le Fils de Dieu; où l'on trouvera la première partie de l'Apocalypſe clairement expliquée par ce qu'il y a de plus connu dans l'hiſtoire et de moins conteſté dans la parole de Dieu. Avec une nouvelle et très ſenſible demonſtration de la vérité de la religion Chrétienne. 4 vol. 12°. *Amſt.* 1723

One of the boldeſt commentaries on the Apocalypſe ever publiſhed.

The accompliſhment of prophecy in the character and conduct of Jeſus Chriſt. From the impreſſive treatiſe on the truth of the Chriſtian religion. 12°. *Lond.* 1810

Sermons et panégyriques. 3 vol. 12°. *Amſt.* 1760

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ABBADIE, The Abbé, Canon of Comminges.

Nouvelle diſſertation touchant le tems auquel la religion Chrétienne a été établie dans les Gaules. 12°. *Toul.* 1703

ABBAUDUS, an Abbot.

Tractatus de fractione corporis Chriſti. Mabillon, Vet. Analect. 52

ABBIAS, Rev. John, A.M.

Sermon, 1 Tim. 2. 1, 2 [Acceſſion]. 8vo. *Lond.* 1826

ABBO OF NEUSTRIA.

Lived in the ninth and tenth centuries, monk of the Abbey of S. Germain des Prés, at Paris. Chiefly known for a poem on the ſiege of Paris by the Normans (885–6), which has been publiſhed ſeveral times. Beſides the five ſermons which are printed, there appear to be thirty-two more in MS. preſerved at the National Library, Paris.

Sermones V. ſelecti. Bibl. Patr. Gallandii, 14. 99
D'Achery, Spicil. 1. 336

ABBO FLORIACENSIS.

Lived in the tenth century. He was born in the dioceſe of Orleans. Died 1004.

Apologeticus adverſus Arnulphum.

Epiſtolæ et canones. Pithœi Codex Canonum, 391
Bibl. Patr. Gallandii, 14. 137

Collectio canonum, ad Hugonem et Robertum reges Francorum. Mabillon, Vet. Analect. 133

ABBOT, George, Archbiſhop of Canterbury.

One of the tranſlators of the preſent verſion of the Bible, and a man of great abilities. In doctrine a Calviniſt. Born at Guildford, in Surrey, 1562. From Guildford School he entered at Baliol College, Oxford, where he obtained a Fellowſhip. In 1597 he was choſen Maſter of Univerſity College, and two years afterwards was made Dean of Wincheſter. He ſerved the office of Vice-Chancellor, in which he diſplayed great zeal againſt Arminianiſm. In 1609 he was conſecrated Biſhop of Lichfield, a month afterwards tranſlated to London, and in 1611 Archbiſhop of Canterbury. Died at Croydon, 1633.

An expoſition upon the Prophet Jonah. A new edition by Grace Webſter: to which is added a life of the author. 2 vol. large 12°. *Lond.* 1845

ABBOT, Abp. (*continued*).

Vol. 1. Life of Archbiſhop Abbot. Chap. i.–ii. 9.
Vol. 2. Chap. ii. 10–iv.

Firſt publiſhed in 1600, and received with great applauſe.

A true narration of the bloody maſſacre committed upon the Proteſtants by the Papiſts in the greater part of the Valtoline, in the year 1620. [Anonymous.]

Fox's Acts and Monuments, edit. 1684, 3. 952

Quæſtiones ſex, totidem prælectionibus in ſchola theologica Oxoniæ, pro forma habitis, diſcuſſæ et diſceptatæ anno 1597. 4°. *Oxf.* 1598*

Reprinted at Frankfort, 1616, in 4°.

Treatiſe of the perpetual viſibility and ſucceſſion of the true Church in all ages. [Anonymous.] 4°. *Lond.* 1624*

A briefe deſcription of the whole world. 12°. *Lond.* 1634*

With a frontiſpiece, containing the author's portrait, by W. Marſhall. Many editions of this work were printed between 1599 and 1664.

ABBOT, Jacob.

A popular American author. His "Young Chriſtian" and "Corner-Stone" have been commended by the late Dr. Arnold (Life, i. 388) as original and powerful, and as containing American illuſtrations, whether borrowed from the ſcenery or the manners of the people, which are very ſtriking. His works are very numerous.

The young Chriſtian; or, a familiar illuſtration of the principles of Chriſtian duty. With a preface and corrections by the Rev. J. W. Cunningham, M.A. Fourth edition. 12°. *Lond.* 1833

Confeſſion, prayer, difficulties in religion, evidences of Chriſtianity, ſtudy of the Bible, the Sabbath, &c.

The teacher; or, moral influences employed in the inſtruction and government of the young. 32°. *Lond.* 1836

The fire-ſide; or, the duties and enjoyments of family religion. 32°. *Lond.* 1836

The corner-ſtone; or a familiar illuſtration of the principles of Chriſtian truth. With a Preface, by John Pye Smith, D.D. 12°. *Lond.* 1834

The way to do good; or, the Chriſtian character mature. The ſequel to the "Young Chriſtian" and "Corner-Stone." 32°. *Lond.* 1836

China and the Engliſh; or, the characters and manners of the Chineſe. 32°. *Lond.* 1837

ABBOT, John, S. C.

The path of peace; or, a practical guide to duty and happineſs. 32°. *Lond.* 1837

ABBOT, Robert, D.D., Biſhop of Saliſbury.

Elder brother of Archbiſhop Abbot. Born at Guildford, 1560. Educated at Guildford School, and choſen ſcholar of Baliol College, Oxford, 1575. Elected Fellow, 1581. Rector of All Saints, Worceſter, 1588. Soon after, preſented to the rich living of Bingham, Nottinghamſhire. Maſter of Baliol College, 1609; Regius profeſſor of divinity at Oxford, 1612; Biſhop of Saliſbury, 1615. Died 1617. He was conſidered one of the firſt polemical divines of the age; inclined to Calviniſm, but not ſo decidedly of thoſe principles as his brother.

A defence of the reformed Catholicke of M. W. Perkins, lately deceaſed, againſt the baſtard counter-Catholicke of D. Biſhop, ſeminary

ABBOT, Bp. (*continued*).

prieſt, the firſt part, for anſwer to his calumniations generally framed againſt the ſame, and againſt the whole religion and ſtate of our Church, in his epiſtle dedicatory to the king. 4°. *Lond.* 1611

The ſecond part of the defence of the reformed Catholicke. Wherein the religion eſtabliſhed in our Church of England (for the points here handled) is apparently juſtified by authoritie of Scripture, and teſtimonie of the auncient Church againſt the vaine cavillations collected by Dr. Biſhop. Publiſhed under the name of the marrow and pith of many large volumes. 4°. *Lond.* 1607

That Rome is Babylon and the Pope Antichriſt, Free will, Of original ſin after baptiſm, The certainty of ſalvation, Righteouſneſs imputed not inherent, Of faith whereby we are juſtified, Good works, &c.

ABBOT, Robert, M.A.

Originally of Cambridge, but incorporated M.A. at Oxford in 1607. In 1623, he is ſtyled "Preacher of God's word at Cranebrooke, in Kent." At the Rebellion, he joined the Preſbyterians, and was inſtituted miniſter of Southwick, in Hampſhire, and afterwards of St. Auſtin's, Watling Street, London. Died 1653, at an advanced age.

A hand of fellowſhip to help keepe out ſinne and Antichriſt. In certaine ſermons preached upon ſeveral occaſions. 4°. *Lond.* 1623

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ABDIAS of Babylon.

The ſuppoſitious author of an apocryphal book profeſſing to be written by one of the ſeventy-two diſciples of Jeſus Chriſt.

Hiſtoria certaminis Apoſtolici.

Fabricii J. A. Codex Apoc. 2. 402

ABDIEL. See Brooks.

ABDY, Stotherd, M.A., Archdeacon of Eſſex.

Sermon, Lam. 4. 5. [Sons of the Clergy.] 4°. *Lond.* 1759

ABENDANA, Isaac.

A learned Jew, who reſided many years in England, and more particularly at Oxford, preceding the year 1706.

ABENDANA, Iſaac (*continued*).

Diſcourſes of the eccleſiaſtical and civil polity of the Jews: viz. of their courts of judicature, laws concerning tithes, inſtitution of the prieſthood, their liturgy, their ſchools, their feaſts, faſts, coins, weights, and meaſures. 8°.
Lond. 1706

ABERCROMBIE, John, M.D.

An eminent phyſician and metaphyſical writer, began to practiſe in Edinburgh 1803. Became phyſician to the king for Scotland, and Vice-Preſident of the Royal Society of Edinburgh. Received the degree of M.D. from the Univerſity of Oxford 1834; Lord Rector of the Mariſchal College, Aberdeen, 1835. Died 1844.

Inquiries concerning the intellectual powers and the inveſtigation of truth. Tenth edition. 8°.
Lond. 1840

The philoſophy of the moral feelings. Seventh edition. Small 8°. *Lond.* 1841

Eſſays and tracts. 18°. *Edin. v. y.*

Harmony of Chriſtian faith and character.
Culture and diſcipline of the mind. Addreſſed to the young.
Think on theſe things [Philip. 4. 8.]
The conteſt and the armour [on Eph. 6. 10–18.]
The Meſſiah as an example.

ABERCROMBY, Patrick, M.D.

Born of a good family, at Forfar, 1656. On returning home, after travelling in foreign countries, he embraced the Romiſh faith, and was made phyſician to James II. Died about 1720.

The martial atchievements of the Scots nation; being an account of the lives of ſuch Scotſmen as have ſignalized themſelves by the ſword at home and abroad. 2 vol. fol. *Edin.* 1711–15

ABERNETHY, John, Biſhop of Caithneſs, in Scotland.

Inſtituted Miniſter at Jedburgh 1607; preferred to the Biſhoprick of Caithneſs 1624; deprived by the Preſbyterian Aſſembly of 1638.

A Chriſtian and heavenly treatiſe, containing phyſicke for the ſoule; very neceſſary for all that would enjoy ſoundneſs of mind and peace of conſcience. Newly corrected and enlarged by the author. 4°. *Lond.* 1622

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ABERNETHY, John, M.A.

An eminent Preſbyterian divine, educated at the Univerſity of Glaſgow, and afterwards at Edinburgh. Born at Colraine, in Ireland, 1680. Miniſter at Antrim 1708; removed to Dublin 1730, where he died 1740. His diſcourſes on the being and attributes of God were recommended by Archbiſhop Herring, and have always been held in much eſteem.

Diſcourſes concerning the being and natural perfections of God, in which that firſt principle of religion, the exiſtence of the Deity, is proved. 2 vol. 8vo. *Lond.* 1743

Vol. 1. Rom. 1. 19, 20. The being of God proved from the frame of the material world - - - 1
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Sermons on various ſubjects. 4 vol. 8°.
Lond. 1748–1751

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Scarce and valuable tracts and ſermons, occaſionally publiſhed. Now firſt collected together. 8°. *Lond.* 1751

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ABICHT, J. G.

A German theologian and orientaliſt; born 1672; died 1740. He wrote largely on ſubjects of biblical literature.

Diſſert. de lapſu murorum Hierichuntinorum. Ugolinus, 32. 839

ABRABANEL (Abravanel or Abarbanel), Isaac.

A celebrated rabbi, and a violent oppoſer of Chriſtianity. Born, at Liſbon, 1437. He was miniſter of finance to Alphonſus V., king of Portugal, and afterwards to Ferdinand and Iſabella, of Spain. He acquired great wealth, and was one of the moſt diſtinguiſhed men of his nation. Died, at Venice, 1508. In his works he ſhows a profound knowledge of the Hebrew ſcriptures, and of general learning. Father Simon ſays that his works are the moſt uſeful of all the rabbinical writings for the ſtudy of the Old Teſtament. Niceron gives a full liſt of his works in vol. 41.

Commentarii in Eſaiæ Prophetam 30, cum additamento eorum quæ R. Simeon è veterum dictis collegit. Heb. ſubjuncta hujuſmodi refutatione et textus nova verſione ac paraphraſi; ut plena de Chriſti ſatisfactione doctrina exhibeatur, authore Conſtantino L'Empereur. 8°. *L. Bat.* 1631

Diſſert. de ſtatu et jure regio. Ugolinus, 24. 825
Diſſert. de judicum et regum differentia. Ib. 24. 825

ABRABANEL, Solomon.

The complaint of the children of Iſrael, repreſenting their grievances under the penal laws, and praying, that if the teſts are repealed, the Jews may have the benefit of this indulgence. Sixth edition, pp. 39. 8°. *Lond.* 1736

ABRAHAM, a Sancta Clara.

A popular Roman Catholic preacher of Vienna. Born 1642. Entered at eighteen into the order of Barefooted Dominicans. Died 1709.

Grammatica religioſa, quæ pie docet declinare à malo et facere bonum, amplecti perfectum in præſenti et reſpuere imperfectum. Opus apprimè, religioſorum tyronum, magiſtris, et etiam verbi divini præconibus, prout ex indice concionatorio, S. Scripturæ, ſermonum, et authorum annexo patebit, non inutile. Editio noviſſima. 4°. *Col. Ag.* 1719

Containing fifty-five ſermons.

ABRAHAM, C. J. B.D., Fellow of King's Coll. Cambridge, and aſſiſtant-maſter of Eton.

Feſtival and Lenten lectures, delivered at St. George's chapel, Windſor, with ſpecial reference to the eccleſiaſtical and ſocial queſtions of the day, in 1848–9. 8°. *Oxf.* 1849

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Day of faſting and humiliation becauſe of the cholera 380
Feaſt of St. Michael and all angels - - 393

ABRAHAM, Ben David, Rabbi.

Commentarius de templo, ab Ugolino Latina interpr. illuſtratus Heb. et Lat. Ugolinus, 9. 1

Commentarius de ſuffitu, ab Ugolino ex Heb. Latine redditus et notis illuſtratus. Ib. 11. 257

Diſſert. de veſtitu ſacerdotum Hebræorum, Heb. et Lat. Ugolinus, 13. 1

ABUCARA. See Theodorus.

ABULGASI-BAYADURCHAN, Khan of the Tartars.

Born, at Urgens, 1605; died 1663. Some time before his death he reſigned his throne to his ſon, and in his retirement wrote the hiſtory of the Tartars.

Hiſtoire généalogique des Tartars, traduite et enrichie d'un grand nombre de remarques authentiques et très curieuſes ſur le véritable eſtat préſent de l'Aſie ſeptentrionale, par D— [Bentinck.] 12°. *Leyde*, 1726

Hiſtoria Mongolorum et Tartarorum nunc primum Tartarice edita. Pp. ix & 210. Large folio. *Caſani*, 1825*

ABUL-PHARAGIUS, Gregory, [or, Bar-Hebræus.]

Born at Malatia, in Aſia Minor, 1226. Conſecrated Biſhop of Guba at the age of twenty. Soon after tranſlated to Aleppo; at the age of forty became primate of the Eaſtern Jacobites. Died 1286. His great work on univerſal hiſtory he wrote in Syriac, and tranſlated it into Arabic. Gibbon ſpeaks of this author in high terms of praiſe.

Hiſtoria compendioſa dynaſtiarum [orientalium],

ABUL-PHARAGIUS, Gregory (*continued*).

hiſtoriam complectens univerſalem, à mundo condito uſque ad tempora authoris. Arabice edita et Latine verſa, ab Ed. Pocockio, cum ſupplemento Latine conſcripto. 2 vol. 4°. *Oxon.* 1663*

Vol. 1. Arabice. Vol. 2. Latine.

Specimen hiſtoriæ Arabum, auctore Ed. Pocockio; acceſſit hiſtoria veterum Arabum, ex Abul-Feda, cura Ant. If. Silveſtre de Sacy. Edidit Joſephus White. 4°. *Oxon.* 1806*

The "Specimen" is a ſhort extract from the preceding work, and was originally publiſhed 1650.

Chronicon Syriacum, è codd. Bodleianis deſcripſit, maximam partem vertit, notiſque illuſtravit Paul Iac. Bruns; edidit, ex parte vertit, notaſque adjecit G. G. Kirſch. 2 vol. 4°. *Lips.* 1789*

This work contains the firſt part of the Syriac text of Abul-Pharagius's hiſtory. No more has been publiſhed. One volume contains the Syriac text, the other the Latin tranſlation.

Nomocanon eccleſiæ Antiochenæ Syrorum, Latine, interprete Aloyſio Aſſemano. Mai Script. Vet. 10, p. 2. 1–268

ABULPHEDA, Ismael.

A celebrated hiſtorian and geographer, born at Damaſcus 1273; Sultan of Hamath, 1311; died 1331.

Excerpta ab Abulphedæ chronologia univerſali, ex Arabico codice MS. Muratorii Ital. Script. 1, pars 2. 249

Annales Muſlemici, Arab. et Lat., cum notis J. J. Reiſkii. Edidit J. G. C. Adler. 5 vol. 4°. *Hafn.* 1789–94*

ABYDENUS.

A very early hiſtorian. [See Cory, J. P. Fragments.]

ACACIUS.

Biſhop of Conſtantinople in 471. Died 489. He was a determined oppoſer of the Roman ſupremacy.

Valeſius de Acacio, epiſcopo Conſtantinopolitano. Euſebius, Reading, 3. 597

A CASTRO. See Castro.

ACCIUS, L.

A Latin tragic poet, born in the year of Rome 583.

Fragmenta. Maittaire, Opera Poet. 2. 1487

ACERNO, Thomas de, Epiſcopus Lucerienſis.

De creatione Urbani VI. Pontificis, et creatione domini Gebennenſis in antipapam. Muratorii Rer. Ital. Script. 3, pars 2. 715

ACHARD [Achardus].

A prelate and eccleſiaſtical writer of the twelfth century. Was abbot of S. Victor, at Paris; biſhop of Avranches in 1161; died 1171. Beſides the following letters, two of his works are ſtill extant in MS.

Epiſtolæ duo. Martene et Durand, Collectio, 6. 230

ACKERMANN, Dr. Fourerio.

Introductio in libros ſacros Veteris Fœderis, uſibus Academicis accommodata. 8°. *Viennæ*, 1825

ACLAND, Hugh Dyke. See Arnaud.

ACKLAND, Rev. Thos. Gilbank, M.A., Rector of St. Mildred's, Bread Street, London.

Sermon, John, 19. 30. Arraigned doctrine its own advocate. 8°. *Lond.* 1820

ACOSTA, Joseph.

Born at Medina del Campo, of Portugueſe extraction, about 1539. Entered early into the order of Jeſuits. Provincial at Peru, 1572. Afterwards became viſitor of Arragon and Andaluſia. Died 1600.

De Chriſto revelato, libri novem. Simulque, De temporibus noviſſimis, libri quatuor. 8°.
Lugd. 1592

De promulgatione Evangelii apud barbaros. 8°.
Col. 1596*

ACRES, Joseph, Vicar of Blewberry, Berkſhire.

Sermon, Pſ. 78. 4. The true method of propagating religion and loyalty. 8°. *Lond.* 1714

Sermon, Pſ. 126. 5, 6. Glad tidings to Great Britain. [Acceſſion.] 8°. *Lond.* 1715

ACTA Pauli et Theclæ. Gr. et Lat.
Bibl. Patr. Gallandii, 1. 167
Grabe, Spicilegium, 1. 95

ACTA SS. Pionii et ſociorum ejus martyrum.
Bibl. Patr. Gallandii, 3. 324

ACTA Synodi Nationalis, autoritate DD. ordinum generalium fœderati Belgii provinciarum, Dordrechti habitæ anno 1618 et 1619. Accedunt pleniſſima de quinque articulis theologorum judicia. 4°. *Dord.* 1620

The "Judicia Theologorum" are not contained in the folio Elzevir edition of the ſame date.

ACTA Sanctorum quotquot tote orbe coluntur, vel à Catholicis ſcriptoribus celebrantur, quæ ex Latinis et Græcis, aliarumque gentium antiquis monumentis, collegit, digeſſit, notis illuſtravit Joannes Bollandus, Societatis Jeſu theologus, ſervatâ primigeniâ ſcriptorum phraſi. Operam et ſtudium contulit Godefridus Henſchenius, ejuſdem Societatis theologus. 55 vol. folio. *Antv.* 1643–1845

The moſt remarkable book which has ever been produced, whether it be regarded as to its ſubject-matter, the period of time which has been required for its production, or the indefatigable induſtry, great learning, and untiring reſearch of its authors. In giving the acts and achievements of ſaints, it unfolds the hiſtory of Europe during the middle ages on a more extenſive and minute ſcale than is done in any other production, including at the ſame time much of Eaſtern hiſtory, and containing innumerable important documents and intereſting hiſtorical diſſertations. It throws great light on the early records of Chriſtianity and the practice and diſcipline of the firſt Chriſtians, the origin and progreſs of the monaſtic orders, annals of biſhopricks, and nearly all important events in the Church of all ages. Its production has already occupied above two hundred years, and it is ſtill going on to its completion. Two interruptions have occurred during that period: firſt, when the Jeſuits were ſuppreſſed in 1773, after which the work was reſumed in 1779; and the ſecond, at the period when the French troops entered Belgium, in 1794. It was again reſumed in 1837, and a volume publiſhed in 1845. As one of the great efforts of the Jeſuits, that body has always been able to furniſh the men moſt qualified to continue the gigantic work as one after another has deceaſed. The honour of commencing the undertaking is due to Father Heribert Roſſweide, of Utrecht, born 1569. He made great collections towards it, but died in 1629, before any part was printed. He was ſucceeded in his labours by John Bollandus (born 1596, died 1665), from whoſe name the authors who have been engaged in the work are now called Bollandiſts. Having found his labours accumulate, he aſſociated others with him, one of whom, Daniel Pape-

ACTA Sanctorum (*continued*).

broch, continued his labours for fifty years, and brought into contribution an ample private fortune. The names of the authors in their regular ſucceſſion are given in the accompanying enumeration of the contents of the volumes, which are all of the original and beſt editions. The firſt forty-two volumes were reprinted at Venice 1734, finiſhing at 15 Sept. That edition has never been completed, and is in little eſtimation, as, beſides its imperfect ſtate, it is full of errors of the preſs, and is printed in an inferior manner.

Note, that each volume contains,—

Index ſanctorum, Index chronologicus, Index hiſtoricus, Index topographicus, Index onomaſticus, Index moralis.

An alphabetical index of the ſaints of the firſt ſix months of the year is given in the ſeventh volume of June; and a ſimilar index for July, Auguſt, and September, is given in the firſt volume of October.

An index to the contents of the preliminary diſſertations, &c., is given in the firſt volume of October.

[1] Januarii, vol. 1. *Antv.* 1643
Bollandi de actis ſanctorum eorumque dilucidatione et editione præfatio - - - - - - ix–lxii
Vitæ ſanctorum xv. priorum dierum.
[2] Januarii, vol. 2. Dies 16–31. *Antv.* 1643
[3] Februarii, vol. 1. Dies 1–6. *Antv.* 1658
De actis ſanctorum menſis Februarii præfatio.
[4] Februarii, vol. 2. Dies 7–16. *Antv.* 1658
[5] Februarii, vol. 3. Dies 17–29. *Antv.* 1658
[6] Martii, vol. 1. Dies 1–8. *Antv.* 1668
A G. Henſchenio et Daniele Papebrochio.
De vita, operibus, et virtutibus Joannis Bollandi. i–xlviii
[7] Martii, vol. 2. Dies 9–18. *Antv.* 1668
Martyrologium Ven. Bedæ, cum Auctario Flori et aliorum.
[8] Martii, vol. 3. Dies 19–31. *Antv.* 1668
De S. Theophanis chronographia.
De genealogia regum Dagobertinorum.
[9] Aprilis, vol. 1. Dies 1–10. *Antv.* 1675
Catalogi veteres antiquiorum pontificum.
[10] Aprilis, vol. 2. Dies 11–21. *Antv.* 1675
De diplomatis diſcernendis.
De conventibus Carmeliticorum.
De martyrologio Brixiano.
[11] Aprilis, vol. 3. Dies 22–30. *Antv.* 1675
Exegeſis præliminaris innovans et ſtabiliens diatribam olim editam de tribus Dagobertis Francorum regibus.
[12] Maii, vol. 1. Dies 1–4 [B. Pii V.] *Antv.* 1680
Ephemerides Græcorum et Moſcorum horum figuratæ, iſtorum metricæ, Latine redditæ et obſervationibus variis illuſtratæ. Jan.–Dec.
[13] Maii, vol. 2. Dies 5–11. *Antv.* 1680
Joannes Phocas de locis ſanctis.
Antonini Placentini itinerarium.
[14] Maii, vol. 3. Dies 12–16. *Antv.* 1680
Epiſcoporum et Patriarcharum Hieroſolymitanorum hiſtoria chronologica.
[15] Maii, vol. 4. Dies 17–19. *Antv.* 1684
A G. Henſchenio et D. Papebrochio, operam et ſtudium conferentibus Franciſco Baertio et Conrado Janningo.
[16] Maii, vol. 5. Dies 20–24. *Antv.* 1685
[17] Maii, vol. 6. Dies 25–28. *Antv.* 1688
[18] Maii, vol. 7. Dies 29–31. *Antv.* 1688
D. Papebrochius de vita, operibus, et virtutibus Godefridi Henſchenii - - - - - - - - i
G. Henſchenii exegeſis hiſtorica de epiſcopatu Tungrenſi ac Trajectenſi - - - - - - - xviii
D. Papebrochii exegeſis de epiſcopis Mediolanenſibus liv
Appendix ad omnes ſeptem tomos Maii - - 517
[19] Propylæum ad acta ſanctorum Maii. Auctoribus G. Henſchenio et Daniele Papebrochio, operam et ſtudium conferentibus F. Baertio et C. Janningo.
Antv. ſine anno.
P. G. Odeſcalcus introductor ad Acta SS. Maii - 1–28

ACTA Sanctorum (*continued*).

D. Papebrochii conatus hiſtoricus ad Catalogum Romanorum Pontificum, cum prævio ad eundem Apparatu G. Henſchenii atque P. Poſſini, à S. Petro uſque ad Paſchalem II. deductus ante tomum 4, de Actis SS. Maii, [viz.]

Apparatus - - - - - - 1–56
Conatus - - - - - - 1–220
Conatus, pars ii. - - - - - 1–172
Indices - - - - - - 173–182

D. Papebrochii Paralipomena addendorum, &c. in Conatu, &c. - - - - - - - - - 1–151
Index - - - - - - - - - 351

With numerous plates, containing portraits of all the popes, &c.

[20] Junii, vol. 1. Dies 1–6. *Antv.* 1695

C. Janningi pro Actis Sanctorum, hactenus editis opuscula apologetica repoſita antirrheticis Adm. R. P. Sebaſtiani à S. Paulo, provinciali Carmeli Flandrobelgici.

[21] Junii, vol. 2. Dies 7–15. *Antv.* 1698

Nicolai Rayæi tractatus de acoluthia officii canonici pro eccleſiis Orientalibus Græcorum, in ſolenni commemoratione trium doctorum Baſilii, Nazianzeni, et Chryſoſtomi - - - - - - xv–lxxxi

[22] Junii, vol. 3. Dies 16–19. *Antv.* 1701

D. Papebrochii ad leges palatinas Jacobi II., regis Majoricarum, præfatio genealogica.

With engravings.

[23] Junii, vol. 4. Dies 20–24. *Antv.* 1707

[24] Junii, vol. 5. Dies 25–30. *Antv.* 1709

A G. Henſchenio, D. Papebrochio, F. Baertio, C. Janningo, et Joanne Bapt. Sollerio.

J. B. Sollerii patriarcharum Alexand. hiſtoria chronologica, et appendix de Coptis Jacobitis. i–xx et 1–156

[25] Junii, vol. 6. Pars 1. *Antv.* 1715

A C. Janningo.

Joannis Pienii hiſtoria de vita, geſtis, operibus, ac virtutibus R. P. Danielis Papebrochii - - 1–21

Appendix addendorum, &c. ad quinque tomos Junii.

Uſuardi monachi martyrologium, ab additamentis expurgatum, caſtigatum et quotidianis obſervationibus illuſtratum, opera et ſtudio Joannis Baptiſtæ Sollerii, Soc. Jeſu theologi. *Antv.* 1714. Pars 1. Jan.–Junius.

[26] Junii, vol. 7. Seu Pars 2. *Antv.* 1717

Supplementum addendorum, &c.

Petri Manlii et Maphæi Vegii commentarius de Baſilica S. Petri apoſtoli antiqua in Vaticano ejuſque ſigillatim altaribus - - - - - - 35

Ephemerides univerſales ſanctorum ſex primis ſacri anni menſibus illuſtratorum.

Index alphabeticus ſanctorum ſex primis anni menſibus.

Martyrologia Hieronymiana contracta.

Rhinovienſe, Auguſtanum, Labbeanum, Corbeienſe brevius, Reginæ Sueciæ.

Uſuardi martyrologium. Pars 2. Julius–December.

[27] Julii, vol. 1. Dies 1–3. *Antv.* 1719

A C. Janningo, J. B. Sollerio, et Joanne Pinio.

Diſſertatio de xii Sanctis ex Syria in Umbriam advenis.

Acta S. Rumoldi, epiſcopi et martyris, apoſtoli et patroni Mechlinenſium, collegit, digeſſit, illuſtravit Joannes Baptiſta Sollerius, Soc. Jeſu. *Antv.* 1718

This is a diſtinct publication, bound up with this volume, ſeparately paged. It contains a portrait, fifteen leaves of preliminary matter. Pages 1 to 98, which follow, are the ſame as are given in the body of this volume of the Acta Sanctorum. All that follows is additional matter, being pp. 99 to 188 and indexes.

[28] Julii, vol. 2. Dies 4–9. *Antv.* 1721

Elogium R. P. Franciſci Baertii, Hagiographi Soc. Jeſu, auctore Gulielmo Cupero.

[29] Julii, vol. 3. Dies 10–14. *Antv.* 1723

A J. B. Sollerio, Joanne Pinio, Guilielmo Cupero.

Elogium R. P. Conradi Janningi, Hagiographi Soc. Jeſu, auctore Petro Boſchio.

[30] Julii, vol. 4. Dies 15–19. *Antv.* 1725

ACTA Sanctorum (*continued*).

A J. B. Sollerio, J. Pinio, G. Cupero, Petro Boſchio.

Petri Boſchii tractatus hiſtorico-chronologicus de patriarchis Antiochenis.

[31] Julii, vol. 5. Dies 20–24. *Antv.* 1727

Ab iiſdem.

[32] Julii, vol. 6. Dies 25–28. *Antv.* 1729

Joannis Pinii tractatus hiſtorico-chronologicus de liturgia antiqua Hiſpanica, Gothica, Iſidoriana, Mozarabica, Toletana, Mixta.

[33] Julii, vol. 7. Dies 29–31. *Antv.* 1731

Ab iiſdem.

[34] Auguſti, vol. 1. Dies 1–4. *Antv.* 1733

Gulielmi Cuperi hiſtoria chronologica patriarcharum Conſtantinopol.

[35] Auguſti, vol. 2. Dies 5–12. *Antv.* 1735

[36] Auguſti, vol. 3. Dies 13–19. *Antv.* 1737

Ab iiſdem.

Elogium R. P. Petri Boſchii, Hagiographi Soc. Jeſu.

[37] Auguſti, vol. 4. Dies 20–24. *Antv.* 1739

A J. Pinio, G. Cupero.

[38] Auguſti, vol. 5. Dies 25, 26. *Antv.* 1741

A J. Pinio, G. Cupero, Joanne Stiltingo.

Elogium J. B. Sollerii, Hag. Soc. Jeſu, auctore J. Stiltingo.

[39] Auguſti, vol. 6. Dies 27–31. *Antv.* 1743

Ab iiſdem.

Elogium G. Cuperi, Hagiographi Soc. Jeſu, auctore Joanne Limpeno.

[40] Septembris, vol. 1. Dies 1–3. *Antv.* 1746

A J. Pinio, J. Stiltingo, Joanne Limpeno, Joanne Veldio.

Joannis Pinii tractatus de eccleſiæ diaconiſſis.

[41] Septembris, vol. 2. Dies 4–6. *Antv.* 1748

A J. Stiltingo, J. Limpeno, J. Veldio, Conſtantino Suyſkeno.

Diſſertatio de converſione et fide Ruſſorum.

[42] Septembris, vol. 3. Dies 7–11. *Antv.* 1750

A J. Stiltingo, J. Limpeno, C. Suyſkeno, Joanne Periero.

Elogium J. Pinii, auctore J. Periero.

J. Stiltingi diſſertatio de tempore Natali S. Greg. Naz.

[43] Septembris, vol. 4. Dies 12–14. *Antv.* 1753

A J. Stiltingo, C. Suyſkeno, Joanne Periero.

[44] Septembris, vol. 5. Dies 15–18. *Antv.* 1755

A J. Stiltingo, C. Suyſkeno, J. Periero, Urbano Stickero.

[45] Septembris, vol. 6. Dies 19–24. *Antv.* 1757

A J. Stiltingo, C. Suyſkeno, J. Periero, Joanne Cleo.

Diſſertatio de fratribus Domini Jacobo, Juda, &c.

[46] Septembris, vol. 7. Dies 25–28. *Antv.* 1760

Ab iiſdem.

[47] Septembris, vol. 8. Dies 29–30. *Antv.* 1762

Ab iiſdem.

[48] Octobris, vol. 1. Dies 1–2. *Antv.* 1765

A J. Stiltingo, C. Suyſkeno, J. Periero, Cornelio Byeo, Jacobo Bueo, operam conferente Joſepho Gheſquiero.

Elogium Joannis Stiltingi, auctore Jacobo Bueo.

Elogium Joannis Perieri, auctore Cornelio Byeo.

Ephemerides univerſales ſanctorum Julio, Auguſto, et Septembri menſibus illuſtratorum.

Index alphabeticus univerſalis ſanctorum Julio, Auguſto, et Septembri menſibus illuſtratorum.

Syllabus nominum et rerum notabilium quæ in præfationibus, tractatibus, diatribis et exegeſibus præliminaribus, noſtro de Actis Sanctorum operi hactenus præfixis, reperiuntur.

[49] Octobris, vol. 2. Dies 3, 4. *Antv.* 1768

A C. Suyſkeno, C. Byeo, J. Bueo, J. Gheſquiero.

[50] Octobris, vol. 3. Dies 5–7. *Antv.* 1770

Ab iisdem.

[51] Octobris, vol. 4. Dies 8, 9. *Bruxellis*, 1780

A C. Suyſkeno, C. Byeo, J. Bueo, J. Gheſquiero, Ignatio Hubeno.

Elogium Conſtantini Suyſkeni, auctore Ignatio Hubeno.

[52] Acta Sanctorum Bollandiana apologeticis libris in unum volumen nunc primum contractis vindicata, ſeu ſupplementum apologeticum ad acta Bollandiana. *Antv.* 1785

ACTA Sanctorum (*continued*).

Continens,—

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C. Janningi pro Actis Sanctorum hactenus editis opuſcula apologetica repoſita antirrheticis Adm. R. P. Sebaſtiani à S. Paulo - - - - - - - 122
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Nicolæi Rayæi examen juridico-theologicum præambulorum Adm. R. P. Sebaſtiani à S. Paulo ad exhibitionem errorum D. Papebrochio ab eo imputatorum 184
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P. Antonii Xaramilii apologia pro veritate contra varias impoſturas et accuſationes publicas adverſus perſonam et libros D. Papebrochii, et ipſum Soc. Jeſu inſtitutum - - - - - - - - 731
Examen divinitatis, quam in Carmelo Veſpaſianus conſuluit, ſive C. Suetonii Tranquilli locus de Deo Carmelo explicatus - - - - - - - 819
D. Papebrochii vera origo et continuata phyſice, nec unquam interrupta ſucceſſio S. Ordinis Carmelitani, hiſtorice demonſtrata - - - - - 839
Ejuſdem nova vera origo atque ſucceſſio S. Ordinis Carmelitani - - - - - - - 843
D. Papebrochii proteſtatio iterata de ſilentio circa primævam S. Ordinis Carmelit. inſtitutionem et antiquitatem - - - - - - - 864
Guilielmi Cuperi vindiciæ breves pro Hiſpanica S. Jacobi prædicatione - - - - - - 874
Apologia pro Hagiographis Antverpienſibus Soc. J. adverſus tres epiſtolas, quibus Anonymus quidam commentarium prævium ad Acta S. Dominici impugnavit, auctore Germano quodam Romano-Catholico 896
Apologia altera pro Hagiog. Antv. adverſus tres ſcriptores ignotos, qui variis modis commentarios ad Acta SS. impugnarunt, auctore Germano quodam - 927
Epiſtola familiaris ad D. Petrum Joſeph de Meſa Benitez de Lugo, auctorem novi libri inſcripti, Aſcendentia S. Dominici Guzmani - - - - - 940
Vita et ſalus celebris epiſtolæ familiaris Parochi Morillani ſuper Guzmanico S. Dominici genere comprobata contra vanum ejus funus per aliam epiſtolam ejuſdem Parochi - - - - - - - - 960
G. Cuperi diſſertatio de Guzmanico S. Dominici ſtemmate - - - - - - - - 980
Index rerum - - - - - - - - 1009
[53] October, vol. 5. Dies 10, 11. Editio altera, cum auctario. *Bruxellis*, 1852
Originally publiſhed at Bruſſels, 1786.
A C. Byeo, J. Bueo, Joanne Baptiſta Fonſono.
[54] October, vol. 6. Dies 12–14. *Tongerloæ*, 1794*
Partim à C. Byeo, J. B. Fonſono, Anſelmo Berthodo; partim à Jacobo Bueo, Siardo Dyckio, Cypriano Goorio, Mathia Stalſio.
[55] October, vol. 7. *Bruxellis*, 1845*
A Joſepho Vandermoere et Joſepho Vanhecke, Soc. Jeſu, nonnullis aliis ex eadem ſocietate operam conferentibus.
Pars 1. Dies 15. Proœmium de ratione univerſa operis. De S. Tereſia virgine, &c.
Pars 2. Dies 16. De S. Gallo, &c.

ACTA Sanctorum Belgii. See Ghesquierus.

ACTS of the General Aſſembly of the Church of Scotland, 1638–1842. Reprinted from the original edition, under the ſuperintendence of the Church Law Society. Imp. 8vo. *Edin.* 1843

ACTON, Henry.

Six lectures on the dignity, office, and work of our Lord Jeſus Chriſt. In explanation of Unitarian views of the Goſpel. 12°. *Lond.* 1830

ACTON, Samuel.

A diſſenting miniſter.

Sermon, Matth. 4. 10. Showing that to worſhip God is the ſure way to defeat the Devil. 8°. *Lond.* 1719

AD OMNES SACERDOTES unice ad curatos de ſacramento altaris mundo et transformato, et de cruoribus atque votis; literis Gothicis. 4°. 1493

ADALARD, St., Abb. of Corbey, in Weſtphalia.

Born 755, died 826. He became prime miniſter to Pepin, king of Lombardy.

Statuta antiqua abbatiæ S. Petri Corbeienſis ab Adalardo abbate ſcripta. D'Achery, Spicil. 1. 586

Vita S. Adelhardi. Paſchaſii Radberti Opera, p. 1637

ADALBERON, Archbiſhop of Rheims.

One of the moſt learned of the French prelates during the tenth century. He was Chan. of France. Died 988.

Chronicon monaſterii B. Mariæ Ordinis S. Benedicti apud Moſomum in Diœceſi Remenſi, ab Adalberone Remenſi quondam archiepiſcopo fundati, cum appendice. D'Achery, Spicil. ii. 561

ADALBERT, Saint, Biſhop of Prague.

Celebrated in the annals of Bohemia for his labours for the converſion of the heathen. Died 997.

De S. Adalberto Pragenſi epiſcopo, Pruſſorum, Boemorum, Polonorum, et Francorum Apoſtolo, auctor æquævus cum fragmento triplici ex chronico Magdeburgenſi, chronico Adamari, et ex libello de tranſlatione Sanctorum Abundii et Abundantiani. Caniſius, 3. pars 1. 41

ADALHAIDE.

De Adalhaide conjuge Obtonis I. libri duo, auctore familiari ejus. Caniſius, 3. pars 1. 69

ADAM-SCOTUS.

A monk of the order of Premontré, deſcended from a Scottiſh family. He was a profeſſor of theology in Scotland, and became Biſhop of Withern. Died 1180. His works were printed at Antwerp, 1659, in folio.

Soliloquiorum de inſtructione animæ, lib. ii. Pez, Theſaur. 1 pars, 2. 337

ADAM DE ORLETON.

A native of Hereford; conſecrated Biſhop of Hereford 1317; tranſlated to Wincheſter 1327.

Apologia. Twyſden, Hiſt. 2764

ADAM [Adamus] Melchior, Rector of a College at Heidelberg.

Died 1622. A biographical writer of great induſtry, to whoſe labours Bayle, Baillet, and others, acknowledge themſelves much indebted. His biographies are confined to learned men of the ſixteenth century.

Vitæ Germanorum theologorum qui ſuperiori ſeculo eccleſiam Chriſti voce ſcriptiſque propagarunt et propugnarunt; congeſtæ et ad annum uſque 1618 deductæ. 8°. *Haidelb.* 1626

Vitæ theologorum exterorum principum. 8°. *Franc.* 1618

ADAM, Melchior (*continued*).

Vitæ Germanorum jureconſultorum et politicorum. 8°. *Haidelb.* 1620

Vitæ Germanorum philoſophorum. 8°. *Haidelb.* 1615

Vitæ Germanorum medicorum. 8°. *Haid.* 1620

ADAM, Alexander, LL.D.

A learned writer, born at Rafford, Morayſhire, in Scotland, 1741. He received a good education at the pariſh ſchool, although his parents were poor. He ſtudied with great diligence afterwards at Edinburgh, though ſuffering great privation from want of pecuniary means, and was elected Rector of the High School there in 1771; in which he continued until his death in 1809.

Roman antiquities; or an account of the manners and cuſtoms of the Romans, deſigned to illuſtrate the Latin claſſics by explaining words and phraſes from the rites and cuſtoms to which they refer. With numerous notes and improved indices, by James Boyd, LL.D. 12°. *Lond.* 1834

This work has been tranſlated into German, French, and Italian.

Principles of Latin and Engliſh grammar. 12°. *Edin.* 1816

A ſummary of geography and hiſtory, both ancient and modern. Second edition, corrected. 8°. *Lond.* 1797

ADAM, Robert, M.A.

Miniſter of the Epiſcopal Congregation, Blackfriars Wynd, Edinburgh. Afterwards Miniſter of St. John's Church, Chriſtianſtædt, St. Croix.

The religious world diſplayed; or, a view of the four grand ſyſtems of religion, Judaiſm, Paganiſm, Chriſtianity, and Mohammediſm; and of the various exiſting denominations, ſects, and parties, in the Chriſtian world: to which is ſubjoined a view of Deiſm and Atheiſm. 3 vol. 8°. *Edin.* 1809

Vol. 1. Judaiſm, Paganiſm, Chriſtianity, Mohammediſm, Greek and Eaſtern Churches, Ruſſian Greek Church, Jacobite, Coptic and Abyſſinian Monophyſites, Armenian Church, Neſtorians.

Vol. 2. Church of Rome, Proteſtants, Trinitarians, Sabellians, Arians, Unitarians, Materialiſts, Neceſſitarians, Calviniſts, Arminians, Antinomians, Epiſcopalians, Preſbyterians, Independents, Lutherans, Church of England, Epiſcopal Church in Scotland, Epiſcopal Church in America.

Vol. 3. Church of Scotland, Diſſenters in England and Scotland, Engliſh Preſbyterians, Independents and Baptiſts, Methodiſts, Cameronians, Glaſſites, Seceders, Relief Kirk, Scottiſh Baptiſts, Bereans, Scottiſh Independents, Moravians, Quakers, Hutchinſonians, Millenarians, Univerſaliſts, Deſtructioniſts, Swedenborgians, Sabbatarians, Myſtics, Dunkers, Jumpers, Shakers, Deiſts, Atheiſts.

In this edition moſt of the articles have been either contributed or reviewed by ſome learned member in the reſpective denominations.

The religious world diſplayed; or, a view of the four grand ſyſtems of religion, namely, Chriſtianity, Judaiſm, Paganiſm, and Mohammediſm; and of the various exiſting denominations, ſects and parties in the Chriſtian world: to which is ſubjoined, a view of Materialiſm, Neceſſitarianiſm, Deiſm, and Atheiſm. A new edition, corrected and improved. 2 vol. 8°. *Lond.* 1823

ADAM, Robert, M.A. (*continued*).

In this edition leſs deference has been paid to the reſpective ſtatements reſpecting themſelves by the different ſects.

ADAM, Thomas, Rector of Wintringham, Lincolnſhire.

A pious divine, born at Leeds 1701. On entering into orders he obtained the living of Wintringham, of which he continued rector fifty-eight years, having repeatedly refuſed other preferment. Died 1784.

Works. 3 vol. 8°. *Lond.* 1822

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Expoſition of St. Matthew; with ſuitable lectures and prayers.

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The volume of ſermons publiſhed in 1781 contains only the laſt eleven of the above.

An expoſition of the four Goſpels. Edited by the Rev. A. Weſtoby, M.A. With a memoir by the editor. 2 vol. 8vo. *Lond.* 1837

Vol. 1. Life of the author. St. Matthew.
Vol. 2. St. Mark, St. Luke, St. John.

ADAMANNUS, Saint, Abbot of Iona.

Born 679; died 704. He was a man of great piety.

Libri tres de S. Columba Scoto.
Caniſius, 1. 674
Acta Sanctorum, Sept. 15

ADAMS, George, M.A.

An expoſition of ſome articles of religion which ſtrike at the tenets of the Arians and Socinians. Likewiſe at the Infidels, Romaniſts, Lutherans, and Calviniſts. In ſeveral ſermons and diſſertations. 8°. *Lond.* 1752

1. Of faith in the Holy Trinity (John, 5. 7); 4. Of the reſurrection of Chriſt (1 Cor. 5. 20); 5. Of the Holy Ghoſt; 10. Of free-will (Rom. 8. 14); 17. Of predeſtination and election; 22. Againſt worſhipping and adoring of images; 25. Of the ſacraments; 28. Of the Lord's Supper; 33. Of excommunicated perſons.

ADAMS, George, Mathematical Inſtrument-maker to his majeſty.

Lectures on natural and experimental philoſophy conſidered in its preſent ſtate of improvement; deſcribing in a familiar and eaſy manner the principal phenomena of nature, and ſhowing that they all co-operate in diſplaying

ADAMS, George (*continued*).

the goodneſs, wiſdom, and power, of God. 5 vol. 8°. *Lond.* 1794

Vol. 1. Air, fire, elaſtic fluids.
Vol. 2. Water, method of reaſoning in philoſophy, light, viſion, colours, the rainbow, phoſphoric bodies, teleſcopes, microſcopes.
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Vol. 4. Aſtronomy, electricity, magnetiſm, meteorology.
Vol. 5. Index and plates.

ADAMS, Hannah.

An American writer.

A view of religions. In three parts. A new edition, with corrections and additions. To which is prefixed an Eſſay on truth, by Andrew Fuller. 8°. *Lond.* 1805

Part 1, containing an alphabetical compendium of the denominations among Chriſtians; Part 2, containing a brief account of Paganiſm, Mahomediſm, Judaiſm, and Deiſm; Part 3, containing a view of the religions of the different nations of the world.

ADAMS, John, D.D.

Educated at Cambridge, where he took his bachelor's degree, 1678. Became rector of St. Alban, Wood Street, then of St. Bartholomew, and in 1712 elected Provoſt of King's College, Cambridge.

Sermon, Ps. 33. 1. [Thankſgiving for the taking of Namur, and the ſafety of his majeſty's perſon.] 4°. *Lond.* 1695

Sermon, Acts, 28. 5, 6. 4°. *Lond.* 1705

Sermon, Rev. 2. 10. [Funeral.] 8°. *Lond.* 1708

Sermon, Jer. 3. 15. [Conſecration of biſhop.] 8°. *Lond.* 1708

Sermon, Hoſ. 11. 9. 8°. *Lond.* 1709

Sermon, Pſ. 5. 11. [Thankſgiving.] Before the Lord Mayor, &c. 4°. *Lond.* 1709

Sermon, Joh. 6. 67, 68. 8°. *Lond.* 1709

Sermon, Joh. 21. 17. [Conſecration of Biſhops.] 8°. *Lond.* 1710

Sermon, Iſ. 49. 23. [Thankſgiving on the day her Majeſty began to reign.] 4°. *Lond.* 1711

ADAMS, Rev. John, A.M., Maſter of the Academy at Putney.

Sermons on the exiſtence of the Deity, the immortality of the ſoul, the authenticity of the Bible, and other important ſubjects. 8°. *Lond.* 1805

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ADAMS, Rice, Prebendary of Sarum.

Sermon, Prov. 10. 9. The excellency, wiſdom, and uſefulneſs of an upright and ſincere converſation. [Viſitation] 8°. *Lond.* 1708

ADAMS, Thomas.

A pious and excellent divine, and a writer of great animation of ſtyle, full of bold metaphor and ſtriking alluſions. In 1614 he was "preacher of God's word at Willington, in Bedfordſhire." He afterwards became Rector of St. Bennet's, Paul's Wharf, London, from which he was ſequeſtered for his loyalty in the grand Rebellion, and died before the Reſtoration. Dr. Southey, with whom he was a favourite author, ſaid that he had "all the oddity and the felicity of Fuller's manner."

An expoſition of the ſecond Epiſtle general of St. Peter. Imp. 8°. *Lond.* 1839

Originally publiſhed in folio, London, 1633. Pp. 1634. Dedication and index. A hiatus occurs on the paging between pp. 764 and 801.

Workes, being the ſumme of his ſermons, meditations, and other divine and moral diſcourſes. Collected and publiſhed in one entire volume, with additions of ſome new and emendations of the old. Folio. *Lond.* 1630

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The white devil; the two ſons; the leaven; the black devil; the wolf worrying the lambs; the ſpiritual navigator. 4°.
Lond. 1615

ADAMS, William, M.A., late Student of Chriſt Church, and Rector of Staunton-upon-Wye.

A divine of great zeal and integrity, piercing wit, copious thought, and flowing ſtyle, well tempered with clear reaſoning, and a deep and diſcerning judgment.

Fifteen diſcourſes, occaſionally delivered before the Univerſity of Oxford. Publiſhed by Henry Sacheverell, D.D. 8°. *Lond.* 1716

1 Cor. 1. 23. Chriſt crucified. Good Friday. 1
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ADAMS, William, D.D.

Born 1707. Became ſucceſſively prebendary of Glouceſter, Maſter of Pembroke College, Oxford, and Archdeacon of Llandaff. Died 1789. He was an intimate friend of Dr. Johnſon, and much eſteemed by him. His anſwer to Hume's Eſſay on Miracles is diſtinguiſhed by acuteneſs, elegance, and urbanity of ſtyle.

Sermons and tracts upon religious ſubjects. 8°.
Shrewſbury, 1777

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ADAMS, the Rev. W., M.A., Vicar of St. Peter's, Oxford.

Died January 17, 1848; aged 34.

Warnings of the Holy Week, &c.: being a courſe of parochial lectures for the week before Eaſter and the Eaſter Feſtivals. Third edition. 12°. *Lond.* 1849

The events of the Sunday - - - - - 1
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Sacred allegories. Second edit. 12°. *Lond.* 1851

The ſhadow of the croſs. The old man's home.
The diſtant hills. The king's meſſengers.

A remembrancer of Bonchurch, Iſle of Wight, the burial-place of the Rev. W. Adams. Sm. 8°. *Lond.*

ADAMSON, Patrick, Archbiſhop of St. Andrews.

One of the moſt learned and moſt elegant writers of the age in which he lived. Born, at Perth, 1543. At the age of twenty-three he went abroad as tutor to a young gentleman. At Bourges he narrowly eſcaped at the time of the maſſacre of Paris. He lived in concealment ſeven months, during which time he tranſlated into Latin verſe the Book of Job, and wrote the tragedy of Herod, alſo in Latin verſe. In 1573 he returned to Scotland, became miniſter of Paiſley, and was ſoon raiſed to the Archbiſhoprick of St. Andrews; the accepting of which brought him into continual trouble, perſecution, and affliction until his death, in great poverty, 1591. His works were printed at London, 1619.

Paraphraſis poetica Jobi, Threnorum Jeremiæ, ac Dialogi.

Poet. Scot. Muſæ Sac. 2

ADAMSON, John, M.A., Prebendary of Lincoln, and Rector of Burton-Coggles, Lincolnſh.

Sermon, Rev. 14. 13. [Funeral.] 8°. *Lond.* 1707

ADAMSON, M.

A friendly epiſtle to neighbour John Taylor, of the city of Norwich; occaſioned by looking over his ſermon preached at the opening of his new chapel: containing an earneſt invitation to him to join the Quakers, and not attempt to raiſe up a new ſect when there are ſo many in the world, &c. To which is added a poſtſcript to the people called Quakers, inhabiting the ancient and honourable city of Norwich. Pp. 34. 8°. *Lond. n. d.*

ADDINGTON, Stephen, D.D.

A diſſenting miniſter of conſiderable learning, born at Northampton, 1729. Educated under Dr. Doddridge. Miniſter of a diſſenting congregation at Market Harborough, 1752. Removed to Miles Lane, London, 1781. Died 1796.

The life of Paul the Apoſtle: with critical and practical remarks on his diſcourſes and writings. 8°. *Lond.* 1784

Sermon, Hoſea, 4. 6. A people periſhing for lack of knowledge. [For Prop. Chriſtian Knowledge, Scotland, &c.] 8°. *Lond.* 1786

ADDISON, C. G. Eſq., of the Inner Temple.

The Temple Church. 8°. *Lond.* 1843

ADDISON, Joseph.

Born at Milſton, 1672; died 1719. Educated at Salisbury, Lichfield, and the Charterhouſe. Admitted at Queen's College, Oxford, 1687; M.A. 1693. Became celebrated for his Latin poetry, and is one of the moſt elegant writers in the Engliſh language.

Works; with notes, by Richard Hurd, D.D., Bp. of Worceſter. 6 vol. 8°. *Lond.* 1811*

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Evidences of the Chriſtian religion. 12°. *Lond.* 1790
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Remarks on ſeveral parts of Italy, &c. in 1701–3. 12°. *Lond.* 1767

The freeholder; or, political eſſays. 12°. *Lond.* 1751

Diſſertation upon the moſt celebrated Roman poets. Alſo, an eſſay upon the Roman elegiac poets, by Major Pack. Third edition. To which is added, an eſſay upon Mr. Addiſon's Writings, by R. Young, Eſq. Pp. 51. 12°. *Lond.* 1721

A diſcourſe on ancient and modern learning. Second edition. Pp. 28. 4°. *Lond.* 1739

A ſelection from the papers of Addiſon in the "Spectator" and "Guardian," for the uſe of young perſons. By the Rev. E. Berens, M.A. 12°. *Lond.* 1827

The life of, extracted from Nos. 3 and 4 of the General Dictionary, hiſtorical and critical. To which is prefixed, the life of Dr. Lancelot Addiſon, Dean of Lichfield, his father. Pp. vi. 112. 12°. *Lond.* 1733

ADDISON, Lancelot, D.D., Dean of Lichfield.

Father of the celebrated Joſeph Addiſon. Born at Croſby Ravenſworth, Weſtmoreland, 1632. He took his degrees in the arts at Queen's College, Oxford. Choſen one of the terræ filii 1658; chaplain to the garriſon at Dunkirk, and in 1663 to that at Tangier. On his return to England, 1670, he was made chaplain to the king, and ſoon after Rector of Milſton. In 1683 he was promoted to the deanery of Lichfield. Died 1703.

The preſent ſtate of the Jews: wherein is contained an exact account of their cuſtoms, ſecular and religious. To which is annexed, a ſummary diſcourſe of the Miſna, Talmud, and Gemara. 12°. *Lond.* 1676

The Chriſtian's manual. 1. The catechumen; or, an account given by the young perſon of his knowledge in religion before his admiſſion to the Lord's ſupper. 2. Introduction to the

ADDISON, Lancelot, D.D. (*continued*).

Sacrament, with devotions. Fifth edition. 12°. *Lond.* 1700

ADELAGUS, Bremenſis Archiepiſcopus.

Lived in the tenth century.

Epiſtola conſolatoria ad Flodoardum.

Bibl. Max. Patr. 17. 503

ADELBOLD, Biſhop of Utrecht.

Of the order of St. Benedict. Died 1027.

Libellus de ratione inveniendi craſſitudinem ſphæræ.

Pez, Theſaur. iii. p. ii. 86

ADELHELMUS. See ALDHELMUS.

ADELHERUS. Epiſcopus Ord. S. B. ad Nonſvindam recluſam.

Admonitio de laude charitatis, ſeu liber de ſtudio virtutum.

Pez, Theſaur. ii. p. ii. 19

ADELMAN.

Lived in the eleventh century. Was ſucceſſively maſter of the eccleſiaſtical ſchool at Liege, and Biſhop of Breſchia.

De veritate corporis Chriſti in Euchariſtia, epiſtola ad Berengarium.

Bibl. Max. Patr. 18. 438

This letter was addreſſed to the celebrated Berenger, who had attacked the doctrine of the real preſence in the Euchariſt.

Rythmi alphabetici, de viris illuſtribus ſui temporis. Mabillon, Vet. Analect. 382

ADELMUS. See ALDHELMUS.

ADEMAR or AYMAR.

Lived in the eleventh century, and was a monk at St. Cybar, near Angoulême. His principal work is a chronicle, which was publiſhed by Labbé in his "Bibl. Manuſcr. Libr." tom. ii.

Acroſtichon. Mabillon, Analect. 432

ADER, Guilielmus.

De ægrotis et morbis in evangelio.

Critici Sacri, vol. 6

ADEY, William, Curate of Lancheſter.

Sixteen diſcourſes on ſeveral practical and important ſubjects. 8°. *Durham*, 1755

Iſa. 32. 17. On the advantages of a religious life 1
Luke, 8. 4–8. The parable of the ſower explained 20
Philip. 1. 23. The ſoul's ſeparate exiſtence proved 39
Job, 14. 14. The advantages of a religious reſignation under afflictions recommended - - - 64
1 Theſſ. 5. 21. The excellency of Chriſtianity, and a ſteady adherence to it, recommended - 83
James, 4. 11. On evil-ſpeaking - - - 101
Rev. 2. 10. On the character and reward of a faithful Chriſtian - - - - - - - 117
1 Theſſ. 5. 17. On the duty of prayer in general 133
Job, 14. 1, 2. On the ſhortneſs and troubles of human life - - - - - - - - 152
Matth. 6. 24. On the inconſiſtency of the love of God, and love of the world - - - - 169
Luke, 24. 6. The ſcripture doctrine of our Saviour's reſurrection - - - - - - 183
1 Cor. 11. 28. Self-examination requiſite to the worthy reception of the Lord's ſupper - - 204
1 Cor. 11. 29. The danger of receiving unworthily, ſtated and removed - - - - 221
Mark, 13. 37. The neceſſity and importance of the duty of watchfulneſs recommended - - 239
Pſ. 84. 13. On a religious truſt in God, and the happineſs attending it - - - - - 253
John, 5. 28, 29. On the certainty and equity of future rewards and puniſhments - - 269

ADLER, James George Christian.

Bibliotheca Biblica ſereniſſimi Wurtenbergenſium ducis, olim Lorckiana. 4°. *Altonæ*, 1787

One of the moſt extenſive catalogues publiſhed of editions of the Holy Scriptures in the various languages.

ADMONITION to the Parliament.

Whitgift, Defenſe

ADO.

A native of Gatinois, a province in France. Born 799 or 800. Archbiſhop of Vienna in 860. Died 875. The following work, which has often been reprinted, is quoted as an authority by moſt hiſtorians.

Breviarium chronicorum de ſex mundi ætatibus.

Bibl. Max. Patr. 16. 768

Martyrium S. Deſiderii Viennenſis in Gallia Epiſcopi, ab Adone collectum.

Caniſius, 2. p. 3. 1

ADOLPHUS, John, Eſq. Barriſter-at-Law.

Born in London. Admitted attorney 1790.

The political ſtate of the Britiſh Empire; containing a general view of the domeſtic and foreign poſſeſſions of the crown, the laws, commerce, revenues, offices, and other eſtabliſhments, civil and military. 4 vol. 8°. *Lond.* 1818

Vol. 1. Counties, Britiſh conſtitution, parliament, clergy, eccleſiaſtical conſtitution, the gentry.
Vol. 2. Officers of ſtate, revenue, cuſtoms, &c., bank, coin, navy, army, the law, eccleſiaſtical courts, courts of ſpecial juriſdiction, inns of court, criminal law.
Vol. 3. Learning, Oxford, Cambridge, ſchools, eſtabliſhments for the diffuſion of knowledge, liberty of the preſs, trade, companies, the metropolis, Weſtminſter, Southwark, Thames, public edifices, water, places of amuſement, the poor.
Vol. 4. Scotland, Ireland, colonies.

ADREVALD.

Born 818 or 820; died 878. A Benedictine monk, who has left a few writings on divinity and eccleſiaſtical hiſtory. See Mabillon, Acta Benedict. 11. 253.

Opuſculum de corpore et ſanguine Domini, contra Joannem Scotum.

D'Achery, Spicil. 1. 150

ADRIANUS I., Pope.

Epiſtolæ.

Muratorii, Rer. Ital. Script. 3, pars 2. 188

Iſagoge ſacrarum literarum. Gr. 4°. *Aug. Vind.* 1602

Iſagoge SS. literarum, et antiquiſſimorum Græcorum in prophetas fragmenta, cum notis Davidis Hoeſchelii.

Critici Sacri, vol. 8

ADRICHOMUS, Christian.

Born at Delft, in Holland, 1533. Ordained prieſt 1561, and was appointed Director of the Religious of St. Barbe. Died at Cologne 1585. His Geography of the Holy Land is ſtill held in great eſtimation.

Theatrum Terræ Sanctæ et biblicarum hiſtoriarum; cum tabulis geographicis ære expreſſis. Folio. *Col. Ag.* 1590

Præfatio in Palæſthinam - - - - - Ff. 5
Deſcriptio Terræ Sanctæ juxta xii tribus Iſrael, cum Deſerto Pharan, omnia ordine alphabetico, adjectis tabulis geographicis - - - - - 1
Deſcriptio Urbis Hieroſolymæ cum ſua quoque tabula topographica - - - - - - - 145
Chronicon generale - - - - - - 189

ADRICHOMUS, Chriſtian (*continued*).

Chronicon alterum, utriuſque Teſtamenti hiſtoriæ 201
Catalogus auctorum, quibus auctor in toto opere uſus eſt.
Index verborum et rerum.

ADSO, Derbienſis Abbas.

Died 992.

De Antichriſto.

S. Auguſtini Opera, 17. 1873

ADVICE of the Aſſembly of Divines. See CONFESSION OF FAITH.

ÆGIDIUS VITERBIENSIS.

Lived in the time of Leo X.

Epiſtolæ.

Martene et Durand, iii

ÆGIDIUS CARLERIUS.

De punitione peccatorum publicorum.

Concilia Labbei, 12

ÆLFRIC, Abp. of Canterbury.

An eminent Anglo-Saxon writer, ſon of a nobleman. Became a Benedictine monk at Abingdon under the abbot Ethelwold, who on being promoted to the ſee of Winchester took Ælfric with him to inſtruct the youth in his cathedral. About 989 he was appointed to govern the newly eſtabliſhed abbey of Cerne, Dorſetſhire, where he wrote his homilies. Became biſhop of Wilton, and in 995 archbiſhop of Canterbury. Died, 1006. To Ælfric we are indebted for much of the Anglo-Saxon literature which we poſſeſs; he was a man of very great diligence and learning. There is much confuſion in the biographical accounts of this author. The facts above chiefly reſt on the authority of Wright's "Biographia Britannica."

Of the Old and New Teſt. Sax. and Eng.

Sermon of the paſchal lamb. Sax. and Eng.

Epiſtle. Sax. and Eng.

L'Iſles divers Anct. Mon.

ÆLIAN, Claudius, the Sophiſt.

Varia hiſtoria, Gr. et Lat. Vulteii; cum commentario perpetuo Jacobi Perizonii. 2 vol. 8°. *L. Bat.* 1701

ÆLREDUS RIEVALLENSIS.

The name of this eminent writer was properly Ethelred, and is variouſly ſpelt, Ælred, Ailred, Alred, Ealred, Alured, &c. Born 1109. Educated along with Henry, ſon of David, king of Scotland. Entered as a Ciſtercian monk in the abbey of Rievaux, Yorkſhire, where he became maſter of the novices. Afterwards became abbot of Raveſby, Lincolnſhire, and in 1146 was choſen abbot of Rievaux. Died 1166. He obtained the honour of canonization.

Opera omnia, ſtudio R. Gibboni, Soc. Jeſu.

Homiliæ xxxi. in Ieſaiam de oneribus Babylonis, Philiſtiim, et Moab.
Compendium ſpeculi charitatis.
Speculum charitatis, libb. iii.
De ſpirituali amicitia.
Homilia in Lucam de Jeſu.

Bibl. Max. Patr. 23. 1

Deſcriptio belli Standardii.
Genealogia regum Anglorum.
Vita Edwardi regis et confeſſoris.

This is alſo in the Acta Sanctorum, Jan. 5, and in Surius.

Hiſtoria de ſanctimoniali de Wattun.

Twyſden, Hiſt. 337

De vita eremetica. S. Auguſtini Opera, 16. 103
De amicitia. Ib. 17. 1677

Tractatus de Jeſu puero duodenni.

S. Bernardi Opera, 2, pars 1. 1145

ÆNAS, Pariſienſis epiſcopus.

Liber adverſus Græcos.

D'Achery, Spicil. 1. 113

ÆNEAS of GAZA.

A Platonic philoſopher who lived towards the cloſe of the fifth century; was by birth a pagan, and by profeſſion a ſophiſt, or teacher of rhetoric. In the early part of his life he was a diſciple of Hierocles, but was afterwards converted to Chriſtianity.

Theophraſtus; ſive de animarum immortalitate et corporum reſurrectione dialogus.

Lat. Bibl. Max. Patr. 8. 649
Gr. et Lat. Bibl. Patr. Gallandii, 10. 627

ÆNEAS Sylvius, afterwards Pope Pius II.

Commentarii de geſtis Baſilienſis concilii.

Brown, E. Faſciculus, 1. 1

Pentalogus de rebus eccleſiæ et imperii.

Pez, Theſaur. iv. p. iii. 637

De morte Eugenii IV., creationeque et coronatione Nicol. V., ſummorum pontificum oratio.

Muratorii Rer. Ital. Script. 3, pars 2. 878

ÆSCHYLUS.

Born, B.C. 525; died in his ſixty-ninth year.

Tragœdiæ. Gr. Dindorfii. 8°. *Oxf.* 1851

Poetæ Græci Veteres, 1. 598

Tragedies, complete; tranſlated into Engliſh proſe from the texts of Blomfield and Scholefield. With notes. Second edit. 8°. *Oxf.* 1829

ÆSOP.

Lived about 600 years B.C.

Fabularum Æſopiarum libri quinque. 12°. *Oxonii*, 1757

Select fables of Æſop and other fabuliſts, in three books. By R. Dodſley. A new edit. 12°. *Lond.* 1767

AGAPETUS.

A deacon of the church of Conſtantinople in the ſixth century. His only work extant, a Letter to the Emperor Juſtinian, relates to the duties of a prince; it was highly valued at the time, and is ſtill conſidered one of the beſt preceptive works of the age.

Capita paræneticа ad Juſtinianum Cæſarem. Gr. et Lat.

Bibl. Patr. Gallandii, 11. 255
Grynæi Monumenta, Gr. 1. 180
Byzantine Hiſtories, 22
Latine, Bibl. Max. Patr. 9. 791

AGATHIAS, Scholasticus.

A celebrated hiſtorian and poet. A native of Myrine, in Aſia Minor. Lived in the time of the Emperor Juſtinian.

De imperio et rebus geſtis Juſtiniani imperatoris, libri quinque. Gr. et Lat.

Epigrammata.

Byzantine Hiſtories, 3

Ex Agathiæ hiſtoria excerpta quædam.

Muratorii Rer. Ital. Script. 1. 379

AGATE, John, M.A.

The plain truth; or, an anſwer to Mr. Withers his defence, &c. Wherein the Jeſuitiſm and the Donatiſm of the Diſſenters is laid open; their pretended countenance from the foreign churches, their loyalty and religion is conſidered, and ſchiſm charged upon them in a letter from the Biſhop of Sarum. 3 parts. 8°. *Exon.* 1708

More plain truth, in anſwer to Mr. Troſs's vindication: wherein his ſatisfaction with his nonconformity is conſidered, and the Diſſenters

AGATE, John, M.A. (*continued*).

are called to church, in a ſpeech that ſhould have been ſpoken by Mr. Troſs. Pp. 39. 8°. *Exon.* 1709

A defence of the Plain Truth, in anſwer to Mr. Withers's Truth try'd, &c.: wherein his charge of forgery, &c. is confuted; his agreement in principles, &c. with the blaſphemous author of the Rights, &c., is diſcovered. In 2 parts. 8°. *Exon.* 1713

AGATHARCIDES.

A philoſopher of the ſect of Peripatetics, who lived in the time of Ptolemy Philometor.

Excerpta hiſtoriæ. See CTESIAS.

AGATHO.

Deacon of Conſtantinople. Flouriſhed 680.

Peroratio ſextæ ſynodi.

Combefis Novum Auctarium, 2. 199

AGIUS, a Benedictine monk.

De vita S. Hathumodæ, primæ abbatiſſæ Ganderſheimenſis liber.

Pez, Theſaur. i. p. 3. 289

Ejusd. Dialogus metricus de obitu S. Hathumodæ. Pez, Theſaur. i. p. 3. 309

AGNELLUS RAVENATENSIS, Biſhop of Ravenna.

Protected by Narſes, the general of Juſtinian, he reſtored the affairs of the church, and purified the Arian churches for the ſervice of the orthodox faith. He died A.D. 556, aged 96.

Ad Armenium de ratione fidei epiſtola.

Bibl. Max. Patr. 8. 666
Bibl. Patr. Gallandii, 12. 117
Herold, Hæreſologia, 705

AGNELLUS, Abbot of Ravenna.

Lived in the ninth century. His hiſtory of the lives of the prelates of Ravenna is full of intereſting and curious matter, and greatly expoſes the monks.

Liber pontificalis, ſive vitæ pontificum Ravennatum.

Muratorii Rerum Italic. Script. 2. 1

AGOBARD (Agobert, Agobald, Aguebaud, Agobardus).

Born 779; died 840. Was elected Archbiſhop of Lyons in 816, and took a great part in the affairs, both political and eccleſiaſtical, of his time. He wrote againſt the worſhip of images. The moſt complete edition of his works was publiſhed in 1665, by Baluze, 2 vol. 8°.

Opera, item epiſtolæ et opuſcula Leidradi et Amulonis, Archiepiſcoporum Lugdunenſium: Stephanus Baluzius Tutelenſis in unum collegit, emendavit notiſque illuſtravit. 2 vol. 8°. *Par.* 1665

Vol. 1. Baluzii epiſtola, &c. - - - - Ff. 21
Papirii Maſſoni præf. et ſynopſis operum Agobardi Ff. 20
Liber adverſùm dogma Felicis - - - 1
De inſolentia Judæorum - - - - - 59
De Judaicis ſuperſtitionibus - - - 66
De baptiſmo Judaicorum mancipiorum - - 98
Epiſtola ad Nibridium - - - - 102
Liber adverſùs legem Gundobadi - - - 107
De privilegio et jure ſacerdotii - - - 122
De grandine et tonitruis - - - - 145
Contra objectiones Fredigiſi abbatis - - 165
Epiſtola ad proceres Palatii - - - - 192
Epiſtola ad Bartholomæum epiſc. Narbonenſem 197
Epiſtola ad Matfredum procerem Palatii - 207
Epiſt. ad Lugdunenſes de modo regim. eccleſiaſtici 210

AGOBARD (*continued*).

Liber de imaginibus - - - - - - 221
De diſpenſatione eccleſiaſticarum rerum - 268
Liber contra judicium Dei - - - - 301
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Vol. 2. Liber de fidei veritate - - - 5
Flebilis epiſtola - - - - - 42
De comparatione utriuſque regiminis - - 48
Epiſt. Gregorii IV. ad epiſcopos Regni Francorum 53
Liber apologeticus pro filiis Ludovici imperatoris adverſùs patrem - - - - - - - - 61
Cartula porrecta Lothario in ſynodo Compendienſi 73
Epiſtola ad Ebbonem - - - - - 76
De divina pſalmodia - - - - - - 80
De correctione antiphonarii - - - 85
Adverſùs Amalarium - - - - - - 101
Carmina - - - - - - - 120
Leidradi epiſtola - - - - - - - 125
Amulonis epiſtolæ et opuſcula - - - 135
Sententiæ S. Auguſtini ab Amulone collectæ - 183
Flori Diaconi Lugdunenſis liber de electionibus epiſcoporum - - - - - - - 254
Index.
Baluzii notæ, 1–166. Index in notis.

Opera. Bibl. Max. Patr. 14. 234

Opuſcula xxvii.

Bibl. Patr. Gallandii, 13. 405

AGRICOLA, Ignatius, Soc. Jeſu ſacerdos.

Hiſtoria provinciæ ſocietatis Jeſu Germaniæ ſuperioris, quinque primas annorum complexa decades. Folio. *Aug. Vind.* 1727

AGRIPPA CASTOR.

An eloquent and learned man, who wrote againſt the hereſy of the Baſilidians, but whoſe book is loſt. Fl. 132

Excerpta ex Agrippæ Caſtoris tractatu.

Grabe, Spicil. 2. 127
Routh, Reliquiæ, 1. 85

AGRIPPA, Henry Cornelius.

A phyſician, philoſopher, and divine of various and great attainments, but of an eccentric diſpoſition. Born at Cologne, 1486. Died at Grenoble, 1535. He travelled through various parts of Europe. His life was full of viciſſitude, and although poſſeſſing wonderful talents, and often placed in circumſtances moſt favourable to ſucceſs, he was in general embarraſſed and diſtreſſed.

Opera. 2 vol. 8°. *Lugd. s. a.*

Vol. 1. De occulta philoſophia - - - 1
Geomanticæ diſciplinæ lectura - - - 500
De cæremoniis magicis - - - - - 527
Petri de Abano elementa magica - - 562
Plinii Secundi naturalis hiſtoriæ, libri 30, cap. 1 et 2, de origine magicæ artis - - - - - 620
De faſcinationibus, &c. - - - - 650
Vol. 2. De incertitudine et vanitate ſcientiarum atque artium - - - - - - - 1
De triplici ratione cognoſcendi Deum - - 454
Dehortatio gentilis theologiæ - - - 484
Expoſtulatio cum J. Catilinero - - - 492
De nobilitate et præcellentia fœminei ſexus - 504
De ſacramento matrimonii - - - 538
De originali peccato - - - - - 551
De vita monaſtica - - - - - 565
De inventione reliquiarum - - - - 575
Regimen adverſus peſtem - - - - 588
Epiſtolæ ad familiares - - - - - 591
Orationes decem - - - - - 1074
Hiſtoria de duplici coronatione Caroli V. - - 1250
Epigrammata.

The vanity of arts and ſciences. 8°. *Lond.* 1684

A ſevere ſatire on the monks, theologians, preachers, and members of the univerſities.

AGUILAR, Grace.

An intereſting Jeweſs and an eloquent writer, daughter of Emanuel Aguilar, of Hackney. Died, at Frankfort, 1847, aged 31.

The women of Iſrael; or, characters and ſketches from the Holy Scriptures and Jewiſh hiſtory, illuſtrative of the paſt hiſtory, preſent duties, and future deſtiny of the Hebrew females, as baſed on the word of God. 2 vol. 12°.
Lond. 1845

AHYTO [or Haito], Biſhop of Baſle.

Capitulare. D'Achery, Spicil. 1. 584

AIALA, Martinus Peresius, Guidenſis Epiſcopus, ac S. Theologiæ Profeſſor.

De divinis apoſtolicis atque eccleſiaſticis traditionibus, deque authoritate ac vi earum ſacroſancta, adſertiones, ſeu libri decem. In quibus fere univerſa eccleſiæ antiquitas, circa dogmata apoſtolica, orthodoxè elucidatur. Sm. 8°.
Colon. 1560

AIKIN, John, M.D.

An eſteemed literary writer and phyſician. Born at Kilworth, Leiceſterſhire, 1747. Educated in the Diſſenters' academy at Warrington. Entered the univerſity of Edinburgh, 1764. Died, at Stoke Newington, 1822. Edited the "Monthly Magazine," 1796 to 1806. "General Biography," 10 vol. 4°. and other works.

The lives of John Selden, Eſq. and Abp. Uſher; with notices of the principal Engliſh men of letters with whom they were connected. 8°.
Lond. 1812

Memoirs of Huet, Bp. of Avranches. See HUET.

AILERANUS, S. Scoto-Hibernus, cognomento Sapiens.

Lived in the ſeventh century.

Interpretatio myſtica progenitorum Domini Jeſu Chriſti.
Bibl. Max. Patr. 12. 37

AILRED. See AELRED.

AILLY, Peter [de Alliaco, aquila Galliæ].

Born at Compiègne, 1350. Doctor of Divinity, 1380; chancellor of the univerſity of Paris, 1389; biſhop of Cambray, 1396; cardinal, 1411. Died 1419 or 1420. This illuſtrious prelate, one of the ornaments of the Gallican church, diſtinguiſhed himſelf by his zeal for a moderate reformation, and by the ſhare he took in the councils of Conſtance and Piſa. Pierre d'Ailley, Gerſon, and Nicolas de Clémangis, may be conſidered as the fathers of that liberal party in the French church repreſented at a later period by Boſſuet, Fleury, and Fénélon.

Meditationes in ſept. Pſalmorum pœnitentialium.
In Pſalmum xxx. meditatio.
In Pſalmum xli. meditatio.
Grynæus, Lat. 1085

Recommendatio S. Scripturæ, et Queſtiones, &c.
Brown, E. Faſciculus, 2. 508

De reformatione Eccleſiæ.
Ib. 1. 406

De difficultate reformationis in concilio generali.
De neceſſitate reformationis eccleſiaſticæ.
Canones reformationis eccleſiæ.
Concilium Conſt. 1

De poteſtate eccleſiaſtica. Ib. 6

De falſis prophetis. Gerſoni Opera, 1. 489

De eccleſia, &c. Gerſoni Opera, 5, Appendix

AIMOIN.

One of the moſt celebrated of the ancient French hiſtorians. Lived in the tenth century, and was received as a monk of the abbey of Fleury-ſur-Loire about the year 979. His principal work is the Hiſtoria Francorum, which he dedicated to his friend and ſuperior, Abbo. The four firſt books alone, together with the chapters 1–41 of the fifth, are Aimoin's. The remainder has been compiled by ſome later hiſtorian.

Hiſtoria Francorum. Du Cheſne, Hiſt. Franc. 3

AINDORFFER, Caspar, Abbas Tegernſeenſis, 1460.

Epiſtola. Pez, Bib. Aſcet. viii. 588

AINGER, Thomas, M.A. late of St. John's Col. Cambridge, Perpetual Curate of Hampſtead, Middleſex.

Parochial ſermons. 12°. *Lond.* 1832

Job, 42. 5, 6	1	Heb. 6. 7, 8	196
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AINSLIE, Robert.

Reaſons for the hope that is in us. A ſeries of eſſays on the evidences of natural and revealed religion, the immortality of the ſoul, &c. 32°.
Lond. 1838

AINSWORTH, Henry.

An eminent Nonconformiſt divine. Died 1622. In 1590 he went to Amſterdam, and became one of the miniſters of the Engliſh ſect of Browniſts there. He was profoundly learned in Hebrew and Rabbinical literature, and on that account his annotations have always been held in great eſteem.

Annotations upon the five bookes of Moſes, the Booke of Pſalmes, and the Song of Songs: wherein the Hebrew words and ſentences are compared with and explained by the Greeke and Chaldee verſions, but chiefly by conferring with the Holy Scripture. Folio. *Lond.* 1627.

Including a new tranſlation of theſe books of Scripture.

This work was reprinted in 1843 in 2 vol. 8°.

A preface concerning Moſes' writings and theſe annotations upon them.

The five books of Moſes [tranſlated with annotations].

Index.

Advertiſement touching ſome objections made againſt the ſincerity of the Hebrew text, and allegations of the Rabbins in theſe former annotations.

Of the interpretation of the ſtone Jahalom in Ex. 28. 18.

The book of Pſalms [tranſlated with annotations, and preface concerning David, his life and acts].

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Solomon's Song of Songs [tranſlated, and] in Engliſh metre, with annotations and references to other Scriptures.

The communion of ſaints; a treatiſe of the fellowſhip that the faithful have with God and his angels, and one with another, in this preſent life. Gathered out of the Holy Scriptures by H[enry] A[inſworth]. Sm. 8°. *s. l.* 1628

An arrow againſt idolatry. Taken out of the quiver of the Lord of Hoſts. Pp. 121. 18°.
Nova Belgia, 1640

AINSWORTH, Robert.

A learned grammarian. Born in Lancaſhire, 1660. Died 1743.

A dictionary, Engliſh and Latin, and Latin and Engliſh. A new edition, with great additions and amendments, particularly indexes of obſolete, unclaſſical, &c. words; the more common Latin words in our ancient laws; the notes of abbreviations uſed in Latin authors and inſcriptions; and a general chronology of eminent perſons and memorable things, by Thomas Morell, D.D. 4°. *Lond.* 1773

AINSWORTH, T.

The validity of epiſcopal ordination, and invalidity of any other, conſidered in three letters between a preſbyter of the Church of England [T. Ainſworth] and a Diſſenting teacher [Aſher Humphreys]. F. 1, pp. 28. 8°. *Oxf.* 1719

AINSWORTH, Thomas, M.A., Vicar of Kimbolton.

Sermon, 1 Cor. 3. 21–23. True riches, or the Chriſtian's poſſeſſions. 12°. *Lond.* 1840

Sermon, 2 Tim. 4. 5. Paſtoral duties [Viſitation.] 8°. *Lond.* 1844

AIRAY, Henry, D.D., Provoſt of Queen's Coll. Oxford.

Educated by the care of Bernard Gilpin, and ſent by him in 1579 to Oxford at the age of 19. M.A. 1586; Vice-Chancellor, 1606. Died 1616, aged 57. He was a divine of great holineſs, integrity, learning, gravity, and indefatigable pains in the diſcharge of his miniſterial functions: in doctrine a Calviniſt.

Lectures upon the whole epiſtle to the Philippians, delivered in St. Peter's church, in Oxford, and now publiſhed for the uſe of God's Church, by C[hriſtopher] P[otter], M.A. 4°. *Lond.* 1618

AISTULPHUS, Rex Langobardorum.

Leges.

Muratorii Rer. Ital. Script. 1 pars, 2. 87

ALAMANNI, Luigi.

Opera Toſcane. Sm. 8°. *Lugd.* 1532

ALANUS MAGNUS.

A monk of the Ciſtercian order who lived in the twelfth century, and for his great learning called Doctor Univerſalis.

Libri V. de arte Catholicæ fidei ex rationibus naturalibus demonſtratæ.

Pez, Thes. 1, p. 2. 475

ALBAN, Saint.

Flouriſhed 1297.

Acta S. Albani martyris. Caniſius, 4. 153

ALBASPINUS [Gallicè, Gabriel de l'Aubeſpine.]

Born 1579; died 1630. Biſhop of Orleans in 1604. This prelate, belonging to one of the moſt illuſtrious families in France, is conſidered as the firſt author of that country whoſe writings threw ſome light on the ancient liturgy and diſcipline of the church.

De veteribus eccleſiæ ritibus
Obſervationum libri duo.

Notæ in canones concilii Eliberini, conciliorum Hiſpaniæ, Aſiæ, in caput ii. epiſt. iii.,

ALBASPINUS (*continued*).

S. Innocentii ad Exuperium, in canones conciliorum Galliæ, Carthaginenſium.

Notæ in quoſdam Tertulliani libros.

4°. *Par.* 1623

ALBERGATI, Nicolai.

A Carthuſian monk, biſhop and cardinal of Bologna.

Vita, ex ea quam Italice edidit F. Bonaventura Cavallus. 4°. *Par.* 1659

ALBERICUS GENTILIS. See GENTILIS.

ALBERTUS SARTHIANENSIS.

Epiſtolæ ſelectæ. Martene et Durand, iii.

ALBERTUS OBERALTAHENSIS.

Liber de vita S. Alberti Oberaltahenſis.

Pez, Theſaur. 1, p. 3. 535

ALBERTUS, Archiepiſcopus Caſſellenſis in Hybernia.

Vita. Pez, Theſaur. ii. p. iii. 181

ALBERTUS MAGNUS.

An eminent ſcholaſtic divine; of the family of the counts of Bollſtaedt; born at Lavingen, in Suabia, in 1193 according to ſome, and according to others in 1205. Studied at Pavia. Entered the Order of Dominicans, 1221. Went to Paris and lectured on Ariſtotle with great reputation. Provincial of the Dominicans in Germany, 1254, and reſided at Cologne. Biſhop of Ratiſbon, 1260. Died, at Cologne, 1280. His pre-eminence over his contemporaries in learning, his extraordinary proficiency and experiments in the mechanical and phyſical ſciences, were ſo wonderful that, like Roger Bacon, he was the ſubject of many legendary ſtories. In divinity he followed Peter Lombard. With him began the ſecond period of the ſcholaſtic philoſophy.

Opera quæ hactenus haberi potuerunt. Sub Thoma Turco, Nicolao Rodulphio et J. Bapt. de Marinis in lucem edita, ſtudio et labore Petri Jammy. 21 vol. folio. *Lugd.* 1651

Vol. 1. Vitæ B. Alberti Magni, ex graviſſimis authoribus epitome, per P. Jammy, index librorum, &c. Ff. 16
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De ætate, ſive de juventute et ſenectute.
De ſpiritu et reſpiratione.
De morte et vita.
De nutrimento.
De natura et origine animæ.
De unitate intellectus, contra Averroëm.
De intellectu et intelligibili.
De natura locorum.
De cauſis et proprietatibus elementorum.
De paſſionibus aëris.
De vegetalibus et plantis.
De principiis motus proceſſivi.
De cauſis et proceſſu univerſitatis à cauſa prima.
Speculum aſtronomicum; in quo de libris licitis et illicitis.

ALBERTUS MAGNUS (*continued*).

Vol. 6. De animalibus, libri xxvi.
Vol. 7. Commentarii in Pſalmos.
Vol. 8. Commentarii in Threnos Jeremiæ, Baruch, Danielem, 12 prophetas minores.
Vol. 9. Commentarii in Mathæum, in Marcum.
Vol. 10. Commentarii in Lucam.
Vol. 11. Commentarii in Joannem, in Apocalypſim.
Vol. 12. Sermones, de tempore, de ſanctis, de euchariſtia.
Orationes ſuper evangelia dominicalia totius anni.
De muliere forti, liber.
Vol. 13. Commentarii in D. Dionyſii librum de cœleſti hierarchia, librum de eccleſiaſtica hierarchia, librum de myſtica theologia, epiſtolas.
Compendium theologicæ veritatis, in ſeptem libros digeſtum.
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Vol. 15. Commentarii in II. et III. lib. ſententiarum.
Vol. 16. Commentarii in IV. lib. ſententiarum.
Vol. 17. Prima pars Summæ Theologiæ: De ſcientia theologiæ, De Deo, De diſtinctione perſonarum, De prædeſtinatione, providentia, &c.
Vol. 18. Secunda pars Summæ Theologiæ: De primo principio, De angelorum creatione, &c., De tentatione dæmonum, De miraculis, De creatione aliarum rerum, et præcipue operum ſex dierum diſtinctione, De primi hominis ſtatu, De libero arbitrio, De peccato originali, &c.
Vol. 19. Summa de creaturis.
Pars I. De quatuor coæquævis, ſcilicet materia prima, cœlo, et angelo.
Pars II. De homine: 1, ſecundum ſtatum ejus in ſeipſo, 2. De habitaculo hominis.
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De apprehenſione et apprehenſionis modis, lib. 1.
De ſacrificio miſſæ, lib. i.
De ſacramento euchariſtiæ, lib. i.
Paradiſus animæ, ſive de virtutibus libellus.
De adhærendo Deo, libellus.
De alchimia, libellus.

ALBERTI, Leo Baptista.

An architect. Born at Venice about the beginning of the fifteenth century; died about 1485.

Commentarius de conjuratione Porcaria, cui præmittitur vita ejuſdem ſcriptoris.
Muratorii Rer. Ital. Script. 25. 293.

De picturæ præſtantiſſima et nunquam ſatis laudata arte. Sm. 8°. *Baſil.* 1540

ALBERTINUS, Edmundus.

De Euchariſtiæ ſacramento, libri iii. Folio.
Daventriæ, 1655*

ALBINUS. See Alcuin.

ALCÆUS.

A Greek lyric poet; born in the iſland of Leſbos about 600 B.C. He was the contemporary of Sappho. He writes in a meaſure which has obtained the diſtinction of his name.
See Poetæ Græci Veteres, 2. 94.

ALCHERUS CISTERCIENSIS.

De ſpiritu et anima.
S. Auguſtini Opera, 17. 1606.

ALCIATI, Andrew.

A celebrated and learned lawyer. Born, at Milan, 1492; died, at Pavia, 1550. His Emblems have gone through many editions, and his whole works have been collected and printed ſeveral times in four, five, and ſix volumes. His book againſt the monaſtic life (*infra*) was written to diſſuade one of his friends from taking the vow.

ALCIATI, Andrew (*continued*).

Tractatus contra vitam monaſticam, cui accedit ſylloge epiſtolarum virorum clariſſimorum, notis Antonii Matthæi. 4°. *Hag. Com.* 1740

ALCIMUS AVITUS. See Avitus.

ALCMAN.

The firſt Greek poet who adopted the lyric meaſure. Flouriſhed B.C. 670.
See Poetæ Græci Veteres, 2. 130.

ALCOCK, Nathan, M.D.

The riſe of Mahomet accounted for on natural and civil principles. Pp. viii. 38. 8°.
Lond. 1796

ALCOCK, Thomas, A.M.

Sermon, Gen. 27. 38. An apology for Eſau. [Viſitation.] 8°. *Plymouth*, 1791

ALCORAN. See Mahomet, Sale, Du Ryer.

ALCUIN [or Albinus Flaccus].

A learned Engliſhman of the eighth century. Born at York about 725. Educated at York under the direction of Archbiſhop Egbert. After entering into orders he went on an embaſſy from King Offa to Charlemagne, who formed ſo high an opinion of him as to become his pupil. Died at his abbey of St. Martin, at Tours, in 804. The moſt complete and beſt edition of his works is that of 1777.

Opera, poſt primam editionem à D. A. Quercitano curatam, emendata opuſculis plurimum aucta, &c., ſtudio Frobenii Abbatis. 2 vol. in 5, folio. 1777

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Sacramentorum liber. Pamelii Liturgica, 2. 517

Liber de officiis divinis. Hittorpius, 225

Confeſſio, ſive doctrina de Deo. Grynæus, Lat. 1730

De pontificibus et ſanctis eccleſiæ Eboracenſis, Poema. Britiſh Hiſt. Gale, 1. 701

De benedictionibus Jacobi patriarchæ. S. Auguſtini Opera, 16. 309

Speculum. Ibid. 17. 1856

Quæſtiones de Trinitate. Ibid. 17. 2355.

Epiſtolæ: Epiſtola ad Eanbaldum; Epiſtola de confeſſione peccatorum facienda ad pueros S. Martini; Homilia in Natalem S. Willibrordi, &c. Caniſius, 2, p. 1. 379

Dialectica et Grammatica. Caniſius, 2, p. 1. 484

Epiſtola de illo Canticorum loco: *Sexaginta ſunt reginæ et octoginta concubinæ*, ut et *ejuſdem* Epiſtola de ceremoniis baptiſmi ad Carolum M. Caniſius, 2, p. 1. 539

Epiſtolæ ii. ad Gallicellulam. D'Achery, Spicil. iii. 321

Epiſtola ad Fridugiſum. Ibid. iii. 322

Prefatio ad Arnonem epiſcopum Saltzburgenſem, in expoſitionem Pſalmorum quos Pœnitentiales et Graduales vocant, ac Pſalmi cxviii. Ibid. iii. 323

Verſus de Aquila epiſcopo Saltzburgenſi. Mabillon, Vet. Analect. 348

Epiſtolæ novæ xxvi. Ibid. 398

Verſus de Cuculo. Ibid. 409

Opuſculum de comparatione Veteris et Novi Teſtamenti a Denario uſque ad unum, &c., cum Epiſtolis vii. ad Arnonem Archiep. Salzburg. Pez, Thes. ii. p. 1. 1

Commentariorum in Apocalypſin libri quinque. Mai Script. Vet. 9. 257

ALDER, Robert, D.D.

One of the general ſecretaries of the Weſleyan Miſſionary Society.

Weſleyan miſſions: their progreſs ſtated and their claims enforced. With obſervations and ſuggeſtions applicable to kindred inſtitutions. 8°. *Lond.* 1842

ALDHELM, Saint.

An early Engliſh divine. Born in Weſſex about 656. Educated by Adrian in Kent. Embraced the monaſtic life, and founded the abbey of Malmſbury, of which he was the firſt abbot. Biſhop of Sherborne, 705. Died 709.

Opera quæ extant, omnia e codicibus MSS. emendavit, nonnulla nunc primum edidit J. A. Giles, LL.D. 8°. *Oxonii*, 1844

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Opera. Bibl. Max. Patrum, 13. 22

De laude virginum et de octo principalibus vitiis. Caniſius, 1. 709

De laudibus virginitatis. Grynæus, Lat. 1677

ALDUS MANUTIUS, Paul.

One of the celebrated printers of that name, and son of the elder Aldus Manutius. Born, at Venice, 1512; died, at Rome, 1574.

See Eraſmi Adagia, ed. 1575.

Diſſertatio de tibiis veterum, &c. Ugolinus, 32. 869

ALDRICH, Henry, D.D.

A learned divine, born in Weſtminſter, 1647. From Weſtminſter School he went to Chriſt Church, Oxford, of which he was inſtalled canon 1681, and in the ſame year D.D. At the Revolution he was made Dean of Chriſt Church. Died 1710. He was well ſkilled in architecture and muſic, and compoſed many ſervices and anthems. His Logic is ſtill uſed as a text-book at Oxford.

Compendium artis logicæ. 8°. *Oxon.* 1691

Artis logicæ rudimenta. 12°. *Oxon.* 1817

A compendium of logic, abridged and tranſlated, with notes, and a complete analyſis. 18°. *Oxon.* 1817

ALEARDUS, Franciscus, Veronensis.

Oratio in laudem F. Sfortiæ. Muratorii Rer. Ital. Script. 25. 371

ALES, Petrus, Carnutensis.

De recta vivendi ratione, et virtutum officiis, libri quatuor, carmine ſcripti. 4°. *Par.* 1561

De utroque Chriſti adventu, ſummoque, et generali judicio, de prodigiis ſigniſque ipſum præcedentibus, de mortuorum ſuſcitatione, de pœnis inferni, et gloria paradiſi: adjectis Chriſti, prophetarum, et ſibyllarum præconiis, opus tum carmine, tum proſa oratione ſcriptum. 4°. *Par.* 1561

ALEXANDER POLYHISTOR. See Cory, J. P. Fragments.

ALEXANDER, Biſhop of Jeruſalem.

Flouriſhed 212. He ranks among the martyrs for the teſtimony of Chriſt, having been thrown into priſon, where he died.

Fragmenta epiſtolarum, Gr. et Lat. Bibl. Patr. Gallandii, 2. 201
Routh, Reliquiæ, 2. 159

ALEXANDER, Biſhop of Alexandria.

Flouriſhed 322. He was a man of conſiderable learning, and much eſteemed by the orthodox. He was preſent at the Council of Nice, 325. Died at Alexandria about five months after its cloſe.

Epiſtola de Ariana hæreſi. Gr. et Lat.
Bibl. Patr. Gallandii, 4. 441

ALEXANDER LICO.

Of Lycopolis. An author whoſe age is uncertain, but ſuppoſed to have flouriſhed A.D. 300.

Tractatus contra Manichæorum errores.
Lat. Bibl. Max. Patr. 27. 459
Gr. et Lat. Bibl. Patr. Gallandii, 4. 73

Manichæorum placita.
Combefis Auctarium Noviſſimum, pars 2

ALEXANDER III., Pope.

Epiſtola.
Bibl. Max. Patr. 24, 1519

Epiſtolæ lvi.
Sirmondi Opera varia, 3. 851

Regiſtrum epiſtolarum pro Remenſi provincia.
Martene et Durand, Collectio, ii

ALEXANDER, Teleſini Cœnobii Abbas.

De rebus geſtis Rogerii Siciliæ regis, libri iv.
Muratorii, Rer. Ital. Script. 5. 607
Caruſii, Bibl. Hiſt. 1

Alloquium ad regem Rogerium.
Muratorii, Rer. Ital. Script. 5. 644

ALEXANDER ab Alexandro.

A Neapolitan lawyer of noble family; born about 1461. His Geniales Dies contain a miſcellany of learning and philology after the manner of Aulus Gellius.

Genialium dierum libri ſex. Notis variorum. 2 vol. 8°. *L. Bat.* 1673

ALEXANDRE, Noel [Natalis Alexander].

A learned Dominican, born at Rouen, 1639. Received doctor of divinity in 1675. His Gallican views cauſed him to be condemned by Pope Innocent XI. in 1684. He was ſo much eſteemed by the French clergy that they granted him a penſion. Died 1724.

Diſſertatio polemica de confeſſione ſacramentali, adverſus libros quatuor J. Dallæi Calviniſtæ, divinam ejus inſtitutionem, et uſum in eccleſia perpetuum impugnantes. 8°. *Par.* 1679.

Expoſitio literalis et moralis [SS. Evangeliorum]. Opus S. literarum cultoribus, nec non verbi Dei præconibus utiliſſimum. Editio noviſſima. 2 vol. 4°. *Par.* 1769

Vol. 1. S. Matthæus. Index rerum et verborum
Vol. 2. SS. Marcus, Joannes et Lucas.
Index rerum et verborum. Index concionatoribus

Inſtitutio concionatorum; ſeu, præcepta et regulæ, ad prædicatores verbi divini informandos, ex SS. Patribus, et inſtructionibus S. Caroli Borromæi, deprompta. 8°. *Delphis.* 1701

Hiſtoria eccleſiaſtica Veteris Novique Teſtamenti, ab orbe condito ad annum poſt Chriſtum natum 1600; et in loca ejuſdem inſignia diſſertationes hiſtoricæ, chronologicæ, criticæ, dogmaticæ. Editio omnium noviſſima, notis et animadverſionibus, &c. C. Roncaglia, et J. D. Manſi. 18 vol. and ſupplement 2 vol. in all 20 vol. 4°. *Bingii ad Rhen.* 1785–90

This is the beſt edition of Noel Alexandre's moſt celebrated work. It contains a refutation of Samuel Baſnage's criticiſms.

ALEXANDER, Archibald, D.D. LL.D., Profeſſor of Theology at Princeton, America.

Died 1851, in his 80th year.

The canon of the Old and New Teſtament Scriptures aſcertained; or, the Bible complete without the Apocrypha and unwritten tradition. With introductory remarks by John Moriſon, D.D. 12°. *Lond.* 1831

ALEXANDER, John.

God's covenant diſplayed by John Alexander, a converted Jew. With a proœmial diſcourſe of the reaſons of his converſion. F. 1, pp. 33. 4°. *Lond.* 1689

ALEXANDER, Joseph Addison, Profeſſor in the Theol. Seminary, Princeton, New Jerſey.

The prophecies of Iſaiah, earlier and later. Reprinted under the editorial ſuperintendance of John Eadie, LL.D. 8°. *Glaſ.* 1848

A commentary.

ALEXANDER, William, Earl of Sterling.

Born 1580, died 1640. He was called by King James I. his "Philoſophical Poet."

Recreations with the Muſes. Folio. *Lond.* 1637

Containing four tragedies; Doomſday, or the great day of the Lord's judgment; a parænefis; and Jonathan, a poem.

ALEXANDER, William, M.D.

The hiſtory of women from the earlieſt antiquity to the preſent time; giving ſome account of almoſt every intereſting particular concerning that ſex among all nations, ancient and modern. Third edition, with many alterations and corrections. 2 vol. 8°. *Lond.* 1772

Originally publiſhed in 4°. 1779.

ALEXANDER, William Lindsay, M.A.

The connexion and harmony of the Old and New Teſtaments. [Congregational Lecture.] 8°. *Lond.* 1841

Anglo-Catholiciſm not apoſtolical; being an inquiry into the ſcriptural authority of the leading doctrines advocated in the "Tracts for the Times," and other publications of the Anglo-Catholic ſchool. 8°. *Edin.* 1843

Switzerland and the Swiſs churches; being notes of a ſhort tour, and notices of the principal religious bodies in that country. Sm. 8°. *Glaſ.* 1846

ALEXIUS ARISTENUS, Steward of the Church of Conſtantinople.

Flouriſhed 1166.

Scholia in canones. Beveregii Pandectæ, 1

Epiſtolarum canonicarum ſynopſis. Ib. 2 pars 1

Synopſis canonum, Gr. et Lat.
Juſtelli Bibliotheca, 2, 673

ALEXIUS I. COMNENUS, Emperor of Conſtantinople.

Born 1048. Proclaimed emperor 1081. Died 1118.

De donariis et rebus ſacris reſcriptum, ſive oratio quam auream bullam inſcripſit.
Bibl. Max. Patr. 19. 957

Novella. Cotelerii Monumenta, 2. 178

ALFERIUS.

Alferii, Ogerii, et Guillielmi Venturæ chronica Aſtenſia. Muratorii, Rer. Ital. Script. II. 133

ALFORD, alias Griffith, Michael.

Born at London, 1587. Entered the Society of Jeſuits, 1607. Studied in Spain and at Louvain. Reſided five years at Rome. Returned to England, where he reſided for thirty years as miſſionary from the Society of Jeſuits. Died at St. Omers, 1652.

Fides Regia Britannica, ſive annales eccleſiæ Britannicæ, ubi potiſſimum Britannorum Catholica Romana, et orthodoxa fides per quinque prima ſæcula, e regum, et auguſtorum factis, et aliorum ſanctorum rebus è virtute geſtis, aſſeritur. 4 vol. folio. *Leodivi*, 1663

Vol. 1. Ad lectorem de auctore, præfatio, &c. - Ff. 11
Annales eccleſiæ Britannicæ à Chriſto nato, ad annos 500 - - - - - - - - - 1–642
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Vol. 3. Annales ecclesiæ Anglicanæ, A.D. 800–1066.
Index chronologicus.
Index rerum hodie controverſiarum.
Index alphabeticus ſanctorum Angliæ ad annum uſque 1066.
Index virorum apoſtolicorum, è Britannia egreſſorum, &c.
Vol. 4. Annales eccleſiæ Anglicanæ, A.D. 1066–1189. 1–328, and 1–344
Index rerum.

ALFORD, Henry, M.A., Vicar of Wymeſwold, Leiceſterſhire.

The conſiſtency of the divine conduct in revealing the doctrines of redemption: being the Hulſean Lectures for 1841. To which are added two ſermons, preached before the Univerſity of Cambridge. 8°. *Camb.* 1842

Heb. 12. 29. Divine purity and human corruption 1
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The conſiſtency of the divine conduct in revealing the doctrines of redemption. Part ſecond. Being the Hulſean Lectures for 1842. 8°. *Camb.* 1843

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Sermons. 8°. *Lond.* 1850

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ALFORD, Henry, M.A. (*continued*).

Acts, 7. 48. God's real dwelling-place. Re-opening of a church - - - - - - - - 131
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Pſalms and hymns adapted to the Sundays and holydays throughout the year. To which are added ſome occaſional hymns. 18°. *Lond.* 1844

The Greek Teſtament: with a critically reviſed text, a digeſt of various readings, marginal references to verbal and idiomatic uſage, prolegomena, and a critical and exegetical commentary. For the uſe of theological ſtudents and miniſters. 2 vol. 8°. *Lond.* 1849

Vol. 1. 1849. The four goſpels.
Vol. 2.

Audi alteram partem. A reply to a recent article in the "Chriſtian Remembrancer." Pp. 55. 8°. *Lond.* 1851

ALFRAGAGNUS, Muhamed.

A celebrated Arabian aſtronomer. Flouriſhed about A.D. 800.

Chronologica et aſtronomica elementa: additus eſt commentarius, qui rationem calendarii Romani, Ægyptiaci, Arabici, Perſici, Syriaci et Hebræi explicat. Autore M. Jacobo Chriſtmanno. Sm. 8°. *Franc.* 1590

ALFRED THE GREAT.

Born 849, died 901.

The life of Alfred, or Alured, the firſt inſtitutor of ſubordinate government in this kingdom. By Robert Powell, of Wells, one of the Society of New Inn. 12°. *Lond.* 1634

ALFRIC. See ÆLFRIC.

ALGER [Algerus, Adalgerus], called Scholaſticus.

Died about 1151 or 1152. Deacon in the collegiate church of St. Bartholomew, at Liege; transferred afterwards by his biſhop to the cathedral of St. Lambert. Died in the monaſtery of Cluny. Some of his writings have been very celebrated.

Libellus de libero arbitrio.
Pez, Theſaur. iv. p. II. 111

Præfatio in librum de miſericordia et juſtitia.
Mabillon, Vet. Analect. 130

Liber de miſericordia et juſtitia.
Martene et Durand, Theſ. Novus, 5. 1019

De ſacrificio miſſæ. Mai, Script. Vet. 9. 371

De ſacramento corporis et ſanguinis Domini.
Bibl. Max. Patr. 21. 251

This work, written to refute the tenets of Berenger, has been highly praiſed by Pierre de Cluny and Eraſmus. Dupin differs from Pierre de Cluny in preferring to it Lanfranc's treatiſe on the ſame controverſy.

ALGER (*continued*).

Algeri Scholaſtici elogium, auctore Nicolao Leodinenſi Canonico, ejus æquali.
Mabillon, Vet. Analect. 129

ALHACEN.

A learned Arabian.

The hiſtory of Tamerlane the Great from the time of his being made regent of Sachetay till his death. Originally written in Arabic. Tranſlated, abridged, and methodiſed from the French of Jean du Bec, abbot of Mortemer. With political notes. 8°. *Lond.* 1750

The author of this work could not be Alhacen, as ſtated on the title-page, that writer having lived three centuries before Tamerlane. It muſt be viewed as a compilation by J. du Bec.

ALISON, Alexander, Eſq.

An eſſay on church reform. Pp. 88. 8°. *Lond.* 1851

The ſecond Reformation; or, Chriſtianity developed. 12°. *Lond.* 1851

The future; or, the ſcience of politics. 12°. *Lond.* 1852

ALISON, the Rev. Archibald.

Born in Edinburgh 1757. Entered the Univerſity of Glaſgow 1772. Having received an exhibition to Baliol College, Oxford, he took there the degrees of A.M. and LL.B. Vicar of Ercal, in Shropſhire, 1797. In 1800 he became ſenior miniſter of the Epiſcopal congregation at Edinburgh, for which afterwards St. Paul's Chapel, York Place, was erected, and in which charge he continued until 1831, when he relinquiſhed it from ill health. Died 1839.

Eſſays on the nature and principles of taſte. Sixth edition. 2 vol. 8°. *Edin.* 1825*

Theſe eſſays, originally publiſhed in 4°, 1790, have obtained great celebrity. A critique on them by Lord Jeffrey will be found in the "Edinburgh Review," 18. 1.

Sermons, chiefly on particular occaſions. 2 vol. 8°. *Edin.* 1815

Vol. 1. Fourth edition. 1815.

Pſ. 102. 27. On the beginning of the century 1
Job, 42. 5. On ſpring - - - - - 22
1 Kings, 3. 7 & 9. On the youth of Solomon - 41
Prov. 19. 21. On the general faſt, 1801 - 69
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Luke, 21. 19. On the general faſt, Oct. 20, 1803 133
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ALISON, Rev. A. (*continued*).

Pſ. 74. 17. On winter, as the ſeaſon of religious thought - - - - - - - 429
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Mark, 10. 14. On religious education - 1
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Luke, 11. 2. On the Lord's prayer. (Three ſermons.) 41, 57, 73
Philip. 2. 5. On the example of our Saviour's piety 90
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Acts, 12. 24. On the evidence which ariſes from the progreſs of the goſpel - - - - - 130
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Gen. 49. 4. On inſtability of character - - 317
Luke, 19. 16, 17. On ſtability of character - 338
Luke, 15. 11. On the parable of the prodigal ſon. (Three ſermons.) - - - 356, 378, & 401
Luke, 15. 7. On repentance before heaven. Eaſter eve - - - - - - - - - 422
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Theſe ſermons are written in language uncommonly pure, appropriate and elegant. The author is compared by Lord Jeffrey ("Edinburgh Review," 23. 424) to Boſſuet; but he is cenſured in the "Quarterly Review," (14. 429,) for being deficient in ſtating the truths of the goſpel.

ALISON, Archibald, F.R.S.E., LL.D., Advocate.

Son of the preceding.

Hiſtory of Europe from the commencement of the French Revolution in 1789 to the reſtoration of the Bourbons in 1815. Seventh edition. 18 vol. 12°. *Edin.* 1847–48

Vol. 1. Introduction, 1774-1789.
Vol. 2. 1789-1792.
Vol. 3. 1792, 1793.
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Vol. 10. 1806, 1807. General ſketch of the Britiſh empire in India.
Vol. 11. 1807, 1808. India, 1756-1806.
Vol. 12. 1808, 1809.
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Vol. 14. 1810-1812. Revolution in S. America, 1812-1826.
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Vol. 20. 1815. Index.

A criticiſm on this important work will be found in the "Edinburgh Review," 76. 1.

Eſſays, political, hiſtorical, and miſcellaneous. 3 vol. 8°. *Edin.* 1850

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ALKADI' SCIOHABADIN.

Continuatio historiæ Saracenorum in Sicilia.
Muratorii, Rer. Ital. Script. 1 pars, 2. 251

ALKIBLA. See ANDREWS, JOHN.

ALLAN, James, M.A., Minister at Eyemouth.

Sermon, Phil. 4. 5. Moderation explained and recommended. Preached before the Synod of Merse and Teviotdale. 8°. *Edin.* 1749

ALLATIUS [or Allacci], **Leo.**

A laborious and indefatigable writer, of a vast memory, whose writings display great reading. Born in the Isle of

ALLATIUS, Leo (*continued*).

Chios of Greek parents, 1586. Having been admitted into the Greek college at Rome, he embraced the Roman Catholic religion, and was eventually appointed keeper of the Vatican library by Pope Alexander VII. Died 1669.

De ecclesiæ Occidentalis atque Orientalis perpetua consensione, libri tres. Gr. et Lat. Ejusdem dissertationes,
De dominicis et hebdomadibus Græcorum.
De missa præsanctificatorum; cum Bartoldi Nihusii ad hanc annotationibus de communione Orientalium sub specie unica. 4°.
Col. Ag. 1648

De octava Synodo Photiana, annexa est J. H. Hottingeri disputationis apologeticæ, de ecclesiæ Orientalis tam in dogmate quam in ritibus dissensu et Juvenis Ulmensis exercitationis historico-theologicæ de ecclesia Græcanica hodierna refutatio. 8°.
Rom. Cong. Prop. Fidei, 1662

Confutatio fabulæ de Joanna Papissa, ex monumentis Græcis. Bartoldus Nihusius recensuit, prologo atque epilogo auxit, nec non telescopium adjunxit. 8°. *Col. Ag.* 1645

J. H. Hottingerus, fraudis et impostura manifestæ convictus. 8°. *Romæ*, 1661

Diatriba de Methodiis et Methodiorum scriptis, &c. Hippolyti Opera, 2. 75

De Engastrimytho syntagma. Critici Sacri, vol. 2.

Opuscula, Græca et Latina.
Byzantine Histories, 21

ALLEGRETTIS, Allegretti de.

Ephemerides Senenses, 1450–1496.
Muratorii, Rer. Ital. Script. 23. 763

ALLEINE, Joseph.

A Nonconformist divine. Born at Devizes, 1633. Entered Lincoln College, Oxford, at 16. In 1651 obtained a scholarship in Corpus Christi College. In 1655 became assistant in the ministry to Mr. G. Newton of Taunton. Deprived, in 1662, for Nonconformity. Died 1668. A man of great learning and greater charity; though a Nonconformist, he preserved a great respect for the Church. His writings breathe a true spirit of piety. His Alarm to the Unconverted, sometimes printed under the title of a Sure Guide to Heaven, has always been one of the most popular books of the kind.

An admonition to unconverted sinners. 12°.

Another, entitled, A sure guide to Heaven, with the resolution of some cases of conscience. Sm. 8°. *Lond.* 1704

A call to Archippus; or, an humble and earnest motion to some ejected ministers (by way of Letter) to take heed to their ministry, that they fulfil it. Pp. 31. 4°.
Lond. printed 1664, reprinted 1703

ALLEINE, Richard.

Born 1611, at Ditchet, Somersetshire, where his father was rector for fifty years. Entered St. Alban's Hall, Oxford, 1627. Thence he removed to New Inn Hall, where he took his M.A. degree, and entering into orders, became assistant to his father. In 1641 succeeded to the living of Batcomb, Dorsetshire. At the Restoration ejected for Nonconformity. Died 1681. He was a man of great learning, piety, and exemplary life, and his works have been held in high reputation among Calvinists.

ALLEINE, Richard (*continued*).

Vindiciæ pietatis; or, a vindication of godlineſſe, in the greateſt ſtrictneſs and ſpirituality of it, from the imputations of folly and fancy. Together with ſeveral directions for the attaining and maintaining of a godly life. [On Ephes. 5. 15, and John, 1. 47.] Sm. 8°. *Lond.* 1664

The godly man's portion and ſanctuary: being a ſecond part of Vindiciæ Pietatis. [On Philip. 4. 9.] Sm. 8°. *Lond.* 1664

Heaven opened; or, a brief and plain diſcovery of the riches of God's covenant of grace. Being the third part of Vindiciæ Pietatis. Sm. 8°. *Lond.* 1666

The world conquered; or, a believer's victory over the world. Laid open in ſeveral ſermons on 1 John, 5. 4. Sm. 8°. *Lond.* 1668

ALLEN, Fifield, D.D. Archd. of Middleſex.

Sermon, 2 Kings, 8. 11, 12. [Jan. 30.] 4°. *Lond.* 1751

Sermon, Pſ. 32. 9. The reaſonableneſs and neceſſity of human laws and penalties. [Aſſize.] 4°. *Lond.* 1739

ALLEN, John, M.D.

Sermon, 2 Cor. 5. 1. [Funeral.] 8°. *Lond.* 1740

ALLEN, John, M.A., Vice-Principal of Magdalen Hall, Oxford.

Diſcourſe, Eccl. 7. 16. The weakneſs and wickedneſs of being righteous over-much; the folly of affected wiſdom; and the ruin conſequent upon both, aſſerted. 8°. *Lond.* 1759

Sermon, 1 Cor. 9. 27. The enthuſiaſt's notion of election to eternal life diſproved; or, God's favour obtained by the obſervance of his laws. 8°. *Oxf.* 1769

Sermon, Iſ. 8. 9, 10. Aſſociations againſt the eſtabliſhed Church indefenſible. 8°. *Oxf.* 1773

ALLEN, John.

Paſtor of a Baptiſt congregation, Spitalfields, from 1764 to 1767. During which time he went into buſineſs as a linen-draper, and failed. He was tried at the Old Bailey for forgery, but acquitted, and afterwards involved himſelf in debt. He then ſettled with a congregation near Newcaſtle, who ſoon diſmiſſed him for miſconduct, and he went to New York, where he preached to large congregations until his death. He was a high Calviniſt, of good abilities, but deficient in principle. His Spiritual Magazine is highly commended by Romaine.

The ſpiritual magazine; or, the Chriſtian's grand treaſure, wherein the peculiar doctrines of the Goſpel are unfolded, and the types and ſhadows of the Old Teſtament unveiled, and ſpiritually explained, in familiar dialogues: with preface by Romaine. 3 vol. 8°. *Lond.* 1810

Originally publiſhed in 1752.

ALLEN, John.

A learned Diſſenting layman. Born at Truro, in Cornwall, 1771. He conducted a private academy at Hackney, London, for upwards of thirty years, where he died 1839. He publiſhed tranſlations of Calvin's Inſtitutes, ſermons from Superville, and Outram on Sacrifices.

ALLEN, John (*continued*).

Modern Judaiſm; or, a brief account of the opinions, traditions, rites, and ceremonies, of the Jews in modern times. Second edition, reviſed. 8°. *Lond.* 1830

Originally publiſhed in 1816. The beſt work on the ſubject.

ALLEN, Joshua, Rector of St. Bride's, Pembrokeſhire.

Twenty-ſix ſermons on the moſt important ſubjects of the Chriſtian religion, as well doctrinal as practical. Preached at St. Vedaſt, Foſter Lane, and Long Acre Chapel, in 1742–43. 8°. *Lond.* 1751

1 John, 5. 7. The doctrine of the bleſſed Trinity proved from ſcripture. (Three ſermons.) - - 1
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ALLEN, Rev. I. N. B.A., Aſſiſtant Chaplain on the Hon. E. I. Company's Bombay Eſtab.

Diary of a march through Sinde and Affghaniſtan with the troops under the command of Gen. Sir William Nott, K.C.B., &c.; and ſermons delivered on various occaſions during the campaign of 1842. Sm. 8°. *Lond.* 1843

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2 Cor. 13. 11. The farewell - - - 452

ALLEN, Miss Lydia.

Experimental Chriſtianity of eternal advantage, exemplified in the life of, by Edward Barnard. Second edit. greatly enlarged. 8°. *Lond.* 1741

ALLEN, Robert.

The doctrine of the Goſpel, by a plaine and familiar interpretation of the particular points or articles thereof, with the promiſes, comforts, and duties ſeverally belonging to the

ALLEN, Robert (*continued*).

fame. Whereunto is added, a declaration of the danger of not knowing, not believing, or not obeying any one of them. Likewiſe, a rehearſal of the manifold hereſies wherein many have erred contrary to them all. [Anonymous.] Folio. *Lond.* 1606

ALLEN, Thomas, Rector of Kettering.

Born 1682. Educated at Wadham College, Oxford. Rector of Kettering, 1714, in which he continued until his death, in 1755. A pious divine, and exemplary in all the duties of the paſtoral office.

An apology for the Church of England, and vindication of her learned clergy; or, the clergyman's free gift to Mr. Woolſton. Wherein the bold challenge of Mr. Woolſton is accepted, and a loving, impartial, and faithful anſwer is returned to all that is worth anſwering, in a pamphlet intitled, A firſt, ſecond, &c. free gift to the clergy, &c. Ff. 2, pp. 56. 8°. *Lond.* 1725

The Chriſtian's ſure guide to eternal glory; or, living oracles, moſt comfortable, holy, and inſtructive, of the Lord Jeſus Chriſt from heaven, in his royal embaſſy to the ſeven churches of Aſia [on Rev. ii. iii.]; with prayers. 8°. *Lond.* 1733

ALLEN, Thomas.

Nonconformiſt. Born in Norwich, 1608. Educated at Caius College, Cambridge. Became miniſter of St. Edmund's, Norwich, but ſilenced in 1636 for refuſing to read the Book of Sports. Rector of St. George's, Norwich, 1651; ejected for Nonconformity, 1662. Died 1673. His Chain of Scripture Chronology obtained much reputation. One of his biographers compares him to Bucholtzer, who, being weary of controverſy, betook himſelf to chronology, ſaying that he would rather compute than diſpute.

A chain of Scripture chronology from the creation of the world to the death of Jeſus Chriſt. 4°. *Lond.* 1659

ALLEN, William.

A Cardinal of the Roman Catholic Church. Born at Roſſall, in Lancaſhire, in 1532, of a good family. Entered Oriel College, Oxford, 1547. During the reign of Queen Mary, about 1556, he was made principal of St. Mary's Hall. On the acceſſion of Queen Elizabeth he retired to Louvain, where he undertook the education of ſome Engliſh youths. In 1568 he was one of the founders of the Engliſh College of Douay. He was made Cardinal in 1587 at the requeſt of Philip II. of Spain, when he was preparing the Armada, and the Admonition was written in order to be diſtributed on that expedition ſucceeding. He had a principal ſhare in the production of the Douay Bible. (See Bible.) Died at Rome, 1594.

An admonition to the nobility and people of England and Ireland, concerning the preſent warres, 1588. Reprinted with a Preface by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1842

ALLEN, William.

A tradeſman of London, whoſe works were held in great eſteem by Biſhop Kidder, Biſhop Williams, and others. He was originally an Independent, but from conviction joined the Church of England in 1658. Died 1686, in a good old age. He writes with great clearneſs and ſtrength, and in an unaffected ſtyle.

ALLEN, William (*continued*).

Works, conſiſting of thirteen diſtinct tracts on ſeveral ſubjects. Folio. *Lond.* 1707

Preface concerning the author and his writings, by John Lord Biſhop of Chicheſter [Biſhop Williams].
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Sermon at his funeral, by Bp. Kidder [Heb. 13. 14] 747

Myſtery of Iniquity. *Lond.* 1673
Diſcourſe of divine aſſiſtance. 1679
Diſcourſe of humility. 1681

In 1 vol. 8°.

ALLEN, William [alias Col. Titus].

Killing no murder: briefly diſcourſed in three queſtions. F. 1, pp. 27. 4°. 1689, *s. l.*

ALLESTREE, Richard, D.D., Prov. of Eton.

Born at Uppington, Shropſhire, 1619. He became ſtudent of Chriſt Church, Oxford, and in 1641 took arms in the royal cauſe. On the ruin of the king's affairs he entered into orders. At the reſtoration he took his doctor's degree, and was appointed regius profeſſor of divinity at Oxford, and canon of Chriſt Church. In 1665 he obtained the provoſtſhip of Eton, where he died 1680. An eminent divine, in whom were united in great perfection memory, fancy, judgment, elocution, modeſty, a comprehenſion of things, and fluency of words, an aptneſs for the pleaſant and ſufficiency for the rugged parts of knowledge; a courage to encounter, and an induſtry to maſter all things.

Forty ſermons, the greateſt part preached before the king and on ſolemn occaſions. 2 vol. folio. *Oxf.* 1684

Vol. 1. Preface [containing the author's life, by Bp. Fell].
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The duty of Chriſtian reſolution.
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ALLEY, William, Biſhop of Exeter.

Born at Great Wycomb, in Buckinghamſhire, and educated at Eton School. In 1528 he went to King's College, Cambridge. He afterwards ſtudied at Oxford. He was preſented to a living, and became a zealous reformer. During Queen Mary's reign he retired into the north of England. On the acceſſion of Queen Elizabeth he was made reader of the divinity lecture in St. Paul's, London, and Prebendary. Conſecrated Biſhop of Exeter 1560. Died 1571. He tranſlated the Pentateuch for the Bible publiſhed by command of Queen Elizabeth.

The poor man's library. Folio. *Lond.* 1565
Including an expoſition of 1 Peter.

ALLIACO, Petrus de. See AILLY.

ALLIES, Thomas William, late Rector of Launton, Oxon, now in the communion of the Church of Rome.

The Church of England cleared from the charge of ſchiſm, by decrees of the ſeven ecumenical councils and the tradition of the Fathers. Second edition enlarged. 8°. *Oxf.* 1848

Journal in France in 1845 and 1848, with letters from Italy in 1847, of things and perſons concerning the church and education. Large 12°. *Lond.* 1849

The royal ſupremacy viewed in reference to the

ALLIES, Thomas William (*continued*).

two ſpiritual powers of order and juriſdiction. Pp. 84. 8°. *Lond.* 1850

The ſee of St. Peter, the rock of the church, the ſource of juriſdiction, and the centre of unity. Pp. 160. 8°. *Lond.* 1850

Sermons on the Epiſtle to the Romans, and others. 8°. *Oxf.* 1844

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ALLINGA, Peter, Paſtor of the Church of Chriſt in Wydeneſſe, in the Dutch Netherlands.

The ſatisfaction of Chriſt ſtated and defended againſt the Socinians. Tranſlated from the Dutch by Thomas Bell. 8°. *Glaſg.* 1790

ALLIX, Peter.

Born at Alençon, 1641; died 1717. This learned French divine was ſucceſſively miniſter of the Proteſtant church at Rouen and at Charenton, near Paris. At the revocation of the edict of Nantes he retired to England, where he became canon of Windſor and treaſurer of Salisbury Cathedral. The ſhare he had in the French tranſlation of the Bible, projected by the celebrated Claude, brought unjuſtly upon him an accuſation of Socinianiſm. Allix is conſidered as an eminent Orientaliſt, and as one of the moſt able theologians of his age.

Reflections upon the books of the Holy Scripture to eſtabliſh the truth of the Chriſtian religion. 2 vol. in 1. 8°. *Lond.* 1688
Alſo in Watſon, Bp. Tracts, 1

Reflexions ſur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. *Lond.* 1687–89

The judgment of the ancient Jewiſh Church againſt the Unitarians in the controverſy upon the Holy Trinity and the divinity of our

ALLIX, Peter (*continued*).

bleſſed Saviour. Second edition, corrected by the author. 8°. *Oxf.* 1821

This edition is printed from a copy containing MS. corrections in the handwriting of the author.

Two treatiſes: 1. A confutation of the hopes of the Jews concerning the laſt redemption; 2. An anſwer to Whiſton's late treatiſe on the Revelations. 8°. *Lond.* 1707

Containing Rabbi Shahadias's Treatiſe.

Some remarks upon the eccleſiaſtical hiſtory of the ancient churches of Piedmont. 4°. *Lond.* 1690

Remarks upon the eccleſiaſtical hiſtory of the ancient churches of the Albigenſes. 4°. *Lond.* 1692

The above two works contain a Vindication of the Waldenſes and Albigenſes, againſt Boſſuet.

De Meſſiæ duplici adventu, diſſertationes duæ adverſus Judæos. 8°. *Lond.* 1701

The Book of Pſalms, with the argument of each Pſalm, and a preface giving ſome general rules for the interpretation of this ſacred book. Second edition. 8°. *Lond.* 1717

There has only been one edition of this rare book, the title-page as above being the only part reprinted in which the name of the author for the firſt time is given.

Diſſertatio de Jeſu Chriſti Domini noſtri anno et menſe natali. 8°. *Lond.* 1707

Hiſtorical diſſertation on Bertram concerning the body and blood of Chriſt. See BERTRAM.

Concerning the neceſſity of the miniſter's intention in adminiſtering the ſacraments. Gibſon's Preſervative, 8. 168

Concerning penance. Ibid. 10. 225

Concerning the merits of good works. Ibid. 10. 350

Douze ſermons de P[ierre] A[llix]. Seconde édition. 12°. *Rotterd.* 1685

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ALLWOOD, Philip, B.D.

Twelve lectures on the prophecies relating to the Chriſtian church, and eſpecially to the apoſtacy of Papal Rome, preached 1811–1815, being the ninth portion of thoſe founded by the Right Rev. Wm. Warburton, biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1815

Vol. 1. Gen. 12. 3 - - - - - - 1
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Vol. 2. Rev. 1. 3. On the book of Revelation. (Six lectures.)

A key to the Revelation of St. John the Divine; being an analyſis of thoſe parts of that wonderful book which relate to the general ſtate of the Chriſtian Church through all the times ſince it was written, and to the peculiar ſigns of thoſe times. 2 vol. 8°. *Lond.* 1829

Brief remarks on "the declaration of the Catholic biſhops, the vicars apoſtolic, and their coadjutors in Great Britain." Pp. 89. 8°. *Lond.* 1826

ALMELOVEEN, Theodore Janson, van.

Born at Mydrecht, near Utrecht, 1657. An eminent Dutch phyſician and writer. Studied Hebrew under Leuſden, claſſical literature under Grævius, and philoſophy under G. de Vries. M.D. 1681. Died 1712.

Opuſcula, ſive antiquitatum e ſacris profanarum ſpecimen, conjectanea, veterum poetarum fragmenta et plagiariorum ſyllabus. Sm. 8°. *Amſt.* 1686

Bibliotheca promiſſa et latens, huic ſubjunguntur G. H. Velſchii de ſcriptis ſuis ineditis epiſtolæ. Sm. 8°. *Gaudæ*, 1688

De vitis Stephanorum, celebrium typographorum diſſertatio epiſtolica. Sm. 8°. *Amſt.* 1683

ALPHEUS MITYLENÆUS.

See Poetæ Græci Veteres, 2. 136.

ALPHONSUS, Peter, the Jew.

Flouriſhed 1106. He changed his name from Moſes to Alphonſus at his baptiſm.

Dialogus contra Judæos. Bibl. Max. Patr. 21. 172

ALPINI, Prospero.

A celebrated phyſician and botaniſt. Born 1553, died 1617.

Dialogus de Balſamo. Ugolinus, 11. 677

ALRUNA, S.

Vita S. Alrunæ Marchioniſſæ Chambenſis, auctore anonymo Nideraltahenſi Ord. S. Ben. Pez, Theſaur. ii. p. iii. 253

ALSOP, Vincent, A.M.

A native of Northamptonſhire. Educated at St. John's College, Cambridge. Ejected from the living of Wilbee, Northamptonſhire, in 1662. Afterwards miniſter of a Diſſenting congregation at Weſtminſter, where he died in 1703, conſiderably advanced in years. His principal work was "Anti-Sozzo" (or Anti-Socinus, Sozzo being the Italian name of Socinus). Hervey has highly commended it, as one of the beſt defences of evangelical doctrines, and an unanſwerable performance. Dr. E. Calamy celebrates it for its wit.

Anti-Sozzo; ſive Sherlociſmus enervatus: in vindication of ſome great truths oppoſed and oppoſition to ſome great errors maintained by Mr. Wm. Sherlock. [Anonymous.] 8°. *Lond.* 1675

Melius inquirendum; or, a ſober inquiry into the reaſonings of the Serious Inquiry: wherein the inquirer's cavils againſt the principles, his

ALSOP, Vincent, A.M. (*continued*).

calumnies againſt the preachings and practices of the Nonconformiſts, are examined and repelled, and St. Auguſtine, the ſynod of Dort, and the articles of the Church of England in the quinquarticular points vindicated. Third edition, with corrections and additions by the author. [Anonymous.] 8°. *Lond.* 1681

Decus et tutamen; or, practical godlineſs the ornament and muniment of all religion: being the ſubject of ſeveral ſermons preached at Weſtminſter upon Titus, 2. 10. 8°. *Lond.* 1696

ALSTEDIUS, John Henry.

A German Proteſtant divine. He was Profeſſor of Philoſophy and Divinity at Herborn, and afterwards profeſſor at Alba Julia in Tranſylvania, where he died 1638, in his fiftieth year. His Encyclopædia was long a popular work. He was a man of great reading and univerſal learning.

The beloved city; or, the ſaints' reign on earth a thouſand years aſſerted and illuſtrated from ſixty-five places of Holy Scripture, beſides the judgment of holy learned men. Likewiſe thirty-five objections againſt this truth are here anſwered. Faithfully engliſhed, with ſome occaſional notes. 4°. *Lond.* 1643

ALTHAM, Roger, D.D., late Archdeacon of Middleſex, &c.

A pious and learned divine. Died about 1731. His ſermons are characteriſed by a noble ſimplicity and happy force of argument.

Sermons preached on ſeveral occaſions. 2 vol. 8°. *Lond.* 1732

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Luke, 11. 28	201	Luke, 21. 28	161
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A vindication of the Church of England from the foul aſperſions of ſchiſm and hereſy. In 2 parts. Gibſon's Preſervative, 1. 333

The creed of Pope Pius IV.; or, a proſpect of Popery. Ibid. 14. 234

ALTHELMUS. See ALDHELMUS.

ALTICOZZI [Alticotius], Lorenzo.

A learned Jeſuit, born at Cortona, 1689. Died 1777.

Diſſertatio hiſtorico-critica de antiquis noviſque Manichæis. 4°. *Romæ*, 1763

Written againſt Beauſobre's Hiſtory of Manicheiſm.

ALTING, Henry.

A learned Calviniſt divine. Born at Emden, 1583. In 1612 he accompanied the Elector to England, when that prince eſpouſed the daughter of James I. On his return to Heidelberg he was appointed Profeſſor of the Common Places of Divinity. He was one of the Deputies to the Synod of Dordt. Died 1644.

ALTING, Henry (*continued*).

Theologia problematica nova; ſive ſyſtema problematum theologicorum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propoſitum. 4°. *Amſt.* 1662

Theologia elenctica nova; ſive ſyſtema elencticum in inclyta academia Groningæ et Omlandiæ publicis prælectionibus propoſitum. 4°. *Amſt.* 1654

Methodus theologiæ didacticæ, perpetuis S. Scripturæ teſtimoniis explicata et confirmata. Adjecta eſt ejuſdem Methodus theologiæ catecheticæ. 24°. *Amſt.* 1650

Scriptorum theologicorum Heidelbergenſium. Tomus primus, continens locos communes, cum didacticos, tum elenchticos.

Tomus ſecundus, continens problemata theologica, tum theorica quam practica.

Tomus tertius, continens explicationem catecheſeos Palatinæ, cum vindiciis.

3 vol. 4°. *Freiſtadii, s. a.*

Exegeſis logica et theologica Auguſtanæ confeſſionis: cum appendice problematica; num eccleſiæ reformatæ in Germania pro ſociis Auguſtanæ Confeſſionis agnoſcendæ et habendæ ſint. Acceſſit ſyllabus controverſiarum quæ reformatis hodie intercedunt cum Lutheranis [De cœna, De perſona Chriſti, De providentia, De prædeſtinatione, De baptiſmo, De Cæremoniis]. 4°. *Amſt.* 1647

ALTING, James.

Son of the above, born at Heidelberg, 1618. Having completed his ſtudies he came into England, and was ordained by Biſhop Prideaux. Profeſſor of Hebrew at Groningen, 1667. Died 1679. He was an eminent biblical ſcholar, and well ſkilled in the Oriental languages. A criticiſm on his works will be found in Le Clerc, Bibl. Un. 4, 395.

Opera omnia theologica, analytica, exegetica, practica, problematica, et philologica. 5 vol. folio. *Amſt.* 1687

Vol. 1. Vita.
Analyſis exegetica, in quatuor priores libros Moſis 1
Commentarius pleniſſimus in Deuter. ab initio ad cap. xix. 11 121
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Paralleliſmi quidam vaticiniorum ex V. T. in novo citatorum.
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Vol. 4. Commentarius in ſex reliqua capita Epiſtolæ ad Romanos, cui affixa eſt analyſis nitidiſſima totius ejusdem epiſtolæ.
Analyſis exegetica in Epiſtolam ad Coloſſenſes.
Prælectiones in Hebræos ab initio ad cap. uſque ix. 10.
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ALTING, James (*continued*).

2 Tim. ii. 8; Heb. iv. 9–11, xiii. 20, 21; 1 Joh. iii. 8, v. 11, 12; Apoc. i. 17, 18.

Vol. 5. Sabbathum mere evangelicum.

Schilo, ſeu vaticinium Jacobi, Gen. xlix. 10.

Analyſis exegetica catecheſeos Palatinæ.

Methodus theologiæ didacticæ.

Diſſertationes academicæ.

De S. Scripturæ perfectione - - - - 3

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De ling. Heb. conſtantia, &c. - - - 195

De perfoſſione aurium memorata, Pſ. 40. 7 221

De proſelytis et eorum baptiſmo - - 228

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Doctrina de Sabbatho.

Epiſtolæ.

Mantiſſa miſcellanea.

Fundamenta punctationis linguæ ſanctæ.

Synopſis inſtitutionum Chaldæarum et Aramæarum.

Indices locupletiſſimi.

ALT, H.

Der chriſtliche Kultus in ſeinen verſchiedenen Entwickelungsformen und ſeinen einzelnen theilen hiſtoriſch dargeſtellt. 8°. Second edit. *Berl.* 1851*

ALTMANN, John George.

A learned Swiſs divine, born 1697. Became profeſſor of Greek and Moral Philoſophy at Berne. Died 1758.

Obſervatio Philol. de Gallicinio, Hieroſolymis, in ædibus pontificis, audito. Ugolinus, 27. 17

Ad dictum locum Act. de Lydia Thyatirenſi obſervationes. Ibid. 29. 453

ALULFUS.

A Benedictine monk of the Abbey of S. Martin of Tournay, in Flanders, who lived during the latter part of the eleventh century.

Prologus in librum qui dicitur Gregorialis. Mabillon, Vet. Analect. 131

The book here called "Gregorialis" is a collection of ſentences from the works of Gregory the Great.

De expoſitione Novi Teſtamenti liber. Gregorii Mag. Opera, vol. 4, pars 2

ALVARUS CORDUBENSIS, Paulus.

Born at Cordova, at the end of the eighth or beginning of the ninth century. He was the fellow-ſtudent, and through life the intimate friend, of St. Eulogius. Died 861.

Epiſtolæ ad S. Eulogium. Bibl. Max. Patr. 15. 303

ALVAREZ DE PAZ, Diego.

Born at Toledo, about 1560. Entered the order of the Jeſuits. After finiſhing his ſtudies he went to Peru, and taught philoſophy and theology at Lima with great ſucceſs. He became provincial of his order at Peru, an office which he held during ten years, until his death in 1620. His works, in 3 vols. folio, are exceedingly ſcarce, and held in great eſteem, particularly a ſmall work on the ſpiritual life, which has been often printed ſeparately.

Opera. Editio noviſſima, recognita et nunc primum in Germania edita. 3 vol. folio. *Mogunt.* 1614–19

Vol. 1. 1614.

De vita ſpirituali, ejuſque perfectione, libri v.

De incitamentis ad vitam ſpiritualem.

De vita ſpirituali et ejus partibus.

De natura perfectionis vitæ ſpiritualis.

De mirabili dignitate perfectionis.

De excitando deſiderio perfectionis.

Vol. 2. 1614.

De exterminatione mali et promotione boni, libri v.

De extinctione peccatorum ac vitiorum.

De mortificatione affectuum.

De acquiſitione virtutum.

De fundamento virtutum, ſive de humilitate.

De tribus ſeminariis virtutum, ſive de votis religioſis, paupertate, caſtitate, obedientia.

Vol. 3. 1619.

De inquiſitione, ſive ſtudio orationis, libri v.

De oratione.

De materia orationis.

De affectibus orationis.

De contemplatione.

De procuranda ſalute animarum.

AMADESIUS, Joseph Aloysius.

De metropoli eccleſiaſtica Ravennatenſi. Chryſologi Sermones.

AMALARIUS FORTUNATUS.

A monk of Madeloc, Archbiſhop of Treves, 810. Died 814. The two firſt works noted below, under Amalarius Symphoſius, have been erroneouſly attributed to Amalarius Fortunatus.

Epiſtola de cæremoniis baptiſmi. Alcuini Opera, 2. 519

AMALARIUS SYMPHOSIUS.

Lived in the ninth century, and has been miſtaken for other writers of the ſame name; was one of the clergy of the cathedral at Metz; ſent to Rome by Louis le Débonnaire in 827; became afterwards a rural biſhop in the dioceſe of Lyons; accuſed of hereſy before the councils of Thionville (835) and Kierſy (837); condemned by the latter.

De divinis officiis.

De ordine antiphonarii. Hittorpius, 305 Bibl. Max. Patr. 14. 934

Supplementum ad librum IV. Amalarii de officiis divinis, ſive ejus libri caput XLVIII. de eo quod S. Benedictus nonnulla in officio divino aliter conſtituit, quam ſolerent a clericis fieri. Mabillon, Vet. Analect. 93

Dupin aſcribes this work to a later writer.

Epiſtolæ ad Hieremiam Archiepiſcopum Senonenſem, &c. D'Achery, Spicil. iii. 330

AMALRICUS AUGERIUS.

An Auguſtinian monk of the fourteenth century.

Vitæ nonnullorum pontificum Romanorum. Muratorii Rer. Ital. Script. 3, pars 2. 10

AMAMA, Sixtinus.

Born at Franecker, 1593. Went to Oxford 1613, and taught Hebrew in Exeter College. In 1618 became Profeſſor of Hebrew in the Univerſity of Franecker. Died 1629. Celebrated for his knowledge of the Oriental languages. He maintained the paramount authority of the original texts of Scripture.

Cenſura Vulgatæ verſionis V. librorum Moſis. Critici Sacri, 1, p. 1, 2

Notæ in libros hiſtoricos, Pſalmos, Proverbia, et Eccleſiaſten. Crit. Sac.

De decimis, Deut. xxvi. Critici Sacri, 1. p. 2

AMBROSIUS ALEXANDRINUS, Deacon of the Church of Alexandria.

A friend and patron of Origen.

Quod ſupereſt. Routh, Reliquiæ, 3. 1

AMBROSIUS AUTPERTUS, ſive Ansbertus, Abbot of the Benedictine Monaſtery of St. Vincent on the ſide of the river Voltorno.

Died 778. Some of his works have been falſely aſcribed to S. Auguſtine, and others to Ambroſe, biſhop of Milan.

In Apocalypſim libri ix, x. Bibl. Max. Patr. 13. 403

Liber de cupiditate. Martene et Durand, Ampliſſ. Collect. 219

De conflictu vitiorum et virtutum. S. Auguſtini Opera, 17. 1820

AMBROSIUS CAMALDULENSIS.

Entered a Camaldoleſe convent, 1400. General of his order, 1431. His letters chiefly relate to his convent: they contain many intereſting details.

Epiſtolarum libri xx. Martene et Durand, Ampliſſ. Collect. iii.

AMBROSE [Ambroſius], Saint, Bp. of Milan.

One of the great Fathers of the fourth century. Born A.D. 340, at Treves, according to the beſt authorities. Ordained Biſhop of Milan, 374. He excommunicated the Emperor Theodoſius for the maſſacre at Theſſalonica, and did not abſolve him until after a penance of eight months, and a public humiliation. Died at Milan, 397. His ſtyle, though eaſy, is eloquent, firm, and bold. The edition of his works, 1686, deſcribed below is the beſt. It has been reprinted at Venice, 1748, in 4 vol. folio, and in 1781 in 8 vol. 4°., both of which are good editions. It has alſo been reprinted recently at Paris by the Abbé Migne, in 4 vol. imperial 8°. The Opera Genuina have been publiſhed at Paris, 1836, in 4 vol. 8°. There is a modern reprint, ſeparately, at Leipſic, of De Officiis Clericorum, price 2s.; and Hexæmeron, 2s.

Opera, ad manuſcriptos codices Vaticanos, Gallicanos, Belgicos, &c. necnon ad editiones veteres emendata, ſtudio monachorum ordinis S. Benedicti. 2 vol. fol. *Par.* 1686–90

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De Cain et Abel, libri duo	182
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De Jacob et vita beata, libri duo	440
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AMBROSE, Saint (*continued*).

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Commentarius in Captica Canticorum e ſcriptis S. Ambroſii, à Guillelmo quondam abbate S. Theoderici, poſtea monacho Signiacenſi collectus	1546
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De obitu Valentiniani conſolatio	1171
De obitu Theodoſii oratio	1196
Hymni aliquot Ambroſiani	1215
Elenchus manuſcriptorum	1225
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De dignitate conditionis humanæ	611
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Opera omnia genuina. 4 vol. 8°. *Par.* 1836

Hiſtoriæ, de excidio urbis Hieroſolymitani et hymni tres. Bibl. Patr. Gallandii, 7. 655

Hexæmeron. Fabricii G. Poetæ Chriſt. 363

AMBROSE, Saint (*continued*).

Explanatio Symboli ad initiandos.
Mai Script. Vet. 7, p. 1, 156

Epiſtola de fide ad S. Hieronymum. Ibid. 159

Fides, expoſitum in Canticis Canticorum, recapitulationes. Hommey, Suppl. 259

Hymni. Maittaire, Opera Poet. 2. 1563

Ambroſianæ miſſæ ritus et ordo.
Pamelii Liturgica, 1. 293

Confeſſio Ambroſiana, in libros quatuor digeſta, quibus continetur quid de iis fidei Chriſtianæ dogmatibus quæ hodie in controverſiam vocantur, &c. ex Ambroſii operibus. Opera J. Nopelii. Sm. 8°. *Colon.* 1580

AMBROSE, Isaac, B.A.

A Calviniſt divine. Born in Lancaſhire, 1592. Bred at Braſennoſe College, Oxford, and entered into orders. On the breaking out of the rebellion he took the covenant and became a Preſbyterian preacher, firſt at Garſtang, and afterwards at Preſton. Died 1674. He was a devout man, and his works are greatly eſteemed, particularly his "Looking unto Jeſus."

Complete works. Folio. *Dundee*, 1759

Prima, media, et ultima, or the firſt, middle, and laſt things, wherin is ſet forth,

1. The doctrine of regeneration, or the new birth [on John, 3. 3] - - - - - - 1
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Life's leaſe [on Gen. 47. 9] - - - 263
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Looking unto Jeſus, a view of the everlaſting goſpel: or the ſoul's eyeing of Jeſus, as carrying on the great work of man's ſalvation from firſt to laſt [on Heb. 12. 2] - - - - - - - - 371
War with devils [on Eph. 6. 12] - - - 815
Miniſtration of and communion with angels [on Pſ. 91. 11, 12; and Heb. 1. 14] - - - 873

War with devils, and miniſtration of, and communion with, angels. 8°. *Glaſg.* 1752

The Chriſtian warrior wreſtling with ſin, Satan, the world, and the fleſh. Abridged, methodiſed, and improved, by the Rev. Thomas Jones, of Creaton. Sm. 8°. *Lond.* 1837

AMEDEUS, Biſhop of Lauſanne.

Flouriſhed 1144.

Homiliæ octo de laudibus B. Virginis.
Bibl. Max. Patr. 20. 1262

AMELIUS, Petrus, Alectenſis Auguſtinianus.

Itinerarium D. Papæ Gregorii XI.
Muratorii Rer. Ital. Script. 3, pars 2. 690

AMERBACHIUS, Vitus.

Born 1487. Became a Lutheran, but returned to the Roman communion, and died Profeſſor of Philoſophy at Ingolſtadt 1557.

De anima. See Vivis, J. L.

AMERICAN Prayer. See Liturgy.

AMERICAN National Preacher, or original monthly ſermons from living miniſters of the United States. Vols. 7, 8, 9, 10.
New York, 1832–36

This work was commenced in 1826, and is ſtill continued. The 24th vol. was publiſhed in 1850.

AMES, William.

A Calviniſt divine. One of the moſt acute controverſial writers of his age, and a good caſuiſt. Born in Norfolk 1576. Educated at Chriſt College, Cambridge. Went to Franecker, and was choſen Profeſſor of Divinity. He was afterwards paſtor of a congregation of Browniſts at Rotterdam, and died there 1633.

Opera, quæ Latinè ſcripſit, omnia. 5 vol. 12°.
Amſt. 1658

Vol. 1. Præfatio introductoria Matthæi Netheni, qua hiſtoria, vitæ, et ſcriptorum D. Ameſii breviter enarratur, et horum præſtantia atque utilitas oſtenditur.
De Arminii ſententia de redemptione generali et electione.
Reſcriptio ad reſponſum Grevinchovii de redemptione generali et electione.
Chriſtianæ catecheſeos ſciagraphia.
Puritaniſmus Anglicanus, ſive præcipua dogmata eorum qui inter vulgò dictos Puritanos in Anglia, rigidiores habentur.
De origine ſabbati et die dominico.
Vol. 2. Bellarminus enervatus; ſive diſputationes anti-Bellarminianæ.
Diſceptatio ſcholaſtica de circulo pontificio, &c.
Vol. 3. Anti-ſynodalia ſcripta, vel animadverſiones in dogmata Remonſtrantium.
Coronis ad collationem Hagienſem.
Philoſophemata.
Technometria.
Adverſus metaphyſicam.
Adverſus ethicam.
Logicæ veræ demonſtratio, et theſes.
Vol. 4. Lectiones in Pſalmos.
Explicatio analytica i. et ii. Epiſt. Petri.
Conciones [in Matth. 6. 33, Johan. 17. 3, Eph. 1. 16–19.]
Vol. 5. De conſcientia et ejus jure vel caſibus.
Medulla theologica.
Diſputatio de fidei divinæ veritate.
Explicatio 1 Cor. 2. 4, 5.
Oratio.

AMMIANUS MARCELLINUS.

Born at Antioch, and in his youth ſerved in the army. Died about 390. He wrote with candour reſpecting Chriſtianity.

Rerum geſtarum qui de xxxi. ſuperſunt, libri xviii. Ope MSS. codicum emendati ab Henrico Valeſio, et auctoribus adnotationibus illuſtrati. Necnon excerpta vetera de geſtis Conſtantini et regum Italiæ. Editio poſterior, cui H. Valeſius, F. Lindenbrogii ampliores obſervationes et Colbertanea variarum lectionum adjecit, &c. Folio. *Par.* 1681

AMMIRATO SCIPIONE.

An Italian hiſtorian. Born 1531; died 1601.

Opuſcoli [Della hoſpitalità, Della diligenza, Degli honori, La vita del Re Ladiſlao, La vita della Reina Giovanna, &c.] Sm. 8°.
Fiorenza, 1583

AMMON, C. F.

Geſchichte des Lebens Jeſu. 3 vol. 8°. 1847*

Handbuch der Chriſtlichen Sittenlehre. 3 vol. 8°. *Leipzig*, 1838

AMMONIUS.

A philoſopher of Alexandria, and the firſt who compoſed a Harmony of the Goſpels. Flouriſhed 220. He was the inventor of a diviſion of the Goſpels into a ſort of chapters, called the Ammonian Sections, which was adopted by Euſebius.

Evangeliorum Harmonia.
Bibl. Max. Patr. 3. 265; Bibl. Patr. Gallandii, 2. 531; Grynæus, 763

AMŒNUS.

Enchiridion, V. et N. Teſt.
Fabricii G. Poetæ Chriſt. 747

AMOLO. See Amulo.

AMORE, William de S.

Sermones. Brown, E. Faſciculus, 2. 43

AMORY, Thomas, D.D.

A diſſenting divine. Born at Taunton, 1700. Educated by his uncle, Mr. Grove, whom he ſucceeded as tutor of the Diſſenting Academy and congregation of that town. Removed to London 1759, and became paſtor of the congregation in the Old Jewry. Died 1774. An author of great piety; his ſermons are cloſe, accurate, ſolid, and affectionate. He was much oppoſed to Calviniſm, and inclined to Arianiſm.

Two ſermons, Rom. 12. 1, Self-dedication to God explained and recommended, with a particular view to the new year, and a prefatory addreſs to youth. 12°. *Lond.* 1743

Sermon, 2 Chron. 20. 5–13. The prayer of King Jehoſhaphat conſidered, and applied to the ſtate of the nation. [Faſt.] 8°. *Lond.* 1745

A dialogue on devotion, after the manner of Xenophon; in which the reaſonableneſs, pleaſure, and advantages of it are conſidered. To which is prefixed, A converſation of Socrates on the being and providence of God. Translated from the Greek. Second edition, corrected and improved. Pp. 90, Ff. 2. 8°. *Lond.* 1746

Daily devotion aſſiſted and recommended, in four ſermons, on Pſa. 3. 5, and Pſa. 92. 2. Second edition, with forms of prayer for the morning and evening. 8°. *Lond.* 1770
Originally publiſhed in 1747.

Eight ſermons on a future general judgment, on Matth. 25. 31, 32, and 2 Cor. 5. 10. 8°. *Lond.* 1748

Eight ſermons: On contentment, the reaſonableneſs of religion, and the advantages of prayer. 8°. *Lond.* 1753
Phil. 4. 11. On Chriſtian contentment. (Five ſermons.)
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Habitual religion explained and recommended, in three ſermons on Pſa. 16. 8. 8°. *Lond.* 1759

Twenty-two ſermons. 8°. *Lond.* 1766
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Pſ. 145. 9. The goodneſs of God, as Creator, illuſtrated in various inſtances - - - - - 55
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James, 1. 13, 14. The objection of the abundance of moral evil farther urged and anſwered - - 329
Heb. 12. 10. Natural evil, and the puniſhments threatened in Scripture, not inconſiſtent with the goodneſs of God - - - - - - - 351
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AMPELIUS, Lucius.

Liber memorialis, ex Bibliotheca C. Salmaſii.
Flori, L. A. Opera, 2, *in fine*

AMPHILOCHIUS ICONIENSIS.

A native of Cappadocia. In early life he profeſſed rhetoric. Conſecrated Biſhop of Iconium 370. He was at the Council of Conſtantinople, 381, and preſident of that of Sida, 385.

Amphilochii Iconienſis, Methodii Patarenſis et Andreæ Cretenſis, Opera omnia quæ reperiri

AMPHILOCHIUS ICONIENSIS (*continued*).

potuerunt, Gr. et Lat. Nunc primum, magnam partem tenebris eruta Latine reddita ac recognita, notiſque illuſtrata, opera et ſtudio R. P. F. F. Combefis, Ord. Prædic. Folio. *Par.* 1644

This well-edited volume has become ſcarce.

In Chriſti natalem oratio - - - - - 1
In Domini Circunciſionem oratio - - 10
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See S. Methodius and S. Andreas.

Orationes et Homiliæ, Latine. Bibl. Max. Patr. 5. 1057

Opera, Gr. et Lat. Bibl. Patr. Gallandii, 6. 463

Epiſtola ſynodica. Cotelerii Monumenta, 2. 99

AMULO [Emulons, Amolon, *Lat.* Amulus, Hamulus, Amolo].

Lived in the ninth century. Deacon of the cathedral of Lyons under Agobard, whom he ſucceeded as archbiſhop in 841. Was very much engaged in the disputes about predeſtination and grace. Died 852.

Epiſtolæ.

Opuſcula duo de prædeſtinatione, libero arbitrio, &c. Bibl. Max. Patr. 14. 329
Agobardi Opera
Bibl. Patr. Gallandii, 13. 553

Ad Gotheſcalcum epiſtola. Sirmondi Opera, 2. 893

AMYRAUT, Moses [Amyraldus].

Born at Bourgueil, 1596; died 1664. Was at firſt brought up for the law, but ultimately entered the miniſtry, and became one of the ornaments of the French Proteſtant Church. Appointed profeſſor of theology in 1633, at Saumur, with Cappell and La Place. Sent to the National Synod of Charenton in 1631. In conſequence of a work on predeſtination, he was accuſed of Arminianiſm by a ſtrong party. Amyraut ſeems to have been a man of moderate views. He gained the eſteem of Cardinal Richelieu and of many perſons belonging to the Roman Catholic Church.

Paraphraſis in pſalmos Davidis, una cum annotationibus et argumentis. 4°. *Salmuri*, 1662

A treatiſe concerning religions, in refutation of the opinion which accounts all indifferent; wherein is alſo evinced the neceſſity of a particular revelation and the verity and preeminence of the Chriſtian religion. Sm. 8°. *Lond.* 1660

In Symbolum Apoſtolorum exercitatio. Sm. 8°. *Sal.* 1663

The evidence of things not ſeen; or, diverſe ſcriptural and philoſophical diſcourſes concerning the ſtate of good and holy men after death. Tranſlated by a miniſter of the Church of England. Sm. 8°. *Lond. n. d.*

AMYRAUT, Moſes (*continued*).

A diſcourſe concerning the divine dreams mentioned in Scripture, together with the marks and characters by which they might be diſtinguiſhed from vain deluſions. Sm. 8°. *Lond.* 1676

La morale Chreſtienne. A M. de Villarnoul. Première partie. Sm. 8°. *A Saumur*, 1652

Six livres de la vocation des paſteurs. Sm. 8°. *A Saumur*, 1649

ANABAPTISTS.

The humble petition and repreſentation of the ſufferings of ſeveral peaceable and innocent ſubjects, called by the name of Anabaptiſts, now priſoners in the gaol of Maidſtone, for the teſtimony of a good conſcience. Pp. 16. 4°. *Lond.* 1660

The humble apology of ſome commonly called Anabaptiſts, in behalf of themſelves and others of the ſame judgment with them. With their proteſtation againſt the late wicked and moſt horrid treaſonable inſurrection and rebellion acted in the City of London. Together with an apology formerly preſented to the king's moſt excellent majeſty. Pp. 20. 4°. *Lond.* 1660

ANACHARSIS. See Barthelemy.

ANACREON.

Born at Teos, in Ionia, about the ſixth century B.C.

Anacreon Teius, poeta lyricus, ſumma cura et diligentia, ad fidem etiam vet. MS. Vatican. emendatus, Gr. et Lat. Item Anacreontis vita, &c. opera et ſtudio Joſuæ Barnes, S.T.B. Editio altera, auctior. 12°. *Cantab.* 1721
Poetæ Græci Veteres, 2. 100

Odes, tranſlated into Engliſh verſe, with notes, by Thomas Moore, Eſq. 18°. *Lond.* 1826

The firſt twenty-eight odes, in Greek and in Engliſh, and in both languages, in proſe as well as in verſe; with variorum notes, a grammatical analyſis, and a lexicon, by J. B. Roche, M.D. 8°. *Lond.* 1827

ANAGNOSTA, John.

Lived in the fifteenth century. He was preſent at the ſiege of Theſſalonica by Amurath, in 1430, which he deſcribes.

De excidio urbis Theſſalonicenſis, Gr. et Lat. Byzantine Hiſtories, 21

ANALYTICAL Review; or, hiſtory of literature, from the commencement in May 1788 to Dec. 1791. 11 vol. 8°. *Lond.* 1788–92

This periodical was terminated in 1799.

ANAMODUS.

Anamodi ſubdiaconi traditionum Emmerammenſium, ſeculo ix. factarum, libri ii. Pez, Theſaur. 1, p. 3. 195

ANASTASIUS I. Pope.

Flouriſhed 399.

Epiſtolæ. Bibl. Patr. Gallandii, 8. 246

ANASTASIUS SINAITA, the Elder, Patriarch of Antioch.

After living in the monaſtery of Mount Sinai, whence he aſſumed the name of Sinaita, for a conſiderable number of years, he was raiſed to the Patriarchate of Antioch, A.D. 561. He was a ſtrenuous defender of orthodoxy, for which he incurred the oppoſition of Juſtinian, and baniſhment by his ſucceſſor in the empire. Reſtored by Mauritius, 595. Died 599.

Ὁδηγὸς, ſeu dux viæ adverſus Acephalos.

Anagogicarum contemplationum in Hexameron, libri xi.

Orationes v.: De Trinitate, De incircumſcripto, De incarnatione, De paſſione, De impatibilitate Chriſti, De reſurrectione Chriſti.

Sermones vi.: In annunciationem, In transfigurationem, &c.

Quæſtiones variæ et reſponſiones ad eaſdem.
Lat. Bibl. Max. Patr. 9. 808

Some of the above works have been alſo attributed to another Anaſtaſius Sinaita, who flouriſhed in the ſeventh century.

Orationes et ſermones, necnon tractatus de tribus Quadrageſimis, Gr. et Lat.
Bibl. Patr. Gallandii, 12. 234

De hominis ad imaginem et ſimilitudinem Dei creatione, Gr. et. Lat.
Origenes, Philocalia, 559

De homine ad Dei imaginem condito.
Mai Script. Vet. 9. 619

In annunciationem S. Mariæ.

In Dominicam transfigurationem.
Combefis, Novum Auctarium, 1. 849

Oratio in Sacra Synaxi.

In Pſalmum vi. Ibid. 1. 881

Orationes de SS. Trinitate, De incircumſcripto, De incarnatione, De paſſione, et De reſurrectione. Caniſius, 1. 429

Oratio de ſacra Synaxi, Gr. et Lat. Ibid. 1. 465

Oratio in ſextum Pſalmum, Gr. et Lat.
Ibid. 1. 480

De tribus Quadrageſimis.
Cotelerii Monumenta, 3. 425

ANASTASIUS SINAITA, the Younger, Patriarch of Antioch.

Originally a monk in the monaſtery of Mount Sinai. Became Patriarch of Antioch, 599. He ſhowed great zeal in the converſion of the Jews, by whom he was put to death with cruel torture in a revolt, 608.

Compendiana orthodoxæ fidei explicatio.
Bibl. Max. Patr. 11. 1045

ANASTASIUS BIBLIOTHECARIUS.

So called becauſe he was librarian of the Vatican. A native of Greece, one of the moſt learned men of his age. Flouriſhed in the ninth century. His chief work, Lives of the Popes, ſometimes publiſhed under the title of Liber Pontificalis, has cauſed much controverſy. Blondel and Salmaſius beſtow great encomiums on it, while Halling, a Roman Catholic writer, depreciates it as much. The moſt elaborate edition is that deſcribed below. The work is given by Muratori in his "Script. Rerum Ital." vol. 3, accompanied with diſſertations.

ANASTASIUS BIBLIOTHECARIUS (*continued*).

De vitis Romanorum pontificum, à B. Petro Apoſtolo, ad Nicolaum I., adjectis vitis Hadriani II. et Stephani VI. Auctore Guillelmo Bibliothecario, ſub auſpiciis SS. domini noſtri Clementis XI. 4 vol. fol. *Romæ*, 1718–1735

Vol. 1. Romæ, 1718.

In vitas Pontificum Anaſtaſio Bibliothecario attributas, Præfatio, auctore Franciſco Blanchino, Veronenſi.

De vitis pontificum, A.D. 45–A.D. 885.

Vol. 2. Romæ, 1723.

Prolegomena ad Vitas Pontificum. Inter alia,
Emmanuelis à Schleſtrate diſſertatio de antiquis Rom. Pontificum Catalogis, &c.
Chronologia, ad A.D. 314.

Notæ variorum ad hiſtoriam Anaſtaſii de Vitis Pontificum, A.D. 45–A.D. 314.

Vol. 3. Romæ, 1728.

Prolegomena. Inter alia,
Ordo Romanus.
Chronologia, à S. Silveſtro ad S. Gregorium Magnum.

Notæ variorum, A.D. 336–577.

Vol. 4. Romæ, 1735.

Prolegomena. Inter alia,
Vitæ Pontificum à B. Petro ad S. Paulum I. ex codice Veronenſis.
Codex ſacramentorum vetus Romanæ Eccleſiæ, à S. Leone Papa I. confectus.
Gelaſii decretum.
Pſalterium, cum Canticis juxta Vulgatam, antiquam Latinam et Italam verſionem.
Chronologia à S. Gregorio Magno, uſque ad Stephanum III. al. IV.

Notæ variorum, A.D. 590–757.

Vitæ Romanorum pontificum.
Muratorii Rer. Ital. Script. 3. 93

Hiſtoria eccleſiaſtica, ſive chronographia tripartita, et hiſtoria de vitis Romanorum Pontificum.
Byzantine Hiſtories, 6

Collectanea de iis quæ ſpectant ad hiſtoriam Monothelitarum.
Lat. Bibl. Max. Patr. 12. 831
Gr. et Lat. Bibl. Patr. Gallandii, 13. 32
Sirmondi Opera varia, 3. 291

Epiſtolæ. Muſeum Italicum, 1. 80

Epitome chronicorum Caſinenſium nunc primum edita.
Muratorii Rer. Ital. Script. 2. 345

ANASTASIUS, S. Q. E. Apocrisarius.

Lived in the ſeventh century.

Epiſtola de obitu S. Maximi.
Bibl. Max. Patr. 12, 858

ANASTASIUS MONACHUS.

Lived in the ſeventh century.

Epiſtola contra Monothelitas. Ibid. 12. 851

Adverſus Monophyſitas et Monothelitas liber tertius et quartus, Græce.
Mai Script. Vet. 7, p. 1. 192

ANASTASIUS ABBAS.

Lived in the ninth century.

Liber contra Judæos.
Bibl. Max. Patr. 13, 333
Caniſius, 2, pars 3. 9

Adverſus Judæos diſputationes v. Græce.
Mai Script. Vet. 7, p. 1. 207

ANATOLIUS ALEXANDRINUS.

An Alexandrian by birth. Became Biſhop of Laodicea. Flouriſhed 270. He was conſidered the moſt eminent man of his day for eloquence, Grecian literature, and philoſophy.

Canon paſchalis. Bibl. Patr. Gallandii, 3. 545

Fragmentum epiſtolæ. Cotel. Monumenta, 1. 66

ANCIENT Univerſal Hiſtory. See UNIVERSAL.

ANCIENT Hiſtory of the Jews, and of the minor nations of antiquity; to which are prefixed the various theories of the creation, and a general hiſtory to the birth of Abraham. Royal 8°. *Lond.* 1834

Taken principally from the Ancient Univerſal Hiſtory.

ANCIENT Accounts of India and China. See RENAUDOT.

ANCONA. J. S. Surveyor.

Hints for the valuation of eccleſiaſtical and other property. Pp. 32. 8°. *Lond. n. d.*

ANDERSON, Adam.

A clerk in the South Sea Houſe for forty years, and afterwards chief clerk of the Stock and New Annuities. A native of Scotland. Died 1765, aged 73.

An hiſtorical and chronological deduction of the origin of commerce, from the earlieſt accounts to the preſent time. Containing an hiſtory of the great commercial intereſts of the Britiſh empire. 2 vol. folio. *Lond.* 1764

Vol. 1. Introduction, exhibiting a view of the ancient and modern ſtate of Europe; of the importance of our colonies; and of the commerce, ſhipping, manufactures, fiſheries, &c. of Great Britain and Ireland: and their influence on the landed intereſt.

Hiſtorical and chronological deduction of commerce from the earlieſt accounts to A.D. 1618.

Vol. 2. A.D. 1619–1762.

Appendix, containing the modern politico-commercial geography of the ſeveral countries of Europe. [Including a reprint verbatim of] obſervations concerning the dominion and ſovereignty of the ſeas; being an abſtract of the marine affairs of England. By Sir Philip Meadows, knight.

A work replete with uſeful information. A conſiderable portion of it has been republiſhed, with improvements, by Macpherſon. See Macpherſon, David.

ANDERSON, Chriſtopher.

A pious Baptiſt miniſter. Educated in Edinburgh and at the Baptiſt College, Briſtol. Ordained paſtor of a congregation in Edinburgh, 1808, in which charge he continued until his death in 1852.

Hiſtorical ſketches of the ancient Iriſh and their deſcendants, illuſtrative of their paſt and preſent ſtate with regard to literature, education, and oral inſtruction. 12°. *Edin.* 1828

Ireland, but ſtill without the miniſtry of the word in her own native language. 18°. *Edin.* 1835

The Annals of the Engliſh Bible. 2 vol. 8°. *Lond.* 1845

Vol. 1. Introduction; brief ſurvey of the ages which preceded any printing of the Scriptures in the Engliſh tongue.

Annals, 1525–1537.

Vol. 2. Annals, 1538–1844.

Chronological index, liſt of Engliſh bibles and new teſtaments.

Hiſtorical index to the Annals of the Engliſh Bible, Index of names, &c.

The hiſtorical index was added ſome time after publication.

ANDERSON, Rev. George.

Sermon, Luke, 19. 13. The uſe and abuſe of diverſions. With an appendix, ſhewing that the ſtage in particular is an unchriſtian diverſion. Second edit. corrected. 8°. *Edin.* 1733

A remonſtrance againſt Lord Bolingbroke's Philoſophical Religion. 8°. *Edin.* 1756

ANDERSON, James, Eſq.

An eminent antiquary. Born at Edin. 1662; died 1728.

Collections relating to the hiſtory of Mary Queen of Scotland, containing a great number of original papers never before printed, alſo a few ſcarce pieces reprinted. Second edition. 4 vol. 4°. *Lond.* 1729

Vol. 1 & 2. Vita J. Leſlæi epiſc. Roſſenſis, 1596.

Defence of Queene Marie's honour. By Morgan Philippes, B.D. Printed at Liege, 1571.

Declaration by the Queen concerning the Earl of Bothwell's ſeizing and impriſoning her.

Buchanan, Geo. Ane detectioun of the doingis of Mary at St. Androis, 1572.

With numerous original papers, acts, proclamations, &c.

Vol. 3 & 4. Leſley, Bp. negotiations, 1572. Letters, memorials, &c. &c.

ANDERSON, James, D.D.

The new book of conſtitutions of Free-maſons. Containing their hiſtory, charges, regulations, &c. 4°. *Lond.* 1738

ANDERSON, James S. M. M.A. Preacher of Lincoln's-Inn, and Rector of Tormarton, Glouceſterſhire.

Diſcourſes on Elijah and John the Baptiſt. Second edition. 8°. *Lond.* 1835

1 Kings, 17. 1. Elijah's firſt miſſion to Ahab, and his departure to the brook Cherith - - - - 1

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Sermons on various ſubjects. 8°. *Lond.* 1837

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The hiſtory of the Church of England in the colonies and foreign dependencies of the Britiſh Empire. 2 vol. 8°. *Lond.* 1845

Vol. 1. A.D. 1496—A.D. 1625.
Vol. 2. Lond. 1848. A.D. 1625–1702.

ANDERSON, James S. M. (*continued*).

Addreſſes on miſcellaneous ſubjects: 1. The profitable employment of hours gained from buſineſs; 2. Dr. Johnſon; 3. Columbus; 4. Sir Walter Raleigh; 5. England and her colonies. Sm. 8°. *Lond.* 1849

Sermon, 2 Cor. 6. 3, 4: "Giving no offence in any thing, that the miniſtry be not blamed." [Viſitation.] 8°. *Lond.* 1849

Two ſermons, 2 Tim. 1. 6, 7. The trials of the Church a quickening of her zeal and love. [Eaſter 1 & 2.] Upon the conſequences of the recent judgment of the Judicial Committee of her Majeſty's Privy Council (in reference to the Gorham queſtion). 8°. *Lond.* 1850

Sermon, Heb. 11. 4. The dead yet ſpeaking [Trinity 6.] On the death of Sir Robert Peel. 8°. *Lond.* 1850

The preſent criſis. Four ſermons on 1 Cor. 11. 18, 19, preached before the Hon. Society of Lincoln's Inn, in Michaelmas Term, 1850. With notes and appendix. 8°. *Lond.* 1851

Sermon, John, 10. 16. [Anniv. Newfoundland and Brit. N. Amer. Sch. Society.] 8°.

ANDERSON, John, M.A.

Defence of the Church government, faith, worſhip, and ſpirit of the Preſbyterians. 4°. *Glaſg.* 1714

ANDERSON, Rev. M. M.A. Min. of Dulwich Chapel, Camberwell.

Ten diſcourſes on the principal events in the life and character of Moſes. 12°. *Lond.* 1834

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ANDERSON, Robert, Perpetual Curate of Trinity Chapel, Brighton.

Born 1792, died 1843.

A practical expoſition of St. Paul's Epiſtle to the Romans. Second edition, 12°. *Lond.* 1834

Eight diſcourſes on the beatitudes. Second edit. 12°. *Lond.* 1837

Ten diſcourſes on the Communion office of the Church of England. With an appendix. 12°. *Lond.* 1835

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The Lord's Prayer, a manual of religious knowledge. Sm. 8°. *Lond.* 1840

A practical expoſition of the Goſpel according to St. John. 2 vol. 12°. *Lond.* 1841

Regeneration. A paſtoral addreſs. Pp. 40. 12°. *Lond.* 1842

Practical religion exemplified; or, letters and paſſages from the life of the late. By the Hon. Mrs. Anderſon. Fourth edition. 18°. *Lond.* 1846

ANDERDON, William Henry, late Vicar of St. Margaret's, Leiceſter.

A letter to the pariſhioners of St. Margaret's, Leiceſter. Pp. 16. 8°. *Lond.* 1851

ANDREW, Saint.

Flouriſhed A.D. 80.

Epiſtola de martyrio S. Andreæ Apoſtoli, Gr. et Lat. Bibl. Patr. Gallandii, 1. 143

ANDREAS CRETENSIS.

A ſaint of the Greek church. A native of Damaſcus, originally a monk at Jeruſalem, whence he is ſometimes called Andreas Hieroſolymitanus. In 680 he was ſent to the council of Conſtantinople, where he remained and held the office of Deacon. Subſequently he was raiſed to the Archbiſhoprick of Crete. His Homilies poſſeſs conſiderable excellence of ſtyle; ſome, not contained in his collected works, were publiſhed by Combefis in his "Auctarium Novum." He diſtinguiſhed himſelf alſo as a writer of hymns, some of which are ſtill ſung in Greek churches.

Opera, Gr. et Lat. [cum Amphilochio], notis Combefis. Folio. *Par.* 1644

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In ſalutationem angeli, ſermo Gr. et Lat. Grynæi Monumenta, Gr. 1. 381

Iambi. Combefis, Novum Auctarium, 2. 235

In nativitatem S. Mariæ, et in S. Joannis decollationem. Ibid. 1. 1289

Orationes xi. Gr. et. Lat. Bibl. Patr. Gallandii, 13. 11

ANDREAS CÆSARIENSIS.

Flouriſhed, according to ſome, at the end of the fifth century, according to others in the middle of the ninth.

In Apocalypſim commentarius. Bibl. Max. Patr. 5. 590

ANDRÆAS, Epiſcopus Margorenſis Hiſp.

Gubernaculum conciliorum. Concilium Conſt. 6

ANDREAS, Preſbyter ad S. Magnum Ratiſbonæ, Ord. Canonic. regular. S. Auguſtini.

Chronicon generale a Chriſto nato uſque ad annum MCCCCXXII. Pez, Theſaur. iv. p. iii. 273

ANDREWES, Rev. Gerrard, A.M.

Born 1750. Rector of St. James', Weſtminſter, 1802; Dean of Canterbury, 1809. Died 1825.

Sermon, 1 Tim. 6. 17. [Corporation of Trinity Brethren.] 4°. *Lond.* 1803

ANDREWS, John, Vicar of South-Newington, Oxfordſhire.

Alkibla; a diſquiſition upon worſhipping towards the Eaſt. Wherein are contained the general antiquity, the riſe, and reaſonableneſs of this religious ceremony in the Gentile world; its early adoption into the Church of Chriſt; with a free and impartial examination of the reaſons aſſigned for it by the ancient Fathers. [Anonymous.] 8°. *Lond.* 1728

The Kebla, Part 2; or, a further defence of eaſtward adoration. With ſome remarks on the anatomy of the Kebla. Pp. 68. 8°. *Lond.* 1729

ANDREWS, John, LL.B., Vicar of Marden, in Kent.

The Scripture doctrine of divine grace. Second edition. 12°. *Lond.* 1769

ANDREWES, Lancelot, Biſhop of Winchester.

Born, in London, 1555. From Merchant Taylors' School he was ſent to Pembroke Hall, Cambridge. After becoming ſucceſſively Vicar of St. Giles's, Cripplegate, Dean of Weſtminſter, and Biſhop of Chicheſter, in 1609 he was tranſlated to Ely, and in 1618 to Winchester, which he held, with the Deanery of the Chapel Royal, until his death in 1626. He was one of the moſt profound of Engliſh theologians, of great learning, piety, zeal, and charity. His ſermons are characteriſed by learning, ſound ſenſe, great depth of meaning, and ſtrength of reaſoning, with powerful appeals to the conſcience. An article on the edition deſcribed below will be found in the "Britiſh Critic," 31. 169.

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A pattern of catechiſtical doctrine, and other minor works. [Lib. of Anglo-Cath. Theology.] 8°. *Oxf.* 1846

A pattern of catechiſtical doctrine, wherein many profitable queſtions touching Chriſtian religion are handled, and the whole decalogue ſuccinctly and judiciouſly expounded. With additions - - - - 1
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The pattern of catechiſtical doctrine at large; or, a learned and pious expoſition of the ten commandments. With an introduction, containing the uſe and benefit of catechiſing; the general grounds of religion, &c. Third edition, corrected and perfected according to the author's own copy, and thereby purged from many thouſand errors. Folio. *Lond.* 1675

The beſt and moſt complete edition.

Ἀποσπασματια Sacra; or, a collection of poſthumous and orphan lectures, delivered at St. Paul's and St. Giles his church. Folio. *Lond.* 1657

Sermons on the firſt four chapters of Geneſis.
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Theſe lectures were publiſhed from notes taken when they were delivered. The volume has become very ſcarce. It has a portrait of Andrewes by Vaughan.

Opuſcula quædam poſthuma. 4°. *Lond.* 1629

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Tortura torti; ſive ad Matthæi Torti librum reponſio. [Library of Anglo-Cath. Theology.] 8°. *Oxon.* 1851

Reſponſio ad apologiam Cardinalis Bellarmini. [Library of Anglo-Cath. Theology.] 8°. *Oxon.* 1851

Opuſcula quædam poſthuma. [Library of Anglo-Cath. Theol.] 8°. *Oxon.* 1852

For contents, ſee firſt eight articles in "Opuſcula" edition, 1629, deſcribed above. This volume has an index to this and the two preceding volumes.

Preces privatæ quotidianæ, Gr. et Lat. Editio tertia et emendatior. 12°. *Lond.* 1848

Greek devotions. Tranſlated and arranged. Tracts for the Times, 5. 88

Private devotions. Tranſlated by the Rev. Peter Hall. With Manual for the ſick, by the ſame prelate. 12°. *Lond.* 1839

Devotions. Tranſlated by Dean Stanhope. 18°. *Lond.* 1826

Notes on the Common Prayer. Nicholls, W. Commentary

A ſermon preached at Whitehall on Eaſter day, 16th April, 1620. [On John, 20. 11–17.] 4°. *Lond.* 1620

The forme of conſecration of a church or chappel, and of the place of Chriſtian Buriall. Pp. 52. 18°. *n. d.*

On remiſſion of ſins in the Church, and chiefly concerning abſolution. Tracts of Angl. Fathers, 1. 107

Seventeen ſermons; moderniſed for the uſe of general readers, by the Rev. Charles Daubeny, Archdeacon of Sarum. 8°. *Lond.* 1821

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ANDREWES, Lancelot (*continued*).

Nineteen ſermons concerning prayer. A new edition, adapted for general reading, and prefaced by a memoir of the author. 8°. *Lond.* 1830

ANECDOTES. Interpoſitions of Providence. 18°. *Lond. n. d.*

ANGE de la Paſſion, Le Père.

Le diſcipline pacifique de Saint Auguſtin, ſur la liberté, la grace, et la predeſtination, avec une diſſertation préliminaire de l'autorité de S. Auguſtin. [Anonymous.] 4°. *Par.* 1715

ANGELOCRATOR, Daniel.

A divine of the reformed church. Born, at Corbach, 1569. He was Paſtor of Koethen, and preſent at the ſynod of Dordt, 1618. Died 1635.

Doctrina de ponderibus, monetis et menſuris per totum terrarum orbem uſitatis, ex probatiſſimis ſcriptoribus conquiſta. 4°. *Franc.* 1628

ANGELOMUS LUXOVIENSIS.

A Benedictine monk of Luxeuil, in Franche Comté; lived during the ninth century. The editor of the "Bibl. Patrum," following a blunder of Trithemius, deſcribes Angelomus as a monk of Liſieux (Lexovienſis) inſtead of Luxeuil (Luxovienſis).

Enarrationes in quatuor libros Regum.

In Cantica Canticorum enarrationes. Bibl. Max. Patr. 15, 307

Commentarius in Geneſim. Pez, Theſ. 1, p. 1. 45

ANGILBERT [Angilbertus].

Was Abbot of the Benedictine monaſtery of Corbie in the ninth century. The following verſes are his only literary remains.

Verſus ad Ludovicum regem Francorum, Carolomanni fratrem, in librum S. Auguſtini de Doctrina Chriſtiana, eidem regi dono miſſum. Mabillon, Vet. Analect. 425

ANGLO-SAXON Chronicle. See Gibson, Bp.

Tranſlated. See Bede, Eccl. Hiſt. *Lond.* 1847

ANDRONICUS RHODIUS.

A Peripatetic philoſopher who lived in the former half of the firſt century B.C.

Ethicorum Nichomacheorum paraphraſis, Gr. et Lat. Heinſii, cui ſubjungitur ejuſdem libellus de Animi Affectionibus. 8°. *Cantab.* 1679

ANDRONICUS CONSTANTINOPOLITANUS.

Flouriſhed 1310.

Dialogus contra Judæos. Bibl. Max. Patr. 26. 38 Caniſius, 4. 255

ANNA COMNENA.

Daughter of the Emperor Alexis I. Born 1083. Married Nicephorus Briennius. Attempted unſucceſsfully to dethrone her brother John, in order to place her huſband in his place. Pardoned, but forced into retirement, where ſhe wrote the life of her father. Died 1148.

Alexias, ſive de rebus ab Alexio imperatore, vel ejus tempore geſtis. Gr. et. Lat. Byzantine Hiſtories, 13

ANSALDI, Casto Innocente.

Born, at Piacenza, 1710. Entered the order of Dominicans at ſixteen; Profeſſor of Philoſophy at Naples in 1735; Profeſſor of Theology at Breſcia in 1750; about

ANSALDI, Caſto Innocente (*continued*).

1760, appointed Profeſſor of Philoſophy at Turin, which he held until his death in 1779. A man of a very independent turn of mind, and of a lively imagination, much oppoſed to the ſcholaſtic theology then taught.

De martyribus ſine ſanguine, adverſus Dodvellum diſſertatio, in qua et nonnulla Romani Martyrologii loca ab criminationibus Baelii vindicantur. 8°. *Mediol.* 1744

Liber de forenſi Judæorum buccina. Ugol. 27. 35

ANNUAL REGISTER; or, a view of the history, politics, and literature of Europe. From its commencement in 1758 to 1851. 94 vol. 8°. *Lond.* 1758–1852

1758–90, publiſhed by Dodſley; 1791–1813, by Ottridge; 1814–1824, by Baldwin; 1825–1836, by Baldwin and Rivington; 1837–1851, by Rivington, with an index volume for the years 1758–1819. Another ſeries was publiſhed by Rivington, 1791–1812, which is well written; but the index volume does not apply to it. In ſome volumes, Ottridge's titles are ſubſtituted. The genuine volumes may be aſcertained by the firſt words of the hiſtory, as follows,—1791, The ſucceſs of the; 1792, Although in all; 1793, We now approach; 1794, When the coalition; 1795, The eſtabliſhment; 1796, After the death; 1797, The rapid progreſs; 1798, The affairs of Europe; 1799, The year 1799; 1800, By what ſpecial.

ANSBERTUS. See Ambrosius.

ANSELM, Count de Ribemont.

A ſoldier and writer of the eleventh century. He took part in the cruſade headed by Godefroy de Bouillon, and after his return from the Holy Land, wrote an account of the moſt memorable tranſactions in which he had been engaged. Of the two letters compriſing this narrative the firſt has been loſt.

Epiſtola ad Manaſſem archiepiſcopum Remenſem. D'Achery, Spicil. 3. 431

Deſcriptio Terræ Sanctæ, auctore Anſhelmo. Caniſius, 4. 776

ANSELM, Saint, Biſhop of Canterbury.

Born at Aoſta, in Piedmont, about 1034. Studied under Lanfranc. Became a monk of Bec, 1060, and three years afterwards ſucceeded Lanfranc as prior of Bec. In 1078 he became abbot. Having viſited England, he became ſo greatly reſpected that he was appointed Archbiſhop of Canterbury by William Rufus, and conſecrated 1093. Died 1109. His intellect was of the higheſt order; a more profound and original writer had not appeared in the church ſince the times of St. Auguſtine. He ranks as one of the fathers of the Church. Gerberon publiſhed the firſt good edition of his works in 1675. Reprinted with ſome additions 1721. The beſt is that of 1744.

Opera omnia, nec non Eadmeri monachi Cantuarienſis Hiſtoria Novorum, et alia opuſcula, ſtudio D. Gabrielis Gerberon, monachi Cong. S. Mauri, ad MSS. fidem expurgata. Prima editio Veneta, correcta et aucta. 2 vol. folio. *Venet.* 1744

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The edition edited by Picardus, in four thin vols. folio, Col. 1612, contains the following works, which are now conſidered to have been written by Hervæus, monk of Dole:

Enarrationes in Evang. Matthæi.
Explanationes in aliquot evangelia.
Enarrationes in Cantica Cant.

ANSELM, Saint (*continued*).

Commentaria in epiſtolas Pauli omnes dilucida. Enarrationes in Apocalypſim S. Joannis Apoſtoli.

De contritione cordis. S. Auguſt. Op. 17. 1823

Tractatus aſceticus. D'Achery, Spicil. 1. 443

De verbis S. Anſelmi. Martene et Durand, Collect. vi. 987

Miracula S. Anſelmi Cantuarienſis Archiepiſcopi. Ibid. vi. 983

Select contemplations. Made Engliſh by Stanhope. With Auguſtine's Meditations.

Anſelm von Canterbury dargeſtellt von F. R. Haſſe, prof. der ev. Theologie zu Bonn. 2 vol. 8°. *Leipſ.* 1843–52

Vol. 1. 1843. Das leben Anſelmi.
Vol. 2. 1852. Die lehre Anſelmi.

ANSELMUS GEMBLACENSIS, Monachus.

Died 1135.

Chronicon. Piſtorius, 1. 943

ANSELMUS, S., Epiſcopus Lucenſis.

Lived in the eleventh century.

Contra Guitbertum antipapam. Bibl. Max. Patr. 18. 602 Caniſius, 3. pars 1. 369

Meditationes in orationem Dominicam, in ſalutationem angelicam, ſuper ſalve regina, et de geſtis Domini noſtri. Bibl. Max. Patr. 27. 436

Collectanea. Caniſius, 3. p. 1. 369

ANSELMUS HAVELBERGENSIS, Biſhop of Haerlbourg, in Saxony.

He was ambaſſador from Lothaire II. to Conſtantinople in 1140. Became Archbiſhop of Ravenna, where he died 1149.

Liber de ordine canonicorum regularium. Pez, Theſaur. iv. p. 2. 173

Libri tres: 1. De variis Chriſtianæ religionis formis; alii duo diſputationum adverſus Græcos. D'Achery, Spicil. 1. 161

Containing ſome intereſting illuſtrations of the eccleſiaſtical hiſtory of the twelfth century.

ANTIDIDAGMA; ſeu Chriſtianæ et Catholicæ religionis per Dominos Canonicos metropolitanæ eccleſiæ Colonienſis propugnatio, adverſus librum quendam univerſis ordinibus, ſeu ſtatibus dicœceſis ejuſdem, nuper bonæ titulo Reformationis exhibitum. Sententia item, de vocatione Martini Buceri. 8°. *Par.* 1549

ANTIOCHUS, Monachus.

Flouriſhed A.D. 614. He was Abbot of St. Sabas, in Paleſtine, when Coſrhoes, King of Perſia, took Jeruſalem, and carried off, as it is ſaid, the real croſs.

Homiliæ. Exomologeſis. Ad Euſtathium de cogitationibus. Bibl. Max. Patr. 12. 214

ANTIQUITATES Eccleſiæ Orientalis clariſſimorum virorum Card. Barberini, L. Allatii, L. Holſtenii, J. Morini, Abr. Ecchellenſis, N. Peyreſcii, P. à Valle, T. Comberi, J. Buxtorfii, H. Hottingeri, &c. Quibus præfixa eſt J. Morini vita. 8°. *Lond.* 1682

ANTISOCINUS, hoc eſt ſolida et exacta confutatio omnium et ſingulorum errorum, quos olim Ariani, Ebionitæ, Samoſateniani, Pelagiani, et Tritheitæ, horribili audacia propugnarunt. 8°. *Franc.* 1612

ANTHONY, Saint [S. Antonius Magnus, Abbas.]

Celebrated as the founder of Monaſticiſm. He was of Egyptian origin, and born 251, of Chriſtian parents. Early in life he gave up his paternal eſtate, which was conſiderable, to the people of his native village, and having ſold his moveable property and diſtributed it to the poor, he retired into ſolitude. At the end of twenty years, A.D. 306, his fame became ſo great that multitudes joined him in his aſcetic life. He died 356, aged 105 years, in great reputation for ſanctity.

Epiſtolæ vii.

Sermo de vanitate mundi. Bibl. Max. Patr. 4. 77

Sermones, epiſtolæ, regula et documenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 633

Epiſtolæ. Grynæus, Lat. 25

Vita. Athanaſii Opera, 1. pars 2. 626

ANTONINUS HONORATUS, Biſhop of Conſtantina, in Africa.

Flouriſhed 437.

Ad Arcadium actum in exilium, à Generico rege Wandalorum, epiſtola conſolatoria. Herold, Hæreſologia, 684 Bibl. Max. Patr. 8. 665

ANTONIUS PLACENTINUS.

Itinerarium. Ugolinus, 7. 1207

ANTONIUS NEBRISSENSIS.

A profeſſor at Salamanca, who aſſiſted Cardinal Ximines in his Polyglott. Died 1544.

Quinquagena, ſive quinquaginta S. Scripturæ locorum explanatio. Crit. Sac. 8

Homiliæ tres. Grynæus, Lat. 1934

ANTONIUS, Petrus.

Diarium Romanum, ab anno 1404 uſque ad annum 1417. Muratorii Rer. Ital. Script. 24. 969

ANTOINE, Paul Gabriel.

Born, at Luneville, 1679; died 1743. Became a Jeſuit in 1694, and acquired ſome reputation as a lecturer on divinity and on moral philoſophy.

Theologia moralis univerſa, complectens omnia morum præcepta, et principia deciſionis omnium conſcientiæ caſuum ſuis quæque momentis ſtabilita. Ad uſum parocharum et confeſſariorum. Editio nova, emendatior, et non parum aucta. 4 vol. 12°. *Nanceii*, 1731

This work was adopted in the college of the Propaganda at Rome, by order of Benedict XIV. In 1762, the parliament of Paris rejected ſeveral paſſages. It has paſſed through many editions.

ANTONINUS, Marcus Aurelius, Emperor of Rome, ſurnamed the Philoſopher.

Born, at Rome, A.D. 121; died 180. His meditations have been univerſally admired for the excellence of their morality.

De ſeipſo et ad ſeipſum, libri xii. recogniti et notis illuſtrati, Gr. et Lat. 12°. *Oxon.* 1680

De rebus ſuis, Gr. et Lat. Gatakeri Opera Critica.

ANTONINUS, Marcus Aurelius (*continued*).

De rebus ſuis, ſive de eis quæ ad ſe pertinere cenſebat libri xii. locis haud paucis repurgati, ſuppleti, reſtituti, verſione inſuper Latina nova, lectionibus item variis, lociſque parallelis ad marginem adjectis, ac commentario perpetuo, explicati atque illuſtrati. Studio operaque Thomæ Gatakeri, Londinatis. Huic ſecundæ editioni acceſſere annotationes ſelectiores A. D'Acerii latinitate donatæ, necnon Antonini vita a G. Stanhope. 4°. *Lond.* 1697

The Emperor Marcus Antoninus. His converſation with himſelf, with the preliminary diſcourſe of the learned Gataker; as alſo, the Emperor's life, written by Monſieur D'Acier, and ſupported by the authorities collected by Dr. Stanhope; to which is added, the Mythological Picture of Cebes the Theban, &c. Tranſlated from their reſpective originals, by Jeremy Collier, M.A. 8°. *Lond.* 1701

ANTONINUS.

Itinerarium Britanniarum. Brit. Hiſt. Gale, 1. 733

ANTONINI, L'Abbe Annibal.

Born, at Salernum, 1702; died there, 1755. He was a teacher of the Italian language at Paris for many years.

Dictionnaire Italien, Lat. et Francois. 2 vol. 4°. *Amſt.* 1760

APHORISMS for youth, with obſervations and reflections, religious, moral, critical, and characteriſtic, ſome original, but chiefly ſelected during an extended courſe of reading from the moſt diſtinguiſhed Engliſh, French, and Italian writers. 12°. *Lond.* 1801

APOCALYPSE.

The Apocalypſe of Jeſus Chriſt, briefly yet minutely explained and interpreted, to the 19th chapter incluſive. 12°. *Lond.* 1829

APOLLINARIS, Claudius, Biſhop of Hierapolis, in Phrygia.

Flouriſhed about 176. He wrote an Apology for the Chriſtians, and other books, which are loſt.

Fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 1. 680
Routh, Reliquiæ, 1. 157

Epiſtolæ. Cotelerii Monumenta, 2. 84

APOLLINARIUS LAODICENSIS, Epiſcopus.

A man of great abilities and learning. Son of Apollinarius, the preſbyter. Taught rhetoric at Laodicea about A.D. 335. Biſhop of Laodicea about 362. He originated the hereſy of the Apollinarians, who held that the Logos ſupplied the place of a rational ſoul in our Saviour. Of his numerous writings very little remains.

Metaphraſis Pſalmorum Davidis, verſibus heroicis. Lat. Bibl. Max. Patr. 5. 547
Gr. et Lat., Bibl. Patr. Gallandii, 5, 359

This work by ſome has been attributed to the elder Apollinarius, both father and ſon having rendered moſt of the books of the Old Teſtament into Greek metres for the inſtruction of youth, in conſequence of Julian the Apoſtate's decree forbidding Chriſtians to read or teach Greek authors.

Fragmenta commentariorum in Lucam. Maii Claſſici Auctores, 10. 495*

APOLLINARIS SIDONIUS. See SIDONIUS APOLLINARIS.

APOLLONIUS.

An early and a very eloquent writer, of whom only ſome fragments remain. Flouriſhed 211.

Fragmenta ex libro adverſus Cataphrygas, Gr. et Lat. Bibl. Patr. Gallandii, 2. 199
Routh, Reliquiæ, 1. 465

APOLLONIUS COLLATINUS, Peter.

Preſbyter of Novara. Flouriſhed 700. One of the pureſt in ſtyle of Chriſtian Latin poets.

De excidio Hieroſolymitano, Carminum libri iv. Bibl. Max. Patr. 12. 751

APOLLONIUS of TYANA. See PHILOSTRATUS.

APOLOGIE des Jugemens rendu en France contre le ſchiſme par les tribunaux ſéculiers, l'injuſtice des refus de ſacremens à ceux qui ne ſont pas ſoumis à la conſtitution Unigenitus, &c. Troiſième édition, corrigée et augmentée. 3 vol. 12°. 1753

Written by the Abbé Mey and M. Maultrot.

APOSTLES, Canons and Conſtitutions attributed to the.

Canones Apoſtolorum, Gr. et Lat.
Grynæi Monumenta, Gr. 1. 369; Concilia Labbei, 1; Cotelerii, SS. Patr. Opera, 1. 424; Corpus Juris Canonici; Balſamon, Canones

Canons of the Apoſtles. Tranſlated. Voice of the Church

Conſtitutiones Apoſtolorum, Gr. et Lat.
Concilia Labbei, 1; Cotelerii SS. Patr. Opera, 1. 199; Bibl. Patr. Gallandii, 3. 1; Gr. and Eng. Whiſton, Prim. Chriſt. 2

APOSTLES' Creed.

Symboli Apoſtolici explanatio, ex antiquo item codice. Mai Script. Vet. 9. 384

The Apoſtles' Creed paraphraſed, by a Sea-Officer. 8°. *Lond.* 1751

APPIAN of ALEXANDRIA.

Lived in the reigns of Trajan, Hadrian, and Antoninus Pius. A good compiler of hiſtory. Only a part of his hiſtory is extant.

Romanarum hiſtoriarum, Celtica, Libyca, vel Carthaginenſis, Illyrica, Syriaca, Parthica, Mithridatica, Civilis, quinque libris diſtincta, Gr. Folio. *Lut. C. Stephani,* 1551

Editio princeps, very rare, but not ſo complete as ſubſequent editions.

Romanarum hiſtoriarum, quæ ſuperſunt, Gr. et Lat. Large 8°. *Par.* 1839*

Fragmenta. Mai Script. Vet. 2. 367–368

Iberica. De geſtis animalibus. See CTESIAS.

The hiſtory of Appian of Alexandria, in two parts: the firſt conſiſting of the Punick, Syrian, Parthian, Mithridatick, Illyrian, Spaniſh, and Hannibalick wars; the ſecond containing five books of the civil wars of Rome. Made Engliſh by J. D. Folio. *Lond.* 1679

APPONIUS.

Flouriſhed A.D. 680.

Expoſitio in Cantica Canticorum.

Bibl. Max. Patr. 14. 98

All that remains of this author. A well-executed myſtical interpretation.

APPRENTICE. A preſent for an apprentice; or, a ſure guide to gain both eſteem and an eſtate. With rules for his conduct to his maſter and in the world. By a late Lord Mayor of London. Pp. 80. 8°. *Lond.* 1740

APTHORP, East, D.D.

A learned divine. Born in New England 1758. Educated at Jeſus College, Cambridge. Reſided ſome time at Maſſachuſetts as a miſſionary from the Society for the Propagation of the Goſpel. Returned to England, and in 1765 obtained the vicarage of Croydon. Rector of St. Mary-le-Bow in 1778. Prebendary of St. Paul's, 1793. Becoming blind, he went to reſide at Cambridge, where he died 1816.

Sermon, Jer. 18. 7–10. Faſt, for the pardon of ſins, averting judgments, imploring victory, and perpetuating peace to the Britiſh empire. 4°. *Lond.* 1776

Sermon, Pſa. 95. 6. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. *Lond.* 1778

Letters on the prevalence of Chriſtianity before its civil eſtabliſhment; with obſervations on a late Hiſtory of the Decline and Fall of the Roman Empire. 8°. *Lond.* 1778

Diſcourſes on prophecy, read in the chapel of Lincoln's Inn, at the lecture founded by W. Warburton, Biſhop of Glouceſter. 2 vol. 8°. *Lond.* 1786

Vol. 1. Iſa. 29. 11, 12. Hiſtory of prophecy - 1
Iſa. 29. 11, 12. Canons of interpretation - 49
Iſa. 7. 14; Iſa. 8. 18; Iſa. 9. 6; Iſa. 11. 1. Prophecies of the birth of Chriſt - - - - - 108
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Ezek. 28. The myſtic Tyre - - - 240
Rev. 10. 7. Prophecies of origin and progreſs of the Reformation - - - - - - - 297

APULEIUS.

A Platonic philoſopher. Lived in the ſecond century.

The metamorphoſis, or golden aſs, and philoſophical works. Tranſlated from the original Latin. By Thomas Taylor. 8°. *Lond.* 1822

AQUINAS, St. Thomas, called the Angelical Doctor.

One of the greateſt of the ſcholaſtic divines. Born in Italy 1224, or, according to ſome authorities, 1226, or 1227. At the age of ſeventeen he entered the Society of Preaching Friars at Naples. In 1244 he went to Paris, and from thence to Cologne, where he attended the lectures of Albertus Magnus. He afterwards returned to Paris, and read lectures on the Book of Sentences with great applauſe. In 1263 he went to Rome, and after teaching divinity in various univerſities, ſettled at Naples, the archbiſhopric of

AQUINAS, St. Thomas (*continued*).

which he refuſed. Died 1274. He had much penetration and perſpicuity of thought and expreſſion; he poſſeſſed a very retentive memory, the faculty of correct inference, and the moſt minute accuracy, hence his great work the Summa Theologiæ is ſtill a ſtandard work. The editions of it are very numerous. The edition of his works generally conſidered the beſt on account of the beauty of its typography is that of Rome, 1570–71, 17 vol. in 18, folio. Other editions, Venice, 1593, 18 vol. folio; Antw. 1612, 19 vol. folio; Par. 1636–41, 23 vol. folio. That deſcribed below has the advantage of poſſeſſing the Diſſertations of De Rubeis. A commentary on the Apocalypſe, and other works, have been attributed to Aquinas, which have not been printed with his collected works.

Opera, editio altera Veneta, ad plurima exempla comparata, et emendata, accedunt vita ejus à J. Echardo, et B. M. de Rubeis in ſingula opera diſſertationes prævіæ. 28 vol. 4°. *Venet.* 1775

Vol. 1. Vita S. Thomæ.
Commentarii in Job, Pſalmos 1–51, et Canticum.
Vol. 2. Commentarii in Eſaiam, et Hieremiam ejuſque Threnos.
Vol. 3. Commentarii in evangelia S. Matthæi et S. Joannis.
Vol. 4. Aurea catena in Matthæi et Marci evangelia.
Vol. 5. Aurea catena in Lucæ et Joannis evangelia.
Vol. 6. Expoſitio in Romanos et Corinthios.
Vol. 7. Expoſitio Gal.—Heb.
Vol. 8. Expoſitio in x. præcepta, in Orationem Dominicam, in ſalutationem angelicam, in articulos fidei et ſacramenta eccleſiæ, in Symbolum Apoſtolorum, in decretalem i. et ii., in librum B. Dionyſii de divinis nominibus, in librum Boetii de Hebdomadibus, in librum Boetii de Trinitate.
Vol. 9. Scriptum in i. Sententiarum librum P. Lombardi, ejuſque editionum integritate.
Vol. 10. Scriptum in ii. Sententiarum librum.
Vol. 11. Scriptum in iii. Sententiarum librum.
Vol. 12. Scriptum in diſtinctiones xxii. libri quarti Sententiarum.
Vol. 13. Scriptum in reliquas xxviii. diſtinctiones libri quarti Sententiarum.
Vol. 14. Quæſtiones diſputatæ de potentia.
De potentia Dei, de creatione, de miraculis, &c.
Vol. 15. Quæſtiones diſputatæ de potentia.
De malo, de peccatis, de peccato originali, de peccato veniali, de ira, de dæmonibus, de anima, &c.
Vol. 16. Quæſtiones diſputatæ de virtutibus et de veritate.
De providentia, de prædeſtinatione, de fide, &c.
Vol. 17. Quæſtiones novem poſtremæ de veritate.
De bono, de voluntate, de libero arbitrio, de gratia, &c.
Quæſtiones quodlibetales.
Vol. 18. De veritate Catholicæ fidei contra Gentiles.
Vol. 19. Opuſcula theologica.
Contra errores Græcorum.
Declaratio quorundam articulorum contra Græcos, Armenos et Saracenos.
Compendium theologiæ.
Reſponſio ad Joannem de Vercellis.
De forma abſolutionis.
Reſponſio ad Lectorem Venetum de articulis 36.
Reſponſio ad Lectorem Biſuntinum (Veſontinum) de ſex articulis.
Tractatus de ſubſtantiis ſeparatis, ſeu de angelorum natura.
De unitate intellectus contra Averroiſtas.
De differentia divini verbi et humani.
De natura verbi intellectus.
Tractatus de ſortibus.
De judiciis aſtrorum.
De æternitate mundi contra murmurantes.
De fato.
Contra impugnantes Dei cultum et religionem.

AQUINAS, St. Thomas (*continued*).

De perfectione vitæ ſpiritualis.
Contra peſtiferam doctrinam retrahentium homines à religionis ingreſſu.
Officium de feſto Corporis Chriſti.
De regimine principum.
De regimine Judæorum.
Vol. 20. Summa theologica, pars i.
Vol. 21. Summa theologica, prima ſecundæ.
Vol. 22. Secunda ſecundæ, priores quæſtiones c.
Vol. 23. Summa theologica, ſecunda ſecundæ reliquæ ſupras c. quæſtiones.
Vol. 24. Summa theologica, pars iii.
Vol. 25. Summa theologica, ſupplementum partis iii.
Vol. 26. Indices Summæ Theol.
Vols. 27 & 28. Index rerum.
Index locorum S. Scripturæ.

Catena aurea, commentary on the Four Goſpels, collected out of the works of the Fathers, tranſlated. [Edited by Puſey, Keble, and Newman.] 4 vol. in 8. 8°. *Oxf.* 1841–45

Vol. 1, part 1, St. Matthew, 1–10; part 2, St. Matt. 11–21; part 3, St. Matt. 22–28.
Vol. 2, St. Mark.
Vol. 3, part 1, St. Luke, 1–10; part 2, St. Luke, 11–24.
Vol. 4, part 1, St. John, 1–10; part 2, St. John, 10–21.
An article on this work will be found in the Britiſh Critic, 30. 197.

Prima ſecundæ et ſecunda ſecundæ Summæ Theologicæ, Thomæ à Vio, Cajetani, Cardinalis commentariis illuſtrata. Folio. *Lugd.* 1575

ARATOR, Subdeacon of the Roman Church.

Born about 490. In early life he practiſed as a lawyer with ſingular eloquence. Entered the Church as ſubdeacon 544. Died 556 or 560.

Hiſtoriæ Apoſtolicæ carmen.

Ad Parthenium epiſtola. Bibl. Max. Patr. 10. 125

Hiſtoria Apoſtolica et epiſtolæ tres.
Bibl. Patr. Gallandii, 12. 93

All that has been printed of this author. His verſes are conſidered ſuperior to thoſe of contemporary poets. Bede uſed many of his allegories in his commentary on the Acts of the Apoſtles.

Hiſtoriæ Apoſtolicæ lib. ii.
Fabricii G. Poetæ Chriſt. 570

ARATUS.

A Greek poet, held in great eſteem among the ancients. Flouriſhed about B.C. 300. In the Phenomena he ſhows much skill in aſtronomy. St. Paul quotes from him (Acts, 17. 28) the paſſage, "For we are alſo his offspring." See fifth line of the Phenomena.

Phenomena et Dioſemeia, cum Theonis ſcholiis et Eratoſthenis Cataſteriſmois, &c. Gr. acceſſere annotationes in Eratoſthenem et hymnos Dionyſii. 8°. *Oxon.* 1672

This edition was edited by Biſhop Fell, and is much eſteemed.

Phænomena et prognoſtica.
Maittaire, Opera Poet. 2. [1546]

ARCADE.

Philoſophie naturelle, où les phénomènes naturelles ſont expliqués par les lois de la mécanique. 2 vol. 8°. *Par.* 1820

ARCHDALL, Mervyn, A.M.

Monaſticon Hibernicum; or, an hiſtory of the abbeys, priories, and other religious houſes in Ireland. 4°. *Dubl.* 1786*

ARCHELAUS, Biſhop of Meſopotamia.

Flouriſhed 278.

Acta diſputationis cum Manete Hæreſiarcha, Gr. et Lat.
Bibl. Patr. Gallandii, 3. 569; Euſebius, Reading, 2. 399; Hippolyti Opera, 2. 196; Routh, Reliquiæ, 5. 3

Latinè, ex antiqua verſione, Zacagnii Collectanea.

ARCHILOCHUS.

A Greek ſatiriſt, the inventor of Iambic verſe. Born about B.C. 660.
See Poetæ Græci Veteres, 2. 131.

ARCHER, Edmond, B.D. Fellow of St. John Baptiſt's College, Oxford.

Sermon, Zech. 7. 4, 5. Jan. 30. 8°. *Lond.* 1711

ARCHER, James.

A Roman Catholic prieſt, and a popular writer of ſermons.

Sermon on the Feſtival of St. Patrick, the Apoſtle of Ireland. 8°. *Lond.* 1793

Sermons on various moral and religious ſubjects for all the Sundays and ſome of the principal feſtivals of the year. Second edition. 4 vol. 12°. *Lond.* 1794

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ARCHER, John, ſometime preacher of All-Hallows, Lombard Street.

The perſonall reigne of Chriſt upon earth. In a treatiſe wherein is fully and largely laid open and proved, that Jeſus Chriſt, together with the ſaints, ſhall viſibly poſſeſſe a monarchicall ſtate and kingdome in this world. Which ſheweth, 1. That there ſhall be ſuch a kingdom; 2. The manner of it; 3. The duration of it; 4. The time when it is to begin. 4°. *Lond.* 1642

A very ſcarce work.

ARCHER, John.

Sermon, 1 Kings, 2. 15. The kingdom turned about. [Acceſſion.] 8°. *Lond.* 1714

An eſſay in vindication of the uſe and advantage of prayer, being the ſubſtance of two ſermons. Pp. 46. 8°. *Lond.* 1730

ARCUDIUS [Arcudio], **Petrus.**

A Greek eccleſiaſtic of the iſle of Corfu, went to ſtudy at Rome, and was ſent by Clement VIII. to Ruſſia to ſettle ſome diſputes about religion. Died, at Rome, about 1635. Renaudot charges him with want of veracity, and aſſerts that he was employed to detract the Greek Church.

Opuſcula Aurea theologica, quorundam clariſſimorum virorum poſteriorum Græcorum, circa proceſſionem Spiritus Sancti, viz. I. Vecci, Beſſarionis Cardinalis, Demetrii Cydonis, &c. Gr. et Lat. 4°. *Rom. Cong. de Propag. Fide,* 1630

De concordia eccleſiæ Occidentalis et Orientalis in vii. ſacramentorum adminiſtratione. 4°. *Par.* 1619*

ARCULF, Biſhop.

Travels in the Holy Land, towards A.D. 700. Paleſtine (Early Travels in), 1

ARDVENNAS, Joannes Robertus, Soc. Jeſu, S. Theologiæ Doctor et Profeſſor.

Myſticæ Ezechielis quadrigæ, id eſt SS. quatuor Evangelia hiſtoriarum et temporum ſerie vinculata, Gr. et Lat. Folio. *Mogunt.* 1615

ARETINUS, Leonardus.

Rerum ſuo tempore geſtarum commentarius, ab anno 1378 uſque ad annum 1440. Muratorii Rer. Ital. Script. 19. 909

ARETHAS [Aretas], Biſhop of Cæſarea, in Cappadocia.

Flouriſhed 540.

Explanationes in Apocalypſin. Oecumenii Opera, 2 Bibl. Max. Patr. 9. 741

ARETIUS, Benedict.

A botaniſt and theologian, native of Berne. Appointed Profeſſor of Logic at Marburg, 1548; Profeſſor of Languages at Berne, 1563; and ſubſequently made Profeſſor of Theology. Died 1574. He embraced the reformed religion, and adopted the principles of Calvin.

Commentarii in omnes Epiſtolas D. Pauli, et canonicas, itemque in Apocalypſin D. Joannis. Folio. *Morgiis,* 1683

A ſhort hiſtory of Valentinus Gentilis, the Tritheiſt, tryed, condemned, and put to death by the Proteſtant reformed city and church of Bern. Tranſlated for the uſe of Dr. Sherlock. Sm. 8°. *Lond.* 1696

With a preface attributed to Dr. South.

ARETIUS, Claudius Marius.

Liber de ſitu Siciliæ. Caruſii Bibl. Hiſt. 1

ARGENSON, Mr. **Le Marquis D'.**

Conſidérations ſur de gouvernement ancien et préſent de la France. Pp. xvi. 328. 8°. *Amſt.* 1764

ARGENTINA, Nicolaus de, Prior Gemnicenſis.

Flouriſhed 1451.

Dialogus de recto ſtudiorum fine, ac ordine, &c. Pez, Bibl. Aſcet. iv. 259

Tractatus de diſcretione. Ibid. ix. 379

Expoſitionum myſticarum in Cantica Canticorum, libri i. ii. iii. et iv. Ibid. xi. 1–462

Expoſitionum myſticarum in Cantica Canticorum, libri v. vi. vii. et viii. Ibid. xii. 1–416

ARGYLL, the Duke of.

Preſbytery examined: an eſſay critical and hiſtorical on the eccleſiaſtical hiſtory of Scotland ſince the Reformation. Second edit. Sm. 8°. *Lond.* 1849

For a review of this work ſee Quart. Review, 84. 78.

ARIANS.

Breviarium fidei adverſus Arianos. Bibl. Patr. Gallandii, 7. 589

ARIDIUS, Abbas Attanensis.

Vita, auctore S. Gregorio Epiſcopo Turonenſi. Mabillon, Vet. Analect. 198

Teſtamentum. Ibid. 208

ARINGUS, Paulus [Aringhi, Paolo].

A native of Rome, and a prieſt of the congregation of the Oratory. Died 1676.

Roma ſubterranea noviſſima, in qua poſt Antonium Boſium, J. Severanum, et celebres alios ſcriptores, antiqua Chriſtianorum et precipue martyrum cœmeteria, tituli, monimenta, epitaphia, inſcriptiones, ac nobiliora ſanctorum

ARINGUS, Paulus (*continued*).

ſepulchra, ſex libris diſtincta illuſtrantur. 2 vol. in 1. *Par.* 1659

With numerous copperplates and woodcuts repreſenting the tombs of the early Chriſtians, with their inſcriptions, devices, &c. It is in ſubſtance a Latin tranſlation of the Italian treatiſe, in which Boſio deſcribed his intereſting reſearches in the Roman catacombs, which was completed by Severano; but Aringhi incorporates the reſults of many important diſcoveries made by others.

ARISTEAS.

Held a high place at the court of Ptolemy Philadelphus, King of Egypt. He is ſaid to have been a Jew by birth, and to have had a ſhare in the Septuagint tranſlation. His hiſtory of that tranſlation was conſidered genuine and authentic by the ancient church, but much controverſy aroſe in the ſeventeenth century on that point. It was admitted by I. Voſſius, Walton, Whiſton, Brett, Maſch; but rejected by Van Dale and Hody.

De ſeptuaginta duobus Scripturæ S. interpretibus hiſtoria. Lat. Bibl. Max. Patr. 2. 465
Gr. et Lat. Bibl. Patr. Gallandii, 2. 771

Gr. Hody de Bibliorum textibus.

The beſt edition is given by Gallandius.

The hiſtory of the ſeventy-two interpreters: of their journey from Jeruſalem to Alexandria, their entertainment at the Egyptian court, their verſion of the Septuagint, with all the circumſtances of that illuſtrious tranſaction. Written in Greek by Ariſteas, embaſſador from Ptolomæus Philadelphus, king of Egypt, to Eleazar, high-prieſt of the Jews.

To which is added,—

The hiſtory of the angels, and their gallantry with the daughters of men, written by Enoch, the Patriarch.

Publiſhed in Greek by Dr. Grabe, made Engliſh by Mr. Lewis. 12°. *Lond.* 1715

ARISTIDES.

An Athenian philoſopher, converted to Chriſtianity. Lived in the ſecond century.

Fragmenta. Routh, Reliquiæ, 1. 71

ARISTO PELLAEUS.

A converted Jew of Pella, in Paleſtine. Flouriſhed 140.

Diſputationis Jaſonis et Papiſci fragmenta.
Grabe, Spicil. 2. 131; Routh, Reliquiæ, 1. 93

ARISTOPHANES.

The great Athenian comic poet. He was contemporary with Socrates, Plato, and Euripides. Beſt old edition of his works, by Kuſter, folio, Amſt. 1710. A very complete edition. Gr. et Lat., has been publiſhed by Didot, at Paris, 1839, in large 8°.

Comœdiæ undecim, Græce et Latine, ex codd. MSS. emendatæ: cum ſcholiis antiquis inter quæ ſcholia in Lyſiſtratam ex cod. Voſſiano, nunc primum in lucem prodeunt. Accedunt notæ virorum doctorum in omnes comœdias inter quas nunc primum eduntur Iſaaci Caſauboni in Equites; illuſtriſs. Ezech. Spanhemii in tres priores et R. Bentleii in duas priores comœdias obſervationes. Omnia collegit et recenſuit notaſque in novem comœdias, et quatuor indices in fine adjecit Ludolphus Kuſterus, I. U. D. Fol. *Amſt.* 1710

Comœdiæ. Poetæ Græci Veteres, 1. 721

ARISTOTLE [Ariſtoteles].

The head of the Peripatetic ſect, and one of the moſt famous of the ancient philoſophers. Born at Stagyra, in Thrace, B.C. 384; died B.C. 322. Editions of his works, Gr. et Lat. Bekkeri, 4 vol. 4°. Berol. 1830–36; Gr. 11 vol. 8°. Oxf. 1837; Gr. Tauchnitz, 16 vol. 16°. Leips. 1830–32. Each volume of the latter edition can be purchaſed ſeparately.

Opera omnia, Græce et Latine, doctiſſimorum virorum interpretatione et notis emendatiſſima, G. du Vallius, tertio recognovit, ſynopſin analyticam adjecit, novis diſquiſitionibus, notis, et appendicibus illuſtravit. 4 vol. fol. *Par.* 1654

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ARISTOTLE (*continued*).

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Rhetoric, translated: with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy. By Gillies. 8°. *Lond.* 1823

Metaphysics, translated: with copious notes, in which the Pythagoric and Platonic dogmas respecting numbers and ideas are unfolded from ancient sources; to which is added a dissertation on nullities and diverging series. By Thomas Taylor. Royal 4°. *Lond.* 1801

The great and Eudemian Ethics, the Politics and Economics, translated by Thomas Taylor. Royal 4°. *Lond.* 1811

Rhetoric; or, the true grounds and principles of oratory. Translated. 8°. *Lond.* 1686

ARMINIUS, James, founder of the sect of Arminians, or Remonstrants.

Born at Oudewater, in Holland, 1560; studied at Marpurg and Leyden; ordained minister at Amsterdam 1586, and soon distinguished himself by his sermons. Professor of Divinity at Leyden, 1603, where he lectured with great elegance and ability, and brought over many from the rigid doctrines that then prevailed on the divine decrees. His great opponent was Gomarus. Died 1609. He was a man of excellent character, learned, pious, and eloquent.

Opera Theologica. 4°. *Franc.* 1631

B. Bertii oratio de vita et obitu Arminii.
Orationes de sacerdotio Christi, de objecto, de authore, ac fine, et de certitudine SS. theologiæ, ac denique de componendo religionis inter Christianos dissidio.
Declaratio sententiæ authoris de prædestinatione, providentia Dei, libero arbitrio, gratia Dei, divinitate Filii Dei, et de justificatione.
Apologia adversus articulos xxxi. in vulgus sparsos.
Responsio ad quæstiones ix. et ad eas anterotemata.
Disputationes publicæ et privatæ.
Amica collatio cum F. Junio de prædestinatione.
Examen prædest. Perkinsianæ.
Analysis cap. ix., et dissertatio in cap. vii. Epistolæ ad Romanos.
Epistola ad Hippolytum, etc.
Articuli nonnulli diligenti examine perpendendi.

Historia vitæ Jacobi Arminii, auctore Casparo Brantio. 8°. *Amst.* 1724

Works. Translated from the Latin, by James Nichols. 3 vol. 8°. *Lond.* 1825–28

Only vol. 1 & 2 yet published.

Vol. 1. 1825.

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ARMAND, Rev. Mr. James.

Two discourses on the spirit and evidences of Christianity. Translated from the French. 8°. *Edin.* 1768

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Sol. Song, 2. 4. On the spirit of the Gospel.

ARMSTRONG, John, B.A., Priest-Vicar of Exeter Cathedral, and Rect. of St. Paul's, Exeter.

Sermons on the Festivals. 12°. *Oxf.* 1845

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ARMSTRONG, Rev. John, B A., Vicar of Tidenham.

The pastor in his closet; or, a help to the devotions of the clergy. Ff. 2, pp. 76. 12°. *Oxf.* 1847

ARNALD, Richard, M.A., Rector of Murcaston, Leicestershire.

Born in London. Entered Bene't College, Cambridge, 1714. Fellow of Emmanuel College, 1720. Died 1756.

A critical commentary upon the apocryphal books; namely, the Book of Wisdom, Ecclesiasticus, Tobit, Judith, Baruch, the History of Susanna, and the History of Bel and the Dragon; also a dissertation upon the books of the Maccabees and of Esdras. A new edition, corrected by the Rev. J. R. Pitman. 4°. *Lond.* 1822

ARNAULD, Antony [Arnaldus].

Born in 1612, at Paris; died 1694. A doctor of Sorbonne, one of the most distinguished members of the Jansenist party, and of the Society of Port Royal. He was celebrated especially as a controversial writer, and carried on a perpetual pen-and-ink warfare against the Jesuits (Maimbourg, Annat), the Protestants (Jurieu, Aubertin), and the philosophers (Descartes, Malebranche). When the Ultramontane principles had finally prevailed at the court of Versailles, Arnauld was obliged to leave his country. He died at Brussels. Nicole having one day hinted that old age might well allow them to rest: "Rest!" exclaimed Arnauld, "will you not have all eternity to rest in?" Best edition of Arnauld's works, 1775–1783.

Oeuvres. 49 vol. in 44. 4°. *Par.* 1775–81

Vol. 1. 1775. Lettres.
Vol. 2. 1775. Lettres.
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Abus et nullités de l'ordonnance de M. l'Archevêque de Paris contre le Nouveau Testament de Mons.

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This book, ſays M. Sainte-Beuve, produced in divinity the ſame revolution which Deſcartes's Diſcours de la Méthode achieved in moral philoſophy. It is the author's maſterpiece, and was the firſt cauſe of all the perſecutions which Arnauld had to undergo.

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[Vol. 43–48.] 1704.

La perpétuité de la foy de l'égliſe Catholique touchant l'euchariſtie, défendue contre le livre du Sieur Claude, miniſtre de Charenton. Nouvelle édition. 6 vol.

This work was pompouſly extolled by the popes Clement IX., Clement X., and Innocent XI. It diſplays conſiderable reſearch, and is written in a clear and forcible ſtyle.

[Vol. 49.] 1783.

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This volume contains a general index to the works of Arnauld, and Acta et Decreta ſecundæ Synodi Provinciæ Ultrajectenſis, 1764.

Nouvelle défenſe de la traduction du Nouveau Teſtament, imprimée à Mons, contre le livre de Mallet. 8°. *Col.* 1680

Continuation de la Nouvelle Défenſe de la Trad. du N. T. 8°. *Col.* 1680

De la lecture de l'Ecriture Sainte contre les paradoxes extravagans et impies de M. Mallet, docteur de Sorbonne. 8°. *Antv.* 1680

Cauſa Arnaldina, ſeu Antonius Arnaldus à cenſura anno 1656, ſub nomine Facultatis Theologiæ Pariſienſis Vulgata vindicatus, ſuis ipſius aliorumque ſcriptis collectis, quibus S. Auguſtini et S. Thomæ doctrina de gratia efficaci et ſufficiente, dilucidé explanatur. 2 vol. 8°. *Leodoci Eb.* 1699

Phantoſme du Janséniſme, ou juſtification des prétendus Janséniſtes par le livre meſme d'un Docteur de Sorbonne. Seconde édit. [Anonymous.] 12°. *Col.* 1688

ARNAULD D'ANDILLY (Robert).

Born 1588, died 1674. Brother of the former. After having filled ſeveral important offices in connexion with the court, he retired in 1644 to Port Royal, where he ſpent the remainder of his life.

The lives of the fathers of the deſerts, and of ſome holy women. Tranſlated by J. M. 2 vol. 8°. 1757

Apparently the original unpubliſhed manuſcript, in a very neat hand.

ARNAULD (la Mère Marie Angélique), de S. Magdeline.

Born 1591; died 1661. Siſter of the above. Abbeſs of Port Royal in 1602. She reformed the religious community of Maubuiſſon, and transferred the monaſtery of Port Royal from the country to Paris. Diſtinguiſhed, as well as all the other members of her family, for her talents, her piety, and her energy.

Mémoires et relations ſur ce qui c'eſt paſſé à Port Royal des Champs depuis le commencement de la réforme de cette abbaye. 12°. 1716

ARNAULD (la Mère Marie Angélique), de S. Jean.

Daughter of Arnauld d'Andilly. Died in 1684, after having conſtantly exemplified in herſelf all the beauties of the Chriſtian character.

Diſcours ſur la Règle de S. Bénoit. 2 vol. 12°. *Par.* 1736

Mémoires pour ſervir à l'hiſtoire de Port-Royal, et à la vie de la révérende Mère Marie Angélique de S. Magdeleine Arnauld, réformatrice de ce monaſtère. [Anonymous.] 3 vol. 12°. *Utr.* 1742

Relation de la captivité de la Mère Angélique de S. Jean. 12°. 1711

ARNAUD, Henri, Commander and Paſtor of the Vaudois.

Received a colonel's commiſſion from William and Mary of England. Died, at Schonberg, at the age of 80.

The glorious recovery by the Vaudois of their vallies. From the original by Henri Arnaud. With a compendious hiſtory of that people previous and ſubſequent to that event. By Hugh Dyke Acland. 8°. *Lond.* 1827

ARNDT, F.

Gleichniſsreden Jeſu Chriſti. Predigten, &c. 6 vol. 8°. *Magdeburg,* 1845–47*

ARNDT, John.

A Lutheran divine. Born, at Ballenſtadt, 1555. Became miniſter at Quedlinburg, and afterwards at Brunſwick and Iſleben. In 1611 he was appointed to the church of Zell. Died 1621. His "True Chriſtianity" is a work of great merit, and has been tranſlated into many languages.

Of true Chriſtianity. Four books. Wherein is contained the whole œconomy of God towards man, and the whole duty of man towards God. Written originally in High Dutch. Publiſhed in Engliſh in the year 1712. Now reviſed and rendered more agreeable to the original. Second edit. 2 vol. 8°. *Lond.* 1720

The moſt complete edition.

The Garden of Paradiſe; or, holy prayers and exerciſes; whereby the Chriſtian graces and virtues may be planted and improved in man. Purſuing the deſign of the famous treatiſe of True Chriſtianity. From the German original. 8°. *Lond.* 1716

De vero Chriſtianiſmo, liber primus. Ex Germanico in Tamulicum, convertit Benjamin Schulzius, miſſionarius evangelicus. Sm. 8°. *Hal. Magd.* 1751

ARNDT [Lat. Arndius], Joshua.

A Lutheran divine and eccleſiaſtical antiquarian. Born, at Guſtron, 1626. Profeſſor of Logic at Roſtock 1653. Died 1685.

Lexicon antiquitatum eccleſiaſticarum, ex optimis quibuſque auctoribus antiquis et recentioribus. 4°. *Gripſw.* 1669

ARNETT, John Andrews.

An inquiry into the nature and form of the books of the ancients; with a hiſtory of the art of bookbinding. 12°. *Lond.* 1837

ARNOBIUS AFER (Arnobius the African).

Flouriſhed at the end of the third century. Is ſaid to have taught rhetoric at Sicca, in Africa, with great reputation. Originally an oppoſer of Chriſtianity; after his converſion, he became one of the moſt celebrated apologiſts of it. His work is a very elaborate compoſition, illuſtrated by a profuſion of quotations from Greek and Latin authors.

Diſputationum adverſus Gentes libri vii., recognovit, notis priorum interpretum ſelectis aliorumque et ſuis illuſtravit Jo. Conradus Orellius. 3 vol. 8°. *Lips.* 1816

Vol. 1. Notitia literaria de Arnobio.
Liber i–vii.
Vol. 2. Annotationes in librum i–iv.
Vol. 3. Annott. in lib. v–vii.
Indices. Appendix.

Adverſus Gentes, libri vii. cum commentariis. Bibl. Max. Patr. 3. 430; Patrum Latinorum Opera; Bibl. Patr. Gallandii, 4. 133

Diſputationum adverſus Gentes liber primus. Routh, Script. Eccl. Opuſcula, 2. 245

ARNOBIUS, Junior, of Gaul.

A ſemi-Pelagian. Flouriſhed about 460.

Opuſcula quæ extant omnia.

Arnobii et Serapionis de Deo trino et uno; duabus in Chriſto ſubſtantiis in unitate perſonæ: gratiæ et liberi arbitrii concordia.

Commentarium in Pſalmos.

Annotatiuncula in evangeliſtarum locos. Bibl. Max. Patr. 8. 203

ARNOLDUS CARNOTENSIS.

This eccleſiaſtical writer, who was one of St. Bernard's contemporaries and friends, has been confounded with another monk of the ſame name. He was Abbot of Bonneval, in the dioceſe of Chartres. Flouriſhed 1182.

De ultimis ſeptem verbis Domini.

Sermo de laudibus B. Virginis.

Tractatus de operibus ſex dierum. Bibl. Max. Patr. 22. 1261
Cypriani Opera, folio, 1682

ARNOLDUS, Henricus, Prior Baſileenſis.

Flouriſhed 1485.

Dialogus de modo perveniendi ad perfectam Dei et proximi dilectionem. Pez, Bibl. Ascet. 6. 1

ARNOLDUS or **ARNOLFUS.**

A Benedictine monk. Flouriſhed 1010.

Homilia de octo beatitudinibus et S. Emmerammo epiſcopo et martyre. Pez, Theſaur. 4. p. 2. 29

Carmen in vitam S. Emmerammi a Meginfredo conſcriptam. Ibid. 4. p. 2. 37

De miraculis beati Emmerammi. Can. 3, p. 1. 103

ARNOLD, Rev. Frederick, B.A., Curate of St. Mary de Crypt, Glouceſter.

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ARNOLD, Thomas, D.D., Head-Maſter of Rugby School.

An eminent ſcholar and divine, born at Weſt Cowes, Iſle of Wight, 1795. Entered Winchester ſchool, 1807; elected as a ſcholar at Corpus Chriſti College, Oxford, 1811; Fellow of Oriel College, 1815; ordained deacon, 1818, and ſettled at Laleham in 1819, with private pupils. Head-maſter of Rugby School, 1827; received prieſt's orders, 1828; Regius Profeſſor of modern hiſtory, Oxford, 1841. Died 1842.

Hiſtory of Rome. 3 vol. 8°. *Lond.* 1840–43

Vol. 1, ſecond edition, 1840.
Early hiſtory, to the burning of Rome by the Gauls.

Vol. 2, ſecond edition, 1844.
From the Gauliſh invaſion to the end of the firſt Punic War.

Vol. 3, 1843.
From the end of the firſt to the end of the ſecond Punic War.

Hiſtory of the later Roman Commonwealth, from the end of the ſecond Punic war to the death of Julius Cæſar; and of the reign of Auguſtus. With a life of Trajan. Republiſhed from the Encyclopædia Metropolitana. Second edition, 2 vol. 8°. *Lond.* 1849

Introductory lectures on modern hiſtory, delivered in Lent Term, 1842; with the inaugural lecture, Dec. 1841. Second edition. 8°. *Lond.* 1843

Fragment on the Church. 8°. *Lond.* 1844

The effects of diſtant colonization on the parent ſtate. A prize eſſay recited in the Theatre at Oxford, June 1815. Royal 8°.

The Chriſtian duty of granting the claims of the

ARNOLD, Thomas, D.D. (*continued*).

Roman Catholics. With a poſtſcript in anſwer to the letters of the Rev. G. S. Faber. Printed in the St. James's Chronicle. Pp. vii. 129. 8°. *Oxf.* 1829

Sermons. Second edition. 8°. *Lond.*

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Sermons preached in the chapel of Rugby School. With an address before confirmation. Second edition. 12°. *Lond.* 1833
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Principles of church reform, i–v. Pp. 88. 8°. *Lond.* 1833

The life and correspondence of Thomas Arnold, D.D. By Arthur Penrhyn Stanley, M.A. Second edition. 2 vol. 8°. *Lond.* 1844

ARNOLD, Rev. **Thomas Kerchever**, M.A., Rector of Lyndon.

Remarks on the Rev. G. S. Faber's primitive doctrine of regeneration. F. 1, pp. 52. 8°. *Lond.* 1843

Remarks on the Rev. E. B. Elliott's Horæ Apocalypticæ. F. 1, pp. 63. 8°. *Lond.* 1845

ARNOLFUS. See ARNOLDUS.

ARNOULD, Joseph, Wadham College.

Hospice of St. Bernard. A prize poem, recited in the Theatre, Oxford, June 10, 1834. Pp. 19. Crown 8°. 1834

ARNPEKIUS, Vitus.

Viti Arnpekii, Prioris Eberspergensis Ord. S. Ben. Chronicon Bajoariæ, in quinque libros tributum. Pez, Thesaur. iii. p. iii. 1

ARNULFUS LEXOVIENSIS, Epiſcopus.

This prelate, celebrated for his attachment to Thomas à Becket, was ſucceſſively treaſurer of the church of Bayeux, Archdeacon of Selz, and Biſhop of Liſieux. Having reſolved to retire into a monaſtery, he became a canon of the Abbey of S. Victor at Paris, where he died in 1182.

The letters of Arnulfus are not devoid of elegance, and they are very intereſting in an hiſtorical point of view.

Epiſtolæ ad Henricum II. regem Angliæ, S. Thomam, Arch. Cant., et alios; e codice manuſcripto qui in collegio S. Johannis Baptiſtæ Oxon. ſervatur. 8°. *Oxonii*, 1844

Sermones ii. in Concilio Turonenſi - - - - 1
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Bibl. Max. Patr. 22. 1304

De ſchiſmate orto poſt Honorii II. papæ deceſſum. Muratorii, Rer. Ital. Script. 3. 423

Tractatus in Girardum epiſcopum Engoliſmenſem. D'Achery, Spicil. 1. 152

Sermo in annuntiatione B. Mariæ. Ibid. iii. 507

Epiſtolæ xiii. Ibid. iii. 509

Fragmentum ſermonis. Ibid. iii. 518

ARNULPHUS, Mediolanenſis Hiſtoriographus.

Rerum ſui temporis, libri v.
Muratorii Rer. Ital. Script. 4. 1

ARROWSMITH, Aaron, Hydrographer to the King.

A grammar of ancient geography. 12°. *Lond.* 1832

ARROWSMITH, John, D D.

A learned and able Calviniſt divine. Born at Newcaſtle-upon-Tyne, 1602. Admitted of St. John's College, Cambridge, 1616. Became miniſter of St. Nicholas' Chapel, at Lynn, in Norfolk. He afterwards had a pariſh in London, was a member of the Aſſembly of Divines, and ſucceſſively maſter of St. John's College and Trinity College. Died 1659. His Tactica Sacra is written in a clear ſtyle, and with a lively fancy.

Armilla catechetica; a chain of principles, or an orderly concatenation of theological aphoriſms and exercitations, wherein the chief heads of religion are aſſerted and improved. 4°. *Camb.* 1659

Tactica ſacra, ſive de milite ſpirituali pugnante, vincente et triumphante, diſſertatio. Acceſſerunt ejuſdem orationes aliquot anti-Wergelianæ. 4°. *Cantab.* 1657

Sermon, 1 Sam. 7. 12. England's Ebenezer, or ſtone of help. Set up in thankfull acknowledgement of the Lord's having helped us hitherto. More eſpecially, for a memorial of that help, which the parliament's forces lately received at Shrewſbury, Waymouth, and elſewhere. [Thankſgiving.] 4°. *Lond.* 1645

ASCLEPIADES.

See Routh, Reliquiæ, 4. 251.

ARSCOTT, Alexander.

Some conſiderations relating to the preſent ſtate of the Chriſtian religion; wherein the nature,

ARSCOTT, Alexander (*continued*).

end, and deſign, of Chriſtianity, as well as the principal evidence of the truth of it, are explained and recommended out of the Holy Scripture. 2 parts. 8°. *Lond.* 1732

ARSENIUS, Saint.

A Deacon of the Church of Rome. Flouriſhed towards the end of the fourth century. He was preceptor to Arcadius, ſon of the Emperor Theodoſius. Arcadius having become incenſed with the diſcipline impoſed upon him by his preceptor, gave orders to one of the officers to kill him; but the officer having given him notice, he retired to the deſerts of Egypt, where he led a life of mortification and devotion among the anchorites of Scetis, till the age of 95.

Doctrina et exhortatio.
Lat. Bibl. Max. Patr. 27. 180

Doctrina et exhortatio.

Apophthegmata.
Gr. et Lat. Bibl. Patr. Gallandii, 7. 426

Doctrina et exhortatio. Comb. Auct. Nov. 301

ARSENIUS the Monk, Pat. of Conſtantinople.

Called to the patriarchate when a lay monk in a monaſtery in Macedonia, 1255. Having excommunicated the Emperor Michael Palæologus for his crimes, he was baniſhed, and died in exile 1273. His Teſtamentum contains an account of his quarrel with the emperor.

Divinorum canonum ſynopſis, ſive Nomocanon, Gr. et. Lat. Juſtelli Bibl. 2. 749

Teſtamentum. Cotelerii Monumenta, 2. 168

ARTESANUS, Antonius.

Carmen de varietate fortunæ, ſive de vita ſua, et geſtis civium Aſtenſium ab origine urbis uſque ad annum 1342.
Murat. Rer. Ital. Script. 14. 1005

ARTHUR, Prince.

The moſt ancient and famous hiſtory of the renowned Prince Arthur, king of Britaine. As alſo all the noble acts and heroick deeds of the valiant knights of the Round Table. 3 vol. 12°. *Lond.* 1816

ARTICLES of RELIGION.

Articles of religion (a collection of).
Cardwell's Synodalia, 1; Sparrow's Collect.

Articles about religion, 1536.
Form. of Faith, and Burnet's Hiſt. of Ref.

Articles whereupon it was agreed by the archbiſhops and biſhops of both provinces, and the whole cleargie in the Convocation holden at London 1562. 4°. *Lond.* 1616

The thirty-nine. Burn, R. Eccl. Law, 4. 619
Clergyman's Aſſiſtant

A brief expoſition of the thirty-nine articles.
See Smith, J. B. &c.

Animadverſions upon a paper intitled, A letter from a clergyman in the country to his friend at Deal. In which, among other things, the caſe of ſubſcribing to the thirty-nine Articles of religion, &c., is largely conſidered. To which is annexed by the publiſher, a copy of the ſaid letter. Pp. 63. 8°. *Lond.* 1753

Thoughts on our Articles of religion, with reſpect to their ſuppoſed utility to the ſtate. Second edition. Pp. 12. 4°. *Lond.* 1771

ARTICLES of RELIGION (*continued*).

An eſſay to illuſtrate ſome of the moſt neceſſary Articles of the Chriſtian faith. Pp. 37. 8°. *Bath, n. d.*

A defence of the conſiderations on the propriety of requiring a ſubſcription to Articles of Faith. In reply to a late anſwer from the Clarendon preſs. By a friend of religious liberty. Pp. 51. 8°. *Lond.* 1774

ARTICLES miniſtered by his majeſties commiſſioners for clauſes eccleſiaſtical againſt John Gwin, vicar of Cople, in the county of Bedford, wherein is diſcovered his wanton life. 4°. *s. l.* 1641

ARTICULI et errores varii damnati. Bibl. Max. Patr. 26. 482

ARUNDELL, the Rev. **F. V. J.,** Brit. Chaplain at Smyrna.

A viſit to the ſeven churches of Aſia; with an excurſion into Piſidia; containing remarks on the geography and antiquities of thoſe countries, a map, and numerous inſcriptions. 8°. *Lond.* 1828

ASH, St. George, F.R.S., Bp. of Derry.

A diſtinguiſhed Iriſh prelate, born 1658. Fellow of Trinity College, Dublin, 1679; and provoſt 1692. Biſhop of Cloyne 1695; tranſlated to Clogher 1697, and to Derry 1716. Died, in Dublin, 1717.

Sermon, Matt. 26. 13. Before the Univerſity of Dublin, Jan. 9, 1693–4, being the firſt ſecular day ſince its foundation by Queen Elizabeth. 4°. *Dubl.* 1694

Two ſermons on 2 Pet. 3. 11. 8°. *Lond.* 1714

ASH, John, LL.D.

A Diſſenting miniſter at Perſhore, in Worceſterſhire. Died, at Perſhore, 1779, in the fifty-fifth year of his age. His Dictionary contains numerous words not to be found in other dictionaries.

A new and complete dictionary of the Engliſh language, in which all the words are introduced, the different ſpellings preſerved, &c. To which is prefixed a compendious grammar. 2 vol. 8°. *Lond.* 1775

Sentiments on education, collected from the beſt writers. 2 vol. 12°. *Lond.* 1777

ASHBURNHAM, Sir William, Bart.

Conſecrated Biſhop of Chicheſter 1754.

Sermon, Matt. 7. 15. [Nov. 5.] 4°. *Lond.* 1745

Sermon, Job, 29. 14–16. [Aſſize.] 4°. *Lond.* 1749

Sermon, Rom. 1. 16. [Soc. for Propagating the Goſpel.] 4°. *Lond.* 1760

Sermon, Pſa. 113. 7. [London Hoſpital at Mile End.] 4°. *Lond.* 1764

ASHE, the Rev. **Jonathan,** D.D.

The maſonic manual; or, lectures on freemaſonry. Containing the inſtructions, documents, and diſcipline of the maſonic economy. 12°. *Lond.* 1825

ASCHAM, Roger.

An illuſtrious Engliſh ſcholar, tutor to Queen Elizabeth. Born at Kirby-Wiſke, Yorkſhire, 1515; entered St. John's

ASCHAM, Roger (*continued*).

College, Cambridge, about 1530; prebendary of York, 1559. He enjoyed the friendſhip of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth; from each of whom he enjoyed a penſion. Died 1568.

Engliſh works, containing:

1. A report of the affairs of Germany, and the Emperor Charles's court.
2. Toxophilus; or, the ſchool of ſhooting.
3. The ſchoolmaſter; or, way of bringing up youth. Illuſtrated by the late learned Mr. Upton.
4. Letters to Queen Elizabeth and others. Now firſt publiſhed from the MSS.

With notes and obſervations, and the author's life. By James Bennet. 4°. *Lond.* 1761

The Life was written by Dr. Samuel Johnſon.

Familiarium epiſtolarum libri tres, commendatitiarum, petitoriarum, et ſimilium ejus generis epiſt. principum academiæ, &c. liber unus. Poemata.

J. Sturmii, H. Oſorii aliorumque epiſtolæ, ad R. Aſchamum.

De vita et obitu R. Aſchami. Sm. 8°. *Lond.* 1590

Dedicated to Queen Elizabeth by the editor, Ed. Grant; with laudatory poems by Camden, &c.

ASHDOWNE, William.

A Scripture key to the Evangeliſts, the Acts of the Apoſtles, the Epiſtle to the Romans, Galatians, Epheſians, Coloſſians, and Hebrews. In a method hitherto unattempted; containing a connected thread of the miniſtry of Chriſt and the apoſtles in the plantation of the Goſpel. In which is ſtated the opinion the Jews had of Chriſt, &c. 8°. *Canter.* 1777

ASHMAND, J. M.

Ptolemy's Tetrabiblos, or Quadripartite; being four books on the influence of the ſtars. Newly tranſlated from the Greek paraphraſe of Proclus; with a preface, notes, &c. 8°. *Lond.* 1822

ASHMOLE, Elias, Eſq., Windſor Herald.

Founder of the Aſhmolean Muſeum, Oxford. Born 1617; died 1692.

The hiſtory of the moſt noble order of the Garter. Wherein is ſet forth an account of the town, caſtle, chappel, and college of Windſor, with their ſeveral officers; the foundation of the order by King Edward III., with the ſtatutes and annals at large, as they have been altered and amended. An account of the habits, enſigns, and officers of the order; the ceremonies of election, &c. To which is prefixed a diſcourſe of knighthood in general, and the ſeveral orders extant in Europe. Second edit. 8°. *Lond.* 1726

ASHTON, Gaulther, M.A. Priſoner in the King's Bench for debt.

Sermon, Pſa. 130. 1. The priſoner's plaint. Preached before the impriſoned and others in that place. 4°. *Lond.* 1623

ASHTON, Thomas, D.D.

Born 1716; educated at Eton, and elected thence to King's College, Cambridge, 1733; became Rector of Aldingham, in Lancashire, which he resigned, and, in 1749, was presented to the rectory of Sturminster Marshall, Dorsetshire; Rector of St. Botolph, Bishopsgate, 1759; Preacher of Lincoln's Inn, 1762. Died 1775. His sermons, in a style of greater elegance than purity, were rendered still more striking by the excellence of his delivery; hence he was frequently prevailed on to preach on public and popular occasions.

Sermons on several occasions. 8°. *Lond.* 1770

Psa. 65. 7. God's providence displayed in the suppression of popular tumults - - - - - - 1
Heb. 6. 10. Distressed families of gospel-ministers earnestly recommended. (Before the Sons of the Clergy.) 27
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Psa. 119. 120. The sinner's hope of impunity groundless - - - - - - - - - 310
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Matt. 1. 22, 23. A prophecy literally accomplished. (Christmas Day.) - - - - - - 365
John, 8. 32. True notion of Christian liberty. (Whit-Sunday.) - - - - - - - - 389
Matt. 6. 13. Prayer an antidote against temptation. (Lent.) - - - - - - - - 410
Luke, 16. 25. Parable of the rich man and Lazarus. (Asylum.) - - - - - - - - 439
Matt. 10. 34. Concio ad clerum, pro gradu doctoratus in S. T. - - - - - - - - 456

ASHWOOD, Bartholomew, Minis. of Axminster, Devonshire.

Ejected by the Act of Uniformity. A judicious, godly, and laborious divine.

The heavenly trade, or the best merchandizing; the only way to live well in impoverishing times. A discourse occasioned from the decay of earthly trades and visible wastes of practical piety in the day we live in [on Prov. 3. 14]. Second edition, corrected. 12°. *Lond.* 1688

ASHWOOD, John.

Son of the preceding. Born at Axminster, 1657; studied under the learned Theophilus Gale. After exercising the ministry in various parts, he settled in London, where he died 1706. He lived a holy life, sometimes in great poverty.

(A sermon preached on the death of), on Heb. 11. 13; with an account of his life and character, and an address to the orphans of religious parents. By Thomas Reynolds. With

ASHWOOD, John (*continued*).

two sermons, preached by the deceased a little before he died [on Hos. 14. 3. A minister's legacy to his fatherless children.] 8°. *Lond.* 1707

ASHWORTH, Caleb, D.D.

A Dissenting minister at Daventry, Northampton.

Sermon, 1 Thessal. 4. 13. Hope, the Christian mourner's relief. Occasioned by the death of the Rev James Floyd. 8°. *Lond.* 1759

ASIATICK RESEARCHES; or, transactions of the society instituted at Bengal for inquiring into the history and antiquities, the arts, sciences, and literature of Asia. 12 vol. 8°. *Lond.* 1801–1818

Originally published at Calcutta, 1788–1821, and Serampore, 1825–37, in 20 vol. 4°. Only the above 12 vols. have been reprinted in this country.

ASLACUS, Conrad.

A Lutheran divine, born at Bergen, in Norway, 1564. Studied at the University of Copenhagen, in which he became successively professor of Latin and Greek and of theology; died 1624. In the following work he endeavoured to draw a system of philosophy from the Holy Scriptures.

Physica et ethica Mosaica, ut antiquissima, ita vere Christiana, duobus libris comprehensa, quorum continentur libro

I. Physica Christiana, generalis de creatione in genere; specialis de rebus creatis ex cap. Genes. 1 et 2.

II. Ethica Christiana, ex capite Geneseos 3. 8°. *Hanov.* 1613

ASPINALL, Rev. James, A.M.

Sermon, Matt. 16. 3. The crisis; or, the signs of the times with regard to the Church of England at the present moment. Third edition. 8°. *Liverpool*, 1831

ASPINWALL, Edward, D.D., Preb. of Westm.

An apology, being a series of arguments in proof of the Christian religion. 8°. *Lond.* 1731

ASPLAND, Robert.

A Unitarian minister.

Sermon, Luke, 21. 25, 26. Divine judgments on guilty nations. 8°. *Camb.* 1804
A selection of psalms and hymns for Unitarian worship. 18°. *Lond.* 1810
Sermon, Rom. 14. 5. A vindication of religious liberty. 12°. *Hackney*, 1812
Sermon on the death of Rev. T. Lindsey, Heb. 11. 8. 8°. *Lond.* 1808
A plea for Unitarian dissenters: in a letter to the Rev. H. H. Norris. Pp. 139. 8°. *Hackney*, 1813

ASPLIN, Sam., M.A., Rect. of Burthrop, Gloucestershire, and Curate of Woolwich, Kent.

Farewell sermon, 2 Cor. 4. 5. The divine rights and duties of the Christian priesthood. 8°. *Lond.* 1711
Serm. 2 Sam. 19. 11. [May 29.] 8°. *Lond.* 1715

ASPLIN, William, M.A.

The anatomy of the Kebla; or, a diſſection of the defence of eaſtward adoration; lately publiſhed in the name of John Andrews. By a true ſon of the Church of England (as now by law eſtabliſhed). In a letter to a friend. [Anonymous.] Pp. 55. 8°. *Lond.* 1729

A letter to the Biſhop of London, occaſioned by the abuſe of a paſſage in his lordſhip's paſtoral letter. By a preſbyter of the Church of England. Pp. 39. 8°. *Lond.* 1730

ASSEMANI, Joseph Simon, Keeper of the Vatican, and Archbiſhop of Tyre.

Died, at Rome, 1768, in his eightieth year. A very able ſcholar in the languages of the Eaſt. He was editor of the beſt edition of the works of Ephrem Syrus.

Bibliotheca Orientalis Clementino-Vaticana, in qua manuſcriptos codices Syriacos, Arabicos, Perſicos, Turcicos, Hebraicos, Samaritanos, Armenicos, Æthiopicos, Græcos, Ægyptiacos, Ibericos, et Malabaricos, juſſu et munificentia Clementis XI. Pontificis Maximi, ex Oriente conquiſtos, comparatos, avectos, et Bibliothecæ Vaticanæ addictos. Recenſuit, digeſſit, et genuina ſcripta à ſpuriis ſecrevit, addita ſingulorum auctorum vita. 4 vol. folio.

Romæ, typis S. Cong. de Propaganda Fide, 1719

Vol. 1. 1719. De ſcriptoribus Syris orthodoxis.
Vol. 2. 1721. De ſcriptoribus Syris Monophyſitis.
Vol. 3. Pars 1, 1725. De ſcriptoribus Syris Neſtorianis.
Vol. 3. Pars 2, 1728. Diſſertatio de Syris Neſtorianis.

A work of great importance to the collectors of Oriental manuſcripts, and for illuſtrating the hiſtory of the Eaſt.

Kalendaria eccleſiæ univerſæ in quibus tum ex vetuſtis marmoribus, tum ex codicibus, tabulis, parietinis, pictis, ſcriptis, ſcalptiſve, ſanctorum nomina, imagines, et feſti per annum dies eccleſiarum Orientis et Occidentis præmiſſis uniuſcujuſque Eccleſiæ originibus, recenſentur, deſcribuntur, notiſque illuſtrantur. 6 vol. 4°. *Romæ*, 1755

Vol. 1. De tabulis Capponianis - - - - 1
Origines eccleſiaſticæ Slavorum, Ruſſorum, Muſcovitarum, Bulgarorum - - - - - - 193
Vol. 2. Origines eccleſiaſticæ Slavorum, Bulgarorum, et Ruſſorum.
Vol. 3. De ſanctis Cyrillo et Methodio, Slavorum apoſtolis. Deque Chazaris, Bulgaris, et Moravis ad Chriſti fidem converſis.
De Slavis, Borealibus, Moravis, Bohemis, &c.
Vol. 4. Origines eccleſiaſticæ Slavorum Ruſſiæ, Hungariæ, Bohemiæ, et Poloniæ.
Origines eccleſiaſticæ Slavorum Dalmatiæ et Illyrici.
Vol. 5. Origines eccleſiaſticæ Serblorum, Albanenſium, Boſnenſium, Valachorum, et Bulgarorum.
De tabulis Græco-Moſchis Capponianis.
Ephemeridum Ruthenicarum tabulæ, Oct., Nov., Dec.
Vol. 6. Ephemeridum Ruthenicarum tabulæ, Jan.–Aug.
Evangelia eclogadia, ſive lectiones evangelicæ, per anni circulum.

Codicum aliquot *Caſinenſium*, et Joſephi Aſſemanii operum ineditorum immo deperditorum notitia. Mai Script. Vet. 3. p. 2. 163

Della nazione dei Copti e della validità del ſacramento dell' ordine preſſo loro diſſertazione

ASSEMANI, Joſeph Simon (*continued*).

di Giuſeppe Simonio Aſſemani compoſta nell' anno 1733, e conſervata in un codice Vaticano. Mai Script. Vet. 5, p. 2, 171

Codices Chaldaici, ſive Syriaci Vaticani Aſſemaniani. Ibid. 5, p. 2, 1–82

ASSEMANI, Stephen Evodius.

Nephew of the preceding, and Archbiſhop of Apamea, ſucceeded his uncle in the charge of the Vatican library, and became equally celebrated as an Eaſtern ſcholar and a man of general learning.

Acta ſanctorum martyrum Orientalium et Occidentalium, in duas partes diſtributa, accedunt acta S. Simeonis Stylitæ. Omnia nunc primum e Bibliotheca Apoſtolica Vaticana prodeunt S. E. Aſſemanus, Chaldaicum textum recenſuit, notis vocalibus animavit, Latine vertit, admonitionibus, perpetuiſque adnotationibus illuſtravit. 2 vol. fol. *Romæ*, 1748

Vol. 1. Præfatio generalis - - - - xxix
Index ſive conſpectus rerum - - - lxxxvii
Acta martyrum Orientalium - - - - 1
Index - - - - - - - - 259
Vol. 2. Ad lectorem - - - - - - 1
Acta martyrum Occidentalium - - - 33
Acta S. Simeonis Stylitæ - - - - 227
Index - - - - - - - - 413

This work was to have conſiſted of four volumes, and ſome ſheets of the fourth had been printed when an accidental fire deſtroyed the MS.

ASSEMANI, Joseph Aloysius.

Couſin of the preceding. His Codex Liturgicus is a work of great importance and of very rare occurrence, particularly the later volumes. The thirteenth is ſo rare that it was but lately known by bibliographers.

Codex liturgicus eccleſiæ univerſæ, in xv. libros diſtributus, in quo continentur libri rituales, miſſales, pontificales, officia, dypticha, &c. eccleſiarum Occidentis et Orientis. Sub auſpiciis Benedicti XIV. Pont. Opt. Max. nunc primum prodit. Ad MSS. Codd. Vaticanos, alioſque caſtigavit, recenſuit, Latine vertit, præfationibus, commentariis et variantibus lectionibus illuſtravit. 13 vol. 4°. *Rom.* 1749–66

Vol. 1. 1749. De Catechumenis.

Præfatio, &c. - - - - - - - Ff. 25
Ordines et officia ſacra, quibus catechumeni initiantur in eccleſia Occidentali - - - - 1
Ordines ad faciendum catechumenum in eccleſia Græcorum ſervati - - - - - - 105
Ordo eccleſiæ Alexandrinæ Coptitarum et Æthiop. 141
Ordo eccleſiæ Armenorum - - - 168
Ordo eccleſiæ Chaldæorum, Neſtorianorum, et Malebarorum - - - - - - - 174
Ordines eccleſiæ Antiochenæ Syrorum - 202–276

Vol. 2. 1749. De baptiſmo.

Præfatio, &c. - - - - - - - Ff. 11
Liturgiæ ſeu officia, quibus baptiſmatis ſacramentum adminiſtratur in eccleſia Occidentis - - 1
Ordines baptiſmi eccleſiæ Conſtan. et Græcorum 129
Ordo baptiſmi eccleſiæ Alexandrinæ Coptitarum et Æthyopum - - - - 150
Ordo baptiſmi eccleſiæ Armenorum - - 194
Ordo eccleſiæ Chaldæorum, Neſtorianorum, et Malebarorum - - - - - - 211
Ordines baptiſmi eccleſiæ Antiochenæ, nec non Hyeroſolymitanæ Syrorum - - - 214–309

ASSEMANI, Joſeph Aloyſius (*continued*).

Vol. 3. 1750.

Liber tertius, de confirmatione, in quo confirmationis ordines omnes antiqui, ac recentes editi, tum inediti eccleſiarum Occidentis et Orientis nunc primum prodeunt.

Da ſacramento confirmationis diſſertatio xiii–cxviii
Lectori - - - - - - - - cxix–cxxiv
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Ordines eccleſiæ Occidentalis - - - - 1
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Ordo eccleſiæ Chaldæorum, Neſtorianorum, ac Malabarum - - - - - - - 136
Ordines eccleſiæ Antioch., nec non Hieroſol. Syrorum 146
Orationes ſancti baptiſmi S. Baſilii Magni - 201

Vol. 4. 1751.

Liber quartus, de euchariſtia, in quo euchariſtiæ liturgiæ omnes antiquæ, ac recentes cum editæ, tum ineditæ eccleſiarum Occidentis et Orientis, nunc primum prodeunt.

Pars prima Miſſale Romanum vetus [Gelaſianum] acceſſit.

Diſſertatio de origine liturgiarum.

Vol. 5. 1752. Liber 4, pars 2.

Præfatio, de liturgia eccleſiarum Hieruſalem et Cypri ix
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Diſſertatio, in qua Novatorum formulæ euchariſticæ exhibitæ, illegitimæ demonſtrantur.
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Vol. 7. 1754. Liber 4, pars 4.

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Vol. 8. 1755. Liber 8.

De ordine, pars 1, in quo ſacræ ordinationes omnium eccleſiarum Occidentis et Orientis antiquæ, ac recentiores, tum editæ, tum ineditæ, nunc primum prodeunt, pars prima Joannis Morini, ſacræ Latinorum ordinationes.
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ASSEMANI, Joſeph Aloyſius (*continued*).

Vol. 9. 1756. Liber 8.

De ordine, pars ſecunda, Syrorum, Maronitarum ordinationes acceſſerunt, J. Morini verſio, et adnotationes in eaſdem ordinationes.
Præfatio, etc. - - - - - - - - iii–c
Ordinationes Syrorum Maronitarum - - - 1–288

Vol. 10. 1758. Liber 8, pars 3.

Joannes Morinus de ſacris eccleſiæ ordinationibus ſecundum antiquos, et recentiores Latinos, Græcos, Syros, et Babylonios, commentarius, editio nova, tertia parte auctior, a mendis, quæ in prioris irrepſerant, repurgata, pars iii.
Præfatio, &c. - - - - - - - v–lx
Syrorum Maronitarum ſacræ, ac majores ordinationes 1–255

Vol. 11. 1763. Liber 8.

De ordine, pars iv. J. Morini ſacræ Græcorum ordinationes.
Dedicatio, &c. - - - - - - - iii–xx
Sacræ Græcorum ordinationes - - - - 1–351

Vol. 12. 1763. Liber 8.

De ordine, pars v., J. Morini de Græcorum ordinationibus, accedunt appendices duæ de ordinationibus Græcorum, altera ex Euchologio, altera ex Hieratico.
Dedicatio, &c. - - - - - - - iii–xxx
Commentarii de ſacris eccleſiæ ordinationibus ſecundum antiquos, et recentiores Latinos, Græcos, et Syros, pars prima, in qua agitur de origine et cauſis ſchiſmatis Græcorum, &c. - - - - - - 1
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Vol. 13. 1766. Liber 8.

De ordine, pars vi., Syrorum, Chaldæorum, Neſtorianorum, et Malabarum ordinationes, acceſſerunt J. Morini verſio, et annotationes in eaſdem ordinationes.

De Catholicis, ſeu Patriarchis Chaldæorum et Neſtorianorum Commentarius hiſtorico-theologicus. 4°. *Romæ*, 1775

ASSEMBLY of DIVINES, Weſtminſter.

Annotations upon all the books of the Old and New Teſtament; wherein the text is explained, doubts reſolved, Scriptures paralleled, and various readings obſerved. 2 vol. folio. *Lond.* 1651

Vol. 1. Geneſis.—Song of Solomon.
Vol. 2. Iſaiah.—Revelation.

Although this work is generally known by the title of the Aſſembly's Annotations, the writers were not appointed by the Weſtminſter Aſſembly but by the Parliament. Several of them, however, were members of the Aſſembly. The annotators on the ſeveral books were as follows:—

The Pentateuch—Mr. Ley, Sub-dean of Cheſter.
Kings, Chronicles, Ezra, Neh., Eſther—Dr. Gouge.
Pſalms—Dr. Meric Caſaubon.
Proverbs—Francis Taylor.
Eccleſiaſtes—Biſhop Reynolds.
Solomon's Song—Mr. Smalwood.
Iſaiah, Jeremiah, Lamentations—Gataker.
"Exceeded by no commentators, ancient or modern."
Ezekiel, Daniel, Minor Prophets—Bp. Richardſon.
The Evangeliſts—Mr. Ley.
St. Paul's Epiſtles—Dr. Featley.
"Rather imperfect on account of the author dying before he had reviſed or finiſhed them."

The remaining books are ſuppoſed to have been written by Mr. Downame and Mr. Reading.

Confeſſion of faith. See Confeſſion.

ASSER.

A monk of the monaſtery of St. David's. Became Biſhop of Sherborne. Died 910.

ASSER (*continued*).

De Ælfredi rebus geſtis. Camd. Anglica, &c. 1
Life of Alfred. Chronicles (Six old Engliſh)
Annales. Brit. Hiſt. Gale, 1. 141

ASSHETON, William, D.D.

Born 1641. After taking his degrees in arts he went into orders; became chaplain to the Duke of Ormond, and obtained the living of St. Antholin, London. Rector of Beckenham, in Kent, 1676, where he died 1711. He bore a high character for piety, probity, and inflexible adherence to the doctrines and intereſts of the Church of England. His father was rector of Middleton, in Lancaſhire.

The caſes of ſcandal and perſecution; being a ſeaſonable inquiry into theſe two things: I. Whether thoſe Nonconformiſts who otherwiſe think ſubſcription lawful are therefore obliged to forbear it becauſe their weak brethren do judge it unlawful; II. Whether the execution of penal laws upon Diſſenters for non-communion with the Church of England be perſecution. 8°. *Lond.* 1674
A vindication of the immortality of the ſoul, and a future ſtate. 8°. *Lond.* 1703
A ſeaſonable apology for the honours and revenues of the clergy. 8°. *Lond.* 1676
A diſcourſe concerning a death-bed repentance. 12°. *Lond.* 1696
Another. Twelfth edit. 12°. *Lond.* 1806
A method of devotion for ſick and dying perſons; with particular directions from the beginning of ſickneſs to the hour of death. 12°. *Lond.* 1706
The country-parſon's admonition to his pariſhioners againſt Popery. With directions how to behave themſelves when any one deſigns to ſeduce them from the Church of England. Pp. viii. and 16. 48°. *Lond.* 1706
A defence of the Country-parſon's Admonition againſt a Popiſh tract called the Plain-man's Anſwer. Pp. 17. 48°. *Lond.* 1706
A diſcourſe againſt the infallibility of the Church of Rome. Dedicated to the Popiſh prieſts, vulgarly called Miſſioners. Pp. 34. 48°. *Lond.* 1706
A defence of the former diſcourſe againſt the Miſſioner's Anſwer. Being a further examination of the pretended infallibility of the Ch. of Rome. Ff. 2, pp. 70. 48°. *Lond.* 1706
A full account of the riſe, progreſs, and advantages of Dr. Aſsheton's propoſal (as now managed by the worſhipful Company of Mercers, London) for the benefit of widows of clergymen and others, by ſettling jointures and annuities at the rate of twenty per cent. With directions for the widow how to receive her annuity, without any delay, charges, or deductions. Pp. 52. 24°. *Lond.* 1730
(Life of,) The Chriſtian indeed and faithful paſtor; impartially repreſented in a practical eſſay and hiſtorical account of the exemplary life and works of the late eminent William Aſsheton, D.D. By Thos. Watts, A.M. 8°. *Lond.* 1714

ASTELL, Mary.

A lady of conſiderable learning and ingenuity, daughter of a merchant of Newcaſtle-upon-Tyne, where ſhe was born about 1668. She received a ſuperior education from her uncle, who was a clergyman, and ſhe continued to proſecute her ſtudies with great aſſiduity. Removed early to London, where, and at Chelſea, ſhe continued until her death in 1731.

The Chriſtian religion as profeſſed by a daughter of the Church of England. [Anonymous.] 8°. *Lond.* 1705

Dr. Waterland calls this "a very good book." The duties of a Chriſtian are painted in true and lively colours.

Letters concerning the love of God between the author of the propoſal to the ladies [Mrs. Aſtell] and Mr. John Norris. Second edit. corrected. 8°. *Lond.* 1705

ASTERIUS, Urbanus.

Flouriſhed 232.

Fragmenta contra Montaniſtas, Gr. et Lat. Bibl. Patr. Gallandii, 3. 273

ASTERIUS, Biſhop of Amaſea, in Pontus.

A native of Antioch. Flouriſhed in the fourth century. His homilies have been admired for their eloquence.

Homiliæ xii. cum fragmentis aliorum ejuſdem operum. Bibl. Max. Patr. 5. 807
Homiliæ. Combefis Novum Auct. 1. 2
Homiliæ in Pſalmos 5, 6, et 7. Cotelerii Monumenta, 2. 1

ASTLE, Thomas, Eſq., F.R.S., F.S.A., and Keeper of the Records in the Tow. of London.

The origin and progreſs of writing, as well hieroglyphic as elementary. Illuſtrated by engravings taken from marbles, manuſcripts, and charters. Alſo ſome account of the origin and progreſs of printing. 4°. *Lond.* 1784

ASTON, Hon. and Rev. Henry Hervey, A.M., Rector of Shottſley, Suffolk.

Sermon, Heb. 13. 16. [Sons of the Clergy.] 4°. *Lond.* 1745

ASTORY, John Anthony.

One of the moſt learned men of the eighteenth century. Born at Venice, 1672. Died 1743. He carried on an extenſive correſpondence with the moſt eminent ſcholars of his age. In his latter days he was maſter of the choir and canon of the ducal church of St. Mark, at Venice.

Diſſertatio de Diis Cabiris. Sm. 8°. *Venet.* 1703

ASTROLOGER (the) of the nineteenth century; or, the maſter key of futurity. Being a complete ſyſtem of aſtrology, geomancy, and occult ſcience. Seventh edit. 8°. *Lond.* 1825

ASTRY, Francis, D.D., Treaſurer of St. Paul's, and Rector of St. Martin's, Ludgate, London.

Sermon, 1 Cor. 4. 7. Humility recommended. [Before the Lord Mayor, &c.] 4°. *Lond.* 1716

ATHANASIUS, Saint, Biſhop of Alexandria.

An eminent Father of the Chriſtian Church of the fourth century. Born in Alexandria of heathen parents. He was early patroniſed by Alexander, Biſhop of Alexandria, who ordained him deacon. On the death of Alexander, in 326, Athanaſius was appointed his ſucceſſor at the age of twenty-eight, as is ſuppoſed. He was a great oppoſer of the Arians, by whoſe influence he was at different times baniſhed, or obliged to hide himſelf in the deſert. He died peaceably at Alexandria in 373. His works chiefly relate to the

ATHANASIUS, Saint (*continued*).

Arian controverſy, and he is conſidered one of the ableſt ſupporters of the Trinitarian doctrine. The creed attributed to him is ſuppoſed to be ſpurious. By ſome it is aſcribed to Vigilius Tapſenſis. The beſt and moſt complete edition of his works is that of 1777. That of 1698, in 3 vol. folio, is more elegant; but to render it complete it is requiſite to add Montfaucon Collectio Nova, 2 vol. folio. A criticiſm on the edition of 1698 will be found in Nouv. de la Rép. des Lettres, 12. 243, 450, and 669.

Opera omnia quæ extant, vel quæ ejus nomine circumferuntur, ad MSS. Gallicanos, Vaticanos, &c., necnon ad Commelinianas lectiones caſtigata, multis aucta; nova interpretatione, præfationibus, notis, variis lectionibus illuſtrata: nova ſancti doctoris vita, onomaſtico, et copioſiſſimis indicibus locupletata, Gr. et Lat. ſtudio monachorum ordinis S. Benedicti, noviſſimis nunc curis emendatiora, et quarto volumine aucta. 3 vol. in 4, fol. *Patavii*, 1777

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ATKINSON, Henry A., M.A.

One of the aſſiſtant morning preachers at St. George's, Hanover Square; perpetual curate of Barton and Chetwood, Bucks; and Fellow of Queen's College, Oxford.

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Homilia ad bonas litteras exhortatoria.
Grynæus, Lat. 1943

ATTERBURY, Francis, D.D. Bp. of Rocheſter.

Born at Milton, Bucks, 1662. Educated at Weſtminſter School, from whence he was elected to Chriſt Church, Oxford, in 1680. M.A. 1687. In 1700 he was preſented with his doctor's degree for writing his book on Convocations againſt Archbiſhop Wake. Archdeacon of Totneſs, 1700. Dean of Carliſle, 1704. Canon reſidentiary of Exeter, 1707. Biſhop of Rocheſter, 1713. In 1722 he was apprehended on ſuſpicion of being engaged in a plot to bring in the Pretender, and an act of parliament was paſſed by which he was baniſhed for life. He died at Paris, 1731. As a writer he ſhines among the chief

ATTERBURY, Francis, D.D. (*continued*).

luminaries of his time, and his ſermons are models of pulpit eloquence; he has nothing dark, redundant, or misplaced, but his language is of the ſtricteſt purity and beauty.

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A ſecond edition, with the author's name and additions, was publiſhed in 1702.

ATTERBURY, Francis, D.D. (*continued*).

The parliamentary original and rights of the Lower Houſe of Convocation cleared, and the evidences of its ſeparation from the Upper Houſe produced on ſeveral heads. [Anonymous.] Pp. xviii. and 54. Appendix, pp. xv. 4°. *Lond.* 1702

Maxims, reflections, and obſervations, divine, moral, and political. To which is added, a Latin verſion of Mr. Dryden's Absolom and Achitophel. Pp. vi. 84 & 38. 8°. *Lond.* 1723

Speech at the bar of the Houſe of Lords, May 11. Third edition. Pp. 32. 8°. *Lond.* 1723

Vindication of Bp. Smallridge, Dr. Aldrich, and himſelf [Bp. Atterbury], from the ſcandalous reflections of Oldmixon, relating to the publication of Lord Clarendon's Hiſtory. Pp. 31. 8°. *Lond.* 1733

The ſpeech at the bar of the Houſe of Lords, May 1722. In his defence. Pp. 16. Folio. *Lond.* 1723

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A letter to the Rev. Dr. Francis Atterbury; occaſioned by the doctrine lately delivered by him in a funeral ſermon on 1 Cor. 15. 19. Pp. 16. 8°. *Lond.* 1706

ATTERBURY, Lewis.

Elder brother of the Biſhop; born 1656; Rector of Symel, in Northamptonſhire, 1684. In 1695 he became preacher of Highgate Chapel, to which were ſubſequently added the rectory of Shepperton and that of Hornſey, in Middleſex. Died, at Bath, 1731.

Twelve practical diſcourſes on ſeveral ſubjects. Preached at court. 8°. *Lond.* 1720

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Sermons on ſelect ſubjects. Now firſt publiſhed from the originals. With a brief account of the author. By Edward Yardley, B.D., Adn. of Cardigan. 2 vol. 8°. *Lond.* 1743

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The Penitent Lady. See VALLIERE.

ATTERSOLL, William, "Miniſt. of the Word of God at Iſfield, Suſſex."

A commentarie upon the fourth booke of Moſes, called Numbers, containing the foundation of the church and commonwealth of the Iſraelites while they walked and wandered in the wilderneſs. Wherein the whole body of divinity is handled, touching matters dogmatical, of God, of Chriſt, of the Goſpel, &c., ceremonial; of the calling of the prieſts and Levites, &c., polemical; or controverſies betweene the Church of Rome and us, &c. Herein alſo the reader ſhall find more than 500 theological queſtions decided and determined. Fol. *Lond.* 1618

ATTERSOLL, William (*continued*).

A commentary upon the epiſtle to Philemon. Second edition, corrected and enlarged. Fol. *Lond.* 1633

ATTO, Senior, Biſhop of Verceil.

Teſtamentum. Mai Script. Vet. 6, p. 2

ATTO, Bp. of Verceil (the ſecond of this name). Died about 960. He was famed for his enlightened zeal for the ſpiritual and temporal welfare of his diocese and of the church.

Capitulare. Libellus de preſſuris eccleſiaſticis. Epiſtolæ xi. D'Achery, Spicil. 1. 402

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ATTRIBUTES of GOD.

A vindication of the divine attributes in ſome remarks on the Abp. of Dublin's [King] ſermon, entitled Divine Predeſtination, &c. 8°. *Lond.* 1710

AUBESPINE (l'). See ALBASPINUS.

AUBRY, M.

Oxonii dux poeticus, ſive Latinis verſibus; hexametris et pentametris, deſcriptio. Pp. 64. 8°. *Oxon.* 1795

AUDIN, M.

The life of Henry the Eighth, and hiſtory of the ſchiſm in England. Tranſlated from the French, by Edward G. Kirwan Browne. 8°. *Lond.* 1852

Life of Luther. See LUTHER.

AUDLEY, Matthew, Curate and Lecturer of St. Mary, Rotherhithe.

Sermon, Matt. 4. 24, 25. The duty of benevolence and charity. [Infirmary.] 4°. *Lond.* 1742

Sermon, Luke, 14. 14. Occaſioned by the death of Charles Duke of Richmond, Preſident of the London Hoſpital. 4°. *Lond.* 1750

AUDŒNUS [Dado, Gallicè Ouen].

Died 689. Canonized by the Roman Church for the ſervices he rendered as miniſter of King Dagobert, and as Archbiſhop of Rouen (640). In 644 he took part in the third Council of Châlons.

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AUDRADUS, ſurnamed Modicus.

Chorévêque of Sens in the ninth century. He was a man of reputation and learning.

Epiſtola ad Hincmarum.

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AUGSBURG CONFESSION. See Concordia Pia, Sylloge Confeſſionum, &c.

Augſburg Confeſſion, as adopted 1530, and reviſed 1538. Tranſ. Burrow, E. J. Sum. i. xc

AUGUSTI, J. C. W.

Denkwürdigkeiten aus der chriſtlichen Archæologie. 12 vol. 8°. *Leipzig*, 1817–1831*

Vol. 1–3. Die Feſte der alten Chriſten.
Vol. 4–10. Die heil. Handlungen der Chriſten.
Vol. 11. Die gotteſdienſtlichen perſonen und Oerter der chriſtlichen Kirche.
Vol. 12. Die gotteſdienſtlichen Sachen der alten Chriſten.

AUGUSTI, J. C. W. (*continued*).

Handbuch der chriſtlichen Archæologie. Ein Auſzug des Vorſtehenden. 3 vol. 8°. *Leipzig*, 1836–7*

Die chriſtlichen Alterthümer. 8°. *Leip.* 1819*

Lehrbuch der chriſtlichen Dogmengeſchichte. Fourth edition. 8°. *Leipzig*, 1835*

Syſtem der chriſt. Dogmatik. 8°. *Leip.* 1826*

Verſuch einer hiſtoriſch-dogmatiſchen Einleitung in die heil. Schrift, 8°. *Leipzig*, 1832*

Corpus librorum ſymbolicorum qui in eccleſia Reformatorum auctoritatem publicam obtinuerunt. 8°. *Elberfeld*, 1827*

Beiträge zur chriſtlichen Kunſtgeſchichte und Liturgik. 2 vol. 8vo. *Leipzig*, 1841–46*

Chreſtomathia patriſtica. 2 vol. 8°. *Leip.* 1812*

Vol. 1. Tractatus ex Patribus Græcis.
Vol. 2. Tractatus ex Patribus Latinis.

AUGUSTINE, Saint.

One of the moſt learned and illuſtrious of the Fathers of the Church. Born, at Tagaſta, 354. His early years were ſpent in profligacy, but having gone out of curioſity, when at Milan, to hear the ſermons of St. Ambroſe, the prayers of his mother Monica were at length rewarded by his converſion, and he was baptized by St. Ambroſe, 387. Having returned to Tagaſta, he diſtributed his poſſeſſions to the poor, and lived in community with ſome friends. Ordained prieſt, 391; Biſhop of Hippo, 395; died, at Hippo, 430. His works, particularly the City of God, and thoſe in defence of the grace of Jeſus Chriſt, have gained him immortal honour: they diſcover a vaſt extent of genius, great accuracy and penetration, accompanied with much force and energy. The beſt edition is that of the Benedictines, 1679–1700, which has been reprinted, with additions, at Venice, in folio and 4°.; at Baſſano, 1807; and at Paris, 1836–39.

Opera, poſt Lovanienſium theologorum recenſionem, caſtigatus denuo ad manuſcriptos codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et caſtigatiores. Opera et ſtudio monachorum ordinis S. Benedicti è Cong. S. Mauri. 11 vol. in 15. Folio. *Par.* 1679–1700

The following is a brief abſtract of the contents of this edition; for a liſt of St. Auguſtine's works more in detail ſee below.

Vol. 1. 1679. Contents ſame as Vol. 1, deſcribed below; with an appendix containing ſome of the Opera Spuria.
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Vol. 3, pars 2. 1680. Exegetica in Nov. Teſt.
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Vol. 5, pars 1. 1683. Sermones ad populum.
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Vol. 6. 1685. Moralia, et appendix continens ſubditicia quædam.
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Vol. 8. 1688. Opuſcula polemica adverſus hæreſes Manichæorum, Priſcillianiſtarum, et Arianorum.
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Vol. 10, pars 1. 1690. Opuſcula polemica contra Pelagianos.
Vol. 10, pars 2. 1690. Contra Julianum; appendix, opuſcula quædam ſubditicia; Scripta ad Pelagianam

AUGUSTINE, Saint (*continued*).
hiſtoriam pertinentia; Proſperi Aquitani apologetica pro Auguſtino; vita Auguſtini auctore Poſſidio.
Vol. 11. 1700. Vita Auguſtini ex ejus potiſſimum ſcriptis concinnata; index generalis.

Opera, poſt Lovanienſium Theologorum recenſionem, caſtigatus denuo ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Belgicos, &c., necnon ad editiones antiquiores et caſtigatiores, ſtudio Monachorum Ordinis S. Benedicti, editio tertia Veneta, cum ſupplementis; nuper Vindobonæ repertis, et explanatione ſymboli, auctore S. Nicea V. ſæculo ſcripta atque Romæ nuperrime inventa. 18 vol. 4°. *Baſſani*, 1807

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Seventeen ſhort treatiſes. Tranſlated, with notes and indices. 8°. (Lib. of Fathers, vol. 20.) *Oxf.* 1847

Concerning faith of things not ſeen - - 1
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On the profit of believing - - - - 577

Expoſitions on the Book of Pſalms. Tranſlated, with notes and indices. 6 vol. 8°. *Oxf.* 1847

AUGUSTINE, Saint (*continued*).

Homilies on the Goſpel according to St. John and his firſt Epiſtle. Tranſlated, with notes and indices. 2 vol. 8°. (Lib. of Fathers.) *Oxf.* 1848–49

Confeſſio Auguſtiniana, in libros quatuor diſtributa, et certis capitibus locorum theologicorum comprehenſa, ex omnibus B. Auguſtini libris in unum opus bona fide ac ſtudio ſingulari redacta, per D. Hieronymum Torrenſem, Soc. Jeſ. 8°. *Par.* 1572

Præcepta artis muſicæ collecta ex libris S. Auguſtini de muſica, ex codice antiquo. Mai Script. Vet. 3, p. 3. 116

S. Auguſtini vita: Piis omnibus, nec non de verâ fide, deque vitæ ſtatu deliberantibus utiliſſima. Auctore R. P. F. Cornelio Lancilotto. Sm. 8°. *Antv.* 1616

AUGUSTINIS, Antonius de.

Hiſtoria obſidionis Plumbini peractæ A.D. 1448, metricè conſcripta. Muratorii Rer. Ital. Script. 25. 317

AUGUSTINUS, Patricius, Senensis.

Deſcriptio adventus Frederici III., imperatoris, ad Paulum papam II. Ibid. 23. 203

AURIA, Jacobus.

Annales Genevenſes ab anno 1230. Ibid. 6. 572

AURELIUS, S. Carthaginiensis.

Flouriſhed 390.

Epiſtola. Bibl. Patr. Gallandii, 8. 129

AURELIUS PRUDENTIUS. See PRUDENTIUS.

AUSONIUS, Decimus Magnus.

A Latin poet of the fourth century, a native of Bordeaux.

Opera. Maittaire, Opera Poet. 2. 1280
Walker, W. S. Corpus Poet. Lat.

AUSTIN, John.

Born at Walpole, Norfolk; educated in St. John's Coll. Cambridge. Became a Roman Catholic about 1640. Entered himſelf at Lincoln's Inn, but retired to private lodgings. Died, in Bow Street, Covent Garden, 1669. He was maſter of a good Engliſh ſtyle. His Devotions were altered and adapted to the Engliſh Church by Dr. Hickes, in which form they have gone through many editions. See HICKES.

Devotions in the ancient way of offices; containing exerciſes for every day in the week and every holiday in the year. 8°. *Edin.* 1789

Devotions, firſt part; in the ancient way of offices. Fourth edition, corrected and augmented. [Anonymous.] 12°. *Roan*, 1685

AUSTIN, William, Eſq., of Lincoln's Inn.

A gentleman remarkable for the devotional turn of his mind. Died 1633.

Devotionis Auguſtinianæ Flamma; or, certaine devout, godly, and learned meditations. Folio. *Lond.* 1635

Contains, Meditations on the conception, nativitie, epiphanie, paſſion, and aſcenſion of our Lord; On the miſſion of the Holy Ghoſt; On the day of St. Thomas, St. John Baptiſt, St. Bartholomew, and St. Matthew; An eſſay on tutelar angels for the feaſt of St. Michael; notes on Pſalm 16; the author's owne funeral, made upon himſelf, Iſa. 38. 12.

AUSTIN, Gilbert, A.M., M.R.I.A., late Chaplain of the Magdalen Aſylum, Dublin.

Sermons on practical ſubjects, preached in Dublin. 8°. *Lond.* 1795

Exod. 23. 2; 16. 11, 12 (at the Magdalen Aſylum, for the poor manufacturers of Dublin); Matt. 12. 12; 1 Theſſal. 5. 19; Mark, 13. 31; 2 Tim. 1. 10, On a future ſtate, combating the opinion that "death is eternal ſleep;" Gen. 3. 5; Phil. 3. 8; Matt. 24. 45, 46 (for a charity ſchool); Matt. 15. 25, 26; John, 8. 2; Rev. 14. 13, On the death of Lady Arabella Denny; Luke, 18. 13 (for Magdalen Aſylum); Gen. 18. 23, 24, On a faſt day; Luke, 10. 36 (for a hoſpital); Iſa. 58. 6, 7, Lent (for a charity ſchool); Pſa. 39. 6 (for a diſpenſary); Pſa. 90. 12, New Year.

AUTHORITY of the Church.

Nouveau traité ſur l'autorité de l'Egliſe. Par le P. C. I. D. V. R. T. 12°. *à Rome*, 1736

AUTORES Historiæ Ecclesiasticæ. See Eusebius.

AUTBERTUS. See Ambrosius.

AUXILIUS, Preſbyter.

Lived during the tenth century. The following writings, compoſed for the purpoſe of ſupporting the election of the Pope Formoſus, ſhow ſome learning,—

De ordinationibus à Formoſo PP. factis. Cum præfatione J. Morini. Bibl. Max. Patr. 17. 1 Mabillon, Vet. Analect. 28, &c.

AVENTIN, John.

Born, in Bavaria, 1466; ſtudied at Ingolſtadt, and afterwards at Paris; died 1534. His Annals of Bavaria were undertaken under the patronage of the Duke of Bavaria. The work was firſt publiſhed in 1554, edited by J. Zieglerus, who retrenched the invectives which he found in it againſt the clergy. It was publiſhed again, with theſe paſſages reſtored, at Baſil, in 1580.

Annalium Boiorum libri ſeptem. Folio. *Ingoldſt.* 1554

AVIENUS, Rufus Festus.

A Roman poet of the fifth century.
See Maittaire, Opera Poet. 2. 1325 & [1551].

AVISON, Charles, Organiſt of Newcaſtle.

An ingenious muſician; died, at Newcaſtle, 1770.

An eſſay on muſical expreſſion. Second edition, with alterations and large additions. To which is added, a letter to the author concerning the muſic of the ancients, and ſome paſſages in claſſic authors relating to that ſubject. Likewiſe Mr. Aviſon's reply to the author of Remarks on the Eſſay. 8°. *Lond.* 1753

The Letter on the muſic of the ancients added to this edition was written by Dr. Jortin.

AVITUS, Sextus Alcimus Eccdicius.

Nephew of the Emperor Avitus; Archbiſhop of Vienne in 490. He was very active in oppoſing the Arian hereſy, and took part in the proceedings of ſeveral councils. Died 525.

Opera, cura J. Sirmondi.
Epiſtolæ.
Homilia de rogationibus.
Homiliæ octo fragmenta.
Opuſculorum, in quibus B. Pauli epiſtolæ citantur, fragmenta.

AVITUS, Sextus Alcimus Eccdicius (*continued*).

Poematum de Moſaicæ hiſtoriæ geſtis, libri v.
Ad Fuſcinam ſororem de laude virginitatis, liber unus.
Bibl. Max. Patr. 9. 560; Sirmondi Opuscula, 2; Sirmondi Opera varia, 2. 1; Bibl. Patr. Gallandii, 10. 697

Epiſtola ad Palconium epiſcopum Bracarenſem. Mabillon, Vet. Analect. 386

Epiſcoporum, ac præſertim Aviti Viennenſis collatio cum Arrianis, coram Gundebaldo Burgundionum rege. D'Achery, Spicil. iii. 304

Poemata. Maittaire, Opera Poet. 2, 1673
Fabricii G. Poetæ Chriſt. 367

Sermo. Martene et Durand, Theſ. Novus, 5. 47

Homilia. Grynæus, Lat. 1777

AVRILLON, John Baptist Elias.

Born 1652; died 1729. A monk of the order of Minims; obtained a very great reputation as a preacher, and for fifty-three years (1676–1728), either in Paris, his native place, or in different parts of France, applied himſelf to pulpit inſtruction. He cultivated algebra, and even painting, with ſucceſs. Avrillon's merits, as a devotional writer, have never been conteſted.

A guide for paſſing Advent holily. Translated from the French, and adapted to the uſe of the Engliſh Church. [With preface by E. B. Puſey.] 12°. *Lond.* 1844

A guide for paſſing Lent holily: in which is found for each day advice as to practice, a meditation and thoughts on the Goſpel for the day, and paſſages from the Holy Scriptures and the Fathers. Tranſlated from the French, and adapted to the uſe of the Engliſh Church. [With a preface by E. B. Puſey.] Second edition. 12°. *Lond.* 1844

The year of affections; or, affections on the love of God, drawn from the Canticles for every day in the year. Tranſlated from the French, and adapted to the uſe of the Engliſh Church. [With preface by E. B. Puſey.] 12°. *Lond.* 1845

AWBREY, Timothy, D.D.

Sermon, Iſa. 28. 29. [May 29.] 4°. *Lond.* 1715

AYCRIGG, Benjamin, S.S.E.M.

Sermon, 1 Cor. 7. 33. The Bridegroom's counſellor and bride's comforter. [Wedding.] 8°. *Lond.* 1715

AYLIFFE, John, LL.D.

Fellow of New College, Oxford; but expelled the Univerſity for writing "The Ancient and Preſent State of the Univerſity of Oxford," 2 vol. 8°. 1714.

Parergon juris canonici Anglicani; or, a commentary by way of ſupplement to the canons and conſtitutions of the Church of England. Folio. *Lond.* 1734*

AYLMER, John, Biſhop of London.

Born 1521; died 1594.

(Hiſtorical collections of the life and acts of.) See Strype.

AYMON, John.

No certain date can be affixed to the name of this writer. He lived during the ſeventeenth century; abjured the Roman Catholic faith; became a Proteſtant; abjured again; and rewarded the Cardinal de Noailles, for the protection and penſion which he owed to this prelate, by ſtealing ſeveral MSS. from the king's library in Paris.

Monumens authentiques de la religion des Grecs, et de la fauſſeté des pluſieurs confeſſions de foi des Chrêtiens Orientaux, produites contre les théologiens réformez, par les prélats de France et les docteurs de Port-Roïal, dans leur fameux ouvrage de la Perpétuité de la Foi de l'Egliſe Catholique. 4°. *à la Haye*, 1708

Diſſertation préliminaire - - - - 1–30
Lettres anecdotes de Cyrille Lucar, Patriarche de Conſtantinople, avec des remarques - - 1
Complots des Jéſuites contre les Grecs - - 201
Confeſſion de Foi des Grecs, tirée d'un MS. du Cyrille Lucar, Gr. et Fr. - - - - - 237
Concile de Jéruſalem, tenu ſous Doſithée, patriarche de cette ville, contre les Calviniſtes hérétiques, Gr. et Fr. avec des remarques - - - - 259
Fauſſetez de pluſieurs confeſſions de foi - 451

Tous les ſynodes nationaux des Egliſes réformées de France: auxquels on ajoint des mandemens roiaux, et pluſieurs lettres politiques ſur ces matières ſynodales, intitulées, Doctrine, Culte, Morale, Diſcipline, Cas de conſcience, Erreurs, Impiétés, Vices, Déſordres, Apoſtaſies, Cenſures, Suſpenſions, Anathèmes, Griefs,

AYMON, John (*continued*).

Apels, Débats, Procédures, Décrets, &c. 2 vol. 4°. *à la Haye*, 1710

For a critique on this work, ſee Nouv. de la Républ. des Lettres, 35–57.

AYRAY, James.

A Friar of the order of St. Francis; educated in the convent of that order at Doway; chaplain to the Spaniſh ambaſſador in the reign of King James II.

Sermons. Catholick Sermons, 2 vol. 8°.

AYRE, John, M.A., Min. of St. John's Chapel, Hampſtead.

The myſtery of godlineſs, in ſix diſcourſes on 1 Tim. 3. 16. 12°. *Lond.* 1837

AYROLUS, Jacobus Maria, Societatis Jeſu.

Liber lxx. hebdomadum reſignatus, ſeu in cap. ix. Danielis diſſertatio. 8°. *Romæ*, 1748

AYSCOUGH, Francis, D.D., Fellow of C.C.C., Oxon, and Rector of North Church, Herts.

Diſcourſe, Job, 14. 14. Againſt ſelf-murder. 4°. *Lond.* 1755

Sermon, Rom. 12. 3. [Jan. 30.] 4°. *Lond.* 1736

Sermon, Rev. 3. 17. [Viſitation.] 4°. *Lond.* 1753

AZARIUS, Petrus, Notarius Novarienſis.

Chronicon de geſtis principum vice-comitum ab anno 1250 uſque ad annum 1362. Accedit opuſculum ejuſdem auctoris de bello Canapiciano. Muratorii Rer. Ital. Script. 16. 290

BABER, Emperor of Hindoſtan.

Died 1530, in his fiftieth year.

(The Life of), by R. M. Caldecott, Eſq. 8°. *Lond.* 1844

BABINGTON, Gervase, Biſhop of Worceſter.

Entered Trinity College, Cambridge, of which he became fellow. M.A. 1578. Prebendary of Hereford, 1588. Biſhop of Llandaff, 1591; of Exeter, 1594; and of Worceſter, 1597. Died 1610. A learned prelate and excellent preacher; his ſtyle is good, though not without the quaintneſs peculiar to the times.

Works. Folio. *Lond.* 1622

Dedication, by T. C. - - - - - Ff. 2
Preface, by Miles Smith - - - - Ff. 4
Certaine plain, brief and comfortable notes upon Geneſis 1
Comfortable notes upon every chapter of Exodus 165
Comfortable notes upon every chapter of Leviticus 349
Comfortable notes upon Numbers - - - 1
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A conference betwixt man's frailty and faith, containing divers comforts againſt ſundry temptations 231
Three ſermons:—
John, 6. 37. At Paul's Croſs - - 271
2 Kings, 5. 13–16. At the Court - - 289
2 Sam. 10. 1–4. Funeral - - - 299

BABINGTON, Humphrey, D.D., Rector of Boothby-Painel.

Sermon, Pſa. 101. 1. Mercy and judgment. [Aſſize.] 4°. *Camb.* 1678

BACCIUS [*Ital.* Bacci], Andrew.

An eminent Italian phyſician of the ſixteenth century; became Profeſſor of Medicine at Rome, and firſt phyſician to Pope Sixtus V.

De thermis, libri ſeptem. Opus locupletiſſimum, non ſolum medicis neceſſarium, verumetiam ſtudioſis variarum rerum naturæ perutile. In quo agitur de univerſa aquarum natura, de fontibus, fluminibus, lacubus: de balneis totius orbis, &c. Folio. *Romæ*, 1622

This work has been highly eſteemed. It was originally publiſhed 1571: a rare edition. Republiſhed, 1588, with additions. In the edition of 1622 two wood-engravings are not given. It was alſo publiſhed at Padua, 1711, with the addition of an eighth book; but that edition is not much eſteemed.

BACCHYLIDES.

One of the lyric poets of Greece.

See Poetæ Græci Veteres, 2. 119.

BACHERIUS, Petrus Gandensis, Sacræ Theologiæ Doctor.

Died 1601.

Apologeticus pro defunctis, hoc eſt, pro his qui communi mortalium ſorti erepti ſibi ipſis, con-

BACHERIUS, Petrus Gandenſis (*continued*).

tra malignos obtrectatores patrocinari nequeunt. Sm. 8°. *Antv.* 1587

BACHIARIUS.

Flouriſhed 440. By ſome ſuppoſed to have been a Briton; by others an Iriſhman, and ſcholar of St. Patrick. To take off his love for the world he choſe the life of a pilgrim, leſt he ſhould become attached to ſome particular place.

Ad Januarium de recipiendis lapſis.
Grynæus, 485; Bibl. Max. Patr. 6. 1174

Opuſcula, I. de Fide; II. de reparatione lapſi.
Bibl. Patr. Gallandii, 9. 183

BACKHOUSE, William, M.A., Fell. of Chriſt's College, and Vicar of Meldreth.

Sermon, 1 Kings, 13. 1. The hiſtory of the man of God, who was ſent from Judah to Bethel, a caution againſt religious deluſion. [Viſitation.] 4°. *Camb.* 1763

BACON, Francis, Baron of Verulam, Viſcount of St. Albans, and High Chancellor of England in the reign of King James I.

One of the moſt illuſtrious philoſophers which England has produced. Born, in London, 1561; died, at Highgate, London, 1626. Good editions of his works have been publiſhed in 3 vol. folio, 5 vol. 4°., and 10 vol. 8°. The beſt and moſt complete is that deſcribed below, edited by Baſil Montagu, Eſq. It contains tranſlations, as well as the original, of the Latin works; and is illuſtrated by portraits, views, and fac-ſimiles; with a new life of Lord Bacon, by the editor. An article on it will be found in the Edinburgh Review, 65. 1.

Works, a new edition, by Baſil Montagu, Eſq. 16 vol. in 17. 8°. *Lond.* 1825–34

Vol. 1. Eſſays - - - - - - - - 1
Meditationes ſacræ [Engliſh] - - - - 203
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Thoughts concerning the interpretation of nature.
The fable of Cupid.
Inquiry reſpecting light.
Aphoriſms reſpecting the helps of the mind.
The interpretation of nature.
Phenomena of the univerſe.
The intellectual globe.

BACON, Francis (*continued*).

The ebb and flow of the ſea.
The alphabet of nature.
Catalogue of bodies attractive and not attractive.
Ornamenta rationalia.
Inquiſition of the converſion of bodies.
Tranſlation of Latin letters.
Of the interpretation of nature.
The maſculine birth of time.
Hiſtory of ſound.
Tranſlation of the eſſays into Latin.

Vol. 16, Parts 1 & 2. Life of Bacon, by Baſil Montagu, Eſq.

Of the advancement and proficiency of learning; or, the partitions of ſciences. Nine books. Written in Latin; interpreted by Gilbert Wats. Folio. *Lond.* 1674

Eſſays continued, in twenty-ſeven chapters. Tranſlated from his lordſhip's treatiſe De Augmentis Scientiarum. With life of the author, written in Latin, by Dr. Wm. Rawley, and tranſ. By Wm. Willymott, LL.D. 8°. *Lond.*

Hiſtory of Henry VII. Kennet, Bp. Hiſt. 1

Confeſſion of faith. Scholar Armed, 1. 1
Voice of the Church

Fables of the ancients illuſtrated and explained. With notes, by Dr. Shaw. 8°. *Lond.* 1813

BACON, John, Eſq.

Liber regis, vel theſaurus rerum eccleſiaſticarum. With an appendix, containing proper directions and precedents relating to preſentations, inſtitutions, inductions, diſpenſations, &c. and a complete index. 4°. *Lond.* 1786

BACON, Roger.

A monk of the Franciſcan order. Born near Ilchester, Somerſetſhire, 1214. Died 1292, or 1294. He was the moſt extraordinary man of his time: a perfect maſter of Latin, Greek, and Hebrew; in all branches of the mathematics well verſed, admirably well ſkilled in geography, aſtronomy, chemiſtry, and other ſciences; all of which he made ſubſervient to the ſtudy of theology. His great knowledge was often aſcribed to magic, and owing to the bigotry of the age he ſuffered a ten years' impriſonment.

Opus majus, ad Clementem IV., Pontificem Romanum, ex MS. codice Dublinienſi, cum aliis quibuſdam collatio, nunc primum edidit S. Jebb, M.D. Folio. *Lond.* 1733*

De arte chymica. 24°. 1603

BADGER, George Percy.

One of the Eaſt India Company's chaplains in the dioceſe of Bombay.

The Neſtorians and their rituals. With the narrative of a miſſion to Meſopotamia and Coordiſtan in 1842–44, and of a late viſit to thoſe countries in 1850. Alſo reſearches into the preſent condition of the Syrian Jacobites, Papal Syrians, and Chaldeans; and an inquiry into the religious tenets of the Yezedees. 2 vol. 8°. *Lond.* 1852

BADDELLEY, George, D.D., Curate of St. James's, Weſtminſter.

Several diſcourſes. 8°. *Lond.* 1766

Prov. 3. 17. Chriſtianity promotive of real happineſs 1
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BADDELLEY, George, D.D. (*continued*).

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BADVELLUS [Baduel, Claude].

Born at Niſmes towards the end of the fifteenth century. Embraced the reformed religion, and became paſtor of a church near Geneva. Died 1561.

Annotationes in libros Apocryphos.
Critici Sacri, 5

BAGOT, Rev. Daniel, B.D., Vicar-General and Commiſſary of Newry and Morne, and Vicar of Newry.

A treatiſe on the ſacraments of the Lord's Supper. For popular uſe. 18mo. *Edin. n. d.*

BAGOT, Lewis, LL.D., Biſhop of St. Aſaph.

Born 1740. Educated at Weſtminſter School, thence choſen to Chriſt Church. M.A. 1764. LL.D. 1772. Dean of Chriſt Church, 1777. Biſhop of Briſtol, 1782. Tranſlated to Norwich, 1783, and to St. Aſaph, 1790. Died 1802. He was a man of great learning, an accompliſhed ſcholar, and of the moſt gentle and amiable manners.

Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity. Preached at the lecture founded by Bp. Warburton. 8°. *Oxf.* 1780

Iſa. 10. 6, 7. (1) Dan. 7. 14. (33) Matt. 13. 31, 32. (65) Micah, 5. 2. (89) Zech. 6. 13. (119) Hab. 2. 3. (147) Luke, 11. 10, 11. (167) Luke, 24. 27 (189) John, 18. 36. (219) Rev. 3. 22. (241) Rev. 4. 1. (277) John, 14. 29. (305)

Sermon, Matt. 9. 4, 5. Radcliffe Infirmary. 4°. *Oxf.* 1779

Sermon, Pſa. 76. 10. Jan. 30. 4°. *Lond.* 1783

A charge to the clergy at the primary viſitation. 4°. *Norwich*, 1784

BAGOT, Richard, Biſhop of Oxford.

A charge delivered to the clergy of the dioceſe of Oxford at his third viſitation, 1838. 8°. *Oxf.* 1838

A charge at his fourth viſitation. *Oxf.* 1842

BAGSHAW, Henry, D.D.

Sermon, Pſa. 37. 37. [Jan. 30.] 4°. *Lond.* 1676

BAGSTER, Samuel, Jun.

(Memoir of the life and Chriſtian experience of). Sm. 8°. *Lond.* 1837

BÄHR, K. C. W. F.

Symbolik des moſaiſchen Kultus. 2 vol. 8°. *Heidelberg*, 1837–39

BAILEY, B., M.A., Domeſtic Chaplain to the right hon. Lord Torpichen.

An expoſition of the parables of our Lord, ſhowing their connexion with his miniſtry, their prophetic character, and their gradual developement of the Goſp. diſpenſation. 8°. *Lond.* 1828

BAILEY, B. M.A. (*continued*).
Preliminary diſſertation on the nature and origin of the parable - - - - - - - - 1
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BAILEY, Nathan.

A claſſical ſcholar, who kept a ſchool at Stepney, where he died 1742. His dictionary is valuable for its completeneſs; it formed the baſis of Dr. Johnſon's, and deſcribes numerous words not admitted into that more celebrated production.

An univerſal etymological Engliſh dictionary. 2 vol. 8°. *Lond.* 1733–31

Vol. 1. Sixth edition, 1733, comprehending the derivations of the generality of words, their explication, a collection of our moſt common proverbs, &c.

Vol. 2. Second edition, 1731, with many additions, containing an additional collection of words, an explication of terms of art, mythology, proper names, &c.

BAILEY, James, B.A.

Hieroglyphicorum origo et natura. 8°. *Cantab.* 1816

BAILEY, Henry Ives, Per. Cur. of Drighlington.

The Liturgy compared with the Bible; or, an illuſtration and confirmation by Scripture quotations and references, of ſuch parts of the Book of Common Prayer as are not direct extracts from the Holy Scriptures. 2 vol. 8°. *Lond.* 1833

BAILEY, Henry, M.A., Curate of Hingham.

Rituale Anglo-Catholicum; or, the teſtimony of the Catholic Church to the Book of Common Prayer, as exhibited in quotations from ancient Fathers, councils, liturgies, and rituals. 8°. *Lond.* 1847

BAILEY. See Bayley, Thomas.

BAILLIE, Joanna.

A view of the general tenour of the New Teſtament regarding the nature and dignity of Jeſus Chriſt. Including a collection of the various paſſages in the Goſpels, Acts of the Apoſtles, and the Epiſtles which relate to that ſubject. 8°. *Lond.* 1831

BAILLIE, Robert, A.M., Principal of the Univerſity of Glaſgow.

Born, at Glaſgow, 1599; died 1662. An eminent Preſbyterian divine, actively oppoſed to Epiſcopacy during the rebellion. His letters and journals are moſt valuable in giving a graphic deſcription of the times in which he lived. They were originally publiſhed in an abridged form in 1775, 2 vol. 8°., but this edition has been entirely eclipſed by the accurate and complete edition edited by Mr. Laing, 1841–43, in 3 vol. royal 8°.

Letters and journals. Edited from the author's MSS. by David Laing, Eſq. 3 vol. royal 8°. *Edin.* 1841–43

Vol. 1. 1637–1641. And appendix of original letters and papers.

Vol. 2. 1642–1646. And appendix.

Vol. 3. 1647–1662. And appendix.

Gloſſary and index of names.

Memoir of the life and writings of Robert Baillie. [By David Laing, Eſq.]

BAILLY, John Sylvanus.

An eminent French aſtronomer. Born 1736; died 1793.

The ancient hiſtory of Aſia and remarks on the Atlantis of Plato; to which are added, obſervations on the learning of the ancient Brahmins. In a ſeries of letters addreſſed to M. de Voltaire. With the life of the author. 2 vol. 8°. *Lond.* 1814

BAILLY (Louis).

Born 1730, in France. Was ſucceſſively profeſſor of theology at Dijon, canon of the cathedral, and head maſter of the college in the ſame town. The revolution obliged him to ſeek refuge in Switzerland; but he returned to France under the government of Napoleon, and ſettled at Beaune, where he devoted himſelf entirely to the care of the poor. He died in 1808.

Theologia dogmatica et moralis ad uſum ſeminariorum. Editio nova, cui notæ adduntur ampliſſimæ, cura et ſtudio Domini Receveur. 8 vol. 12°. *Ludg.* 1844

Vol. 1. De Deo, Deo Creatore, vera religione, diſſertatio de miraculis.

Vol. 2. De SS. Trinitate, Incarnatione, Eccleſia.

BAILLY, Louis (*continued*).

Vol. 3. De gratia, ſacramentis, baptiſmo.
Vol. 4. De confirmatione, pœnitentia.
Vol. 5. De Euchariſtia, extrema unctione, ordine.
Vol. 6. De matrimonio, actibus humanis, conſcientia.
Vol. 7. De legibus, peccatis, præceptis Decalogi.
Vol. 8. De variis præceptorum ſtatuum obligationibus, cenſuris in genere, beneficiis, ſimonia, juſtitia, jure et reſtitutione, contractibus.

BAILY, Caleb, Eſq.

The life of Jeſus. Sm. 8°. *s. l.* 1732

BAILY, Lewis, Biſhop of Bangor.

Born at Caermarthen; educated at Oxford. In 1611 he became miniſter of Eveſham, in Worceſterſhire. Conſecrated Biſhop of Bangor, 1616. Died 1632.

The practice of piety, directing a Chriſtian how to walk that he may pleaſe God. Amplified by the author. Fifty-firſt edit. 8°. *Lond.* 1714

A work of great and deſerved popularity in the ſeventeenth and eighteenth centuries.

BAILLET (Adrian).

Born 1649; died 1706; received his education in the College of Beauvais. After having taken holy orders, and ſerved for a ſhort time as a pariſh prieſt, he was appointed librarian to the Attorney-general, Lamoignon. The great work (Jugemens des Savans) on which Baillet's reputation chiefly reſts was never finiſhed. It is full of intereſting particulars, but has been moſt violently criticiſed by Ménage and other authors, who thought themſelves unfairly dealt with in Baillet's animadverſions. Beſt edition, 1725.

Jugemens des ſavans ſur les principaux ouvrages des auteurs. Revûs, corrigez, et augmentez, par M. de la Monnoye. Nouvelle édition. 8 vol. in 17 parts. 12°. *Amſt.* 1725

Vol. 1, P. 1.
Les jugemens et préjugés ſur les livres en général.
Vol. 1, P. 2.
L'abrégé de la vie de M. Baillet, et le plan général de l'ouvrage des Jugemens des Savans.
Jugemens ſur les principaux imprimeurs.
Table des auteurs, &c.
Vol. 2, P. 1.
Jugemens ſur les critiques, contenant les examinateurs des livres, les bibliothécaires, les catalogues, et ſur les critiques grammariens en général.
Vol. 2, P. 1.
Suite des critiques grammariens.
Vol. 2, P. 3.
Jugemens ſur les grammariens artiſtes, les grammariens Latins, Grecs, Hébreux, François, Italiens, et Eſpagnols.
Jugemens des principaux traducteurs.
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Diſcours pour ſervir d'éclairciſſement aux premiers volumes, et de préface au recueil ſuivant des poëtes.
Jugemens des principaux auteurs qui ont traité de l'Art Poëtique.
Jugemens ſur les principaux poëtes Héb. et Grecs.
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Table générale pour les poëtes.
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Les enfans célèbres par leurs études.
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Les auteurs déguiſés, et la liſte des auteurs déguiſés.
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Les ſatires perſonnelles, traité hiſtorique et critique de celles qui portent le titre d'Anti, et 3 premiers entrétiens.

BAILLET, Adrian (*continued*).

Vol. 6, P. 2.
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Table générale des Anti, et celle des auteurs de ces Anti.
Table générale des matières des ſix volumes.
Vol. 7, P. 1.
L'Anti Baillet de M. Ménage avec des obſervations de M. de la Monnoye.
Vol. 7, P. 2.
Suite de l'Anti Baillet.
Réflexions ſur les Jugemens des Savans.
Réflexions ſur la vie de Des Cartes.
Table des matières de ce volume.
Vol. 8, P. 1.
Les Jugemens des Savans ſur les auteurs qui ont traité de la rhétorique, par M. Gibert.
Vol. 8, P. 2.
Suite des auteurs qui ont traité de la rhétorique.
Table des matières de ce volume.
The contents of Vols. 7 & 8 are not in the edition of 1722, in 4°.

BAINE, Paul. See BAYNE.

BAINES, John, M.A., Chaplain of St. John the Evangeliſt, Haverſtock Hill.

Sermon, John, 18. 36. Danger to the faith. Trinity 25. [On the Papal aggreſſion.] 8°. *Lond.* 1850

BAKER, Arthur, B.A. of Wadham Col. Oxford.

Sermons on holy joy, the ſpiritual affections, and the ſaintly character. 8°. *Lond.* 1847

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BAKER, Augustin.

Sancta Sophia; or, directions for the prayer of contemplation, &c. Extracted out of more than eleven treatiſes, written by the late Ven. Father F. Auguſtin Baker, a monke of the Engliſh congregation of the holy order of S. Benedict, and methodically digeſted by the R. F. Serenus Creſſy, of the ſame order and congregation, and printed at the charges of his convent of S. Gregories in Doway. 2 vol. 12°. *Doway*, 1657

BAKER, D. B., A.M. of St. John's Coll. Camb.

Diſcourſes and ſacramental addreſſes to a village congregation. 12°. *Lond.* 1832

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A treatiſe on the nature and cauſes of doubt in religious queſtions, with a particular reference to Chriſtianity. With an appendix on ſome difficulties, liſts of books, &c. [Anonymous.] 12°. *Lond.* 1831

BAKER, George.

Sermon, 1 Cor. 2. 22. The reſpect due to a church of God. [Conſecration of a church.] 8°. *Lond.* 1733

BAKER, Sir Richard.

Born about 1568. Entered Hart Hall, Oxford, 1584. Knighted 1603. Having become ſurety for a debt, he was reduced to poverty, and died in the Fleet priſon, 1645. He was a perſon tall and comely, ſays A. Wood, of a good diſpoſition and admirable diſcourſe, religious and well read in divinity and hiſtory.

A chronicle of the kings of England, from the time of the Romans' government unto the death of K. James, containing all paſſages of ſtate and church. Whereunto is now added in this third edition the reign of K. Charles I. With a continuation of the chronicle to the end of 1658. Folio. *Lond.* 1660

A work of great popularity, notwithſtanding ſome errors in it. An edition was publiſhed in 1733, continued to that time, but many curious papers were left out.

Meditations and diſquiſitions on the Lord's Prayer. 4°. *Lond.* 1640

Meditations and diſquiſitions on the firſt and ſeven Penitential Pſalms, viz. the 6, 32, 38, 55, 102, 130, and 143. 4°. *Lond.* 1640

Meditations and diſquiſitions on the ſeven Conſolitorie Pſalms, viz. the 23, 27, 30, 34, 84, 103, and 116. 4°. *Lond.* 1640

Cato variegatus; or, Catoe's moral diſtichs. Tranſlated and paraphraſed in Engliſh verſe. 4°. *Lond.* 1636

BAKER, Richard, A.M., of Merton Coll. Oxf. and Chap. to the Brit. reſidents at Hamburgh.

The German pulpit: being a ſelection of ſermons by the moſt eminent modern divines of Germany. 8°. *Lond.* 1829

Luke, 24. 21. Redemption. Löffler - - 1
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BAKER, Samuel.

Sermon, Deut. 28. 7. [Thankſgiving, victory.] 8°. *Lond.* 1710

BAKER, Thomas.

Born 1656. Admitted to St. John's College, Cambridge, 1674. Rector of Long Newton, 1687, which he reſigned 1690, having refuſed to take the oaths at the Revolution, on which account alſo he was diſpoſſeſſed of his fellowſhip at St. John's, 1717. Of this he always retained a lively reſentment, and in memory of it he wrote in all the volumes of his library "Socius ejectus," and in ſome "Ejectus rector." He has been ſtyled the greateſt maſter of antiquities of his univerſity.

Reflections upon learning, wherein is ſhown the inſufficiency thereof in its ſeveral particulars, in order to evince the uſefulneſs and neceſſity of revelation. Seventh edition. [Anonymous.] 8°. *Lond.* 1738

A well-written book, and at one time one of the moſt popular in our language.

Preface to Fiſher's Funeral Serm. See FISHER, Bp.

BAKER, Thomas, M.A., Rector of Stanmer-cum-Falmer, Suſſex.

Sermons extracted from the lectures of Bp. Porteus, and intended for the uſe of the younger clergy, and for families. 8°. *Lond.* 1817

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BAKER, Mr.

The univerſe; a poem intended to reſtrain the pride of man. 8°. *Lond. n. d.*

BAKER, William, D.D.

Sermon, John, 5. 14. [Jan. 30.] 4°. *Lond.* 1720

BAKEWELL, Frederick C.

Natural evidence of a future life, derived from the properties and actions of animate and inanimate matter. 8°. *Lond.* 1835

BALBULUS, Beatus Notkerus, San-Gallenſis, Ord. S. Bened.

Died 912.

Notatio de illuſtribus viris, ſeu liber de interpretibus divinarum ſcripturarum.
Pez, Theſaur. 1, p. 1. 1

Liber ſequentiarum, quæ ad miſſas dici ſolebant.
Ibid. 1, p. 1. 17

BALCANQUAL, Walter, D.D., Maſter of the Savoy.

A ſermon preached at St. Maries Spittle, on Munday in Eaſter Weeke. [Pſa. 126. 5.] 4°. *Lond.* 1623

BALDINUS, Georgius Florus.

De oratione et precibus compendium.
Grynæus, Lat. 1411

BALDUINUS (Sall. Baudouin).

Born at Aveſnes; flouriſhed towards the end of the thirteenth century. The chronicle which he compoſed begins with Charles, ſon of Louis d'Outre-mer, and ends at the year 1289.

Genealogiæ ex Chronicis Hainonenſibus collectæ. D'Achery, Spicil. 3. 286

BALDUKE (John, Evangeliſt of), Guardian and maſter of the novices in Louvain.

The kingdome of God in the ſoule, or within you diſcovered and demonſtrated, teachinge the God-ſeekinge ſoule how ſhe ſhall find the ſame after a ſpirituall death within her. 12°. *Par.* 1657

BALDWIN, Edward, Eſq.

The Pantheon; or, ancient hiſtory of the gods of Greece and Rome. For the uſe of ſchools. Fourth edition. 12°. *Lond.* 1814

BALDWIN, R.

Sermon, Phil. 1. 27. [Viſitation.] 4°. *Norwich*, 1706

BALDWIN, William. See BAULDWIN.

BALE [Lat. Baleus, or Balæus], John, D.D., Biſhop of Oſſory, in Ireland.

Born at Cove, in Suffolk, 1495; educated in the monaſtery of the Carmelites in Norwich, from whence he went to Jeſus College, Cambridge. Having embraced the Proteſtant religion, he became a zealous writer againſt Popery; Biſhop of Oſſory, 1552. On the acceſſion of Mary he retired to Baſle. On the acceſſion of Elizabeth he returned to England, and obtained a prebend in the church of Canterbury, where he died 1563. An induſtrious antiquary, but with too much vehemence and aſperity of language.

Select works. Edited for the Parker Society, by the Rev. Henry Chriſtmas, M.A., F.R.S., F.S.A. 8°. *Camb.* 1849

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A brefe chronycle concernynge the examynacyon and death of the bleſſed martyr of Chriſt, Syr Johan Oldecaſtell, the Lord Cobham. To which is added an appendix of original inſtruments. Royal 8°. *Lond.* 1729

The image of both churches. Black letter, 3 parts in 1 vol. Sm. 8°. *Lond.* John Day, *n. d.*

Writings. Brit. Reformers, 12

BALFOUR, Sir James, of Denmylne and Kinnaird, Knight and Baronet Lord Lyon, King-at-arms to Charles I. and II.

Hiſtorical Works. Publiſhed from the original MSS. preſerved in the library of the Faculty of Advocates. 4 vol. 8°. *Edin.* 1824

Vol. 1. Prefatory memoir.
Annales of Scotland, 1057–1603.
Vol. 2. Annales, 1604–1640.
Vol. 3. Memorialls of Church and State, 1641–1649.
Vol. 4. Memorialls, 1650–1652.
K. Charles's viſit to Edin., 1633.
K. Charles's coronatione, 1633.
Index of names.

BALFOUR, Robert, D.D., late Miniſter of the Outer High Church, Glaſgow.

Sermons on intereſting ſubjects. 8°. *Glaſg.* 1819

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BALFOUR, Robert, D.D. (*continued*).

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BALGUY, John, M.A., Vicar of Northallerton, Yorkshire, and Prebendary of Sarum.

Born 1686; died 1748. A learned divine, and a writer of great strength of reasoning and candour. His tracts are masterly in their kind, and his sermons have been considered as some of the best in the English language. In divinity he ranks with Hoadley and Dr. S. Clarke.

A collection of tracts, moral and theological: placed in the order wherein they were first published. With some additional notes, and a supplement concerning Rectitude. 8°.

Lond. 1734

A letter to a deist, concerning the beauty and excellency of moral virtue, and the support and improvement which it receives from the Christian revelation. Fourth edition - - - - - - - 1
An answer to Lord Shaftsbury's Inquiry concerning Virtue.
The foundation of moral goodness, or a further inquiry into the original of our idea of virtue. Fourth edit. 39
In answer to Hutcheson's Inquiry into Beauty and Virtue.
The second part of the Foundation of moral goodness, being an answer to certain remarks communicated by a gentleman to the author. Third edition 105
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A second letter to a deist, concerning a late book entitled Christianity as old as the Creation, more particularly that chapter which relates to Dr. Clarke. Second ed. 191
The law of truth, or the obligations of reason essential to all religion; to which are prefixed some remarks supplemental to a late tract entitled Divine Rectitude. Second edition - - - - - - - 345

Sermons. Third edition. 2 vol. 8°. *Lond.* 1790

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BALGUY, Thomas, D.D., Archdeacon and Prebendary of Winchester.

Born 1716, died 1795. Son of the preceding. Admitted of St. John's College, Cambridge, about 1732. He owed his preferments to Bishop Hoadley, from whose latitudinarian principles, however, he appears to have departed more widely than his father. He was a sincere and exemplary Christian, a sound and accurate scholar, a strenuous and able defender of the Christian religion and of the Church of England.

Discourses on various subjects, and charges delivered to the clergy of the Archdeaconry of Winchester, to which are added several never before published: with advice to an unmarried lady. Edited by the Rev. James Drake, M.A. 2 vol. 8°. *Camb.* 1822

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Included in the above.

Divine benevolence aſſerted. 12°. *Lond.* 1803

The plea of the petitioners ſtated and vindicated from the miſrepreſentations contained in a late charge, delivered by Dr. Balguy to the clergy of the archdeaconry of Wincheſter. Pp. 80. 8°. *Lond. n. d.* (*about* 1773)

BALL, John.

A Puritan divine. Born 1585. Admitted of Braſenoſe College, Oxford, 1602. Curate of Whitmore, Staffordſhire, 1610. Died 1640. He was an excellent ſchool divine, a good preacher, and a learned and ingenious author; though not well affected to ceremonies and church diſcipline, yet he wrote againſt thoſe who thought ſuch matters a ſufficient ground for ſeparation.

The power of godlineſs, both doctrinally and practically handled, wherein the nature, comprehenſiveneſs, parts and properties of a godly life are diſcovered by ſcriptural evidence and authority; whereunto are annexed diſtinct treatiſes:

Of the affections.
Of the ſpiritual combate.
Of the government of the tongue.
Of prayer, with
An expoſition of the Lord's Prayer. Folio. *Lond.* 1657

This work exhibits much reflection and experimental acquaintance with the workings of ſin and grace in the ſoul.

A treatiſe of faith. In 2 parts. The firſt ſhowing the nature, the ſecond the life of faith. Both tending to direct the weak Chriſtian how he may poſſeſs the whole Word of God as his own, overcome temptations, better his obedience, and live comfortably in all eſtates. 4°. *Lond.* 1632

BALL, J.

The importance of right apprehenſions of God with reſpect to religion and virtue conſidered. In a letter to a friend. Pp. 38. 8°. *Lond.* 1736

BALL, Nathaniel, Maſter of the Free-School, and Curate of Chelmsford.

Sermons on ſeveral important ſubjects. 8°. *Lond.* 1745

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Joſhua's reſolution to ſerve the Lord applied to the preſent times. A ſermon on Joſhua, 24. 15. 8°. *Lond.* 1745

BALLARD, Reeve, M.A., Vicar of Great Bloxham.

Sermon, Ezra, 7. 25, 26. The neceſſity of magiſtracy from the vices of mankind. [Aſſize.] 4°. *Lond.* 1745

BALLE, Dr. Nicolay Edinger, Court Chaplain and Regius-Profeſſor of Divin. at Copenhagen.

Select ſermons, with appropriate prayers. Translated from the original Daniſh by the Rev. W. Pulling, M.A. F.L.S. 8°. *Lond.* 1819

Mark, 7. 31–37. Trin. 12. The works of the Lord the moſt worthy object of attention - - - 1
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BALLET, M. l'Abbe.

Hiſtoire des temples des Payens, des Juifs, et des Chrétiens. 12°. *Par.* 1760

BALMER, Robert, D.D.

Born in Roxburghſhire, Scotland, 1787. Miniſter of the firſt United Aſſociate congregation, Berwick, 1814; Prof. of Syſtematic Theology to the United Seceſſion Church, 1834. Died, 1844.

Academical lectures and pulpit diſcourſes. With a memoir of his life. 2 vol. 8°. *Edin.* 1845

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BALSAMON, Theodore, Patriarch of Antioch.

An eminent ſcholar of the Greek Church. Flouriſhed about the end of the twelfth century.

Canones SS. Apoſtolorum conciliorum generalium et provincialium, ſanctorum patrum epiſtolæ canonicæ, quibus præfixus eſt Photii Nomocanon, id eſt, canonum conciliatio, cum commentariis ampliſſimis Gr. et Lat. Gentiani Herveti. Folio. *Par.* 1620

Photii Nomocanon

Canones SS. Apoſtolorum conciliorum Nic., Conſtant., Eph., Chalced., Trull., Carthag., Ancyr., &c.

Epiſtoiæ canonicæ Dionyſii Alex., Gregorii Thaum., S. Baſilii, &c.

A valuable work.

Canones SS. Apoſt. cum ſcholiis. Beveregii Pandectæ, 1

Eccleſiaſticarum conſtitutionum collectio, Gr. et Lat. cum notis. Juſtelli Bibliotheca, 2. 1217

Epiſtola de jejuniis. Cotelerii Monumenta, 2. 492

Epiſtola de Raſophoris. Ibid. 3. 473

BALTRAMUS. See VALDRAMUS.

BALZAC (John Louis Guez, de).

Born at Angoulême, in France, 1594; died 1655. Was one of the beſt writers of that period which preceded, in French literature, the brilliant era of Louis XIV. He, however, ſpoilt his ſtyle by extreme mannerism; and it is only in his devotional works that he riſes to ſimplicity.

BALZAC, John Louis Guez, de (*continued*).

His Œuvres Diverſes were printed by the Elzevirs, 1651, 1658, and 1664, in ſmall 12°; and his Œuvres were publiſhed in 2 vol. folio, Paris, 1665.

Politics, in ſelect diſcourſes of Monſieur Balzac. Which he called his Ariſtippus, or wiſe ſcholar. Done into Engliſh by Baſil Kennet, Fellow Cor. Ch. Coll. Oxford. To which are added an advertiſement of the tranſlation, and an account of the life and writings of the author. 8°. *Lond.* 1709

BALUZE, Stephen.

Born, at Sulle, 1631; died 1718. The extenſive learning of Baluze, his talent as an hiſtorian and a canoniſt, recommended him to the notice of M. de Marca, Archbiſhop of Paris; Chancellor le Tellier; and the miniſter Colbert. In 1670, he was named Profeſſor of Canon Law in the Royal College at Paris; and in 1693 he had been honoured by a penſion from Government on account of his work on the Popes of Avignon, when his attachment to the Cardinal de Bouillon brought him into diſgrace. Baluze was obliged to reſide ſucceſſively at Lyons, Rouen, Tours, and Orleans: ultimately he obtained leave to return to Paris, but he never recovered the preferments which he had formerly enjoyed. He edited ſome good editions of the Fathers. His Miſcellanea, 4 vol. folio, 1761, and Capitularia regum Francorum, 2 vol. folio, 1780, are much eſteemed.

Nova collectio conciliorum, tomus primus. Fol. All that has been publiſhed. *Par.* 1683

BAMPTON LECTURES.

Founded by the Rev. John Bampton, M.A., Canon of Saliſbury. Born at Saliſbury, 1689. Admitted a commoner of Trin. Coll. Oxf. 1705–6; M.A. 1712. Died, 1751, aged 61. The will appoints that a lecturer ſhall be choſen upon the firſt Tueſday in Eaſter term by the heads of colleges in Oxford, to preach eight Divinity Lecture Sermons the year following at St. Mary's, between the commencement of the laſt month in Lent term and the end of the third week in Act term, upon either of the following ſubjects,—To confirm and eſtabliſh the Chriſtian faith, and to confute all heretics and ſchiſmatics; Upon the divine authority of the Holy Scriptures; Upon the authority of the writings of the primitive Fathers as to the faith and practice of the primitive Church; Upon the divinity of our Lord and Saviour Jeſus Chriſt; Upon the divinity of the Holy Ghoſt; upon the articles of the Chriſtian faith, as comprehended in the Apoſtles' and Nicene Creeds. Thirty copies of the ſermons to be printed within two months after they are preached. When the Lectures were commenced in 1780, the income of the eſtate left for this foundation was 120*l.* per annum. For the contents of each volume more in detail ſee under each author. Many of the volumes in this valuable collection have become very ſcarce, and a complete ſet is obtained with difficulty.

1780. Bandinel, James, D.D. The peculiar doctrines of Chriſtianity.

1781. Neve, Timothy, D.D. Jeſus Chriſt the Saviour of the world and Redeemer of mankind.

1782. Holmes, Robert, M.A. On the prophecies and teſtimony of John the Baptiſt and the parallel prophecies of Jeſus Chriſt.

1783. Cobb, John, D.D. An inquiry after happineſs; natural religion, the Goſpel, &c.

1784. White, Joſeph, B.D. A compariſon of Chriſtianity and Mahometaniſm in their hiſtory, their evidence, and their effects.

1785. Churton, Ralph, M.A. On the prophecies reſpecting the deſtruction of Jeruſalem.

1786. Croft, George, D.D. The uſe and abuſe of

BAMPTON LECTURES (*continued*).

reaſon; objections againſt inſpiration conſidered; the authority of the ancient Fathers examined, &c.

1787. Hawkins, William, M.A. On ſcripture myſteries.

1788. Shepherd, Richard, D.D. The ground and credibility of the Chriſtian religion.

1789. Tatham, Edward, D.D. The chart and ſcale of truth. 2 vol.

1790. Kett, Henry, M.A. The conduct and opinions of the primitive Chriſtians, with remarks on Gibbon and Prieſtley.

1791. Morres, Robert, M.A. On faith in general, &c.

1792. Eveleigh, John, D.D. The ſubſtance, hiſtory, and evidences of our religion.

1793. Williamſon, James, B.D. The truth, inſpiration, authority, and evidence of the Scriptures conſidered and defended.

1794. Wintle, Thomas, B.D. The expediency, prediction, and accompliſhment of the Chriſtian redemption illuſtrated.

1795. Veyſie, Daniel, B.D. The doctrine of atonement illuſtrated and defended.

1796. Gray, Robert, M.A. The principles upon which the Reformation of the Church of England was eſtabliſhed.

1797. Finch, William, LL.D. The objections of infidel hiſtorians and other writers againſt Chriſtianity conſidered.

1798. Hall, Charles Henry, B.D. Fulneſs of time; or, the ſteps by which God Almighty gradually prepared the way for the introduction and promulgation of the Goſpel.

1799. Barrow, William, LL.D. Anſwers to ſome popular objections againſt the neceſſity or credibility of the Chriſtian revelation.

1800. Richards, George, M.A. The divine origin of prophecy illuſtrated and defended.

1801. Faber, George Stanley, M.A. Horæ Moſaicæ; or, a view of the Moſaical records, with reſpect to their coincidence with profane antiquity, their internal credibility, and their connexion with Chriſtianity. 2 vol.

1802. Nott, George Frederick, B.D. Religious enthuſiaſm conſidered.

1803. Farrer, John, M.A. On the miſſion and character of Chriſt, and on the beatitudes.

1804. Laurence, Richard, LL.D. An attempt to illuſtrate thoſe Articles of the Church of England which the Calviniſts improperly conſider as Calviniſtical.

1805. Nares, Edward, M.A. A view of the evidences of Chriſtianity at the cloſe of the pretended Age of Reaſon.

1806. Browne, John, M.A. The infancy of human nature.

1807. Le Meſurier, T., M.A. The nature and guilt of ſchiſm conſidered with a particular reference to the principles of the Reformation.

1808. Penroſe, John, M.A. An attempt to prove the truth of Chriſtianity from the wiſdom diſplayed in its original eſtabliſhment, and from the hiſtory of falſe and corrupted ſyſtems of religion.

1809. Carwithen, J. B. S., M.A. A view of the Brahminical religion in its confirmation of the truth of the ſacred hiſtory, and in its influence on the moral character.

1810. Falconer, Thomas, M.A. Certain principles in Evanſon's Diſſonance of the Four generally received Evangeliſts, &c., examined.

1811. Bidlake, John, D.D. The truth and conſiſtency of divine revelation, with ſome remarks on the contrary extremes of infidelity and enthuſiaſm.

1812. Mant, Richard, M.A. An appeal to the Goſpel; or, an inquiry into the juſtice of the charge alleged by the Methodiſts and other objectors that the Goſpel is not preached by the national clergy.

BAMPTON LECTURES (*continued*).

1813. Collinſon, John, M.A. A key to the writings of the principal Fathers of the Chriſtian Church who flouriſhed during the firſt three centuries.

1814. Van Mildert, William, D.D. An inquiry into the general principles of Scripture interpretation.

1815. Heber, Reginald, M.A. The perſonality and office of the Chriſtian Comforter aſſerted and explained.

1816. Spry, John Hume, D.D. Chriſtian unity doctrinally and hiſtorically conſidered.

1817. Miller, John, M.A. The Divine authority of Holy Scripture aſſerted from its adaptation to the real ſtate of human nature.

1818. Moyſey, C. A., D.D. The doctrines of the Unitarians examined as oppoſed to the Church of England.

1819. Morgan, Hector Davies, M.A. A compreſſed view of the religious principles and practices of the age; or, a trial of the chief ſpirits that are in the world by the ſtandard of the Scriptures.

1820. Fauſſett, Godfrey, M.A. The claims of the Eſtabliſhed Church to excluſive attachment and ſupport, and the dangers which menace her from ſchiſm and indifference.

1821. Jones, John, M.A. The moral tendency of divine revelation aſſerted and illuſtrated.

1822. Whately, Richard, M.A. The uſe and abuſe of party feeling in matters of religion. Second edition, with five ſermons preached before the Univerſity of Oxford.

1823. Goddard, Charles, D.D. The mental condition neceſſary to a due inquiry into religious evidence, ſtated and exemplified.

1824. Conybeare, J. J., M.A. An attempt to trace the hiſtory and aſcertain the limits of the ſecondary and ſpiritual interpretation of Scripture.

1825. Chandler, George, LL.D. The ſcheme of divine revelation conſidered principally in its connexion with the progreſs and improvement of human ſociety.

1826. Vaux, William, B.D. The benefits annexed to a participation in the two Chriſtian ſacraments of baptiſm and the Lord's ſupper.

1827. Milman, Henry Hart, M.A. The character and conduct of the apoſtles conſidered as an evidence of Chriſtianity.

1828. Horne, Thomas, B.D. The religious neceſſity of the Reformation aſſerted, and the extent to which it was carried in the Church of England vindicated.

1829. Burton, Edward, D.D. Enquiry into the hereſies of the apoſtolic age.

1830. Soames, Henry, M.A. Enquiry into the doctrines of the Anglo-Saxon Church.

1831. Lancaſter, Thomas Wm., M.A. The popular evidence of Chriſtianity ſtated and explained.

1832. Hampden, Renn Dickſon, M.A. The ſcholaſtic philoſophy conſidered in its relation to Chriſtian theology.

1833. Nolan, Frederick, LL.D. The analogy of revelation and ſcience eſtabliſhed.

1834–1835. No lectures delivered.

1836. Ogilvie, Charles A., M.A. The divine glory manifeſted in the conduct and diſcourſes of our Lord.

1837. Vogan, T. S. L., M.A. The principal objections againſt the doctrine of the Trinity, and a portion of the evidence on which that doctrine is received by the Catholic Church reviewed.

1838. Woodgate, Henry A., B.D. The authoritative teaching of the Church ſhown to be in conformity with Scripture, analogy, and the moral conſtitution of man.

1839. Conybeare, W. D., M.A. An analytical examination of the character, &c. of the Chriſtian Fathers during the ante-Nicene period.

1840. Hawkins, Edward, D.D. An Enquiry into the connected uſes of the principal means of attaining Chriſtian truth.

BAMPTON LECTURES (*continued*).

1841. No lectures delivered.
1842. Garbett, James, M.A. Chriſt, as prophet, prieſt, and king; being a vindication of the Church of England from theological novelties. 2 vol. 8°.
1843. Grant, Anthony, D.C.L. The paſt and proſpective extenſion of the Goſpel by miſſions to the heathen conſidered.
1844. Jelf, Richard William, D.D. An inquiry into the means of grace, their mutual connexion and combined uſe, with eſpecial reference to the Church of England.
1845. Heartley, Charles Abel, B.D. Juſtification.
1846. Short, Auguſtus, M.A. The witneſs of the Spirit with our ſpirit.
1847. Shirley, Walter Auguſtus, D.D. The ſupremacy of Holy Scripture.
1848. Marſh, Edward Garrard, M.A. The Chriſtian doctrine of ſanctification conſidered.
1849. Michell, R. B.D. The nature and comparative value of the Chriſtian evidences conſidered generally.
1850. Goulbourn, Edward Meyrick, D.C.L. The doctrine of the reſurrection of the ſame body as taught in Holy Scripture.
1851. Wilſon, Henry Briſtow, B.D. The communion of ſaints: an attempt to illuſtrate the true principles of Chriſtian union.
1852. Riddle, Joſeph Eſmond.

BANCROFT, Richard, Archb. of Canterbury.

Born at Farnworth, Lancaſhire, 1544. Studied at Chriſt College, Cambridge. Rector of St. Andrew's, Holborn, 1584. Biſhop of London, 1597. Archbiſhop of Canterbury, 1604. Chancellor of the Univerſity of Oxford, 1608. Died at Lambeth, 1610. He was a rigid diſciplinarian, a learned controvertiſt, an excellent preacher, a great ſtateſman, and filled the See of Canterbury with great reputation.

Survey of the pretended holy diſcipline. 4°. *Lond.* 1593*

Dangerous poſitions and proceedings publiſhed and practiſed within this iſland under pretence of reformation and for the Preſbyterian diſcipline. 8°. *Lond. n. d.*

Sermon at Paul's Croſs. [See Hickes's Tracts.]

On the Church, her doctrines, and the oppoſing hereſies. Tracts of the Angl. Fathers, 1. 130

BANDINEL, James, D.D., of Jeſus College, and public orator of the Univerſity of Oxford.

Became Rector of Netherbury, Dorſetſhire. M.A. 1758. B.D. 1767. D.D. 1777. Died at Winchester 1804.

Eight ſermons preached (1780) before the Univerſity of Oxford [on the peculiar doctrines of Chriſtianity] at the lecture founded by the late rev. and pious John Bampton, M.A., Canon of Saliſbury. To which is added, A vindication of St. Paul from the charge of wiſhing himſelf accurſed. A ſermon on Rom. 9. 3. 8°. *Oxf.* 1780

Phil. 4. 8 - - - 1	1 John, 1. 1–3 - - 157
Rom. 10. 14, 15 - 35	1 Cor. 11. 19 - - 197
Iſa. 61. 1, 2 - - 79	2 Pet. 1. 19 - - 231
Eph. 1. 3 - - - 119	Pſa. 4. 8 - - - 267

Rom. 9. 2, 3. A vindication of St. Paul from the charge of wiſhing himſelf accurſed - - 3–31

Theſe ſermons are written with ingenuity, learning, and critical power, in a ſtyle eaſy, accurate, and impreſſive.

BANDINI, Angelo Maria.

An eminent ſcholar; born at Florence 1726, died 1800.

Catalogus codicum manuſcriptorum Bibliothecæ Mediceæ Laurentianæ, varia continens opera Græcorum Patrum. Folio. *Florentiæ*, 1765

BANDURI, Anſelmo.

An Italian antiquary; born 1670, died 1743.

Imperium Orientale, ſive antiquitates Conſtantinopolitanæ. Byzantine Hiſt. 22 & 23

BANNATYNE, Richard, Sec. to John Knox.

Journal of the tranſactions in Scotland during the conteſt between the adherents of Queen Mary and thoſe of her ſon, 1570–73. 8°. *Edin.* 1806

BAPTISM (Anonymous Tracts on).

The judgment of the reformed in France; extracted out of the acts of their publick ſynods, as alſo that of Mr. Calvin and other Genevans, concerning the invalidity of lay-baptiſm. In a letter to the author of Lay-Baptiſm Invalid. By a prieſt of the Church of England. Pp. 32. 8°. *Lond.* 1712

The ſtate and importance of the preſent controverſy about the validity of lay-baptiſm fairly repreſented: in a letter to the author of Lay-Baptiſm Invalid. In which is ſhown the unreaſonableneſs of the clamours, &c., brought by thoſe who would make all lay-baptiſm abſolutely null and void. By a country clergyman. Pp. 47. 8°. *Lond.* 1713

The invalidity of ſchiſmatical and heretical baptiſm proved from reaſon, Scripture, councils, and Fathers. By Orthodoxus. Pp. 39. 8°. *Lond.* 1768

Infant church-membership and baptiſm moſt clearly and fully proved to be God's own ordinance, from plain teſtimony of the Holy Scripture, &c.; and alſo that the mode of baptizing by dipping or plunging the whole body under water is a groſs error and innovation. Second edition. Pp. xv. 30. 8°. *Lond.* 1737

An anſwer to a late anonymous pamphlet, entitled, A Treatiſe of the Subjects and Mode of Baptiſm. Wherein the author's pretended arguments for the right of infants to that ordinance, and for ſprinkling as the primitive mode of it, are fairly examined and refuted. Pp. 59. 8°. *Lond.* 1743

A ſecond courſe of letters on baptiſm, to the Right Rev. [Hoadley], author of A Plain Account, &c. Pp. 52. 8°. *Lond.* 1757

The previous queſtion to the ſeveral queſtions about valid and invalid baptiſm, lay-baptiſm, &c., conſidered: viz. whether there be any neceſſity (even upon the principles of Mr. Wall's Hiſtory of Infant Baptiſm) for the continual uſe of baptiſm among the poſterity of baptiz'd Chriſtians. Pp. 19. 8°. *Lond.* 1712

A letter to a gentlewoman concerning baptiſm. With a prefatory diſcourſe in relation to thoſe who differ in opinion or practice from the

BAPTISM (*continued*).

Church of England touching that ſacrament. Alſo an office, or form of prayer, for the uſe of adult perſons. Pp. xxxiv. 36. 12°. *Lond.* 1732

BAR-HEBRÆUS. See ABUL-PHARAGIUS.

BARBADOES (Anonymous Tracts on).

The Barbadoes packet; containing ſeveral original papers, giving an account of the moſt material tranſactions that have lately happened in a certain part of the Weſt Indies. Ff. 5, pp. 68. 8°. *Lond.* 1720

A repreſentation of the miſerable ſtate of Barbadoes under the arbitrary and corrupt adminiſtration of his excellency Robert Lowther, Eſq., the preſent governor. With a preface. Pp. 44. 8°. *Lond.* 1719

BARBARUS, Joseph.

Itinerarium ad Tanaim.

Itinerarium in Perſiam. Bizari Hiſt. 440

BARBAULD, Anna Lætitia.

Born 1743, died 1808.

Devotional pieces, compiled from the Pſalms and the Book of Job; to which are prefixed Thoughts on the devotional taſte, &c. 12°. *Lond.* 1775

BARBER, Joseph.

Sermon (Heb. 13. 7), occaſioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793

BARBERI, J. P.

Petit tréſor de la langue Françaiſe et de la langue Italienne, ou des différentes figures, appelées tropes, de la lang. Fr. et de la lang. Ital. les unes correſpondantes aux autres. 8°. *Par.* 1821

BARBEYRAC, John.

Born at Beziers, in France, 1674; died 1729. Abandoned divinity for juriſprudence; ſpent ſome years at Lauſanne, where he was named lecturer on law and on hiſtory; finally he ſettled at Groningen; member of the Royal Society of Berlin, 1713. His works are ſtill very highly valued. The notes which he added to his tranſlation of Puffendorff's Law of Nature and Nations, and to Grotius De Jure Belli ac Pacis, are valuable. (See PUFFENDORFF and GROTIUS.)

Traité de la morale des pères de l'Egliſe; où en défendant un article de la préface ſur Puffendorf contre l'Apologie de la Morale des Pères du P. Ceillier, on fait diverſes reflexions ſur pluſieurs matières importantes. 4°. *Amſt.* 1728

This work is an anſwer to Dom Ceillier, who, in a book entitled Apologie de la Morale des Pères, had criticiſed ſome principles ſtated by Barbeyrac. (See the Introduction to the tranſlation of Puffendorff.)

BARBIER, Antony Alexander.

Born 1765, died 1825. Eminent as a bibliographer and as a librarian. Publiſhed ſeveral important works, the moſt celebrated of which is his Dictionnaire des Anonymes. He is much more methodical than either Mylius or Placcius.

Dictionnaire des ouvrages anonymes et pſeudonymes, composés, traduits, ou publiés en François et en Latin, avec les noms des auteurs, traducteurs et éditeurs, accompagné des notes hiſtoriques et critiques. Seconde édition, revue, corrigée, et conſidérablement augmentée. 4 vol. in 2. 8°. *Par.* 1822

BARBIER, Antony Alexander (*continued*).

Nouvelle bibliothèque d'un homme de goût, entièrement refondue, corrigée et augmentée. Contenant des jugemens tirés des journaux les plus connus et des critiques les plus eſtimés, ſur les meilleurs ouvrages qui ont paru dans tous les genres, tant en France que chez l'étranger juſqu'à ce jour. Par A. A. Barbier et N. L. M. Deſeſſarts. 5 vol. 8°. *Par.* 1808

BARCEPHA, Moses.

Biſhop of Syria, of the ſect of the Jacobites. Flouriſhed in the tenth century.

Commentarii de Paradiſo. Bibl. Max. Patr. 17. 457

BARCLAY, P. A.M.

A perſuaſive to the people of Scotland in order to remove their prejudice to the Book of Common Prayer, with anſwer to the dialogues between a curate and a countryman. 8°. *Lond.* 1713

BARCLAY, Robert.

Born at Gordonſtown, Morayſhire, Scotland, 1648; died at his family ſeat of Uri, 1690.

An apology for the true Chriſtian divinity, as the ſame is held forth and preached by the people called in ſcorn Quakers, being a full explanation and vindication of their principles and doctrines. The fourth edition in Engliſh. 8°. *Lond.* 1701

Another copy. Original edition. 4°. *s. l.* 1678

Originally publiſhed in Latin, and tranſlated by the author himſelf. Univerſally allowed to ſurpaſs everything of its kind. Written with great ſtrength and power of reaſoning, and perſpicuity and accuracy of language.

A catechiſm and confeſſion of faith. 12°. *Lond.* 1787

The anarchy of the Ranters and other libertines, the hierarchy of the Romaniſts, and other pretended churches, equally refuſed and refuted, in a two-fold apology for the church and people of God, called in deriſion Quakers. To which is added, A brief examination and ſtate of liberty ſpiritual, by Wm. Penn. 8°. *Lond.* 1771

A vindication of R. B.'s apology, againſt William Notcut. By H. B. Pp. 115. 8°. *Lond.* 1732

A genealogical account of the Barclays of Urie, formerly of Mathers. Pp. 61. 8°. *Aberd.* 1740

BARDESANIS EDESSENI

Fragmentum ex dialogo de fato. Gr. et Lat. Bibl. Patr. Gall. 1. 681

BARECROFT, J. D.D.

Ars concionandi: or an inſtruction to young ſtudents in divinity. Being advice to a ſon in the univerſity, with rules for preaching. Fourth edition, to which is now added A ſhort view of the lives, &c. of the fathers. Sm. 8°. *Lond.* 1715

BARETTI, Joseph.

Born 1716, died 1789.

Dictionary, Italian-Engliſh and Engliſh-Italian. To which is prefixed an Italian grammar. A new edition by P. R. Rota. 2 vol. in 1. 4°. *Lond.* 1790

This dictionary has been frequently reprinted.

BARFETT, John.

Sermon, 2 Tim. 4. 6–8. The conteſt, conqueſt, and reward of the Chriſtian. [Funeral, Right Hon. Baroneſs Barham.] 8°. *Swanſea*, 1823

BARFORD, William, M.A., Vicar of Fordenbridge, Hants.

Sermon, Pſa. 76. 10. [Jan. 30.] 4°. *Lond.* 1770

Oratio habita in funere rev. et doct. viri Guilielmi George, S. T. P. Coll. Reg. Præpoſiti. Pp. 16. 4°. *Cantab.* 1756

BARHAM, Francis, Eſq.

A key to Aliſm and the higheſt initiations, ſacred and ſecular. With miſcellaneous pieces, original and ſelect. 8°. *Lond.* 1847

M. Guizot's theory of ſyncretiſm and coalition, tranſlated. Pp. 16. 8°. *Lond. n. d.*

Adamus exul. See Grotius.

Socrates: a tragedy, in five acts. 8°. *Lond.* 1842

The pleaſures of piety. A poem. Pp. 94. Square 48°. *Lond.* 1850

A lecture on the advancement of literature, ſcience, and the fine arts in Briſtol and the Weſt of England. Pp. 16. 8°. *Briſtol*, 1847

The Bible reviſed:—Part 1. The Book of Eccleſiaſtes. Part 2. The Song of Solomon. Part 3. The Book of Micah.

Life of Reuchlin. See Reuchlin.

Political works of Cicero. See Cicero.

BARHAM, Dr. Henry.

A phyſician; born in the early part of the eighteenth century. Settled in the Weſt Indies. Returned to England 1740. His Hortus Americanus is a very rare work.

Hortus Americanus: containing an account of the trees, ſhrubs, and other vegetable productions of South America and the Weſt India Iſlands, and particularly of the Iſland of Jamaica, with their uſes in medicine, &c. 8°. *Kingſton, Jamaica*, 1794

BARHAM, Richard Harris, B.A.

Educated at Braſenoſe College, Oxford. Minor canon of St. Paul's, 1821; rector of St. Mary Magdalen, 1824; and of St. Faith, 1842. Died 1845, aged 56.

The Ingoldſby legends, or mirth and marvels, by Thomas Ingoldſby, Esq. Three ſeries in 3 vol. Royal 12°. *Lond.*

First ſeries, fifth edition, 1852.

Second ſeries, third edition, 1842.

Third ſeries, with life of the author, ſecond edition, 1847.

BARHAM, Thomas Foster.

A Socinian writer.

An introduction to Greek grammar. 8°. *Lond.* 1829

Greek roots in Engliſh rhymes. 18°. *Lond.* 1837

One God the Father, or the Unitarian doctrine briefly ſtated. Third edition, enlarged. 12°. *Lond.* 1835

BARKSDALE, Clement. Oxon.

The diſputation at Winchcombe, Nov. 9, 1653. Ff. 2. Pp. 42. 16°. *Oxford*

BARIN, Theodore.

A French Proteſtant miniſter.

Le monde naiſſant, ou la création du monde demonſtrée par des principes très ſimples et très conformes à l'hiſtoire de Moïſe. Gen. I. et II. [Anonymous.] 12°. *Utr.* 1686

BARKER, Rev. Charles, B.D., formerly Student of Chriſt Church, late Canon of Wells.

Sermons. 8°. *Oxf.* 1813

1 Cor. 3. 10. Conſecration of a biſhop	1	Luke, 6. 26	171
Jer. 23. 15	21	Matt. 19. 29	185
Phil. 2. 27. Infirmary	37	Matt. 20. 15	201
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John, 5. 39	93	Mal. 1. 6. (2 ſerm.) [Bef. a confirmation.]	243
Mark, 9. 24. (2 ſerm.)	107	1 John, 4. 20	267
Exod. 34. 5, 6. [Sons of the Clergy.]	147	Exod. 20. 5	277

BARKER, Charles, M.A., Vicar of Hollym.

Sermon, Job, 19. 21. [Charity.] 8°. *Hull*, 1825

BARKER, Rev. J.

Diſcourſe, Rom. 1. 17. The character and tendency of the Chriſtian religion. 8°. *Sheffield*, 1833

BARKER, John.

A diſſenting miniſter of the Preſbyterian denomination. Born about 1682. Succeeded Matthew Henry, as miniſter at Hackney, 1714, and became very popular. Reſigned 1738. Paſtor at Salterſhall 1741. Died 1762. He was a man of eminent abilities, and united ſound learning with ardent and unaffected piety. His ſermons are compoſed in a natural and eaſy ſtyle, and the ſubjects are treated in a manner highly judicious and evangelical. He publiſhed ſeveral ſingle ſermons.

Sermons. 2 vol. 8°. *Lond.* 1764–63

Vol. 1. 1764. 2d edition.

Mark, 8. 36, 37. Of the worth of the ſoul, and the folly of loſing it. (3 ſerm.)	1
Matt. 10. 29–31. On Divine Providence. (3 ſerm.)	72
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Luke, 16. 8. The wiſdom of worldly men, a reproof to that of good men	178
Prov. 25. 28. Of the government of the Spirit. (2 ſ.)	206
Iſa. 47. 8. Of the prevailing love of pleaſure	256
Rev. 2. 4. Of declenſions in religion	284
Iſa. 5. 7. Of the abuſe of national privileges. [Faſt ſermon.]	311

Vol. 2. 1763.

1 Cor. 15. 20. The reſurrection of Chriſt	1
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BARKER, Samuel, M.A., Vicar of Chippenham, Cambridgeſhire.

Sermon, 1 Theſſal. 4. 13. [Funeral of the Counteſs of Orford.] 4°. *Lond.* 1702

BARLAAMUS, Episcopus Gyracensis.

A monk of the order of St. Basil, in the fourteenth century. Died about 1348.

Epistolæ ad Græcos de unione cum Romana ecclesia et processione S. Spiritus.

Ethica secundum Stoicos.

Bibl. Max. Patr. 26. 4.
Canisius, 4. 361 and 405

BARLEE, the Rev. Edward.

A free and explanatory version of the Epistles. Sm. 8°. *Lond.* 1837

BARLOW, Edward.

Meteorological essays concerning the origin of springs, generation of rain, and production of wind. With an account of the tide. [Anonymous.] 8°. *Lond.* 1715

BARLOW, John.

"Sometime preacher of the word at Plymouth; but lately one of the preachers in that ancient citie of Chester." A Puritan divine.

An exposition of the first and second chapters of the latter Epistle of the Apostle Paul to Timothie; wherein the text is logically resolved, the words also plainly explicated, with an easy metaphrase annexed: thence doctrines arising are deduced, and by Scripture examples and reason confirmed. Folio. *Lond.* 1632

At the end of this very scarce volume the following sermons and treatises by the same author are given:—

2 Pet. 3. 17, 18. A seasonable discourse of spiritual steadfastness.

Psa. 73. 24. The true guide to glory; a sermon preached at the funeral of Lady Strode.

Psa. 40. 17. The good man's refuge in affliction, or a most profitable and comfortable sermon.

Psa. 97. 11. The joy of the upright man, in a sermon preached at Graye's Inne.

2 Tim. 4. 7. Hieron's last farewell, a sermon preached at the funeral of M. Samuel Hieron.

1 Thess. 4. 18. A Christian's last day is his best day. A sermon.

BARLOW, Thomas, D.D., Bishop of Lincoln.

Born at Langhill, Westmoreland, 1607. Entered Queen's College, Oxford. Fellow of his college 1635. Keeper of the Bodleian Library 1652. Provost of his college 1657. Archdeacon of Oxford 1661. Bishop of Lincoln 1675. Died 1691. A very learned Calvinist divine. His Cases of Conscience and Genuine Remains were published posthumously by Sir Peter Pett, contrary to the desire expressed in his will.

Popery; or, the principles and positions approved by the Church of Rome, when really believed and practised, are very dangerous to all, and to Protestant kings and supreme powers more especially pernicious. 8°. *Lond.* 1679

Bray's Papal Usurpation

Brutum fulmen; or, the bull of Pope Pius V. concerning the damnation, excommunication, and deposition of Q. Elizabeth; as also the absolution of her subjects of their oath of allegiance. With some observations and animadversions upon it. Whereunto is annexed the Bull of Pope Paul III., containing the damnation, excommunication, &c., of Henry VIII. Second edition. 4°. *Lond.* 1681

BARLOW, Thomas, D.D. (*continued*).

The rights of the bishops to judge in capital cases in parliament; being a full answer to two books lately published. [Anonymous.] 8°. *Lond.* 1680

Several miscellaneous and weighty cases of conscience learnedly and judiciously resolved. 8°. *Lond.* 1692

Gen. 9. 6. Of toleration in religion.
The king's power to pardon murder.
Mr. Cottington's case of divorce.
For toleration of the Jews.
The case of setting up images in churches.
Whether dominion be founded in grace.

Genuine remains: containing divers discourses, theological, philosophical, historical, &c. Published from his lordship's original papers. 8°. *Lond.* 1693

Inter alia.

Directions to a young divine for his study of divinity, and choice of books - - - - - - - 1
Letter to Mr. J. Goodwin, with Goodwin's answer 122
Letters about catechising - - - - - 141
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Answer to the question whether it is better not to be than to be miserable - - - - - 470
On the existence of God - - - - - 521
&c. &c. &c.

De studio theologiæ; or, directions for the choice of books in the study of divinity. Published from the original MSS. by William Offley, M.A. 4°. *Oxf.* 1699

This is a more correct edition than that published in the Genuine Remains.

Letters to Mr. Hunt [on 1 John, 5. 7].

Burgess, Bp. Selection of Tracts.

BARLOW, William, D.D. Bp. of Lincoln.

A native of Lancashire. Became fellow of Trinity Hall, Cambridge. Prebendary of Westminster 1601. Bp. of Rochester 1605, translated to Lincoln 1608. Died 1613. A learned and excellent preacher.

The summe and substance of the conference at Hampton Court; whereunto are added some copies unsavoury and untrue. 8°. Rep. *Lond.* 1804

Also in the Churchman's Remembrancer, vol. 1. Phenix, vol. 1, and Cardwell's Conferences.

A full statement respecting the authenticity of this narrative is given in the Churchman's Remembrancer.

BARLOW, William, M.A.

A treatise of fornication; showing what the sin is, how to flee it, motives and directions to shun it. Upon 1 Cor. 6. 18. Also a penitentiary sermon upon John, 8. 11. [Anon.] Sm. 8°. *Lond.* 1690

BARNABAS, St.

One of the Apostolical fathers, and the companion of St. Paul; a native of Cyprus, and of the tribe of Levi. He is supposed to have suffered martyrdom.

BARNABAS, St. (*continued*).

Epiſtola Catholica. Gr. et Lat.
Bibl. Patr. Gallandii, i. 111; Hefele, Patres; Le Moyne, Varia Sacra, 1; Lat. Bibl. Max. Patr. 2. p. 1. 16

Epiſtola catholica, Gr. et Lat.
Eadem, Latine, è vetere interprete.
Cotelerii SS. Patr. Opera, 1. 15

Dictum. Grabe, Spicil. 1. 302

Epiſtle, tranſlated. Wake's Apoſt. Epiſt.

BARNARD, John, ſometime Miniſter of Batcomb, Somerſetſhire.

A ſhort view of the prelatical Church of England. Laid open in ten ſections. Whereunto is added, The anatomy of the Common Prayer. 4°. *s. l.* 1661

BARNARD, S.

Sermon, Amos, 3. 3. On reconciliation and communion with God. 8°. *Hull*, 1789

BARNE, Miles, D.D., Maſter of Peterhouſe, Cambridge.

Sermon, 2 Pet. 3. 16. 4°. *Lond.* 1675

Sermon, Luke, 19. 14. [Thankſgiving for the deliverance of his majeſty from conſpiracy.] 4°. *Camb.* 1683

BARNES, the Rev. Albert.

Notes, critical, illuſtrative, and practical, on the book of Job; with a new tranſlation and an introductory diſſertation. Carefully reviſed by the Rev. John Cumming, D.D. 2 vol. ſm. 8°. *Lond.* 1850

Notes, critical, explanatory, and practical, on the book of the prophet Iſaiah; with a new tranſlation. Reviſed by the Rev. John Cumming, D.D. 3 vol. ſm. 8°. *Lond.* 1850

Notes, explanatory and practical, on the New Teſtament. Carefully reviſed, and compared with the laſt American edition. By the Rev. John Cumming, D.D. 11 vol. ſm. 8°. *Lond.* 1850–52

The four goſpels, 2 vol.
Acts of the Apoſtles.
Romans.
1 Corinthians.
2 Corinthians, Galatians.
Epheſians, Philippians, Coloſſians.
Theſſalonians, Timothy, Titus, Philemon.
Hebrews.
The General Epiſtles.
Revelation.

BARNES, John.

A Roman Catholic writer of ſome celebrity in the 17th century. He wrote with ſo much boldneſs and freedom that he was committed to the priſon of the Inquiſition at Rome, in which he remained thirty years.

Catholico-Romanus pacificus.
Brown, E. Faſciculus, 2. 826

BARNES, Joshua, B.D.

Born, in London, 1654; Fellow of Emmanuel College, Cambridge, 1678; Profeſſor of Greek, 1695; died 1715. His edition of Anacreon is well executed.

The hiſtory of that moſt victorious monarch

BARNES, Joſhua, B.D. (*continued*).

Edward III., King of England and France, Lord of Ireland, and firſt founder of the moſt noble order of the Garter: being a full and exact account of the life and death of the ſaid king, together with that of his moſt renowned ſon Edward, ſurnamed the Black Prince. Fol. *Camb.* 1688

In this hiſtory the author imitates Thucydides in putting imaginary ſpeeches into the mouths of his principal characters.

BARNES, Robert.

One of the Reformers: a martyr in the reign of Henry VIII.

Treatiſe on juſtification.

Treatiſe on free-will. Richmond's Fath. 1. 626
Britiſh Reformers, 8

BARNES, Thomas.

Safe conduct to the Chriſtian's reſting-place, in a diſcourſe on Exod. 33. 14. With a preface by Timothy Rogers, M.A. 12°. *Lond.* 1702

BARON, Peter.

Sermon, Acts, 20. 23, 24. [Bartholomew.] 8°. *Exon.* 1742

BARONIUS SORANUS, Cæsar, Cardinal of the Roman Church.

Born at Sora, Naples, 1538; entered the Congregation of the Oratory, 1560; elected ſuperior of his Order, 1593; advanced to the dignity of cardinal, 1596. He was alſo appointed Librarian to the Roman See. Died 1607. He was a man of ſincere religion, probity, learning, and extenſive reading. He left a wonderful monument of induſtry and reſearch in his Eccleſiaſtical Annals, which will ever perpetuate his memory. In order to oppoſe the Centuriators of Magdeburg, he undertook this work at the age of thirty, and laboured for thirty years in collecting and digeſting the materials for it. In the edition deſcribed below, which is the beſt, the criticiſms upon the work by Pagi, in which he rectifies a great number of miſtakes, both in chronology and facts, are placed at the bottom of each page to which they refer. The continuation by Raynaldus is the moſt extenſive: it was compiled from the Vatican archives, and has in it many original papers. That by Spondanus is well executed, and extends to the year 1646. See SPONDANUS.

Annales eccleſiaſtici, una cum critica hiſtorico-chronologica P. Antonii Pagii, in qua rerum narratio defenditur, illuſtratur, ſuppletur, ordo temporum corrigitur, et periodo Græco-Romana munitur, cum continuatione Raynaldi, notis Manſi, &c. 38 vol. folio. *Lucæ*, 1738–57

1.	A.D.	1–100.	11.	A.D.	600–679.
2.	,,	100–254.	12.	,,	680–761.
3.	,,	255–318.	13.	,,	762–819.
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9.	,,	500–545.	19.	,,	1147–1198.
10.	,,	546–599.			

Continuatio Oderici Raynaldi, cum notis Joannis Dominici Manſi.

1.	A.D.	1198–1228.	5.	A.D.	1313–1333.
2.	,,	1229–1256.	6.	,,	1334–1355.
3.	,,	1257–1285.	7.	,,	1356–1396.
4.	,,	1286–1312.	8.	,,	1397–1423.

BARONIUS SORANUS, Cæſar (*continued*).

9.	A.D.	1424–1453.	13.	A.D.	1527–1541.
10.	,,	1454–1480.	14.	,,	1542–1557.
11.	,,	1481–1512.	15.	,,	1558–1565.
12.	,,	1513–1526.			

16. Apparatus,
Præfatio generalis in hanc editionem.
H. Spondani elogium de Baronio.
Orationes in funere Baronii.
Elogium in Ant. Pagium.
Pagii diſſertatio hypatica.
Noriſii epiſtola conſularis ad Pagium.
Pagii diſſertatio apologetica de conſulibus Cæſareis.
Proſperi chronicum Vaticanum.
Præfatio de ratione Paſchæ.
Dionyſii Exigui epiſtolæ Paſchales.
Præfatio Pagii in Criticam Baronii.
Ejuſdem epiſtola ad Abbatem Nicaſium.
Ejuſdem diſſertatio de periodo Græco-Romana.
Veterum pontificum Romanorum catalogi decem.
Kalendarium Romanum.
Pagii apparatus chronologicus ad Annales Baronianos.
Appendix ad notas Sæculi IV.
Baronii præfatio generalis in Annales Eccleſiaſticos.
Baronii epiſtolæ dedicatoriæ ſingulis Annalium tomis præfixæ.
Ejuſdem apparatus in Annales Eccleſiaſticos.
17, 18, 19. Index univerſalis.

Martyrologium Romanum ad novam kalendarii rationem, et eccleſiaſticæ hiſtoriæ veritatem reſtitutum, Gregorii XIII. Pont. Max. juſſu editum, acceſſerunt notationes atque tractatio de Martyrologio Romano. Folio. *Par.* 1607

BARRADIUS, Sebastian.

A Portugueſe Jeſuit, born, at Liſbon, 1542; died 1615. He acquired the title of the Apoſtle of Portugal on account of his eloquence as a preacher, and the ſanctity of his life. His works are much eſteemed.

Opera. 5 vol. folio. *Aug. Vind.* 1742

Vol. 1–4.

Vita auctoris.
Commentarii in concordiam et hiſtoriam quatuor evangeliſtarum, et index evangeliorum dominicalium ac feſtivalium, concionatoribus apprime utilis, &c.
Vol. 5. Itinerarium filiorum Iſrael ex Ægypto in terram repromiſſionis, cum quatuor indicibus pro concionibus, &c.

BARBUS, Ludovicus, Epiſt. Tarvis.

Lib. de initio et progreſſu congregat. S. Juſtinæ de Padua, nunc Caſſinenſis.
Pez, Theſaur. ii. p. iii. 269

BARRETT, Bryant, of Gray's Inn.

The Code Napoleon, verbally tranſlated from the French; to which is prefixed an Introductory diſcourſe, containing a ſuccinct account of the civil regulations compriſed in the Jewiſh law, the ordinances of Menu, the ta tſing leu lee, the Zend Aveſta, the laws of Solon, the twelve tables of Rome, the laws of the barbarians, the aſſizes of Jeruſalem, and the Koran. 2 vol. 8°. *Lond.* 1811

BARRETT, Joseph.

Son of the Rev. Joſeph Barrett, miniſter at Nottingham.

A funeral ſermon on the death of, by J. Whitlock, jun. To which is added, an account of his holy life, his evidences, experiences, holy reſolves, divine meditations, &c. 12°. *Lond.* 1699

BARRETT, Joseph.

Sermon, Judges, 19. 17. Moral reflections and anticipations on the opening of the preſent year. [To young perſons.] 8°. *Lond.* 1806

BARRETT, the Rev. **Richard A. F.,** M.A., Fellow of King's College, Cambridge.

A ſynopſis of criticiſms upon thoſe paſſages of the Old Teſtament in which modern commentators have differed from the authoriſed verſion; together with an explanation of various difficulties in the Hebrew and Engliſh texts. 2 vol. in 2 parts each, and vol. 3, part 1. large 8°. *Lond.* 1847

All that has been publiſhed: the work finiſhes at Eſther, and includes all the hiſtorical books.

BARRET, Serenus.

A reply to the Catholic anſwer in defence of a ſermon lately publiſhed againſt the errors of the Church of Rome. 8°. *Lond.* 1725

BARRINGTON, John Shute, Viſcount.

Born 1678; received part of his education at Utrecht; ſtudied law in the Inner Temple, London; created Viſcount Barrington 1720; died 1734. He was a diſciple and friend of John Locke, and generally attended divine worſhip among the Diſſenters. His attention was much turned to the ſtudy of divinity, and he was eminently ſkilled in the ſacred writings.

Theological works. 3 vol. 8°. *Lond.* 1828

Vol. 1.

Life of the author.
Brief memoir of his ſon, Shute Barrington, biſhop of Durham, by the Rev. Geo. Townſend, M.A.
Abſtract of the Scripture hiſtory of the apoſtles.
Eſſay on the teaching and witneſs of the Holy Spirit; and on the miraculous gifts in the apoſtolic age 1

Vol. 2.

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Reflections on the xiith query contained in a paper entitled, Reaſons offered againſt puſhing for the repeal of the Corporation and Teſt Acts. In a letter to a friend. Pp. 30. 8°. *Lond.* 1733

Eſſay on the teaching and witneſs of the Holy Spirit. Watſon, Bp., Tracts, 4

BARRINGTON, Shute, Biſhop of Durham.

Youngeſt ſon of Viſcount Barrington. Bp. of Llandaff 1769; tranſlated to Saliſbury 1782, and to Durham, 1791. Died 1826 at a very advanced age.

BARRINGTON, Shute (*continued*).

Sermons, charges, and tracts. 8°. *Lond.* 1811

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BARROW, Isaac, D.D.

One of the moſt eminent of Engliſh divines, and a diſtinguiſhed mathematician. Born in London 1630. Educated at the Charter-houſe. Fellow of Trinity College, Cambridge, 1649. He was the firſt Lucaſian lecturer in mathematics at Cambridge, 1663, and was ſucceeded by Sir Iſaac Newton 1669. Appointed maſter of Trinity College, 1672. Died in London 1677. His matter is ſo full and ample that his ſermons form complete diſſertations, exhauſting every ſubject on which they treat.

The firſt edition of his theological works was publiſhed in 1685, edited by Archbiſhop Tillotſon, 3 vol. folio; a fourth was added in 1687, containing the Opuſcula. This latter volume was not printed with any of the folio editions that followed, the laſt of which, publiſhed in 1741, is the moſt elegantly printed. The edition in 8 vol. 8°. the contents of which are given below, is the beſt hitherto printed. Two other editions contain the Opuſcula, one edited by the Rev. T. S. Hughes, 7 vol. 8°., but the greater part of Barrow's learned quotations are moſt unaccountably, and without notice, omitted in it; that edited by Hamilton, in 3 vol. 8°. is complete and correctly printed, though the type is ſmall.

Theological works. 8 vol. 8°.

Oxf. Univ. Preſs, 1830

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Life of Barrow, by Abraham Hill, with notes vii–xxvi

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Sermons adapted to the uſe of ſchools and families, for every Sunday in the year. Selected from the works of the moſt celebrated preachers. Fourth edition. *Lond.* 1817

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BARROW, William, LL.D., F.A.S., Archdeacon of Nottingham.

Born in Yorkſhire, about 1754; entered Queen's College, Oxford, M.A., 1783; Prebendary of Southwell, 1814; Vicar of Farnsfield ſhortly afterwards; Archdeacon of Nottingham, 1829; died 1836.

Eight ſermons, preached 1799, at the lecture founded by the Rev. John Bampton. [Containing anſwers to ſome popular objections againſt the neceſſity or the credibility of the Chriſtian revelation.] 8°. *Lond.* 1799

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BARROW, William, LL.D., F.R.S. (*continued*).

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A brief diſcovery of the falſe churches: wherein the rights of the Chriſtian church are further aſſerted by the Holy Scriptures. 8°. *Lond.* 1707

Firſt printed 1590.

BARRUEL, the Abbé Augustin.

A French Jeſuit; born 1741, died 1820.

Memoirs illuſtrating the hiſtory of Jacobiniſm. A tranſlation from the French [by Lord Clifford?] 4 vol. 8°. *Lond.* 1797

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Anti-ſocial conſpiracy, hiſtorical part.

The firſt volume was publiſhed in the lifetime of Edmund Burke, who has given the following teſtimony regarding it:—"The whole of the wonderful narrative is ſupported by documents and proofs, with the moſt juridical regularity and exactneſs. The reflections and reaſonings are interſperſed with infinite judgment, and in their moſt proper places, for leading the ſentiments of the reader and preventing the force of plauſible objections. The tendency of the whole is admirable in every point of view, political, religious, and philoſophical." See Preface v.

BARRY, Edward, D.D., M.D.

Born 1759. Educated at Briſtol ſchool and the Univerſity of St. Andrews. Obtained the living, firſt of St. Mary's, and afterwards of St. Leonard's, Wallingford, where he died 1822.

Twelve ſermons, preached on particular occaſions. 8°. *Lond.* 1789

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BARSANUPHIUS, S.

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BARTER, William Brudenell, Rector of Highclere and Burghclere, and late Fellow of Oriel College, Oxford.

Tracts in defence of the Chriſtian Sabbath, the Church, her prieſthood, and her ſacraments. 8°. *Lond.* 1851

BARTER, William Brudenell (*continued*).

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BARTHELEMY, John James.

A learned writer; born in Provence, 1716. Educated in the college of the Jeſuits at Marſeilles. Died 1795.

Voyage du jeune Anacharſis en Grèce dans le milieu du quatrième ſiècle avant l'ère vulgaire [Anonymous.] 9 vol. 12°. and a 4°. atlas. *Deux-ponts*, 1791

BARTHEL SCHED, S.

Hiſtoricum de Sadducæis. Ugolinus, 22. 243

BARTHOLIN, Thomas.

A celebrated anatomiſt; born at Copenhagen, 1619. Named a counſellor of the German nation, 1642; profeſſor of mathematics at Denmark, 1647. Died 1680.

De libris legendis diſſertationes quas propter raritatem ac præſtantiam publicæ reſtituit, et de vana librorum pompa. 12°. *Franc.* 1711

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BARTHOLOMÆIS, Joannes Bandinus, de.

Hiſtoria Senenſis 1402–1422, continuata uſque ad annum 1468. Ibid. 20. 1

BARTLET, William.

Of New Inn Hall, Oxford; miniſter at Wapping, and afterwards at Bideford. Died 1682 in a good old age. He was a Congregationaliſt.

A model of the Primitive Congregational way. 4°. *Lond.* 1647

BARTLET, William.

A diſſenting miniſter.

Sermon, Pſa. 132. 18. The king's proſperity, and his enemies' confuſion. [Acceſſion.] 8°. *Lond.* 1718

BARTOLI, P.

Les miracles de S. François Xavier. See Xavier.

BARTOLOCCI, Julius.

A learned Ciſtercian monk ; born at Celano, in Naples, 1613. He was profeſſor of Hebrew at the college of the Neophytes and Tranſmarins at Rome from 1651 until his death in 1687.

Bibliotheca magna rabbinica de ſcriptoribus et ſcriptis Hebraicis. 4 vol. fol. *Rom.* 1675–93.
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Tract. de muſicis inſtrumentis Hebræorum.
Ibid. 32. 457

BARTON, Charles, B.D.

Sermon, Acts, 14. 23. [Ordination.] 8°.
Oxf. 1803

BARTON, D., M.A., Rector of St. Margaret's, New Fiſh Street, London.

Sermon, Hag. 1. 9. Mercy in the midſt of judgment ; by a gracious diſcovery of a certain remedy for London's languiſhing trade. [Before Lord Mayor, &c.] 4°. *Lond.* 1670

BARTON, Philip, LL.D., Canon of Chriſt Ch. Oxon.

Sermon, 2 Chron. 20. 3. The nature and advantages of a religious faſt. [General faſt.] 4°. *Lond.* 1739

BARTON, Richard, B.D.

The analogy of divine wiſdom in the material, ſenſitive, moral, civil, and ſpiritual ſyſtem of things. 8°. *Dubl.* 1750

BARTON, Samuel, D.D., Preb. of Weſtminſter.

Sermon, Amos, 4. 12. [Faſt.] 4°. *Lond.* 1690

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BARUH, Raphael.

Critica ſacra examined : or, an attempt to ſhow that a new method may be found to reconcile the ſeemingly glaring variations in parallel paſſages of Scripture ; and that ſuch variations, conſequently, are no proofs of corruptions or miſtakes of tranſcribers. 8°. *Lond.* 1775

BARWICK, Edward, M.A., of Trinity Coll. Dublin.

Treatiſe on the Church, chiefly with reſpect to its government : in which the divine right of epiſcopacy is maintained, the ſupremacy of the biſhop of Rome proved to be contrary to the Scriptures and primitive Fathers : and the Reformed Epiſcopal Church in England, Ireland, and Scotland, proved to be a ſound and orthodox part of the Catholic Church. Compiled from the moſt eminent divines. Second edition, conſiderably enlarged and improved. 8°. *Belfaſt*, 1813

BARWICK, John, D.D., Dean of St. Paul's.

Born at Wetherſlack, in Weſtmoreland, 1612. Died at London, 1664. In the civil wars he was of great aſſiſtance to the royal cauſe, and contributed towards bringing about the Reſtoration. Dean of Durham, 1660. Dean of St. Paul's, 1661, which cathedral he greatly improved.

Vita, à Petro Barwick, M.D., conſcripta, adjicitur appendix epiſtolarum. 8°. *Lond.* 1721

Life, by Dr. P. Barwick. Tranſlated, with notes, an appendix of letters, &c. 8°.
Lond. 1724

BASIER, or BASIRE, Isaac, D.D.

A learned, active, and induſtrious man. Born 1607 ; Prebendary of Durham, 1643 ; Archdeacon of Northumberland, 1644. On the ſurrender of the Oxford garriſon to the Parliament, he went to the Eaſt to propagate the doctrine of the Engliſh Church among the Greeks, Arabians, &c. ; which he did with conſiderable ſucceſs. Returning to England, 1661, he was reſtored to his preferments. Died 1676.

The ancient liberty of the Britannick Church and the legitimate exemption thereof from the Roman patriarchate, diſcourſed on four poſitions and aſſerted. Sm. 8°. *Lond.* 1661

Deo et eccleſiæ ſacrum. Sacriledge arraigned and condemned by St. Paul, Rom. ii. 22. Second edition, corrected and enlarged. 8°.
Lond. 1668

The hiſtory of the Engliſh and Scotch preſbytery : wherein is diſcovered their deſigns and practices for the ſubverſion of government in church and ſtate. [Anonymous.] Small 8°.
Printed in Villa Franca, 1659

The dead man's living ſpeech : a funeral ſermon on Heb. 11. 4. Together with a brief of the life, dignities, benefactions, principal actions, and ſufferings, and of the death of the late Lord Biſhop of Durham. [Coſin.] 8°.
Lond. 1673

(The correſpondence of) with memoir of his life, by W. N. Darnell, B.D., Rector of Stanhope. 8°. *Lond.* 1831

BASELEY, J., A.M., Chaplain to the Bp. of Kildare, and Proprietor of Groſvenor Chapel.

Sermons on various ſubjects. 8°. *Lond.* 1801

James, 2. 19. On the belief in God, and the works that ſhould follow it (2 ſerm.) - - - - 1
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Luke, 17. 1. Same ſubject - - - - 91
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BASIL [BASILIUS], St., ſurnamed the Great.

One of the moſt eloquent of the Fathers of the Church. Born at Cæſarea, in Cappadocia, 326 ; ſtudied, under the famous Libanius, at Antioch and Conſtantinople ; went to Athens, where he met with Gregory Nazianzen, with whom he had a very cordial intimacy ; retired to his native

BASIL [BASILIUS], Saint (*continued*).

country, and taught rhetoric, 355; became a monk; chosen successor to Eusebius, bishop of Cæsarea, 370; died 379. He wrote with great elegance and purity: his style is majestic, his reasonings profound, and his erudition extensive. The best edition of his works is the Benedictine, 3 vol. folio, 1722–30. That described below is an excellent reprint of it, with additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur ad MSS. Codices Gallicanos, Vaticanos, Florentinos, et Anglicos, necnon ad antiquiores editiones castigata, multis aucta: nova interpretatione, criticis præfationibus, notis, variis lectionibus illustrata, nova S. Doctoris vita et copiosissimis indicibus locupletata. Gr. et Lat. opera et studio Domini Juliani Garnier, Monachi Benedictini, editio Parisina, altera emendata et aucta. 3 vol. in 6. *Par.* 1839

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BASIL [BASILIUS], Bishop of Seleucia.

Flouriſhed A.D. 448. In the time of Eutyches he fell into the error of denying the two natures in Chriſt; but at the Council of Chalcedon he came over to the orthodox faith. In his Orations he generally keeps to the literal interpretation of the particular points he takes in hand, and illuſtrates them with an exuberance of ornament.

Opera, quæ extant, Gr. et Lat. [una cum Gregorii Thaumat. et Macarii Opp.]

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In illud, In principio creavit Deus cœlum et terram 1
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In illud, Niſi converſi fueritis, et efficiamini ſicut parvuli - - - 151
In illud, Venite ad me omnes qui laboratis - 156
In illud, Venite poſt me, faciam vos fieri piſcatores hominum - - 160
In illud, Ecce aſcendimus Hieroſolymam - - 164
In illud, Pater, ſi poſſibile eſt - - - - 170
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Demonſtratio adverſus Judæos de adventu Chriſti. Gr. et Lat. Caniſius, 1. 238.

Orationes xl. &c. Gregorii Neocæſ. Opera.

Oratio in S. Deiparam. Combefis, Novum Auctarium, 1. 569

BASIL, I. [BASILIUS, Imperator.]

Surnamed the Macedonian. Emperor of Conſtantinople; ſon of a farmer; aſſaſſinated the Emperor Michael III. and ſucceeded him; yet he governed with juſtice and moderation, and his ſubjects looked up to him as a father. Died 886, aged 72.

Exhortationes ad Leonem filium. Bibl. Max. Patr. 16. 719

Altera exhortatio ad filium. Mai Script. Vet. 2. 679–681

BASIL the Monk.

Flouriſhed 1140.

Aſcetæ vitæ deſcriptio. Bibl. Max. Patr. 22. 750

Baſileenſe concilium. See Mart. et Durand. viii.

BASILIDES.

A Gnoſtic who lived and taught in the firſt half of the ſecond century.

Fragmenta. Grabe, Spicil. 2. 39

BASIRE, Isaac. See Basier.

BASNAGE DE BEAUVAL, Henry.

Born at Rouen, 1656; died 1710. Eminent as a lawyer. The revocation of the Edict of Nantes obliged him to ſettle in Holland. The periodical he publiſhed under the title Hiſtoire des Ouvrages des Savans was intended as a continuation of Bayle's Nouvelles de la République des Lettres. It is impartially written, and includes papers of conſiderable merit.

Hiſtoire des ouvrages des ſavans. See Histoire.

BASNAGE DE BEAUVAL, James.

Born at Rouen, 1653; died 1710. Was firſt maſter of the Proteſtant church at Rouen. After the revocation of the Edict of Nantes he went to Holland, where he miniſtered to a congregation ſucceſſively at Rotterdam and at the Hague. Being in favour with the grand penſionary Heinſius, and ſtill preſerving his attachment to France, he rendered ſuch ſervices to his country, in facilitating the treaty of alliance with Holland, that he was rewarded with his recall, and the reſtoration of his property.

Hiſtoire des Juifs, depuis Jéſus-Chriſt, juſqu'à préſent pour ſervir de ſuplément et de continuation de Joſeph. 5 vol. in 6. 12°. *Rotterd.* 1707

Hiſtoire des Juifs. Nouvelle édition augmentée. 15 vol. 12°. *à la Haye*, 1706

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L'état et le gouvernment de la Judée ſous la race des Hérodes.

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La diſperſion juſqu'à viii. ſiècle.

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Beſt edition of this valuable work. For a review of it ſee Nouv. de la Républ. des Lettres, 29, 416, 515, and 627–630, 633.

Supplément. See Boissi.

The hiſtory of the Jews from Jeſus Chriſt to the preſent time: containing their antiquities, their religion, their rites, the diſperſion of the ten tribes in the Eaſt, and the perſecutions this nation has ſuffered in the Weſt. Tranſlated by Thomas Taylor, A.M. Folio. *Lond.* 1708

This tranſlation is made from the early edition. It has become very ſcarce.

Hiſtoire de la religion des Egliſes reformées depuis Jéſus-Chriſt juſqu'à préſent. Nouvelle édition, augmentée des ſept premiers ſiècles de l'Egliſe. 2 vol. 4°. *Rot.* 1725

Beſt edition. It is intended as an anſwer to Boſſuet's Hiſtory of Variations. Part of it is inſerted in the Hiſtoire de l'Egliſe noted below.

Hiſtoire de l'Egliſe, depuis Jéſus-Chriſt juſqu'à préſent. 2 vol. folio. *Rotterd.* 1699

Vol. 1.

L'hiſtoire du gouvernement de l'Egliſe dans ſes diocèſes

BASNAGE DE BEAUVAL, James (*continued*).

d'Alexandrie, d'Antioche, d'Afrique, des Gaules, de Conſtantinople, et de Rome.

L'hiſtoire de ſa doctrine depuis Jéſus-Chriſt juſqu'à l'xi. ſiècle.

Vol. 2.

L'hiſtoire de l'euchariſtie.

L'hiſtoire de l'adoration du ſacrement.

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L'hiſtoire du culte de la Vierge, des anges, &c.

L'hiſtoire des images.

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L'établiſſement de la Réformation.

L'hiſtoire des dogmes depuis la Réformation.

L'hiſtoire des principaux dogmes de l'Egliſe Romaine.

Sermons ſur divers ſujets de morale, de théologie, et de l'hiſtoire ſainte. 3 vol. 8°.

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Theſaurus monumentorum. See CANISIUS.

Other works: Hiſtoire de l'Ancien et du Nouveau Teſtament, 2 vol. folio, *Amſt.* 1705. With plates by Romaine de Hooge, &c. A complete liſt of Baſnage's works is given by Niceron, vol. 4 and 10.

BASNAGE de FLOTTEMANVILLE, Samuel.

Born 1638; died 1721. Miniſter of the Proteſtant Church at Bayeux, in Normandy; ſettled at Zutphen after the revocation of the Edict of Nantes. He has publiſhed ſeveral valuable works, eſpecially on eccleſiaſtical hiſtory.

BASNAGE DE FLOTTEMANVILLE (*continued*).

De ſacris et eccleſiaſticis exercitationes hiſtorico-criticæ, in quibus Cardinalis Baronii Annales, ab anno xxxv., in quo Caſaubonus deſiit, expenduntur, tum et multa adverſus Bellarminum, Lightfootum, Pagium, et alios, diſcutiuntur. 4°. *Ultr.* 1692

For a review of this work ſee Le Clerc, Bibl. Un. 22. 489.

Annales politico-eccleſiaſtici annorum 645, à Cæſare Auguſto ad Phocam uſque. In quibus res imperii eccleſiæque obſervatu digniores ſubjiciuntur oculis, erroreſque evelluntur Baronio. 3 vol. folio. *Rotterd.* 1706

Vol. 1. Anno ante Dominum, 63–A.D. 100.
Vol. 2. A.D. 101–363.
Additæ ſunt duodecim diſſertationes ad illuſtrandam antiquitatem eccleſiaſticam idoneæ.
Vol. 3. A.D. 364–602.

BASNETT, Mills.

On lay and private patronage.
Tracts of Angl. Fath. 3. 359

BASSET, William, Rect. of St. Swithin, London.

An anſwer to the brief hiſtory of the Unitarians, called alſo Socinians. Sm. 8°. *Lond.* 1693

BASTINGIUS, Jeremias.

An expoſition on the catechiſm of Chriſtian religion, taught in the Low Countries and the Palatine. Tranſlated. Fifth edition. 4°. *Lond.* 1614

BASTWICK, John, M.D.

Born at Writtle, Eſſex, 1593; ſtudied in Emmanuel College, Cambridge, and took his degree of M.D. at Padua. For his writings againſt Epiſcopacy he was fined and impriſoned, until the Commonwealth Parliament releaſed him; after which he wrote with equal acrimony againſt Independency.

The anſwer of John Baſtwick to the information of Sir John Bancks, Knight, Atturney Univerſall. In which there is a ſufficient demonſtration that the prelats are invaders of the king's prerogative royall, contemners and deſpiſers of Holy Scripture, advancers of Poperie, ſuperſtition, idolatry, and prophaneſſe. Pp. 29. 4°. *s. l.* 1637

The confeſſion of the faithfull witneſſe of Chriſt, Mr. John Baſtwick, wherein he doth declare his education, and the grounds of his converſion, and conſtancie, in the true profeſſion of faith. With the reaſons wherefore hee became an adverſary to our biſhops, whom he proveth to be the toes of antichriſt. Ff. 4. 4°. *Lond.* 1641

A learned, uſeful, and ſeaſonable diſcourſe concerning the Church of England and the Church of Rome. Addreſſed by way of letter to M. St. John, a Romiſh prieſt. Pp. 12. 4°. 1643

BATE, James, M.A., Rector of Deptford.

Born 1703; admitted a penſioner of Corpus Chriſti College, Cambridge, 1720; Rector of Deptford, 1731; died 1775. He was a good Hebrew ſcholar.

An eſſay towards a rationale of the literal doc-

BATE, James, M.A. (*continued*).

trine of original ſin. Occaſioned chiefly by Dr. Middleton's writings. Pp. viii. 111. 8°. *Lond.* 1752

A rationale of the literal doctrine of original ſin; or, a vindication of God's permitting the fall of Adam, and the ſubſequent corruption of human nature. Leading to a brief view and defence of the grand ſcheme of redemption, placed in a new light and built on a rational expoſition of the principal parables. 8°. *Lond.* 1766

This is a ſecond edition of the preceding.

Sermon, 2 Kings, 10. 15. The practice of religion and virtue the only ſure foundation of friendſhip. [Ubiquarians.] 4°. *Lond.* 1738

Two ſermons, Pſa. 113. 3, 4. [S.P.G.F.P.] 4°. *Lond.* 1742

A parochial letter to the inhabitants of St. Paul's, Deptford, Kent. Pp. 15. 12°. *Lond.* 1745

Two ſermons, preached before a ſelect number of gentlemen, who ſtyle themſelves the Order of Ubiquarians. 4°. *Lond.* 1746

John, 8. 36. The faith and practice of a Chriſtian, the only true foundation of rational liberty - - 1
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Sermon, Prov. 2. 3–5. Human learning highly uſeful to the cauſe of true religion. [Education.] 4°. *Lond.* 1753

Sermon, Iſa. 26. 9. The practical uſes of public judgments. [Earthquakes in Spain, &c.] 8°. *Lond.* 1756

A ſummary view and defence of the ſcheme of redemption. In a parochial letter. Pp. iv. 58. 8°. *Lond.* 1772

BATE, Julius, M.A., Rector of Sutton.

Brother of the preceding. A divine of Hutchinſonian principles; born about 1711; matriculated at St. John's College, Cambridge; died 1771. He was an intimate friend of the celebrated divine Hutchinſon, and an able defender of his writings. His evangelical principles of religion ſhone with a ſteady luſtre, not only in his writings, but in his life.

An enquiry into the occaſional and ſtanding ſimilitudes of the Lord God in the Old and New Teſtament; or, the forms made uſe of by Jehovah Aleim to repreſent themſelves to true believers before and ſince the law by Moſes. With a diſſertation on the ſuppoſed confuſion of tongues at Babel. 8°. *Lond. n. d.*

The integrity of the Hebrew text and many paſſages of Scripture vindicated from the objections of Kennicott. 8°. *Lond.* 1754

A new literal tranſlation of the Pentateuch and hiſtorical books of the Old Teſtament to the end of 2 Kings. With notes critical and explanatory. 4°. *Lond.* 1773

An eſſay towards explaining the third chapter of Geneſis and the ſpiritual ſenſe of the law. In which the third propoſition of the Divine Legation, and what the author hath brought to ſupport it, are conſidered. 8°. *Lond.* 1741

BATE, Julius, M.A. (*continued*).

Remarks upon Mr. Warburton's Remarks, &c., tending to ſhow that the ancients knew there was a future ſtate; and that the Jews were not under an equal Providence. With an explanation of ſome paſſages in Job, which relate to Chriſtianity. 8°. *Lond.* 1745

The examiner examined; or, the examination of the remarks upon, and Mr. Catcott's anſwer to the obſervations upon his ſermon conſidered. [Anonymous.] 8°. *Lond.* 1739

The faith of the ancient Jews in the law of Moſes, and the evidence of the types vindicated. In a letter to the Rev. Dr. Stebbing. Pp. 77. 8°. *Lond.* 1747

Remarks upon Dr. Benſon's ſermon on the Gospel-method of juſtification. Pp. 34. 8°. *Lond.*

A defence of Mr. Hutchinſon's plan: being an anſwer to the Modeſt Apology. [Anonymous.] 8°. *Lond.* 1748

Michah, 5. 2, and Matt. 2. 6, reconciled; with ſome remarks on Dr. Hunt's Latin oration at Oxford, 1748, and Dr. Grey's laſt words of David, and David numbering the people. Pp. 29. 8°. *Lond.* 1749

An Hebrew grammar: formed on the uſage of the words by the inſpired writers; being an attempt to make the learning of Hebrew eaſy. Pp. 24. 8°. *Lond.* 1751

BATE, Thomas, B.D.

The duty of frequenting the publick ſervice of the Church of England. Wherein the beauty and excellency of the Book of Common Prayer are explained to the meaneſt capacities. In a dialogue between a clergyman and his pariſhioner, i–iv. Pp. 42. 12°. *Lond.* 1734

BATEMAN, Josiah, M.A., Vicar of Marlborough, St. Mary, Wilts.

Sermons preached in India. 12°. *Lond.* 1839

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Sermon, Rom. 5. 8. The atonement. 8°. *Madras*, 1835

La martinière. A reply to certain ſtatements reſpecting the Biſhop of Calcutta, contained in a work entitled, Recent meaſures for the promotion of education in England. Pp. 108. 8°. *Lond.* 1839

BATEMAN, A. Wynne, A.M., Fellow of St. John's, Cambridge.

Rom. 1. 20, 21. Veterum philoſophorum et ſapientum de populari religione ſenſus, ac theologiæ ratio. Concio ad clerum. 4°. *Cant.* 1746

BATEMAN, Edmund, D.D., Archd. of Lewes, and Chaplain to the Abp. of Canterbury.

Sermon, 2 Kings, 4. 1, 2. [Sons of the clergy.] 4°. *Lond.* 1740

Sermon, Deut. 33. 18, 19. Preached before the hon. truſtees for eſtabliſhing the colony of Georgia, in America, and the aſſociates of the late Rev. Dr. Bray. 4°. *Lond.* 1741

BATEMAN, Thomas, M.D., F.L.S.

An eminent phyſician, born at Whitby, Yorkſhire, 1778. Practiſed with great ſucceſs in London. Adopted the principles of materialiſm, but in the latter part of his life became a confirmed believer. Died 1821. His work on cutaneous diſeaſes paſſed through ſeveral editions.

(Some account of the life and character of.) 8°. *Lond.* 1826

BATES, Ely, Eſq.

Chriſtian politics, in four parts. [1. A view of civil government; 2. The importance of religion, with reflections on religious eſtabliſhments; 3. The conduct of a good citizen; 4. The way to live happily under all governments.] 8°. *Lond.* 1806

Rural philoſophy; or, reflections on knowledge, virtue, and happineſs, chiefly in reference to a life of retirement in the country. Second edition, with additions. 8°. *Lond.* 1804

BATES, William, D.D.

An eminent Nonconformiſt divine; born 1625; admitted of Emanuel College, Cambridge, from which he removed to King's in 1644; became a diſtinguiſhed preacher among the Preſbyterians, and was appointed Vicar of St. Dunſtan's in the Weſt, London; died, at Hackney, 1699. He was an elegant writer, full of admirable ſimiles,—one of the divines called ſilver-tongued.

Whole works, arranged and reviſed, with a memoir of the author, by the Rev. W. Farmer. 4 vol. 8°. *Lond.* 1815

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Memoir of the author.
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Dr. Bates was the editor of this valuable collection of lives, amounting in all to thirty-two. Six of them are anonymous, and the reſt are taken from very ſcarce tracts. It contains Vitæ H. Chichele, Gul. Waynfleti, J. P. Mirandulæ, H. Savanarolæ, per J. P. Mirandulam; P. Bembi, Card., per J. Caſam; Contareni, Card., per J. Caſam; Eraſmi, per Rhenanum; G. Budæi, per L. Rhegium; C. Longolii, M. Buceri, B. Gilpini, per G. Carletonum; V. Pinelli, per Gualdum; Scævolæ Samarthani, J. C. Scaligeri, J. Scaligeri, H. Grotii, P. Pithœi, Henrici Walliæ princip., T. Bodleii, Ulderici, J. C. Lagallæ, per L. Allatium; G. Cambdeni, per D. Wheare; A. Wallæi, P. Puteani, D. Petavii, J. Sirmondi, P. Molinæi, Henrici Valeſii, J. Uſſerii, &c.

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Conſiderations on the exiſtence of God and of the immortality of the ſoul. 8°. *Lond.* 1676

A ſhort deſcription of the bleſſed place and ſtate of the ſaints above. On John, 14. 2. [With a ſhort character of that excellent divine, Mr. David Clarkſon.] 8°. *Lond.* 1687

BATES, The Rev. William, M.A., Fellow, Lecturer, and Heb. Lect. of Ch. Coll. Camb.

College lectures on eccleſiaſtical hiſtory; with complete ſets of Cambridge, Dublin, and Durham Univerſity examination papers. Royal 12°. *Lond.* 1844

College lectures on Chriſtian antiquities and the ritual of the Engliſh Church; with ſelections from the ancient canons, and the Cambridge, Dublin, and Durham Univerſity examination papers. Royal 12°. *Lond.* 1845

BATHER, Edward, M.A., Archd. of Salop.

Died 1847, in his 68th year. Studied at Oriel College, Oxford. Vicar of Meole Brace, 1804. Became archdeacon of Salop and prebendary of Lichfield. In all the duties of his office he was moſt diligent and faithful; as a preacher he was powerful and convincing, ſhowing great perſpicuity of conception in his diſcourſes, which, though perhaps not deeply learned, yet diſplayed a bold and maſculine train of ſound argument, that impreſſed his hearers with the truth of the matter diſcuſſed, and with ſuch cogency and clearneſs that they became as it were imperceptibly identified with the ſubject, and were led to believe that his reaſoning was ſuch that could not be avoided. A very favourable review of his ſermons will be found in the Britiſh Critic, 3. 164. Beſides the 3 vol. of ſermons, he publiſhed 14 charges and ſome ſeparate ſermons. Alſo, Hints on Catechiſing. Second edition. Sm. 8vo. 1849.

Sermons, chiefly practical. 3 vol. 8°. *Lond.*

BATHER, Edward, M.A. (*continued*).

Vol. 1. Third edition. 1840.

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Thoughts on the demand for ſeparation of church and ſtate. A charge delivered to the clergy of the archdeaconry of Salop at the viſitation in 1834. 8°. *Lond.* 1834

BATHURST, Henry, LL.D., Bp. of Norwich.

Born 1744. Educated at Wincheſter and New College, Oxford. Canon of Chriſt Church, Oxford, about 1775; Biſhop of Norwich, 1805. Died in London, 1837.

Sermon, Iſa. 1. 18–20. [Faſt.] 4°. *Lond.* 1794

A charge to the clergy at the primary viſitation. 4°. *Norwich*, 1806

BATT, Charles William, A.M., Student of Chriſt Church, Oxford.

A diſſertation on the meſſage from St. John the Baptiſt to our Saviour, St. Luke, 7. 19; with remarks on the hiſtory of his life and miniſtry. Second edition, with alterations and large additions. i–vii. pp. 154. 12°. *Lond.* 1789

BATTELY, John, D.D., Adn. of Canterbury.

Born at St. Edmundſbury, 1647; died 1708. He was author of the Ancient State of the Iſle of Thanet.

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

BATTIE, William, Chaplain in Ordinary.

Sermon, 1 Pet. 2. 15. 4°. *Lond.* 1678

Sermon, Gal. 3. 1. Upon the points in controverſie between the Church of Rome and the Church of England. 4°. *Lond.* 1680

BATTY, Adam, A.M., Rector of St. John's, Clerkenwell, and Lecturer of St. Dunſtan's-in-the-Weſt.

Died about 1738.

BATTY, Adam, A.M. (*continued*).

Twenty-ſix ſermons on various ſubjects. 2 vol. 8°. *Lond.* 1739

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2 Tim. 3. 16, 17. The inſpiration of ſcripture. (2 ſſ.) 1
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BATTEUX (Charles).

Born 1713, died 1780. A canon of Rheims; member of the French Academy in 1761. Batteux is well known as a critic and a grammarian. His ſtyle is very elegant, and his judgment always ſure. It is no ſmall merit for Batteux to have been compared with Rollin.

De la conſtruction oratoire. 8°. *Par.* 1763

BAUDAN DE VESTRIC, Pierre.

Les devoirs des ambaſſadeurs de Chriſt [on 2 Cor. 5. 20]. 8°. *Delf,* 1693

BAUDIER, Michel.

Hiſtoriographer to Louis XIII. King of France. Has written a great many works which are now forgotten. His chief faults as an author were want of method and of conciſion.

An hiſtory of the memorable and extraordinary calamities of Margaret of Anjou, Queen of England; wherein may be ſeen the inconſtancy of fortune, the changes of courts, and the miſeries of human life, to which crowns and ſceptres are ſubject. Tranſlated out of the original MS. 8°. *Lond.* 1737

BAULDWIN, William.

An author and printer about the time of the Reformation. His Moral Philoſophy was firſt printed 1547.

A treatiſe of moral philoſophy, wherein is contained the worthy ſayings of philoſophers, emperors, kings, and orators, their lives, &c. Black letter. Sm. 8°. *Lond.*

BAUMGARTEN, M.

Theologiſcher Commentar zum alten Teſtament. Part 1. Pentateuch, 2 vol. 8°. *Kiel,* 1844*

BAUMGARTEN, M. (*continued*).

Die Aechtheit der Paſtoralbriefe vertheidigt. 8°. *Berlin,* 1837*

De fide libri Eſtheræ. 8°. *Hallæ,* 1839*

BAUMGARTEN-CRUSIUS, Ludwig Frederich Otto.

Born 1788; died 1843.

Exegetiſche Schriften zum neuen Teſtament. 3 vol. 8°. *Jena,* 1844–48*

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Part 1. Matthæus. Part 2. Marcus und Lucas.

Vol. 2.

Part 1. Römerbrief. Part 2. Galaterbrief.

Vol. 3.

Part 1. Briefe an die Epheſer und Koloſſer.
Part 2. Briefe an die Philipper und Theſſalonicher.

Theologiſche Auflegung der Johanneiſchen Schriften. 2 vol. 8°. *Jena,* 1843–45*

Vol. 1. Das Evangelium, Einleitung und Capitel 1–8.
Vol. 2. Das Evangelium, von cap. 9 und die Briefe.

Compendium der chriſtlichen Dogmengeſchichte, herauſg. von K. Haſe. 2 vol. 8°. *Jena,* 1846*

BAUSSET, Louis Francis de.

Born 1748, died 1824. A biographical writer and divine of the Roman Catholic Church. Was born at Pondicherry, where his father had been appointed governor. Became biſhop of Alais, cardinal, and a member of the French Academy. His Lives of Boſſuet and Fénélon are ſtill univerſally admired.

Hiſtoire de Boſſuet. See Bossuet.

Hiſtoire de Fénélon. See Fenelon.

BAUTHUMLEY, Jacob.

A brief hiſtorical relation of the moſt material paſſages and perſecutions of the Church of Chriſt, from the death of our Saviour to the time of Wm. the Conqueror. 8°. *Lond.* 1676

BAXTER, Andrew.

Born at Old Aberdeen, 1686 or 1687, and educated at King's College there; died 1750. His principal employment was that of a private tutor to young gentlemen. He was a very ingenious metaphyſician and natural philoſopher. Biſhop Warburton has characteriſed his Treatiſe on the Soul as "containing the juſteſt and moſt preciſe notions of God and the ſoul, and as altogether one of the moſt finiſhed of its kind." The beſt edition is that of 1745.

An enquiry into the nature of the human ſoul; wherein the immateriality of the ſoul is evinced from the principles of reaſon and philoſophy. Third edition. With a complete index. 2 vol. 8°. *Lond.* 1745

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An appendix to the firſt part of the Enquiry; wherein the principles laid down are cleared, and the government of the deity in the material world is vindicated, &c. 1 vol. 8°. *Lond.* 1750

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The evidence of reaſon in proof of the immortality of the ſoul, independent on the more abſtruſe enquiry into the nature of matter and ſpirit. Collected from the manuſcripts of Mr. Baxter. 8°. *Lond.* 1779

Matho; or, the coſmotheoria puerilis: a dialogue, in which the firſt principles of philoſophy and aſtronomy are accommodated to the capacity of young perſons, or ſuch as have no tincture of theſe ſciences. Hence the principles of natural religion are deduced. Tranſlated and enlarged by the author. [Anonymous.] 2 vol. 8°. *Lond.* 1740

A third edition, corrected and enlarged, was publiſhed, in 1765, 2 vol. 12°.

A letter to John Wilkes, Eſq. Pp. 12. 12°. 1753

BAXTER, Richard.

An eminent Nonconformiſt divine. Born 1615. He was unlucky in his education by falling into the hands of ignorant ſchoolmaſters; neither had he the advantage of academical ſtudy; but he had the uſe of an excellent library, with which he endeavoured to ſupply the deficiency. Received orders 1638; became miniſter at Kidderminſter, 1640. At the Reſtoration he was appointed one of the king's chaplains, and was offered the biſhopric of Hereford, which he declined. Not being allowed to continue at Kidderminſter, he ſettled in London. Although he did not conform, he attended the pariſh churches. Died 1691. His theological ſyſtem has been called Baxterianiſm; it holds a middle way between Calviniſm and Arminianiſm. He was a man of great piety, zeal, and ſimplicity, with a moving and pathetical way of writing. His induſtry was great, having publiſhed 168 diſtinct treatiſes, and few have ever written to better purpoſe. Dr. Barrow affirmed that his practical writings were never mended, and his controverſial ones ſeldom confuted. According to Dr. Bates, they contain a treaſure of controverſial, caſuiſtical, poſitive, and practical divinity. An eſſay on Baxter, by Sir James Stephens, will be found in the Edinburgh Review, 70, 181, and among that author's Eſſays, 2. 1. Baxter's Practical Works were collected and publiſhed in 4 vol. folio, 1707. Reprinted in 23 vol. 8°. 1830; alſo, in 4 vol. imperial 8°. His controverſial and other works have never been collected, and moſt of them are very ſcarce; a complete liſt is here given immediately after that of the practical works in chronological order.

Practical works. 23 vol. 8°. *Lond.* 1830

Vol. 1. Life of the author, and a critical examination of his writings, by the Rev. William Orme.

Vol. 2. Chriſtian Directory, vol. 1.

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Including the Reformed Liturgy drawn up by Baxter, and preſented at the Savoy Conference. This liturgy is included among the Practical Works (15. 449), and inſerted by Calamy in his Abridgement of Baxter's Life.

An account to the inhabitants of Kidderminſter of the cauſe of his being forbid to preach. 1662*

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Catholick theologie: plain, pure, peaceable: for pacification of the dogmatical word warriors. Folio. *Lond.* 1675

A valuable work, ſhowing that there is no conſiderable difference between Arminians and Calviniſts.

Anſwer to Dr. Tullie. 8°. 1675*

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Methodus theologiæ Chriſtianæ: 1. Naturæ rerum; 2. S. Scripturæ; 3. Praxi congrua conformis adaptata. Folio. *Lond.* 1681

On this work Baxter beſtowed more labour than on any other of his works; though abſtruſe, it is accurate and ſolid.

A ſearch for the Engliſh ſchiſmatick: by the caſe and characters: 1. Of the dioceſan canoneers; 2. Of the preſent meer Nonconformiſts. F. 1, pp. 44. 4°. *Lond.* 1681

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The judgment of Sir M. Hale of the nature of true religion. 4°. 1684*

A paraphraſe on the New Teſtament. 4°. 1685*

Reprinted 1810 in 8°.

Unum neceſſarium. 8°. 1685*

The Engliſh Nonconformity as under King Charles II. and King James II. truly ſtated and argued. 4°. *Lond.* 1689

The Scripture Goſpel defended and Chriſt's grace and free juſtification vindicated againſt the libertines. 8°. 1690*

A defence of Chriſt and free grace againſt the Antinomians. Againſt Criſp. 8°. 1690*

End of doctrinal controverſies. 8°. 1691*

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Againſt the revolt to a foreign juriſdiction. 8°. 1691*

Church concord perſuading againſt diviſions and ſeparations. 4°. 1691*

The certainty of the world of ſpirits; or, an account of apparitions and witchcrafts. 8°. 1691*

Richard Baxter's penitent confeſſion and his neceſſary vindication. In anſwer to a book called, The ſecond part of the miſchiefs of ſeparation. Ff. 5, pp. 89. 1691

The glorious kingdom of Chriſt deſcribed and clearly vindicated againſt the bold aſſerters of a future calling and reign of the Jews, and 1000 years before the conflagration, and the aſſerters of the 1000 years kingdom after the conflagration. Anſwering Mr. Thos. Beverley. 4°. *Lond.* 1691

The Proteſtant religion truly ſtated and juſtified. 8°. 1692*

BAXTER, Richard (*continued*).

A paraphraſe on the Pſalms of David in metre; with other hymns. 8°. 1692*

A treatiſe of univerſal redemption. 8°. 1694*

Monthly preparation for the holy communion, by R. B. To which is added ſuitable meditations before, in, and after receiving. With divine hymns in common tunes. 12°. *Lond.* 1696

This appears to be by Baxter, although it is not in Calamy's liſt. The preface is written by Matthew Sylveſter, who publiſhed Baxter's poſthumous works.

Reliquiæ Baxterianæ; or, Mr. Richard Baxter's narrative of the moſt memorable paſſages of his life and times. Faithfully publiſhed from his own original MSS. by Matthew Sylveſter. [With Elijah's cry after Elijah's God, conſidered and applied with reference to the deceaſe of the late Rev. Mr. R. Baxter. 2 Kings, 2. 14. By M. Sylveſter.] Fol. *Lond.* 1696

Life and times abridged. See CALAMY.

(Life of) by himſelf. Wordſw. Eccl. Biog. 4. 475

Other editions.

The ſaints' everlaſting reſt. [Firſt edition.] 4°. *Lond.* 1649

Another. Sec. edit., cor. & enlarg. 4°. *L.* 1651

Theſe editions contain the paſſage (part 1, ch. 7, ſec. 4,) in which Baxter calls heaven the "parliamentum beatum," and introduces into it Pym, Hampden, Lord Brooke, and White, deceaſed members of the Long Parliament. Having been much objected to, the paſſage was omitted in all editions printed after 1659.

The ſaints' everlaſting reſt. Abridged by Benjamin Fawcett, M.A. 8°. 1817

Another edition. With an introductory eſſay, by Thomas Erſkine, Eſq. 12°. *Glaſg.* 1829

Dying thoughts, on Phil. 1. 23. With eſſay, by Dr. Stebbing. 12°. *Lond.* 1836

The poor man's family-book, teaching him how to become a true Chriſtian. 32°. *Lond.* 1837

Dialogues on perſonal and family religion; with forms of prayer. Abridged by Benjamin Fawcett, M.A. 12°. *Lond.* 1814

Sermon on Col. 2. 6, 7. Farewell SS. 103

Various extracts from Baxter's works will be found in Wordſworth's Chriſtian Inſtitutes.

Anonymous Tracts reſpecting Baxter.

Speculum Baxterianum; or, Baxter againſt Baxter; being ſober and uſeful reflections upon a treatiſe of Mr. Richard Baxter's, ſtyled Sacrilegious deſertion of the holy miniſtry rebuked and tolerated, preaching of the Goſpel vindicated. Pp. 82. 4°. *Lond.* 1680

Some curſory reflections impartially made upon Mr. Richard Baxter his way of writing notes on the Apocalypſe. By Phililiſcrines Parrheſiaſtes. Ff. 4, pp. 29. 40°. *Lond.* 1685

Mr. Baxter's vindication of the Church of England in her rites and ceremonies, and diſcipline, and church-orders. As faithfully taken out of his own writings. To which is prefixed his Epiſtle to the Nonconformiſts. Ff. 2, pp. 37. 4°. *Lond.* 1682

BAYERUS, Theophilus Sigefridus.

Hiſtoria Oſrhoena et Edeſſena ex nummis illuſtrata. 4°. *Petr.* 1734

BAYES, Thomas, F.R.S.

Born in London, 1702. Became miniſter of a diſſenting congregation at Tunbridge, where he died 1761. He was a man of conſiderable learning, excellent natural abilities, and a good mathematician. The following work was written to prove that the firſt ſpring of action in the Deity is benevolence. Balguy aſſerted that it was rectitude. Grove contended that it was wiſdom.

Divine benevolence; or, an attempt to prove that the principal end of divine providence and government is the happineſs of his creatures; being an anſwer to [Balguy] on Divine rectitude. [Anonymous.] 8°. *Lond.* 1731

BAYFIELD, R.

The bulwarke of truth; being a treatiſe of God, of Jeſus Chriſt, of the Holy Ghoſt, and of the Trinity in Unity, againſt atheiſts and hereticks. Sm. 8°. *Lond.* 1657

BAYFORD, John, Eſq.

Meſſiah's kingdom; or, a brief inquiry concerning what is revealed in Scripture relative to the fact, the time, the ſigns, and the circumſtances of the ſecond advent of the Lord Jeſus Chriſt. 8°. *Lond.* 1820

BAYFORD, Dr.

Gorham, clerk, againſt the Biſhop of Exeter. The argument of Dr. Bayford on behalf of the Rev. G. C. Gorham, in the Arches Court of Chancery, March 1849. Second edition, corrected. 8°. *Lond.* 1849

BAYLE, Peter.

Born 1647, died 1706. An eminent philoſopher and critic. Born a Proteſtant, he for a while changed to the Roman Catholic religion, but ſoon abandoned it. In 1675 he became profeſſor of philoſophy at Sedan, and ſix years afterwards at Rotterdam. This laſt poſt, however, he was deprived of by the calumnies of Jurieu.

Bayle revived academic ſcepticiſm. "He was," ſays Voltaire, "the firſt of logicians and of ſceptics. His greateſt enemies muſt confeſs that there is not a line in his works which contains an open aſperſion of Chriſtianity; but his warmeſt apologiſts muſt acknowledge, that there is not a page in his controverſial writings which does not lead the reader to doubt, and often to ſcepticiſm."

Dictionnaire hiſtorique et critique. Quatrième édition, revue, corrigée, et augmentée. Avec la vie de l'auteur, par M. Des Maizeux. 4 vol. folio. *Amſt.* 1730

Vol. 1. La vie de M. Bayle, par M. Des Maizeux. A–B.
Vol. 2. C–I.
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Q–Z.
Diſſertations.
Eclairciſſemens, ſur les Athées, les Manichéens, &c.
Remarques critiques ſur la Dictionnaire de Moreri.
Liſte alphabétique des articles de ce Dictionnaire.
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An excellent edition has been printed at Paris in 16 vol. 8°. 1820–4. Augmented with notes from Chaufepié, Joly, Le Clerc, &c.

Bayle's Dictionary was tranſlated into Engliſh, 1710, 4 vol.

BAYLE, Peter (*continued*).

folio. An improved edition appeared in 1734–37 in 5 vol. folio. An excellent tranſlation is contained in the General Dictionary, 10 vol. folio. See GENERAL DIRECTORY.

Nouvelles de la république des lettres. See NOUVELLES.

BAYLEE, Rev. Joseph, A.B.

The inſtitutions of the Church of England are of divine authority. Third edition, improved. Sm. 8°. *Dubl.* 1838

BAYLEY, Rev. Cornelius.

The Swedenborgian doctrine of the Trinity conſidered; or, ſtrictures on a late publication, entitled, The Scripture doctrine of the Trinity vindicated, according to the principles of the illuminated Emanuel Swedenborg. With remarks on a ſermon on Gal. 4. 6. Pp. 91. 12°. *Warrington*, 1785

BAYLEY, C., D.D.

Sermon, Pſa. 73. 25. The Chriſtian's choice. [Funeral.] 12°. *Mancheſter*, 1801

BAYLEY, Rev. H. V., A.M.

Sermon, Matt. 11. 5. [Ordination.] 8°. *Mancheſter*, 1803

BAYLY, Benjamin, M.A., Rector of St. James's, Briſtol.

Died about 1720. He was a great admirer and maſter of the Socratic way of arguing: his ſenſe is ſubſtantial, his reaſoning ſound, his perſuaſion cogent.

An eſſay on inſpiration. Second edition, very much corrected and enlarged. 8°. *Lond.* 1708

The firſt edition was publiſhed anonymouſly, 8°. 1707.

Sermons. 2 vol. 8°. *Lond.* 1721

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Matt. 9. 15. Of the Lent faſt - - - 1
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This volume conſiſts of a courſe of ſermons preached at a Lent lecture founded by Edward Colſton, Eſq.

Vol. 2.

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1 John, 4. 17. Perfect love will embolden us in the day of judgment - - - - - - 415

BAYLY, Rev. Edward, M.A.

Sermon, Dan. 4. 35. [General faſt.] Second edition. 4°. *Lond.* 1756

BAYLY, Lewis. See BAILY.

BAYLY, Thomas, D.D.

Son of Biſhop Lewis Baily. Educated at Cambridge. Sub-dean of Wells, 1644. Became a Roman Catholic. Died in poverty in Italy.

The royal charter granted unto kings by God himſelfe; and collected out of his holy word, in both Teſtaments. 18°. *Lond.* 1649

A ſermon before King Charles I. See HICKES' TRACTS.

Life of Biſhop Fiſher. See LIVES.

BAYNE, Paul, A.M.

A Puritan divine; born in London. Fellow of Chriſt College, Cambridge. Succeeded Perkins in the lecture at St. Andrew's, Cambridge. Died 1617. A pious divine of great learning, a clear judgment, and a ready wit.

A counterbane againſt earthly carefulneſs. In a ſermon preached at Cranebrooke, in Kent [on Matth. 6. 33]. 4°. *Lond.* 1618

Briefe directions unto a godly life: wherein every Chriſtian is furniſhed with moſt neceſſary helps for the furthering of him in a godly courſe here upon earth, that ſo he may attaine eternal happineſſe in heaven. 12°. *Lond.* 1637

An entire commentary upon the whole Epiſtle to the Epheſians. Folio. *Lond.* 1643

A commentarie upon the I. and II. chapters of Saint Paul to the Coloſſians; wherein the text is cleerely opened, obſervations thence perſpicuouſly deducted, uſes and applications ſuccinctly and briefly inferred, ſundry holy and ſpiritual meditations out of his more ample diſcourſes extracted. Together with divers places of Scripture briefly explained. 4°. *Lond.* 1634

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BAYNES, Henry Samuel.

The church at Philippi; or, the doctrines and

BAYNES, Henry Samuel (*continued*).

conduct of the early Christians illustrated. Intended to serve as an historical commentary upon St. Paul's Epistle to the Philippians. 12°. *Lond.* 1834

BAYNUS, Rodolphus.

Died 1560.

In Proverbia Salomonis. [Crit. Sac. 3.]

BAZANO, Johannes de, Civis Mutinensis.

Chronicon Mutinense 1002–1363. Muratorii Rer. Ital. Script. 15. 551

BEACH, Phil.

A letter to Thomas Burnet, Esq., showing that he hath used the same fidelity in printing a letter of Dr. Beach's in the Life of Bishop Burnet, as the editors of Bishop Burnet's History of his own Times have exemplified in the publication thereof. With a specimen of some of the castrations in that history. [Anonymous.] Pp. xii. 64. 8°. *Lond.* 1736

A second letter; wherein the former letter is fully vindicated. Pp. 53. 8°. *Lond.* 1736

BEAMES, Thomas, M.A., Preacher and Assistant at St. James's, Westminster.

The rookeries of London: past, present, and prospective. Second edit. 12°. *Lond.* 1852

Sermon, Exod. 20. 7. Abuse of oaths. 12°. *Lond.* 1850

Sermon, Rom. 13. 4. [Assize.] 4°. *Taunt.* 1852

BEAN, James.

Sermon, 1 Chron. 12. 32. The aspects and duties of the times. [Fast.] 8°. *Lond.* 1798

Family worship. Twentieth edition. Sm. 8°. *Lond.* 1846

BEARCROFT, Philip, D.D., Chap. in Ordin.

Account of Thomas Sutton, Esq., and of his foundation in Charterhouse. 8°. *Lond.* 1737*

Sermon, Matt. 28. 20. The perpetual presence of Christ with his church. [Consecration of a bishop.] 4°. *Lond.* 1742–3

Sermon, Titus, 3. 1. [General fast.] 4°. *Lond.* 1744

Sermon, Psa. 34. 11. The wise and useful institution of our charity-schools. [Charity-schools L. and W.] 4°. *Lond.* 1748

Sermon, Gal. 6. 9. [S.P.G.F.P.] 4°. *Lond.* 1744

Sermon, Luke, 12. 4, 5. [Fast.] 4°. *Lond.* 1756

BEARD, Rev. J. R., D.D.

Voices of the Church, in reply to Dr. D. F. Strauss, author of Das Leben Jesu, comprising essays in defence of Christianity, by divines of various communions. 8°. *Lond.* 1845

Other works: A Critical History of Rationalism in Germany, 8°. An introduction to the books of the Old and New Testament, from the German of A. Schuman, 8°. &c.

BEARD, Thomas, D.D.

A Puritan minister of considerable eminence, and a famous schoolmaster at Huntingdon. Oliver Cromwell was one of his scholars, and often experienced his sharp discipline. In 1630 he was made justice of the peace for the county.

BEARD, Thomas, D.D. (*continued*).

The theatre of God's judgments, wherein is represented the admirable justice of God against all notorious sinners, great and small, specially against the most eminent persons in the world. The fourth edition, with additions. Folio. *Lond.* 1648

Best edition. Dr. Thomas Taylor was joint author with Dr. Beard of this work. It was originally published in 1597. 4°.

BEART, John, "Pastor of a church of Christ in Bury, Suffolk."

A vindication of the eternal law and everlasting Gospel. In 2 parts. Sm. 8°. *Lond.* 1753

BEATSON, Robert.

Born at Dysart, in Scotland, 1742. An ensign in the army, 1756; obtained the rank of lieutenant, and retired on half-pay, 1766. Became barrack-master at Aberdeen. Died 1818.

A political index to the histories of Great Britain and Ireland; or, a complete register of the hereditary honours, public offices, and persons in office, from the earliest periods to the present time. Third edition, corrected and much enlarged. 3 vol. 8°. *Lond.* 1806

The best edition of this useful work. Haydn's Book of Dignities, 8°. 1851, is founded upon it.

BEATTIE, James, LL.D.

An eminent poet and writer in moral philosophy. Born at Laurencekirk, in Scotland, 1735. Entered Marischal College, Aberdeen, 1749, in which college he became professor of moral philosophy, 1760. Died 1803. On the publication of his Essay on Truth the University of Oxford conferred upon him the degree of LL.D., and that work has been translated into several languages; his philosophical style partakes in some degree of the poetical.

Poems, with memoir by Dyce. Sm. 8°. *Lond.* 1831

An essay on the nature and immutability of truth, in opposition to sophistry and scepticism. Seventh edition; to which is now added a sketch of the origin and progress of the work. 8°. *Lond.* 1807

The first edition was published in 1770.

Essays on poetry and music, as they affect the mind; on laughter and ludicrous composition; on the utility of classical learning. 8°. *Lond.* 1779

Originally published along with the Essay on Truth, 1776, in 4°.

Dissertations moral and critical: On memory and imagination, On dreaming, The theory of language, On fable and romance, On the attachments of kindred, Illustrations of sublimity. 4°. *Lond.* 1783

A 2d edition was published in 1786, 2 vol. 8°. The Theory of Language was reprinted separately in 1788, 8°. augmented and corrected.

Evidences of the Christian religion briefly and plainly stated. Fourth edition. 2 vol. sm. 8°. *Lond.* 1795

BEATTIE, James, LL.D. (*continued*).

Elements of moral ſcience. Third edition. To which is now added a complete index. 2 vol. 8°. *Edin.* 1817

Vol. 1.

Pſychology: language, memory, imagination, dreaming, taſte, free agency, paſſions and affections - 1
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(Account of the life and writings of) including many of his original letters. By Sir William Forbes. 3 vol. 8°. 1807*

Tract againſt Dr. Beattie.

The eſſay on the nature and immutability of truth, &c., ſhown to be ſophiſtical and promotive of ſcepticiſm and infidelity. In a letter to a friend. By a profeſſor of moral philoſophy in the college of common ſenſe. Pp. 74. 8°. *Lond.* 1773

BEAUCLERC, James, Lord Bp. of Hereford.

Conſecrated 1746; died 1787.

Sermon, 1 Sam. 15. 23. [Jan. 30.] 4°. *Lond.* 1752

BEAULIEU, Luke de, B.D., Chaplain to Lord Jeffries, and Prebend. of Glouceſter.

Diſcourſe ſhowing that Proteſtants are on the ſafer ſide. Gibſon's Preſervative, 4. 185

BEAUFORT, D. A., Rector of Lym, ſecond mediety, w. Warburton, Cheſhire.

Scripture ſufficient without tradition. The Norriſian prize eſſay for 1840. 8°. *Lond.* 1841

BEAUMONT, James Akroyd, M.A.

Sermon, Acts, 6. 7. More biſhops, more prieſts, more deacons. How to increaſe the efficiency of the Church. [Viſitation.] 8°. *Leeds,* 1846

BEAUMONT, John, Gent.

An hiſtorical, phyſiological, and theological treatiſe of ſpirits, apparitions, witchcrafts, and other magical practices, containing an account of the genii or familiar ſpirits, both good and bad; alſo, of appearances of ſpirits after death, divine dreams, &c.; likewiſe, the power of witches, and the reality of other magical operations, clearly aſſerted; with a refutation of Dr. Bekker's World Bewitched, &c. 8°. *Lond.* 1705

BEAUSOBRE, Iſaac de.

Born 1659, died 1738. Having been obliged to leave France, his native country, on account of the laws againſt the Proteſtants, he ſettled in Pruſſia, where he became chaplain to the king and queen. As a writer, Beauſobre has loſt nothing of his reputation.

BEAUSOBRE, Iſaac de (*continued*).

Le Nouveau Teſtament, traduit en François, ſur l'original Grec, avec des notes litérales, pour éclaircir le texte. Par Beauſobre et Lenfant. 2 vol. 4°. *Amſt.* 1718

Vol. 1.

Préface général, pour ſervir d'introduction à la lecture de ce livre ſacre.
Abrégé de l'hiſtoire évangélique, St. Matth.—Actes.

Vol. 2. Les épitres et l'Apocalypſe.

In this tranſlation Beauſobre's ſhare was the epiſtles of St. Paul; Lenfant did the reſt. For review, ſee Le Clerc, Bibl. Anc. et. Mod. 11. 96.

Remarques hiſtoriques, critiques et philologiques, ſur le Nouveau Teſtament, avec la vie de l'auteur. 2 vol. in 1. 4°. *à la Haye,* 1742

A new verſion of the Goſpel according to St. Matthew, with a literal commentary on all the difficult paſſages. With an introduction to the reading of the Holy Scriptures. Intended chiefly for young ſtudents in divinity. 8°. *Camb.* 1790

Only St. Matthew has been tranſlated into Engliſh from Beauſobre and Lenfant's verſion. The introduction forms a very valuable work for young ſtudents in divinity. Bp. Watſon affirms that no topic is left untouched in it on which ſtudents may be ſuppoſed to want information.

Introduction to the reading of the Holy Scriptures. Watſon, Bp., Tracts, 3. 101

The reſurrection of Lazarus; a courſe of ſermons. Tranſlated. See Cotes, H.

Hiſtoire critique de Manichée et du Manichéiſme. 2 vol. 4°. *Amſt.* 1734

Vol. 1. *Amſt.* 1734.

Hiſtoire critique de Manichée ſelon les Grecs et les Latins.
Hiſtoire critique de Manichée ſelon les Syriens, les Perſans, et les Arabes.
Hiſtoire critique des dogmes de Manichée.
Principes des Manichéiſme, &c.
Religion de Zoroaſtre.
Des Apocryphes, qu'on dit été ſuppoſez, ou falſifiez par les Manichéens.
Des livres de Manichée, &c.
Syſtème ſur la nature et les attributs de Dieu.

Vol. 2. *Amſt.* 1739.

Vie de Beauſobre.
De Baſilide, hiſtoire de Marcion, Bardeſanes, &c.
Du principe matériel.
Du monde intelligible.
De l'homme, de ſa liberté, de ſon péché, du mariage, &c.
Les héréſies de Manichée ſur la perſonne et l'oeconomie du Sauveur.
Du culte, de la morale, et de la diſcipline des Manichéens.

Southey ſays of this work: "Beauſobre's book is one of the moſt valuable that I have ever ſeen; it is a complete Theſaurus of early opinions, philoſophical and theological." It has been moſt violently attacked by the Jeſuits.

Sermons. Troiſième édition. 4 vol. 8°. *Lauſanne,* 1758

Vol. 1 et 2. Sur le xii. chapitre de l'épitre de S. Paul aux Romains. (42 SS.)
Vol. 3 et 4. Sur le xi. chapitre de l'évangile de nôtre Seigneur Jéſus-Chriſt ſelon S. Jean. (42 SS.)

Rather brief comments than ſermons. They are written in a remarkably appropriate and judicious manner.

BEAUTIES of ſincerity, in a ſelection of paſſages from ſermons on the death of the Princeſs Charlotte of Wales. 8°. *Lond.* 1817

BEAUTIES of the Britiſh ſenate; taken from the debates of the Lords and Commons, from the beginning of the adminiſtration of Sir Robert Walpole to the end of the ſecond ſeſſion of the adminiſtration of the Right Hon. Wm. Pitt. To which is prefixed, the Life of Sir R. Walpole. 2 vol. 8°. *Lond.* 1786

BEAVEN, James, M.A., Cur. of Leigh, Stafford.

An account of the life and writings of S. Irenæus; intended to illuſtrate the doctrine, diſcipline, practice, and hiſtory of the Church, and the tenets and practices of the Gnoſtic heretics during the ſecond century. 8°. *Lond.* 1841

Diſcourſe, 2 Sam. 1. 14. Warnings from hiſtory, political and eccleſiaſtical. [Jan. 30.] 8°. *Oxf.* 1838

A calm expoſure of the unfairneſs of the General Reply to all Objections of the author of Ancient Chriſtianity. Pp. 43. 8°. *Lond.* 1840

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The anti-pauper ſyſtem; exemplifying the poſitive and practical good realiſed under the frugal adminiſtration of the poor-laws at Southwell. With plans of the workhouſe, &c. Pp. v. 58, 2 plans. 8°. *Lond.* 1828

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BECK, William, A.M.

Dr. Sacheverell's vindication; or, an anſwer to a pretended letter to the Lord Mayor. With a modeſt reply to ſome ſcandalous remarks on a ſermon preached at St. Paul's, Nov. 5, 1709. Pp. 8. 8°. *Lond.* 1709

BECKET, Saint **Thomas à.**

A great and illuſtrious eccleſiaſtic. Son of a merchant in London, where he was born 1119. Studied at Oxford, Paris, and Boulogne. Became Archdeacon of Canterbury. High Chancellor of England, 1158. Archbiſhop of Canterbury four years afterwards. Aſſaſſinated in his cathedral, 1170. Canonized 1173. His inflexible aſſertion of the power of the pope and of the church involved him in a determined conflict with King Henry II., which eventually led to his murder.

Epiſtolæ et vita divi Thomæ martyris et archiepiſcopi Cantuarienſis. Nec non Epiſtolæ Alexandri III. Pontificis, Galliæ regis, Ludovici Septimi, Angliæ regis Henrici II., aliarumque plurium ſublimium ex utroque foro perſonarum: concernentes ſacerdotii et imperii concordiam. Ex MS. Vaticano; opera

BECKET, Saint Thomas à (*continued*).

et ſtudio F. Chriſtiani Lupi Iprenſis, ord. FF. Erem. S. Auguſtini. Accedit index hiſtoricus. 2 vol. 4°. *Brux.* 1682

A work of conſiderable hiſtorical importance, and of very rare occurrence.

Vita, ab auctoribus contemporaneis. Nunc primum e codicibus omnibus manuſcriptis, edita ab J. A. Giles, LL.D. 2 vol. 8°. *Oxon.* 1845

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Univerſal biography; including ſcriptural, claſſical, and mythological memoirs; together

BECKET, William à (*continued*).

with accounts of many eminent living characters. Illuſtrated with portraits. 3 vol. 8°. *Lond.* 1840

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BECK, Matthias Friedrick.

An excellent Oriental ſcholar and Lutheran divine, born in Suabia, 1649; died 1701.

Paraphraſis Chaldaica 1 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 8°. *Aug. Vind.* 1680

Paraphraſis Chaldaica 2 libri Chronicorum, hactenus inedita, Heb. et Lat. cum notis. 4°. *Aug. Vind.* 1683

Monumenta antiqua Judaica. Ugolin. 33. 999

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Born 1739; died 1811.

A hiſtory of inventions, diſcoveries, and origins. Tranſlated from the German by Wm. Johnſton. Fourth edition, carefully reviſed and enlarged, by Wm. Francis, Ph. D., F.L.S., and J. W. Griffith, M.D. 2 vol. ſm. 8°. *Lond.* 1846

A moſt intereſting and valuable work, much improved in this edition.

BECON, Thomas, D.D., Prebend. of Canterb.

Born 1511 or 1512. Entered St. John's College, Cambridge; B.A. 1530; ordained 1538. Became Vicar of Brenſett, Kent. Joined the reformers. Rector of St. Stephen, Walbrook, 1547. Died about 1567 or 1570. A Puritan writer of great learning and piety. His works were originally publiſhed in 3 vol. folio, 1563–4, and have become very ſcarce. The reprint by the Parker Society, 1843–4, is greatly improved, and is well edited.

Early Works; being the treatiſes publiſhed by him in the reign of King Henry VIII. Edited for the Parker Society, by the Rev. John Ayre, M.A., Min. of St. John's Chapel, Hampſtead. Imp. 8°. *Camb.* 1843

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general reſurrection; wherein the identity of the riſing body is aſſerted, againſt the Socinians and ſceptics. 4°. *Oxf.* 1697

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A Baptiſt miniſter.

A ſcriptural expoſition of the Baptiſts' Catechiſm, by way of queſtion and anſwer. Second edition, corrected. 16°. *Briſtol*, 1776

Other works, Village Sermons, 8 vol. 12°. Sermons, with Memoir, 8°.

BEDE, or BEDA, ſtyled the Venerable.

One of the moſt eminent Fathers of the Engliſh Church; born 672; embraced the monaſtic life, and devoted himſelf to ſtudy, and writing his Eccleſiaſtical Hiſtory and other works; died 735. There are three editions of his works, each in 8 vol. folio, 1563, 1612, and 1688. Dr. Giles has edited with great care (1843) all that he conſiders genuine of ſuch as are contained in the former editions, with ſome works added which are not to be found in them. The contents of both the editions of 1688 and of 1843 are given below. The beſt edition of the Hiſtory in Anglo-Saxon and Latin is that of 1722, folio.

Opera hâc poſtremâ editione, diligenter recognita et ſedulò correcta. 8 vol. folio.

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The eccleſiaſtical hiſtory of England; alſo, The Anglo-Saxon chronicle. With illuſtrative notes, a map of Anglo-Saxon England, and a general index. Edited by J. A. Giles, D.C.L. Sm. 8°. 1847

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Libri iv. in principium Geneſis uſque ad nativitatem Iſaac. Liber in canticum Habacuc. Homiliæ xi. Libellus precum. Martene et Durand, Theſ. Nov. 5. 111

Martyrologium, cum auctario Flori. Acta Sanctorum, 7

Martyrologium a Venerabili Beda heroicis verſibus ſcriptum. D'Achery, Spicil. ii. 23

Epiſtola ad Albinum Abbatem. Mabillon, Vet. Analect. 398

Libellus annalis domni Bedæ preſbyteri. Martene et Durand, Collect. vi. 637

BEDELL, William, Biſhop of Kilmore.

An excellent prelate; born 1570. Fellow of Emmanuel College, Cambridge, 1593; B.D. 1599. Preſented to the living of St. Edmondſbury, Suffolk, where he continued until 1604, when he was appointed chaplain to Sir H. Wotton, ambaſſador to the republic of Venice. Provoſt of Trinity College, Dublin, 1627. Biſhop of Kilmore, 1629. Died 1641. His labours were of great benefit in Ireland, particularly in procuring the Bible and Book of Common Prayer to be tranſlated into Iriſh. The Bible was printed ſeveral years after his death (1685, in 4°) at the expenſe of Mr. Boyle.

The life of [by Bp. Burnet], and letters which have paſſed between Spain and England in matter of religion, concerning the general motives to Roman obedience, between Mr. James Waddeſworth, a late penſioner of the

BEDELL, William, Bp. (*continued*).

Holy Inquiſition in Sevil, and W. Bedell. 8°. *Lond.* 1685

A letter to Waddeſworth on the principal points of controverſy between Papiſts and Proteſtants. 8°. *Lond.* 1827

BEDFORD, Arthur, M.A.

A good Oriental ſcholar, and a man of unfeigned piety and zeal. Born 1668. Admitted of Braſenoſe College, Oxford, 1684. Ordained 1688. Vicar of Temple Church, Briſtol, 1692. Chaplain to the Haberdaſhers' Hoſpital, Hoxton, 1724. Died 1745.

The evil and danger of ſtage-plays; ſhowing their natural tendency to deſtroy religion and introduce a general corruption of manners, in almoſt two thouſand inſtances, taken from the plays of the two laſt years, againſt all the methods lately uſed for their reformation. 8°. *Lond.* 1706

A ſerious remonſtrance in behalf of the Chriſtian religion againſt the horrid blaſphemies and impieties which are ſtill uſed in the Engliſh playhouſes; ſhowing their plain tendency to overthrow all piety. From almoſt ſeven thouſand inſtances, taken out of the plays of the preſent century. 8°. *Lond.* 1719

The Temple muſick; or, an eſſay concerning the method of ſinging the Pſalms of David in the Temple before the Babyloniſh captivity. Wherein the muſick of our cathedrals is vindicated, and ſuppoſed to be conformable not only to that of the primitive Chriſtians, but alſo to the practice of the Church in all preceding ages. 8°. *Lond.* 1706

The Scripture chronology demonſtrated by aſtronomical calculations, and alſo by the year of jubilee and the Sabbatical year among the Jews; or, an account of time from the creation of the world to the deſtruction of Jeruſalem, as it may be proved from the writings of the Old and New Teſtament. Together with the hiſtory of the world from the creation to the time when Dr. Prideaux began his Connection. Folio. *Lond.* 1730

Dr. Waterland characterizes this as a very learned and elaborate work. The hypotheſis on which it is formed has been ſet aſide by the valuable publication of Dr. Hales.

Sermon, Lev. 5. 1. [Reformation of manners; with an account of the progreſs of the ſociety.] 4°. *Lond.* 1734

Sermon, Rom. 14. 1. The doctrine of aſſurance; or, the caſe of a weak and doubting conſcience. With an appendix, anſwering the objections from texts of Scripture. The ſecond edition. 8°. *Lond.* 1739

A defence of the doctrine of the Holy Trinity and the Incarnation of the Son of God, from the teſtimony of the moſt ancient Jews; in eight ſermons [on 1 John, 5. 7], preached at the Lady Moyer's Lecture, 1739 and 1740, and ſince greatly enlarged, with uſeful notes and appendices. 8°. *Lond.* 1751

BEDFORD, Hilkiah.

A non-juring divine. Born 1663; died 1724.

A vindication of the Church of England from the aſperſions of a late libel, intituled, Prieſtcraft in perfection, &c. By a prieſt of the Church of England. Pp. liv., ff. 7, pp. 218. 8°. *Lond.* 1710

BEE, The, or Literary Weekly Intelligencer; conſiſting of original pieces and ſelections from performances of merit, foreign and domeſtic. By James Anderſon, LL.D., F.R.S. 18 vol. Sm. 8°. *Edin.* 1791–94

BEESLEY, Henry, D.D.

A good divine and preacher; born at Oxford, 1605. He was a member of St. Alban's Hall, and obtained the rectory of Swanford, Oxfordſhire. Being a Loyaliſt he was a ſufferer during the Commonwealth. Died 1675.

The ſoules conflict with the ſins of vain glory, &c.; in eight ſeveral ſermons. 8°. *Lond.* 1657

2 Cor. 11. 30. St. Paul's glorying - - - 1
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Eccleſ. 12. 1. Timely remembrance of God 213

BEESTON, Edmund, M.A., Rect. of Sproughton and Whatfield, and Lecturer of St. Mary Tower, Ipſwich.

Practical ſermons and diſcourſes upon ſeveral ſubjects. 8°. *Lond.* 1739

Eccleſ. 7. 14 - - 1
Pſa. 4. 4 - - - 21
Job, 15. 14 - - - 41
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1 Pet. 3. 15 - - 355
Rom. 8. 15 - - - 375
Rom. 12. 2 - - 395
Rom. 12. 16 - - 419

BEGGA, S., Fundatrix Begginarum et Beggardorum.

Vita, vetus, hactenus non edita, et commentario illuſtrata; adjuncta eſt hiſtoria Begginaſiorum Belgii, auctore J. Geldolpho. [Officium beatæ Beggæ et Litaniæ.] 4°. *Lovanii*, 1631

BEGG, James A.

A connected view of ſome of the Scriptural evidence of the Redeemer's ſpeedy perſonal return and reign on earth with his glorified ſaints during the millennium, Iſrael's reſtoration to Paleſtine, and the deſtruction of antichriſtian nations. With remarks on various authors who oppoſe theſe doctrines. Fourth edition, improved. 12°. *Paiſley*, 1831

Letters to a miniſter of the Goſpel on his and other interpretations of our Saviour's predictions of his return, recorded Matt. xxiii. xxiv. xxv.; containing a minute examination of theſe prophecies, and exhibiting the evidence

BEGG, James A. (*continued*).

they contain that Chriſt's coming in the clouds of heaven is perſonal and near at hand. 12°. *Paiſley*, 1831

The value of prophecy, as a light to the Church in evil times. [A lecture on 2 Pet. 1. 19–21.] 12°. *Glaſg.* 1843

The purpoſe of God in the ſeparation of the Iſraelites as a people. [A lecture on Deut. 4. 1–10.] 12°. *Glaſg.* 1843

The Scriptural argument for the coming of the Lord at the commencement of the millennium. Fourth edition, improved. 12°. pp. 23. *Glaſg.* 1844

The firſt reſurrection. 12°. pp. 34. *Glaſg.* 1844

The hereſy of Hymeneus and Philetus concerning the firſt reſurrection. 12°. pp. 36. *Lond.* 1832

The true cauſe of the prevalence of peſtilence. 12°. pp. 48. *Paiſley*, 1832

A few words on the alliance between Church and ſtate. 12°. pp. 12. *Glaſg.* 1835

An examination of the authority for a change of the weekly Sabbath at the reſurrection of Chriſt. 12°. *Glaſg.* 1850

BEHMEN, Jacob.

A celebrated myſtic, born at Gorlitz, in Upper Luſatia, 1575. Apprenticed to a ſhoemaker. Became maſter of a ſchool, 1594. Died 1624. His writings were held in high eſtimation by the celebrated William Law, who partly prepared the edition of his works in Engliſh publiſhed in 1764–81, in 4 vol. 4°.

Important truths relating to ſpiritual and practical Chriſtianity, ſelected from ſeveral eminent writers, with divers extracts from a treatiſe entitled, The way to Chriſt, written by Jacob Behmen. 12°. *Lond.* 1769

Theological and practical divinity; with extracts of ſeveral treatiſes, written by Jacob Behmen. The parable of a pilgrim, taken from an ancient author, and divers other tracts, taken from different authors. Publiſhed by a gentleman retired from buſineſs. 12°. *Lond.* 1769

A compendious view of the grounds of the Teutonick philoſophy; with conſiderations by way of inquiry into the ſubject-matter of the writings of Jacob Behmen. Publiſhed by a gentleman retired from buſineſs. 12°. *Lond.* 1770

Signatura rerum; or, the ſignature of all things. Showing the ſign and ſignification of the ſeveral forms and ſhapes in the creation, and what the beginning, ruin, and cure of every thing is. 4°. *Lond.* 1651

Mercurius Teutonicus; or, a Chriſtian information concerning the laſt times. Being divers prophetical paſſages of the fall of Babel, and the new building in Zion. Pp. 52, 8°. *Lond.* 1649

BELCHER, Joseph.

Poetical ſketches of biblical ſubjects from our moſt eſteemed poets. 12°. *Lond.* 1825

BELETH, John.

A native of France. Lived in the twelfth century. He taught theology at Paris.

Divinorum officiorum rationale.

[Durand. Rationale, v. 2, p. 486]

BELFOUR, Rev. Okey.

Sermon, 1 Kings, 8. 13. [Conſecration of a church.] 8°. *Lond.* 1818

BELFRAGE, Henry, D.D., Min. of the Seceſſion Church, Falkirk, Scotland.

Died 1835.

Sacramental addreſſes and meditations. To which three ſermons are now appended:

[1 Cor. 5. 6. On the ſpirit with which the Lord's Supper ſhould be kept.

Heb. 12. 25. The communion of the blood of Chriſt.

Luke, 24. 32. Reflections after fellowſhip with the Saviour.]

With the author's final corrections. Fifth edition. 12°. *Edin.* 1841

By the ſame author, Diſcourſes on Duties and Conſolations of the Aged, 12°. Practical Diſcourſes for the Young, 12°. Expoſition of the Aſſembly's Catechiſm, 2 vol. 12°. Life and Correſpondence, 8°. &c.

BELISARIUS.

De Sedulii acroſtichis.

Bibl. Max. Patr. 6. 472; Maittaire, Op. Poet. 2. 1673; Mabil. Vet. An. 386

BELL, Andrew, D.D.

Celebrated for introducing an economical ſyſtem of educating the poor, which he firſt adopted at Madras, and afterwards naturalized in England. Born at St. Andrews, in Scotland, 1753, and educated at that univerſity. Chaplain at Fort George, 1780. Returned to England, 1797. Became prebendary of Weſtminſter and maſter of Sherborn Hoſpital. Died at Cheltenham, 1832, leaving 120,000*l.* to public charities.

An analyſis of the experiment in education made at Egmore, near Madras. Third edition. Pp. x. 115, 8°. *Lond.* 1807

Sermon (extract of), 1 Cor. 3. 11. On the education of the poor under an appropriate ſyſtem. [Charity-ſchool.] 8°. *Lond.* 1807

Mutual tuition alſo moral diſcipline; or, manual of inſtructions for conducting ſchools through the agency of the ſcholars themſelves. Seventh edition. With an eſſay on the Madras ſyſtem of education. Pp. viii. 134. 12°. *Lond.* 1823

BELL, Archibald.

A diſſenter.

The Church-member's directory; or, a Goſpel Church deſcribed. Wherein is conſidered its form, founder, and foundation. 12°. *Lond.* [*circa* 1750]

BELL, Sir Charles. See Bridgewater Treatiſes and Paley's Natural Theology.

BELL, George, A.M.

Sermon, 1 Pet. 1. 22. [Election of Lord Mayor.] 4°. *Lond.* 1713

BELL, Robert, Eſq.

A hiſtory of Ruſſia. [Lardner's Cab. Cycl.] 3 vol. 12°. *Lond.* 1836

BELL, Robert, Esq. (*continued*).

Lives of English poets. [Lardner's Cab. Cycl.] 2 vol. 12°. *Lond.* 1839

Vol. 1. Drayton, Cowley, Waller, Milton, Butler.

Vol. 2. Dryden, Sackville, Churchyard, Withers, Corbet, Sandys, Randolph, Cleveland, Blackmore, Prior, Pope, Young, Akenside, &c., &c.

Lives of English dramatists. [Lardner's Cab. Cycl.] By R. Bell, Esq., Dr. Dunham, &c. 2 vol. 12°. *Lond.* 1837

Vol. 1. Shakespear, Jonson, Massinger, Ford, Webster, &c.

Vol. 2. Shirley, Davenant, Otway, Lee, Behn, Shadwell, Wycherley, Vanbrugh, Congreve, Farquhar, Cibber, Centlivre, Murphy, Cumberland, Mrs. Cowley, &c.

Lives of the British admirals. See SOUTHEY.

Lives of early British writers. See DUNHAM.

BELL, William, D.D.

A learned, exemplary, and generous divine. Educated at Magdalen College, Cambridge. Became prebendary of Westminster, and treasurer of St. Paul's. Died at Westminster, 1816, in the 85th year of his age. He founded eight scholarships at Cambridge for the orphan sons of poor clergymen, and rendered himself conspicuous through life for acts of discerning liberality.

The authority, nature, &c., of the Lord's Supper. 8°. *Lond.* 1780

An enquiry whether any doctrine relating to the nature and effects of the Lord's Supper can be justly founded on the discourse of our Lord recorded in the sixth chapter of the Gospel of St. John. Being a supplement to a treatise on the Lord's Supper. Pp. vii. 47. 8°. *Lond.* 1790

An enquiry into the divine missions of John the Baptist and Jesus Christ, so far as they can be proved from the circumstances of their births, and their connection with each other. To which are prefixed, Arguments in proof of the authenticity of the narratives of the births of John and Jesus. A new ed. 8°. *Lond.* 1810

Sermons on various subjects. Published by Joseph Allen, M.A., Prebendary of Westminster. 2 vol. 8°. *Lond.* 1817

Vol. 1.

Numb. 23. 10. The death of the sinner and the death of the righteous - - - - - - 1

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Psa. 51. 17. The necessity of reflection upon our sins, towards our improvement in virtue - - 241

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Phil. 4. 11. The true nature of contentment, and the means of acquiring it - - - - - - 315

1 Tim. 4. 8. The practice of virtue the surest means of success in all our undertakings - - 335

Psa. 139. 1, 2. The perfect knowledge of God, and the usefulness of an habitual attention to it - 355

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Matt. 5. 16. The duty of exhibiting a good example 397

Matt. 10. 29, 30. The providence of God; its nature and certainty - - - - - - - - 415

BELLAMY, D., Min. of Petersham and Kew, and Vic. of St. Stephen's, near St. Alban's.

A paraphrase on the sacred history, or Book of Job; with observations from various authors. 4°. *Lond.* 1748

BELLAMY, Joseph, A.M.

An able American divine; born, at New Cheſhire, 1719; became firſt paſtor of the church in Bethlehem, Connecticut; died 1790. His works have been publiſhed by the Boſton Tract and Book Society, in 2 large vol. 8°., with a Memoir.

Letters and dialogues between Theron, Paulinus, and Aſpaſio, upon the nature of love to God, faith in Chriſt, and aſſurance of a title to eternal life. With remarks on the ſentiments of Hervey and Marſhal. 12°. *Lond.* 1761

True religion delineated. 8°. *Lond.* 1809*

The nature and glory of the Goſpel of Jeſus Chriſt; the nature and conſequences of ſpiritual blindneſs, and the nature and effects of divine illumination. Reprinted from the edition of 1762. Royal 8°. *Lond. n. d.*

BELLAMY, J. F.

Sermon, Matt. 16. 24. Sur le renoncement à ſoi-même. 8°. *Genève*, 1768

BELLARMINE, Robert, Card. of the Rom. Ch.

Born, in Tuſcany, 1542; admitted of the Society of the Jeſuits, 1560; ordained prieſt, 1569, and taught divinity at Louvain; removed to Rome, and read lectures on points of controverſy with much applauſe; Legate to France, 1590; created Cardinal, 1599; Archbiſhop of Capua, 1602; died 1621. He was one of the greateſt controverſial writers of his time: his great work, De Controverſiis, has occaſioned numerous anſwers; and it may be conſidered the ſtandard work in defence of the Roman Church. Originally publiſhed at Ingolſtadt, 1587, 88, and 89, 3 vol. folio, with alterations; diſapproved by the author, who reviſed and publiſhed it again at Venice; but this was full of errors, from the negligence of the printer. In 1607, he publiſhed at Rome a volume of corrections, under the title of Recognitio Librorum, which was copied into the editions of 1615 and 1620, and incorporated in thoſe of Paris 1688, and Prague 1721. The work has been reprinted at Rome, 1832–40, in 4 vol. 4°, with Appendix Monumentorum Eccleſiaſticorum ad Quæſtiones Polemicas, de recentioribus erroribus perquam utilis. The beſt and moſt complete edition of the whole works is that of 1620, deſcribed below. There is another printed at Venice, 1721–27, which is often called the beſt; but, although a finely-printed book, ſeveral of Bellarmine's works are omitted in it.

Opera omnia, nunc poſtremo ab ipſo authore recognita, cum indicibus S. Scripturæ rerum item et verborum locupletiſſimis. 7 vol. folio. *Col. Ag.* 1620, &c.

Vol. 1. *Col. Ag.* 1620. De controverſiis Chriſtianæ fidei adverſus hujus temporis hæreticos.

Præfatio, &c. et recognitio librorum omnium R. Bellarmini ab ipſo auctore edita.
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De interpretatione et vero ſenſu Scripturæ - 131
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De Antichriſto, quòd nihil commune habeat cum Romano pontifice - - - - - - - 709
De poteſtate Rom. pont. in cauſis ſpiritualibus - 801
De temporali dominio et poteſtate ejuſdem pontificis 887
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Præfatio in ſcholis habita de hæreticorum levitate in re ſacramentaria.
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Vol. 5. *Col. Ag.* 1617.

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Apologia pro reſponſione ſua ad librum Jacobi Magnæ Britanniæ regis. 8°. *Colon.* 1610

Ouranography; or, heaven opened. The ſubſtance of Cardinal Bellarmine's five books concerning the eternal felicity of the ſaints. Now made Engliſh, with ſome few variations. By B. Jenks, Rector of Harley. 12°. *Lond.* 1710

The joys of the bleſſed; being a practical diſcourſe concerning eternal happineſs of the ſaints in heaven. Tranſlated by T. Foxton; with an eſſay on the ſame ſubject, written by Mr. Addiſon. 8°. *Lond.* 1722

Steps of aſcenſion to God. Done into Engliſh by a divine of the Church of England. Second edition. 8°. *Lond.* 1705

The art of dying well. Tranſlated by John Ball; with an addition of prayers. 8°. *Lond.* 1720

Cardinal Bellarmine's notes of the Church examined and refuted, in a ſeries of tracts, written ſeverally by Abp. Teniſon, Biſhops Kidder, Patrick, Williams, Fowler, Stratford, Grove, Doctors Sherlock, Claggett, Scott, Thorpe, Payne, Linford, Reſbury, Freeman. 8°. *Lond.* 1840

BELLATI, Antonio Francis.

An Italian Jeſuit, famous as a preacher; born at Ferrara, 1665; died 1742. His works were publiſhed in 4 vol. 4°. 1744–8.

Arte de encomendarſe a Dios, ó ſea virtudes de la oracion. Traducido de Italiano en Eſpanol por el abate don Joſeph F. de Iſla. 8°. *Madr.* 1783

BELLONUS, Antonius.

Liber de vitis et geſtis patriarcharum Aquilejenſium. Murat. Rer. Ital. Script. 16. 23

BELOE, William, Rector of Allhallows, London.

Died 1817, aged 60. He was for ſome time one of the librarians of the Britiſh Muſeum, and was the eſtabliſher and editor of the Britiſh Critic, publiſhed monthly.

BELOE, William (*continued*).

Anecdotes of literature and ſcarce books. 6 vol. 8°. *Lond.* 1808–12

Tranſlation of Herodotus. See HERODOTUS.

BELON, Peter.

Born about 1518, died 1564. Doctor of medicine of the Paris Univerſity. Tranſlated Theophraſtus and Dioſcorides, and wrote ſeveral works on natural hiſtory, beſides the following volume, which contains an account of his own travels. Enjoyed the patronage of the Kings Henry II. and Charles IX.

Les obſervations de pluſieurs ſingularitez et choſes mémorables, trouvées en Grèce, Aſie, Judée, Egypte, Arabie, et autres pays eſtranges, augmentez de figures. 4°. *Par.* 1588

BELSHAM, Thomas.

A Socinian theologian of conſiderable note; born at Bedford, 1750. Paſtor of a congregation at Worceſter, 1778. Principal tutor at the academy at Daventry, where he had been educated, 1781; from which he retired, 1789, on embracing Socinian opinions, and became tutor at Hackney, where he ſucceeded Dr. Prieſtley as miniſter, 1794. Miniſter of Eſſex Street Chapel, London, 1805. Died at Hampſtead, 1829. He had a principal ſhare in the new verſion of the New Teſtament put forth by the Unitarians.

Diſcourſe, John, 18. 37. The importance of truth, and the duty of making an open profeſſion of it. 8°. *Lond.* 1790

Sermon, Prov. 2. 1–5. Knowledge the foundation of virtue. 8°. *Lond.* 1795

A review of Mr. Wilberforce's treatiſe, entitled, A practical view of the prevailing religious ſyſtem of profeſſed Chriſtians. 8°. *Lond.* 1798

Sermon, 1 Cor. 8. 6, 7. The importance of right ſentiments concerning the perſon of Chriſt.

Diſcourſe, 1 Cor. 3. 10–15. A ſerious caution againſt popular errors. 8°. *Lond.* 1801

Sermon, Pſa. 100. 4. Reflections and exhortations adapted to the ſtate of the times. [Thankſgiving for peace.] 8°. *Lond.* 1802

Sermon, 2 Cor. 6. 16–18. The right and duty of Unitarian Chriſtians to form ſeparate ſocieties for religious worſhip. [Opening of a new meeting-houſe.] 8°. *Lond.* 1802

Sermon, 2 Tim. 3. 14. Adherence to Chriſtian truth recommended. [Reſignation.] 8°. *Lond.* 1805

Sermon, Matt. 16. 13. The progreſs of error concerning the perſon of Chriſt. 8°. *Lond.* 1805

Sermon, Iſa. 10. 6, 7. The providence of God overruling the iſſues of war and conqueſt. [Faſt.] 8°. *Lond.* 1807

Letters upon Arianiſm. 8°. *Lond.* 1808

A ſummary view of the evidence and practical importance of the Chriſtian revelation. 2d edition. 8°. *Lond.* 1809

A letter to Viſcount Sidmouth, upon the ſubject of an act to explain certain acts which relate to Proteſtant diſſenting miniſters. Pp. 52. 8°. *Lond.* 1811

A calm inquiry into the ſcripture doctrine concerning the perſon of Chriſt; including a brief review of the controverſy between Dr. Horſley and Dr. Prieſtley. 8°. *Lond.* 1811

Sermon, Acts, 18. 12–16. The rights of conſcience aſſerted and defined, in reference to the modern interpretation of the Toleration act. [Faſt.] 8°. *Lond.* 1812

Diſcourſe, Luke, 20. 25. The ſufferings of Unitarians in former times urged as a ground of thankfulneſs for their recovered liberties. 8°. *Lond.* 1813

Letters to the Biſhop of London in vindication of the Unitarians. 8°. *Lond.* 1815

Letter to the Unitarian Chriſtians in S. Wales. 8°. *Lond.* 1816

BELSHAM, Thomas (*continued*).

A plea for infant baptiſm. 8°. *Lond.* 1817

Sermon, 1 Kings, 8. 18. Reflections on the ſudden death of a young miniſter. [Funeral of the Rev. T. B. Broadbent.] 8°. *Lond.* 1817

Diſcourſe, Col. 3. 11. The preſent ſtate of religious parties in England repreſented and improved. 8°. *Lond.* 1818

Diſcourſe, Iſa. 2. 22. Reflections upon the death of Sir Samuel Romilly. 8°. *Lond.* 1818

The Bampton lecturer reproved, being a reply to the Rev. C. A. Moyſey, D.D. 8°. *Lond.* 1819

Three ſermons on Rom. 13. 4; 1 Pet. 2. 13; 2 Cor. 10. 4. Chriſtianity pleading for the patronage of the civil power, but proteſting againſt the aid of penal laws. 8°. *Lond.* 1820

Sermon, Gen. 1. 1. Reflections upon the hiſtory of the creation in the Book of Geneſis. 8°. *Lond.* 1821

The epiſtles of Paul the Apoſtle. Tranſlated, with an expoſition and notes. 2 vol. 4°. *Lond.* 1822

For review, by Mr. Goodhugh, ſee Quarterly Review, 30. 79.

Extracts from the writings of eminent divines of the Church of England on the hiſtory of the creation and fall, on juſtification, and on the inſpiration of the Apoſtles; being an appendix to, and vindication of, Mr. Belſham's tranſlation and expoſition of the Epiſtles of Paul. 8°. *Lond.* 1824

Two ſermons. I. John, 18. 38. On the love of truth. II. Jude, ver. 3. Advantages ariſing from theological controverſy. 8°. *Lond.* 1823

Diſcourſes, doctrinal and practical; delivered in Eſſex Street Chapel. 2 vol. 8°. *Lond.*

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(Memoirs of) including a brief notice of his publiſhed works and copious extracts from his diary; together with letters to and from his friends and correſpondents. By John Williams. 8°. *Lond.* 1833

BELLAS, George, D.D., Rect. of Yattendon.

2 Cor. 13. 11. [Farewell addreſs.] 4°. *Oxf.* 1774

BEN EZRA, Juan Josafat.

The coming of Meſſiah. See IRVING, E.

BEN ISRAEL. See MANASSEH.

BENDLOWES, Philip, Eſq.

An inquiry into the cauſes which obſtructed the Reformation, and hath hitherto prevented its progreſs. [Anonymous.] Pp. 53. 8°. *Lond.* 1768

BENEDICT, Saint.

Founder of the monaſtic order of Benedictines. Born in Italy, 480. Educated at Rome. At an early age he retired to a deſert, and paſſed three years in a cavern. Removed to Mount Caſſino, 539, and founded the famous monaſtery of that name, where he collected a numerous community, and eſtabliſhed his rule. The members were enjoined to divide their time between prayer, reading, the education of youth, and other pious labours. Died 543.

Opera:

Regula.
Epiſtola ad S. Remigium.
Sermo in morte S. Placidi.
Sermo habitus in deceſſu S. Mauri et ſociorum.
Epiſtola ad S. Maurum.
Ordo qualiter in monaſterio converſari oportet.
Ordo profitendi ſub regula S. Benedicti.
Bibl. Max. Patr. 9. 640

Regula monachorum. Bibl. Patr. Gall. 11. 298

BENEDICTINES. Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Sm. 8°. *Par.* 605

BENEDICTUS, S., Anianenſis Abbas.
Flouriſhed 820.
Capitula de diſciplina monaſtica.
Hergott, Vetus Diſcipl.

BENEDICTUS CLAUDIOCESTRENSIS.
A monk of the abbey of Glouceſter. Lived in the 12th or 13th century.
De vita S. Dubricii. Wharton, Ang. Sac. 2. 654

BENEDICTUS PAULINUS. See PAULINUS PETRICORDIUS.

BENEDICT XIII., Pope.
Peter Francis Orſini, or Urſini, born 1649. A Dominican friar in 1667. Cardinal 1672. Elected pope 1724. Died 1730.
Bulla contra regem Francorum, et alios a ſua obedientia recedentes. D'Ach. Spicil. 1. 803
Altera bulla in eoſdem. Ibid. 1. 805
Epiſtola ad Academiam Pariſienſem. Ibid. 1. 788
Epiſtola ad Ducem Bituricenſem, continens ejusdem epiſtolam ad Carolum Francorum regem. Ibid. 1. 794
Epiſtola ad Carolum regem. Ibid. 1. 800

BENEFIELD, Sebastian, D.D.
An eminent divine attached to the opinions of Calvin. Born at Preſbury, Glouceſterſhire, 1559. Educated at Corpus Chriſti College, Oxford. Appointed Margaret Profeſſor of Divinity, 1608. Died 1630. He was well ſkilled in all parts of learning, and remarkable for ſtrictneſs of life and ſincerity.
A ſermon at the inauguration of King James; wherein is proved that kings do hold their kingdomes immediately from God. [On Pſa. 21. 6.] *Oxf.* 1611
A commentarie, or expoſition, upon the firſt chapter of the prophecy of Amos, in twenty-one ſermons; with a ſermon on the lawful uſe of things indifferent. [On 1 Cor. 9. 19.] *Oxf.* 1613
Eight ſermons. *Oxf.* 1614
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James, 4. 10. (5 ſermons.) - - - - 58
The ſinne againſt the Holy Ghoſt diſcovered, and other Chriſtian doctrines delivered, in twelve ſermons upon Heb. x. 26–31. 4°. *Oxf.* 1615

BENEFIT of Chriſt's death. See PALEARIUS.

BENET, Gilbert, A.M., Rector of St. Peter's, Lincoln.
Diſcourſe, Tit. 2. 11–13. The folly, ſin, and danger of the modern deiſt in rejecting the Goſpel, evinc'd from ſome conſiderations upon the ſtate of the ancient heathen. Part the Firſt. 8°. *Lincoln*, 1754

BENEZET, Anthony.
Born at St. Quentin's, in Picardy, 1713. Settled at Philadelphia, in America, 1730, where he became a Quaker. Died 1784. He was a man of great benevolence, eſpecially to the negroes.
Some hiſtorical account of Guinea, its ſituation, produce, and the general diſpoſition of its inhabitants. With an inquiry into the riſe and progreſs of the ſlave-trade, its nature, and lamentable effects. Ff. 2, pp. iv. 204. 12°. *Philadelphia*, 1771; *Lond.* 1772

BENGEL, John Albert.
A divine of profound critical judgment, extenſive learning, and ſolid piety. Born at Winneden, Wirtemberg, 1687. Became Proteſtant abbot of Alpirſpach, and profeſſor of divinity at Tubingen. Died 1752. Beſides the following works he publiſhed an excellent edition of the Greek New Teſtament, with various readings, &c. 4°. 1734
Apparatus criticus ad Novum Teſtamentum, criſeos ſacræ compendium, limam, ſupplementum ac fractum exhibens: editio ſecunda, aucta, et emendata, copioſoque indice inſtructa, curante P. D. Burkio. 4°. *Tub.* 1763
Gnomon Novi Teſtamenti, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas, ſenſuum cœleſtium indicatur: editio ſecunda, auctior. 4°. *Tub.* 1759
An important work, forming a critical commentary on the New Teſtament, and containing much valuable matter in a ſmall compaſs. It was reprinted at Tubingen in 2 vol. 8°. 1835, and again in 1850. A tranſlation into Engliſh is preparing for Clark's Foreign Library.
Bengelius's introduction to his expoſition of the Apocalypſe; with his preface to that work and the greateſt part of the concluſion of it, and alſo his marginal notes on the text, which are a ſummary of the whole expoſition. Translated from the High Dutch, by John Robertſon, M.D. 8°. *Lond.* 1757
(A memoir of the life and writings of) compiled principally from original MSS. never before publiſhed, by the Rev. J. C. F. Burk. Translated from the German, by Robert Francis Walker, Curate of Purleigh. 8°. *Lond.* 1837

BENISCH, Dr. A.
Two lectures on the life and writings of Maimonides. To which is added a liſt of the works of Maimonides, elucidatory notes, and an enumeration of works containing information relative to Maimonides. i–vi. pp. 53. 8°. *Lond.* 1847
Tranſlation of the Pentateuch. See BIBLE.

BENJAMIN of TUDELA, Rabbi.
Famous for his Itinerarium, in which he gives an intereſting account of Eaſtern countries, and the ſtate of the Jews in them. Lived in the 12th century.
Travels, A.D. 1160–1173.
Paleſtine (Early Travels in), 63
A good tranſlation of this intereſting work. The beſt edition in Hebrew (containing alſo an Engliſh tranſlation) is that by Aſher, 1840, in 2 vol. 8°.

BENN, William, a Nonconformiſt.
Born at Egremond, Cumberland, 1600. Educated at St. Bees. Entered Queen's College, Oxford. Rector of All Saints, Dorcheſter, 1629. One of the aſſiſtants to the commiſſioners for ejecting ſuch as were called ſcandalous miniſters, 1654. Ejected for Nonconformity on Bartholomew-day. Died 1680.
Soul proſperity, in ſeveral ſermons [on 3 John, 2.] 8°. 1683

BENNET, Benjamin.
A diſſenting miniſter of conſiderable note. Born at Temple-hall, Leiceſterſhire, 1674. Educated at the neighbouring free-ſchool of Market Boſworth. After going through a courſe of theological ſtudies he was ſettled as a preacher at Temple Farm. Became a miniſter at New-

BENNET, Benjamin (*continued*).

caſtle-upon-Tyne, where he died 1726. He was a popular miniſter, and acquired a high character for his talents and piety. His Chriſtian Oratory has been called the Diſſenters' Whole Duty of Man.

Irenicum; or, a review of ſome late controverſies about the Trinity, private judgment, Church authority, &c. 8°. *Lond.* 1722

A memorial of the Reformation, chiefly in England; and of Britain's deliverances from Popery and arbitrary power ſince that time to the year 1719. Second edition, with large additions. 8°. *Lond.* 1721

The Chriſtian oratory; or, the devotion of the cloſet diſplayed. Sixth edition. 2 vol. 12°. *Glaſg.* 1776

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BENNET, George, Min. of the Goſp., Carliſle.

Olam Haneſhamoth; or, a view of the intermediate ſtate as it appears in the records of the Old and New Teſtaments, the apocryphal books, in heathen authors, and the Gr. and Lat. fathers. With notes. 8°. *Carliſle*, 1800*

"A work of various erudition and deep reſearch."—Bp. Horsley.

BENNET, Philip, M.A., Fellow of Magdalene College, Cambridge.

Two ſermons, preached before the Univerſity of Cambridge, March 16 and April 25, 1749. 8°. *Camb.* 1749

BENNET, Philip, M.A. (*continued*).

Pſa. 85. 10. The harmony between juſtice and peace. [Aſſize.] - - - - - - - - 3
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BENNET, Thomas, D.D.

Born, at Saliſbury, 1673; educated in the free ſchool there; entered St. John's College, Cambridge, 1688, before he was fifteen; Rector of St. James's, Colcheſter, 1700; Vicar of St. Giles's, Cripplegate, London, 1716; died 1728. He was a perfect maſter of the Eaſtern and other languages, well ſkilled in controverſy, of eminent piety, and an able champion of the Church of England. Few ſcholars have equalled him as an exact reaſoner and an accurate textuary.

An eſſay on the xxxix. Articles of Religion agreed on 1562, and reviſed 1571; wherein, the text being firſt exhibited in Latin and Engliſh, and the minuteſt variations of eighteen ancient copies are fully noted, an account is given of the proceedings of Convocation, &c.; with an epiſtle to A. Collins, Eſq. 8°. *Lond.* 1715

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BENNETT, James, D.D., Miniſter of the Independent Chapel, Falcon Square, London.

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BENNETT, J. N., Eſq.

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BENNETT, William J. E. M.A., formerly Student of Chriſt Ch. Oxf., Vicar of Frome.

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BENSON, George, D.D.

A learned and eminent diſſenting miniſter. Born at Great Salkeld, Cumberland, 1699; ſtudied at the the Univerſity of Glaſgow; became miniſter of a congregation at Abingdon, Berkſhire; removed to Southwark, 1729; choſen colleague to Dr. Lardner in Crutched Friars, 1740; died 1763. He had been educated a Calviniſt, but he early receded from theſe principles, and became tinctured with Arianiſm. His works are held in high reputation for learning and accuracy, though ſlightly disfigured by his affectation of altering the orthography of the Engliſh language.

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BENSON, Joseph.

An eminent Methodiſt preacher; born 1748; died 1821.

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Commentary on the Bible. Sixth edition. 6 vol. imperial 8°. *Lond.* 1848*

(Memoirs of) by the Rev. James Macdonald. 8°. *Lond.* 1822

BENSON, Martin, Biſhop of Glouceſter.

A prelate of a very excellent character; conſecrated Biſhop of Glouceſter, 1734; died 1752.

Sermon, Pſa. 78. 5–8. [Jan. 30.] 4°. *Lond.* 1738

A fifth edition was printed in 1805, 8°.

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. *Lond.* 1740

BENSON, Martin, D.D. Min. of Tunbridge Wells Chapel, and Rector of Merſtham, Surrey.

Sermons on various ſubjects, moral and theological, preached in Tunbridge Wells Chapel. 8°. *Lond.* 1794

Matt. 28. 19. On the due propriety of Chriſtian preaching - - - - - - - - 1
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BENSON, Martin, D.D. (*continued*).

Sermon, Ezek. 14. 13. On the return of plenty. 8°. *Lond.* 1796

Sermon, Pſa. 72. 1. [Fiftieth anniverſary of H. M. reign]. 8°. *Tunbridge Wells*, 1809

Sermon, Numb. 22. 28. A plea for humane treatment of animals. [Anonymous.] 12°. *Lond.* 1829

BENTHAM, Edward, D.D.

A very learned and exemplary divine; born, at Ely, 1707; educated at Corpus Chriſti College, Oxford; became Vice-Principal of Magdalen Hall and Fellow of Oriel College; Prebendary of Hereford, 1743; Canon of Chriſt Church, Oxford, and Regius Profeſſor of Divinity, 1763; died 1776.

An introduction to moral philoſophy. 8°. 1745*

Reflections upon the ſtudy of divinity. To which are ſubjoined, heads of a courſe of lectures. Ff. 3, pp. xlviii. 16. 8°. *Oxf.* 1771

Sermon, Prov. 22. 2. [Charity ſchools. L. & W.] 4°. *Lond.* 1772

Serm. 1 Tim. 2. 1, 2. [Jan. 30.] 4°. *Oxf.* 1750

BENTHAM, Joseph, M.A., Preacher at Weekley, Northamptonſhire.

The ſocietie of the ſaints; or, a treatiſe of good-fellowes, and their good-fellowſhip. Delivered in the lecture of Kettering, in fourteen ſermons [on 1 John, 1. 3.] 4°. *Lond.* [1638]

BENTLEY, Richard, D.D.

Born at Wakefield, Yorkſhire, 1661; admitted of St. John's College, Cambridge, 1676; Prebendary of Worceſter, 1692; Keeper of the royal library at St. James's, 1693; Maſter of Trinity College, Cambridge, and Archdeacon of Ely, 1700; Regius Profeſſor of Divinity, 1716; died 1742. Bentley has been called the Britiſh Ariſtarchus, and ranks among the moſt eminent critics which England has produced. It is to be regretted that the accurate edition of his works, edited by Mr. Dyce, has not been completed.

Works, collected and edited by the Rev. Alex. Dyce. 3 vol. 8°. [All publiſh.] *Lond.* 1836

Vol. 1.

Editor's preface [with a liſt of Bentley's works].
A diſſertation upon the epiſtles of Phalaris, with an anſwer to the objections of the Hon. C. Boyle. (From the edition of 1699.)

Vol. 2.

Diſſertation (*continued*).
A Diſſertation upon the epiſtles of Phalaris, Themiſtocles, Socrates, Euripides, and the Fables of Æſop (appended to Wotton's Reflections on Learning, 1697).
Epiſtola ad Joannem Millium.
Indexes.

Vol. 3.

Eight ſermons preached at the Hon. Robert Boyle's lecture in the year 1692. (From the edition, 1735, being the ſixth.)
Pſa. 14. 1. The folly of atheiſm, and what is now called deiſm, even with reſpect to the preſent life 1
Acts, 17. 27. Matter and motion cannot think; or, a confutation of atheiſm from the faculties of the ſoul - - - - - - - - - 27
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Acts, 14. 15–18. A confutation of atheiſm from the origin and frame of the world. (3 ſermons.) 119
In the fourth edition, 1699, the author made many important corrections and alterations.

BENTLEY, Richard, D.D. (*continued*).

Four letters from Sir Iſaac Newton to Dr. Bentley, containing ſome arguments in proof of a Deity. (Firſt printed 1756.) - - - - - - 201

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Viſitation charge. [As archdeacon.] - 279

Remarks upon a late diſcourſe of free-thinking, in a letter to F. H., D.D. By Phileleutherus Lipſienſis. Printed from the eighth edition, 1743, which contained further additions from the author's MS.

Propoſals for printing a new edition of the Greek Teſtament, with St. Hierom's Latin verſion, with a full anſwer to a late pamphleteer - - - 475

Oratiuncula - - - - - - - - 539

This third volume comprehends all the publiſhed theological works of Bentley.

Emendationes ad Ciceronis Tuſculanas. Pp. 88. 8°.

Dr. Bentley's dedication of Horace tranſlated. To which is added, A poem, in Latin and Engliſh, inſcribed to the Right Hon. Lord Halifax. Pp. 33. 18°. *Lond. n. d.*

Eight ſermons at the Hon. R. Boyle's Lecture, 1692. Sixth edition. To which are added three ſermons [on 1 Pet. 3. 15; 2 Cor. 2. 17; and Rom. 14. 7.] 8°. *Camb.* 1735

On free-thinking. Enchiridion Theolog. 5

Anſwer to two letters [on 1 John, 5. 7.] Burgeſs, Bp., Selection of Tracts

Doctrinal corruptions of Popery. Wordſworth's Eccl. Biog. 1. 147

(The life of); with an account of his writings, and anecdotes of many diſtinguiſhed characters, by Biſhop Monk. 4°. *Lond.* 1830

Republiſhed in 2 vol. 8°.

The correſpondence of Richard Bentley. 2 vol. 8°. *Lond.* 1842

Edited by the Rev. Chriſtopher Wordſworth, D.D., Canon of Weſtminſter.

Tracts reſpecting Dr. Bentley.

A clergyman's thanks to Phileleutherus for his remarks on the late diſcourſe of free-thinking. In a letter to Dr. Bentley. Pp. 48. 8°. *Lond.* 1713

Remarks on Dr. Bentley's ſermon upon Popery, preached 5th Nov. 1715. Pp. 24. 8°. *Lond.* 1716

BENTOM, Rev. Clark.

A ſtatement of facts and law, relative to the proſecution of the Rev. Clark Bentom, Proteſtant miſſionary from the London Miſſionary Society, for the aſſumption of the office of a diſſenting miniſter of the Goſpel in Quebec, by the king's attorney-general of Lower Canada. Pp. 32. 8°. *Troy*, 1804

BENZELIUS, Henry, Archbp. of Upſal.

Born at Strengnes, 1689. Studied at Upſal. Charles XII. being deſirous to ſend ſome men of learning to the Eaſt, choſe Benzelius for this purpoſe, who accordingly began his travels in 1714, viſiting Syria, Paleſtine, and Egypt. A conſiderable part of the obſervations he made in this tour were printed in the Syntagma catalogued below.

BENZELIUS, Henry, Archbp. (*continued*).

On his return to Sweden he was made profeſſor of theology, Biſhop of Lunden, and Archbiſhop of Upſal, where he died, 1758.

Syntagma diſſertationum in academia Lundenſi habitarum, quibus varia theologiæ, philologiæ, antiquitatum, et hiſtoriæ capita illuſtrantur. Cum præfatione J. E. Kappii. 2 vol. 4°. *Franc.* 1745

Vol. 1. *Inter alia.*

De iv. orbis monarchiis.
De peregrinationibus religioſis.
Brevis delineatio ordinis Jeſuitarum.
De cenſu Auguſti.
De Canonibus Apoſtolicis.
De Scriptura ante Moſen.
De libris Vet. Teſt. canonicis.
De ſectis Eccleſiæ Orientalis.
De libris Vet. Teſt. Apocryphis.
De antiquis Bibliorum verſionibus.
De lingua Helleniſtica.
Vindiciæ Concilii Nicæni, &c.

Vol. 2.

De voto Jephtæ incruento.
De tabernaculo Moſaico.
De ſynedrio magno Rabbinorum.
De duplici genealogia Jeſu Chriſti.
De conflagratione mundi.
Vindiciæ Athanaſii.
Vindiciæ Cyrilli Alexandrini.
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BERCARIUS (Gall. Berthier, or Berthaire).

Born about 857. A prieſt of Verdun, in Lorraine. All the acts and monuments of the cathedral church having been deſtroyed by a fire, he wrote from memory a chronicle, in order to fill up the vacuum left by the loſs of theſe records.

Hiſtoria epiſcoporum Virdunenſium ſcripta a Bercario preſbytero. Laurentius de Leodio, primum in S. Laurentii Leodienſi Aſceterio, deinde in cœnobio S. Vitoni Virdun. Monachus O. B. continuavit. Item alius cujus nomen ignoramus. D'Achery, Spicil. ii. 234

BERANGER, P. J. de.

Chanſons. 32°. *Par.* 1829

Lyrical poems. Tranſlated by W. Anderſon. 12°. *Lond.* 1847

BERCHMANS, Giovani, Fiammingo della Comp. di Gieſu.

Vita ſcritta dal. P. Virgilio Cepari. 4°. *Rom.* 1627

BERENGAUDUS, Vir Eccleſiaſticus.

Expoſitio ſuper ſeptem viſiones libri Apocalypſis. Ambroſii Opera, vol. 2. append. p. 499

BERENGOSUS.

Flouriſhed about the year 1212, and was abbot of S. Maximin, near Trèves.

De laude et inventione S. Crucis.

De myſterio ligni Dominici, et de luce viſibili ac inviſibili.

Sermones. Bibl. Max. Patr. 12. 349

BERENS, Edward, M.A., Archd. of Berks, Prebend. of Sarum, Rector of Englefield, and Vicar of Shrivenham, Berks.

Chriſtmas ſtories. Sixth edit. 12°. *Lond.* 1848

BERENS, Edward, M.A. (*continued*).

Paſtoral advice to young men. 12°. *Lond.* 1832

Sixteen village ſermons on ſome parts of the Chriſtian character. 12°. *Oxf.* 1822

The contents of this volume are included in Village Sermons, 1826, deſcribed below, pp. 172 to 322 of that volume.

Lent lectures on the Church Catechiſm, the Offices of the Church, and the Penitential Pſalms. 12°. *Oxf.* 1823

Six lectures on the Church Catechiſm.

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Eight lectures on the offices of the Church of England.

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Six lectures on the Penitential Pſalms.

6th and 38th Pſalms, 1; 32d Pſalm, 14; 51ſt Pſalm, 26; 102d Pſalm, 40; 130th Pſalm, 52; 143d Pſalm, 63.

This volume is alſo publiſhed in detached parts under the titles here given in Italics.

Village ſermons on the chief articles of faith, &c., on the Chriſtian character, and on ſome of the relative duties. New edition. 8°. *Lond.* 1826

2 Cor. 13. 5. Faith - - - - - 1
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BERENS, Edward, M.A. (*continued*).

Twenty-ſix village ſermons. 12. *Lond.* 1836

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Sermons on ſickneſs, ſorrow, and death. Fourth edition. 12°. *Lond.* 1839

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Scripture extracts to be learned by heart. Sec. edition. Pp. 36. 24°. *Lond.* 1824

A letter to the editor of the Quarterly Review. Pp. 30. 8°. *Oxf.* 1834

The hiſtory of the Prayer-Book of the Church of England. Second edition. 12°. *Oxf.* 1841

Church reform, by a Churchman. Second edit. [Anonymous.] 8°. *Lond.* 1830

BERESFORD, John Geo., Lord Abp. of Armagh.

Sermon, Matt. 6. 22, 23. [Charity Schools, L. & W.] 8°.

BERGIER, Nicolas Sylvester, Canon of Notre Dame, Paris.

Born 1718, died 1790. An able and pious writer. In all his works there is a logical arrangement and preciſion which well qualified him for being the ſtrenuous oppoſer of the modern philoſophers of France. Yet this did not prevent them from engaging him to write the Dictionary of Theology for the Encyclopédie Méthodique, but there was ſome guile in this, as it ſerved as a cloak for the infidelity inſinuated in other parts of the work.

Examen du matérialiſme, ou refutation du Syſtème de la nature. 2 vol. 12°. *Par.* 1771

Théologie (de l'Encyclopédie Méthodique). 6 vol. 4°. *Par.* 1788

This Dictionary of Theology is the moſt complete that has ever appeared.

BERGIER, Nicolas Sylveſter (*continued*).

L'origine des Dieux du Paganiſme; et le ſens des fables découvert par une explication ſuivie des poëſies d'Héſiode. Nouvelle édition, revue et augmentée. 2 vol. 12°. *Par.* 1774

His Origine des Dieux contains an excellent tranſlation of Heſiod.

BERINGTON, Joseph.

A Roman Catholic clergyman, and an induſtrious and enlightened writer, conſpicuous for advocating moderate views of the peculiarities of his church. Born in Shropſhire; died at Buckland, 1827, aged 84.

The literary hiſtory of the middle ages, comprehending an account of the ſtate of learning from the cloſe of the reign of Auguſtus to its revival in the fifteenth century. Sm. 8°. *Lond.* 1846

A review of this uſeful work will be found in the Edinburgh Review, 23. 229. It was originally publiſhed in 4°. London, 1814. To the edition of 1846 an ample index is added.

The faith of Catholics; or, certain points of controverſy confirmed by Scripture and atteſted by the Fathers of the firſt five centuries. By the Rev. Joſeph Berington, and the Rev. John Kirk. 8°. *Lond.* 1830

For third edition, ſee WATERWORTH.

The hiſtory of Abelard and Heloiſa. See ABÆLARD.

BERINGTON, Simon.

Diſſertations on the Moſaical creation, deluge, building of Babel, and confuſion of tongues, &c. 8°. *Lond.* 1750

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BERKELEY, George, Earl of.

Received his title in 1679 on account of his active loyalty in the rebellion, and was a privy councillor of Charles II. Died 1698. He left a valuable collection of books to Sion College. The following work of great merit was publiſhed anonymouſly by him.

Hiſtorical applications and occaſional meditations upon ſeveral ſubjects. Third impreſſion, with additions. [Anonymous.] Sm. 8°. *Lond.* 1680

BERKELEY, George, D.D., Bp. of Cloyne.

Born at Kilcrin, Kilkenny, 1684. Educated at Trinity College, Dublin, of which he was choſen fellow in 1707. Dean of Derry, 1724. Biſhop of Cloyne, 1733. Died at Oxford, 1753. He poſſeſſed great acuteneſs of intellect and fire of imagination, and was ſo amiable that Pope wrote of him, "To Berkeley every virtue under heaven." His works were originally publiſhed in 1784. 2 vol. 4°.

Works. In this edition the Latin eſſays [Arithmetica, Miſcellanea, Mathematica, and De motu] are rendered into Engliſh, and the Introduction to human knowledge annotated, by the Rev. G. N. Wright, M.A. 2 vol. 8°. . . . . *Lond.* 1843

BERKELEY, Biſhop (*continued*).

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Alciphron; or, the minute philoſopher: in ſeven dialogues, containing an apology for the Chriſtian religion againſt Freethinkers. 12°. *Dubl.* 1755

BERKELEY, George, LL.D., Vicar-Dean of Canterbury, Chancellor of Brecknock, Rector of St. Clement Danes, Weſtminſter, &c.

Son of Biſhop Berkeley. Born 1733; died 1795. An elegant ſcholar and an accompliſhed gentleman.

A caution againſt Socinianiſm, in a diſcourſe [on Rom. 5. 8]. 8°. *Canterb.* 1787

The danger of violent innovations exemplified in the reigns of the two firſt Stuarts. A ſermon 31 Jan. [on Prov. 20. 21]. Second edition. 8°. *Canterb.* 1785

BERKELEY, Joshua, B.D., Student of Chriſt Church, Oxford.

Sermon, 2 Tim. 2. 15. The difficulties attending a juſt explanation of Scripture conſidered, &c. [Viſitation.] 4°. *Oxf.* 1781

BERNARD de CLAIRVAUX, Saint (Doctor Mellifluus).

Born 1091; died 1157. The laſt of the fathers of the

BERNARD de CLAIRVAUX, Saint (*continued*).

Church, and the great oppoſer of the rationaliſtic tendencies of Abelard and his ſchool. By his auſtere way of living, his learning, eloquence, and piety, he became the moſt influential expounder of religious doctrine during the 12th century. He was a practical antagoniſt of ſcholaſticiſm. Luther ſays, "If there ever has been a pious monk who feared God, it was S. Bernard; whom alone I hold in much higher eſteem than all other monks and prieſts throughout the globe."

The Benedictine edition of his works, Paris, 1690, 2 vol. folio, is much eſteemed. Reprinted, with additions, 2 vol. foliò, Paris, 1719. This edition was followed in that of 1839, deſcribed below.

Opera omnia, poſt Horſtium denuo recognita, repurgata, et in meliorem digeſta ordinem, necnon novis præfationibus, admonitionibus, notis et obſervationibus, indicibuſque copioſiſſimis locupletata et illuſtrata curis D. Joannis Mabillon, preſbyteri et monachi Benedictini e congregatione S. Mauri. Editio quarta, emendata, et aucta. 2 vol. in 4, imp. 8°. *Par.* 1839

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12. Liber de vita Sancti Malachiæ Hiberniæ epiſcopi 1465
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In die ſancto Paſchæ ſermo - - - - 1951
In tempore reſurrectionis ad abbates. (Serm. 2.) 1963
In octava Paſchæ. (Sermones 2.) - - 1975

BERNARD de CLAIRVAUX, Saint (*continued*).

In Rogationibus ſermo - - - - - 1983
In aſcenſione Domini. (Sermones 5.) - 1984
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Epiſtola ad Gaufridum, Epiſtola ad Rainaldum, &c. D'Achery, Spicil. 3. 492

Muſica [with muſic noted] expoſitiones morales. De laudibus Virginis. Commentariorum in Cantica Canticorum continuatio, authore G. Abbati. Hommey, Suppl. 1

Ordo Cluniacenſis. Hergott, Vetus Diſcipl.

Super hymnum: "Jeſu, noſtra redemptio." Pez, Bibl. Aſcet. vii. 63

Select contemplations, made Engliſh by Stanhope. With Auguſtine's Meditations.

Four homilies. Sm. 8°. *Lond.* 1844

(The life and times of) by Dr. Auguſtus Neander, Profeſſor of Theology in the Univerſity of Berlin. Tranſlated from the German, by Matilda Wrench. 12°. *Lond.* 1843

BERNARD, Abbot of Fontchaud [Fontis Calidi], in Languedoc.

Lived towards the end of the twelfth century.

Tractatus contra Waldenſes et Arianos. Bibl. Max. Patr. 24. 1585
Bibl. Patr. Galland. 14. 520

BERNARDUS, Carthuſiæ Portarum primus Prior.

Epiſtolæ tres ad virtutem et vitam religioſam commonentes. Bibl. Max. Patr. 24. 1501

BERNARD the Wise.

Travels, A.D. 867. Paleſtine (Early Travels in) 27

Bernard's Travels in the original Latin are publiſhed by Mabillon in his Acta Sanctorum Ordinis Benedictini.

BERNARD the Treasurer.

Liber de acquiſitione Terræ Sanctæ, 1095–1230. Muratorii Rer. Ital. Script. 7. 657

BERNARD, Edward, D.D., Savilian Profeſſor of Aſtronomy, Oxford.

A diſtinguiſhed aſtronomer, critic, and linguiſt; born 1638; died 1696.

(Vita), ſcriptore Thoma Smith. Subnectitur veterum mathematicorum, Græcorum, Latinorum, et Arabum, ſynopſis, collectore E. Bernardo. 8°. *Lond.* 1704

BERNARD, James.

Born 1658; died 1718. Known chiefly by the ſhare he had in the publication of the Bibliothèque Univerſelle and the Nouvelles de la Républ. des Lettres. After the revocation of the Edict of Nantes he left France, went to Holland, and finally ſettled at Leyden, as miniſter and lecturer on moral philoſophy.

Bibliothèque univerſelle. See LE CLERC.

Nouvelles de la république des lettres. See NOUVELLES.

BERNARD, Nicholas, D.D.

Educated in the Univerſity of Cambridge. Ordained by Abp. Uſher 1626, and promoted to the deanery of Ardagh. Returned to England 1642, and was preſented to the rectory of Whitchurch, Shropſhire. Became chaplain to Cromwell, and preacher to Gray's Inn. Died 1661.

The penitent death of a woful ſinner; or, the penitent death of John Atherton, Biſhop of Waterford, in Ireland, who was executed 1640. As alſo the ſermon preached at his burial [on Acts, 26. 17, 18]. Sec. edit. 12°. *Lond.* 1642

BERNARD, Richard, Rector of Batcombe.

A celebrated Puritan divine; Vicar of Worksop, 1601; Rector of Batcombe, Somerſetſhire, 1612 or 1613; died 1641, aged ſeventy-four. The books written by this author are of very rare occurrence.

A key of knowledge for the opening of the ſecret myſteries of St. John's myſtical Revelation. 4°. *Lond.* 1617

Ruth's recompenſe; or, a commentarie upon the Booke of Ruth. Wherein is ſhowed her happy calling out of her owne country and people, into the fellowſhip and ſociety of the Lord's inheritance, her virtuous life and holy carriage amongſt them, and then her reward in God's mercy. 4°. *Lond.* 1628

A very ſcarce commentary.

The Iſle of Man; or, legal proceedings in Manſhire againſt ſinne. By way of continued allegory. [On Lament. 3. 40.] 12°. *Lond.* 1640

This is one of the books from which it has been conjectured that Bunyan may have taken the idea of his Pilgrim's Progreſs.

The faithful ſhepheard; with the ſhepheard's practice, or his manner of feeding his flock. 12°. *Lond.* 1621

On the miniſterial office.

BERNIUS, Guernerius.

Chronicon Eugubinum, 1450–1472. Muratorii Rer. Ital. Script. 21. 917

BERNO, or BERNON, Angienſis Abbas.

A native of France; one of the moſt learned men of his age, and diſtinguiſhed as a poet, orator, muſician, philoſopher, and divine; died 1045.

De quibuſdam rebus ad miſſæ officium pertinentibus libellus. Bibl. Max. Patr. 18. 56; Hittorpius, 697

Liber: Qualiter adventus Domini celebretur, quando nativitas Domini feria ſecunda evenerit.

Ratio generalis de initio adventus Domini ſecundum auctoritatem Hilarii epiſcopi.

Dialogus: Qualiter quatuor temporum jejunia per ſua Sabbata ſint obſervanda.

Prologus in Tonarium, ſeu librum de muſica. Pez, Theſ. 4, pars 2. 39

BERNRIEDENSIS, Paul.

Vita Gregorii VII. Pontif. Max.
Murat. Rer. Ital. Script. 3. 304

BEROALDO, Philip, the Elder.

One of the moſt celebrated literary characters of his time; born, at Bologna, 1453; died 1505. For a liſt of his works, amounting to twenty-ſeven articles, ſee Niceron, 25.

Carmen de die Dominicæ paſſionis. 4°. *s. l. aut a.*

BEROSUS.

A prieſt of the temple of Belus, at Babylon, in the time of Ptolemy Philadelphus. He wrote the hiſtory of Chaldæa, of which ſome valuable fragments remain preſerved by Joſephus and Euſebius. The antiquities publiſhed under his name by Annius Viterbo, in 1545, are forgeries.

Fragmenta. Fabricii Bibl. Gr. 14
Cory, J. P. Fragments

In Beroſum, Manethonem, &c., cenſura.
Bibl. Max. Patr. 2. pars 1. 529

BERRIDGE, John.

Born, at Kingſton, 1716; entered at Clare Hall, 1734; Vicar of Everton, 1755; became a Calviniſt in doctrine, and preached occaſionally in the Methodiſt chapels; died 1793.

The Chriſtian world unmaſked. [With life, letters, laſt farewell ſermon on Pſa. 62. 8, and Zion's ſongs.] 8°. *Lond.* 1824

BERRIMAN, John.

Born 1689; educated at St. Edmund Hall, Oxford; became Curate of St. Swithin, and Lecturer of St. Mary, Aldermanbury, London; Rector of St. Alban's, Wood Street, 1744; died 1768.

Θεὸς ἐφανερώθη ἐν σαρκί; or, a critical diſſertation upon 1 Tim. 3. 16; wherein rules are laid down to diſtinguiſh, in various readings, which is genuine, an account is given of above a hundred Greek manuſcripts of St. Paul's epiſtles, &c., and the common reading of that text, "God was manifeſt in the fleſh," is proved to be the true one. Being the ſubſtance of eight ſermons, preached at the Lady Moyer's lecture, in the years 1737 & 1738. 8°. *Lond.* 1741

BERRIMAN, William, D.D.

Brother of the above; born, in London, 1688; entered Oriel College, Oxford, when ſeventeen; became Curate of Allhallows, Thames Street, and Lecturer of St. Michael's, Queenhithe, London; collated to the living of St. Andrew-Underſhaft, 1722, to which was joined a fellowſhip in Eton College, 1727; died 1749. By great aſſiduity he acquired conſiderable critical ſkill in the Greek, Hebrew, Chaldee, Arabic, and Syriac languages. In the interpretation of the Scriptures, he endeavoured to explain them by the rules of grammar, criticiſm, logic, and the analogy of faith. The articles of doctrine and diſcipline which he drew from the ſacred writings he traced through the primitive Church, and confirmed by the evidence of the Fathers and Councils. His ſermons are grave, weighty, and uſeful; but belong to a claſs which have never been eminently popular.

An hiſtorical account of the controverſies that have been in the Church concerning the doctrine of the holy and ever bleſſed Trinity. In eight ſermons [on Deut. 32. 7], preached in the years 1723 and 1724, at the lecture founded by the worthy Lady Moyer, deceaſed. 8°. *Lond.* 1725

BERRIMAN, William, D.D. (*continued*).

A defence of ſome paſſages in the hiſtorical account of the Trinitarian controverſy, againſt the exceptions made in two pamphlets. Pp. 40. 8°. *Lond.* 1731

Sermon, Matt. 7. 6. The brutiſhneſs of deſpiſing religion, and the treatment due to it. [Act S.] 8°. *Oxford*, 1722

Sermon, Eccles. 5. 8. The regard had by Providence to proſperous iniquities. [Jan. 30.] 4°. *Lond.* 1733

Sermon, Mark, 9. 50. [Religious ſocieties.] Third ed. 4°. *Lond.* 1739

The gradual revelation of the Goſpel, from the time of man's apoſtaſy. Set forth and explained in twenty-four ſermons, preached at the lecture founded by the Hon. Robert Boyle, in the years 1730, 1731, and 1732. 2 vol. 8°. *Lond.* 1733

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Sermon, Lam. 3. 27. Youth the proper ſeaſon of diſcipline. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1742

Chriſtian doctrines and duties explained and recommended, in forty ſermons. Publiſhed from his original MSS. by his brother John Berriman, M.A., Rector of St. Alban's, Wood Street. 2 vol. 8°. *Lond.* 1751

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BERROW, Capel, A.M., Rector of Roſſington, Nottinghamſhire, and Lecturer of St. Bennet, Paul's Wharf, London.

Died 1782.

A lapſe of ſouls, in a ſtate of pre-exiſtence; the only original ſin, and ground-work of the Goſpel diſpenſation. 8°. *Lond.* 1766
Theological diſſertations. 4°. *Lond.* 1772
Remarks on Sherlock's diſcourſes on the uſe and intent of prophecy.
On predeſtination, election, reprobation, and future puniſhments.
Extracts from a diſcourſe concerning Origen, and the chiefeſt of his opinions.
Obſervations on the end and deſign of Chriſt's death.
Deiſm not conſiſtent with the religion of reaſon and nature.
A lapſe of human ſouls in a ſtate of pre-exiſtence, the only original ſin and the groundwork of the goſpel diſpenſation.

BERRUYER, Isaac Joseph.

Born 1681; died 1758. A celebrated writer among the Jeſuits. An affected ſtyle, witticiſms very often bordering upon the abſurd, opinions almoſt heterodox, and expreſſions which are ſometimes indelicate—eſpecially in the firſt edition, 1728—cauſed his hiſtory to be condemned by Pope Clement XIII. The whole was reprinted at Beſançon, 1828–29, in 11 vol. 8°., with the condemned paſſages omitted.

Hiſtoire du peuple de Dieu depuis ſon origine juſqu'à la naiſſance du Meſſie, tirée de ſeuls livres ſaints, ou le texte ſacré des livres de l'ancien Teſtament reduit en un corps d'hiſtoire. Nouvelle édition, corrigée et augmentée. 10 vol. 12°. *Par.* 1753
Hiſtoire du peuple de Dieu depuis la naiſſance du Meſſie juſqu'à la fin de la ſynagogue, tirée des ſeuls livres ſaints; ou le texte ſacré des livres Nouv. Teſt. reduit en un corps d'hiſtoire. Edit. plus exacte. 8 vol. 12°. *Anv.* 1754

BERRY, William, late of the College of Arms, London.

Genealogia antiqua; or, mythological and classical tables. Compiled from the best authors. Fol. *Lond.* 1816

BERRY STREET SERMONS.

These excellent sermons were preached, in the year 1733, at an Independent chapel, Duke's Place, Berry (or Bury) Street, St. Mary Axe, London, where Dr. Isaac Watts was minister. The lecture was promoted and supported by William Coward, Esq., of Walthamstow.

Faith and practice, represented in fifty-four sermons on the principal heads of the Christian religion. Preached at Berry Street, 1733. Published for the use of families, especially on the Lord's-day evenings. Second edition. 2 vol. 8°. *Lond.* 1739

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BERTHEAU, Charles.

Born, at Montpelier, 1660; Pastor of the church of Montpelier, 1682; afterwards removed to Paris; came to

BERTHEAU, Charles (*continued*).

England on the revocation of the Edict of Nantes; chosen Pastor of the Walloon Church, London, 1686, where he continued forty-four years; died 1732. Distinguished for good sense, sound judgment and eloquence as a preacher.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Amst.* 1730

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BERTHOLD, H.

A comparative dictionary of the German and English languages. 18°. *Lond.* 1830

BERTHOLDT, D. Leonhard, Ordentl. öffentl. Professor der Theologie, und Universitätsprediger zu Erlangen.

Historischkritische Einleitung in sammtliche, kanonische, und apokryphische Schriften des alten und neuen Testaments. 6 vol. in 4. 8°. *Erlangen,* 1812–19

BERTI, John Lawrence.

A celebrated Augustine monk. Born, in Tuscany, 1696; died 1766. Being called to Rome, he was appointed Assistant-general of his order in Italy. His great work, De Disciplinis Theologicis, founded on the sentiments of St. Augustine, is one of extensive learning and research.

Opus de theologicis disciplinis, nunc primum in novem [decem] voluminibus comprehensum, et præter uberrimum, generalemque rerum indicem ad calcem expositum, nec non [Hier. Mar. Buzii*] volumen unum, De Locis Theologicis, integra etiam adversariorum in auctorem opuscula quæ hactenus prodierunt; tum apologeticas omnes ejusdem dissertationes complectens. Editio novissima, ab auctore ipso aucta, &c. 10 vol. 4°. *Neapoli,* 1776

* On the titles of the first nine volumes this is printed M. Cani.

Vol. 1.

Prolegomena. Disputationes de existentia, et proprietatibus unius Dei.

Vol. 2.

De summa Trinitate. De angelis. De rerum corporearum productione.

Vol. 3.

De primo homine, ejusque statu. De peccato originali. De hæresibus adversus liberum arbitrium et gratiam.

Vol. 4.

De gratia Reparatoris, de justificatione, &c.

De legum præscriptionibus atque humanorum officiorum præceptis.

De veritate religionis Christianæ, aliarumque profanarum vanitate.

Vol. 5. 1778.

De virtutibus, fide, spe, caritate, &c.

De corporis animique oblectamentis.

BERTI, John Lawrence (*continued*).

De Verbo facto homine, adversus Judæos et Gentiles divini Reparatoris adventum demonstrans.

De Christi incarnatione, &c.

Vol. 6. 1777.

De Verbo facto homine.

De satisfactione Christi, ejusque merito.

De sacramentis. In genere.

De sacramento baptismi.

Vol. 7. 1779.

De confirmatione. De eucharistia. De pœnitentia, contritione, confessione, et satisfactione.

Vol. 8. 1779.

De sacramento unctionis extremæ.

De sacris ordinationibus.

De matrimonio.

Anonymi Baianismus Redivivus.

Augustinianum systema de gratia ab iniqua Bajani et Janseniani erroris insimulatione vindicatum, sive refutatio librorum, quorum titulus Bajanismus Redivivus.

Vol. 9. 1781.

Anonymi Scriptoris Opusculum inscriptum, Jansenismus Redivivus, ejusque confutatio.

Joannis Joseph Languet archiep. Senonensis judicium de operibus theologicis.

In J. Languet indicium expostulatio.

Bulla contra M. Bajum. Bulla adversus quinque propositiones Jansenii. Bulla [unigenitus] adversus 101 propositiones Quesnelli.

Vol. 10. 1784.

Dissertationes ad propositionem v. cap. xvi. et in defensionem Encyclicæ Bened. XIV.

Hier. Mar. Buzii de locis theologicis libri x. compendiaria ac scholastica methodo conscripti.

Index generalis locupletissimus rerum et verborum.

BERTOT, Monsieur.

Le directeur mistique, ou les œuvres spirituelles, avec un recueil des lettres spirituelles du R. P. Maur de l'enfant Jesus, de Mad. Guion, &c. 4 vol. 12°. *Col.* 1726

BERTRAM, or RATRAMN.

A monk of the abbey of Corbie, rendered himself conspicuous during the 9th century by his views on the doctrine of transubstantiation. His treatise, first quoted in 1526, by Fisher, bishop of Rochester, was published in 1532, and was much esteemed by Cranmer and others.

De corpore et sanguine Domini liber, ab omni novitatis aut hæresis Calvinianæ inventione aut suspicione vindicatus, authore Jacobo Boileau. 12°. *Par.* 1712

Concerning the body and blood of the Lord, in Latin; with a new English translation [by Wm. Hopkins]. An historical dissertation touching the author and his work [by Dr. Peter Allix]. Second edition. With an appendix, wherein M. Boileau's French version and notes upon Bertram are considered, and his unfair dealings in both detected. Sm. 8°. *Lond.* 1688

This is the best of Dr. Allix's two editions. His Historical Dissertation was first published in 1672, in Latin and in French. He endeavours to prove that Ratramn's opinion on the sacrament of the eucharist was totally different from that of the Romish Church.

De predestinatione Dei. Bibl. Max. Patr. 15. 442

BERTRAM, Bonaventure Cornelius.

Minister and professor of Hebrew at Geneva, at Frankenthal, and at Lausanne. Born 1531; died 1594. He was a learned Orientalist. He revised the French Bible of

BERTRAM, Bonaventure Cornelius (*continued*).

Geneva according as it is uſed by the Calviniſts to the preſent time.

De republica Ebræorum, illuſtratus C. L'Empereur. 32°. *Ludg. Bat.* 1641

Ugolinus, 4. 1

Written with preciſion and method.

De republica Hebræorum. Crit. Sacri, 5

Lucubrationes Franktallenſes, ſive ſpecimen expoſitionum in difficillima utriuſque Teſtamenti loca. Ibid. 8

BERTRANDUS, Peter.

Died 1348. Doctor of civil and of canon law, biſhop of Autun, and cardinal. Was one of the moſt learned men of his time, and principal actor on the part of the clergy in the queſtion, How far civil and eccleſiaſtical juriſdiction could be united in the perſon of an eccleſiaſtic. Peter de Cugnières was a violent oppoſer of the clergy. Bertrandus was buried in the priory of Montant, which he had founded.

Libellus adverſus magiſtrum Petrum de Cugneriis ſuper facto prelatorum eccleſiæ Gallicanæ.

Bibl. Max. Patr. 26. 109

BERTRANDUS, S., Convenarum Epiſcopus.

Flouriſhed 1123.

Vita S. Bertrandi convenarum epiſcopi, auctore Vitali apoſtolicæ ſedis notario.

Martene et Durand, Collectio, vi. 1021

BERTRANDUS, Prior Pontiniacenſis Monaſterii.

Vita S. Edmundi Cantuarienſis archiepiſcopi.

Martene et Durand, Theſ. Nov. 3. 1751

BERTRAND, Elie.

Born at Orbe, in Switzerland, 1712. Paſtor of the church at Berne, 1744. Became counſellor to the king, and member of ſeveral academies. He cultivated the ſcience of natural hiſtory with zeal and ſucceſs, on which he publiſhed ſeveral books. His Morale de l'Evangile forms 7 vol. 8°.

Sermons pour les fêtes de l'égliſe chrétienne, pour ſervir de ſuite aux diſcours ſur le morale évangélique. 2 vol. 8°. *Yverdon*, 1776

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BESSARION, John, Patriarch of Conſtantinople, and Cardinal of the Roman Church.

One of the revivers of literature in the 15th century. Born at Trebiſond, 1389. Died at Ravenna, 1472.

Tractatus de ſacramento Euchariſtiæ, et quibus verbis Chriſti corpus conficiatur.

Bibl. Max. Patr. 26. 787

BESSARION, John (*continued*).

Epiſtola, Gr. et Lat. Meurſii Opera, 7. 327

See Concilia, Labbé, 13, for ſome of his writings among the Acts of the Council of Florence.

BESSONUS, Johannes, è Soc. Jeſu.

In Canticum Canticorum Salomonis novæ lucubrationes in ſcholia et commentarios tributæ. Folio. *Toloſæ*, 1646

BEST, The Hon. Samuel, M.A., Rector of Abbotts Ann, Hants.

Parochial ſermons on ſubjects engaging the attention of the day. 12°. *Lond.* 1836

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After thoughts on reading Dr. Buckland's Bridgewater Treatiſe. Pp. 43. 8°. *Lond.* 1837

Parochial miniſtrations. 12°. *Lond.* 1839

Family prayers, arranged as a weekly courſe, from the Liturgy, with a ſcriptural calendar. 12°. *Lond.* 1843

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Born 1636, at Barrow, in Leicestershire, of which parish his grandfather, father, and brother were successively vicars. Admitted of St. John's College, Cambridge, at sixteen. At eighteen he wrote his book, De Linguarum Orientalium Necessitate. Vicar of Ealing, Middlesex, about 1660. Rector of St. Peter's, Cornhill, London, 1672. Bishop of St. Asaph, 1704. Died 1708. He has been styled "the great reviver and restorer of primitive piety;" he was a man of extensive and almost universal learning, furnished to a very eminent degree with all useful knowledge. His sermons are distinguished for gravity and simplicity, plainness and solemnity of style. His theological works were for the first time collected and edited by the Rev. T. H. Horne, 9 vol. 8°. 1824. Since that edition was published the MS. of the Exposition of the last nine of the Thirty-nine Articles, which was wanting in that and all former editions of that book, was discovered, and edited by Dr. Routh. The Anglo-Catholic Library edition of the works is complete in that respect, and it contains some of the bishop's Latin works. The contents are as follows:—

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(Sixteen diſcourſes, abridged from the works of.) By the Rev. G. H. Glaſſe, M.A., Rector of Hanwell. With a ſupplement. 8°. *Lond.* 1805

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BEVERIDGE, Biſhop (*continued*).

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Anonymous Tracts reſpecting Biſhop Beveridge.

The opinion of, concerning the Apoſtolical Conſtitutions. Pp. 20. 8°. *Lond.* 1712

A ſhort view of Dr. Beveridge's writings. Which may ſerve as a preliminary diſcourſe to an examination of his articles. Pp. 72. 8°. *Lond.* 1711

BEVERINI, Bartholomew.

A diſtinguiſhed Italian ſcholar; born, at Lucca, 1629; entered a congregation of Regulars, 1647; became a teacher of rhetoric at Lucca, where he died 1686. He left numerous works, the moſt celebrated of which is the following.

Syntagma de ponderibus et menſuris. Ugolinus, 28. 29

BEVERLEY, R. M., Eſq.

A letter to his Grace the Archbiſhop of York, on the preſent corrupt ſtate of the Church of England. Twelfth edit. Pp. 39. 8°. *Beverley*, 1831

BEVERLEY, Thomas.

A Nonconformiſt preacher, and a zealous writer on prophecy, who held the doctrine of the pre-millennial reign of Chriſt on the earth. He fixed dates with great confidence, and lived to find his calculations erroneous. He was miniſter of a congregation at Cutler's Hall, London, which he reſigned in 1697, and retired to Colcheſter, where he was living a few years afterwards.

A conciliatory judgment concerning Dr. Criſp's ſermons, and Mr. Baxter's diſſatisfactions in them. Pp. 12. 4°. *Lond.* 1690

The univerſal Chriſtian doctrine of the day of judgment, applied to the doctrine of the thouſand-years' kingdom of Chriſt (herein guided by Mr. Baxter's reply). Pp. 38. 4°. *Lond.* 1691

A conciliatory diſcourſe upon Dr. Criſp's ſermons on the obſervation of Mr. Williams's diſſatisfactions in them, in which the unſearchable riches of Chriſt in the covenant of grace, paſſing knowledge, is yet aſpired to, to be made known. 4°. *Lond.* 1692

BEVERLEY, Thomas (*continued*).

An expoſition of the divine ſtandard of prayer, ſtyled the Lord's Prayer; of the preface, the concluſion, and of every petition of it, as of the prayer of the kingdom of Meſſiah. 4°. *Lond.* 1692

A ſermon upon Rev. 11. 11, &c., ſummoning the expectation of the witneſſes riſing; and of the great concurrent works daily ſhewing forth themſelves, and to be complete by 1697. 4°. *Lond.* 1692

The ſcripture line of time, from the firſt Sabbath to the great ſabbatiſm of the kingdom of Chriſt. 4°. *Lond.* 1692

The true ſtate of goſpel truth, eſtabliſhed upon the free election of God in Chriſt. In the way of a conciliatory diſcourſe upon Mr. Williams his conceſſions. Ff. 1. pp. 36. 4°. *Lond.* 1693

A compendious aſſertion and vindication of the eternal godhead of our Lord Jeſus Chriſt, and of the bleſſed Spirit. Pp. 23. 4°. *Lond.* 1694

The thouſand years' kingdom of Chriſt in its full Scripture ſtate, anſwering Mr. Baxter's new treatiſe in oppoſition to it. Pp. 48. 4°. *Lond.*

Reflections upon the theory of the earth, occaſioned by a late examination of it. In a letter to a friend. [Anonym.] Pp. 62. 4°. *Lond.* 1699

Praiſe of the glory of grace, inveſting with grace in the beloved, demonſtrated to be the ſupreme end of God in the ſalvation of man. Eph. 2. 5–8. 4°. *Lond.* 1701

BEVERLEY, Thomas, Rect. of Lilley, in Hertfordſhire.

Principles of Proteſtant truth and error, viz.

The true ſtate of liberty of conſcience in freedom from penal laws and Church cenſures. [On Iſa. 11. 6–9.]

The obligations to national true religion. [On Pſa. 79. 6, and Jer. 10. 25.]

The nature of ſcandal, particularly as it relates to indifferent things. [On Matt. 18. 7.]

A Catholic catechiſm, ſhewing the true grounds upon which the Catholic religion is aſcertained. 4°. *Lond.* 1683

BEYERLINCK, Lawrence.

A learned eccleſiaſtic; born, at Antwerp, 1578; educated among the Jeſuits, and at Louvain, where he became a parochial incumbent; died, at Antwerp, 1627.

Magnum theatrum vitæ humanæ: hoc eſt, rerum divinarum humanarumque ſyntagma catholicum, philoſophicum, hiſtoricum, et dogmaticum. Ad normam Polyantheæ univerſalis diſpoſitum. Per locos communes juxta alphabeti ſeriem, ſublata claſſium et hiſtoriarum iteratarum varietate, in tomos viii. tributum. Editio noviſſima, ſingulari cura recognita. 8 vol. folio. *Lugd.* 1656

A moſt valuable and intereſting work, forming a commonplace book to ancient learning, and a ſtorehouſe of curious information in theology, philoſophy, politics, and hiſtory.

Promptuarium morale ſuper evangelia feſtorum totius anni. Ad inſtructionem concionatorum, &c. Pars hyemalis et pars æſtivalis. 2 vol. 8°. *Col. Ag.* 1613

BEYER, A.

Additamenta ad Seldeni Syntagma. Ugo. 23. 229

Siclus ſacer, et regius appenſus. Ibid. 28. 717

BEZA, Theodore.

Born at Vezelay, in France, 1519. This great coadjutor and friend of Calvin was originally brought up for the bar. He abjured Popery in 1548. In 1559 he removed to Geneva, where he was appointed Rector of the Academy, and Theological Profeſſor. On his return to France, two years after this, he took a prominent part in the conference at Poiſſy, and was preſent at the battle of Dreux. In 1563, he ſucceeded Calvin in his offices and influence;

BEZA, Theodore (*continued*).

and was thenceforward conſidered as the head of the Calviniſtic Church. Died 1605.

Hiſtoire eccléſiaſtique des Egliſes reformées au Royaume de France. 3 vol. ſm. 8°. *Anv.* 1580

Vol. 1. 1517–1561. Vol. 2 & 3. 1562–1563.

This rare and valuable work has been reprinted at Lille, in 8°. 3 vol., 1841, 42.

Pro corporis Chriſti veritate, adverſus ubiquitatis commentum et G. Holderi convitia, reſponſio. 8°. *Gen.* 1581

Tractatio de polygamia, in qua et Ochini apoſtatæ pro polygamia, et Montaniſtarum ac aliorum adverſus repetitas nuptias argumenta, refutantur; addita veterum canonum examine, &c. Sm. 8°. *Gen.* 1568

The Pope's canons, wherein the venerable and great maſters of the Sorbone are confuted, in ten diſcourſes, tranſ. by T. S. Sm. 8°. *Lond.*

Opuſcula, in quibus pleraque Chriſtianæ religionis dogmata adverſus hæreſes noſtris temporibus renovatas ſolidè ex verbo Dei defenduntur. Folio. *Gen.* 1658

Confeſſio Chriſtianæ fidei, et ejuſdem collatio cum papiſticis hæreſibus - - - - - - 1

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Epiſtolarum theologicarum liber unus. Sm. 8°. *Gen.* 1573

Annotationes in Nov. Teſt. See TESTAMENT.

BIALLOBLOTZKY, C. H. F.

The chronicles of Rabbi Joſeph Ben Joſhua Ben Meir the Sphardi. Tranſlated from the Heb. 2 vol. 8°. *Lond.* 1835–36

Vol. 1. A.D. 613–1520. Vol. 2. A.D. 1520–1553.

BIBER, G. E., LL.D.

Chriſtian education, in a courſe of lectures, delivered in London, 1829. 8°. *Lond.* 1830

Henry Peſtalozzi and his plan of education; being an account of his life and writings, with copious extracts from his works, and extenſive

BIBER, G. E., LL.D. (*continued*).

details illuſtrative of the practical parts of his method. 8°. *Lond.* 1831

Sermon, Pſa. 124. 7. Devotion towards God and union among ourſelves, the true and only remedy againſt impending dangers of popery. 8°. *Lond.* 1843

Occaſional ſermons. 8°. *Lond.* 1844*

Sermons for ſaints'-days. 8°. *Lond.* 1848*

The Engliſh Church on the Continent; or, an account of the foreign ſettlements of the Engliſh Church: including a notice of the times of ſervice, and other information uſeful to travellers and foreign reſidents. Second edition, corrected and greatly enlarged. Ff. 1. Pp. 87. 12°. *Lond.* 1846

BIBLE, The Holy.

Some of the principal editions will be here enumerated. See alſo under Pſalms, Teſtament, &c.; and vol. 2. For a comprehenſive liſt and account of Bibles, ſee the Rev. T. H. Horne's Introduction to the Study of the Scriptures; alſo Le Long, Adler, &c.

Biblia ſacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, Verſionumque antiquarum Samaritanæ, Græcæ LXXII. interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Perſicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et verſionum orientalium tranſlationibus Latinis. Ex vetuſtiſſimis MSS. undique conquiſtis, optimiſque exemplaribus impreſſis, ſumma fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in ſex tomos tributum. Edidit Brianus Waltonus, S.T.D. 6 vol. fol. *Lond.* 1657

This is the moſt complete, correct, and uſeful, of all the Polyglott Bibles. Nine languages are given in it, although there is no one book printed in ſo many. Biſhop Walton was aſſiſted by Dr. Edmund Caſtell, Dr. Thomas Hyde, Dr. Pocock, Dr. Lightfoot, Mr. Alexander Huiſh, Mr. Samuel Clarke, Louis de Dieu, and other eminently learned men. The whole was printed in four years, having been commenced in 1653 and finiſhed in 1657. The work was encouraged by Oliver Cromwell, and by his permiſſion the paper on which it was printed was imported duty free; the Protector was, therefore, mentioned with peculiar reſpect at page 10 in the preface; but, at the Reſtoration, that paſſage was cancelled in all the remaining copies, the two laſt leaves being ſuppreſſed, and three others ſubſtituted, containing that and other alterations fitted to the change of times. From this has ariſen the diſtinction of republican and loyal copies, the latter being the moſt numerous. Some copies have been diſcovered containing a dedication to King Charles II. The Lexicon, by Caſtell, is a neceſſary accompaniment. See Castell. The Paraphraſis Chaldaica, publiſhed by Wilkins, is conſidered a uſeful addition. See Wilkins. Dr. John Owen ſeverely attacked Dr. Walton chiefly on the ground that various readings unſettled the integrity of the ſacred text, but was ably anſwered by Walton. See Owen, John, Conſiderations; and Walton, The Conſiderator Conſidered. The Apparatus is reprinted ſeparately. See Walton.

Vol. 1.

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Waltoni præfatio - - - - - - - Ff. 6
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Triſagion, ſive triplex Templi delineatio; una ex Scriptura, juxta Villalpandi deſcriptionem, altera ex Joſepho, tertia ex Talmudicorum deſcriptione, per Ludovicum Capellum. [With four plates.] - 1–38
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Paralipomenon 1, 628; Paralipom. 2, 712; Eſdræ 1, 818; Eſdræ 2 (Neemias), 848. Heb. Syr. Arab. Gr. Lat.
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Actus Apoſtolorum, 517; Epiſtolæ Pauli, 636; Epiſtolæ

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Catholicæ, 882; Apocalypſis, 932–983. Gr. Syr. Æthiop. Arab. Lat.

Vol. 6.

Ad Biblia Sacra Polyglotta appendix. In quo varii tractatus, annotationes, lectiones variæ, Heb. Gr. Lat. Samarit. Chald. Syr. Arab. Æthiop. Pers. cum indicibus, &c.

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Caſtelli lexicon heptaglotton. 2 vol. fol. See CASTELLUS.

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex diſpoſitione et adornatione Eliæ Hutteri, Germani. Folio.

Norib. 1599

Contains only Geneſis to Ruth, this very ſcarce work never having been further continued. Some copies have another language ſubſtituted in the laſt column, ſuch as the Italian, or Slavonic, inſtead of the French.

Biblia Sacra polyglotta, textus archetypos, verſioneſque præcipuas ab eccleſia antiquitus receptas, nec non verſiones recentiores Anglicanam, Germanicam, Italicam, Gallicam, et Hiſpanicam complectentia. Accedunt prolegomena in textuum archetyporum, verſionumque antiquarum criſin literalem, auctore Samuele Lee. Folio. *Lond. S. Bagſter,* 1831*

Biblia Hebræa, cum utraque Maſora et Targum, item cum commentariis Rabbinorum, ſtudio Joannis Buxtorfii, patris, adjecta ejuſdem Tiberias, ſive commentarius Maſoreticus. 4 vol. fol. *Baſil,* 1618–20

This edition, which is founded on thoſe of Bomberg, and on which it is a great improvement, is much eſteemed by

BIBLE, The Holy (*continued*).

Hebraiſts. It was reprinted with additional remarks under the title of Biblia Magna Rabbinica, 4 vol. folio. *Amſt.* 1724–27. This is the lateſt and beſt edition.

Vol. 1.

Buxtorf's Latin preface.

Hebrew preface reprinted from D. Bomberg's edition of the Hebrew Bible.

Index to the Hebrew Bible according to its books and chapters.

Diviſion of the Hebrew Bible according to the Maſſorah (*i.e.* the received critical text, with annotations of its various readings).

Scriptural enigma and introduction to the five books of Moſes, by Aben Ezra.

The five books of Moſes in Hebrew, with,—

The Targum, or Chaldean verſion of Onkelos.

The commentary of Raſchi (commonly miſnamed Jarchi, the letters Ra. Sch. I. are the initials of the commentator's title and name, viz., Rabbi Schelomoh Jizchaki).

The commentary of Aben Ezra.

The commentary entitled Baal Haturim.

Vol. 2.

Joſhua, Judges, Samuel, Kings, with,—

The Targum, or Chaldean paraphraſe of Jonathan ben Uzziel.

The commentaries of Raſchi (Jarchi), R. David Kimchi, and R. Levi ben Gerſon.

The books of Judges and Samuel have alſo the additional commentary of R. Iſaiah.

Vol. 3.

The Prophets, viz., Iſaiah, Jeremiah, Ezekiel, and the twelve minor prophets, with,—

The Targum of Jonathan ben Uzziel.

The commentary of Raſchi, and of R. David Kimchi.

At the end of Iſaiah and of the minor prophets is added the commentary of Aben Ezra.

Vol. 4.

The Pſalms, with—

The Targum of Jonathan ben Uzziel.

The commentary of Raſchi and of Aben Ezra.

The Proverbs, and Job, with the Targum, or Chaldean paraphraſe, and the commentary of Raſchi, of Aben Ezra, and of R. Levi ben Gerſon.

Song of Solomon, Ruth, Lamentations, Eccleſiaſtes, and Eſther, with the Targum, or Chaldean paraphraſe, and the commentaries of Raſchi and Aben Ezra.

Daniel, with the commentaries of Raſchi and of Aben Ezra, and the commentary erroneouſly aſcribed to R. Saadjah Gaon.

Ezra and Nehemiah, with the commentaries of Raſchi and Aben Ezra.

Chronicles, with the commentaries of Raſchi and of R. David Kimchi.

The Maſoretic annotations to the ſeveral books of the Hebrew Scripture are arranged on every page above and below the ſacred text in ſmall ſquare characters.

Targum Jeruſchalmi (Jeruſalem Targum, or paraphraſe) to the five books of Moſes.

Meſſorah Gedolah, or the great Maſorah (ſhewing the orthographical peculiarities of the text).

Index of all the Peſictas (diviſions of words by means of a ſmall perpendicular ſtroke,) occurring throughout the Bible.

Differences of the Jeruſalem and Babylonian codes of the Hebrew Scriptures as regards the poſition of the accents.

Differences of accentuation in the codes of the Bene Aſcher and Bene Nephthali.

Differences of textual readings in the codes of the Jeruſalem and the Babylon Jews.

A poem by R. Elijah Halevi, the reviſer of the firſt edition of the Rabbinical Bible.

BIBLE, The Holy (*continued*).

Johannis Buxtorfii Tiberias, ſive commentarius Maſoreticus triplex hiſtoricus, didacticus, criticus. *Baſil.* 1620

The Tiberias, of which there is alſo an edition 4°. is ſometimes wanting in copies of this work.

Biblia Hebraica, accuratiſſima, notis Hebraicis et lemmatibus Latinis, illuſtrata à Joanne Leuſden. 8°. *Amſt. J. Athias*, 1667

Biblia Hebraica, ſecundum ultimam editionem Jos. Athiæ, à J. Leuſden, denuo recognitam, recenſita, atque ad Maſoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquiſite adornata, variiſque notis illuſtrata ab E. Van der Hooght. 2 vol. 8°. *Amſt.* 1705

A very accurate and elegant edition, much ſought after.

Biblia Hebraica, à E. Van der Hooght. Editio nova, recognita et emendata, à Judah D'Allemand. 8°. *Lond.* 1850

This edition is very elegantly printed with a large type, and being ſtereotyped, is of various dates from 1822 to 1850.

Biblia Hebraica, et Novum Teſtamentum, Gr. cum interlineari interpretatione Latinâ X. Pagnini, collocata B. Ariæ Montani. 4 vol. 8°. 1613

Biblia Hebraica, cum verſione Latina S. Schmidii. 2 vol. 4°. 1740

Vetus Teſtamentum Hebraicum, cum variis lectionibus. Edidit Benjaminus Kennicott, Ædis Chriſti Canonicus et Bibliothecarius Radclivianus. 2 vol. folio. *Oxonii*, 1776–80

Vol. 1. 1776. Gen.–2 Reg.

Diſſertatio generalis in Vetus Teſtamentum Hebraicum cum variis lectionibus.

Vol. 2. 1780. Iſa.–2 Chron.

The moſt important edition of the Hebrew Bible, the reſult of the collation of nearly ſix hundred manuſcripts. The collation occupied the years 1760 to 1769, about ten thouſand pounds having been ſubſcribed to defray the expenſe.

Biblia Hebraica, olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recenſita et expreſſa, nunc denuo ad fidem recenſionis Maſoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et I. B. de Roſſi collatorum. Ediderunt D. J. C. Doederlein et J. H. Meiſner. Sm. 8°. *Lips.* 1793

An excellent condenſation of the various readings of Kennicott and De Roſſi. The impreſſion conſiſted of 10,000 copies.

Biblia Hebraica; or, the Hebrew Scriptures of the Old Teſtament, without points, after the text of Kennicott, with the chief various readings, ſelected from his collation of Hebrew MSS. from that of De Roſſi, and from the ancient verſions; accompanied with Engliſh notes, critical, philological, and explanatory, ſelected from the moſt approved ancient and modern, Engliſh and foreign biblical critics. By B. Boothroyd. 2 vol. 4°. *Pontef.*

Vol. 1. Gen.–Eſther. Vol. 2. Job–Malachi.

A valuable and moſt uſeful edition.

Divinæ Scripturæ nempe Veteris ac Novi Teſtamenti, omnia, Gr. recens à viro doctiſſimo et linguarum peritiſſimo diligenter recognita. Fol. *Franc.* 1597

Contains a collection of various readings from the Complutenſian, Antwerp, Straſburg, and Roman editions.

BIBLE, The Holy (*continued*).

Vetus Teſtamentum Græcum ex verſione Septuaginta interpretum. Juxta exemplar Vaticanum Rom. edit. 12°. *Cantab. J. Field*, 1665

A neat and good edition.

Vetus Teſtamentum, ex verſione Septuaginta interpretum, ſecundum exemplar Vaticanum Romæ editum, accuratiſſime denuo recognitum, una cum ſcholiis ejuſdem editionis, variis manuſcriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit Lambertus Bos. 4°. *Franeq.* 1709

One of the beſt editions of the Septuagint. See an account of it in Nouv. de la Républ. des Lettres, 35, 634.

Vetus Teſtamentum, ex verſione Septuaginta interpretum, juxta exemplar Vaticanum, ex editione Holmeſii et Lamberti Bos. 3 vol. 18°. *Glaſg.* 1822

Recent editions, Valpy, ex edd. Holmeſii et L. Bos. 8°. *elegant and accurate.* L. Van Eſs, ademplar Vaticanum, 8°. *Lipſ.* 1835. *A good edition.* C. Tiſchendorf, "Textum Vaticanum Romanum emendatius edidit." 2 vol. 8°. *Lipſ.* 1850. *A valuable edition, containing the various readings, &c.*

Biblia, ad vetuſtiſſima exemplaria; nunc recens caſtigata Romæque reviſa. In quibus, præter ea quæ ſubſequens præfatio indicat, capita ſingula ita verſibus diſtincta ſunt, ut numeri præfixi, lectorem non remorentur, et loca quæſita tanquam digito demonſtrent. De licentia ſuperiorum. Folio. *Venet. apud Juntas*, 1572

Biblia Sacra, Lat. Sm. 8°. *Antv.* 1572

Biblia Sacra, Lat., à theologis Lovanienſibus. 8°. *Antv. C. Plantini*, 1574

Biblia Sacra, cum duplici tranſlatione, et ſcholiis Franciſci Vatabli; nunc denuò à plurimis, quibus ſcatebant, erroribus repurgatis, doctiſſimorum Theologorum, tàm almæ univerſitatis Salmanticenſis, quàm Complutenſis judicio; ac ſanctæ et generalis Inquiſitionis juſſu. 2 vol. folio. *Salmant.* 1584

An edition much eſteemed and very rare.

Biblia Sacra, Vulgatæ editionis. Sexti Quinti Pont. Max. juſſu recognita atque edita. 8°. *Antv.* 1628

The original edition of the Vulgate, by Sixtus V. was publiſhed in 1590, and is exceedingly rare, having been ſuppreſſed on account of numerous errors diſcovered in it. Corrected and reprinted 1592, under the auſpices of Clement VIII., and from it all ſucceeding editions of the Vulgate have been printed. An edition in 8°. *Par.* 1848.

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Eſtii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Adeò eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod ſenſum et varias verſiones poſſent deſiderari, in alio reperiantur. Prolegomenis, chronico ſacro, indicibus locupletiſſimis illuſtrata. Cura et labore Joannis De la Haye. 5 vol. folio. *Par.* 1643

Vol. 1. Gen.–2 Paralip.
Vol. 2. Eſdras–Eccleſiaſticus.
Vol. 3. Iſaias–Machab.
Vol. 4. Matth.–Theſſal.
Vol. 5. Timoth.–Apoc.; Liber Eſdræ iii. et iv.; Prolegomena; Chronicon ſacrum; Explicatio idiotiſmis Heb. et Gr. Indices.

Teſtamentum Vetus, Lat. cum ſcholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Teſtamentum ex ſermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. *Lond.* 1593

BIBLE, The Holy (*continued*).

Biblia Sacra, Lat. Junii Tremellii et Bezæ. 12°. *Lond.*

Biblia Sacra ex S. Caſtellionis interpretatione. 4 vol. 12°. *Lond.* 1726

See alſo CASTELLIO.

La Bible, qui eſt toute la ſaincte eſcriture du Vieil et Nouveau Teſtament. 12°. *Sedan*, 1633

Sainte Bible, en Latin et en François, avec des notes littérales, critiques et hiſtoriques, des préfaces et diſſertations, tirées du commentaire de Dom Auguſtin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Ecriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverſes notes et diſſertations nouvelles. 17 vol. 4°. *Par.* 1767–73

For the contents of Calmet's Diſſertations, ſee CALMET.

La Sacra Bibbia, tradotta da Giovanni Diodati. 8°. *Baſil.* 1822

Biblia, das iſt; die gantze heil. Schrift altes und neues Teſtaments. Nach der Teutſchen ueberſetzung D. Martin Luthers. 8°. *Halle*, 1752

Die Schriften des alten Teſtaments neu uberſetzt von J. C. W. Auguſti und W. M. L. de Wette. 5 vol. 8°. *Heid.* 1811

The Holy Bible; containing the Old and New Teſtaments, with the apocryphal books, in the earlieſt Engliſh verſions made from the Latin Vulgate, by John Wycliffe and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Fred. Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The Bible and Holy Scriptures contained in the Old and New Teſtaments. Tranſlated with moſt profitable annotations. Folio. *Geneva*, 1561–62

This is the ſecond edition of the Genevan tranſlation. It is an exceedingly rare book.

The Byble in Englyſhe, by Cranmer. Imperfect. Folio. 1549

The Holie Bible. Black letter. Imperfect. 4°. 1584

The Holy Bible, conteyning the Old Teſtament and the New. Newly tranſlated out of the originall tongues, and with the former translations diligently compared and reviſed by his majeſtie's ſpeciall commandment. Black lett. large folio. *Lond.* 1611

The firſt edition of the preſent tranſlation. An exact reprint of it, page for page, was made at the Clarendon preſs in 1833, 4°.

Holy Bible. Black lett. folio. *Lond.* 1613

The Holy Bible. 4°. *Oxf.* 1715

The Holy Bible. 12°. *Edin.* 1747

With preface and marginal references by John Canne.

Holy Bible, with Com. Prayer. 4°. *Oxf.* 1808

The Holy Bible. 4°. *Lond.* 1813

One of the ſtandard editions. It is the one adopted by the Convention of the Epiſcopal Church in America, 1820, according to which future editions were to be printed.

The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Teſtament. Tranſlated from the Greek [the

BIBLE, The Holy (*continued*).

old text from the Septuagint]. By Charles Thomſon, late Secretary to the Congreſs of the United States. 4 vol. 8°. *Philadelp.* 1808

Vol. 1. Gen.–1 Sam. Vol. 2. 2 Sam.–Pſalms. Vol. 3. Prov.–Mal. Vol. 4. The New Teſtament.

This work has become very ſcarce. A new tranſlation, by Brenton, has been publiſhed, 1844, in 2 vol. 8°.

The Holie Bible, faithfully tranſlated into Engliſh out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helpes for discoverie of corruptions in ſome late tranſlations, and for clearing controverſies in religion. By the Engliſh College of Doway. 2 vol. 4°. *Doway*, 1609

The Old Teſtament.

The New Teſtament, faithfully tranſlated into Engliſh out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helpes. By the Engliſh Coll. then reſident in Rhemes. 4°. *Antw.* 1600

The above three volumes form the Roman Catholic authoriſed Engliſh tranſlation of the Bible, from which ſucceeding editions are printed. The Old Teſtament was printed for the firſt time in 1609; the New Teſtament originally appeared at Rheims in 1582. The tranſlation of both was made by Gregory Martin, aſſiſted by the famous Cardinal Allen and Richard Briſtow; the notes to the Old Teſtament were by Dr. Worthington, thoſe to the New by Briſtow. The tranſlation and annotations of the New Teſtament have been animadverted upon at great length by Dr. Fulke and T. Cartwright. See under their names.

The Holy Bible, tranſlated from the Latin Vulgate. The Old Teſtament, firſt publiſhed by the Engliſh College of Doway, anno 1609; and the New Teſtament, by the Engliſh College at Rheims, A.D. 1582. With annotations, references, and an hiſtorical and chronological index. 8°. *Dubl.* 1835

Jewiſh ſchool and family Bible, vol. 1, containing the Pentateuch, newly tranſlated under the ſupervifion of the chief rabbi of the united congregation of the Britiſh empire. By Dr. A. Beniſch. Second edit., reviſed and improved. 8°. *Lond.* 1852

Another edition, interpaged with the original Hebrew text. 8°. *Lond.* 1851

To be continued.

BIBLE. A ſhort ſurvey of the Bible, with ſuitable inferences. Alſo, ſome remarks on its contents, and the importance of meditation. Divided into two parts. Ff. 2, pp. 71. 8°. *Lond.* 1753

BIBLE SOCIETY.

Reports of the Britiſh and Foreign Bible Society, with extracts of correſpondence, &c. From the firſt report, 1805, to 1852. 48 vol. 8°. *Lond.* 1805–1852

BIBLE SOCIETY (*continued*).

Anonymous Tracts on the Bible Society.

Rudis indigeſtaque moles; or, ſuſpicions of the tendency of the preſent Bible Societies: with ſome hints calculated to produce unity of doctrine in the Church. By a Miniſter of the Eſtabliſhment. Pp. 20. 8°.
Lond. 1812

Papers occaſioned by attempts to form auxiliary Bible Societies in various parts of the kingdom. To which is prefixed an Hiſtorical Sketch of the Controverſy. Collected by a Preſbyter of the Church of England. Second edition, pp. xi. 44. 8°. *Lond.* 1812

A letter to the Church members of the Aux. Bible Society, Liverpool. By a Churchman. Pp. 54. 8°. *Liverpool*, 1819

Statement of the committee of the Glaſgow Auxiliary Bible Society, relative to the grounds of their late reſolution to withdraw from the B. & F. B. S.; with reaſons of diſſent from that reſolution. Pp. 82. 8°.
Glaſgow, 1826

Review of the ſtatement of the diſſentient members of the committee of the Glaſ. Aux. Bib. Soc., of the grounds of their diſſent from the reſolution to ſeparate from the Brit. and For. Bib. Soc. By Anti-Apocrypha. 8°.
Glaſgow, 1826

BIBLIANDER, Theodorus, Eccleſiæ Tigurinæ Miniſter.

An eminent Proteſtant divine, and held in great reputation for learning, eſpecially in the Oriental languages. Born 1500, or 1504; died of the plague, at Zurich, 1564.

Machumetis Saracenorum principis ejuſque ſucceſſorum vitæ, doctrina, ac ipſe Alcoran, ex Arabica lingua in Latinam transferri curavit. His adjunctæ ſunt confutationes multorum et quidem probatiſs. Authorum Arabum, Græcorum, et Latinorum, una cum Philippi Melanchthonis Præmonitione. Adjuncti ſunt de Turcarum, ſive Saracenorum origine, ac rebus geſtis, à 900 annis ad noſtra uſque tempora. Folio. *ſ. l.* 1550

Originally publiſhed 1543. In this edition there are conſiderable alterations and additions.

BIBLICAL Student's Assistant; containing references to works on doctrinal and practical theology, with occaſional notes. Together with an index to four thouſand texts of ſermons by eminent divines. By Clericus. Royal 8°. *Edin.* 1844

BIBLICAL Repository (American).

Firſt ſeries. 12 vol. 8°. (or 32 numbers).
Andover and New York, 1831–38*

Vol. 1–4, conducted by Edw. Robinſon. Vol. 5–10, by B. B. Edwards. Vol. 11, 12, by Abſalom Peters, D.D.

Second ſeries. 12 vol. 8°. (or 24 numbers).
New York, 1839–44*

Vol. 1–4, conducted by Abſalom Peters, D.D. Vol. 5, 6, the ſame, and Selah B. Treat. Vol. 7, A. Peters, and J. H. Agnew. Vol. 8–12, John Holmes Agnew.

Third ſeries. 6 vol. 8°. *New York*, 1845–50

Vol. 1, 2, conducted by J. H. Agnew. Vol. 3, Rev. W. H. Bidwell. Vol. 4, Rev. W. H. Bidwell and J. W. Sherwood. Vol. 5, 6, J. W. Sherwood.

This work was diſcontinued after the publication of vol. 6, and in 1851 united with the Bibliotheca Sacra.

BIBLIOTHECA Sacra; or, tracts and eſſays on topics connected with biblical literature and theology. Editor, Edward Robinſon, D.D., Prof. of Bibl. Lit. in the Union Theological Seminary, New York. 8°. *New York*, 1843

Inter alia.

Reſearches in Paleſtine, 9. Site of the Holy Sepulchre, 154. The Druſes, 205. E. Robinſon.

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Sketches of Angelology in the Old and New Teſtament. Stuart - - - - - - - - - 88

On the MSS. and editions of the Greek New Teſtament. Stuart - - - - - - - - 254

Marriage of a wife's ſiſter, the biblical argument. E. Robinſon - - - - - - - - 283

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The Jewiſh war under Trajan and Hadrian. From the German, by W. W. Turner - - - - 393

A viſit to Antipatris. Eli Smith - - - - 496

The Lord's ſupper in the Corinthian church, remarks on, 1 Cor. 11. 17–34. Stuart - - - - 499

The coming of Chriſt, as announced in Matt. 24. 29–31. E. Robinſon.

Bibliotheca Sacra and Theological Review. Conducted by B. B. Edwards and E. A. Park, Professors at Andover, with the ſpecial co-operation of Dr. Robinſon and Prof. Stuart. 8 vol. 8°. *Andover, U. S.*, 1844–51

Continued quarterly. The following is a liſt of ſome of the articles contained in this valuable periodical:—

Vol. 1. 1844.

The aſpect of literature and ſcience in the United States, as compared with Europe. E. Robinſon.

Life of Ariſtotle. E. A. Park - - 39, 280

Interpretation of the number 666. From the German. H. B. Smith - - - - - - 84

The ſtructure of St. Matthew. From the Latin. H. B. Smith - - - - - - - - - 86

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Theological encyclopædia and methodology. From the unpubliſhed lectures of Prof. Tholuck, by E. A. Park 178, 332

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The expiatory ſacrifices of the Greeks and Romans, and their relation to the one ſacrifice upon Golgotha. Tranſlated by H. B. Smith - - - 368

A vindication of Luke, 2. 1, 2. When did the taxing take place. Tholuck - - - - - 443

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BIBLIOTHECÆ Sacræ Sanctorum Patrum, ſeu ſcriptorum eccleſiaſticorum probabilium, tomi novem, numeris et modis omnibus locupletati, caſtigati, per Margarinum de la Bigne, ex alma Sarbonæ ſchola, theologum doctorem Paris. Editio ſecunda. 9 vol. folio.

Par. 1589

For contents, ſee ITTIGIUS, p. 49–80.

BIBLIOTHECA Maxima Veterum Patrum et antiquorum ſcriptorum eccleſiaſticorum, primo quidem à M. de la Bigne in lucem edita, deinde celeberrimorum in univerſitate Colonienſi doctorum ſtudio, plurimis authoribus, et opuſculis aucta, ac hiſtoricâ methodo per ſingula ſæcula quibus ſcriptores quique vixerunt diſpoſita. Hac tandem editione Lugdunenſi ad eandem Colonienſem exacta, novis ſupra centum authoribus et opuſculis hactenus deſideratis locupletata. 27 vol. fol. *Ludg.* 1677

This is the moſt complete and extenſive of the Bibliothecæ Patrum. It ſhould be noted that the Greek authors are only given in Latin tranſlations. The editor is generally conſidered to have been Philip Deſpont, D.D.; but the real editors were John and James Aniſſon, printers at Lyons. The following is a liſt of the authors contained in it. For their works, ſee under each author.

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Bibliotheca Maxima Sanctorum Patrum Lugdunenſis xxvii. voluminibus comprehenſa, in epitomen redacta, id eſt omnes illustriores ſententiæ, ac ſelectiora dicta eorum Sanctorum Patrum et eccleſiaſticorum ſcriptorum, qui Bibliothecâ Maximâ Lugdunenſi, opere jam raro, et ſummi pretii, continentur, in duas partes collecta, et ordine alphabetico ſeu ſecundum locos communes collocata, à Philippo à S. Jacobo. 2 vol. folio.

Aug. Vind. 1719

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Index alphabeticus authorum omnium qui in xxvii. tomis continentur.

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Elenchus titulorum tomi 2.

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This work forms a uſeful addition to the Bibliotheca Maxima; as alſo the following,—

Apparatus ad Bibliothecam Maximam veterum patrum, opera et ſtudio Nic. Le Nourry. 2 vol. folio.

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A volume was publiſhed at Geneva 1707, *profeſſing to be vol.* 28, *under the following title,*—

Index locorum S. Scripturæ quæ continentur in Maxima Bibliotheca veterum patrum, impreſſa Lugduni 1677, à R. P. Simeone à S. Cruce.

BIBLIOTHECA Veterum Patrum, antiquorumque ſcriptorum eccleſiaſticorum, Gr. et Lat. Poſtrema Lugdunenſi longe locupletior atque accuratior, cura et ſtudio Andreæ Gallandii, Preſbyteri congreg. Oratorii. 14 vol. Folio. *Venet.* 1765

This is the lateſt and moſt accurate of the great libraries of the Fathers. Many works in the Bibliotheca Maxima are not contained in it, but it gives 180 authors which are not to be found in that voluminous collection. It compriſes in all 380 writers.

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A volume was publiſhed at Venice, 1781, in folio, under the following title, all the contents of which are included in the above work; the laſt article (Coſmas) in vol. 11, and the others in the appendix to vol. 14:—Veterum Patrum Eccleſiaſticorum Scriptorum Analecta Nova, hoc eſt Origenis, Dionyſii Alexandrini, Gregorii Thaumaturgi, Helenæ et Conſtantini, Paphnutii, Nectarii Conſt. J. Chryſoſtomi, Severiani Gabalitani, Cyrilli Alexandrini, et Maximi Monachi. Nunc fere primum Græce et Latine prodeuntia. Accedit Coſmæ Indicopleuſtæ Ægyptii Monachi Topographia Chriſtiana.

BIBLIOTHECA Patrum Eccleſiæ Catholicæ, qui ante Orientis et Occidentis ſchiſma floruerunt. Delectu preſbyterorum quorundam Oxonienſium, Gr. 9 vol. 8°. *Oxf.* 1838

Vol. 1. S. Auguſtini confeſſiones [edidit E. B. Puſey].
Vol. 2, 3, 4. S. Chryſoſtomi homiliæ in Matthæum, 3 vol.
Vol. 5. S. Chryſoſtomi homiliæ in epiſtolam primam ad Corinthios.

BIBL. Patrum (*continued*).

Vol. 6. S. Chryſoſtomi in epiſtolam ad Corinthios poſteriorem homiliæ xxx.

Vol. 7. S. Chryſoſtomi in epiſtolam ad Romanos homiliæ xxxii.

Vol. 8. Theodoreti commentarius in omnes D. Pauli epiſtolas.

Vol. 9. S. Chryſoſtomi in epiſtolam ad Epheſios homiliæ xxiv.

To be continued.

BIBLIOTHECA Fratrum Polonorum qui Unitarii appellantur, continens opera omnia Johannis Crellii, Ludovici Wolſogenii, Fauſti Socini Senenſis, et exegetica Jonæ Schlichtingii à Bucowiec. 7 vol. folio. *Irenop.* 1656

[Et Samuelis Przipcovii opera Eleuth. 1692. 1 vol.]

For contents, ſee under each author.

BIBLIOTHECA Telleriana, ſive Catalogus librorum Bibliothecæ C. M. Le Tellier, Archiepiſcopi Ducis Remenſis. Folio. *Par.* 1693

BIBLIOTHECA Chethamensis, ſive Bibliothecæ publicæ Mancunienſis ab Humfredo Chetham Armigero fundatæ catalogus, exhibens libros in varias claſſes pro varietate argumenti diſtributos. Edita J. Radcliffe, A.M. 2 vol. 8°. *Mancunii*, 1791. Vol. 3, edidit G. P. Greſwell. 8°. *Manc.* [*Mancheſter*], 1826

BIBLIOTHECA Anglo-Poetica; or, a deſcriptive catalogue of a rare and rich collection of Early Engliſh poetry, in the poſſeſſion of Longman, Hurſt, Rees, Orme, and Brown. Royal 8°. *Lond.* 1815

BIBLIOTHEQUE Portative des écrivains François, ou choix des meilleurs morceaux extraits de leurs ouvrages. Par MM. Moyſant et de Levezac. Seconde édit. 3 vol. 8°. *Lond.* 1803

Vol. 1 and 2. Proſe. Vol. 3. Verſe.

BICHENO, J., M.A.

The reſtoration of the Jews the criſis of all nations. To which is now prefixed a brief hiſtory of the Jews, from their firſt diſperſion to 1806. Second edition. 8°. *Lond.* 1807

BICKERSTETH, Edward, Rector of Watton, Herts.

A pious and excellent clergyman, and uſeful writer. Born, at Kirkby Lonſdale, 1786. He had no univerſity education. Practiſed as a lawyer in Norwich from 1812 to 1815. Ordained by the Biſhop of Norwich, 1815; and became Secretary to the Church Miſſionary Society, and Miniſter of Wheler Chapel, Spitalfields. Rector of Watton, 1830, where he died, 1850.

The Chriſtian ſtudent, deſigned to aſſiſt Chriſtians in general in acquiring religious knowledge, with liſts of books adapted to the various claſſes of ſociety. Third edition, corrected. 12°. *Lond.* 1832

A treatiſe on prayer, deſigned to aſſiſt in the devout diſcharge of that duty. Thirteenth edit. corrected and enlarged. 12°. *Lond.* 1834

The Chriſtian hearer, deſigned to ſhow the importance of hearing the Word and to aſſiſt

BICKERSTETH, Edward (*continued*).

Chriſtians in hearing with profit. Fourth edit. 12°. *Lond.* 1829

Treatiſe on the Lord's Supper, deſigned as a guide and companion to the Holy Communion. Tenth edition, enlarged. 12°. *Lond.* 1838

Practical guide to the prophecies, with reference to their interpretation and fulfilment, and to perſonal edification. Fourth edition, much enlarged. 12°. *Lond.* 1835

The Chriſtian Fathers of the firſt and ſecond centuries; their principal remains at large, with ſelections from their other writings. Containing Clement, Ignatius, Polycarp, Juſtin, Athenagoras, Tatian, Irenæus, Theophilus. 12°. *Lond.* 1838

Preparedneſs for the day of Chriſt urged. 18°. *Lond.* 1833

A harmony of the Four Goſpels, founded on the arrangement of the Harmonia Evangelica, by the Rev. E. Greſſwell. With practical reflections from Doddridge. Sm. 8°. *Lond.* 1832

A Scripture help, deſigned to aſſiſt in reading the Bible profitably. Thirteenth edition. 12°. *Lond.* 1828

A treatiſe on baptiſm, deſigned as a help to the due improvement of that Holy Sacrament, as adminiſtered in the Church of England. 12°. *Lond.* 1840

Chriſtian pſalmody; a collection of above 800 pſalms, hymns, and ſpiritual ſongs. Forty-ſeventh thouſand. 24°. *Lond. n. d.*

The reſtoration of the Jews to their own land, in connexion with their future converſion, and the final bleſſedneſs of our earth. Second edition, enlarged. 12°. *Lond.* 1841

The time to favour Zion; or an appeal to the Gentile churches in behalf of the Jews, being the ſubſtance of four ſermons [on Acts, 1. 7, 8; Iſa. 62. 1, 2; Iſa. 67. 6, 7; and Zech. 12. 10]. 12°. *Edin.* 1839

France; the preſent duty and bleſſedneſs of Britons, to relieve its ſpiritual neceſſities. The ſubſtance of two ſermons [on Acts, 16. 9; and Pſa. 41. 1]. 12°. *Lond.* 1840

Sermon, Rev. 18. 4. Come out of Rome [Prot. Aſſoc.] 8°. *Lond.* 1840

The ſigns of the times in the Eaſt, a warning to the Weſt; being a practical view of our duties in the light of the prophecies which illuſtrate the preſent and future ſtate of the Church and of the world. 12°. *Lond.* 1845

The promiſed glory of the Church of Chriſt. 12°. *Lond.* 1844

A brief practical view of the Evangelical Alliance. Fourth edit. enlarged. Pp. 64. 8°. *Lond.* 1846

(Memoir of), By the Rev. T. R. Birks, M.A., Rector of Kelſhall, Herts. Second edition, 2 vol. 8°. *Lond.* 1852

A uniform edition of the principal works of Mr. Bick-

BICKERSTETH, Edward (*continued*).

erſteth is now printing in 16 vol. foolſcap 8°. It will contain,—Chriſtian Truth, The Chriſtian Student, Scripture Help, Treatiſe on the Lord's Supper, Treatiſe on Prayer, The chief Concerns of Man, Family Expoſitions of the Epiſtles of St. John and St. Jude, Chriſtian Hearer, Family Prayers, Signs of the Times in the Eaſt, Promiſed Glory of the Church, Reſtoration of the Jews, Practical Guide to the Prophecies, Treatiſe on Baptiſm, The Divine Warning to the Church.

BIDDLE, John, M.A.

A Socinian, who was baniſhed to the Iſle of Scilly in the protectorate of Oliver Cromwell. Born 1615; died 1662.

A review of the life and character of, by Joſhua Toulmin, A.M. 12°. *Lond.* 1789

BIDDULPH, Thomas Tregenna, M.A.

A pious clergyman, born at Claimes, Worceſterſhire, 1763. Educated at Queen's College, Oxford. Became incumbent of St. James's, Briſtol, where he continued until his death, in 1838, having been miniſter of that church forty years.

Practical eſſays on the Morning and Evening Services and Collects in the Liturgy. Third edition. 3 vol. 8°. *Lond.* 1822

Vol. 1. Prefatory ſentences, the exhortation, confeſſion, abſolution, Pſalms, Leſſons, Epiſtles, &c.
Collects, Advent 1 to Epiphany 3.
Vol. 2. Collects, Epiphany 4 to Trinity 5.
Vol. 3. Trinity 6 to All Saints.

The doctrine of baptiſmal regeneration as it has been ſtated in ſome recent tracts, weighed in the balance of the ſanctuary. In three dialogues. Sm. 8°. *Lond.* 1837

The young churchman armed; a catechiſm for junior members of the Church of England. 18°. *Lond.* 1836

Baptiſm a ſeal of the Chriſtian Covenant; or, remarks on the former of two tracts intended to convey correct notions of regeneration and converſion, according to the ſenſe of Holy Scripture of the Church of England, by Richard Mant, M.A. 8°. *Lond.* 1816

A ſearch after truth in its own field, the Holy Scriptures; or, a reference to apoſtolic Acts and Epiſtles, on the ſubject of ſome novel opinions in theology. Second edition. Pp. viii. 63. 8°. *Briſtol*, 1818

Divine influence; or the operations of the Holy Spirit, traced from the creation of man to the conſummation of all things. 8°. *Lond.* 1824

A letter to the editor of the Quarterly Review [31. 111], occaſioned by its animadverſions on a work entitled Divine Influence. Pp. 30. 8°. *Briſtol*, 1825

Plain and practical ſermons, intended chiefly for family reading and parochial libraries. Three ſeries. 12°. *Lond.* 1838

Other works by Biddulph: Inconſiſtency of Conformity to the World, 12°; Lectures on Pſalm 51, 12°.; Theology of the Ancient Patriarchs, 2 vol. 8° (this is a defence of the Hutchinſonian philoſophy).

BIDEMBACH, Felix.

Died 1613.

Promptuarium connubiale; hoc eſt thematum Biblicorum, quæ in feſtivitatibus nuptiarum

BIDEMBACH, Felix (*continued*).

pro concione tractati poſſunt. Acceſſit tractatus de cauſis matrimonialibus. 8°. *Franc.* 1612

Concionum pœnitentialium et præparatoriarum, quæ ad dignam Cœnæ Dominicæ perceptionem, ejuſdem celebrationi, in vigiliis feſtorum atque aliis, præmitti debent claſſes vii. 8°. *Tub.* 1616

BIDLAKE, John, D.D.

Born, at Plymouth, 1755. Entered at Chriſt Church, Oxford. Became head-maſter of the Grammar-ſchool at Plymouth. Died 1814.

The truth and conſiſtency of Divine revelation; with ſome remarks on the contrary extremes of infidelity and enthuſiaſm. In eight diſcourſes, 1811, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

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BIEL, John Christian.

A Lutheran divine, born, at Brunſwick, 1687. Died 1745. His Theſaurus has been much improved by Schleusner. See Schleusner.

Novus Theſaurus Philologicus, ſive lexicon in LXX. et alios interpretes et ſcriptores apocryphos Veteris Teſtamenti. 3 vol. 8°. *Hag. Com.* 1779

Diſſert. de purpura Lydia ad illuſtrationem loci Act. xvi. 14. Ugolinus, 13. 121, and 29. 467

Animadverſiones ad Altman. de Lydia Thyatirenſi. Ibid. 29. 458

BIELFELD, M. le Baron de, Secretary of Legation to the King of Pruſſia.

Born 1717; died 1770.

Inſtitutions politiques, ouvrage, où l'on traite de le ſociété civile; des loix, de la police, des finances, du commerce, des forces d'un état. 4 vol. 12°. *Par.* 1762

BIERLING, Frederick William, Profeſſor of Divinity at Rinteln.

Born, at Magdeburg, 1676; died 1728.

Diſſertatio philologica de veterum Hebræorum, circa vitulam decollandam, ritibus. Ugolinus, 26. 265

BIFIELD. See Byfield.

BIGLAND, John.

An induſtrious author, of an excellent character. Died 1832. He publiſhed Letters on the Study and Uſe of Ancient and Modern Hiſtory, and other works, beſides the following.

Letters on the modern hiſtory and political aſpect of Europe. Second edition. 8°. *Lond.* 1806

An hiſtorical diſplay of the effects of phyſical and moral cauſes on the character and circumſtances of nations, including a compariſon of the ancients and moderns in regard to their intellectual and ſocial ſtate. 8°. *Lond.* 1816

BILLINGSLEY, John.

A Diſſenting divine; born, at Cheſterfield, 1657; admitted of Trinity College, Cambridge, which he left at the Reſtoration; became miniſter of a congregation in Old Jewry, London; died 1722. He wrote the expoſition of Jude, in continuation of Matthew Henry's Commentary.

Sermons againſt popery. 8°. *Lond.* 1723

John, 5. 39. The right of the people to read the Scriptures - - - - - - - - - 1
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BILLINGSLEY, Nicholas.

Sermon, 2 Cor. 5. 1. Ordination of Mr. Thos. Morgan. 8°. *Lond.* 1717

BILLIUS, Andrew, of the Order of St. Auguſtine Hermits.

Hiſtoria in novem libros digeſta ab anno 1402, uſque ad annum 1431.
Muratorii Rer. Ital. Script. 19. 1

BILLROTH, Dr. Guſtav, late Profeſſor of Philoſophy in the Univerſity of Halle.

Born, at Lubeck, 1808; died 1836.

A commentary on the Epiſtles of Paul to the Corinthians. Tranſlated from the German, with additional notes, by the Rev. W. Lindſay Alexander, M.A. 2 vol. 12°. *Edin.* 1837–38

BILSON, Thomas, D.D., Biſhop of Wincheſter.

Born in Wincheſter. Admitted of New College, Oxford, 1565. Became Maſter of Wincheſter School and Prebendary of the Cathedral, and afterwards Warden of the College. Biſhop of Wincheſter, 1596. He was one of the managers and ſpeakers at the Hampton Court Conference, 1604, and one of the tranſlators of the preſent verſion of the Bible. Died 1616. He was one of the moſt accompliſhed ſcholars of his time.

The true difference between Chriſtian ſubjection and unchriſtian rebellion. 4°. *Oxf.* 1685*

BILSON, Biſhop (*continued*).

Written againſt the juriſdiction claimed for the pope againſt Queen Elizabeth; alſo againſt the Rhemiſh New Teſtament.

The effect of certaine ſermons touching the full redemption of mankind by the death and blood of Chriſt Jeſus; wherein, beſides the merit of Chriſt's ſuffering, the manner of his offering, the power of his death, &c., are handled, what paines Chriſt ſuffered in his ſoul on the croſſe, together with the place and purpoſe of his deſcent to hell after death. Black letter. 4°. *Lond.* 1599

This ſcarce book was publiſhed by the encouragement of Abp. Whitgift, and greatly alarmed the Puritans. It was anſwered by Henry Jacob; to which Bilſon wrote the following able work in reply:

The ſurvey of Chriſt's ſufferings for man's redemption, and of his deſcent to hell, or Hades, for our deliverance. Folio. *Lond.* 1604*

The perpetual government of Chriſt's Church. A new edition, with a biographical notice, by the Rev. Robert Eden, M.A. 8°.
Oxf. Univer. Preſs, 1842

One of the ableſt treatiſes in favour of epiſcopacy ever written. Originally publiſhed 1593, in 4°.

The nature of Chriſt's death and the infinite merit of his ſufferings.
Tracts of Angl. Fathers, 2. 73

BILSTONE, John, M.A., Chaplain of All Souls College, Oxford.

Sermon, 1 Cor. 15. 10. Grace conſidered in its operations on the underſtanding, the will, and the affections. 8°. *Oxf.* 1756

BINCHIUS, M. Johannes, Paſtor apud Hervordienſes.

Mellificium theologicum ad diſputandum et concionandum proficuum, in memoriæ et penuriæ ſubſidium adornatum, per omnes SS. theologiæ locos digeſtum. 8°. *Amſt.* 1658

BINCKES, William, D.D., Dean of Lichfield.

Sermon, Luke, 7. 4, 5. The Chriſtian ſynagogue; or, the original uſe and benefit of parochial churches [St. Philip and St. James]. 8°.
Lond. 1710

BINDRIN, J. G.

Diſſert. de gradibus excommunicationis apud Hebræos. Ugolinus, 26. 331

BINGHAM, George, B.D., Rector of Pemperne and of Moor-Critchell.

A learned and pious writer. Born 1715; died 1800.

A vindication of the doctrine and liturgy of the Church of England, occaſioned by the Apology of Theophilus Lindſey, M.A.; on reſigning the Vicarage of Catterick, Yorkſhire. Pp. 76. 8°. *Oxf.* 1774

BINGHAM, Joſeph, M.A.

One of the moſt learned and laborious of Engliſh divines. Born at Wakefield, Yorkſhire, 1668. Educated in Univerſity College, Oxford. Rector of Headbourne-Worthy, 1696. Rector of Havant, near Portſmouth, 1712. Died 1723. His Origines Eccleſiaſticæ, proſecuted

BINGHAM, Joſeph, M.A. (*continued*).

under great diſadvantages, diſcover a prodigious fund of reading, eſpecially in the Fathers, united with great judgment, ſincerity, and candour. It remains to the preſent day the text-book on the important ſubjects on which it treats. It was originally publiſhed in 10 vol. 8°, 1710–22; and the whole works appeared in 1726 in 2 vol. folio. They were tranſlated into Latin, with the words of the quotations given, by Griſchovius, in 10 vol. 4°. Halæ, 1724–29; and again in 1751. The author left MS. corrections, which were incorporated in an edition edited by his great-grandſon, in 8 vol. 8°. 1829. Two editions have ſince that date appeared under the able editorſhip of the Rev. J. R. Pitman, in which the paſſages referred to are given in the original words. The latter of theſe editions is deſcribed below. The Rev. Richard Bingham, ſon of the former editor, has prepared an edition which, when publiſhed, will be of great importance, as he has verified all the quotations, ſome of which had eſcaped the reſearch of Griſchovius and Mr. Pitman. An edition of the Eccleſiaſtical Antiquities only, as it originally appeared, is in print, in 2 vol. imperial 8°.

Origines eccleſiaſticæ; or, the antiquities of the Chriſtian Church, and other works. With the quotations at length, in the original languages, and a biographical account of the author. [Edited by the Rev. J. R. Pitman.] 9 vol. 8°. *Lond.* 1840

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Book 7. Of the aſceticks of the Primitive Church. The ſeveral ſorts of monks, their ancient laws and rules. The care and ſtate of virgins and widows.
Book 8. An account of the ancient churches, their original names, parts, utenſils, conſecrations, immunities.

Vol. 3.

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Two ſermons on abſolution [on John, 20. 23], and two letters to the Biſhop of Wincheſter concerning the nature and neceſſity of the ſeveral ſorts of abſolution.

Theſe two ſermons were ſubjoined in the original edition by way of appendix to the 19th book of the Antiquities. See vol. 6 of this edition, page 580.

A diſſertation on the eighth canon of the Council of Nice, proving that Novatian, the heretic, was never allowed to be a true biſhop. With ſome remarks on Lawrence.
A diſcourſe concerning the mercy of God to penitent ſinners, intended for the uſe of perſons troubled in mind.

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The French Church's apology for the Church of England, or the objections of diſſenters againſt the articles, homilies, liturgy, and canons of the Engliſh Church conſidered and anſwered upon the principles of the Reformed Church in France.
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Three diſcourſes, Pſa. 102. 13–16. With notes on the important and intereſting ſubject of Chriſtian miſſions to the Jewiſh people. 8°. *Lond.* 1826

Diſcourſe, 2 Kings, 9. 32. The warning voice; or, an awakening queſtion for all Britiſh Proteſtants in general and members of the Church of England in particular, at the preſent juncture. 8°. *Lond.* 1829

The Socinians and the Bible Society. Pp. 61. 8°. *Lond.* 1831

Practical diſcourſes, in three parts. With an appendix, containing an additional ſermon. 8°. *Lond.* 1827

Iſa. 55. 1. Goſpel invitation - - - 3
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BINGLEY, William.

A clergyman, graduated at Camb. 1799. Died 1823.

The economy of a Chriſtian life. 12°. *Lond.* 1822

Animal biography; or, anecdotes of the lives, manners, and economy of the animal creation. 4 vol. 12°. *Lond.**

This intereſting work has been tranſlated into the French and German languages.

BINNEY, T.

Diſcourſe, Col. 1. 28. The ultimate deſign of the Chriſtian miniſtry to preſent every man perfect in Chriſt Jeſus. Second edition. 8°. *Lond.* 1828

Diſcourſe, Mark, 9. 38–40. Diſſent not ſchiſm. Second edition. 8°. *Lond.* 1835

An argument in relation to the Levitical marriage law, particularly as affecting the queſtion of the marriage of a widower with his deceaſed wife's ſiſter. Abridged from the fourth edition. Pp. 32. 12°. *Lond.* 1851

By the ſame author, Four Diſcourſes, 1849; Illuſtrations of the Practical Power of Faith, ſecond edition, 1844; The Chriſtian Miniſtry not a Prieſthood. 12°. 1849, &c.

BINNING, Hugh, Min. of Govan, near Glaſgow.

Born, in Ayrſhire, 1627. Educated in the Univerſity of Glaſgow. Appointed Regent and Profeſſor of Moral Philoſophy in that univerſity in his nineteenth year, and was among the firſt in Scotland that began to reform philoſophy from the ſyſtem of the ſchoolmen. Died 1654, aged 29. As a preacher he was extremely popular, and in his miniſterial character and conduct few excelled him. His works continue to be highly eſteemed. They were originally publiſhed in a quarto volume, 1735. Republiſhed 1839, 3 vol. 12°, in an improved manner. A cheap edition has ſince appeared.

Works of. With a life of the author and notes, by James Cochrane, A.M., Librarian to the Edinburgh Theological Library. 3 vol. 12°. *Edin.* 1839

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Vol. 1. 1747. A—Benignus.
Vol. 2. 1748. Bennet—Compton.
Vol. 3. 1750. Conant—Gaſtrell.
Vol. 4. 1757. Gataker—Knox.
Vol. 5. 1760. Latimer—Savile.
Vol. 6, part 1. 1763. Scott—Uſher; part 2. W—Z. ſupplement.

The principal authors of this work were Dr. Campbell, Broughton, Oldys, Morant, Dr. Nicolls.

BIOGRAPHIA Britannica, ſecond edition, with corrections, enlargements, and the addition of new lives, by Andrew Kippis, D.D. & F.S.A., with the aſſiſtance of the Rev. Joſeph Towers and other gentlemen. 5 vol. [all publiſhed] Folio. *Lond.* 1778

Vol. 1. 1778. A—Bathurſt.
Vol. 2. 1780. Bathurſt—Bull.
Vol. 3. 1784. Bulleyn—Coke.
Vol. 4. 1789. Cole—Davies.
Vol. 5. 1793. Davies—Faſtolf.

BIOGRAPHIE Universelle, ancienne et moderne. 52 vol. 8°. *Par.* 1811–1828

The moſt complete and beſt biographical dictionary hitherto publiſhed. A ſupplement has been added.

BIBLIOGRAPHICAL Dictionary, a new and general, containing an hiſtorical and critical account of the lives and writings of the moſt eminent perſons in every nation, with a catalogue of their literary productions. 15 vol. 8°. *Lond.* 1798

A new edition, with great additions, was edited by Chalmers. See CHALMERS, ALEX.

BIOGRAPHICAL Dictionary of the Society for the Diffuſion of Uſeful Knowledge. 3 vol. in 2 parts each, and vol. 4, part 1. *Lond.* 1842

All publiſhed. This work has been diſcontinued. It only includes letter A.

BIOGRAPHICAL Dictionary of the living authors of Great Britain and Ireland, compriſing literary memoirs and anecdotes of their lives, and a chronological regiſter of their publications, &c. 8°. *Lond.* 1816

BIOGRAPHY. Select biography; containing inſtructive and entertaining accounts of the lives, characters and actions of the moſt eminent perſons of all ages and countries. Fifth edition. 2 vol. 8°. *Newc. n. d.*

Vol. 1. Catherine II. of Ruſſia, Sir R. Abercromby, Elwes, Cleopatra, Bruce, Mary Robinſon, Charles XII., Baron Trenck, Sir John Moore, Cowper, Roland, &c.
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BIOGRAPHIA Presbyteriana. [Lives of the Covenanters.] 2 vol. ſm. 8°. *Edin.* 1724; rep. 1835

Vol. 1. Alexander Peden, John Welwood, Richard Cameron.
Vol. 2. Daniel Cargill, Walter Smith, James Renwick.

BIOGRAPHY. Select biographies. Edited for the Woodrow Society, chiefly from manuſcripts in the library of the Faculty of Advocates. By the Rev. W. K. Tweedie. 2 vol. 8°. *Edin.* 1845–47

Vol. 1. 1845.

The hiſtory of Mr. John Welſh, miniſter of the Goſpel at Ayr - - - - - - - - 1
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BIRCH, Andreas, SS. Theologiæ Profeſſor.

Auctarium codicis Apocryphi N. T. Fabriciani, continens plura inedita, alia ad fidem Codd. MSS. emendatius expreſſa faſciculus primus. [All publiſhed.] 8°. *Hauniæ,* 1804

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BIRCH, Charles, Cur. of Happiſburch, Norfolk.

A ſhort and familiar expoſition of the Collects of the Church of England, by way of queſtion and anſwer. Second edition, corrected. 12°. *Lond.* 1826

BIRCH, Peter, D.D., Preb. of Weſtminſter.

Born 1652. Matriculated at Cambridge, and in 1673 admitted of Chriſt Church, Oxford.

Sermon, John, 16. 3. [Nov. 5.] 4°. *Lond.* 1689

BIRCH, Thomas, D.D., F.R.S., F.A.S.

A laborious and voluminous writer; born in Clerkenwell, London, 1705, of Quaker parents. Served as uſher in ſeveral ſchools. Without a univerſity education he was ordained deacon, by Biſhop Hoadly, 1730, and prieſt 1731. Vicar of Ulting, Eſſex, 1734. Rector of St. Margaret Pattens with St. Gabriel, Fenchurch, London, 1746. Secretary to the Royal Society, 1752. Rector of Depden, Eſſex, 1761. Died 1766. He was principal editor of the General Directory, 10 vol. folio. (See General.) He wrote the Life of Biſhop Tillotſon, of Boyle, of Dr. Ward, &c., and edited Thurloe's State Papers, 7 vol. folio, and various other books.

Sermon, Pſa. 139. 14. The wiſdom and goodneſs of God proved from the frame and conſtitution of man. [Sadleirian Lect. 1.] 4°. *Lond.* 1749

The only ſermon publiſhed by Dr. Birch.

The hiſtory of the Royal Society of London for improving of natural knowledge from its firſt riſe. In which the moſt conſiderable of thoſe papers communicated to the Society, which have hitherto not been publiſhed, are inſerted in their proper order, as a ſupplement to the Philoſophical Tranſactions. 4 vol. 4°. *Lond.* 1760

Vol. 1. 1660–1664. Vol. 2. 1664–1671. Vol. 3. 1671–1679. Vol. 4. 1679–1687.

Letters between Col. Robert Hammond, governor of the Iſle of Wight, and the Committee of Lords and Commons at Derby Houſe, General Fairfax, Lieut. General Cromwell, Commiſſary-General Ireton, &c., relating to King Charles I. while he was confined in Cariſbrooke Caſtle. To which is prefixed a Letter from John Aſhburnham, Eſq. to a Friend. Pp. xiv. 113. 8°. *Lond.* 1764

BIRCHINGTON, Stephen.

Born at Birchington, in the Iſle of Thanet, and became a monk of the church of Canterbury, 1382.

De archiepiſcopis Cantuarienſibus à primâ ſedis fundatione ad annum 1369. Accedunt dies obituales, &c. Wharton, Anglia Sacra, 1. 1

BIRCKBEK, Simon, B.D.

Born, 1584. Became vicar of Gilling and Forcet, Yorkſhire; ejected during the Commonwealth; died 1656. He acquired much reputation for his preaching and learning, and was a man of moſt exemplary life.

The Proteſtant's evidence taken out of good records, ſhowing that for 1500 years next after Chriſt divers worthy guides of God's Church have taught as the Church of England now doth. 4°. *Lond.* 1635

A work of great learning and accuracy. It was republiſhed, with additions, in folio, 1657. A new edition appeared in 1849, edited by Dr. Cumming, forming vol. 2 and 3 of a Supplement to Gibſon's Preſervative. See Gibson.

BIRD, Charles Smith, M.A., F.L.S., Vicar of Gainſborough, and Preb. of Lincoln.

A plea for the Reformed Church; or, obſervations on a plain and moſt important declaration of the Tractarians, in the Britiſh Critic for July, 1841. Pp. 102. 8°. *Lond.* 1841

A defence of the principles of the Reformation from the attacks of the Tractarians; or, a ſecond plea for the Reformed Church. 8°. *L.* 1843

Sermon, Eſther, 9. 27, 28. Commemoration of the fifth of November. With notes and appendix. 8°. *Lond.* 1843

The uſe of the Catechiſm, the baptiſmal vow, and the means of grace, conſidered. In twelve lectures preached in Lent, 1841. Second edit. Sm. 8°. *Lond.* 1843

Deut. 31. 12, 13. The uſe of the Catechiſm. (2 lect.) 1
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The parable of the ſower. Four ſermons [on Mark, 4. 3, 8] preached before the Univerſity of Cambridge. 12°. *Lond.* 1845

BIRD, Edward, Deptford.

Fate and deſtiny inconſiſtent with Chriſtianity; or, the horrid decree of abſolute and unconditional election and reprobation fully detected. In eight conferences, between Epenetus and Eutychus. 8°. *Lond.* 1726

BIRD, James Barry.

The laws reſpecting tithes. Compriſing all the caſes and ſtatutes on the ſubject of tithes; whether great or ſmall, perſonal, predial, or mixed. Ff. 2, pp. 90. Index, ff. 3. 8°. *Lond.* 1800

BIRKS, T. R., M.A., Rect. of Kelſhall, Herts.

The Chriſtian ſtate; or, the firſt principles of national religion. 8°. *Lond.* 1847

The myſtery of Providence; or, the prophetic hiſtory of the decline and fall of the Roman empire. A hiſtorical expoſition of Rev. 8. 9. Sm. 8°. *Lond.* 1848

Other works: Firſt Elements of Sacred Prophecy, 12°; Four Prophetic Empires, 8°; Two later verſions of Daniel Explained, ſm. 8°; Village Diſcourſes.

BIRNIE, William, Miniſter of Lanark.

Matriculated at St. Leonard's College, St. Andrews, 1584. M.A. 1588. Preſented to the Church of Lanark, 1597.

The blame of kirk-buriall, tending to perſwade cemeteriall civilitie. Edited, with prefatory notice, by W. B. D. D. Turnbull, Eſq., Advocate. [Originally printed at Edin. 1606.] 4°. *Lond.* 1833

BIRT, John, Mancheſter.

A letter to the Rev. Ralph Wardlaw, D.D., on ſome paſſages in his diſſertation on infant-baptiſm. Pp. 31. 8°. *Lond.* 1825

BIRTH-DAY (The). A tale for the young. By the author of Gideon, Joſiah, &c. Sm. 8°. *Lond.* 1844

BISBIE, Nath., D.D., Rector of Long Melford.

Sermon, 1 Cor. 11. 34. The biſhop viſiting. [Viſitation.] 4°. *Lond.* 1686

Sermon, Matt. 23. 15. The modern Phariſees; ſhowing the principles of the preſent Jeſuites and Puritans to be of the ſame evil influence with the ancient Phariſees; and equally vexatious and deſtructive to governments. 4°. *Lond.* 1683

BISCOE, Richard, M.A., Preb. of St. Paul's.

Ordained a Diſſenting miniſter 1716. Conformed to the Church of England and received deacon and prieſt's orders 1726. Rector of St. Martin Outwich, London, 1727. Died 1748.

The hiſtory of the Acts of the holy Apoſtles, confirmed from other authors, and conſidered as full evidence of the truth of Chriſtianity. With a prefatory diſcourſe upon the nature of that evidence. 8°. *Oxf.* 1840

This work demonſtrates inconteſtably the truth of Chriſtianity. It forms the ſubſtance of Sermons delivered in the years 1736, 1737, and 1738, at the Boyle Lecture, and originally publiſhed 1742, in 2 vol. 8°.

BISHOPS (anonymous books on).

The divine or apoſtolical inſtitution, and power of juriſdiction of that ſacred order of men in the Church now called Biſhops, fully proved from Scripture, Fathers, and the fundamental laws of this realm; wherein every objection of the Diſſenters is confuted. With the ſentiments of the moſt learned foreigners on ſeparation, and their expreſs cenſure of the Diſſenters. By a Preſbyter of the Church of England. 8°. *Lond.* 1721

The character of a primitive biſhop, in a letter to a Nonjuror. Wherein is contained, 1. A vindication of the preſent Church of England in poſſeſſion; 2. A juſtification of the late conduct of the deprived biſhops; 3. An examination of the new hypotheſis of keeping up the ſeparation; 4. Many arguments for a return to the public communion. 8°. *Lond.* 1709

The manner of the impeachment of the twelve biſhops accuſed of high treaſon, for preferring a petition, and making a proteſtation, to the ſubverting the fundamentall laws and being of parliaments. Whereunto is added the ſaid petition and remonſtrance of the ſaid biſhops. Ff. 4. 4°. *Lond.* 1642

A letter out of the country, to a member of this preſent parliament: occaſioned by a late letter to a member of the Houſe of Commons, concerning the biſhops lately in the Tower, and now under ſuſpenſion. Pp. 20. 4°. *Lond.* 1689

BISHOPS (*continued*).

The ſameneſs of biſhops and preſbyters, as to order, tho' not as to dignity, no leſs briefly than clearly proved: and likewiſe, that laymen are as eſſentially the church as clergymen; having as much authority to declare the traditions of the church, and conſequently to determine controverſies. With a defence of univerſities againſt the pope and biſhops, &c. in a letter from a doctor of the Sorbonne to the biſhop of Autun. Tranſlated from the French. Ff. 5, pp. 34. 8°. *Lond.* 1717

The manner of proceeding againſt biſhops, for high-treaſon and other capital offences. With an impartial inquiry into the rights and privileges as to peerage, and their judicature in parliament in caſes of tryals. And alſo a brief hiſtory of the moſt remarkable tryals of biſhops to this time. Pp. 68. 8°. *Lond.* 1722

The court biſhop no apoſtolical biſhop; or conferences between an apoſtolical biſhop, the biſhop of ——, and the rector of Llan-Tres-Saint. Pp. 73. 8°. *Lond.* 1732

Advice from a biſhop: in a ſeries of letters to a young clergyman. Ff. 2, pp. 112. 12°. *Lond.* 1759

BISHOP, Samuel, A.M., Head-Maſter of Merchant Taylor's School, and a poet of conſiderable merit.

Born in St. John Street, London, 1731. Educated at Merchant Taylor's School. Elected to St. John's College, Oxford, 1750. Elected under-maſter of Merchant Taylor's School, 1758, and head-maſter 1783. He alſo became rector of Ditton, in Kent, and of St. Martin Outwich, London; died 1795. His poems were publiſhed in 2 vol. 4°.

Sermons; chiefly upon practical ſubjects. Publiſhed by Thos. Clare, A.M. 8°. *Lond.* 1798

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BISHOP, Thomas, D.D., Min. of St. Mary's, Ipſwich.

The errors and abſurdities of the Arian and Semiarian ſchemes, and eſpecially the Polytheiſm and idolatry by which they have corrupted the Chriſtian faith, repreſented in eight ſermons at the Moyer Lecture, 1724 and 1725. To which is added, Concio ad clerum. 8°. *Lond.* 1726

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BISHOP, William, M.A., Rect. of Upton Nervet, Berks, and late Fellow of Oriel Coll., Oxf.

Sermons preached before a country congregation. 12°. *Oxf.* 1823

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Biſhop of St. David's, 1710; tranſlated to Hereford, 1712. Died 1721.

Sermon, Zech. 8. 10, 11. [May 29.] 4°. *Lond.* 1711

BISSE, Thomas, D.D., Chancellor of Hereford Cathedral.

An eloquent preacher, whoſe works are greatly eſteemed. Educated at Corpus Chriſti College, Oxford. M.A. 1698; B.D. 1708; D.D. 1712. Choſen preacher at the Rolls, 1715. Chancellor of Hereford, 1716. He was alſo Rect. of Crudley and Weſton. Died 1731.

The beauty of holineſs in the Common-Prayer ſet forth in four ſermons at the Rolls Chapel, 1716 [on 1 Chron. 16. 29]. Eighth edition. 8°. *Lond.* 1728

Another, eighth edition. To which is added, A rationale of cathedral worſhip; or, choir-ſervice, A ſermon [on 1 Chron. 16. 4–6]. Second edition. 8°. *Lond.* 1721

Reprinted 1847. 12°. 3*s.* 6*d.*

Decency and order in publick worſhip recommended, in three diſcourſes on 1 Cor. 14. 40. 8°. *Lond.* 1723

The ordinance and office of the magiſtrate, a ſermon on Rom. 13. 3, 4. 8°. *Lond.* 1726

A courſe of ſermons on the Lord's Prayer, preached at the Rolls [on Matt. 6. 9–13]. 8°. *Oxf.* 1740

A defence of epiſcopacy. A ſermon preached before the Univerſity of Oxford, at St. Mary's, on Trinity Sunday, 1708. Heb. 5. 4. 8°. *Oxf.* 1708
Jehoſaphat's charge. A ſermon at the aſſizes. 2 Chron. 19. 6. 8°. *Oxf.* 1711
The merit and uſefulneſs of building churches. A ſermon preached at the opening of the church of St. Marie, Southampton. 1 Kings, 8. 18. 8°. *Lond.* 1712
A ſermon preached before the Univerſity of Oxford on Whitſunday 1712. 1 Theſs. 5. 19. 8°. *Oxf.* 1712
A ſermon preached before the Univerſity of Oxford on Act Sunday, July 12, 1713. 1 Cor. 3. 10, 11. 8°. *Oxf.* 1713
A ſermon preached before the Hon. Houſe of Commons, May 29, 1714. Pſa. 71. 20. 8°. *Lond.* 1714
Pride and ignorance the ground of errors in religion. A Viſitation ſermon on 1 Tim. 6. 3, 4. 8°. *Lond.* 1716
The Chriſtian uſe of the world. A ſermon. 1 Cor. 7. 31. 8°. *Lond.* 1717
Iſa. 51. 1, 2. A ſermon preached before the Sons of the Clergy, 1716. Second edition. 8°. *Lond.* 1717

Anonymous Tracts reſpecting Dr. Biſſe.

A few notes on a late ſermon preached before the Sons of the Clergy, by Dr. Biſſe, intended to vindicate the Eng-

BISSE, Thomas, D.D. (*continued*).

liſh Reformation from the charge of ſacrilege, fraud, &c. In a letter to the Rev. Dr. ——, Dean of ——. Pp. 31. 8°. *Lond.* 1717

A letter to Dr. Biſſe, occaſioned by his four ſermons upon the beauty of holineſs in the Common Prayer. By W. J. Pp. 40. 8°. *Lond.* 1717

A ſecond letter to Dr. Biſſe, occaſioned by ſome alterations made in his third edition of The Beauty, &c. By W. J. Pp. 24. 8°. *Lond.* 1717

BISSET, Thomas, D.D., Min. of Logierait.

Sermons. 8°. *Edin.* 1788

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BISSET, William, Rector of Whiſton, Northamptonſhire.

Elder brother of St. Katharine's Hoſpital. His ſtyle was coarſe and flippant, and he gave great offence when he preached the following ſermon. He was moſt violently oppoſed to Sacheverell.

Sermon, Pſa. 94. 15. Plain Engliſh. [Reformation of manners.] 12°. *Lond.* 1704

The modern fanatick. With a large and true account of the life, actions, endowments, &c., of the famous Dr. Sacheverell. 2 parts. 8°. *Lond.* 1710

A third and fourth part were publiſhed.

BIX, Angel.

A Franciſcan friar, chaplain to the Spaniſh ambaſſador at London, in the reign of King James II., and a noted preacher.

Sermon. Catholick Sermons, 1. 389

BIZARRI, Peter.

A diſtinguiſhed Proteſtant Italian hiſtorian, born, at Perugia, about 1530. Removed to England 1565, and obtained a prebend in Saliſbury cathedral. He afterwards returned to Italy. He publiſhed ſeveral works beſides the following.

Rerum Perſicarum hiſtoria, initia gentis, mores, inſtituta, reſque geſtas ad hæc uſque tempora complectens, &c. Folio. *Franc.* 1601

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BLACK BOOK (The); or, corruption unmaſked.

Being an account of places, penſions, and ſinecures, the revenues of the clergy and landed ariſtocracy, the robbery of charitable foundations, &c. 8°. *Lond.* 1820

BLACK, David.

A pious and excellent miniſter of the Church of Scotland; born at Perth, 1762. Studied at the Univerſity of Edinburgh. Licenſed to preach, 1784. Preſented to the pariſh of St. Madoes, near Perth, 1785. Admitted miniſter

BLACK, David (*continued*).

of Lady Yeſter's Church, Edinburgh, 1794. Died 1806. His ſermons contain a clear and judicious illuſtration of the leading doctrines of Chriſtianity, and faithful applications of them to the conſciences.

Sermons on important ſubjects. To which is prefixed, an account of the life and character of the author. 8°. *Edin.* 1808

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BLACKALL, Offspring, D.D., Bp. of Exeter.

Born in London, 1654. Educated at Catherine-hall, Cambridge. Inducted into the living of South Okenden, Eſſex, 1690; and four years afterwards, to the Rectory of St. Mary, Aldermary, London. Biſhop of Exeter, 1707. Died 1716. His manner of preaching was ſo eaſy, clear, judicious, ſubſtantial, pious, and affecting, that he univerſally acquired the reputation of being one of the beſt preachers of his time.

Works. With a preface, giving ſome account of the author, by Wm. Lord, Archbiſhop of York. 2 vol. folio. *Lond.* 1723

Vol. 1.

Preface.
Diſcourſes on our Lord's ſermon. Diſc. 1–53.

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Diſcourſes on our Lord's ſermon. Diſc. 54–87.
Diſcourſes 88–105.
Letter to the clergy of his dioceſe. Index.

For contents of diſcourſes, ſee below.

The ſufficiency of a ſtanding revelation in general, and of the Scripture revelation in particular, both as to the matter of it and as to the proof of it; and that new revelations cannot reaſonably be deſired, and would probably be unſucceſsful. In eight ſermons [on Luke, 16. 29–31], at the Lecture founded by the Hon. Rbt. Boyle, in the year 1700. 8°. *Lond.* 1717

Fourteen ſermons, preached upon ſeveral occaſions. Second edition. 8°. *Lond.* 1706

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Practical discourses upon our Saviour's sermon on the mount. With a preface, giving some account of the work, by William [Archbp. of York]. 8 vol. 8°. *Lond.* 1717

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Practical discourses on the Lord's Prayer; where the design, matter, and form of it is explained, in a plain familiar manner, and fitted to the meanest capacities. [On Matt. 6. 9–13.] 8°. *Lond.* 1727

Also in Practical Discourses, vol. 5.

The divine institution of the civil magistracy. Tracts of Angl. Fathers, 3. 349

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BLACKBURNE, Francis, M.A., Archdeacon of Cleveland.

Born, at Richmond, Yorkshire, 1705. Admitted of Catherine Hall, Cambridge, at 17. Ordained 1739, and shortly afterwards inducted into the rectory of Richmond, Yorkshire, where he resided forty years. Archdeacon of Cleveland, 1750. Died 1787. His style is strong and animated, and his controversial writings are more entertaining than such compositions usually are. His Confessional, written against subscription to articles, has been much censured. It produced numerous pamphlets.

Works, theological and miscellaneous. 7 vol. 8°. *Camb.* 1804

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Account of the life and writings of the author, by his son.

Use and advantage of the Christian principle in the administration of human laws. A sermon at the assizes, York. [On 1 Tim. 1. 8, 9.] - - - 1

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Occasional remarks upon some late strictures on the confessional; particularly in a pamphlet intituled, Doubts concerning the Authenticity of the last Publication of the Confessional, &c. Pp. 59. 8°. *Lond.* 1763

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A short view of the controversies occasioned by the confessional, and the petition to parliament for relief in the matter of subscription to the liturgy and thirty-nine articles of the Church of England. Second edition, corrected and enlarged. Pp. xxii. 24. 8°. *Lond.* 1775

BLACKBURN, Lancelot, D.D.

Bishop of Exeter, 1716; Archbishop of York, 1724; Died 1743.

Sermon, Matt. 5. 10, 12. The blessedness of suffering persecution for righteousness' sake. [St. Stephen's.] 8°. *Lond.* 1709

Sermon, Isa. 50. 10, 11. [Jan. 30.] 4°. *Lond.* 1716

BLACKLEY, Thomas, A.M., Cur. of Rotheram.

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BLACKLEY, W., B.A., Domeſtic Chaplain to Lord Hill.

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BLACKLOCK, Thomas, D.D.

A very extraordinary poet and divine. Born, at Annan, Scotland, 1721, of poor parents. Loſt his ſight in childhood. Studied at the Univerſity of Edinburgh. Licenſed as a preacher, 1759. D.D. of Aberdeen, 1767. Died 1791.

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BLACKLOCK, Thomas, D.D. (*continued*).

the firſt ſuppoſed to have been compoſed by Cicero, now rendered into Engliſh; the laſt originally written. 8°. *Edin.* 1767

Poems, with life of the author, by the Rev. Mr. Spence, late Prof. of Poetry at Oxford. Second edition. 4°. *Lond.* 1756

BLACKMORE, John, M.A.

Plain Scriptural addreſſes to ſick perſons; with appropriate prayers. Second edition, i–iv. pp. 104. 24°. *Lond.* 1828

BLACKMORE, Sir Richard, M.D.

Born in Wiltſhire. Educated at Weſtminſter School, from whence he removed to Edmund Hall, Oxford. Phyſician to King William and Queen Anne. Died 1729. His poetry has been cenſured by Dryden, Pope, and others; but defended by Addiſon, Locke, and Johnſon.

Eſſays upon ſeveral ſubjects. 8°. *Lond.* 1716

Epic poetry: Wit, Falſe Virtue, Immortality of the Soul, Laws of Nature, Origin of Civil Power.

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This is the beſt of Blackmore's Works.

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BLACKMORE, R. W., M.A., Chaplain of the Ruſſian Company in Cronſtadt.

The doctrine of the Ruſſian Church; being the primer or ſpelling-book, the ſhorter and longer catechiſms, and a treatiſe on the duty of pariſh prieſts. Tranſlated from the Slavono-Ruſſian. 8°. *Lond.* 1845

A harmony of Anglican doctrine with the doctrine of the Catholic and Apoſtolic Church of the Eaſt, which may ſerve as an appendix to the volume entitled, The Doctrine of the Ruſſian Church. 8°. *Aberd.* 1846

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BLACKSTONE, Sir William, Knight, one of the Judges of the Court of Common Pleas.

Born 1723; died 1780.

Commentaries on the laws of England; with the laſt corrections of the author. With additions, by Richard Burn, LL.D., and continued to the preſent time, by John Williams, Eſq. 4 vol. 8°. *Lond.* 1791

Late editions, by Chitty, 1844; by Coleridge, 1825; by Stephens, 1845; by Stewart, 1849.

A diſcourſe on the ſtudy of the law. Pp. 40. 4°. *Oxf.* 1758

BLACKWALL, Anthony, M.A.

An elaborate and learned writer. Born, in Derbyſhire, 1674. Educated at Edmund College, Cambridge. A.M. 1698; ſoon after which he became Maſter of the Free School, Derby; and in 1722 appointed Maſter of the Grammar-School at Market-Boſworth. Rector of Clapham, Surry, 1726. Died 1730.

The ſacred claſſics defended and illuſtrated; or, an eſſay proving the purity, propriety, and true eloquence of the writers of the New Teſtament. 2 vol. 8°. *Lond.* 1727–31

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A diſcourſe of the various readings of the New Teſtam.

BLACKWELL, Samuel, B.D., Rect. of Brampton-by-Bingley, Northamptonſhire.

Several methods of reading the Holy Scripture in private. Fourth edition. Pp. 34. 24°. *Lond.* 1736

A brief ſcheme of parochial government; or, a method of promoting the welfare of a ſingle pariſh. Particularly in the country. Third edition. Pp. 42. 24°. *Lond.* 1722

BLACKWELL, Thomas, D.D., Profeſſor of Divinity and principal of the Mariſchal College, Aberdeen.

Died 1728.

Ratio ſacra; an appeal about the reaſonableneſs of revealed religion. With Bourignoniſm laid open. 8°. *Edin.* 1710

Schema ſacrum; or, a ſacred ſcheme of natural and revealed religion, making a Scriptural rational account of theſe three heads:

1. Of creation; 2. Divine predeſtination, as comprehending the whole great events relative to angels and men, with reſpect to time and eternity; 3. Of the wiſe divine procedure in accompliſhing the whole ſcheme. 8°. *Paiſley, n. d.*

BLACKWELL, Thomas, LL.D., Principal of Mariſchal College, Aberdeen.

Son of the former. Born 1701; died 1757. A learned writer; but with conſiderable affectation of ſtyle.

Letters concerning mythology. [Anonymous.] 8°. *Lond.* 1748

Other works: Inquiry into the Life and Writings of Homer. 8°. 1735. Memoirs of the Court of Auguſtus. 3 vol. 4°. 1764. &c.

BLACKWOOD'S Edinburgh Magazine, vol. 53 to 72, being from the year 1843 to 1852. 20 vol. 8°. *Edin.* 1843–52

Continued monthly. This excellent periodical was commenced in the year 1817.

BLAIR, James, M.A.

A moſt exemplary clergyman, unwearied in the labours of the miniſtry. Born and educated in Scotland. Ordained and beneficed in the epiſcopal church there. Near the end of the reign of King Charles II. he quitted his preferments owing to the unſettled ſtate of affairs in Scotland. Sent out as miſſionary to Virginia by Compton, Bp. of London, about 1685. Appointed commiſſary over the Church there 1689. By great exertion he erected a college, over which he was appointed preſident, in which he continued near fifty years. He was alſo Rector of Williamſburg, in Virginia. Died 1743. His ſermons form a valuable treaſure of ſound divinity and practical Chriſtianity. They were reprinted in 1740, in 4 vol. 8°, with a recommendatory preface by Dr. Waterland, and two copious indexes.

BLAIR, James, M.A. (*continued*).

Our Saviour's divine ſermon on the Mount, contained in 5th, 6th, and 7th chapters of St. Matthew's Goſpel, explained; and the practice of it recommended, in divers ſermons and diſcourſes. 5 vol. 8°. *Lond.* 1724

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BLAIR, Hugh, D.D.

An elegant writer; born at Edinburgh, 1718. Educated at that Univerſity. Second miniſter of the Canongate Church, Edinburgh, 1743. Removed to Lady Yeſter's, 1754, and to the High Church, 1758. He was alſo appointed profeſſor of rhetoric and belles-lettres in the Univerſity. Died 1800. His ſermons, which obtained great reputation in his lifetime, are now only admired as elegant moral eſſays.

Sermons. 5 vol. 8°. *Lond.* 1779, &c.

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BLAIR, John, LL.D., Prebend. of Weſtminſter.

Born at Edinburgh in the beginning of the 18th century. Removed early to London, where he publiſhed, in 1754, his celebrated Chronological Tables, which have been frequently reprinted, and of which an improved edition was publiſhed in 1844, royal 8°. Died 1782.

Lectures on the canon of the Scriptures; comprehending a diſſertation on the Septuagint verſion. 4°. *Lond.* 1785

BLAIR, Robert, M.A.

A divine of the Church of Scotland; grandfather of Robert Blair, author of the Grave, a Poem; and great-grandfather of Dr. Hugh Blair; born at Irvine, 1593. Entered the Univerſity of Glaſgow, 1611, in which he became profeſſor of Moral Philoſophy. Miniſter at Ayr, 1638, and next year at St. Andrews, where he continued until 1662, when he was ejected. Died 1666.

Autobiography, from 1593 to 1636. With ſupplement to his life and continuation of the hiſtory of the times to 1680, by his ſon-in-law Mr. William Row, Miniſter of Ceres. Edited for the Wodrow Society, from the original manuſcript, by Thos. M'Crie, D.D. 8°. *Edin.* 1848

BLAKE, H. J. C., A.M., Curate of Burdham, Suſſex.

Ten parochial ſermons, adapted to a country congregation. Sec. edit. 12°. *Chiches.* 1847

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BLAKE, James.

A Roman Catholic divine in the reign of K. James II.

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BLAKE, Malachi.

Educated for the miniſtry among the Diſſenters. Settled at Langport, and in 1716 removed to Blandford. Died 1760.

A brief account of the dreadful fire at Blandford-Forum, June 4, 1731; with a ſermon [on Pſa. 119. 91]. Sec. edit. 12°. *Lond.* 1735

BLAKE, Thomas.

Born in Staffordſhire, 1597. Entered at Chriſt Church, Oxford, 1616, where he took his degrees, and went into the Church. Subſcribed the covenant, 1648, and became paſtor of St. Alemond's, Shrewſbury, and afterwards of Tamworth, Staffordſhire. Died 1657.

The covenant ſealed; or, a treatiſe of the ſacraments of both covenants polemical and practical, eſpecially of the ſacraments of the covenant of grace. With an anſwer to Baxter. 4°. *Lond.* 1655

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BLAKENEY, R. P., B.A., Incumbent of Hyſon Green, Notts.

Awful diſcloſure of the iniquitous principles taught by the Church of Rome, being extracts tranſlated from the Moral Theology of Alphonſus Liguori, who was canoniſed in the year 1839. 12°. *Lond.* 1846

BLAKEY, Robert, Eſq.

Hiſtory of the philoſophy of mind; embracing the opinions of all writers on mental ſcience from the earlieſt period to the preſent time. 4 vol. 8°. *Lond.* 1848

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BLANCHINUS, Franciscus.

In vitas pontificum Romanorum Anaſtaſii Bibliothecarii præfatio.

Muratorii Rer. Ital. Script. 3. 55

BLAND, John.

An eſſay, in a method never before attempted, towards a new verſion of the Old Teſtament into Engliſh from the original Hebrew, by throwing it into ſhort lines, as it is ſtopped, or pointed, by the major accent points. [The Book of Geneſis only.] 4°. *Lond.* 1746

BLAND, John (*continued*).

BLAND, J., Gent.

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BLAND, Philip, B.A., Cur. of St. Mary's Ch.

Plain pariſh ſermons. Preached at Rotherhithe. 12°. *Lond.* 1850

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BLANDY, Adam, M.A., late Fellow of Pembroke College, Oxford.

Chronological tables of the world; commencing with the creation and ending with the nativity of Chriſt. 8°. *s. a.*

BLANSHARD, Henry.

An appeal to the inhabitants of Great Britain on behalf of the native population of India. In a letter to Sir Charles Forbes, Bart. Pp. 24. 8°. *Lond.* 1836

BLAQUIERE, Edward, Eſq.

The Greek revolution; its origin and progreſs, together with ſome remarks on the religion, national character, &c. in Greece. 8°. *Lond.* 1824

BLASIO, Otto de S.

Chronicon. Muratorii Rer. Ital. Script. 6. 861

BLAYNEY, Benjamin, D.D., Regius Profeſſor of Hebrew, Oxford, and Rector of Polſhot.

M.A. of Worceſter College, 1753; afterwards Fellow of Hertford College, where he took the degree of B.D. 1768, and of D.D. 1787, and was inſtalled Hebrew Profeſſor in that year; died 1801. An eminent Hebrew

BLAYNEY, Benjamin, D.D. (*continued*).

critic, whoſe works are held in great eſtimation. He took uncommon pains in correcting the text of the Engliſh verſion of the Bible, which was printed 1769, 4°., and has been followed ſince as the ſtandard. The marginal references were alſo greatly improved by him. A large number of the impreſſion was deſtroyed by fire, which cauſes it to be a very ſcarce book.

Jeremiah and Lamentations. A new tranſlation, with notes, critical, philological, and explanatory. Third edition. 8°. *Lond.* 1836

Zechariah. A new tranſlation, with notes, critical, philological, and explanatory, and an appendix in reply to Dr. Eveleigh's ſermon on Zach. 2. 8–11. To which is added (a new edition with alterations), A diſſertation on Daniel, 9. 20–27. 4°. *Oxf.* 1797

A diſſertation by way of inquiry into the import and application of the viſion, related Dan. 9. 20, to the end, uſually called, Daniel's prophecy of ſeventy weeks. With ſome occaſional remarks on Michaelis's letter on the ſame ſubject. 4°. *Oxf.* 1775

Pentateuchus Hebræo-Samaritanus. See PENTATEUCHUS.

BLESCHMIDIUS, C.

Diſſert. de Theocratia, in populo ſancto inſtituta. Ugolinus, 24. 59

BLENCOWE, Edward, M.A., Cur. of Tiverſel, Notts, formerly fellow of Oriel Coll. Oxford.

Plain ſermons, addreſſed to a country congregation. Second edition. 12°. *Lond.* 1846

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BLINMAN, Richard, Miniſter of the Goſpel.

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BLONDEL, David.

Born 1591; died 1655. A diſtinguiſhed member of the French Proteſtant Church. He took a conſpicuous part in ſeveral ſynods, to which he was appointed ſecretary in 1650. The city of Amſterdam named him lecturer on hiſtory, and he ſucceeded in this capacity to the celebrated Gerard Jean Voſſius. Blondel's erudition is extenſive, but not always clothed in very elegant language.

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BLONDEL, Francis, Mathematical Profeſſor at the College Royal, Paris.

An eminent architect and engineer. Born 1617; died 1686.

Hiſtoire du calend. Romain. 12°. *à la Haye*, 1684

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BLOUNT, Charles.

A Deiſtical writer, brother of Sir Thomas Pope Blount. Born at Upper Holloway, London, 1654. Educated by his father, Sir Henry Blount. On the death of his wife, having been rejected by her ſiſter, he ſhot himſelf, 1693.

Anima mundi; or, an hiſtorical narration of the opinions of the ancients concerning man's ſoul after this life, according to unenlightened nature. Ff. 3, pp. 109. 16°. *Lond.* 1679

Miſcellaneous works; containing—

The oracles of reaſon.
Anima mundi, or the opinions of the ancients concerning man's ſoul after this life, according to unenlightened nature.
Great is Diana of the Epheſians; or the original of prieſtcraft and idolatry, and of the ſacrifices of the Gentiles.
An appeal from the country to the city for the preſervation of his majeſty's perſon, &c.
A juſt vindication of learning, and of the liberty of the preſs.
A ſuppoſed dialogue betwixt the late King James and King William on the banks of the Boyne, the day before that famous victory.
To which is prefixed the life of the author, and an account and vindication of his death. 12°. *s. l.* 1695

The two firſt books of Philoſtratus, tranſlated, &c. See PHILOSTRATUS.

BLOUNT, Thos., Barriſter of the Inner Temple.

A Roman Catholic miſcellaneous writer; born 1618; died 1679. His works are numerous.

Gloſſographia; or, a dictionary interpreting all

BLOUNT, Thomas (*continued*).

ſuch hard words, whether Hebrew, Greek, Latin, &c., as are now uſed in our refined Engliſh tongue. [Anonymous.] Sm. 8°. *Lond.* 1656

Boſcobel; or, the complete hiſtory of the moſt miraculous preſervation of King Charles II. after the battle of Worceſter, 1651. To which is added, Clauſtrum regale; or, the king's concealment at Trent. Grammont's Memoirs

BLUETT, J. C.

Duelling and the laws of honour examined and condemned upon principles of common ſenſe and revealed truth. Second edition. 12°. *Lond.* 1836

BLUMENBACH, J. Fred., Prof. of Medicine in the Univerſity of Gottingen.

The inſtitutions of phyſiology. Tranſlated from the Latin. With notes by John Elliotſon, M.D. Second edition. 8°. *Lond.* 1817

BLUNT, Henry, A.M., Rector of Streatham.

A pious clergyman and highly popular preacher and author. He was for many years incumbent of Trinity Church, Upper Chelſea. Rector of Streatham, Surrey, 1835. Died 1843.

Twelve lectures upon the hiſtory of Abraham. Seventh edition. 12°. *Lond.* 1834

On Geneſis, xii. 1, 7, 8; xiii. 2. 8; xiv. 18; xv. 6, 17; xviii. 1, 19; xxi. 10; xxii. 8; xxv. 8.

A twelfth edition, 1849.

Eight lectures upon the hiſtory of Jacob. Second edition. 12°. *Lond.* 1828

On Gen. xxv. 27; xxviii. 5; xxix. 20; xxxii. 11; xxxiii. 4; xxxv. 2; xlv. 26; xlvii. 8, 9.

A ſixteenth edition, 1845.

Lectures on the hiſtory of Eliſha. Fifth edition. 12°. *Lond.* 1846

On 1 Kings, xix. 16; 2 Kings, ii. 21; iv. 26; v. 10; v. 26; vi. 17; vii. 18; viii. 5; viii. 13; ix. 36; xiii. 14.

Lectures on the hiſtory of Jeſus Chriſt. Tenth edition. 3 vol. 12°. *Lond.* 1846

Nine lectures upon the hiſtory of Peter. Delivered during Lent 1829. Fifth edit. 12°. *Lond.* 1830

Luke, v. 8; Matt. xiv. 29; Matt. xvi. 18; Matt. xvi. 22; Matt. xix. 27; John, xiii. 8; Mark, xiv. 37; Luke, xxii. 61; John, xxi. 18.

An eighteenth edition, 1848.

Lectures on the hiſtory of St. Paul. Tenth edit. 2 vol. 12°. *Lond.* 1845

A practical expoſition of the Epiſtles to the Seven Churches of Aſia. Third edit. 12°. *Lond.* 1838

A family expoſition of the Pentateuch. 3 vol. 12°. *Lond.* 1844

Vol. 1. Geneſis. Third edition. 1844.
Vol. 2. Exodus and Leviticus. 1842.
Vol. 3. Numbers and Deuteronomy. Second ed. 1844.

Sermon, Iſa. 58. 13, 14. The Lord's day. Third edition. 12°. *Lond.* 1834

Diſcourſes upon ſome of the doctrinal articles of the Church of England. Second edition. 12°. *Lond.* 1835

BLUNT, Henry, A.M. (*continued*).

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A ninth edition, 1847.

Sermons preached in Trinity Church, Upper Chelſea. Fifth edition. 12°. *Lond.* 1843

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BLUNT, J. J., B.D., Margaret Profeſſor of Divinity at Cambridge.

Sketch of the Reformation in England. Fifth edition, corrected. 18°. *Lond.* 1840

Hulſean lectures for 1831. The veracity of the hiſtorical books of the Old Teſtament from the concluſion of the Pentateuch to the opening of the prophets, argued from the undeſigned coincidences to be found in them, when compared with their ſeveral parts [on 2 Cor. 13. 1]; being a continuation of the argument for the veracity of the five books of Moſes. 8°. *Lond.* 1832

Hulſean lectures for 1832. Principles for the proper underſtanding of the Moſaic writings ſtated and applied, together with an incidental argument for the truth of the reſurrection of our Lord. 8°. *Lond.* 1833

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1 Cor. 15. 14. Incidental evidence of the reſurrection of our Lord - - - - - 212

Four ſermons preached before the Univerſity of Cambridge in Nov. 1849. 8°. *Camb.* 1850

Heb. 11. 16. The Church of England: its communion of ſaints - - - - - - - - 1
Eph. 2. 20–22. The Church of England: its title and deſcent - - - - - - - - 26
John, 5. 39. The Church of England: its text—the Bible - - - - - - - - 55
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Undeſigned coincidences in the writings both of the Old and New Teſtament an argument of their veracity. With an appendix, containing undeſigned coincidences between the Goſpels and Acts and Joſephus. Third edition. 8°. *Lond.* 1850

The above includes a republication of the three following works:—
The veracity of the books of Moſes.
The veracity of the hiſtorical Scriptures of the Old Teſtament. [Hulſean Lectures.]
The veracity of the Goſpels and Acts.
The whole were re-arranged, corrected, and enlarged as a ſecond edition in 1847. The third edition, 1850, is a reprint of the ſecond, with a few corrections.
For reviews, ſee Britiſh Critic, 8. 308, and 4. 178.

Other works: Introductory Lectures on the Early Fathers, 8°. Sermons before the Univerſity of Cambridge, 1836, 8°; 1845 and 1847, 8°, and 1849, 8°. Sketch of the Church two centuries after Chriſt, 8°.

BLUNT, Walter, M.A.

Diſſenters' baptiſms and Church burials. Stric-

BLUNT, Walter, A.M. (*continued*).

tures upon the deciſion of the late Sir John Nicholl. With an attempt at an inveſtigation of the judgment of the Church of England upon the ſubject. 8°. *Exeter,* 1840

Eccleſiaſtical reſtoration and reform. No. I. Conſiderations and practical ſuggeſtions on Church-rates, &c. Pp. iv. 46. 8°. *Lond.* 1847

BOCCALINI, Trajano.

An eminent Italian ſatirical writer; born at Loretto, 1556. Read philoſophy and law at Rome. Died 1613.

I ragguagli di Parnaſſo; or, advertiſements from Parnaſſus. In two centuries. With the politick touchſtone. Now put into Engliſh by Henry Earl of Monmouth. Folio. *Lond.* 1669

BOCHART, Samuel.

Born at Rouen, 1599; died 1667. A learned Proteſtant divine and general ſcholar. His mother was the ſiſter of Peter Du Moulin. The talent, piety, and modeſty of Bochart procured to him the friendſhip of the moſt illuſtrious amongſt his contemporaries. In 1652 the queen of Sweden invited him to Stockholm, where ſhe gave him many proofs of her eſteem and regard. He became miniſter at Caen. Died of apoplexy whilſt engaged in a controverſy with Huet. Bochart's erudition has never been ſurpaſſed.

Opera. Editio quarta, prioribus multo correctior et ſplendidior. 3 vol. Folio. *L. Bat.* 1712

Vol. 1. Geographia ſacra, ſeu Phaleg et Canaan, cui accedunt variæ diſſertationes philologicæ, geographicæ, theologicæ, &c.
Vol. 2. Hierozoicon, ſive bipertitum opus de animalibus Scripturæ, pars 1, de animalibus in genere, et de quadupedibus, viviparis et oviparis.
Vol. 3. Hierozoicon, pars 2, de avibus, ſerpentibus, inſectis, aquaticis et fabuloſis animalibus. Indices.
This fourth and beſt edition was edited by Relandus. For an account of Bochart's works, ſee Le Clerc, Bibl. Un. 23. 273.
A greatly improved edition of the Hierozoicon was publiſhed at Lips. 1793–96, in 3 vol. 4°; edited, with notes, by E. F. C. Roſenmüller.

Epiſtola de Paradiſi ſitu. Ugolinus, 7. 627

BOCRISIUS, J. H.

Diſſert. de muſica Hebræorum. Ibid. 32. 659

BODENHAM, John.

Wit's commonwealth; or, a treaſury of divine, moral, hiſtorical, and political admonitions. 12°. *Lond.* 1722

Originally publiſhed in 1598, in 8°. The eighteenth edition was printed in 1661.

BODIN, John.

Born 1530; died 1596. A celebrated French lawyer; born in the province of Anjou. Was accuſed of being an infidel from his having compoſed a work in which the principles of Chriſtianity are criticiſed. The following treatiſe, now conſidered Bodin's ſtandard production, has been ably analyſed by Mr. Hallam. Cujas, who diſliked Bodin, made on his name the anagram, *Andius ſine bono.* Profeſſor Dugald Stewart compares the Angevin lawyer to Lord Bacon, and ſays that "in his refined combinations of hiſtorical facts he has more than once ſtruck into a train of ſpeculation, bearing a ſtrong reſemblance to that afterwards purſued by Monteſquieu."

Les ſix livres de la république. Plus l'apologie de René Herpin [et reſponſe de Bodin au Sieur Maleſtroit]. 8°. *Lyon,* 1593

BODIUS, R. See Boyd.

BODY and SOUL. Sec. edit. 12°. *Lond.* 1823

The Town Rector, the Philosophical Painter, the Merchant's Family, the Sick Penitent, the Unitarian, the Clerical Conference, the Lunatic Asylum, the Liturgy, Assizes, Athanasian Creed, Fatalist, Domiciliary Visits.

BOEHM, Antony William.

Sermon, Eph. 4. 22. The doctrine of original sin. [Epiphany 3.] 8°. *Lond.* 1711

Sermon, Rev. 18. 4. The duty of reformation. (Jubilee.) [Trinity 19.] 8°. *Lond.* 1718

BOEHMER, Justus Henning.

A very celebrated German lawyer. Born at Hanover, 1674. Became professor of law at Halle. Chancellor of the Duchy of Magdeburgh, 1743. Died 1749. All his writings display profound sense and learning.

Jus ecclesiasticum Protestantium, usum modernum juris canonici juxta seriem decretalium ostendens, et ipsis rerum argumentis illustrans. [Et Jus Parochiale.] Adjecto duplici indice. Secunda edit. correct. 5 vol. 4°. *Halæ*, 1720–36

Vol. 1. 1720.

De suprema lege ecclesiastica.
Liber 1 et 2 Decretalium.

Vol. 2. 1723.

De jure circa libertatem conscientiæ.
Liber 3 Decretalium, tit. 1–29.

Vol. 3. 1727.

De jure liturgiarum ecclesiastico.
Liber 3 Decretalium, tit. 30–50.
Liber 4 Decretalium, tit. 1–8.

Vol. 4. 1734.

De Romana ecclesia matre indulgentissima.
Liber 4 Decretalium, tit. 9–21.
Liber 5 Decretalium, tit. 1–9.

Vol. 5. 1736.

Præloquium de systemate universi juris canonici.
Liber 5 Decretalium, tit. 10–39.
Indices in quinque tomos et Jus Parochiale.

[Vol. 6.] 1730.

Jus parochiale, ad fundamenta genuina revocatum, à spuriis principiis repurgatum, atque ita adornatum ut jus ecclesiasticum Protestantium illustrare et usum modernum libri tertii Decretalium quoad præcipuas materias ostendere queat, adjecto indice triplici et supplemento novo, editio quarta auctior et emendatior.

BOEHRINGER, F.

Die kirchengeschichte in Biographieen. Vol. 1 and 2. Part. 1. 8°. *Zurich*, 1842-49

Vol. 1.

Part 1, 2. Die ersten drei Jahrhunderte.
Part 3. Ambrosius und Augustinus.
Part 4. Chrysostomus, Olympias, Leo, Gregor der Grosse.

Vol. 2.

Part 1. Columban, St. Gall, Bonifazius Ansgar, Anselm von Canterbury, Bernhard von Clairvaux, Arnold von Brescia.

BOETHIUS, Anitius Manilius Severinus.

The most learned, and almost the only Latin, philosopher of his time. Born, at Rome, 455. Studied at Athens during 18 years. Made consul 487. An excellent magistrate and statesman; after faithfully and assiduously fulfilling the duties of his high station with great honour, he became obnoxious to King Theodoric for his opposition to Arianism, and he was beheaded, 526. His Consolation of Philosophy has always been admired both for the style and sentiments. His topics of consolation are deduced chiefly from the tenets of Plato, Zeno, and Aristotle, which has led to his being considered more a Stoic than a Christian.

Opera omnia, quorum alia antè impressa, nunc

BOETHIUS, Anitius Manilius Severinus (*continued*).

denuò per doctos viros recognita; alia, quæ hactenus latuerunt, nunc primum emendatiss. in lucem prodeunt. Folio. *Basil.* 1570*

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De disciplina scholarum - - - - 1277
De arithmetica - - - - - - 1293
De musica - - - - - - - - 1371
De geometria - - - - - - - 1487

De consolatione philosophiæ. 16°. *Oxonii*, 1663

De consolatione philosophiæ, J. Bernantius recensuit et commentario illust. 8°. *Ant.* 1607

Maittaire, Opera Poet. 2. 1449

Of the consolation of philosophy. In five books. Made English, and illustrated with notes, by Richard Lord Preston. 8°. *Lond.* 1695

BOETHIUS, BOECE, or BOEIS, Hector.

A celebrated historian. Born at Dundee, Scotland, 1470. Became professor of philosophy in the university of Paris. First Principal of King's College, Aberdeen, about 1500. Erasmus has styled him "a man of an extraordinary happy genius, and of great eloquence." His history is written with elegance and vigour, but it contains much fabulous matter.

Scotorum historiæ à prima gentis origine, cum aliarum, et rerum, et gentium illustratione non vulgari, libri xix., duo postremi hujus historiæ libri, nunc primùm emittuntur in lucem. Accessit et hujus editioni, continuatio per Joannem Ferrerium Pedemontanum. Folio. *Par.* 1575

BOGAN, Zachary.

Born 1625. Entered St. Alban's Hall, Oxford, 1640. Took the degree of M.A. 1650; and became a retired religious student, and distinguished in the university for his admirable skill in languages. Died 1659.

A view of the threats and punishments recorded in the Scriptures, alphabetically composed, with some brief observations upon several texts. Sm. 8°. *Oxf.* 1653

Homerus ΕΒΡΑΙΖΩΝ; sive comparatio Homeri cum scriptoribus sacris quoad normam loquendi, subnectitur Hesiodus ΩΜΗΡΙΖΩΝ. Sm. 8°. *Oxon.* 1658

A learned and rare philological work, showing the similarity of many forms of expression in Homer to those which occur in Scripture.

BOGATZKY, Charles Henry.

Born in Silesia, 1690. Studied theology at Halle, and afterwards lived there as a private gentleman, until his death in 1774. He was the author of several books. His Golden Treasury continues to be a very popular book.

Golden treasury for the children of God. Consisting of select texts of the Bible, with practical observations in prose and verse for every day in the year. Square 16°. *York*, 1821

BOGUE, David, D.D.

An eminent dissenting minister, and one of the originators of the London Missionary Society. Born at Halydown, Berwickshire, 1750. Educated at the University of Edinburgh. He was pastor of an Independent congregation at Gosport during fifty years, where he was also head of an academy for preparing young men for the ministry. Died 1825.

Sermon, Psa. 43. 3. The diffusion of divine truth. [Relig. Tract Soc.] 8°. *Lond.* 1800

An essay on the divine authority of the New Testament. 8°. *Lond.* 1802

History of Dissenters from the revolution 1688 to the year 1808. By David Bogue, D.D. and James Bennett, D.D. Second edition, by James Bennett, D.D. 2 vol. 8°. *Lond.* 1833

Vol. 1. 1688 to the Death of Queen Anne.

Presbyterians, Independents, Baptists, Quakers, Seminaries, Lives of eminent Dissenters, &c.

Vol. 2. From the Death of Q. Anne to 1808.

Methodists, Moravians, Sandemanians, Swedenborgians, Seminaries, Lives of eminent men, &c.

A review of this work, by Southey, appeared in the Quarterly Review, 10. 90.

The history of Dissenters during the last thirty years (1808–1838). By James Bennett, D.D. 8°. *Lond.* 1839

BOHEMIA. The reformation and anti-reformation in Bohemia. From the German. 2 vol. 8°. *Lond.* 1845

BOHUN, W., Esq., of the Middle Temple.

A tithing-table, shewing (by way of analysis) of what things tythes are or are not due, either by common law, custom, or prescription. Ff. 4, pp. 60. 8°. *In the Savoy, Lond.* 1732

BOISSI, M. de.

Dissertations critiques, pour servir d'éclaircissemens à l'histoire des Juifs, avant et depuis Jésus-Christ, et de supplément à l'histoire de M. Basnage. 2 vol. 12°. *Par.* 1785

BOILEAU-DESPREAUX, Nicolas.

Born 1636; died 1711. Is considered by the French as the great legislator of their Parnassus. Historiographer to the king, and member of the French Academy, 1684. Boileau is a second-rate lyric poet; but his consummate taste has placed him on a level with Pope, Horace, and Addison. Dr. Warton said that Boileau's Art of Poetry is the best composition of that kind extant. There are numerous editions of his works.

Oeuvres. Nouvelle édition. 4 vol. 8°. *Dresde*, 1767

Vol. 1.

La vie de Boileau, par M. des Maizeaux. Satires et épîtres.

Vol. 2.

L'Art poetique. Le Lutrin. Odes, épigrammes, et autres poësies.

BOILEAU-DESPREAUX, Nicolas (*continued*).

Vol. 3.

Traité du sublime, traduit du Grec de Longin.

Reflexions critiques sur quelques passages de Longin.

Vol. 4.

Les héros de Roman, dialogue - - - - 1

Arret burlesque pour le maintien de la doctrine d'Aristote 52

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Préfaces diverses - - - - - - 211

BOILEAU, D.

An introduction to the study of political economy; or, elementary view of the manner in which the wealth of nations is produced, increased, distributed, and consumed. 8°. *Lond.* 1811

A few remarks on Mr. Hayward's English prose translation of Goëthe's Faust, with additional observations on the difficulty of translating German works in general. Ff. 1, pp. 83. 8°. *Lond.* 1834

BOISIUS. See Boys, John.

BOLDE, Samuel, Vic. of Shapwicke, Dorsetshire.

Sermon, Gal. 4. 29. Against persecution. To which is added, A plea for moderation towards Dissenters, &c. 4°. *Lond.* 1683

A short discourse, Phil. 3. 8. Of the true knowledge of Christ Jesus. To which are added, Some passages in the reasonableness of Christianity, &c. and its vindication. With some animadversions on Mr. Edwards's reflections on the reasonableness of Christianity, and on his book, entituled, Socinianism unmasked. 12°. *Lond.* 1697

A reply to Mr. Edwards's Brief Reflections on a short Discourse of the true Knowledge of Christ Jesus, &c. To which is prefixed a preface, concerning reason and antiquity, in the chief controversies with the Socinians. Ff. xvi. 52. 8°. *Lond.* 1697

Some considerations on the principal objections and arguments which have been published against Mr. Locke's Essay of Humane Understanding. Pp. 60. 8°. *Lond.* 1699

Sermon, Deut. 33. 29. Great Britain's former and her present estate. [Accession.] 8°. *Lond.* 1716

BOLDICH, E. C.

Pontifex M. Hebræorum. Ugolinus, 12. 121

BOLINGBROKE, Hen. St. John, Lord Viscount.

Born 1678; died 1751. His works are published in 5 vol. 4°, 1754, and 8 vol. 8°, 1809; and his correspondence and state papers, 2 vol. 4°, 1798, also in 4 vol. 8°.

Letters on the spirit of patriotism; on the idea of a patriot king; and on the state of parties at the accession of King George I. 12°. *Lond.* 1775

BOLLANDUS, John.

A learned Jesuit, born at Tirlemont, in the Low Countries, 1596; died 1665. He devoted his life to the compilation of the Acta Sanctorum.

De actis sanctorum, eorumque dilucidatione et editione. Acta Sanctorum, 1. ix.

Vitæ sanctorum. Ibid.

De vita et operibus. Ibid. 6

BOLTON, Robert.

An eminent Puritan divine. Born at Blackburn, Lancashire, 1572. Entered Lincoln College, Oxford, in his 18th year. Became fellow of Brasenose College, 1602. Presented to the living of Broughton, Northamptonshire, 1609. Died 1631. He was one of the best scholars of

BOLTON, Robert (*continued*).

his time, a zealous and ſucceſsful preacher, and particularly ſkilled in reſolving the doubts of timid Chriſtians. His ſtyle is florid, and often truly magnificent.

Laſt and learned work of the four laſt things,—death, judgment, hell, and heaven; with his aſſize ſermons, &c. Fourth edition. 4°. *Lond.* 1639

Life and death of Mr. Bolton.
Four laſt things. [On Iſa. 26.] - - - - 1
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A learned and godly ſermon at the funeral of Mr. Bolton [on Phil. 1. 23, 24], by Mr. Nicolas Eſtwick, B.D. 1–7
Meditations of the life to come - - - 1–23

A cordial for Chriſtians in the time of affliction. A ſermon [on Mic. 7. 8, 9]. 4°. *Lond.* 1640

Some general directions for a comfortable walking with God, delivered in the lecture at Kettering [on Gen. 6. 8, 9.] Fifth edition, corrected and amended, with a table. 4°. *Lond.* 1638

A diſcourſe about the ſtate of true happineſs, delivered in certain ſermons in Oxford and at St. Paul's Croſs [on Pſa. 1]. Seventh edit. corrected and amended; with a table [and life of Bolton]. 4°. *Lond.* 1638

Inſtructions for a right comforting afflicted conſciences. With ſpecial antidotes againſt ſome grievous temptations. Delivered for the moſt part in the lecture at Kettering [on Prov. 18. 14]. Third edition, divided into chapters, with a table of contents. 4°. *Lond.* 1640

A treatiſe on comforting afflicted conſciences; with introduction and memoir, by the Rev. J. F. Denham. 18°. *London*

A three-fold treatiſe: containing the ſaints' ſure and perpetual guide; ſelf-enriching examination; ſoul-fatting faſting, or meditations concerning the word, the ſacrament of the Lord's ſupper, and faſting. 4°. *Lond.* 1634

The ſaints' ſure and perpetual guide, or a treatiſe concerning the word, which as the Iſraelites' cloud conducts us from Egypt to Canaan. [On Pſa. 119. 105.]
The ſaints' ſelf-enriching examination, or a treatiſe concerning the ſacrament of the Lord's ſupper. [On 1 Cor. 11. 28.]
The ſaints' ſoul-exalting humiliation, or ſoul-fatting faſting. [On 2 Chron. 20. 3.]

Helps to humiliation [on Acts, 2. 37.] Third edition. 4°. *Lond.* 1633

A ſhort and private diſcourſe between Mr. Bolton and one M. S. concerning uſury. 4°. *Lond.* 1637

BOLTON, Robert, Dean of Carliſle.

Born in London, 1697. Admitted at Wadham College, Oxford, 1712, of which he was elected a ſcholar. Choſen ſenior fellow of Dulwich College, 1722. Preacher at the Rolls, 1729. Dean of Carliſle, 1734. Vicar of St. Mary's, Reading, 1738. Died 1763. He was an excellent pariſh prieſt and a good preacher.

On the employment of time. Three eſſays. Third edition, with additions. [Anonymous.] 8°. *Lond.* 1754

BOLTON, Robert (*continued*).

The Deity's delay in puniſhing the guilty conſidered on the principles of reaſon. [Anonymous.] Pp. 74. 8°. *Lond.* 1751

An anſwer to the queſtion, Where are your arguments againſt what you call lewdneſs if you make no uſe of the Bible? [Anonymous.] 8°. *Lond.* 1755

The ghoſt of Erneſt, great-grandfather of the princeſs dowager of Wales. With ſome account of his life. [Anon.] 8°. *Lond.* 1757

Letters and tracts on the choice of company and other ſubjects. [Anon.] 8°. *Lond.* 1761

[Intemperance in eating; intemperance in drinking; on pleaſure; on public worſhip; a letter to a young nobleman.]

BOLTON, Samuel, D.D.

A Puritan writer of conſiderable learning and great piety. Born 1606. Educated in the Univerſity of Cambridge. Became ſucceſſively miniſter of St. Martin's, Ludgate Street, London; St. Saviour's, Southwark; and St. Andrew's, Holborn. In his latter years he was maſter of Chriſt's College, Cambridge. Died 1654.

A guard of the tree of life: the wedding ſupper and the wedding garment [on Levit. 10. 3.] 12°. *Lond.* 1647

Other works: A Vindication of the Rights of Law and the Liberties of Grace, 1645. The Arraignment of Error, 1646. The Sinfulneſs of Sin, a ſermon, 1646. The Dead Saint ſpeaking to Saints and Sinners, 1657. A Word in Seaſon to a Sinking Kingdom. The Wedding Garment.

BOLTON, Theo., D D., Chancellor of the Cathedral Church of St. Patrick, Dublin.

Sermon, Tit. 3. 1. [Iriſh rebellion.] 8°. *Lond.* 1721

BONA, John, Cardinal of the Roman Church.

A learned and pious writer. Born at Mondovi, in Piedmont, 1609. Having finiſhed his firſt ſtudies with great ſucceſs, he entered himſelf in a monaſtery of the order of St. Bernard at fifteen. Appointed general of his order, 1651. Cardinal 1669. Died at Rome, 1674. The edition of his works deſcribed below is the moſt complete. There is a handſome edition of his work, De Rebus Liturgicis, edited by Sala, in 4 vol. folio. Turin, 1747.

Opera omnia, quotquot hactenus ſeparatim edita fuere. Editio Veneta correctior. Folio. *Venet.* 1764

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BONA, John (*continued*).

De præparatione ad mortem - - - - - 564
Index generalis - - - - - 590
The two laſt treatiſes are not contained in ſeveral editions.

A guide to eternity. Tranſlated by Sir R. L'Eſtrange. Sixth edit. 12°. *Lond.* 1712

A moral eſſay upon friendſhip. 12°. *Lond.* 1702

BONAR, Andrew A.

Miniſter of the Free Church of Scotland, at Collace.

A commentary on the Book of Leviticus, expoſitory and practical, with critical notes. Second edition. Large 12°. *Lond.* 1847

BONAR, Horatio.

Coming of the kingdom of the Lord Jeſus. Sm. 8°. *Lond.* 1849

Other works: Night of Weeping, 18°; Prophetical Land-marks, 12°, &c.

BONACURSUS, Catharorum Episcopus.

Flouriſhed circa 1163.

Vita hæreticorum, hoc eſt deſcriptio hæreſium quas Cathari profitebantur, et earum confutatio. D'Achery, Spicil. 1. 208

BONÆ SPEI, Franciscus.

Parochiale apologeticum, et contritionale. 4°. *Mechl.* 1667

BONAVENTURA, Saint John.

Born at Bagnarea, in Tuſcany, 1221. His family name was Fidenza. Admitted into the order of St. Francis about 1243. Appointed general of his order, 1256, of which he perfectly reſtored the diſcipline. Made Cardinal and Biſhop of Albano by Pope Gregory X. Died 1274. Canoniſed 1482. He has had the good fortune to be equally praiſed by Roman Catholic and Proteſtant writers. A profound theologian for his time, and a pious and moſt excellent man. It is ſurpriſing that ſuch a man could have been the author of The Pſalter of the Virgin Mary; yet it is contained in the firſt and beſt edition of his works, deſcribed below, magnificently printed at the Vatican preſs.

Opera. Sixti V. Pont. Max. juſſu, diligentiſſime emendata, libris ejus multis, undique conquiſtis aucta, quæ omnia in tomos ſeptem diſtributa, ordine locis ſuis cernuntur. 7 vol. fol. *Romæ, ex typo. Vaticana*, 1588–96

Vol. 1. *Romæ*, 1588.

Vita, à Petro Gal. Prot. Apoſt.
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Vol. 2. *Romæ*, 1589.

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Vol. 4. *Romæ*, 1589.

Expoſitiones in librum i. Sententiarum. [De Deo trino et uno.]
Index quæſtionum in i. librum.
Expoſitiones in librum ii. Sententiarum. [De rerum ſpiritualium, corporaliumque creatione, ac de aliis compluribus ad eas pertinentibus.]
Index in ii. librum.

Vol. 5. *Romæ*, 1596.

Expoſitiones in librum iii. ſententiarum. [De incarnatione Verbi et de homine redempto.]
Index in iii. librum.
Expoſitiones in librum iv. ſententiarum. [De ſacramentis et de judicio extremo, deque receptaculis animarum poſt mortem].
Index in iv. librum.
Index in expoſitionem.
S. Bonaventuræ ſuper ſententiarum libros quinque ſyntagmatibus diſtinctus. Auctore R. P. M. Joanne Balainio, *Romæ*, 1590.
I. Eorum nomina complectens quorum teſtimonia paſſim ab auctore citantur.
II. Verbi Dei præconibus quid ſingulis dominicis, et feſtis aliquot, ac ferialibus diebus ex hiſce in ſententiarum libros expoſitionibus populi fideli audiendum proponere queant, accurate oſtendens.
III. Loca omnia ex ſacris Bibliis deſumpta à S. Bonaventura interpretata ab oculis ponens.
IV. Famoſiorum Ariſtotelis propoſitionum limitationes deciſioneſve continens.
V. Inſigniores omnes, tum dictiones, tum animi conceptiones alphabetica ſerie deſcribens.

Vol. 6. *Romæ*, 1596.

Index locorum S. Scripturæ qui a S. Bonaventura in tomo vi. et vii. ſuorum operum explicantur.
Index verborum et rerum, quæ tomo vi. et vii. continentur.

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The life of our Lord Jeſus Chriſt. 24°. *Dubl.* 1845

The life of our Lord and Saviour Jeſus Chriſt. Newly tranſlated for the uſe of members of the Church of England [by the Rev. F. Oakeley]. 12°. *Lond.* 1844

BONAVENTURA, R. Pater, Prior Conventûs Tolenſis.

Monachatus Auguſtini ab Auguſtino potiſſimum propugnatus. 12°. *Lugd.* 1694

BONAVENTURA, Angeli Ferrarese.

La hiſtoria della citta' di Parma. 4°. *Parm.* 1591

BONCOMPAGNUS.

Liber de obſidione Anconæ.
Muratorii Rer. Ital. Script. 6. 917

BONETUS, Antonius, e Soc. Jeſu.

De cultu religioſo diſſertationes v. in quibus Eccleſia Romana ab idololatriæ crimine vindicatur, adverſus recentiorum Proteſtantium novas expoſtulationes. 8°. *Toloſæ*, 1691

De cultu Euchariſtiæ—Crucis et imaginum Chriſti—Sanctorum—imaginum Sanctorum—Reliquiarum.

BONFRERIUS, Jacobus.

Born 1573. Became a Jeſuit 1592; and was profeſſor of philoſophy, theology, and Hebrew at Douay. Died 1643.

Annotationes in promiſſæ terræ chorographicam tabulam. Ugolinus, 5. 381

In totam Scripturam ſacram præloquia, et appendices. Menochii Comment. vol. 2

Theſe clear and methodical prolegomena were originally printed along with the ſame author's "Pentateuchus Moſis, commentario illuſtratus," at *Antw.* 1625, in folio. He alſo publiſhed commentaries in Latin on Joſhua, Judges, and Ruth; folio, *Par.* 1631. The whole were republiſhed in 1736.

BONIFACIUS VIII. Pope.

Elected pope 1294. Died 1303.

Liber ſextus decretalium. Corp. Juris Canonici

Geſchichte Bonifacius des Achten, von W. Drumann. 8°. *Königſberg*, 1852

BONIFACIUS IX. Pope.

Elected 1389. Died 1404.

Literæ ad univerſos fideles. Bulla ad Carolum regem Francorum. Bulla ad eumdem.
D'Achery, Spicil. 1. 766

BONIFACIUS, Saint, Archbiſhop of Mentz.

This diſtinguiſhed miſſionary and prelate was by birth an Engliſhman. In 723 he was created biſhop of the Germans, and on this occaſion dropped his name of Winifred to aſſume that of Bonifacius. Made archbiſhop of Mentz and legate of the Holy See. Suffered martyrdom 754.

Opera quæ extant omnia. Nunc primum in Anglia, ope codicum manuſcriptorum editionumque optimarum, edidit J. A. Giles, LL.D. 2 vol. 8vo. *Lond.* 1844

BONIFACIUS, Saint (*continued*).

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Epiſtolæ.

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Annales Genuenſes ab anno 1270.

Muratorii Rer. Ital. Script. 6. 549

BONINCONTRIUS, Laurentius, Miniatenſis.

Annales, 1360–1458.

Muratorii Rer. Ital. Script. 21. 1

BONISVALLUS.

Annales Genuenſes, ab anno 1267 poſt Caffarum.

Muratorii Rer. Ital. Script. 6. 541

BONNELL, James, Account.-Gen. of Ireland.

Celebrated for piety and virtue. Born, at Genoa, 1653; died 1699.

The life and character of, by W. Hamilton, Adn. of Armagh; with a ſermon at his funeral [on Heb. 12. 23], by Edward biſhop of Killmore and Ardagh. 8°. *Lond.* 1703

BONNER, E. The life and defence of the conduct and principles of the venerable and calumniated Edmund Bonner, biſhop of London; in which is conſidered the beſt mode of again changing the religion of this nation. By a Tractarian Britiſh Critic. Dedicated to the Biſhop of London. 8°. *Lond.* 1842

A ſatirical work.

BONNET, Charles, F.R.S.

An eminent natural philoſopher. Born, at Geneva, 1720; died 1793.

Philoſophical and critical inquiries concerning Chriſtianity. Tranſlated by John Lewis Boiſſier, Eſq. 8°. *Lond.* 1787

Conjectures concerning the nature of future

BONNET, Charles, F.R.S. (*continued*).

happineſs, tranſlated from the French. [John Weſley.] Pp. 24. 12°. *Lond.* 1792

Œuvres d'hiſtoire naturelle et de philoſophie. 18 vol. 8°. *Neufchatel*, 1779, &c.*

BONNET, A., late one of the chaplains of the French congregation in London.

The family of Bethany; or meditations on the eleventh chapter of the Goſpel according to St. John. Tranſlated from the French. With an introductory eſſay, by the Rev. Hugh White, curate of St. Mary's, Dublin. 2d ed. Small 8°. *Lond.* 1838

The exile from Eden; meditations on the third chapter of Geneſis, with exegetical developements. Tranſlated from the French, by the Rev. W. Hare. Small 8°. *Lond.* 1839

BONOMI, Joseph, F.R.S.L.

Nineveh and its palaces. The diſcoveries of Botta and Layard applied to the elucidation of Holy Writ. 8°. *Lond.* 1852

BONWELL, James, M.A., Perpetual Curate of St. Philip's, Stepney.

Sermons on the holy Catholic Church and its privileges. Being part of a ſeries on the Apoſtles' Creed, delivered in the church of the Holy Trinity, Preſton. 8°. *Lond.* 1843

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Books of Common Prayer in the reign of Edward VI. 1549 and 1552. See Cardwell, Parker Society, Keeling.

The Book of Common Prayer, 1559. See Clay.

The Booke of Common Prayer. Black letter. Folio. *Lond.* 1630

With Sternhold and Hopkins's verſion of the Pſalms, with the muſic noted.

Book of Common Prayer of 1662 according to the ſealed copy in the Tower of London. Sm. 8°. *London*

Book of Common Prayer. Black letter, with the Pſalms ſet to muſic. Folio. *Lond.* 1669

Book of Common Prayer. Folio. *Lond.* 1709

Book of Common Prayer. Folio. *Lond.* 1711

The Book of Common Prayer. 4°. *Oxf.* 1715

Containing prayers "at the healing."

The Order of Daily Service, the Litany, and Order for the adminiſtration of the Holy Communion; with plain tune, according to the uſe of the united Church of England and Ireland. 4°. *Lond.* 1843

Conſiſting of the Common Prayer now in uſe, printed in black letter with rubrics in red, ornamental borders, and the ancient muſical notation of Marbeck, &c.

Liber precum publicarum, 1560. See Clay, W. K.

Alſo republiſhed in 18°. Lond. 1848.

Liturgia eccleſiæ Anglicanæ, Duporti. 8°.

Lond. 1661

BOOK of COMMON PRAYER (*continued*).

Liber precum publicarum, in eccleſia noſtra Anglicana, nunc primùm Græcè editus. Opera et ſtudio Eliæ Petilii. 8°. *Lond.* 1638

Liturgia eccleſiæ Anglicanæ Græce [Duporti]. 12°. *Cantab. J. Field*, 1678

La Liturgie de l'Egliſe Anglicane. 12°. *L.* 1702

Book of Common Prayer. French and Engliſh. 8°. *Oxf.* 1717

Liturgia Yngleſa, Hiſpanizado por D. Feliz de Alvarado. 8°. *Lond.* 1715

The Book of Common Prayer, and adminiſtration of the Sacraments and other parts of divine ſervice, for the uſe of the Church of Scotland, with a paraphraſe of the Pſalms in metre, by King James VI. 8°. *Edin.* 1712

From the copy printed at Edinburgh, 1637.

The Book of Common Prayer, according to the uſe of the Proteſtant Epiſcopal Church in the United States. 12°. *New York*, 1841

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Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke [Unitarian]. 12°. *Lond.* 1785

The Book of Common Prayer reformed. For the uſe of Unitarian congregations. Pp. viii. 143. 8°. *Lond.* 1792

A help to ſpiritual worſhip: containing the principal ſervices of the Church of England in ſome things altered, according to the plan of Dr. Samuel Clarke; ſhort family prayers; and a ſelection of pſalms and hymns [Unitarian]. 18°. *Exeter*, 1821

Anonymous Tracts reſpecting the Book of Common Prayer.

A brief diſcourſe of the troubles begun at Frankfort, in the year 1554, about the Book of Common Prayer and ceremonies. Reprinted from the black-letter edition of 1575, with an introduction. 8°. *Lond.* 1846

Attributed to William Whittingham. Printed a ſecond time, 1642, and again in the Phœnix, 1707. See Phœnix.

An anſwer to the Diſſenters' objections againſt the Common Prayers and ſome other parts of the Liturgy of the Church of England. 4°. *Lond.* 1684

Some ſmall and ſimple reaſons delivered in a hollow-tree, in Waltham Forreſt, in a lecture on the 33d of March laſt. By Aminidab Blower, a devout bellowſe-mender of Pimlico. Shewing the cauſes in general and particular wherefore they doe, might, would, ſhould, or ought, except againſt, and quite refuſe the Liturgy, or Booke of Common-Prayer. Pp. 9.

Printed anno millimo, quillimo, trillimo.

A dialogue between a curat and a countryman concerning the Engliſh ſervice, or Common-Prayer-Book of England. Pp. 58. 8°. *Edin.* 1728

An eſſay for a review of the Book of Common Prayer. To which is added a ſpecimen thereof. Submitted to the conſideration of thoſe in authority. Second edition. 8°. *Lond.* 1734

The offices in the Book of Common Prayer, reviſed and altered by way of ſpecimen, ſubmitted to the conſideration of thoſe in authority. By the author of the eſſay. 8°. *Lond.* 1735

A ſcheme for a general comprehenſion of all parties in religion, and propoſals to rid the Church of England's Liturgy of its incumbrances. Pp. 30. 8°. *Lond.* 1750

A ſatire againſt Jones and Whiſton.

BOOK of COMMON PRAYER (*continued*).

Advice to ſuch as go into foreign parts where they cannot have an orthodox and lawful biſhop or prieſt to adminiſter the ſacred offices, particularly the ſacraments. Pp. 16. 8°. *Lond.* 1763

Queries relating to the Book of Common Prayer, &c. With propoſed amendments. Addreſſed to thoſe in authority, and ſubmitted to their conſideration. Pp. 43. 8°. *Lond.* 1774

BOOKE of Chriſtian Prayers, collected out of the ancient writers, and beſt learned in our time. Black letter. 4°. *Lond.* 1596

Containing a full-length portrait of Queen Elizabeth kneeling, and woodcut borders repreſenting paſſages of the Goſpel hiſtory, the dance of death, &c.

BOOKER, Daniel, Vic. of St. Peter's, Worceſter.

The beauties of the maſs exemplified, and proper Popery truly ſtated; or, the ſincerity of the late vindication farther illuſtrated. [Anon.] Pp. 55. 8°. *Lond.* 1746

BOOKER, Luke, LL.D.

A divine of genuine piety, great learning, and commanding eloquence. Born at Nottingham, 1762. Became miniſter of St. Edmund's, Dudley. Rector of Tedſtone-de-la-Mere, 1806, and of Dudley, 1812. Died 1836.

Sermons on various ſubjects, intended to promote Chriſtian knowledge and human happineſs. 8°. *Dudley*, 1793

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Suggeſtions for a candid reviſal of the Book of Common Prayer. Pp. 34. 8°. *Lond.*

BOONE, T. Charles.

The book of churches and ſects; or, the opinions of all denominations of Chriſtians differing from the Church of England traced to their ſource by an expoſition of the various tranſlations and interpretations of the ſacred writings; with a refutation of Unitarianiſm, and an arrangement of texts in ſupport of the tenets of the Church of England. 8°. *L.* 1826

Outlines of man's true intereſt. 12°. *Lond.* 1844

The Man devoid of Principle; the Miſer; the Spendthrift; the Generous Economiſt; Doing to Others what we would that Others ſhould do unto us; Anger, Revenge, and Malice; the Student; the One Bright and Cheering Proſpect.

BOOS, Martin.

"An Evangelical preacher of the Romiſh Church." Born on the borders of Bavaria and Suabia, 1762. Died 1825.

The life and perſecutions of, chiefly written by himſelf, and edited by J. Goſſner. Tranſlated from the German, with a preface by the Rev. C. Bridges. 12°. *Lond.* 1836

BOOTH, Abraham.

An eminent Baptiſt miniſter; born at Blackwell, Derbyſhire, 1734, of poor parents, who brought him up in farming and frame-work knitting. Became paſtor of a congregation of Particular Baptiſts in London, 1769, in which charge he continued until his death in 1806.

Works. 3 vol. 8°. *Lond.* 1813

Vol. 1.

Memoir of the author.
The reign of grace from its riſe to its conſummation. Ninth edition - - - - - - - 1
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The reign of grace. 12°. *Lond.* 1825

BOOTH, John, Curate of Kirkby Malzeard.

A lexicon of the primitive words of the Greek language, incluſive of ſeveral leading derivatives. 8°. *Lond.* 1817

BOOTHROYD, Benjamin, D.D.

A learned Independent miniſter, and eminent Hebrew ſcholar; born of humble parents, and in early life of diſſolute manners. Having been ſuddenly reclaimed, he applied diligently to ſtudy during the hours of reſt from work, and got admiſſion into a Diſſenting college. Entered the miniſtry, and reſided at Pontefract, where he added to his income by purſuing the buſineſs of a bookſeller and printer, and printed his valuable edition of the Hebrew Bible. After twenty-four years' reſidence there he became miniſter

BOOTHROYD, Benjamin, D.D. (*continued*).

of Highfield Chapel, Huddersfield, where he remained eighteen years, until his death in 1836, aged 68.

A new family Bible and improved verſion, from corrected texts of the originals. With notes, critical and explanatory, and ſhort practical reflections on each chapter; together with a general introduction on the authenticity and inſpiration of the ſacred books, and a complete view of the Moſaic laws, rites, and cuſtoms. 3 vol. 4°. *Huddersf.* 1824

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The genuineneſs, authenticity, and inſpiration of the ſacred books - - - - - - 1
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Vol. 2. Job—Malachi.
Vol. 3. The New Teſtament.

Of this excellent tranſlation a condenſed edition has been publiſhed in one royal 8° volume.

Biblia Hebraica. See BIBLE.

BOOT, Arnold, M.D.

An eminent Dutch phyſician; born at Gorcum, 1606. Practiſed medicine in London. Died 1650. He was an excellent ſcholar, eſpecially in the Oriental languages.

Animadverſiones ſacræ ad textum Hebraicum Veteris Teſtamenti: in quibus loci multi difficiles, hactenus non ſatis intellecti vulgò, multæque phraſes obſcuriores, ac vocabula parum adhuc percepta, explicantur, &c. 4°. *Lond.* 1644

BORNIUS, J. G.

Diſſert. de igne gentilium ſacro. Ugol. 10. 457

BORNITIUS, C.

Exercitationes philologicæ tres, de ſynagogis veterum Hebræorum. Ib. 21. 495

BORLASE, Henry.

Died 1834. Educated at Trinity College, Cambridge. Was curate of St. Keyne, Cornwall. Reſigned his connexion with the Church of England, and afterwards reſided chiefly at Plymouth.

Papers connected with the preſent ſtate of the Church. [Reaſons for withdrawing from the miniſtry of the Church of England, &c.] 12°. *Lond.* 1836

BORROMEO, Charles, Cardinal.

Born 1538, of one of the moſt illuſtrious houſes of Lombardy. Created cardinal in his 23d year, and was conſecrated archbiſhop of Milan. Died 1584. Canoniſed 1610. He was one of the compilers of the Catechiſmus ad Parochos. In early life he indulged a taſte for magnificence, but became exemplary for ſelf-denial and pious labours.

Homiliæ, nunc primum e MSS. codicibus bibliothecæ Ambroſianæ in lucem productæ, Joſephi Antonii Saxii. 5 vol. Folio. *Mediol.* 1747

BORROW, George.

The Bible in Spain; or, the journeys, adventures, and impriſonments of an Engliſhman, in an attempt to circulate the Scriptures in the Peninſula. Third ed. 3 vol. 8°. *Lond.* 1843

For reviews, ſee Quarterly Review, 71. 168; Edinburgh Review, 77. 105.

BORROW, George (*continued*).

The Zincali; or, an account of the gipſies of Spain. With an original collection of their ſongs and poetry, and a copious dictionary of their language. Third edition. 2 vol. 8°.
Lond. 1843

For review, ſee Edinburgh Review, 74. 45.

BOS, Lambert.

A learned philologiſt. Born 1670. Appointed Profeſſor of Greek in the Univerſity of Franeker, 1704. Died 1717. A man of extenſive claſſical learning, ſolid judgment, and ſtrong memory, candid, amiable, and pious.

Exercitationes philologicæ, in quibus Novi Fœderis loca nonnulla ex auctoribus Græcis illustrantur, editio ſecunda, aucta. 8°. *Franc.* 1713

Vetus Teſtamentum, Gr. ex verſione Septuaginta cum ſcholiis, &c. 4°. *Franeq.* 1709

Obſervationes miſcellaneæ ad loca quædam cum Novi Fœderis, tum exterorum ſcriptorum Græcorum. 8°. *Leov.* 1731

BOSANQUET, Edwin, M.A., Curate of Denham.

A verbal paraphraſe of St. Paul's Epiſtle to the Romans. With brief illuſtrations from Scripture and the fathers, being an attempt to convey to the general reader a connected view of the apoſtle's arguments and expreſſions. 8°.
Lond. 1840

BOSANQUET, James Whatman, Eſq.

Chronology of the times of Daniel, Ezra, and Nehemiah, conſidered with the view of correcting an error of thirty-three years in the received chronology, thereby leading to the ſolution of a problem which has perplexed the world for 1800 years, viz., the prophecy of the ſeventy weeks; alſo, to the recovery of the loſt era of the jubilee. Part 1. 8°.
Lond. 1848

BOSCHIUS, Peter.

Tractatus hiſtorico-chronologicus de Patriarchis Antiochenis. Acta Sanctorum, 30

BOSSIUS, R. P. D. I. Angelus.

De triplici jubilei privilegio tractatus, in quo morales quæſtiones de facultate abſolvendi à caſibus reſervatis; vota commutandi, vel diſpenſandi; et operibus a ſummo pontifice præſcriptis exercendis; confeſſariis, et animarum curam gerentibus ſatu perneceſſariæ dilucidantur. Acceſſit appendix de confeſſariis ſollicitantibus. 8°. *Mediol.* 1670

BOSSUET, Jacques Bénigne.

Born at Dijon, 1627; died 1704. Has been called the "*Eagle of Meaux*," and "*The laſt of the Fathers of the Church.*" After having ſpent at Metz the earlier part of his eccleſiaſtical career, he was invited to Paris; preached before the king, and obtained, in 1669, without any ſolicitation, the biſhopric of Condom. But being appointed, in 1670, governor to the dauphin, he reſigned his biſhopric that he might devote himſelf more entirely to this important office. When he had completed the education of the prince, Louis XIV. advanced him, as a recompenſe for his attention and fidelity, to the ſee of Meaux. He was alſo made a counſellor of ſtate, 1697, and an almoner of the

BOSSUET, Jacques Benigne (*continued*).

Ducheſs of Burgundy, and a member of the French Academy, 1672. As a preacher, Boſſuet is diſtinguiſhed for his genius, his energy, and his boldneſs. His funeral orations are maſterpieces of eloquence.

The lateſt edition of Boſſuet's complete works is that of Paris, 1836, 12 vol. royal 8°. An edition of the moſt important of them has been publiſhed by Didot, 4 vol. imperial 8°, Paris, 1849, containing,—Vol. 1. Eloge par M. Saint-Marc-Girardin; De l'Inſtruction de M. le Dauphin; Connaiſſance de Dieu; Traité du libre arbitre; L'Hiſt. Univerſelle Politique; Défenſe de la Tradition des SS. Pères. Vol. 2. Oraiſons Funèbres; Sermons. Vol. 3. Sermons; Panégyriques; Méditations ſur l'Evangile. Vol. 4. Variations des Egliſes Proteſtantes; Inſtruction paſtorale ſur les Promeſſes de l'Egliſe; Elévation ſur les Myſtères; Penſées.

Oeuvres complètes, nouvelle édition, claſſée par ordre des matières. 59 vol. 12°. *Par.* 1825

For contents of ſermons, ſee below.

Vol. 1. Sermons, Avent.
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Vol. 3. Sermons, Carême, 2.
Vol. 4. Sermons, Carême, 3.
Vol. 5. Sermons, Fêtes et dimanches, 1.
Vol. 6. Sermons, Fêtes et dimanches, 2.
Vol. 7. Sermons, Fêtes de la S. Vierge.
Vol. 8. Sermons, Etat religieux.
Vol. 9. Sermons, Panégyriques.
Vol. 10. Sermons, Oraiſons Funèbres.
Vol. 11. Elévations à Dieu, ſur tous les myſtères de la religion chrétienne.
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The great merit of Boſſuet as an hiſtorian is in the ſkill with which he connects the hiſtory of religion with that of the world: everywhere ſhowing the overruling providence of God.

Vol. 17. Politique tirée de l'Ecriture Sainte.
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The hiſtory of the variations of the Proteſtant Churches tranſlated. 2 vol. 8°. *Dubl.* 1836

Diſcours ſur l'hiſtoire univerſelle, et ſuite, depuis l'an 800 juſqu'à l'an 1700. 2 vol. 12°. *Par.* 1752

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Hiſtoire ancienne et moderne de l'Egliſe des Frères de Bohème et de Moravie, depuis ſon origine juſqu'en 1741. 2 vol. 8°. *Gen.* 1831

Hiſtory of the Bohemian and Moravian Brethren. Tranſlated from the French and abridged, with

BOST, A. (*continued*).
an appendix, continuing the history to Zinzendorf's death, &c. 18°. *Lond.* 1834

BOSTON, Thomas, Minister of Ettrick.

A learned, laborious, and pious divine. Born at Dunse, Scotland, 1676. Entered the university of Edinburgh 1692. Ordained minister of Simprin 1699, which he exchanged for Ettrick 1707. Died 1732. His works were collected and published at Edinburgh 1767 in folio; but since that time various posthumous works have been printed. The first complete collection of the whole has just been finished in 12 vol. 8°. 1852.

Complete works, now first collected, and reprinted without abridgement, including his memoirs, written by himself. Carefully edited by the Rev. Samuel M'Millan. 12 vol. 8°. *Lond.* 1852

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Memoirs of the life, times, and writings of the author, written by himſelf.

Tractatus ſtigmologicus Hebræo-Biblicus. D. Millii. 4°. *Amſt.* 1738
On the antiquity and divine authority of the Hebrew accents. This learned work has not been included in the collected works.

Human nature in its fourfold ſtate of primitive integrity, entire depravation, begun recovery, and conſummate happineſs or miſery. 8°. *Berwick*, 1784

[The crook in the lot.] The ſovereignty and wiſdom of God in the afflictions of men. With ſermons on church communion. 12°. *Berwick*, 1783

BOSWELL, James, Eſq.
Life of Dr. Johnſon. See JOHNSON.

BOSWELL, John, A.M., Vicar of Taunton, St. Mary Magdalen, and Prebendary of Wells.

A method of ſtudy; or, an uſeful library. In two parts. Part 1, containing ſhort directions and a catalogue of books for the ſtudy of ſeveral valuable parts of learning. Part 2, containing ſome directions for the ſtudy of divinity. 8°. *Lond.* 1738

BOTERO [BOTERUS], John.
Born, in Piedmont, 1540; was firſt a Jeſuit, but left the Society in 1581; became ſecretary to Cardinal Borromeo; died, at Turin, 1617.

Tractatus duo:
I. De illuſtrium ſtatu et politia, libris x.
II. De origine urbium, earum excellentia, et augendi ratione, libris iii. comprehenſi. 8°. *Urſellis*, 1602

BOTEREIUS, Rodolphus.
Urbis gentiſque Carnutum veterum et recentiorum monumentis. Sm. 8°. *Par.* 1624

BOTT, Thomas.
A divine of the ſchool of Hoadley. Born, at Derby,

BOTT, Thomas (*continued*).

1688; became miniſter of a Preſbyterian congregation at Spalding; removed to London, and, on the acceſſion of George I., received orders, and obtained the rectory of Whinburg, to which was added, about 1725, Reymerſton, —in 1734, Spixworth,—and in 1747, Edgefield, all in Norfolk; died, at Norwich, 1754.

Diſcourſe, Luke, 9. 56. The peace and happineſs of this world, the immediate deſign of Chriſtianity. With an addreſs to the Deiſts. 8°. *Lond.* 1724

The nature and deſign of Chriſtianity further conſidered; or, a diſcourſe concerning the ſimplicity and reaſonableneſs of the Chriſtian inſtitution. Pp. xviii. 154. 8°. *Lond.* 1727

An anſwer to Warburton's Divine Legation of Moſes; in which are conſidered, I. Some of his quotations from the ancients. II. His manner of reaſoning. And III. His notion of moral obligation. 8°. *Lond.* 1743

BOUCHER, John, M.A. Sometime Fellow of Magdalen College, Oxford; Vicar of Kirknewton; and Rector of Shafteſbury.
Entered into holy orders, 1801; died 1818. He was a man of ſuperior talent and elegant learning, and a faithful and conſcientious miniſter.

Sermons. Second edition. 12°. *Lond.* 1821
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BOUCHER, John. See VERONE.

BOUDIER, John, M.A., Vicar of St. Mary's, Warwick.

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BOUDON, Henri-Marie.

Born 1624; died 1713. Archdeacon of Evreux in France, and godſon of Henrietta-Maria, queen of England, was celebrated for his piety and Chriſtian charity.

De l'amour de Jéſus Chriſt. 12°. *Brux.* 1709
Life of. Butler, C. Works, 3.

BOUGHEN, Ed., Parſon of Wood Church, Kent.

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BOUHOURS, Dominique.

A critic and grammarian. Born at Paris, 1628. Became a Jeſuit at 16. Died 1702.

La vie de S. Ignace. See IGNATIUS.

The arts of logick and rhetorick, illuſtrated by examples out of the beſt authors, ancient and modern. To which are added parallel quotations out of the moſt eminent Engliſh authors. [By J. Oldmixon.] 8°. *Lond.* 1728

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BOULAINVILLIERS, Henri de.

Born 1658; died 1722. Celebrated eſpecially for his hiſtorical works. The Life of Mahomet was left unfiniſhed.

Life of Mahomet. See MAHOMET.

BOULLIER, David-Renaud.

Born, at Utrecht, 1699. Became paſtor of the Walloon church at Amſterdam, and afterwards at London. Died 1759.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Amſt.* 1748

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BOULLIER, Jaques-Renaud, Paſteur à Amſterdam.

A celebrated preacher.

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BOULLANGER, Charles le.

A Capuchin preacher.

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BOULOGNE, Stephen-Anthony de, Biſhop of Troyes, elected Archbiſhop of Vienne, peer of France.

Paſtoral inſtructions. Tranſlated from the French, by Abbé Cummins. 8°. *Kilkenny*, 1822

BOULTER, Hugh, Archbiſhop of Armagh.

An excellent prelate. Born in London, 1671. Educated at Merchant Tailors' School, and Chriſt Church, Oxford. Elected demy of Magdalen College, and afterwards fellow. Became rector of St. Olave's, Southwark, archdeacon of Surrey, and tutor to Prince Frederic. Biſhop of Briſtol, 1719, primate of Ireland 1724. Died 1742.

Sermon, Iſa. 55. 6, 7. [Faſt for preſervation from the plague.] 4°. *Lond.* 1720
Sermon, Luke, 24. 47. [S.P.G.F.P.] 8°. *L.* 1722
Sermon, 2 Cor. 13. 11. Farewell. 8°. *L.* 1722
Letters, containing an account of the moſt intereſting tranſactions which paſſed in Ireland from 1724 to 1738. 2 vol. 8°. *Oxf.* 1769*

BOURDALOUE, Louis.

Born, at Bourges, 1632; died 1704. Has been termed "the moſt Janſeniſt of all the Jeſuits." The reputation which he acquired by his preaching in the country induced his ſuperiors to ſend him to Paris, where he ſoon became popular. The character of his eloquence is cloſeneſs of reaſoning, perſpicuity of ſtyle, and great faithfulneſs. Bourdaloue was the favourite preacher of Louis XIV. The Abbé Maury celebrates eſpecially the firſt parts of his ſermons on The Conception, The Paſſion, and The Reſurrection. Among the editions of his ſermons may be noticed, 16 vol. 8°. Par. 1706–34, finely printed; 18 vol. 12°. Par. 1709, alſo 1716; 17 vol. 8°. Par. 1822–26, the handſomeſt of modern editions; 3 vol. large 8°. Par. Didot, 1840. There are numerous others.

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BOURIGNON, Antoinette.

Born 1616. An extraordinary woman, who attempted to introduce religious tenets which were nearly the ſame

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as thoſe of the Quietiſts. She attracted conſiderable notice, and was, at firſt, countenanced and protected by Fénélon. But ſhe ſoon found herſelf obliged to leave France, and died, in Frieſland, 1680.

Toutes les œuvres de Mlle. Antoinette Bourignon. 19 vol. Sm. 8°. *Amſt.* 1686

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Préface apologétique, touchant la perſonne et la doctrine de M. Bourignon.
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Le nouveau ciel et la nouvelle terre.

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Divine viſion de Jean Engelbert.

The academy of learned divines; ſhowing how to diſcern between the truth of God and the ſtudied opinions of men. Three parts in 1 vol. 8°. *Lond.* 1708

The confuſion of the builders of Babel; being a collection of letters ſhowing that they who ought to build Jeruſalem, ſet themſelves moſt againſt the divine truth. 8°. *Lond.* 1708

The light of the world; a moſt true relation of a pilgrimeſs, M. Antonia Bourignon, travelling towards eternity. Publiſhed by M. Chriſtian de Cort. 8°. *Lond.* 1696

The light riſen in darkneſs. In four parts, being a collection of letters. With a large explication of Matt. 24 and 25. 8°. *Lond.* 1703

The apology for M. Antonia Bourignon. In four parts. I. An abſtract of her ſentiments. II. An anſwer to the prejudices raiſed againſt them. III. The evidences ſhe brings of her being led by the Spirit of God. IV. An abſtract of her life. 8°. *Lond.* 1699

An abridgment of the light of the world; containing the conferences which M. Antonia Bourignon had with Mr. Chriſtian de Cort. To which is prefixed a preface, by Joſeph Whittingham Salmon. 8°. *Lond.* 1786

BOURIGNON, Antoinette (*continued*).

An admirable treatiſe of ſolid virtue. Tranſlated. 12°. *Amſt.* 1698

BOURN, Samuel.

Born, at Derby, 1648. Educated at Emanuel College, Cambridge. Ordained to the miniſtry among the Diſſenters. He was paſtor at Calne, Wiltſhire, ſixteen years, and afterwards ſettled at Bolton, in Lancaſhire. Died 1719.

Several ſermons. 8°. *Lond.* 1722

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1 John, 3. 2. The transforming viſion of Chriſt, in the future ſtate.
1 John. 3. 3. The believer's hope of the transforming viſion of Chriſt, the reaſon and motive of real holineſs in the preſent ſtate.
2 Kings, 2. 3. Funeral ſermon on the Rev. Sam. Bourn, by his ſon, Samuel Bourn.

BOURN, Samuel, Miniſter of a Diſſenting Congregation at Norwich.

A ſeries of diſcourſes on the principles and evidences of natural religion and the Chriſtian revelation. And on ſome proper practical ſubjects. 4 vol. 8°. *Lond.* 1760, &c.

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A Letter to the Rev. Mr. B——n, occaſioned by a peruſal of two volumes of diſcourſes which he lately publiſhed. By a believer in God and a future ſtate. Pp. 32. 8°. *Lond.* 1760

BOURSIER, Laurent Francois.

Born, at Paris, 1679; died 1749. Was a diſtinguiſhed member of the Gallican Church, and ſhared in the troubles of the Janſeniſts. Bourſier's merits as a practical divine are very high, eſpecially in his book, De l'Action de Dieu.

De l'action de Dieu ſur les créatures: Traité dans lequel on prouve la prémotion phyſique par le raiſonnement. [Anon.] 6 vol. 12°. *à Lille*, 1713

BOWDEN, John.

A diſſenter.

Sermon, Eccleſ. 10. 16, 17. [Acceſſion.] 8°. *Lond.* 1715

BOWDEN, John William, M.A.

The life and pontificate of Gregory VII. [Hildebrand.] 2 vol. 8°. *Lond.* 1840

Vol. 1. A.D. 1020–1073. Vol. 2. A.D. 1074–1122.
A review will be found in Brit. Critic, 29. 280.

BOWDLER, Mrs. wife of Thomas Bowdler, Esq. of Bath.

Practical observations on the Revelation of St. John. 8°. *Bath*, 1800

Song of Solomon, paraphrased; with an introduction, containing some remarks on a late new translation of this sacred poem; also, a commentary and notes, critical and practical. [Anonymous.] 8°. *Edin.* 1775

BOWDLER, Miss.

Eldest daughter of the above; born 1743; died 1784.

Poems and essays. 8°. *Bath*, 1797

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BOWDLER, Mrs. H. M.

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Sermons on the doctrines and duties of Christianity. [Anon.] 32d edit. 12°. *Bath*, 1816

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Another, 44th edition. To which is prefixed, An essay on the proper employment of time, talents, fortune, &c. Sm. 8°. *Lond.* 1836

BOWDLER, John, Esq.

Of the Inner Temple; eldest son of the first-mentioned Mrs. Bowdler; born 1746; died 1823.

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BOWDLER, Thomas, Esq.

Brother of the above. Died 1825.

Letters from Holland, &c. 8°. *Lond.* 1787

Family Shakspeare. 8 vol. 8°. 10 vol. 12°. and 1 vol. 8°. *Lond.*

Family Gibbon. 5 vol. 8°. *Lond.*

BOWDLER, John, Esq., Barrister-at-law.

Son of John Bowdler, Esq.; born in London, 1783. Called to the bar 1807. Died 1815.

Select pieces in verse and prose. Third edition. 2 vol. 8°. *Lond.* 1818

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BOWDLER, Thomas, A.M., Prebendary of St. Paul's.

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Sermon, Matt. 28. 18–20. The power conferred by Christ upon his Church. [Consecration of a bishop.] 8°. *Lond.* 1850

A letter addressed to the evangelical members of the Church of England, in consequence of an appeal by the Vicar of Islington. Pp. 24. 8°. 1850

BOWER, Alexander.

The history of the university of Edinburgh; chiefly compiled from original papers and records never before published. 2 vol. 8°. *Edin.* 1817

BOWER, Archibald.

Born at Dundee, Scotland, 1686. Educated at the Scots' College, Douay, after which he went to Rome and became a Jesuit. Came to England 1726, and soon after joined the Church of England. Re-admitted among the Jesuits about 1744, and again became a Protestant. Died 1766. His Lives of the Popes are written in a strain very hostile to the Roman Catholic Church. The vacillating and time-serving character of the author has injured the character of the work, but it contains the most copious account of the Popes in the English language. He had a considerable share in writing the Universal History, and was editor of the Historia Literaria, published monthly.

The history of the Popes, from the foundation of the see of Rome to the present time. 7 vol. 4°. *Lond.* 1750
Vol. 1. Third edition, 1750. St. Peter—Celestine.
Vol. 2. Third ed., 1750. Sixtus III.—Gregory the Great.
Vol. 3. 1754. Boniface IV.—Stephen II. A.D. 755.
Vol. 4. 1759. Paul—Nicholas, A.D. 867.
Vol. 5. 1761. Hadrian II.—Paschal II. A.D. 1118.
Vol. 6. 1766. Gelasius II.—Innocent VI. A.D. 1362.
Vol. 7. 1766. Urban V.—Benedict XIV. A.D. 1740. Alphabetical catalogue of the Popes.
For tracts against this work, see DOUGLAS, Bp.

BOWLES, John, Esq.

A letter to Samuel Whitbread, Esq., M.P. in consequence of that unqualified approbation expressed by him in the House of Commons, of Mr. Lancaster's system of education. Second ed. enlarged. Pp. 122. 8°. *Lond.* 1808

Education of the lower orders. A second letter to Samuel Whitbread, Esq., M.P., containing observations on his bill for the establishment of parochial schools in South Britain. Pp. 122. 8°. *Lond.* 1808

BOWLES, Oliver, B.D.

A Puritan divine of great piety, and an excellent scholar. Fellow of Queen's College, Cambridge. Rector of Sutton, Bedfordshire, 1607, where he continued upwards of fifty years. Died 1674.

De pastore evangelico tractatus, in quo universum munus pastorale, tam quoad pastoris vocationem et præparationem, quàm ipsius muneris exercitium accuratè proponitur. Sm. 8°. *Lond.* 1655

An important and excellent work.

BOWLES, William Lisle, M.A.

A poet and divine of a very amiable disposition. Born at King's Sutton 1762. Educated at Winchester, whence, in 1781, he was elected a scholar of Trinity College, Oxford; Vicar of Chicklade, 1792; Rector of Dumbleton, 1797; Vicar of Bremhill, and Prebendary of Salisbury, 1804; Canon residentiary, 1828. Died 1850. His sonnets are among the best in the English language. A list of his works will be found in the Gentleman's Mag. June 1850.

Ten plain parochial sermons. 8°. 1814*

Paulus parochialis; or, a plain and practical view of the objects, arguments, and connection of St. Paul's epistle to the Romans: in a series of sermons, adapted to country congregations. 12°. *Bath,* 1826

BOWLES, William Liſle, M.A. (*continued*).

Rom. 1. 7. General deſign and view of the ſubject 1
Rom. 3. 22. Faith and works - - - 13
Rom. 5. 1. Reconciliation with God through Chriſt 28
Rom. 8. 29. Predeſtination - - - 41
Rom. 9. 11. Particular election - - - 57
Rom. 10. 5. The connection of the old and new covenant, chiefly regarding atonement and immortality 74
Rom. 8. 22, 23. Spiritual feelings - - 91
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Acts, 17. 16. Same ſubject - - - 129
Cottage hymns - - - - - - - 141

St. Michael's Mount. A poem. 4°. *Saliſb.* 1798

The life of Biſhop Ken. See KEN.

BOWMAN, Thomas, M.A. Vicar of Martham, Norfolk.

Thoughts on the diſcipline of the Church of England, reſpecting chiefly the adminiſtration of baptiſm, the Lord's ſupper, and the preparation of children for confirmation. 12°. *Lond.* 1793

BOWMAN, William, M.A. Vicar of Dewſbury, Yorkſhire.

A defence of our Saviour's miracle of curſing the fig-tree, in anſwer to Mr. Woolſtan's diſcourſe thereon. Pp. x. 30. 8°. *Lond.* 1731

Sermon, Matt. 15. 6. The traditions of the clergy deſtructive of religion. [Viſitation.] 8°. *Lond.* 1731

Tracts in the controverſy reſpecting this ſermon,—

Mr. Bowman's ſermon, preached at Wakefield, in Yorkſhire, verſifyed. Pp. 32. 8°. *Lond.* 1731

A full juſtification of the doctrines advanced in Mr. Bowman's viſitation ſermon; or, the authority claimed by biſhops not warranted jure divino, tho' ſupported jure humano. That the poſtſcripts in the ſecond epiſtle of St. Paul to Timothy, and in that to Titus, are ſpurious, and of no authority. Pp. 40. 8°. *Lond.* 1731

The traditions of the clergy not deſtructive of religion. Being remarks on Mr. Bowman's viſitation ſermon. By a gentleman of Cambridge. Pp. 32. 8°. *Lond.* 1731

A letter to the Rev. Mr. Bowman, wherein the aſperſions caſt upon the Church and clergy of this nation, in his viſitation ſermon, are taken notice of and anſwered. Pp. 32. 8°. *Lond.* 1731

BOWNDE, Nicolas, D.D.

A learned Puritan divine. Educated at Cambridge, and was beneficed at Norton, Suffolk. He was one of the miniſters ſuſpended in 1583 for refuſing to ſubſcribe Whitgift's Articles. His book on the doctrine of the Sabbath, publiſhed about 1595, was much oppoſed by Heylyn, and others.

The unbeleefe of S. Thomas the Apoſtle laid open, for the comfort of all that deſire to beleeve: which armeth us againſt deſpaire in the hour of death, John, 20. 24, &c. 32°. 1608

BOWYER, George, Eſq., D.C.L., Bar.-at-Law.

The Cardinal Archbiſhop of Weſtminſter and the new hierarchy. Third edition, with additions. Pp. 42. 8°. *Lond.* 1850

BOWTELL, J. B. D., Fellow of St. John's College, Cambridge.

A defence of the LVth Canon, in anſwer to ſome paſſage in a book intituled, Reflections

BOWTELL, J. B. D. (*continued*).

upon Mr. Bennett's Hiſtory of Joint Prayer. By a preſbyter of the Church of England. Humbly offered to the clergy: with ſome conſiderations pleading for ſtrict conformity to thoſe rules of the Church, and laws of the realm, which we have promiſed to obey, &c. Pp. 64. 8°. *Lond.* 1710

BOWYER, Thomas, M.A., Vicar of Martock, Somerſetſhire.

A true account of the nature, end, and efficacy of the Lord's ſupper; in which is contained an Anſwer to [Hoadly's] Plain Account. Second edition, corrected. 8°. *Lond.* 1737

Sermon, 1 Cor. 16. 2. The meaſure of Chriſtian beneficence, and the uſefulneſs and neceſſity of commiſſions of charitable uſes. [Commiſſioners for charitable uſes.] 8°. *Lond.* 1735

BOWYER, William, F.S.A.

A very learned Engliſh printer. Born, in London, 1699. Educated at St. John's College, Cambridge. Entered into buſineſs as a printer with his father, 1722. Died 1777.

Critical conjectures and obſervations on the New Teſtament, collected from various authors, as well in regard to words as pointing, with the reaſons on which both are founded. By William Bowyer, Bp. Barrington, Mr. Markland, Profeſſor Schultz, Profeſſor Michaelis, Dr. Owen, Dr. Woide, Dr. Goſſet, and Mr. Weſton. A ſeries of conjectures from Michaelis, and a ſpecimen of notes on the Old Teſtament, by Mr. Weſton, are added in an appendix. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812

BOXHORN, Mark Zurius.

An eminent philologiſt. Born, at Bergen-op-Zoom, 1612. Educated at the Univerſity of Leyden, where he was appointed Profeſſor of Eloquence, 1632, and afterwards to the Profeſſorſhips of Politics and Hiſtory. Died 1653.

De Trapezitis, vulgò Longobardis qui Fœderato Belgio menſas Fœnebres exercent, diſſertatio. Sm. 8°. *L. Bat.* 1640

BOYD, Hugh Stuart, Eſq.

The fathers not Papiſts; or, ſix diſcourſes, by the moſt eloquent fathers of the Church. With numerous extracts from their writings, tranſlated from the Greek. A new edition, conſiderably enlarged. 8°. *Lond.* 1834

St. Chryſoſtom's oration on Eutropius - - 1
St. Baſil's homily on the forty martyrs - 21
St. Baſil's homily on the martyr Gordius - - 44
St. Baſil's homily on Paradiſe - - - 70
St. Baſil's homily on the Catholick faith - - 86
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Select poems of Gregory Nazianzen and Syneſius 371

A review, by Thomas Moore, will be found in the Edinburgh Review, 24. 58.

Select poems of Syneſius and Gregory Nazianzen, tranſlated from the Greek. 8°. *Lond.* 1814

Reflections on the atoning ſacrifice of Jeſus Chriſt. Pp. 50. 8°. *Thanet preſs,* 1817

BOYD, Robert.

A divine of the Church of Scotland; born 1578. Graduated at Edinburgh. Became Profeſſor of Philoſophy at Montaubin, in France. Profeſſor at Saumur, 1608. Afterwards Profeſſor of Divinity in the Univerſity of Glaſgow. Died 1627.

BOYD, Robert (*continued*).

In epiſtolam ad Epheſios prælectiones ſupra cc. Folio. *Lond.* 1652

An eſteemed commentary, written in elegant Latinity.

BOYER, Abel.

Born, at Caſtres, 1664. Was a refugee at the Edict of Nantes, and finally ſettled in England. Died 1729. His French Dictionary ſoon became a ſtandard work.

The hiſtory of Queen Anne, impartially related; with authentic and remarkable papers; a liſt [with memoirs] of the moſt eminent perſons who died in the courſe of this reign; with proper characters of thoſe who rendered themſelves moſt conſpicuous in church and ſtate; a ſeries of the medals that were ſtruck, &c. Folio. *Lond.* 1735

A uſeful work.

BOYLE, The Hon. Charles, Earl of Orrery.

Second ſon of Roger Earl of Orrery. Born, at Chelſea, 1676. Educated at Chriſt Church, Oxford. Choſen member for Huntingdon, and by the death of his brother ſucceeded to the earldom. Died 1731. In his controverſy with Bentley reſpecting the Epiſtles of Phalaris he was aſſiſted by Biſhop Atterbury.

Dr. Bentley's diſſertations on the Epiſtles of Phalaris, and the Fables of Æſop examined. 8°. *Lond.* 1698

Phalaridis epiſtolæ, ed. Boyle. See PHALARIS.

BOYLE, Henry.

The univerſal chronologiſt, and hiſtorical regiſter from the creation to the cloſe of the year 1825, compriſing the elements of general hiſtory, from the French of M. St. Martin. With an elaborate continuation, in which are minutely detailed the numerous and important events and tranſactions ariſing out of the French Revolution. 2 vol. 8°. *Lond.* 1826

Vol. 1. From the creation to 1700.
Vol. 2. 1700–1825. Liſts of potentates, &c.

BOYLE, The Hon. Robert.

Seventh ſon of the Earl of Cork; born, at Liſmore, Ireland, 1626. Died 1691. One of the moſt illuſtrious philoſophers of modern times. His knowledge is celebrated by Biſhop Burnet as having been of prodigious extent. He was eminently learned in the Oriental languages, mathematics, experimental philoſophy, and divinity, and was a man of unaffected and ſincere piety. His works were publiſhed in 1744, 5 vol. folio, and again in 1772, 6 vol. 4°. The latter is conſidered the beſt edition.

Works. 6 vol. 4°. *Lond.* 1772

Vol. 1.

Preface, by Thomas Birch - - - - - i
The life of the Hon. R. Boyle, by Thomas Birch, M.A. F.R.S. - - - - - - vi
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BOYLE, The Hon. Robert (*continued*).

Experiments and notes about the producibleneſs of chemical principles - - - - - - 587
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Vol. 2.

The uſefulneſs of experimental natural philoſophy, in two parts - - - - - - - 1
Some conſiderations touching the ſtyle of the Holy Scriptures - - - - - - - 247
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Hydroſtatical paradoxes - - - - - 738
Obſervations about the barometer - - - 798

Six plates at end of this volume.

Vol. 3.

Origin of forms and qualities - - - 1
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Experiments concerning light and air, [&c.] - 157
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Origin and virtues of gems - - - 516

The volume contains papers on various ſubjects,—on bodies under water, the atmoſphere, effluviums, the ſaltneſs of the ſea, &c. Eight plates.

Vol. 4.

The excellency of theology compared with natural philoſophy - - - - - - - - 1–79
The reconcileableneſs of reaſon and religion, by T. E., a layman, 1517, to which is added by the publiſher, a diſcourſe of Mr. Boyle about the poſſibility of the reſurrection - - - - - - 191–202
A diſcourſe of things above reaſon - 406–469

Various papers in the volume on natural philoſophy, on the hidden qualities of the air, laudanum, phyſico-mechanical experiments, &c. Six plates.

Vol. 5.

The great effects of even languid and unheeded motion 1
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A diſquiſition about the final cauſes of natural things; wherein it is inquired, whether, and (if at all) with what cautions, a naturaliſt ſhould admit them? 392
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Vol. 6.

A diſcourſe againſt cuſtomary ſwearing, and a diſſuaſive from curſing - - - - - - - 1
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Some conſiderations touching the ſtyle of the Holy Scriptures. 8°. *Lond.* 1661

[Seraphick love.] Some motives and incentives to the love of God; pathetically diſcourſed of in a letter to a friend. Ninth edition. 8°. *Lond.* 1708

BOYLE, The Hon. Robert (*continued*).

Love and religion, demonſtrated in the martyrdom of Theodora and of Didymus. Second edition. 12°. *Lond.* 1703

A free enquiry into the vulgarly received notion of nature. 8°. *Lond.* 1681

Occaſional reflections upon ſeveral ſubjects. 8°. *Lond.* 1669

The Chriſtian virtuoſo. With a diſcourſe about the diſtinction of things above reaſon, &c. 8°. *In the Savoy*, 1690

The life of the Honourable Robert Boyle, by Thos. Birch, M.A. and F R.S. 8°. *L.* 1754

BOYLE LECTURE SERMONS in defence of natural and revealed religion.

Founded by the Hon. Robert Boyle "to prove the truth of the Chriſtian religion againſt infidels, without deſcending to any controverſies among Chriſtians; and to anſwer new difficulties, ſcruples," &c. The preacher to be elected for a period not exceeding three years. A collection of ſuch as were preached between 1691 and 1732 was publiſhed in 1739 in 3 vol. folio, and an abridgement of them was publiſhed in 1746, in 4 vol. 8°. The following is a collection of the whole as they originally appeared, containing all that has been printed up to the preſent time. The names of the preachers who have not publiſhed their lectures are given as far as can be aſcertained.

1692. Bentley, Dr. R. A confutation of atheiſm. Sixth edition. To which are added three ſermons. 8°. *Camb.* 1735

1693. Bentley. *Not printed.*

1694. Kidder, Bp. Demonſtration of the Meſſias. 3 vol. 8°. *Lond.* 1684
The firſt three chapters in vol. 2 formed the Boyle Lecture.

1695–6. Williams, Bp. John. On divine revelation. 8°. *Lond.* 1708

1697. Gaſtrell, Bp. Certainty and neceſſity of religion in general. 8°. *Lond.* 1697

1698. Harris, Dr. John. A refutation of the atheiſtical objections againſt the being and attributes of God. 4°. *Lond.* 1698

1699. Bradford, Bp. Sam. The credibility of revelation, from its intrinſic evidence. 4°. *Lond.* 1700

1700. Blackhall, Bp. The ſufficiency of a ſtanding revelation. 8°. *Lond.* 1717

1701–2. Stanhope, Dean. The truth and excellency of the Chriſtian religion aſſerted againſt Jews, infidels, and hereticks. 4°. *Lond.* 1702

1703. Adams, Dr. *Not printed.*

1704. Clarke, Dr. S. Demonſtration of the being and attributes of God. 8°. *Lond.* 1705

1705. Clarke, Dr. S. A diſcourſe concerning the unchangeable obligations of natural religion, and the truth and certainty of the Chriſtian revelation.

1706. Hancock, Dr. John. Arguments to prove the being of God. 8°. *Lond.* 1707

1707. Whiſton, W. The accompliſhment of Scripture prophecies.

1708. Turner, Dr. John. The wiſdom of God in the redemption of man. 8°. *Lond.* 1709

1709. Butler, Dr. Lilly. Faith and practice of true Chriſtians no matter of ſhame or reproach. 8°. *L.* 1711

1710. Woodward, Joſiah, D.D. The divine, original, and incomparable excellency of the Chriſtian religion, as founded on the Holy Scriptures, aſſerted and vindicated. 8°. *Lond.* 1712

1711–12. Derham, Dr. W. Phyſico-theology. 2 vol. 8°. *Lond.* 1798

1713–14. Ibbot, Dr. Benjamin. On the exerciſe of private judgment, or freethinking. 8°. *Lond.* 1727

BOYLE LECTURE SERMONS (*continued*).

1715–16. Stoneſtreet. *Not printed*, the author having died before the courſe was finiſhed.

1717–18. Leng, Bp. Natural obligations to believe religion and revelation. 8°. *Lond.* 1730

1719–20. Clarke, Dr. John. On the origin of evil. 2 vol. 8°. *Lond.* 1720–21

1721–22. Gurdon, Adn. B. Difficulties no excuſe for infidelity. 8°. *Lond.* 1723

1723. Burſcough, Dr. Wm., afterwards Biſhop of Limeric. *Not printed.*

1724–25. Burnet, Dr. T. Demonſtration of true religion. 2 vol. 8°. *Lond.* 1726

1726–28. Denne, Dr., afterwards Archdeacon of Rocheſter. *Not printed.*

1729. Unknown.

1730–32. Berriman, Dr. W. Gradual revelation of the Goſpel. 2 vol. 8°. *Lond.* 1733

1733–35. Unknown.

1736–8. Biſcoe, Rd. The hiſtory of the Acts of the Apoſtles confirmed from other authors. 8°. *Oxf.* 1829
Originally publiſhed in 2 vol. 1742.

1739–41. Twells, Leonard. 2 vol. 8°. *Lond.* 1743
Including Moyer Lectures.

1742–43. Thomas, Dr., afterwards Biſhop of Winchеſter. *Not printed.*

1744–45. Roper, Dr. Joſeph. *Not printed.*

1746. Unknown.

1747–49. Stebbing, Dr. Hy. Chriſtianity juſtified upon the Scripture foundation; being a ſummary view of the controverſy between Chriſtians and deiſts. 8°. *Lond.* 1750

1750–52. Jortin, Dr. John. The ſubſtance of a part of theſe diſcourſes was inſerted in his remarks on eccleſiaſtical hiſtory, vol. 1 and 2.

1753–55. Unknown.

1756–58. Newton, Bp. Theſe form part of his Diſſertations on the Prophecies.

1759–62. Moſs, Dr. Charles, afterwards Biſhop of Bath and Wells. *Not printed.*

1763. Heathcote, Ralph, D.D. A diſcourſe upon the being of God: againſt atheiſts. In two ſermons.
A very ſcarce pamphlet.

1764–65. Unknown.

1766–8. Worthington, William, D.D. The evidence of Chriſtianity deduced from facts, and the teſtimony of ſenſe, throughout all ages of the Church, to the preſent time, wherein is ſhown, that, upon the whole, this is not a DECAYING, but a growing evidence. 2 vol. 8°. *Lond.* 1769

1769–71. Owen, Hy. Intent and propriety of the Scripture miracles. 2 vol. 8°. *Lond.* 1773

1772–74. Ridley, Dr. Glouceſter. *Not printed*, the author having died before he finiſhed the courſe.

1775–77. Barford, Dr. *Not printed.*

1778–80. Williamſon, James. Compariſon of revelation with the natural operations of the mind. 8°. 1783

1781–85. Apthorp, Dr. Eaſt. *Not printed.*

1786. Porter, John. *Not printed.*

1787–91. Hodſon, William. *Not printed.*

1792. Kipling, Dr. Thomas. *Not printed.*

1793–98. Cockſhutt, T. *Not printed.*

1799–1801. Ward, Mr. *Not printed.*

1802–4. Van Mildert, Bp. W. Riſe and progreſs of infidelity. 2 vol. 8°. *Oxf.* 1838

1805–7. White, Thomas. *Not printed.*

1821. Harneſs, Wm. M.A. The connexion of Chriſtianity with human happineſs. 2 vol. 8°. *Lond.* 1823

1846–47. Maurice, F. D. The religions of the world and their relations to Chriſtianity. 8°. *Lond.* 1847

For the contents of each volume more in detail, ſee under each author.

BOYS, Henry, B.A., Aſſiſtant Miniſter of St. Peter's, Eaton Square.

BOYS, Henry, B.A. (*continued*).

Sermons. 8°. *Lond.* 1841

Rom. 8. 1 - - - 1
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Prov. 20. 22 - - 47
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BOYS, James, Vicar of Coggeſhall, in Eſſex.

A practical expoſition upon the thirty-nine articles of the Church of England, explaining the true and genuine ſenſe of the articles; and their foundation derived and confirmed from Scripture. For the uſe of families. To which is added, A ſermon upon 1 John, 5. 7. Folio. *Lond.* 1716

Conſiſting of diſcourſes on the articles.

Article
1. Exod. 20. 2 - - 1
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BOYS [Lat. Boiſius], John, Prebendary of Ely Cathedral.

Born at Nettleſtead, Suffolk, 1560. Admitted of St. John's College, Cambridge; Rector of Boxworth, Cambridgeſhire, 1596. Prebendary of Ely, 1615. Died 1643. He was one of the tranſlators of the Bible, and aſſiſted Sir H. Saville in his edition of St. Chryſoſtom.

Veteris interpretis cum Beza, aliiſque recentioribus collatio in IV. Evangeliis et Apoſtolorum Actis. In qua annon ſæpiùs abſque juſta ſatis cauſa hi ab illo diſceſſerint diſquiritur. Opus auſpiciis Rev. Præſulis Lancelotti, Wintonienſis epiſcopi, cœptum et perfectum. 8°. *Lond.* 1655

A ſcarce book, few copies having been printed.

Notæ in Chryſoſtomum. Vide CHRYSOSTOMUS.

BOYS, John, Dean of Canterbury.

Born 1571; entered Corpus Chriſti college, Cambridge, 1586; Rector of Bettiſhanger, near Deal, 1597, and in the ſame year collated to the maſterſhip of Eaſtbridge hoſpital, Canterbury; Dean of Canterbury 1619. Died 1625. He was an indefatigable and learned preacher, his works ſhow profound knowledge as a ſcholar and divine, and contain a valuable collection of ſermons.

Workes. Folio. *Lond.* 1629

An expoſition of all the principal Scriptures uſed in our Engliſh Liturgy, together with a reaſon why the Church did chooſe the ſame.

BOYS, John (*continued*).

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Eaſter, Pſa. 2 (826); 57 (834); 111 (841); 113 (846); 114 (851); 118 (861).

Aſcenſion, Pſa. 8 (871); 15 (883); 16 (898); 24 (908); 68 (913); 108 (919).

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BOYS, Thomas, Trinity Coll., Cambridge.

The ſuppreſſed evidence; or, proofs of the miraculous faith and experience of the Church of Chriſt in all ages, from authentic records of the fathers, Waldenſes, Huſſites, Reformers, United Brethren, &c. 8°. *Lond.* 1832

BOYSE, Joſeph, Diſſenting Miniſter, Dublin.

Born at Leeds, Yorkſhire, 1660. Educated at Kendal, and afterwards at an academy at Stepney. Became joint paſtor of a congregation at Dublin, 1683. Died 1728. A pious, learned, and uſeful divine.

Works, being a complete collection of all the diſcourſes, ſermons, and other tracts, which have been already publiſhed; to which are added, ſeveral other ſermons, a treatiſe of juſtification; and a paraphraſe on thoſe paſſages in the New Teſtament, which chiefly relate to that doctrine, never before publiſhed. 2 vol. Folio. *Lond.* 1728

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A vindication of the true deity of our bleſſed Saviour. 8°. *Lond.* 1703

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Remarks on a late diſcourſe [by Archbiſhop King] concerning the inventions of men in the worſhip of God, with vindication of the Remarks. 8°. *Lond.* 1694–95

BOYSE, Samuel, A.M.

The new Pantheon; or fabulous hiſtory of the heathen gods, goddeſſes, heroes, &c., with a diſſertation on the theology and mythology of the heathens. Fifth edition, reviſed, by Wm. Cooke, A.M. 12°. *Saliſb.* 1777

BOZIUS EUGUBINUS, Thomas.

A native of Eugubio. Became a prieſt of the oratory of the congregation of St. Philip Neri. Died at Rome 1610.

De ſignis eccleſiæ Dei. 2 vol. in 3. 8°. *Col. Agr.* 1592

BRACKENBURY, Edward, A.B., Vicar of Skendleby, Lincoln, and formerly of Lincoln College, Oxford.

Fifty-three diſcourſes containing a connected ſyſtem of doctrinal and practical Chriſtianity, as profeſſed and maintained by the Church of England. Particularly adapted to the uſe of families and country congregations. 2 vol. 8°. *Lond.* 1806

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BRADBURY, Thomas, Diſſenting Miniſter.

Born at Wakefield, Yorkſhire, 1677. Educated at the free-ſchool, Leeds; and at an academy at Attercliffe. Began to preach at the age of eighteen. Paſtor of a meeting, Fetter Lane, London, 1707, where he continued twenty years; and then ſucceeded Daniel Burgeſs, at New Court, Carey Street. Died 1759. He was a very popular preacher, with much quickneſs of wit, but not always regulated by ſound judgment. His two volumes on the Myſtery of Godlineſs are highly eſteemed.

The doctrine of juſtification explained and apply'd: in eight ſermons. 12°. *Lond.* 1716
Jer. 23. 6. The juſtification of a ſinner. (4 ſerm.) 1
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The duty and doctrine of baptiſm in thirteen ſermons. 8°. *Lond.* 1749
[On 1 Pet. 3. 21; Matt. 28. 19; and Heb. 10. 22, 23.]

The myſtery of godlineſs, conſidered in ſixty-one ſermons. (On 1 Tim. 3. 16.) Wherein the deity of Chriſt is proved upon no other evidence than the word of God, and with no other view than for the ſalvation of men. 2 vol. 8°. *Edin.* 1795

Two ſermons, Neh. 5. 13. Juſtice and property the glory of a deliverance. [Thanksgiving.] 8°. *Lond.* 1715

Sermon, Hoſea, 7. 7. [May 29.] With an appendix relating to the Reſtoration, 1660. Second edition. 8°. *Lond.* 1715

Sermon, Jude, 11. The primitive tories; or, three precedents, of perſecution, rebellion, and prieſtcraft conſidered. [Nov. 5.] Fourth edition. 8°. *Lond.* 1718

Sermon, Prov. 8. 15. The divine right of kings inquired into, and ſtated. [Nov. 5.] Second edition. 8°. *Lond.* 1718

Sermon, Iſa. 8. 9, 10. God with us. 8°. *Lond.* 1745

Sermon, Gen. 49. 14–18. The aſs or the ſerpent. A compariſon between the tribes of Iſſachar and Dan, in their regard for civil liberty. [Nov. 5.] 8°. *Lond. n.d.*

Other works, Sermons concerning Offences, 8°. 1723; Sermons, 8°. 1749; 54 Sermons, 3 vol. 8°. 1772, &c.

BRADFORD, John, Prebendary of St. Paul's.

One of the moſt eminent of the Proteſtant divines who ſuffered martyrdom in the reign of Queen Mary. Entered Catherine Hall, Cambridge, 1548. Ordained 1550; and became one of the moſt celebrated and popular preachers of his time. Burnt at Smithfield, 1555.

Writings. Edited for the Parker Society, by Aubrey Townſend, B.D. 8°. *Camb.* 1848
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Declaration. Ibid. 4. 271

(Memoirs of the life and martyrdom of), With his examinations, letters, &c. arranged in chronological order. Together with a tranſlation of Bp. Gardiner's book, De vera obedientia, and Bonner's Prefatory Letter, both in defence of the ſupremacy and of the divorce of Henry VIII. By William Stevens. 8°. *Lond.* 1832

BRADFORD, John, A.M.

Sermon, Pſa. 107. 43. [Thankſgiving.] 8°. *Lond.* 1746

BRADFORD, Samuel, D.D., Biſhop of Rocheſter.

Born, in London, 1652. Entered Bene't College, Cambridge, 1672. Elected miniſter of St. Thomas' Church,

BRADFORD, Samuel, D.D. (*continued*).

Southwark, 1691, ſoon after which he was preſented to the Rectory of St. Mary-le-bow. Prebendary of Weſtminſter 1707. Biſhop of Carliſle 1718. Tranſlated to Rocheſter 1723, which he held with the Deanery of Rochester. Died 1731.

Sermon, Ezra, 10. 3, 4. [For reformation of manners.] 18°. *Lond.* 1697

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1699

The credibility of the Chriſtian revelation, from its intrinſic evidence, in eight ſermons, being the lecture for 1699, founded by the Hon. Robert Boyle. With a ninth ſermon in reply to an objection. 4°. *Lond.* 1700

John, 6. 45. Qualifications requiſite towards the receiving a divine revelation.
1 Tim. 1. 15. Apoſtate men fit objects of divine care and compaſſion.
1 Tim, 1. 15. The method of ſalvation by a Redeemer.
1 Tim. 1. 15. The guilty fears and ignorance of ſinners removed by the Goſpel.
1 Tim. 1. 15. The knowledge of ourſelves and our duty taught by the Goſpel.
1 Tim. 1. 15. Excellency of the Chriſtian revelation as it propoſeth to us a perfect example. [2 ſermons.]
1 Tim. 1. 15. The excellency of the Chriſtian revelation as it promiſeth aſſiſtance and complete ſalvation to ſinners.
John, 3. 16, 17. The imperfect promulgation of the goſpel conſidered.

Sermon, Acts, 4. 32. Unanimity and charity, the character of Chriſtians. [Charity-ſchools.] 4°. *Lond.* 1709

Sermon, James, 3. 17. An exhortation to purity and peace. 8°. *Lond.* 1710

Sermon, Prov. 4. 25–27. [Jan. 30.] 4°. *L.* 1711

Sermon, Gal. 5. 1. The reaſonableneſs of ſtanding faſt in Engliſh and in Chriſtian liberty. [Nov. 5.] 8°. *Lond.* 1713

Sermon, Prov. 13. 11. The honeſt and the diſhoneſt ways of getting wealth. 8°. *Lond.* 1720

BRADFORD, William, M.A.

Sermon, Iſa. 56. 7. On the reopening of a church after its interior alterations and additions. 8°. *Lond.* 1843

BRADLEY, Charles, Vicar of Glaſtbury, and Perpetual Curate of St. James's, Clapham.

Sermons, preached in the pariſh church of High Wycombe, Bucks. 2 vol. 8°. *Lond.* 1820

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BRADLEY, John, Miniſter of Alrewas.

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BRADLEY, John, M.A.

Sermon, John, 21. 15. [Charity ſchool, York.] St. Stephen. 4°. *Lond.* 1706

BRADSHAIGH, Thomas, M.A., Chaplain in Ordinary and Rector of Stratford, Suffolk, and of Langham, Eſſex.

Sermon, 1 Cor. 11. 1. [Jan. 30.] 8°. *Lond.* 1747

BRADSHAW, James.

A Nonconformiſt divine, born at Bolton in Lincolnſhire. Educated at Corpus Chriſti College, Oxford. Became miniſter of Hindley, in the pariſh of Wigan, Lancaſhire. Ejected at the Reſtoration. Afterwards allowed to preach at Ramford in Preſcot. Died 1702, in his 67th year.

The ſleepy ſpouſe of Chriſt alarmed; or, a warning to beware of drowſineſs when Chriſt calls, leſt he withdraw in diſcontent [on Cant. 5. 2–6.] Sm. 8°. *Lond.* 1677

He alſo publiſhed the Trial and Triumph of Faith.

BRADSHAW, William, an eminent Puritan divine.

Born at Market-Boſworth, Leiceſterſhire, 1571. Admitted into Emmanuel College, Cambridge, 1589. Became miniſter of Chatham, Kent, 1601, but, refuſing to ſubſcribe, he was ſuſpended. Afterwards he was choſen lecturer of Chriſt Church, Newgate Street, London. Died 1618. Biſhop Hall ſays of him, that he was "of a ſtrong brain and of a free ſpirit, ſuffering himſelf for the ſmall differences of judgment to be alienated from his friends, to whom, notwithſtanding his ſeeming auſterity, he was very pleaſing in converſation, being full of witty and harmleſs urbanity, and of digeſted and excellent notions."

A preparation to the receiving of Chriſt's body and bloud, directing weake Chriſtians how they may receive the ſame. 7th edition, enlarged. 24°. *Lond.* 1627

Other works: Sermons on 2 Theſſalonians, 1620. On Ceremonies, 1604. On Things indifferent, 1605. Engliſh Puritaniſm, &c.

BRADSHAW, William, D.D.

Biſhop of Briſtol, 1724. Died 1732, aged 60.

Sermons, 2 Cor. 1. 9, 10. [Nov. 5.] 8°. *Lond.* 1714

BRADWARDINE, Thomas, Archbiſhop of Canterbury.

He was of Merton College, Oxford, and one of the proctors in 1325. Conſecrated Archbiſhop of Canterbury, 1349, but died not many weeks after. He excelled in mathematical knowledge, and endeavoured to treat theological ſubjects with a mathematical accuracy, hence his book, De Cauſa Dei, is one regular, connected ſeries of reaſoning from principles or concluſions which have been demonſtrated before.

De cauſa Dei contra Pelagium, et de virtute cauſ-

BRADWARDINE, Archbiſhop (*continued*).

arum, juſſu G. Abbot, Cant. Archiep. Studio H. Savilii. Folio. *Lond.* 1618

BRADY, John.

Clavis calendaria; or, a compendious analyſis of the calendar. Illuſtrated with eccleſiaſtical, hiſtorical, and claſſical anecdotes. Third edit. 2 vol. 8°. *Lond.* 1815

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BRADY, Nicholas, D.D.

Born at Bandon, Ireland, 1659. Educated at Weſtminſter School, and from thence elected to Chriſt Church, Oxford, after which he went to Dublin and obtained a prebend in the Cathedral of St. Barry, Cork. At the Revolution he came to England, and became miniſter of Richmond, Surry, and Rector of Clapham. Died 1726. He was a divine of good parts and learning, and popular as a preacher. In conjunction with Mr. Tate, he tranſlated into verſe the New Verſion of the Pſalms now in uſe.

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BRAGGE, Francis, B.D., Vicar of Hitchin, and Prebendary of Lincoln.

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A practical treatiſe of the regulation of the paſſions. 8°. *Lond.* 1708

The above works were reprinted at the Clarendon preſs, 5 vol. 8°. 1833.

BRAGGE, Francis, A.B., "Late of Peterhouſe, in Cambridge."

A defenſe of the proceedings againſt Jane Wenham, wherein the poſſibility and reality of witchcraft are demonſtrated from ſcripture, and the concurrent teſtimonies of all ages. In anſwer to two pamphlets, entituled, The impoſſibility of witchcraft, and A full confutation of witchcraft. Ff. 1. pp. 36. 8°. *Lond.* 1712

BRAGGE, Robert.

A Diſſenting miniſter, born 1665. Became paſtor of a congregation in Lime Street, London. Died 1737–8. Some ſermons by him are in the Lime Street lectures.

Church diſcipline according to its ancient ſtandard as it was practiſed in primitive times. 8°. *Lond.* 1739

Sermon, Matt. 9. 38. A cry for labourers in God's harveſt. [Funeral Mr. Ralph Venning.] 4°. *Lond.* 1674

BRAILSFORD, J., A.M., Head Maſter of the Free-ſchool, in Birmingham, Vicar of North-Wheatley, in Nottinghamſhire.

Thirteen ſermons on various ſubjects. 8°. *Birm.* 1776

Iſa. 58. 1. The dangerous nature and heinouſneſs of prophaneneſs and infidelity - - - 1
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BRAILSFORD, J., A.M. (*continued*).

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Rom. 15. 4. Revelation of a future ſtate in the Scriptures, an argument for comfort and patience - 247
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BRAINERD, David.

A diſtinguiſhed miſſionary to the American Indians. Born at Haddon, in Connecticut, 1718. Entered at Yale College when twenty-one; whence he removed to New York, and undertook a miſſion to the Indians, in which he aſſiduouſly laboured at Delaware, Suſquehanah, and elſewhere, until his death in 1749; many thouſands having been converted by him.

An account of the life of, chiefly from his own diary, by Jonathan Edwards; to which is annexed, I. Mr. Brainerd's journal while among the Indians. II. Mr. Pemberton's ſermon at his ordination. [On Luke, 14. 23.] With an appendix relative to Indian affairs. 8°.
Edin. 1765

BRAKENRIDGE, William, D.D., Rector of St. Michael-Baſſiſhaw, Librarian of Sion College, and F.R.S. and F.A.S.

Sermons on ſeveral ſubjects. 8°. *Lond.* 1764

John, 3. 2. On miracles - - - - - 1
Pſa. 39. 5. On the ſhortneſs of human life - 23
Pſa. 90. 2. The eternity of God - - - 41
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BRAMHALL, John, D.D., Abp. of Armagh.

Born at Pontefract, Yorkſhire, about 1593. Entered Sydney College, Cambridge, 1608. On entering into orders he had a living given him in the city of York. Afterwards he was made Prebendary of York, and then of Ripon. Went to Ireland 1633, and became Archdeacon of Meath; Biſhop of Londonderry 1634. During the Civil War he reſided chiefly abroad. At the Reſtoration was made Archbiſhop of Armagh. Died 1663. As a ſcholar, his excellency lay in the rational and argumentative part of learning. He was well acquainted with eccleſiaſtical and other hiſtories, and in the pulpit he was an excellent perſuaſive orator. His works were originally publiſhed in folio, Dublin, 1677.

Works. 5 vol. 8°. [Lib. of Anglo-Cath. Theology.] *Oxf.* 1842–45

BRAMHALL, Archbiſhop (*continued*).

Vol. 1. 1842.

Life of the author.
Funeral ſermon by Biſhop Taylor.
Letters.
Part 1. Containing the diſcourſes againſt the Romaniſts.
The victory of truth for the peace of the Church; or, an epiſtle from M. de la Milletière to the King of Great Britain, to invite him to embrace the Catholic faith.
An anſwer to M. de la Milletière - - - 1
A juſt vindication of the Church of England from the unjuſt aſperſions of criminal ſchiſm - - 83

Vol. 2. 1842.

A replication to the Biſhop of Chalcedon's ſurvey of the Vindication of the Church of England from Criminal Schiſm - - - - - - - 3
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Vol. 3. 1844.

Preface, by A. W. H.
The conſecration and ſucceſſion of Proteſtant biſhops juſtified; the biſhop of Dureſme vindicated, and that infamous fable of the ordination at the Nag's Head clearly confuted. [With appendix, containing record of Archbiſhop Parker's confirmation and conſecration from the Lambeth regiſter, &c.] - - 3
Part 2. Containing the diſcourſes againſt the Engliſh Sectaries.
A fair warning to take heed of the Scottiſh diſcipline. [Firſt printed in Holland, A.D. 1649.] - 241
The ſerpent-ſalve; or, a remedy for the biting of an aſp. Wherein the obſervator's [Henry Parker] grounds are diſcuſſed, and plainly diſcovered to be unſound, ſeditious, not warranted by the laws of God or nature, or of nations, and moſt repugnant to the known laws and cuſtoms of this realm. [Firſt printed in England A.D. 1643.] - - - - - - - 289
Vindication of himſelf and the epiſcopal clergy from the Preſbyterian charge of popery, as it is managed by Mr. Baxter in his Treatiſe of the Grotian Religion. [Firſt publiſhed after the author's death, at London, 1672.] - - - - - - - 497

Vol. 4. *Oxf.* 1844.

Preface.
Part 3, containing the diſcourſes againſt Mr. Hobbes.
Defence of true liberty from antecedent and extrinſical neceſſity; againſt Mr. Hobbes - - - 3
Caſtigations of Mr. Hobbes his laſt animadverſions in the caſe concerning liberty and neceſſity - 197
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Preface, with letter of Bp. Bramhall.
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The controverſies about the Sabbath and the Lord's day, with their reſpective obligations, clearly, ſuccinctly, and impartially ſtated, diſcuſſed, and determined - - - - - - - - 3
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BRAMHALL, Archbiſhop (*continued*).

An anſwer to S. N.'s objections againſt Proteſtants' ordination in the twentieth chapter of his Guide of Faith - - - - - - - - - 193
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A ſermon preached in the cathedral church of York, before his excellence the Earle of Newcaſtle, and many of the prime nobility and gentry of the northerne counties. At the publique thankſgiving to Almighty God for the late great victory upon Fryday, June 30, 1643. [On Pſa. 44. 7, 8.] 4°. *York*, 1643

No other copy of this ſermon is known to exiſt. It is not contained in the folio edition of Bp. Bramhall's works; and it was unknown to the editors of the Anglo-Catholic Library edition, deſcribed above. The name is not given on the title-page, but the author's dedication to the Earl of Newcaſtle is ſigned Joh. Derenſis.

On baptiſmal regeneration.

Tracts of Angl. Fathers, 2. 153

BRAMPTON Rectory; or, the leſſon of life. Large 12°. *Lond.* 1849

BRAMSTON, John.

Texts examined which are cited concerning purgatory. Gibſon's Preſervative, 11. 36

BRAMSTON, William, D.D., Preb. of Worceſter.

Two ſermons, Rev. 3. 15, 16. The great ſin of lukewarmneſs in religion. 8°. *Lond.* 1713

Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1715

BRAMWELL, W., "Preacher of the Goſpel."

The ſalvation preacher, recommended to the ſerious peruſal of preachers and people. Translated from the French. 12°. *Notting.* 1814

BRAND, Rev. **John,** commiſſioned by the General Aſſembly to viſit Orkney, &c.

A brief deſcription of Orkney, Zetland, Pightland-Firth, and Caithneſs. 8°. *Edin.* 1701

BRAND, John, M.A., Fellow and Secretary to the Society of Antiquaries.

Born, at Newcaſtle-upon-Tyne, 1743. Educated at Lincoln College, Oxford. Curate of Cramlinton Chapel, Newcaſtle, 1774. Rector of St. Mary-at-Hill, London, 1784. Died 1806. His knowledge of antiquities was very extenſive.

Obſervations on popular antiquities: chiefly illuſtrating the origin of our vulgar cuſtoms, ceremonies, and ſuperſtitions. Arranged, reviſed, and greatly enlarged for this edition, by Sir Henry Ellis. 3 vol. Sm. 8°. *Lond.* 1841

Originally publiſhed in 1777, 8°. Enlarged by Sir H. Ellis, 2 vol. 4°, 1813, and again in 1841, as above.

BRAND, Rev. **Thomas.**

Born 1635; died 1691.

Life of, and funeral ſermon, by Dr. S. Anneſley. 12°. *Lond.* 1692

BRANDT, John, Profeſſor of Divinity to the Remonſtrants.

Born, at Amſterdam, 1626. Became paſtor of a church of Remonſtrants at Nieukoop. Removed to Hoorn, 1660, and to Amſterdam, 1667. Died 1685. His great work, the Hiſtory of the Reformation in the Low Countries, is a faithful, accurate, and well-written book.

BRANDT, John (*continued*).

The hiſtory of the Reformation, and other eccleſiaſtical tranſactions in and about the Low Countries, from the beginning of the eighth century down to the famous Synod of Dort, incluſive. In which all the revolutions that happened in church and ſtate on account of the diviſions between the Proteſtants and Papiſts, and the Arminians and Calviniſts, are fairly and fully repreſented. Tranſlated from the Low Dutch. [By Chamberlayne.] 4 vol. Folio. *Lond.* 1720–23

Vol. 1, A.D. 712–1599; Vol. 2. 1600–1618; Vol. 3. 1618–1619; Vol. 4. 1619–1623.

BRANSBY, James Hews.

A Unitarian miniſter.

Sermons for the uſe of families, ſelected. 2 vol. 12°. *Birm.* 1808

BRAUN (Braunius), John, Profeſſor of Theology and the Oriental languages at Groningen.

Born 1628; died 1709.

Veſtitus ſacerdotum Hebræorum, ſive commentarius ampliſſimus in Exodi cap. 28 ac 29, et Levit. cap. 16, aliaque loca S. Scripturæ quamplurima. 4°. *Amſt.* 1680

Commentarius in epiſtolam ad Hebræos. 4°. *Amſt.* 1705*

Valuable for illuſtrations from Rabbinical learning.

Selecta ſacra, libri v. 4°. *Amſt.* 1700*

Diſſert. de adolitione ſuffitûs. Ugolinus, 11. 765

Diſſert. de ſanctitate pontif. max. Ibid. 12. 157

BRAY, Edward Atkyns, Vicar of Taviſtock.

Sermons ſelected from the works of the moſt eminent divines of the ſixteenth, ſeventeenth, and eighteenth centuries. Abridged, and rendered in a modern and appropriate ſtyle. 8°. *Lond.* 1818

Rom. 13. 11. Latimer 1
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Diſcourſes, adapted to the pulpit, or to the uſe of families, from tracts and treatiſes of eminent divines. 8°. *Lond.* 1821

1 Tim. 3. 15. Hooker 1
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1 Pet. 2. 21. Taylor 67
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BRAY, Edward Atkyns (*continued*).

1 Cor. 10. 31. Taylor 119
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BRAY, Thomas, D.D.

Born at Marton, Shropſhire, 1656. Educated at Hart Hall, Oxford. Rector of Sheldon, 1690. Here he compoſed his Catechetical Lectures, which on being publiſhed met with general approbation and encouragement, and pointed him out to Dr. Compton, Biſhop of London, as a proper perſon to model the infant church of Maryland; he was accordingly appointed commiſſary, which he accepted, though againſt his pecuniary intereſts. There he eſtabliſhed parochial libraries for the clergy, and on his return purſued the ſame plan in regard to many pariſhes in England, a plan which is ſtill carried on by an inſtitution under the title of "The Aſſociates of the late Dr. Bray." Appointed to St. Botolph, Aldgate, London, 1706. Died 1730.

Bibliotheca parochialis; or, a ſcheme of ſuch theological and other heads as ſeem requiſite to be peruſed by the clergy, together with the books which may be profitably read on each of thoſe points. Vol. 1, [all publiſhed.] Second edition, with large additions. [Anon.] 8°. *Lond.* 1707

Another. Firſt edition. 4°. *Lond.* 1697

Sermon, 1 Tim. 6. 12. Fight the good fight of faith, in the cauſe of God againſt the kingdom of Satan. Preached at the funeral of Mr. John Dent, who was barbarouſly murdered in the doing his duty, in the execution of the laws againſt profaneneſs and immorality. 8°. *Lond.* 1709

Papal uſurpation and tyranny as it has been exerciſed in ancient and modern times with reſpect both to princes and people; a fair warning to all Proteſtants. [Anonymous.] Folio. *Lond.* 1712

Guicciardini's Hiſtory of the Papacy (fraudulently left out in the 4th book of his hiſtory).
Barlow's (Biſhop) Popery; or, the principles of the Church of Rome pernicious to Proteſtant princes, &c.
Du Moulin's (Dr. P.) hiſtorical diſcourſe of Papal uſurpation over ſovereign princes.
A ſummary account of ſeveral doctrines of the Church of Rome pernicious to princes.
The caſe of Proteſtants in England under a Popiſh prince, if any ſhall happen to wear the crown.
Papal bulls depoſing princes (from the Bullarium Magnum).
Du Moulin's (Dr. P.) vindication of the ſincerity of the Proteſtant religion in the point of obedience to ſovereigns; in anſwer to Philanax Anglicus.
Perrin's (John Paul) hiſtory of the Waldenſes and Albigenſes; with precious remains out of their doctrine and diſcipline, enlarged from Morland and Leger.

BRAY ASSOCIATES.

Report for the year 1847 of the inſtitution eſtabliſhed by the late Rev. Dr. Bray and his aſſociates, for founding clerical libraries and ſupporting negro ſchools: to which is added, a brief memoir of Dr. Bray. Pp. 40. 12°. *Lond.* 1848

BREKELL, John.

A Unitarian divine at Liverpool. Died about 1775.

BREKELL, John (*continued*).

Diſcourſe, John, 3. 3–5. Regeneration. 8°. *Lond.* 1761

Sermon, Job, 21. 12. A diſcourſe on muſic, chiefly church muſic; occaſioned by the [opening of a new organ]. 8°. *Lond.* 1766

Other works: An Eſſay on the Hebrew Tongue, to ſhew that the Hebrew Bible might be originally read by vowel letters without the vowel points. 8°. 1758. Twenty Diſcourſes on the grounds and principles of the Chriſtian Religion. 8°. 1765.

BRENT, Charles, M.A. Rector of Chriſt Ch. Briſtol.

An eſſay concerning the nature and guilt of lying. 8°. *Lond.* 1702

BRENTIUS, or BRENTZEN, John.

Born, in Suabia, 1499; educated at Heidelberg Univerſity; joined the Reformers, and became paſtor at Hall, in Suabia, and afterwards at Stutgard; died 1570. His opinions coincided in general with thoſe of Luther; he was very eminent as a preacher, and his commentaries, which are chiefly in the form of ſermons, are ſtill held in great eſteem.

Opera. 8 vol. Folio. *Tub.* 1576–90

Vol. 1. 1576.
Commentarii in Geneſin, Exodum, Leviticum, Numeros, Deuteronomiam.
Vol. 2. 1576.
Commentarii in Joſuam prior et poſterior expoſitio, in librum Judicum, Ruth, 1 et 2 Sam. 1 et 2 Regum, Eſaiam, Nehem., Eſther.
Vol. 3. 1578.
Commentarii D. Brentii in Jobum.
Lucubrationes ejuſdem, et Cygnæa cantio in Pſalmos centum et ſex.
In reliquos 44 Pſalmos explicationes Theodorici Snepffil.
Vol. 4. 1580.
Commentarii in Eccleſiaſten, Eſaiam, Jerem., Oſeam, Amos, Jonam, Michæam.
Vol. 5. 1582.
Commentarii in Matth. et homiliæ in Marcum et Lucam.
Homiliæ in paſſionem Chriſti è quatuor evangeliſtis.
Homiliæ in reſurrectionem Chriſti.
Vol. 6. *Tub.* 1584.*
Homiliæ in evangeliſtam Joannem.
In eundem exegeſis.
Vol. 7. *Tub.* 1588.*
Commentarii in Acta Apoſtolorum, et in Epiſtolas Pauli ad Romanos, Galatas, Philippenſes, Philemon.
Vol. 8. *Tub.* 1590.* In quo continentur polemica ſcripta contra Petrum à Soto et Sacramentarios.
Confeſſio Wirtenberg.
Tridentini concilii propoſita - - - - - 1
Petrus à Soto aſſertio catholicæ fidei circa articulos Wirten. - - - - - - - - 35
Brentius in apologiam confeſſionis Wirtenb. - 169
De perſonali unione duarum naturarum in Chriſto, [&c.] qua vera corporis et ſanguinis Chriſti præſentia in cœna explicata eſt, et confirmata, et Lutheri teſtimonia - - - - - - - - 831
Sententia de libello H. Bullingeri, cui titulus eſt, Traditio verborum Domini, *In domo Patris mei manſiones multæ ſunt* - - - - - - - - - 868
De majeſtate Domini noſtri ad dexteram Dei Patris, et de vera præſentia corporis et ſanguinis ejus in cœna. Contra P. Mart. et H. Bullinger. - - 891
De incarnatione Chriſti - - - - - - 981
De aſcenſu Chriſti in cœlum, &c. - - 1029

Evangelion ſecundum Joannem, 154 homiliis explicatum. Folio. *Franc.* 1551

BRENTIUS, or BRENTZEN, John (*continued*).

In Acta Apoſtolica homiliæ centum viginti duæ. Folio. *Franc.* 1561

Explicatio epiſtolæ ad Philippenſes. Sm. 8°. *Franc.* 1548

BREREWOOD, Edward.

A learned mathematician and antiquary. Born at Cheſter, 1565. Admitted of Braſenoſe College, Oxford, 1581. Choſen Profeſſor of Aſtronomy in Greſham College, 1596, in which he continued until his death, in 1613.

Inquiries touching the diverſity of languages and religions through the chief parts of the world. 8°. *Lond.* 1674

De ponderibus et pretiis veterum nummorum, eorumque cum recentioribus collatione. 4°. *Lond.* 1614. Critici Sacri, 5; Biblia Polyg. Waltoni, 1. 30

Other works: Elementa Logicæ. 8°. Oxf. 1614. Two Treatiſes of the Sabbath. 4°. 1630, 1632. Patriarchal Government of the Ancient Church. 4°. 1641.

BRETLAND, Joseph.

A Unitarian miniſter; born at Exeter, 1742. Became miniſter of a diſſenting congregation at Exeter, 1770. Died 1819.

Sermons. 2 vol. 8°. *Exeter,* 1820

Vol. 1.

Memoirs of the author.
1 Cor. 10. 15. The nature and uſe of reaſon - 1
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Vol. 2.

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BRETONNEAU, Francis.

A Jeſuit. Born at Tours, 1660; died 1741. His ſermons are well written; ſome of them were long attributed to Maſſillon.

Sermons. 7 vol. 12°. *Par.* 1749

Avent, 1 vol.; Carême, 3 vol.; Myſtères et Fêtes, 3 vol.

BRETT, Joseph, A.M.

Sermon, Prov. 16. 12. [Anniv. H.M. Inauguration.] 4°. *Norwich,* 1704

BRETT, Thomas, LL.D.

A learned, pious, and indefatigable author. Born at Bettiſhanger, Kent, 1667. Admitted of Queen's College, Cambridge, 1684; and of Corpus Chriſti, 1689. Choſen lecturer, 1691. Rector of Bettiſhanger, 1703; and of Ructing, 1705. Reſigned his livings and entered into communion with the Non-jurors, 1715. Died 1743.

An account of Church government and governours, wherein is ſhewed that the government of the Church of England is moſt agreeable to that of the primitive Church. Second edition, with large additions and amendments. 8°. *Lond.* 1710

The beſt edition of this valuable work.

Sermon, John, 20. 21–23. On remiſſion of ſins, according to the Scriptures and the doctrine of the Church of England, with a preface in its vindication from popery. 8°. *Lond.* 1711

The doctrine of remiſſion of ſins, and the power of abſolution, as ſet forth in a late ſermon, explained and vindicated. In remarks on Dr. Cannon's account, &c. Pp. 64. 8°. *Lond.* 1712

Sermon, Matt. 28. 19. The extent of Chriſt's commiſſion to baptiſe. Shewing the capacity of infants to receive, and the utter incapacity of our diſſenting teachers to adminiſter, Chriſtian baptiſm. With a preface to the diſſenters. 8°. *Lond.* 1712

A ſermon of the honour of the Chriſtian prieſthood, and the neceſſity of a divine call to that office. With a preface to the diſſenters, and an advertiſement relating to the ſermon on remiſſion of ſin. [On Heb. 5. 4–6.] 8°. *Lond.* 1712

The honour of the Chriſtian prieſthood, and the neceſſity of a divine call to that office. With a preface to the diſſenters. A new edition. Fcp. 8°. *Oxf.* 1838

The dangers of a relapſe. A ſermon. May 29. [On John, 5. 14.] 8°. *Lond.* 1713

The Chriſtian altar and ſacrifice. A ſermon, ſhowing that the Lord's table is a proper altar, and the ſacrament of the euchariſt a proper ſacrifice. [On Heb. 13. 10.] 8°. *Lond.* 1713

An inquiry into the judgment and practice of the primitive Church in relation to perſons being baptiſed by laymen, wherein Mr. Bingham's Scholaſtical Hiſtory is conſidered. With an appendix in anſwer to the Lord Biſhop of Oxford's charge, 1712. Pp. 118. 8°. *Lond.* 1713

BRETT, Thomas, LL.D. (*continued*).

A review of the Lutheran principles, ſhowing how they differ from the Church of England, and that Baron Puffendorf's eſſay for uniting of Proteſtants was not deſigned to procure an union between the Lutherans and the Church of England, as is inſinuated in the title of the late edition of that book. In a letter to a friend. Pp. 52. 8°. *Lond.* 1714

Vindication of himſelf from the calumnies thrown upon him in ſome late newſpapers, wherein he is falſely charged with turning Papiſt. 8°. *Lond.* 1715

The independency of the Church upon the ſtate as to its pure ſpiritual powers, proved from the Holy Scriptures and the writings of the primitive fathers, with anſwers to the moſt material objections. 8°. *Lond.* 1717

Tradition neceſſary to explain and interpret the Holy Scriptures; with a poſtſcript in anſwer to that part of [Spinckes's] "No ſufficient reaſon for reſtoring the Prayers and Directions of K. Edward VIth's firſt Liturgy;" which ſeems to deprecate tradition. And a preface containing remarks on Toland's Nazarenus. 8°. *Lond.* 1718

A farther proof of the neceſſity of tradition to explain and interpret the Holy Scriptures, in anſwer to [Spinckes's] "No juſt Grounds for introducing the New Communion Office," &c. 8°. *Lond.* 1720

A collection of the principal liturgies, uſed by the Chriſtian Church in the celebration of the holy euchariſt; particularly the ancient, viz. the Clementine, as it ſtands in the book called the Apoſtolical Conſtitutions; the liturgies of S. James, S. Mark, S. Chryſoſtom, S. Baſil, &c. tranſlated into Engliſh by ſeveral hands. With a diſſertation upon them, ſhewing their uſefulneſs and authority, and pointing out their ſeveral corruptions and interpolations. 8°. *Lond.* 1720

The Clementine liturgy - - - - - 1
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Another edition. 8°. *Lond.* 1838

The divine right of epiſcopacy and the neceſſity of an epiſcopal commiſſion for preaching God's word and for the valid miniſtration of the Chriſtian ſacraments. The falſe principles of Papiſts, Lutherans, and Calviniſts, concerning the identity of biſhops and preſbyters. The valid ſucceſſion of our Engliſh biſhops vindicated, and the Popiſh fable of the Nag's-head conſecration refuted. Second edit. 8°. *Lond.* 1728

A general hiſtory of the world from the creation to the deſtruction of Jeruſalem by Nebuchadnezzar. 8°. *Lond.* 1732

Some remarks on Dr. Waterland's Review of the Doctrine of the Euchariſt, &c., with regard to the ſeeming difference between him and Mr. Johnſon, concerning the Sacrifice, &c. 8°. *Lond.* 1738

True moderation; a ſermon, on Phil. 4. 5. Churchman Armed, 3. 9

Diſſertation on the ancient verſions of the Bible. Watſon, Bp. Tracts, 3. 1

Originally publiſhed under the title of "A Letter, ſhewing why our Engliſh Bibles differ ſo much from the Septuagint," 8°, 1743. Enlarged from the author's MSS. and publiſhed 1760, under the above title.

Letter on lay-baptiſm. See LAURENCE on Lay-baptiſm.

BREVIARIUM ROMANUM, ex Decreto SS. Concilii Tridentini reſtitutum, S. Pii V. Pontificis Maximi juſſu editum, Clementis VIII. et Urbani VIII. auctoritate recognitum. Cum officiis ſanctorum noviſſime per ſummos pontifices uſque ad hanc diem conceſſus. 4 vol. 12°. *Mechlinæ*, 1836

BREVINT, Daniel, D.D.

Born in the Iſle of Jerſey, in the reign of King James I.; ſtudied at Saumur, of which univerſity he took his degree of M.A. 1634; Fellow of Jeſus College, Oxford, 1638; ejected for refuſing the covenant, and went abroad; Prebendary of Durham, 1661; Dean of Lincoln, 1681; died 1695. He was a learned divine, of extenſive reading, eſpecially in the controverſy between Proteſtants and Roman Catholics; and zealous for the Church of England.

Miſſale Romanum; or, the depth and myſtery of the Roman maſs laid open and explained, for the uſe of both reformed and unreformed Chriſtians. 8°. *Oxf.* 1672

Saul and Samuel at Endor; or, the new ways of ſalvation and ſervice, which uſually tempt men to Rome, and detain them there, truly repreſented and refuted; as alſo, A brief account of R. F., his Miſſale Vindicatum, or vindication of the Roman maſs. 8°. *Oxf.* 1674

Frontiſpiece. Ff. 6, and pp. 414.

On the Chriſtian ſacrament and ſacrifice. Voice of the Church

BREWSTER, Sir David, LL.D., F.R.S.

A treatiſe on optics. 12°. *Lond.* 1831

Edinburgh Encyclopædia. See EDINBURGH.

BREWSTER, James, Miniſter at Craig.

Lectures upon our Lord's ſermon on the Mount. [Matt. v., vi., vii.] 8°. *Edin.* 1809

BREWSTER, John, M.A.

Educated at Lincoln College, Oxford; M.A. 1778;

BREWSTER, John, M.A. (*continued*).

Curate of Stockton-upon-Tees, 1776; Vicar of Greatham, 1791; Vicar of Stockton, 1799; Rector of Redmarshel, 1805; of Boldon, 1809; and of Eggleſcliffe, 1814; died 1843.

Sermons for priſons. To which are added prayers for the uſe of priſoners in ſolitary confinement. 12°. *Stockton*, 1790

Zech. 9. 12. The priſoner of hope - - - 1
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The meditations of a recluſe, chiefly on religious ſubjects. Small 8°. *Lond.* 1800

On retirement, atheiſm, deiſm, future ſtate, evidence of Chriſtianity, prayer, books of piety, &c.

Lectures on the Acts of the Apoſtles, delivered in the pariſh church of Stockton-upon-Tees, during Lent, in the years 1803, 1804, 1805, and 1806. Second edit. 8°. *Lond.* 1830

Practical reflections on the ordination ſervices for deacons and prieſts, for the uſe of candidates for orders, and of thoſe who review their ordination vows. To which are added appropriate prayers for clergymen. 8°. *Lond.* 1817

Contemplations on the laſt diſcourſes of our bleſſed Saviour with his diſciples, as recorded in the Goſpel of St. John [chapters 14–17]. 8°. *Lond.* 1822

Sermon, Phil. 3. 20, 21. The old man's converſation in heaven. [Funeral.] 8°. *Stockton-upon-Tees*, 1824

Reflections adapted to the holy ſeaſons of the Chriſtian and eccleſiaſtical year. 12°. *Lond.* 1834

Advent, Chriſtmas, Epiphany, Lent, Eaſter, Whit-Sunday. By the ſame author, Parochial Hiſtory and Antiquities of Stockton-upon-Tees, 4°. 1796, &c.

BREWSTER, Richard.

Sermon, 1 Sam. 12. 24. 4°.

BRICKNELL, W. Simcox, M.A., of Worceſter College, Incumbent of Grove, Berks.

Oxford; Tract No. 90; and Ward's Ideal of a Chriſtian Church. A practical ſuggeſtion reſpectfully ſubmitted to members of Convocation. With an appendix containing the teſtimonies of twenty-five prelates of the Engliſh Church, &c. 4th ed. Pp. 69. 8°. *Oxf.* 1845

BRIDGE, William, M.A.

Born 1600; educated at Emmanuel College, Cambridge, of which he was ſeveral years a fellow; after preaching in Eſſex, and at Norwich, he was ſilenced in 1636 for nonconformity, and excommunicated; went to Rotterdam, and was paſtor of a Congregational church there; returned to England 1642, and became paſtor at Yarmouth; ejected 1662; died 1670. He was a Congregationaliſt of conſiderable learning, and poſſeſſed a library well furniſhed with the fathers, ſchoolmen, and critics; to the reading of which, and ſtudy, he devoted his mornings, from four to eleven. His works are greatly eſteemed by Calviniſts: they are ſpiritual and practical.

Works, now firſt collected. 5 vol. 8°. *Lond.* 1845

BRIDGE, William, M.A. (*continued*).

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Works. 4 vol. 4°. *Lond.* 1649

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Evangelical repentance.

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The woman of Canaan.

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Chriſt's coming is at our midnight.
A vindication of ordinances.
Grace and love beyond gifts.

The freeneſs of the grace and love of God to believers. Small 8°. *Lond.* 1671

BRIDGES, C., Vicar of Old Newton.

Expoſition of Pſalm 119, as illuſtrative of the character and exerciſes of Chriſtian experience. Fifteenth edition. 12°. *Lond.* 1841

A nineteenth edition, 1849.

BRIDGES, C. (*continued*).

The Chriſtian miniſtry, with an inquiry into the cauſes of its inefficiency, with an eſpecial reference to the miniſtry of the Eſtabliſhment. Fourth edition, corrected and enlarged. 8°. *Lond.* 1835

A ſeventh edition, 1849.

An expoſition of the Book of Proverbs. 2 vol. 12°. Third edit. reviſed. 2 vol. Sm. 8°. *Lond.* 1850

Vol. 1. Chap. 1–19.
Vol. 2. Chap. 20–31.

Firſt edition publiſhed in 1846. In the ſecond, 1847, conſiderable additions were made. The expoſition of the firſt nine chapters has been publiſhed ſeparately under the title of A Manual for the Young.

BRIDGES, Matthew.

The teſtimony of profane antiquity to the account given by Moſes of Paradiſe and the fall of man. 8°. 1825

BRIDGEWATER TREATISES, on the power, wiſdom, and goodneſs of God, as manifeſted in the creation. 12 vol. 8°. *Lond.* 1834, &c.

1. Chalmers, Rev. Thomas, D.D. The adaptation of external nature to the moral and intellectual conſtitution of man. Third edition. 1834
2. Kidd, John, M.D., F.R.S. The adaptation of external nature to the phyſical condition of man. Fifth edition. 1837
3. Whewell, Rev. William, M.A. Aſtronomy and general phyſics, conſidered with reference to natural theology. Seventh edition. 1839
4. Bell, Sir Charles, K.G.H. The hand, its mechaniſm and vital endowments, as evincing deſign. Fourth edition. 1837
5. Roget, Peter Mark, M.D. Animal and vegetable phyſiology, conſidered with reference to natural theology. 2 vol. Third edition, with numerous additions and emendations. 1840
   Vol. 1. The mechanical functions.
   Vol. 2. The vital, ſenſorial, and reproductive functions.
6. Buckland, Rev. William, D.D. Geology and mineralogy, conſidered with reference to natural theology. Second edition. 2 vol. 8°. 1837
   Vol. 1. Geology and mineralogy.
   Vol. 2. Plates, with explanations.
7. Kirby, Rev. William, M.A. Hiſtory, habits, and inſtincts of animals. 2 vol. Second edition. 1835
8. Prout, William, M.D., F.R.S. Chemiſtry, meteorology, and the function of digeſtion, conſidered with reference to natural theology. Third edition. [With much new matter.] 1845

An article on the Bridgewater Treatiſes will be found in the Quarterly Review, 50. 1.

BRIDOUL, F. Toussain, of the Society of Jeſus.

The ſchool of the Euchariſt eſtabliſhed upon the miraculous reſpects and acknowledgements which beaſts, birds, and inſects have rendered to the holy ſacrament of the altar, whence Catholics may increaſe in devotion towards this divine myſtery. Printed in French, at Lille, 1672, and now made Engliſh, with a preface concerning the teſtimony of miracles. [By William Clagett, D.D.] 2d edit. Pp. 45. Sm. 8°. *Lond.* 1687

BRIGGS, Jos., M.A., Vicar of Kirkburton.

The Church Catechiſm explained to the meaneſt capacity. Second edition, reviſed. 12°. *Lond.* 1722

BRIGHTLAND.

A grammar of the Engliſh tongue, with the arts of logick, rhetorick, poetry, &c. Sixth edition, corrected. 12°. *Lond. n. d.*

BRIGHTMAN, Thomas, a Puritan divine.

Born at Nottingham, 1557. Educated in Queen's College, Cambridge. Became Rector of Hawnes, Bedfordſhire, which he held until his death, 1607. He obtained a high character for learning, piety, and ſweetneſs of temper.

Works, viz. A revelation of the Apocalypſe, containing an expoſition of the whole book of St. John, illuſtrated with analyſis and ſcholions, wherein the ſenſe is opened by the Scripture, and the events of things foretold ſhewed by hiſtories, together with a moſt comfortable expoſition of the laſt and moſt difficult part of Daniel, and a commentary on the Canticles. 4°. *Lond.* 1644

A moſt comfortable expoſition of the laſt and moſt difficult part of the prophecie of Daniel, from the 26 verſe of the II. chapter to the end of the XII. chapter, wherein the reſtoring of the Jews, and their calling to the faith of Chriſt after the utter overthrow of their three laſt enemies, is ſet forth in lively colours. 4°. *Lond.* 1644

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BRINE, John, a Calviniſt Baptiſt miniſter.

Born, at Kettering, 1703, in very low circumſtances. In 1730 he became paſtor of a congregation at Currier's Hall, Cripplegate, London, which office he held until his death in 1765. He acquired conſiderable celebrity as a preacher, and as a man of great underſtanding, ſound judgment in the doctrines of the goſpel, and of exemplary life.

A treatiſe on various ſubjects, wherein ſome difficult caſes of conſcience are anſwered, with ſeveral ſermons, &c. Reviſed by James Upton. 8°. *Lond.* 1813

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A vindication of ſome truths of natural and revealed religion in anſwer to the falſe reaſoning of Mr. James Foſter, on various ſubjects, viz. myſteries, miracles, &c. 8°. *Lond.* 1746

A charge of publiſhing a palpable falſity, exhibited againſt, and fully proved upon, the authors of the Monthly Review, in a letter to thoſe gentlemen : wherein is contained, A defence of the Vindication of Divine Juſtice, &c., in anſwer to an anonymous pamphlet, intitled, The Scripture account of a Future State conſidered. Pp. 33. 8°. *Lond.* 1775

BRINE, John (*continued*).

BRINSLEY, John.

A Puritan divine, maſter of a ſchool at Aſhby-de-la-Zouch.

The true watch and rule of life ; or, a direction for the examination of our ſpiritual eſtate, and for the guiding of our life. Sixth edition, much enlarged. 8°. *Lond.* 1614

The ſecond part of the true watch, containing the perfect rule and ſum of prayer. 8°. *Lond.* 1613

The third part of the true watch, or the call of the Lord to awake all ſorts to meet him ſpeedily with entreaty of peace, and to turn unto him by true repentance. Taken out of Ezekiel chapter 9. Second edition. 4°. *Lond.* 1623

BRINSLEY, John, M.A.

Born, at Aſhby-de-la-Zouch, Leiceſterſhire, 1600. Admitted to Cambridge at 13. Attended his uncle, Biſhop Hall, to the Synod of Dort. Became paſtor at Preſton, near Chelmsford, and at Somerleyton, 1642 ; was afterwards called to Yarmouth. Ejected 1662. Died 1665. He was well ſkilled in ſacred criticiſm.

Sermon, Pſa. 50. 5. The ſaints' ſolemne covenant with their God. [At the taking of the national covenant in Beccles, Suffolk.] 4°. *Lond.* 1644

Two treatiſes : the one handling the doctrine of Chriſt's mediatorſhip ; wherein the great goſpel-myſtery of reconciliation betwixt God and man is opened, vindicated, and applied [1 Tim. 2. 5.] The other

Of myſtical implantation : wherein the Chriſtian's union and communion with, and conformity to Jeſus Chriſt, both in his death and reſurrection, is opened and applied [Rom. 6. 5.] 8°. *Lond.* 1651

BRIOT, Peter.

Lived in the ſeventeenth century and publiſhed ſome good tranſlations. The following work is from the Engliſh.

Hiſtoire de l'état préſent de l'empire Ottoman ; contenant les maximes politiques des Turcs, les principaux points de la religion Mahometane, ſes ſectes, ſes héréſies, et ſes divers ſortes de religieux. 12°. *Amſt.* 1696

BRISSON, Barnabas.

Died 1591. A diſtinguiſhed French magiſtrate and claſſical ſcholar. Was preſident of the parliament of Paris, attorney-general, and ambaſſador of King Henry III. to the Engliſh court. Having remained in Paris during the wars of the League, he was hung by the rebels, who ſuſpected him of being favourably diſpoſed towards the King of Navarre.

De formulis et ſollemnibus populi Romani verbis, libri viii. 4°. *Franc.* 1592

BRISSON, Barnabas (*continued*).

Other works: De regio Perſarum Principatu, 8°, 1580. Beſt edition, 8°, 1710. Dictionarium Juridicum, folio, 1743, firſt publiſhed 1596. De veteri Ritu Nuptiarum, 12°, Amſt. 1641 or 1662. Opera minora, folio, 1747.

BRISTEAD, John, M.A., Rector of St. Peter's and St. Mary's Weſtout, Lewes, Suſſex.

A diſcourſe on the nature and uſe of prophecy. Pp. vi. 95. 8°. *Lond.* 1743

BRISTED, John, Counſellor-at-Law.

Thoughts on the Anglican and Anglo-American Churches. 8°. *Lond.* 1823

BRITISH HISTORY. Collections of ancient hiſtorians.

Rerum Britannicarum; id eſt Angliæ, Scotiæ, vicinarumque inſularum ac regionum; ſcriptores vetuſtiores ac præcipui, [&c.] Folio. *Heidelb.* 1587

Dedicatio Hier. Commelini.
Typographus lectori de auctoribus.
Catalogus regum Britannorum.
The above three articles are on two leaves not paged, followed by a blank leaf.
Galfredi Monumetenſis cognomento: Arturi de origine et geſtis regum Britanniæ, libri xii. - - 1
Pontici Virunnii Britannicæ hiſtoriæ libri vi., quibus G. Monumetenſis libros ſex priores in epitomen redegit 93
Gildæ Sapientis, de excidio et conqueſtu Britanniæ epiſtola 113
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Rerum Anglicarum ſcriptores poſt Bedam præcipui, ex vetuſtiſſimis codicibus manuſcriptis, nunc primum in lucem editi, [&c.] Folio. *Franc.* 1601

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Faſti regum et epiſcoporum Angliæ, uſque ad Willielmum Seniorem.
On 30 leaves, unpaged, following page 916.
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Rerum Anglicarum ſcriptores veteres. [Edit. Fulman, &c.]

Tom. 1. quorum Ingulphus nunc primum integer, cæteri nunc primum prodeunt *Oxon.* 1684
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BRITISH POETS. With lives, by Dr. Johnſon. 61 vol. 18°. *Lond.* 1807

Vol. 1–7. Chaucer; 8–11. Spencer; 12. Eſſays on Spencer, &c., Denham; 13. Waller; 14, 15. Milton; 16. Butler; 17. Butler, *continued*, Roſcommon; 18. Cowley; 19. Cowley, *continued*, Rocheſter; 20–24. Dryden; 25. King; 26. Prior; 27. Prior, *continued*, Granville; 28. Pomfret, Congreve; 29, 30. Swift; 31. Addiſon; 32, 33. Rowe; 34. Watts; 35. Watts, *continued*, Phillips, Smith; 36. Parnell; 37. Garth,

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BRITISH BIOGRAPHY; or, an accurate and impartial account of the lives and writings of eminent perſons in Great Britain and Ireland. 10 vol. 8°. *Lond.* 1773

BRITISH REFORMERS, Writings of the. 12 vol. 12°. *Lond. Tract Society, n.d.*

Vol. 1. Bradford.
2. Latimer.
3. Ridley and Philpot.
4. Hooper.
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9. Cranmer, Rogers, Saunders, Taylor, and Careleſs.
10. Jewell.
11. Edward VI., Hugh, Queen Catherine Parr.
12. Fox, Balc, Coverdale.

BRITISH REVIEW, and London Critical Journal. 23 vol. 8°. *Lond.* 1811–25

BRITISH CRITIC [Monthly Review], from its commencement in 1793 to 1813, with general index to the firſt 20 volumes, in all 42 vol. 8°. *Lond.* 1793–1813

BRITISH CRITIC [Quarterly]. 3 vol. [All publiſhed.] 8°. *Lond.* 1825–26

BRITISH CRITIC, quarterly theological review and eccleſiaſtical record. From its commencement in January 1827 to its cloſe in 1843. 34 vol. 8°. *Lond.* 1827–43

BRITISH MAGAZINE, from the commencement in 1832 to its cloſe in 1849. 36 vol. 8°. *Lond.* 1832–49

BROADBENT, William, Unitarian Miniſter, Warrington.

Sermons, Rom. 1. 16. An open and fearleſs avowal of the Unitarian doctrine recommended and enforced. [Unitarian fund.] 12°. *L.* 1816

BROADLEY, Robert, Perpetual Curate of Swinton, Lancaſhire.

Lectures on the ſervices, creeds, and offices of the Church of England. 8°. *Lond.* 1836

BROCARDUS, F.

De Clementis VIII. fœdere initio contra Proteſtantes. Brown, E. Faſciculus, 2. 870

BROCHARDUS.

Lived in the thirteenth century. Born in Weſtphalia. Entered the order of St. Dominick; was ſent into the Holy Land about 1232 and lived ten years in the monaſtery at Mount Sion. He gives an intereſting deſcription of what he ſaw, and deſcribes towns and villages which have ſince diſappeared.

Deſcriptio Terræ Sanctæ. Ugolinus, 6. 1025

BROCHARD, Abbate, *ſub nomine* PLEXIACO.

Lexicon philoſophicum, ſive index Latinorum verborum deſcriptionumque ad philoſophos et dialectos maximè pertinentium. 4°. *Hag. Com.* 1716

BROCHMAND, Caspar Erasmus.

A celebrated theologian. Profeſſor at Copenhagen. Born 1585; died 1652.

Univerſæ theologiæ ſyſtema, commentarius in epiſtolam Jacobi. Folio. *Ulmæ*, 1658

BROCK, Thomas, M.A., Rector of St. Peter-du-Bois.

An affectionate addreſs to the members of the Church of England, in which the moſt popular arguments for ſeparation are conſidered and refuted. Pp. vi. 115. 8°. *Guernſey*, 1826

BROCKLESBY, Richard, "A Chriſtian Trinitarian."

An explication of the goſpel-theiſm, and the divinity of the Chriſtian religion, containing the true account of the ſyſtem of the univerſe, and of the Chriſtian Trinity. Propoſed to the conſideration of all learned and holy men. Folio. *Lond.* 1706

BROCQUIERE, Bertrand de la.

Travels, A.D. 1432–1433.
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BROGDEN, James, M.A., of Trinity College, Cambridge.

Illuſtrations of the liturgy and ritual of the Church of England, being ſermons and diſcourſes ſelected from eminent divines who lived during the ſeventeenth century. 3 vol. 8°. *Lond.* 1842

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BROES, Broerius, Theologiæ Doctor, et in Acad. Lugd. Bat. Prof. Ord.

Inſtitutiones theologiæ theoreticæ, tam elencticæ, quam theticæ. 8°. *L. Bat.* 1788

BROKESBY, Francis, B.D.

Born, at Stoke Golding, Leiceſterſhire, 1637. Educated at Trinity College, Cambridge. Became Rector of Rowley, Yorkſhire. Deprived, at the Revolution, on refuſing to take the oaths, and joined the Nonjurors. Died 1715. He aſſiſted Nelſon in compiling his book on the Feaſts and Faſts, and wrote a life of Jeſus Chriſt, beſide the following:

An hiſtory of the government of the Primitive Church for the three firſt centuries and the beginning of the fourth; ſhewing that the Church in thoſe firſt ages, as it has been ever ſince, was governed by biſhops, or officers ſuperior to preſbyters. Wherein alſo the ſuggeſtions of David Blondel to the contrary are conſidered. 8°. *Lond.* 1712

Life of Dodwell. See DODWELL.

BROME, Edmund, B.D., and Fellow of St. John's College, Cambridge.

The glorious deſcent; or, the bleſſings of the Holy Ghoſt, repreſented in three diſcourſes on St. John, 17. 7, lately preached at Triploe, near Cambridge. To which are added three other ſermons: two on the Feaſt of Eaſter [the joyful reſurrection, on St. John, 20. 20]; and one on the nativity of our Lord [on St. John, 1. 14]. 8°. *Lond.* 1709

BROMLEY, Robert Anthony, B.D.

Sermon, Luke, 12. 32. [Philanthropic Society.] 4°. 1790

BROMPTON, John.

A Ciſtercian monk.

Chronicon, A.D. 588–1198. Twyſden, Hiſt. 725

BROOKE, Benjamin.

The lives of the Puritans; containing a biographical account of thoſe divines who diſtinguiſhed themſelves in the cauſe of religious liberty from the Reformation under Queen Elizabeth to the Act of Uniformity in 1662. 3 vol. 8°. *Lond.* 1813

BROOKE, Z., D.D., Fellow of St. John's College, Cambridge.

Several diſcourſes preached before the late king, and his preſent majeſty, and before the Univerſity of Cambridge. 8°. *Camb.* 1763

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An examination of Dr. Middleton's Free Inquiry, &c. In which is proved at large, as well from preſumptive evidence as poſitive teſtimony, that we have ſufficient reaſon to believe the continuance of miracles after the days of the apoſtles, &c. 8°. *Camb.* 1750

BROOKES, Matthew, D.D.

The ſacred and moſt myſterious hiſtory of man's redemption, wherein is ſet forth the gracious adminiſtration of God's covenant with mankind at all times, from the beginning of the world unto the end. Folio. *Lond.* 1657

BROOKES, Henry, Rector of Camerton and Henton Blewet, Somerſet.

Sermon, Luke, 7. 13–15. On the miracle of raiſing the widow's ſon of Nain. [Trinity 16.] 8°. *Lond.* 1734

BROOKES, R., M.D.

A general gazetteer; or compendious geographical dictionary: containing deſcriptions of every country in the known world, with their towns, people, natural productions, &c., and the various remarkable events by which they have been diſtinguiſhed. Reviſed and corrected to the preſent period, by A. G. Findlay, F.R.S. New edition, illuſtrated by maps. 8°. *Lond.* 1851

The general gazetteer. 8°. *Lond.* 1807

BROOKES, J. W., Vicar of Clarebro', Retford.

Elements of prophetical interpretation. 12°. *Lond.* 1836

Abdiel's eſſays on the advent and kingdom of Chriſt. 12°. *Lond.* 1834

Alſo in Inveſtigator.

A dictionary of the writers on the prophecies, with the titles and occaſional deſcription of their works; alſo, an appendix containing liſts of commentators, annotators, &c. on the holy ſcriptures. 8°. *Lond.* 1835

BROOKES, J. W. (*continued*).

Sermon, Phil. 1. 27. The Chriſtian's faith and practice. [Farewell.] Fourth edition. 12°. *Retford*, 1822

BROOKS, Thomas.

An eminent Independent divine. Was for ſome time a preacher at St. Thomas Apoſtle, London, and about 1651 was choſen miniſter of St. Mary Magdalen, where he conducted public worſhip in the congregational way. Ejected 1662. Died 1680. He is an affecting and uſeful writer, though homely in his expreſſions. His works are of very rare occurrence in the old editions.

An arke for all God's Noahs in a gloomy day; or, the excellency of a believer's portion, in ſeveral ſermons. [On Lament. 3. 24.] Sm. 8°. *Lond.* 1666

Apples of gold for young men and women, and a crown of glory for old men and women; or, the happineſs of being good betimes, and the honour of being an old diſciple. [On 1 Kings, 14. 13.] The laſt edition. 12°. *Lond.* 1670

Heaven on earth; or, a ſerious diſcourſe touching a well-grounded aſſurance of men's everlaſting happineſs and bleſſedneſs, with the reſolution of ſeveral weighty queſtions, [and a funeral ſermon, "the believer's laſt day is his beſt day." On Eccleſ. 7. 1]. Second edition, corrected and enlarged. 8°. *Lond.* 1657

London's lamentations; or, a ſerious diſcourſe concerning that late fiery diſpenſation that turned our once renowned city into a ruinous heap. [On Iſa. 42. 24, 25.] 4°. *Lond.* 1670

The mute Chriſtian under the ſmarting rod, with ſovereign antidotes againſt the moſt miſerable exigents; or, a Chriſtian with an olive leaf in his mouth when he is under the greateſt afflictions. [On Pſa. 39. 9.] Seventh edition. 12°. *Lond.* 1679

The privy key of heaven; or, a diſcourſe of cloſet-prayer. [On Matt. 6. 6.] Small 8°. *Lond.*

Precious remedies againſt Satan's devices. [On 2 Cor. 9. 11.] Tenth ed. 8°. *Lond.* 1705

A cabinet of choice jewels, or a box of precious ointment; being a plain diſcovery of, or what men are worth for eternity, and how 'tis like to go with them in another world. Here is alſo a clear and large diſcovery of the ſeveral rounds in Jacob's ladder, that no hypocrite under heaven can climb up to. 4°. *Lond.* 1669

The unſearchable riches of Chriſt; or, meat for ſtrong men and milk for babes, held forth in xxii. ſermons from Epheſ. 3. 8. Fourth edit. corrected and amended. 4°. *Lond.* 1671

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BROOME, Rev. A.

Selections from the works of Fuller and South, with ſome account of the lives and writings of thoſe eminent divines. Second edition, enlarged. 12°. *Lond. n. d.*

BROOME, Rev. A. (*continued*).

The duty of humanity to inferior creatures. Abridged from Dr. Primatt, with notes and illuſtrations. 12°. *Lond.* 1831

BROTHERS, Richard.

A pretender to the gift of prophecy.

A revealed knowledge of the prophecies and times [with various tracts reſpecting Brothers and his prophecies, including Halhed's, with Horne's anſwer, alſo Turner's prophecies]. 8°. *Lond.* 1794, &c.

BROUGH, W., D.D., Dean of Glouceſter.

Sacred principles, ſervices and ſoliloquies; or, a manual of devotions. 12°. *Lond.* 1672

The holy feaſts and faſts of the Church; with meditations and prayers, pious and proper for them. And ſome alſo upon ſacraments and other ſubjects of ſacred and weighty conſideration. 12°. *Lond.* 1657

BROUGHAM, Lord.

Hiſtorical ſketches of ſtateſmen who flouriſhed in the time of George III. A new edition, corrected by the author. 6 vol. in 3. 12°. *Lond.* 1845

Lives of men of letters and ſcience who flouriſhed in the time of George III. 2 vol. Royal 8°. *Lond.* 1845–46

Voltaire, Rouſſeau, Hume, Robertſon, Black, Watt, Prieſtley, Cavendiſh, Davy, Simſon, &c.

A review by J. W. Croker in Quarterly Review, 76. 62.

Diſcourſe on natural theology. See PALEY.

BROUGHAM, John, M.A., Fellow of King's College, Cambridge, and Rector of Ballyhaize, Cavan, Ireland.

Sermons on various occaſions. 2 vol. 8°. *Lond.* 1813

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BROUGHTON, Hugh.

Born at Oldbury, Salop, 1549. He was ſent to Cambridge by the celebrated Bernard Gilpin, where he became fellow of Chriſt's College. Went to London, where he diſtinguiſhed himſelf as a preacher. In 1589 he went to Germany, where he continued until the death of Queen Elizabeth. Preached before Prince Henry on the Lord's Prayer, 1603. Died 1612. He attained great reputation for extenſive knowledge in Hebrew and Rabbinical learning, but he was deficient in taſte and judgment. Dr. Lightfoot has left a high eulogium on his character and attainments.

The works of the great Albionean divine, renowned in many nations for rare ſkill in Salem's and Athens' tongues, and familiar acquaintance with all Rabbinical learning, Mr. Hugh Broughton. Collected into one volume and digeſted into four tomes. Folio.
Lond. 1662

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BROUGHTON, Hugh (*continued*).

An advertiſement of corruption in our handling of religion. Pp. 111. 4°. *s. l.* 1605
A require of agreement to the groundes of divinitie ſtudie: wherein great ſcholers falling, and being caught of Jewes diſgrace the Goſpel: and trap them to deſtruction. Ff. 5. Pp. 92. 4°. *s. l.* 1611

BROUGHTON, John, M.A.

Pſychologia; or, an account of the nature of the rational ſoul. In 2 parts, the firſt being an eſſay towards eſtabliſhing the received doctrines of an immaterial and, conſequently, immortal ſubſtance; the ſecond, a vindication of that doctrine againſt a late book, called Second Thoughts. 8°. *Lond.* 1703
The great apoſtacy from Chriſtianity, with its evil influence on the civil ſtate. Pp. 156. 8°. *Lond.* 1718

BROUGHTON, Thomas, A.M., Prebendary of Sarum.

Born at London, 1704. Educated at Eton School. Entered Gonville and Caius College, 1722. Entered into orders, 1727. Rector of Stepington, Huntingdonſhire, 1739. Soon afterwards choſen reader to the Temple. Vicar of Bedminſter, near Briſtol, 1744, to which was added a prebend in Saliſbury Cathedral. Died 1774. He was one of the original writers of the Biographia Britannica, an indefatigable writer, diſtinguiſhed by eminent literary abilities, and an active zeal for the Chriſtian cauſe, joined with moderation.

Chriſtianity diſtinct from the religion of nature, in anſwer to a late book, entitled, Chriſtianity as old as the Creation. 3 parts. 8°. *L.* 1732
Bibliotheca hiſtorico-ſacra; or, an hiſtorical library of the principal matters relating to religion, ancient and modern, Pagan, Jewiſh, Chriſtian, and Mahommedan. 2 vol. Folio. *Lond.* 1737–39
Vol. 1, 1737. A.—Ju., and appendix of omiſſions.
Vol. 2, 1739. La.—Z., and ſupplement to both vols. Index.
There has been only one edition of this valuable work, although copies are often found with other dates, and ſome under the title of, An Hiſtorical Dictionary of all Religions.
A defence of the commonly-received doctrine of the human ſoul. 8°.* *Lond.* 1766*
A proſpect of futurity, in four diſſertations on the nature and circumſtances of the life to come.
[I. The ſtate of the dead between death and the reſurrection.
II. The reſurrection.
III. The judgment of mankind by Jeſus Chriſt.
IV. The final ſtate of retribution], with a preliminary diſcourſe on the natural and moral evidences of a future ſtate; and an appendix on the general conflagration, or burning of the world. 8°. *Lond.* 1768
Sermons. Edited by his ſon, Thomas Broughton, A.M., Vicar of Tiverton, near Bath. *Lond.* 1778
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A warning againſt popiſh doctrines: or, obſervations on the Rev. Mr. Thomas Broughton's Defence of an Inherent Immortality in Man, &c. Pp. 88. 8°. *Lond.* 1767

BROWN, David.

A native of Yorkſhire; educated at Magdalen College, Cambridge; appointed Chaplain to the Eaſt India Company, 1794; Provoſt of the College of Fort William, 1800; died, 1812.

Memorial ſketches of: with a ſelection of his ſermons, preached at Calcutta. [Edited by the Rev. C. Simeon.] 8°. *Lond.* 1816

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BROWN, Edward, Rector of Sunbridge, Kent.

Faſciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio, preſbytero Daventrienſi, editus eſt Coloniæ, A.D. 1535, in concilii tunc indicendi uſum et admonitionem; ab innumeris mendis repurgatus juxta editiones ſingulares et potiores plerorumque tractatuum qui in eo continentur: una cum appendice ſive tomo II. ſcriptorum veterum, qui Eccleſiæ Romanæ errores et abuſus detegunt et damnant, neceſſitatemque reformationis urgent. 2 vol. Folio. *Lond.* 1690

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BROWN, James, Miſſionary from the Soc. Prop.

BROWN, James (*continued*).

Goſpel For. Parts, and Chaplain of the Britiſh garriſon at Savannah.

The reſtoration of all things; an eſſay on the important purpoſe of the univerſal Redeemer's deſtination. Pp. xii. 63. 8°. *Lond.* 1785

BROWN, John, Miniſter at Wamfray.

Chriſt the way, the truth, and the life. [On John, 14. 6.] 12°. *Edin.* 1839

The hope of glory, being the ſubſtance of ſeveral ſermons. [On Col. 1. 27.] 18°. *Lond.* 1834

A mirror or looking-glaſs for ſaint and ſinner. The important doctrines of the law and goſpel opened up in a practical eſſay from Gal. 2. 19. 12°. *Glaſg.* 1793

An explanation of the Epiſtle to the Romans. 4°. *Edin.* 1769*

The life of faith. 12°. 1726*

BROWN, John, D.D., Vicar of Newcaſtle.

Born at Rothbury, Northumberland, 1715; entered St. John's College, Cambridge; obtained the living of Great Horkeſley, Eſſex, 1754; Vicar of St. Nicholas, Newcaſtle, about 1758; died, by his own hand, in a fit of inſanity, 1766. He was a writer of uncommon ingenuity, with an undue degree of ſelf-opinion; his invention was inexhauſtible, but his learning was not equal to his genius.

An eſtimate of the manners and principles of the times. [Anonymous.] 8°. *Lond.* 1757

Seven editions of this book were printed in little more than a year. A ſecond volume, 1758.

A letter to the Rev. Dr. Lowth, occaſioned by his late Letter to the right rev. author of the Divine Legation of Moſes. Pp. 44. 8°. *Newcaſtle-upon-Tyne,* 1766

Sermons on various ſubjects. 8°. *Lond.* 1764

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BROWN, John, Min. at Haddington, Scotland.

Born at Kerpoo, Perthſhire, 1722. He was entirely ſelf-taught: by great perſeverance he acquired a conſiderable knowledge of Latin and Greek; with Hebrew he became critically converſant. He could alſo read and tranſlate the French, Italian, German, Arabic, Perſian, Syriac, and Ethiopic; but all theſe were ſubordinate to his favourite ſtudy of divinity, in which he became eminently ſkilled, as well as in hiſtory, both eccleſiaſtical and civil. He paſſed a long life as Profeſſor of Divinity to the Seceſſion Church of Scotland, and miniſter of a large congregation at Haddington. Died 1787. All his works are

BROWN, John (*continued*).

much eſteemed, eſpecially his Self-Interpreting Bible, which has gone through many editions.

A dictionary of the Holy Bible. 2 vol. 8°. *Lond.* 1769

A uſeful work; often reprinted.

Self-interpreting Bible, by Paterſon. 4°. *Lond.*

Sacred topology; or, a brief view of the figures and explication of the metaphors contained in ſcripture. A new edition, with index. 8°. *Lond.* 1813

The Chriſtian journal; or, common incidents, ſpiritual inſtructors: being a ſeries of meditations on ſpring, ſummer, harveſt, winter, and Sabbath-day. Sixth ed. 12°. *Berwick,* 1792

A compendious hiſtory of the Britiſh Churches in England, Scotland, Ireland, and America. With an introductory ſketch of the hiſtory of the Waldenſes, and an hiſtorical account of the Seceſſion, with life of the author. By the Rev. Thomas Brown. A new edition. 2 vol. 8°. *Edin.* 1823

Vol. 1. The Waldenſes, the Church of England, the Church of Ireland, America.
Vol. 2. The Church of Scotland, the Seceſſion.

A concordance to the holy ſcriptures. 18°. *Lond.* 1816

A harmony of ſcripture prophecies, and hiſtory of their fulfilment. A new edition, corrected from the author's MS. 12°. *Edin.* 1800

Practical piety exemplified in the lives of thirteen eminent Chriſtians, and illuſtrated in caſuiſtical hints. 12°. *Glaſg.* 1783

The Chriſtian, the ſtudent, and the paſtor exemplified in the lives of Meſſrs. James Fraſer, James Hog, T. Halyburton, O. Stockton, M. Henry, P. Doddridge, T. Shepherd, C. Mather, and Jonathan Edwards. 12°. *Edin.* 1781

A ſhort catechiſm for young children. To which is added, The goſpel catechiſm, by the late Rev. Ralph Erſkine. Pp. 36. 24°. *Lond.* 1826

The houſe of God opened and his table free for Baptiſts and Pædobaptiſts, who are ſaints and faithful in Chriſt. Pp. iv. 23. 8°. *Lond.* 1777

BROWN, John, D.D.

Grandſon of the preceding; ſenior Miniſter of the United Preſbyterian Congregation, Broughton Place, Edinburgh; and Profeſſor of exegetical Theology to the United Preſbyterian Church.

Sermon, 1 Chron. 29. 5. On the duty of pecuniary contribution to religious purpoſes. [L. Miſſ. Soc.] 8°. *Lond.* 1821

The law of Chriſt reſpecting civil obedience, eſpecially in the payment of tribute, with an appendix of documents and notes. Third edition, improved and enlarged. With ſupplementary notes. 8°. *Lond.* 1839

Expoſitory diſcourſes on the Firſt Epiſtle of the Apoſtle Paul. Second edition. 2 vol. 8°. *Edin.* 1849

BROWN, John, D.D. (*continued*).

Diſcourſes and ſayings of our Lord Jeſus Chriſt illuſtrated in a ſeries of expoſitions. 3 vol. 8°. *Edin.* 1850

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Other works: On Religion and the Means of its Attainment, 18°. On Forgetfulneſs of God, 18°. The Chriſtian Paſtor's Manual, 12°. Diſcourſes ſuited to the Adminiſtration of the Lord's Supper, 12°. Hints on the Nature and Influence of Chriſtian Hope, ſm. 8°. The Mourner's Friend. Barnabas, or the Chriſtianly good man, ſm. 8°.; and various ſingle ſermons and tracts.

BROWN, John, D.D., Miniſter of Langton, Berwickſhire.

Sermon, Iſa. 33. 6. The teſtimony of experience to the utility and neceſſity of Sabbath-ſchools. 8°. *Edin.* 1826

BROWN, John, M.A., Vicar of St. Mary's, Leiceſter.

Sermon, 1 Cor. 1. 23. Chriſt crucified, the only theme of goſpel miniſtration. [Viſitation.] 8° *Lond.* 1841

BROWN, Richard, D.D., Canon of Chriſt Ch. and Reg. Prof. of Hebrew, Oxford.

Three ſermons, Job, 19. 25, 26. Job's expectations of a reſurrection conſidered. [Before the Univerſity of Oxford.] 8°. *Oxf.* 1747

Sermon, 2 Kings, 5. 18, 19. The caſe of Naaman conſidered. 8°. *Oxf.* 1741

BROWN, Thomas, B.D., Fellow of St. John's College, Cambridge.

The ſtory of the ordination of our firſt biſhops in Q. Elizabeth's reign at the Nag's Head Tavern in Cheapſide thoroughly examined; and proved to be a late invented, inconſiſtent, ſelf-contradicting, and abſurd fable. In anſwer to Le Quien and to remarks on Le Courayer. 8°. *Lond.* 1731

An anſwer to a diſcourſe by Biſhop Stillingfleet, ſoon after the Revolution, intitled, The Unreaſonableneſs of a New Separation, &c. Ff. i., pp. 196. 8°. *Lond.* 1749

BROWN, Thomas.

A key to the evangelical ſenſe of the Old and New Teſtament books: introductory to a true chronology of the Holy Bible, with notes. Pp. 21. 18°. *Lond.* 1773

BROWN, Thomas, M.D. F.R.S., Profeſſor of Moral Philoſophy, in the Univerſity of Edinburgh.

An eminent metaphyſician, born in Scotland 1778. Educated at the High School and Univerſity of Edinburgh. Died 1820.

Inquiry into the relation of cauſe and effect. Fourth edition. 8°. *Lond.* 1835

This work was greatly enlarged in the third edition, of which the fourth is a reprint.

Lectures on the philoſophy of the human mind; with a memoir of the author, by David Welſh, D.D. Eleventh edition. 8°. *Edin.* 1838

Another edition in 4 vol. 8°. in larger print.

Other works: Obſervations on the Zoonomia of Dr. Darwin, 8°. 1798. Poems, 2 vol. 1803. Paradiſe of Coquettes, anonymous, 1814. An account of his life and writings was publiſhed by Dr. Welſh, in 8°.

BROWN, William Laurence, Principal of Marischall College, Aberdeen.

Born at Utrecht, 1755. Educated at the University of St. Andrew's, Scotland, and afterwards at that of Utrecht. Became minister of the English church there, 1778, and afterwards Professor of Moral Philosophy and Ecclesiastical History in that university. Removed to Scotland 1795, and became Professor of Divinity at Aberdeen, and afterwards Principal of Marischall College. Died 1830.

Sermon, Matt. 16. 3. The spirit of the times considered. Preached in the English church at Utrecht, Feb. 13, 1793. The day appointed by the states for a general thanksgiving, fasting, and prayer. 8°. *Lond.* 1793

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A comparative view of Christianity, and of the other forms of religion which have existed, and still exist, in the world, particularly with regard to their moral tendency. 2 vol. 8°. *Edin.* 1826

An essay on the existence of a supreme Creator. 8°. 1816*

This obtained Burnet's prize of 1250*l.* The second prize was awarded to Dr. Sumner's Records of Creation.

BROWN, the Rev. William, M.D.

The history of the propagation of Christianity among the heathen since the Reformation. 2 vol. 8°. *Lond.* 1814

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BROWN, William, D.D., Minister of Eskdalemuir.

Antiquities of the Jews, carefully compiled from authentic sources, and their customs illustrated from modern travels. Second edit. 2 vol. 8°. *Edin.* 1826

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BROWNE, Francis, D.D., Rector of St. Margaret Pattons, and Canon of Windsor.

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BROWNE, E. Harold, M.A.

The fulfilment of the Old Testament prophecies relating to the Messiah in the person, character, and actions of Jesus of Nazareth. A dissertation which obtained the Norrisian medal for 1835. 8°. *Camb.* 1836

BROWNE, John, A.M., Rector of Beeby, Leicestershire.

The necessity and benefits of duly observing the holy season of Lent, set forth in six sermons. 8°. *Lond.* 1721

Ezek. 18. 30, 31. The great antiquity of Lent asserted; and the absolute necessity of abstaining habitually from acts of sin, in order to our salvation - - 1
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BROWNE, John, late Fellow of C. C. C. Oxf.

Sermons, preached 1806, at the lecture founded by the Rev, John Bampton, [on the infancy of human nature.] 8°. *Oxf.* 1809

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BROWNE, John, LL.B., Curate of Trinity Church, Cheltenham.

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BROWNE, J. H., M.A., Archdeacon of Ely.

Strictures on ſome parts of the Oxford tracts. A charge delivered to the clergy of the archdeaconry of Ely, with an appendix. 8°. *Lond.* 1838

Five letters addreſſed to the Rev. G. Wilkins, D.D., containing ſtrictures on ſome parts of the firſt volume of body and ſoul. To which is added a ſixth letter. Third edition. 12°. *Lond.* 1824

BROWNE, Peter, Biſhop of Corke and Roſſe.

A native of Ireland. Died 1735.

A letter in anſwer to a book entitled Chriſtianity not Myſterious. [Toland.] 8°. *Lond.* 1697

The procedure, extent, and limits, of human underſtanding. Second edition with amendments. [Anonymous.] 8°. *Lond.* 1729

This work is ſupplemental to the preceding letter againſt Toland.

The doctrine of parts and circumſtances in religion laid open. In anſwer to a ſermon of Biſhop Synge, eternal ſalvation, &c. Second edition. Sm. 8°. *Lond.* 1716

Things divine and ſupernatural conceived by analogy with things natural and human. [Anonymous.] 8°. *Lond.* 1733

Sermons on various ſubjects. Now firſt publiſhed from the author's original manuſcripts. 2 vol. 8°. *Lond.* 1749

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Biſhop Browne's ſermons are levelled principally againſt the Socinians; they are written in a manly and eaſy ſtyle.

Other works: Of Drinking in remembrance of the Dead. 8°. Lond. 1715. Diſcourſe of Drinking Healths. 8°. 1716.

BROWNE, Simon.

An able and learned diſſenter; born at Shepton-Mallet, 1680. Became paſtor of a congregation at Portſmouth. Removed to London, and undertook the charge of a large congregation in the Old Jewry, 1716, which he reſigned, 1723, in conſequence of a confirmed melancholy ſtate of health, which continued until his death in 1732. He was a man of extenſive knowledge and very conſiderable learning, a zealous advocate for freedom of inquiry. He publiſhed two volumes of ſermons, 8°. 1722; moſt of which are deſcribed below.

Sermon, Jer. 7–10. The guilt and provocation of encouragement to ſin, from the mercies of God. [Thankſgiving.] 8°. *Lond.* 1711

Sermon, Eccl. 10. 17. A noble king a bleſſing to a land. [Acceſſion.] 8°. *Lond.* 1715

Sermon, Rom. 10. 2. Jewiſh and Popiſh zeal deſcribed and compared. 8°. *Lond.* 1715

January 30th. Sermon, Prov. 24. 21. Religion and loyalty. 8°. *Lond.* 1716

Sermon, Prov. 12. 22. The error of them who deviſe evil. [Nov. 5.] 8°. *Lond.* 1716

Sermon, Judges, 8. 34, 35. The guilt and infamy of national ingratitude. [Nov. 5.] 8°. *Lond.* 1717

Sermon, John, 16. 2. The evil and abſurdity of perſecution. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Pſa. 1. 23. God glorified by offering praiſe. [Acceſſion.] 8°. *Lond.* 1719

Sermon, Pſa. 78. 70–72. God's goodneſs to a people, in ſetting a wife and good king over them. [May 29.] 8°. *Lond.* 1721

A defence of the religion of nature and the Chriſtian revelation againſt the defective account of the one and the exceptions againſt the other in a book entitled, Chriſtianity as old as the Creation. [Tindal.] 8°. *Lond.* 1732

A fit rebuke to a ludicrous infidel. In ſome re-

BROWNE, Simon (*continued*).

marks on Mr. Woolſton's fifth diſcourſe on the miracles of our Saviour. With a preface concerning the proſecution of ſuch writers by the civil powers. Ff. 1. Pp. xviii. 114. 8°. *Lond.* 1732

The cloſe of the defence of the religion of nature and the Chriſtian revelation. Pp. 56. 8°. *Lond.* 1733

BROWNE, Theophilus, A.M.,

late fellow and tutor of St. Peter's College, Cambridge.

Plain and uſeful ſelections from the books of the Old and New Teſtament, according to the moſt approved modern tranſlations. Royal 8°. *Lond.* 1805

BROWNE, Sir Thomas.

Born in London 1605. Educated at Winchester School. Entered Broadgate-hall, Oxford. On taking his degree of M.A. he turned his attention to phyſic, and practiſed for ſome time in Oxfordſhire. Went abroad, and on his return ſettled at Norwich, where he had a very extenſive practice. Knighted 1671. Died 1682. His Religio Medici was firſt publiſhed ſurreptitiouſly in 1642, and was annotated upon by Sir K. Digby; after which the author publiſhed a more correct edition, which was ſucceeded by many others, the beſt of which is dated 1733. Good editions have been recently printed. His Book on Vulgar Errors was originally publiſhed in 1646 in 4°. A ſixth with improvements appeared in 1673, folio. His works were publiſhed in one volume, folio, 1686, and again in 1836 very much enlarged, 4 vol. 8°., an article on which will be found in the Edinburgh Review, 64. 1. They are now reprinting by Mr. Bohn in his Antiquarian Library. Dr. Johnſon, who has paſſed a high eulogium on his writings, ſays that there is ſcarce any kind of knowledge, profane or ſacred, abſtruſe or elegant, which he does not appear to have cultivated with ſucceſs.

Works, including his life and correſpondence, edited by Simon Wilkin, F.L.S. 4 vol. 8°. *Lond.* 1836

Vol. 1.

Life, by Dr. Johnſon, with ſupplemental memoir.
Domeſtic correſpondence, journals, &c. - - 1
Miſcellaneous correſpondence - - - 351

Vol. 2.

Religio Medici, fifteenth edition, with copious notes, partly ſelected from thoſe of the German and Dutch editors and from the annotations of Keck, and partly original, to which are added Sir Kenelm Digby's obſervations. Originally publiſhed in 1642.

Pſeudoxia epidemica, or enquiries into very many received tenets and commonly preſumed truths, which examined prove but vulgar and common errors, eighth edition, with additions from MSS. in the Britiſh Muſeum, and notes by Dean Wren, E. W. Brayley, jun. F.L.S., and others. Originally publiſhed in 1646. Books 1–3 - - - - - - - 159

Vol. 3.

Pſeudoxia epidemica. Books 4–7 - - 1

The garden of Cyrus, or the quincuncial lozenge or network plantations of the ancients, artificially, naturally, myſtically conſidered. Seventh edition. With notes and various readings from MSS. in the Britiſh Muſeum. Originally publiſhed in 1658 - - - 377

Hydriotaphia. Urn-burial, or a diſcourſe of the ſepulchral urns lately found in Norfolk, eighth edition. Originally publiſhed in 1658 - - - 449

Brampton urns; particulars of ſome urns found in Brampton Field. Second edition, corrected from three MS. copies in the Britiſh Muſeum and the Bodleian Library. Originally publiſhed in 1712 - 497

Vol. 4.

Repertorium; or ſome account of the tombs and monuments in the Cathedral Church of Norwich. Second edition, with notes by Mr. Samuel Woodward. Originally publiſhed in 1712 - - - 1

A letter to a friend, upon occaſion of the death of his intimate friend. Third edition. Originally publiſhed in 1690 - - - - - - - 37

Chriſtian morals, publiſhed from the original and correct manuſcript of the author, by John Jeffrey, D.D., Adn. of Norwich, with notes added to the ſecond edition by Dr. Johnſon. Third edition. Originally publiſhed in 1716 - - - - - - 53

Certain miſcellany tracts, originally publiſhed in 1684, alſo miſcellanies originally publiſhed with his poſthumous works in 1712.

Obſervations upon ſeveral plants mentioned in Scripture - - - - - - - - 121
Of garlands and coronary plants - - 174
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Extracts from common-place books - - 376
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BROWNE, Sir Thomas (*continued*).

Enquiries into vulgar errors. Second edition, enlarged. Folio. *Lond.* 1650

Religio medici. Eighth edition. Corrected and amended, with annotations never before published. Also observations by Sir Kenelm Digby, now newly added. 8°. *Lond.* 1682

BROWNE, Thomas, LL.D.

Viridarium poeticum, seu delectus epithetorum in celeberrimis Latinis scriptoribus sparsorum. 8°. *Lond.* 1799

A classical dictionary for the use of schools. 12°. *Lond.* 1807

BROWNE, Isaac Hawkins.

Born 1705. Died 1760.

De animi immortalitate, translated.
Jenyns, S. Works, 2, 1

This poem in Latin was originally published in 4°, 1754. By the same author, Poems, 8°, 1768; Essays, religious and moral, 1816, &c.

BROWN-WESTHEAD, J.P., M.P.

The xviiith chapter of Leviticus not the marriage code of Israel. Pp. 28. 8°. *Lond.* 1850

BROWNING, G.

The domestic and financial condition of Great Britain; preceded by a brief sketch of her foreign policy, and of the statistics and politics of France, Russia, Austria, and Prussia. 8°. *Lond.* 1834

BROWNRIG, Ralph, D.D., Bishop of Exeter.

Born at Ipswich, 1592. Entered Pembroke Hall, Cambridge, at 14. Rector of Barley, Hertfordshire, and Prebendary of Ely, 1621. Archdeacon of Coventry, 1631. Became Master of Catherine Hall, Cambridge, and Vice-chancellor of the university. Bishop of Exeter, 1642. Deprived of the revenues of his bishopric, and of his mastership of Catherine Hall, by the Parliament. Died 1659. He was an excellent scholar, an admirable orator, an acute disputant, a pathetic preacher, full of judgment, courage, constancy, and impartiality, with a great deal of wit as well as wisdom. The style of his sermons is superior to that of his age. In doctrine he was a Calvinist.

[LXV.] Sermons. 2 vol. Folio. *Lond.* 1665

Vol. 1. Forty sermons.

Notice of the author, by Bishop Gauden.
2 Sam. 6. 12. Inauguration of King Charles I. 1
Hag. 2. 23. Same subject - - - - - 23
Three sermons on the gunpowder treason.
Dan. 6. 21, 22, (47); Dan. 3. 28, (63); Mic. 6. 5, (85).
Five sermons on Christmas day.
Hag. 2. 7, (105); S. John, 3. 19, (127); 1 John, 3. 8, (145); 1 John, 4. 10, (159); Matt 3. 7–9, (173)
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Twenty sermons on several subjects.
Acts, 16. 33, (357); Prov. 20. 9, (379); Prov. 30. 7–9. Five sermons, (395); Luke, 12. 4, 5. Two sermons, (467); Mark, 3. 5, (491); Eccl. 8. 11, (505); Matt. 11. 12, (519); Matt. 3. 10, (535); Psa. 73. 28, (549); Luke, 18. 7, 8, (563); Mark, 6. 20, (577); 2 Cor. 4. 3, 4. Four sermons, (595).

BROWNRIG, Bishop (*continued*).

Vol. 2. 1664. Twenty-five sermons.

1 Tim. 3. 16. Christmas-day - - - - 3
Gal. 4. 4, 5. Christmas-day - - - 21
Seven sermons upon the transfiguration as it is represented by the three evangelists, St. Matthew, St. Mark, St. Luke - - - - - - 41
Joel, 2. 13, (153); Joel, 2. 14, (175); Psa. 78. 34–37, (197); Isa. 26. 9, (217); Hab. 3. 17, 18, (237); Job, 19. 25–27. Easter-day, (253); Rom. 8. 11. Easter-day, (273); 2 Kings, 2. 9. Whit-sunday, (295); Luke, 21. 34, (309); Gen. 4. 3–5, (327); Psa. 19. 12, 13, (345); James, 1. 22, (361); Phil. 1. 27, (379); 1 Cor. 14. 1. A sermon to the clergy, (395); 1 John, 5. 3, (411); 1 Kings, 19. 4. Funeral, 427.

(Sermon at the funeral of) with an account of his life. See GAUDEN, Bp.

The duty of self-examination.
Tracts of Angl. Fathers, 4. 79

BRUCE, James, Esq.

An enlightened and enterprising traveller. Born at Kinnaird, in Scotland, 1730. Died 1794.

Travels to discover the source of the Nile. Second edition, corrected and enlarged. To which is prefixed the life of the author. 7 vol. 8°. *Edin.* 1805*

Travels into Abyssinia, abridged. 12°. *Lond.* 1790

BRUCE, John, A.M., Prof. of Philosophy in the University of Edinburgh.

Elements of the science of ethics, on the principles of natural philosophy. 8°. *Lond.* 1786

BRUCE, Michael, a dissenting minister.

Sermon, Rom. 15. 7. The duty of Christians to live together in religious communion. [Sub-Synod.] 12°. *Belf.* 1725

BRUCE, Robert, one of the ministers of Edinb.

Born 1559. Educated at the university of St. Andrew's. Appointed one of the ministers of Edinburgh, 1587. Died 1631.

Sermons. [The way to true peace and rest.] Reprinted from the original edition of 1590 and 1591, with collections for his life by the Rev. Robert Wodrow, minister of Eastwood, now first printed from the MS. in the library in the university of Glasgow. Edited by the Rev. Wm. Cunningham, D.D., Trinity College Church, Edinburgh. 8°.
Edin., printed for the Wodrow Soc. 1843

Wodrow's life of Bruce, with appendix - - 1–201
Sermons on the sacrament of the Lord's supper.
1 Cor. 11. 23. Of the sacraments in general 5
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Psa. 76. 1–8. The great delivery in 1588 from the Spanish tyranny. (2 serm.) - - - - 279
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2 Tim. 2. 22. At the public repentance of the Earl of Bothwell, in the Church of Edinburgh - 345
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Heb. 12. 1. The Christian race, or the heavenly footman - - - - - - - - 381

This edition is in the Scottish language. The work was published in English, 8°. Edin. 1612, and Lond. 1617.

BRUCKER, John James.

A Lutheran clergyman, born at Augſburgh, 1696. Educated at Jena. Rector of Kafbeueren, 1724. He was afterwards paſtor at Augſburgh. Died 1770. His Hiſtoria Critica was a work of nearly fifty years' labour, and is univerſally allowed to be a moſt comprehenſive, methodical, and impartial hiſtory of philoſophy. It is both a hiſtory of doctrines and of men. It was abridged in Engliſh by Dr. Enfield. See ENFIELD.

Hiſtoria critica philoſophiæ, a mundi incunabulis ad noſtram uſque ætatem deducta. Editio ſecunda, Vol. 6, acceſſionum et ſupplementorum auctior. 6 vol. 4°. *Lips.* 1767

Vol. 1. De philoſophia antediluviana, veterum Hebræorum, Chaldæorum, Perſarum, Indorum, Phœnicum, Ægyptiorum, Celtarum, Græcorum, fabulari et politica. Secta Ionica, ſchola Socratica, de ſecta Academica, Platone, Ariſtotele, ſecta Cynica, ſecta Stoica, Zenone, de vita Pythagoræ, &c.

Vol. 2. Ab initiis monarchiæ Romanæ ad A.D. 1. De philoſophia Judaica cabbaliſtica, &c. &c.

Vol. 3. A Chriſto nato ad repurgatas uſque literas. De philoſophia Saracenica, veterum Chriſtianorum, Patrum, De ſcholaſticis, &c.

Vol. 4. Philoſophia Ariſtotelica. De ſcepticis recentioribus, de theoſophicis, &c.

Vol. 5. (4 pars 2). De Jordano Bruno Nolano, H. Cardano, F. Bacono, T. Campanella, T. Hobbeſio, R. Carteſio, Leibnizio, C. Thomaſio, De philoſophia Sinenſium, &c.

Vol. 6. Appendix, acceſſiones, obſervationes, emendationes, illuſtrationes, atque ſupplementa exhibens.

BRUNET, James Charles.

Manuel du libraire et de l'amateur des livres. Seconde édition. 4 vol. 8°. *Par.* 1814

Nouvelles recherches bibliographiques. 3 vol. 8°. *Par.* 1834

Manuel du libraire, quatrième édition originale, entièrement revue par l'auteur, qui y a refondu les nouvelles recherches, déja publiées par lui en 1834, et un grand nombre d'autres recherches qu'il a faites depuis. 5 vol. 8°. *Par.* 1842

A much improved edition of this valuable and accurate work.

BRUNO ASTENSIS, Saint, Biſhop of Segni.

Flouriſhed 1087. For his learning and piety he was made canon of the church of Sienna. Diſputed at Rome under the pontificate of Gregory VII. againſt Berengarius. Made Biſhop of Segni under Paſchal II. Died 1123.

Opera, cum expoſitione in Pſalmos Oddonis Aſtenſis, ſtudio et labore D. Mauri Marcheſii Caſinenſis Decani. 2 vol. Fol. *Venet.* 1651

Vol. 1. Expoſitio ſeu commentarius in Pentateuchum, Jobum, Pſalterium, Cantica Canticorum, Apocalypſin.

Vol. 2.

Homiliæ cxlv. in evangelia totius anni - - 1
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BRUNO ASTENSIS, Saint (*continued*).

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De martyribus, confeſſoribus, &c. - - 216
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Opera. Bibl. Patr. 20. 1294

Vita Leonis IX. pontificis.
Muratorii Rer. Ital. Script. 3. pars 2. 346

BRUNO, the Carthuſian.

Founder of the Carthuſian order. Died 1101. He was a man of great learning and piety. The works attributed to him were publiſhed at Paris, 1524, and again at Cologne, 1611. 3 vol. folio.

Confeſſio S. Brunonis. Mabil. Vet. Analect. 447

BRUNO, Herbipolenſis Epiſcopus.

Conſecrated 1033.

Expoſitio in Pſalterium.

Commentarius in diverſa cantica ſacra, ſymbolum Apoſtolorum et Athanaſii.
Bibl. Max. Patr. 18. 65

BRUNO, Thomas, Canon of Windſor.

Judicium de auctore Canonum et Conſtitutionum Apoſtolicarum.
Cotelerii SS. Patrum Opera, ed. 1724. 2

Diſſertatio de Therapeutis Philonis.
Clementis Rom. Epiſt. ed. 1694

BRUNO, Jordano.

Born about the middle of the ſixteenth century. Tried for hereſy by the Inquiſition at Venice, and burnt at the ſtake, 1600.

Jordano Bruno, par Chriſtian Bartholmèſs. 2 vol. 8°. *Par.* 1847

Vol. 1. Vie.

Vol. 2. La caractère de Jordano Bruno. Ses œuvres. Ses idées.

BRUNSWICKER'S Text Book; or the Proteſtant armed at all points againſt the arguments for further conceſſions to the Roman Catholics. 8°. *Lond.* 1829

BRYAN, Matthew, LL.D.

Sermon, 2 Cor. 5. 11. The certainty of the future judgment aſſerted and proved. 4°. *Lond.* 1685

BRYANT, Jacob, A.M.

One of the moſt learned Engliſh ſcholars of the 18th century. Born, at Plymouth, 1715. Educated at Eton and King's College, Cambridge. Died 1804.

Vindiciæ Flavianæ; or, a vindication of the teſtimony given by Joſephus concerning our Saviour Jeſus Chriſt. Pp. 83. 8°. *Lond.* 1777

The ſentiments of Philo-Judæus concerning ΛΟΓΟΣ, or word of God; together with large extracts from his writings compared with the Scriptures, on many other particular and eſſential doctrines of the Chriſtian religion. 8°. *Camb.* 1797

A treatiſe upon the authenticity of the Scriptures, and the truth of the Chriſtian religion. 8°. *Lond.* 1792

BRYANT, Jacob, A.M. (*continued*).

Obſervations upon ſome paſſages in Scripture which the enemies to religion have thought moſt obnoxious and attended with difficulties not to be ſurmounted. 4°. *Lond.* 1803

Of Balaam, and particulars of his hiſtory - - 1
Of the foxes and firebrands. Judges, 15. 4, 5. 151
Obſervations upon the paſſage in Joſhua, 10. 5–40, concerning the ſun's ſtanding ſtill - - 157
Obſervations upon the hiſtory of Jonah - - 199

Obſervations upon the plagues inflicted upon the Egyptians; in which is ſhewn the peculiarity of thoſe judgments, and their correſpondence with the rites and idolatry of that people. To which is prefixed, A prefatory diſcourſe concerning the Grecian colonies from Egypt. 8°. *Lond.* 1794

A new ſyſtem; or, an analyſis of antient mythology, wherein an attempt is made to diveſt tradition of fable, and to reduce the truth to its original purity. Third edition, with a portrait, Some account of the author, A vindication of the Apamean medal, Obſervations and inquiries relating to various parts of antient hiſtory, A complete index, and 41 plates. 6 vol. 8°. *Lond.* 1807

Vol. 1.

Some account of the life and writings of Jacob Bryant, Eſq.
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Diſſertation upon the Helladian and other Grecian writers - - - - - - - - 179
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Vol. 3. The deluge, and the memorials thereof in the the Gentile world.
Vol. 4. The migration and diſperſion of nations. The Titanian war. The Scythæ. The golden age. Cuſhan or Ethiopia. Ur of the Chaldees. Egypt.

Vol. 5.

Ionic worſhip. Dorians. Meropes. Cuthite colonies, &c.
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Obſervations, &c. (*continued*).
On the antient hiſtory of Egypt and the nations that were connected with it, wherein an account is given of the Shepherd kings and the Iſraelites.
Additional remarks, Belus, Ninus, the Chaldeans, the Phenician rites, &c. 323. Index - - 385

A work of uncommon learning, abounding with great originality of conception, much perſpicuous elucidation, and the moſt happy explanations on topics of the higheſt importance.

BRYDALL, John, Eſq., of Lincoln's Inn.

Jus imaginis apud Anglos; or the law of England relating to the nobility and gentry, faithfully collected, and methodically digeſted for common benefit. 8°. *Lond.* 1675

BRYDANE, James.

Born 1701; died 1767. A Jeſuit prieſt, celebrated for his eloquence and his zeal as a home miſſionary. Brydane's ſtyle was full of originality and of vigour, but his ſermons do not ſtand very high as literary compoſitions. The Abbé Maury celebrates the aſtoniſhing effects of his preaching.

Sermons. Publiés ſur les manuſcrits autographes. 5 vol. 12°. *Avignon*, 1823

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BRYMER, The Ven. William Thomas Parr, Archdeacon of Bath.

Sermon, 2 Cor. 4. 1. The miniſtry of the Church of England. [Sons of the Clergy, 1840.] 8°. *Lond.* 1840

BRYSON, T. a Diſſenting miniſter.

A comprehenſive view of the real Chriſtian's character, priviledges, and obligations. Being the ſubſtance of a courſe of ſermons on the eighth chapter of St. Paul's Epiſtle to the Romans. 8°. *Lond.* 1794

BUCHAN, Peter.

Scriptural and philoſophical arguments; or cogent proofs from reaſon and Revelation that brutes have ſouls. 12°. *Peterhead*, 1824

BUCHANAN, Allan.

A pious miniſter of the Church of Scotland, who died early in life. Ordained miniſter of Inverkeithing, 1744, at the age of 22. Died 1749.

Sermons on intereſting ſubjects. 8°. *Edin.* 1791

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BUCHANAN, Claudius, D.D.

Born at Cambuſlang, in Scotland, 1766. Educated at Queen's College, Cambridge. Went out to India as chaplain to the Eaſt India Company, 1796. Profeſſor of Greek, Latin, and Engliſh claſſics in the College, Fort William, and Vice-Provoſt 1800. Returned to England 1808. Died 1815. To his unwearying zeal may be attributed much of the efficiency of the Church eſtabliſhment in India.

Sermons on intereſting ſubjects. 8°. *Edin.* 1812

Gen. 1. 3. The three eras of light (2 ſerm.) [Before Univerſity of Cambridge.] - - - - - 1
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Colonial eccleſiaſtical eſtabliſhment; being a brief view of the ſtate of the colonies of Great Britain and of her Aſiatic empire, in reſpect to religious inſtruction. To which is added, A ſketch for an eccleſiaſtical eſtabliſhment for Britiſh India. 2d edit. 8°. *L.* 1813

An apology for promoting Chriſtianity in India; containing two letters concerning the idol Juggernaut, and a memorial preſented to the Bengal Government in 1807 in defence of the Chriſtian miſſions in India, &c. With an appendix containing various official papers. 8°. *Lond.* 1813

Chriſtian reſearches in Aſia; with notices of the tranſlation of the Scriptures into the oriental languages. Fifth edition. 8°. *Lond.* 1812

Memoirs of the life and writings of the Rev. Claudius Buchanan. By the Rev. Hugh Pearſon, M.A. 2 vol. 8°. *Lond.* 1819

BUCHANAN, George.

Born at Killairn, Scotland, 1506. Educated at Paris. Served in the army, and then became a ſtudent in the univerſity of St. Andrews under John Major. Became tutor to various noblemen in Scotland, and on the Continent. Embraced the Proteſtant religion. Principal of St. Leonard's College, St. Andrews, 1566. Moderator of the General Aſſembly of 1567, who appointed him preceptor to James VI. Died 1582, on the day on which his Hiſtoria Rerum Scoticarum was publiſhed,—a work written with ſuch great purity and vigour of ſtyle, that ſome have equalled it to the claſſical authors.

Opera omnia, hiſtorica, chronologica, juridica, politica, ſatirica, et poetica, caſtigata, repurgata, &c. Curante Thoma Ruddimanno, A.M. Cum præfatione Petri Burmanni. 2 vol. 4°. *Lugd. Bat.* 1725

Vol. 1. [With portrait.]
Præfatio P. Burmanni.
G. Buchananni vita, ab ipſo ſcripta [cum notis].
Teſtimonia. Catalogus editionum.

BUCHANAN, George (*continued*).

Rerum Scoticarum hiſtoria. Acceſſerunt annotationes.
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De jure regni apud Scotos, dialogus.
Detectio Mariæ reginæ Scotorum.
Actio contra Mariam Scott. reg.
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Poemata. 16°. *Amſt.* 1687

Rerum Scoticarum hiſtoria. Folio. *Edin.* 1582

The hiſtory of Scotland rendered into Engliſh. Folio. *Lond.* 1690

Ane detectioun of the doingis of Mary at St. Androis. Anderſon, Jas. Collections.

BUCHER, Samuel Frederick.

Antiquitates biblicæ, ex Novo Teſtamento, ſelectæ, conſuetudines, ritus, formulas veterum examinantes. Cum indic. 4°. *Vitemb.* 1729

This work only includes Matthew, Mark, and Luke.

Synedrium magnum. Ugolinus, 25. 1151

Diſſert. de velato Hebræorum gynæceo. Ibid. 29. 615

Diſſert. de unctione in Bethania. Ib. 30. 1317

BUCHET, Father.

Letter concerning the metempſychoſis or tranſmigration of ſouls. Picard's Ceremonies, 4. 159

BUCK, Rev. Charles.

A theological dictionary, containing definitions of all religious and eccleſiaſtical terms; an impartial account of the ſeveral denominations which have ſubſiſted in the religious world; remarkable tranſactions and events in eccleſiaſtical hiſtory, and a biographical ſketch of writers in theological ſcience. A new and greatly improved edition, by the Rev. E. Henderſon, D.D. 8°. *Lond.* 1841

Juvenilia; or, ſpecimens of the early efforts as a preacher of the late Rev. Charles Buck. 12°. *Lond.* 1818

The practical expoſitor; or, Scripture illuſtrated by facts, and arranged for every day in the year. 12°. *Lond.* 1825

Serious enquiries; or, important queſtions relative to this world and that which is to come. Second edition. 12°. *Lond.* 1825

BUCK, George.

Hiſtory of Richard III. Kennet, Bp. Hiſt. 1

BUCKE, Charles.

Born at Worlington, Suffolk, 1781. Died 1847. For more than thirty years he profecuted his literary labours in the midſt of great poverty. The following is his chief work. It is well written, containing a vaſt fund of miſcellaneous information, intereſting anecdotes, and well choſen quotations.

On the beauties, harmonies, and ſublimities of nature; with notes, and commentaries, and illuſtrations; and occaſional remarks on the laws, cuſtoms, habits, and manners, of various nations. A new edition, greatly enlarged. 3 vol. 8°. *Lond.* 1837

BUCKERIDGE, John, D.D., Biſhop of Ely.

An eminent prelate. Born at Marlborough, Wiltſhire. Educated at Merchant Taylors' ſchool; and ſent to St. John's College, Oxford, in 1578; of which he became Fellow. Archdeacon of Northampton, and Vicar of St. Giles', Cripplegate, 1604. Preſident of St. John's College, 1605. Canon of Windſor, 1606. Biſhop of Rocheſter, 1611. Tranſlated to Ely, 1626. Died 1631.

Funeral ſermon on Bp. Andrews.
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De poteſtate Papæ in rebus temporalibus, ſive in regibus deponendis uſurpata adverſus R. Cardinalem Bellarminum. 4°. *Lond.* 1614*

Other works: A Diſcourſe on kneeling at the Communion, &c.

BUCKINGHAM, Duke of.

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BUCKLAND, John, B.D.

Sermon, 1 Tim. 3. 1. [Conſecration of a Biſhop.] 4°. *Lond.* 1809

BUCKLAND, William, B.D., F.R.S., M.G.S., Dean of Weſtmin., and Rector of Iſlip, Oxon.

Vindiciæ geologicæ; or the connexion of geology with religion explained. Ff. 2. Pp. 38.

Reliquiæ diluvianæ; or obſervations on the organic remains contained in caves, fiſſures, and diluvial gravel, and on other geological phenomena, atteſting the action of an univerſal deluge. 4°. *Lond.* 1823*

Sermon, Rom. 5. 12. An inquiry whether the ſentence of death pronounced at the fall of man included the whole animal creation, or was reſtricted to the human race. 8°. *L.* 1839

Bridgewater treatiſe. See BRIDGEWATER.

BUCKLE, R. Bentley, M.A., Archdn. of Dorſet.

A charge delivered to the clergy of the archdeaconry of Dorſet, in June 1843. Pp. 32. 8°. *Dorchef.* 1843

BUCKLE, William, A.M., Vicar of Pyrton.

A catechiſm compiled from the Book of Common Prayer, in which the queſtions are formed from the Articles of the Church of England; and the anſwers are given in the very words of ſome one or other of her venerable ſervices. Pp. 89. 12°. *Lond.* 1807

BUCKLEY, J. W., M.A.

Four ſermons, preached in St. John's Church, Brighton. 12°. *Brighton*, 1843

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Sermon, Pſa. 66. 8. [Thankſgiving, cholera.] With an appendix containing heads of other thankſgiving ſermons. 8°. *Lond.* 1849

Second edition, with thankſgiving meditations upon appropriate Pſalms. 8°. *Lond.* 1849

Sermon, 2 Kings, 19. 3. The true ſupremacy. 8°. *Lond.* 1850

BUCKLEY, Samuel. Amen Corner.

A ſecond and third letter to Dr. Mead, concerning a new edition of Thuanus's Hiſtory. 2 parts. 8°. *Lond.* 1728–30

BUCKLEY, Theodore Alois, B.A., Chaplain of Chriſt Church, Oxford.

A hiſtory of the Council of Trent, compiled from a compariſon of various writers, with a chronological ſummary. Sm. 8°. *Lond.* 1852

Tranſlation of canons and catechiſm. See TRENT.

BUCKMINSTER, Joseph Stevens.

Born at Portſmouth, America, 1784. Entered Harvard College, 1797. Became paſtor of a congregation at Boſton, U. S., 1805. Appointed Lecturer in biblical criticiſm at Harvard College, 1811. Died 1812. His ſermons procured him a place in the firſt claſs of popular preachers. A ſecond volume appeared at Boſton 1829.

Sermons, reprinted from the American edition. 8°. *Lond.* 1827

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BUCKRIDGE, Thomas, M.A., late Fellow of King's College, Cambridge, Vicar of Send, and Rector of Merrow, Surrey.

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BUCKWORTH, J., A.M., Vicar of Dewſbury, Yorkſhire.

A ſeries of diſcourſes, containing a ſyſtem of doctrinal, experimental, and practical religion, particularly calculated for the uſe of families. Second edition. 12°. *Leeds*, 1812

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BUDÆUS, Gulielmus, Conſiliarius Regius.

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BUDD, Henry, M.A., Rector of White Roothing.

Infant-baptiſm the means of national reformation according to the doctrine and diſcipline of the Eſtabliſhed Church. Third edition, with a preface to vindicate baptiſmal regeneration from Puſeyiſm on the one hand and modern Evangeliſm on the other. 12°. *Lond.* 1841

Sermon, Pſa. 41. 1. The duty and bleſſedneſs of conſidering the poor, eſpecially at the preſent ſeaſon. 8°. *Lond.* 1813

BUDDEUS, John Francis.

A celebrated Lutheran divine, of great learning and induſtry: born at Aclam, Pomerania, 1667. Entered Wittemberg Univerſity, 1685, where he became Aſſiſtant-Profeſſor of Philoſophy in 1689. Removed to Jena, Profeſſor of Moral and Political Philoſophy in the Univerſity of Halle, 1693. Profeſſor of Theology at Jena, 1705. Died 1729.

Hiſtoria eccleſiaſtica Veteris Teſtamenti, variis obſervationibus illuſtrata. Editio tertia. 2 vol. 4°. *Hal.* 1726–29

Vol. 1. 1726.

Ab orbe condito uſque ad Samuelem.

Vol. 2. 1729.

A Samuele uſque ad Chriſtum natum.
Diſſertatio epiſtolica de Pythoniſſa Endorea.

Iſagoge hiſtorico-theologica ad theologiam univerſam ſingulaſque ejus partes, novis ſupplementis auctior. 2 vol. 4°. *Lipſ.* 1730

Vol. 1.

De fine ſtudii theologici.
De theologiæ cultore.
De mediis, quibus theologiæ habitus comparatur.
De propædammatibus theologicis.
De theologia thetica ſeu dogmatica.
De theologia ſymbolica.
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De theologia morali et myſtica.
De juriſprudentia eccleſiaſtica.

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De hiſtoria eccleſiaſtica.

BUDDEUS, John Francis (*continued*).

De theologia polemica.
De theologia exegetica.

Inſtitutiones theologiæ dogmaticæ, variis obſervationibus illuſtratæ. 4°. *Lipſ.* 1724

Inſtitutiones theologiæ moralis, variis obſervationibus illuſtratæ. 4°. *Lipſ.* 1711

Meditationes ſacræ. [De pſeudo-Paracletis, de ſanguine federis, de Pontio Pilato, de reſurrectione mortuorum, &c.] 4°. *Jenæ*, 1725

Analecta hiſtoriæ philoſophicæ. Editio ii. 12°. *Hal. Sax.* 1724

Miſcellanea ſacra, ſive diſſertationum aliarumque commentationum ad theologiam, hiſtoriam eccleſiaſticam, et recentiores controverſias ſpectantium collectio. 2 vol. 4°. *Jenæ*, 1727

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De Pelagianiſmo in Eccleſia Romana per Bullam anti-Queſnellianam triumphante. De ſtatu eccleſiarum Apoſtolicarum. De libertate cogitandi, &c.

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De pædobaptiſmo. De hamartigenia, Rom. 5. 12–14. De beatitudine in regno gratiæ. De fide naturali. De origine mali. De colloquiis charitativis ſeculo xvi. per Germaniam irrito eventu inſtitutis, &c.

BUDDICOM, Robert Pedder, M.A.

An able and learned clergyman. Studied at Cambridge. Eighth wrangler, 1806. M.A. 1809. Became Fellow of Queen's College. Incumbent of St. George's, Everton, near Liverpool, 1814. Principal of St. Bees' College, 1840. Died 1846.

Friendſhip with God illuſtrated in the life of Abraham. 2 vol. 12°. *Lond.* 1839

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The Christian exodus; or, the deliverance of the Israelites from Egypt practically considered. In a series of discourses. Second edit. 2 vol. 12°. *Liverpool*, 1839

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Monk of the Order of Minor Friars. Profeſſor of Theology at Louvain.

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BULKELEY, Rev. Peter.

Born, at Woodhill, Bedfordſhire, 1582. Educated at St. John's College, Cambridge. Succeeded his father in the living of Woodhill, where he continued 21 years, when he was ſilenced for nonconformity by Abp. Laud. Went to New England 1635. Died 1658–9.

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A Proteſtant Diſſenting miniſter. Born, in London, 1719. Educated at Cheſter and at Northampton, under Doddridge. Originally a Preſbyterian, he joined the General Baptiſts, and became miniſter of a congregation in London. Died 1797.

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BULL, George, D.D., Biſhop of St. David's.

Born at Wells, Somerſetſhire, 1634. Entered Exeter College, Oxford, 1648. Refuſed to take the oaths to the Commonwealth, 1649. Became miniſter of St. George's, near Briſtol. Rector of Suddington, St. Mary, Glouceſterſhire, 1658. Prebendary of Glouceſter, 1678. Biſhop of St. David's, 1705. Died 1710. He was a divine of great learning and piety, and exact knowledge of the Holy Scriptures, and of the writings of the primitive fathers of the Church: as an aſſertor of the doctrine of the Trinity, he ranks among the ableſt divines of his age. His Engliſh works were publiſhed in 1733, in 3 vols. 8°., to which a volume was added containing his life; his Latin works were edited by Dr. Grabe, in folio, 1703, and again, with ſome additions, in 1721. The whole were re-publiſhed by Dr. Burton in 1827, 7 vols. in 8, 8°., and again in 1846. The Latin works have been tranſlated and publiſhed in the Anglo-Catholic Library. An account of the Latin works will be found in Nouv. de la Répubi. des Lettres, 22. 243, 423 and 548.

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BULL, G. S., Incumbent of Bierley, Yorkſhire.

A reſpectful and faithful appeal to the inhabitants of Bradford, on the behalf of the factory children. Pp. 35. 12°. *Bradford*, 1832

Sermon, Rom. 1. 16. The goſpel of Chriſt re-

BULL, G. S. (*continued*).

commended to coal-miners. Occaſioned by the death of four coal-miners. 8°.
Bradford, 1834

Sermon, Amos, 8. 4–8. The oppreſſors of the poor, and the poor their own oppreſſors. 8°.
Bradford, 1839

BULL, Henry.

A native of Warwickſhire. Fellow of Magdalen College, Oxford. Died about 1575.

Chriſtian prayers and holy meditations, as well for private as public exerciſe, 1566. Reprinted for the Parker Society. Small 8°.
Camb. 1842

BULL, Henry, Vicar of Littlebury.

Born 1773; died 1840.

Extracts from ſermons, with a brief memoir of his life. 12°. *Saffron Walden*, 1840

BULL, Rev. Nicholas.

Sermon, Pſa. 66. 7–9. Thankſgiving, victory of Trafalgar. 8°. *Lond.* 1805

Sermon, 2 Chron. 32. 33, funeral, on the death of Geo. III. 8°. *Saffron Walden*, 1820

BULLAR, John.

Lay lectures on Chriſtian faith and practice. 12°. *Southampton*, 1844

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Lay lecture, Pſa. 104. 24, 25, 33, 35. The claims of the heart on the underſtanding. Third edit. 8°. *Southampton*, 1846

BULLARIUM ROMANUM.

Magnum Bullarium Romanum, à beato Leone Magno uſque ad S. D. N. Benedictum XIII. Opus abſolutiſſimum, Laertii Cherubini, præſtantiſſimi Juriſconſulti Romani, à D. Angelo Maria Cherubino Monacho Caſſinenſi, deinde

BULLARIUM ROMANUM (*continued*).

à R.R. P.P. Angelo à Lantuſca et Joanne Paulo à Roma, ac tandem eorum cura et ſtudio qui recentiorum pontificum Conſtitutiones hactenus promulgatas collegerunt, illuſtratum et auctum. Editio noviſſima, octo voluminibus comprehenſa, accedunt, prout in editione Romana, Vitæ omnium pontificum, Appendices inſuper ſuis locis reſtituti. Cum rubricis, ſummariis, ſcholiis, et indicibus locupletiſſimis. [Et continuatio ad annum 1757, Benedictus XIV.] 19 vol. folio.
Luxemb. 1727

Another edition of ſuperior typography, at Rome, 1739 or 1750, and following years, 17 vol. in 28. Folio.

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Conſtitutiones variorum Pontificum in præcedentibus editionibus deſideratas, ſummoque ſtudio hinc inde conquiſtas complectens, 844–1255. Indices.
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BULLARIUM ROMANUM (*continued*).

Vol. 19. 1758. A.D. 1752–1757. Cum appendice ad annos 1744, 1745, 1748.
Benedictus XIV. Indices.

A continuation of this work at Rome is in course of publication: 214 fasciculi (nearly 15 vol. folio) have up to this time appeared, bringing the work down to the year 1821.

BULLA de Cœna Domini, or Bulla pastoralis. Bullarium Romanum, 8. Dens, 8. Bailly, 8. Reiffenstuel, 6.

BULLA super forma de juramenti professionis fide. See Pius IV. Creed of

BULLS. Papal bulls deposing princes. Bray's Papal Usurpation

BULL Unigenitus. A short history of the famous constitution, or Bull Unigenitus, thundered out by Pope Clement XI. against that incomparable work called Moral Reflections upon the New Testament, by Father Quesnel. Pp. 63. 8°. *Lond.* 1720

BULLE, La, d'or; les cérémonies d'élection et de couronnement de l'empereur, l'origine, les droits, les prérogatives des électeurs, princes, et états de l'empire. 12°. *Par.* 1711

BULLET, John Baptist, Professor of Divinity and Dean of the University of Besançon.

Born 1699; died 1775. A learned writer. His History of the Establishment of Christianity is a valuable work, containing in a narrow compass a clear and distinct view of the facts on which the external evidence of Christianity rests.

The history of the establishment of Christianity, compiled from Jewish and heathen authors only; exhibiting a substantial proof of the truth of this religion. Translated, with notes, and some strictures on Gibbon's Account of Christianity and its first teachers, by William Salisbury, B.D. 8°. *Lond.* 1776

BULLEY, Frederick, B.D., Fellow of St. Mary Magd. College, Oxford.

A tabular view of the variations in the communion and baptismal offices of the Church of England from 1549 to 1662; to which are added those in the Scotch Prayer Book of 1637. With an appendix illustrative of the variations. 8°. *Oxf.* 1842

BULLINGER, Henry. One of the Reformers.

Born, at Bremgarten, Switzerland, 1504. Educated first at Emmeric and then at Cologne, where he applied to divinity and the canon law. After teaching some time at a Cistercian abbey, he began to propagate the doctrines of the Reformation. Succeeded Zuinglius as pastor at Zurich 1531. Died 1575. He was of moderate principles and endeavoured to effect a union between the Lutherans and Calvinists. Many of his works were translated into English, and so great was their reputation that Abp. Whitgift obtained an order in full convocation that every clergyman should procure a copy of his sermons and read one of them once a-week.

Jeremias fidelissimus et laboriosissimus Dei propheta, expositus concionibus clxx. Accessit et his brevis Threnorum explicatio. Folio. *Tiguri,* 1575

BULLINGER, Henry (*continued*).

In evangelium secundum Matthæum commentariorum libri xii. Folio. *Tiguri,* 1546

In evangelium secundum Marcum commentariorum libri vi. Accessit operi præfatio,—
De Jesu Christo pontifice maximo et rege fidelium, summo regnante in ecclesia sanctorum. Folio. *Tiguri,* 1545

In evangelium secundum Lucam commentariorum libri ix. Accessit operi præfatio, qua demonstratur Deum Patrem, in Filio suo omnia dedisse ecclesiæ suæ, quæ ad vitam et salutem hominis pertinent; ita ut non sit necesse illa aliunde petere. Folio. *Tiguri,* 1546

In evangelium secundum Joannem commentariorum libri x. Accessit operi præfatio,—
De vera hominis Christiani justificatione, vera item et justa bonorum operum ratione. Folio. *Tiguri,* 1543

In Acta Apostolorum commentariorum libri vi. Folio. *Tiguri,* 1540

In omnes Apostolicas epistolas divi videlicet Pauli xiv. et vii. canonicas, commentarii. Accesserunt duo libelli,—De Testamento Dei unico et æterno; De utraque in Christo natura. Folio. *Tiguri,* 1549

In Apocalypsin. See MEYER.

Five decades of sermons. Black letter. 4°. *Lond.* 1587

Decades. Edited for the Parker Society, by the Rev. Thomas Harding, A.M. [From the edition of 1587.] 4 vol. 8°. *Camb.* 1849

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[Vol. 4.] Not yet publiſhed.

Sermons on the ſacraments. 8°. *Camb.* 1840

Reprinted from the edition of 1587.

BULLOCK, Thomas, M.A., Chaplain to the Biſhop of Norwich.

The reaſoning of Chriſt and his apoſtles in their defence of Chriſtianity conſidered, in ſeven ſermons preached at Hackney, 1724. To which is prefixed a preface, taking notice of the falſe repreſentations of Chriſtianity and of the apoſtles' reaſoning in defence of it in a book entitled, The grounds and reaſons of the Chriſtian religion. [Collins.] Third edition. 8°. *Lond.* 1730

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The reaſoning of Chriſt and his apoſtles vindicated, in two parts: 1. A defence of the argument from miracles: 2. A defence of the argument from prophecy. In anſwer to [Collins'] Scheme of Literal Prophecy. 8°. *Lond.* 1728

BULSTRODE, Sir Richard.

Educated at Pembroke Hall, Cambridge. Studied law in London, and became a barriſter. Joined the loyal cauſe at the Rebellion, and at the Revolution adhered to the abdicated monarch. Died about 1715; ſaid to be aged 101.

Memoirs and reflections upon the reign and government of King Charles I. and King Charles II. 8°. *Lond.* 1721

Other works: Letters to the Earl of Arlington. 8°. 1712. Eſſays, 8°. 1715.

BULSTRODE, Whitelocke.

Son of the preceding. Became prothonotary of the Marſhal's court. Died 1724, in his 74th year.

An eſſay on tranſmigration, in defence of Pythagoras; or, a diſcourſe of natural philoſophy. 8°. *Lond.* 1692

This was tranſlated into Latin by Oſwald Dyke, 1725.

Other works: Eſſays, eccleſiaſtical and civil. 8°. 1706. Letters, &c.

BULTEAU, Louis.

A learned Benedictine of the congregation of St. Maur. Born at Rouen, 1615; died 1693.

Eſſai de l'hiſtoire monaſtique d'Orient. [Anonymous.] 8°. *Par.* 1680

Abregé de l'hiſtoire de l'ordre S. Benoiſt, où il eſt parlé des ſaints, des hommes illuſtres, de la fondation, et des principaux évènemens des monaſtères. Le tout tiré des actes des ſaints, des chroniques, et des chartes des monaſtères. [Anonymous.] 2 vol. 4°. *Par.* 1684

BUNBURY, Rev. Mr.

The Church catechiſm; with ſingle proofs taken from the words of Scripture only, after a new method. Seventh edition. To which is added Graces, and a morning and evening prayer. Pp. 23. 12°. *Lond.* 1727

BUNDY, Richard, D.D., Vicar of St. Bride's, London, Prebendary of Weſtminſter, and Chaplain in ordinary to the king.

Died about 1739. Eaſineſs of ſtyle and clearneſs of method characteriſe the ſermons of this author; he was a pleaſing and inſtructive preacher.

Sermons on ſeveral occaſions: With a courſe of lectures on the Church Catechiſm. 2 vol. 8°. *Lond.* 1740

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Select ſermons on ſome of the moſt important points of the Chriſtian religion. Now firſt publiſhed from his original manuſcripts. 8°. *Lond.* 1750

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BUNSEN, Chevalier Christian Charles Josias.

The conſtitution of the Church of the future. A practical explanation of the correſpondence with the Rt. Hon. W. Gladſtone on the German Church, epiſcopacy and Jeruſalem. With a preface, notes, and the complete correſpondence. Tranſlated from the German. 8°. *Lond.* 1847

Egypt's place in univerſal hiſtory; an hiſtorical inveſtigation, in five books. Tranſlated from the German by Charles H. Cottrell, Eſq., M.A. 8°. *Lond.*

Vol. 1. 1848.

Book 1. Sources and primeval facts of Egyptian hiſtory, with an Egyptian grammar and dictionary, and a complete liſt of hieroglyphical ſigns, an appendix of authorities embracing the complete texts of Manetho and Eratoſthenes, Aegyptiaca from Pliny, Strabo, &c.

All yet publiſhed. For reviews, ſee Edin. Review, 83. 391, and Quarterly Review, 78. 145.

Hippolytus and his age; or, the doctrine and practice of the Church of Rome under Commodus and Alexander Severus, and ancient and modern Chriſtianity and divinity compared. 4 vol. 12°. *Lond.* 1852

Vol. 1. The critical inquiry.
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Vol. 4. The apology of Hippolytus, and the genuine liturgies of the ancient church. With Bernayſii epiſtola critica.

BUNTING, Henry.

A Lutheran divine. Born at Hanover, 1545. Died 1606.

Itinerarium totius Sacræ Scripturæ; or, the travels of the holy patriarchs, prophets, judges, kings, our Saviour Chriſt, and his apoſtles, as they are related in the Old and New Teſtaments, with a deſcription of the townes and places to which they traveled; a treatiſe of the weights, monies, &c. 4°. *Lond.* 1629

BUNTING, Jabez. Weſleyan miniſter.

Juſtification by faith, a ſermon. [On Rom. 5. 1.] Seventh edition, corrected. 8°. *Lond.* 1847

BUNTING, Jabez (*continued*).

Memorials of the late Rev. Richard Watſon, including a funeral ſermon. [On John, 8. 51.] Pp. 88. 8°. *Lond.* 1833

BUNYAN, John.

Born at Elſtow, Bedfordſhire, 1628. After learning to read and write, he followed his father's buſineſs of a travelling tinker. Led a diſſolute life for ſome time, but was at length converted, and began to ſtudy the Holy Scriptures, in which he acquired a great knowledge. Served in the Parliament army. Became a member of a Baptiſt congregation at Bedford, about 1655, to whom he occaſionally preached, for which, at the Reſtoration, he was confined in Bedford gaol twelve years and a half. It was here that he wrote his Pilgrim's Progreſs, one of the moſt original and popular books in the Engliſh language. On being releaſed he became teacher of the Baptiſt congregation at Bedford. Died in London, 1688. His works have been printed in 2 vol. folio, 1692 and 1767, and 6 vol. 8°. Edin. 1771, and Lond. 1784.

Works. 6 vol. 8°. *Lond.* [1784]

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A notice of Southey's edition and eſſay on Bunyan, by Macaulay, will be found in the Edinburgh Review, 54. 450.
Other editions: By G. Offer. 8°. Lond. 1848. This is edited from the early editions. By R. Philip. Royal 8°. Lond. 1843. By Conder. 8°. 1847, &c.

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Born in England. Died 752.

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BURCHARDUS de Monte Sion.
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Epiſtola ad Nicolaum Sigebergenſium de victoria Frederici I. et excidio Mediolanenſi. Muratorii Rer. Ital. Script. 6. 913

BURD, Richard, D.D.

Sermon, Dan. 12. 3. The degrees of glory. 4°. 1704

BURDON, Richard, Oriel College.

A comparative eſtimate of the Engliſh literature of the ſeventeenth and eighteenth centuries; a prize eſſay, recited in the theatre at Oxford, 1814. Pp. 46. Royal 8°.

BURDER, George, Miniſter of the Independent Chapel, Fetter Lane, London.

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BURDER, Henry Forster, M.A.

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BURDER, Samuel, D.D., late of Clare Hall, Cambridge, and lecturer of Chriſt Church, Newgate Street.

Oriental cuſtoms: or, an illuſtration of the Sacred Scriptures by an explanatory application of the cuſtoms and manners of the Eaſtern nations, and eſpecially the Jews therein alluded to, collected from the moſt celebrated travellers, and the moſt eminent critics. A new edition, greatly improved. 8°. *Lond.* 1839

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BURGE, W., Eſq., Queen's counſel.

Died 1850, aged 63.

The choral ſervice of the Anglo-catholic Church. [Anonymous.] 8°. *Lond.* 1844

This author alſo publiſhed, in 1843, An Account of the Reſtoration and Repairs of the Temple Church, having been treaſurer of the Inner Temple at that time.

BURGERSDICIUS, Francis.

Born at Leir in Holland, 1590. Became Profeſſor of Philoſophy at Saumur, and afterwards of Logic at Leyden. Died 1629. His Logic continued long in uſe.

Idea philoſophiæ tum moralis, tum naturalis. 24°. *Oxon.* 1637

Inſtitutionum logicarum libri duo. Sm. 8°. *Lond.* 1651

Inſtitutionum metaphyſicarum libri II. 12°. *Oxon.* 1675

BURGES, Cornelius.

Sermon, Jer. 50. 5. [Faſt, Nov. 17, 1640.] 4°. *Lond.* 1641

Sermon, Amos, 3. 3. The neceſſity of agreement with God. [Monthly faſt.] 4°. *Lond.* 1645

BURGESS, Anthony.

A nonconformiſt clergyman, ſon of a ſchoolmaſter at Watford, Herts. Educated at St. John's College, Cambridge, afterwards fellow of Emanuel College. Obtained the living of Sutton-coldfield, Warwickſhire, 1635. Was a member of the Aſſembly of Divines. Ejected at the Reſtoration. Lived afterwards in retirement at Tamworth, attending his pariſh church. The celebrated Dr. John Wallis, who was his pupil, ſays that he was a pious, learned, and able ſcholar, a good diſputant, a good tutor, an eminent preacher, and a ſound and orthodox divine. His works are much valued and have become very ſcarce.

Vindiciæ Legis; or, a vindication of the moral law and covenants from the errors of Papiſts, Arminians, Socinians, and Antinomians. In 29 lectures. 4°. *Lond.* 1646

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Alphabetical table.

BURGESS, Daniel, Diſſenting divine.

Born at Staines, Middleſex, 1645, where his father was then miniſter. Educated at Weſtminſter ſchool. Went to Magdalen Hall, Oxford, 1660. Appointed maſter of a ſchool at Charleville, Ireland, 1667. Miniſter of a congregation in Brydges Street, Covent Garden, London, 1685, which afterwards removed to Carey Street. Died 1712–13. He was much celebrated for his wit, and a lively manner of preaching.

Sermon, Rev. 22. 20. Chriſtians' earneſt expectation and longing for the glorious appearing of the great God and our Saviour Jeſus Chriſt. [Funeral.] 18°. *s. l.* 1675

Man's whole duty, and God's wonderful entreaty, ſet forth from 2 Cor. 5. 20. 12°. *Lond.* 1690

Chriſtian commemoration and imitation of ſaints

BURGESS, Daniel (*continued*).

departed, explicated, and preſſed from Heb. 13. 7, occaſioned by the deceaſe of the Rev. Mr. Henry Hurſt. Ff. 5. Pp. 120. 24°. *Lond.* 1691

Advice to parents and children. Ff. 2. Pp. 69. 24°. *Lond.* 1690

Forty aphoriſms concerning riches, intended for a ſynopſis, to bring their black and white to remembrance. Ff. 4. Pp. 29. 24°. *L.* 1696

Rules and motives to holy prayer. Pp. 39. 12°. *Lond.* 1696

Proofs of God's being, and of the Scriptures' original. With twenty directions for the profitable reading of them. Pp. 32. 12°. *Lond.* 1697

Sermon, Exod. 37. 23. The golden ſnuffers; or, Chriſtian reprovers and reformers, characterized, cautioned, and encouraged. [Soc. Refor. Manners.] 12°. *Lond.* 1697

Sermon, James, 4. 8. Seaſonable words. [Faſt.] 8°. *Lond.* 1708

The craftſmen: a ſermon or paraphraſe upon ſeveral verſes of the 19th chap. of the Acts of the Apoſtles. 8°. *Lond.* 1720

BURGESS, Richard, B.D., Rector of Upper Chelſea.

Obſervations on an "Appeal to the members of the Society for Promoting Chriſtian Knowledge, on doctrinal changes lately introduced into the ſeries of tracts circulated under their authority." Pp. 31. 8°. *Lond.* 1844

BURGESS, Thomas, D.D., F.R.S., &c. Biſhop of Saliſbury.

An eminent ſcholar and divine. Born at Odiham, Hampſhire, 1756. Educated at Wincheſter ſchool. Obtained a ſcholarſhip at Corpus Chriſti College, Oxford, 1775, of which he became fellow, 1783. Biſhop of St. David's, 1803. Tranſlated to Saliſbury, 1825. Died 1837. His publications are very numerous, amounting to nearly one hundred in number. He was diſtinguiſhed alike for extenſive learning and unwearied induſtry; to which were united ſimplicity of character and holineſs of life.

Firſt principles of Chriſtian knowledge: conſiſting of an explanation of the Church catechiſm, and office of confirmation. The three Church creeds. To which is prefixed an introduction on the duty of conforming to the Eſtabliſhed Church. Second edition. Pp. xvi. 124. 12°. *Lond.* 1804

Sermon, John, 18. 37, 38. The truth to which Chriſt came into the world to bear witneſs; and the teſtimony of Chriſt's contemporaries to his own declaration of his divinity confirmed by his diſcourſes, actions, and death. [Before the clergy.] 8°. *Carmarthen,* 1815

Chriſt and not Saint Peter, the rock of the Chriſtian Church; and St. Paul, the founder of the Church in Britain: a letter to the clergy of the dioceſe of St. David's. i–viii. Pp. 69. 8°. *Carmarthen,* 1812
Alſo in Churchman Armed, 2. 309

Elementary evidences of the truth of Chriſtianity; in a ſeries of Eaſter catechiſms on the reſurrection and other miracles of Chriſt, on prophecy, and on Chriſt's teſtimony of himſelf. A new edition. 12°. *Lond.* 1812

BURGESS, Biſhop (*continued*).

Tracts on the origin and independance of the ancient Britiſh Church; on the ſupremacy of the Pope, and the inconſiſtency of all foreign juriſdiction with the Britiſh conſtitution, and on the differences between the Churches of England and Rome. Second edition, with additions. 8°. *Lond.* 1815

Engliſh Reformation and Papal ſchiſm; or, the grand ſchiſm of the ſixteenth century, in this country, ſhewn to have been the ſeparation of the Roman Catholics from the Church of England and Ireland. Ff. 4. Pp. xxvii. 63. 8°. *Lond.* 1819

Tracts on the divinity of Chriſt, and on the repeal of the ſtatute againſt blaſphemy; containing—

I. The Bible and nothing but the Bible.
II. Evidence of the divinity of Chriſt.
III. A brief memorial.
IV. Three addreſſes to Unitarians, &c., to which is prefixed a preface on the recent publications of Mr. Belſham and Dr. Carpenter. With an analyſis of 1 John, 5. 20, and a ſummary of the whole epiſtle, as evidences of Chriſt's divinity. 8°. *Lond.* 1820

A ſelection of tracts and obſervations on 1 John, 5. 7. Part 1. conſiſting of—

Biſhop Barlow's letters to Mr. Hunt, now firſt publiſhed.
Biſhop Smalridge's letter to Dr. Bentley.
Two anonymous letters to Dr. Bentley, with
Dr. Bentley's anſwer; and
Extracts from Martin's examination of Emlyn's anſwer.
Together with notes of Hammond and Whitby, and Dr. Adam Clarke's account of the Montfort MS. 8°. *Lond.* 1824

A letter to the clergy of the dioceſe of St. David's, on a paſſage of the ſecond Symbolum Antiochenum of the fourth century, as evidence of the authenticity of 1 John, 5. 7. 8°. *Lond.* 1825

Chriſtian theocracy; or, the doctrine of the Trinity, and the miniſtrations of the Holy Spirit, the leading and pervading doctrines of the New Teſtament. In a ſecond letter to Mrs. Joanna Baillie. Pp. xii. 56. 8°. *Saliſb.* 1834

Connexion between ſacred and profane literature: addreſſed to candidates for holy orders. F. 1. Pp. xxv. 37. 12°. *Saliſb.* 1835

Epicteti diſſertationum ab Ariano digeſtarum lib. ii. cap. xvi. - - - - - - - - 1
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The life of, by John S. Harford, Eſq. Second edition. 12°. *Lond.* 1841

BURGESS, William, B.D.

Sermon, Pſa. 119. 75. The Chriſtian believer's conſolation in his afflictions. [Funeral.] 8°. *Colcheſt.* 1831

Sermon, Tit. 2. 6. The nature and neceſſity of ſobermindedneſs. [Funeral.] 8°. *Colcheſt.* 1820

BURGESSE, Dr.

Anſwer to Dr. Sacheverel's high-flown ſermon, Nov. 5. 8°. *Lond.* 1709

BURGH, James.

A moral and political writer, of great piety, integrity, and benevolence. Born at Madderty, Perthſhire, 1714. Was for a ſhort time at the univerſity of St. Andrews. Entered into trade, and was unſucceſsful. Removed to London, and became corrector of the preſs to the celebrated printer Bowyer. Became maſter of an academy at Stoke Newington, 1747. Died 1775.

An eſſay on the dignity of human nature; or, a brief account of the certain and eſtabliſhed means for attaining the true end of our exiſtence. 2 vol. 8°. *Lond.* 1767*

Originally publiſhed in 4°, 1754.

Britain's remembrancer, containing ſome thoughts on the proper improvement of national diſturbances, firſt publiſhed in 1746, the year following the Rebellion. Sixth edit. [Anonymous.] 8°. *Lond.* 1766

Thoughts on education. [Anonymous.] 8°. *Lond.* 1747

An hymn to the Creator, the thoughts taken chiefly from Pſalm 104. To which is added in proſe, an idea of the Creator from his works. Second edition. [Anon.] 8°. *Lond.* 1750

Other works: Political Diſquiſitions. 3 vol. 8°. 1774–5. Crito, or Eſſays on various Subjects. 12°. 1766, &c.

BURGH, William, Eſq., LL.D.

Born of a diſtinguiſhed family in Scotland, 1741. Elected a member of the Engliſh Parliament. Died 1808.

A Scriptural confutation of the arguments againſt the one Godhead of the Father, Son, and Holy Ghoſt, produced by the Rev. Mr. Lindſay in his late apology. Third edition. 8°. *York*, 1779

An inquiry into the belief of the Chriſtians of the firſt three centuries reſpecting the one Godhead of the Father, Son, and Holy Ghoſt, being a ſequel to a Scriptural confutation of Mr. Lindſay's apology. 8°. *York*, 1778

This work obtained for the author the honour of a doctor's degree from the univerſity of Oxford.

BURGH [or DE BURGH], William, A.M., of Trinity College, Dublin.

Lectures on the ſecond advent of our Lord Jeſus Chriſt, and connected events; with an introduction on the uſe of unfulfilled prophecy. Second edition enlarged. 12°. *Dublin*, 1835

A third edition, 1841.

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On the redemption of the world [on John, 1. 29], and the election of the Church [on Exod. 19. 3–6; 1 Pet. 2. 9]. Sm. 8°. *Dublin*, 1841

Alſo, The Accountability of a Man, on John, 3. 19.

Diſcourſes on the life of Chriſt; or, the principal events in the perſonal hiſtory of the Redeemer. Small 8°. *Lond.* 1849

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Other works; Expoſition of the book of Revelation. Sm. 8°. Lond. 1845. Lectures on the Pre-millennial Advent. Sm. 8°. 1840, &c.

BURGHOPE, George, Rector of Gaddeſden.

A diſcourſe of religious aſſemblies, wherein the nature and neceſſity of divine worſhip is explained, &c. 8°. *Lond.* 1697

BURGHLEY, William Cecil, Lord, Secretary of State in the reign of K. Edward VI., and Lord High Treaſurer of England in the reign of Q. Elizabeth.

(Memoirs of the life and adminiſtration of), containing an hiſtorical view of the times in which he lived, and of the many eminent and illuſtrious perſons with whom he was connected; with extracts from his private and official correſpondence, and other papers, now firſt publiſhed from the originals. By the Rev. Edward Nares, D.D. 3 vol. 4°. *Lond.* 1828

Vol. 1. *Lond.* 1828. 1520–1558.
Vol. 2. *Lond.* 1830. 1558–1572.
Vol. 3. *Lond.* 1831. 1573–1598.

BURGIUS, J. F.

Chreſtomathia patriſtica Græca, five loci illuſtres. Gr. et Lat. cum notis. 12°. *Vrat.* 1739

BURIGNY, John Levesque de.

An eminent hiſtorical writer, born at Rheims, 1692. In 1756 he was elected a member of the Académie des Inſcriptions et Belles Lettres. In 1785, the king gave him a penſion of 2000 livres. Died 1785.

Vie d'Eraſme. See ERASMUS.

Life of Grotius. See GROTIUS.

BURKE, Edmund.

The moſt eloquent of Engliſh orators, born in Dublin, 1730. Entered of Trinity College, Dublin, 1746, but left it in 1749. Entered of the Middle Temple 1753, where he ſupported himſelf by writing for the bookſellers. Elected M.P. for Briſtol, 1774. Died at Beaconsfield, 1797. His works contain a more ample ſtore of political and moral wiſdom than can be found in any other writer whatever. He originated the Annual Regiſter, and wrote the hiſtorical articles in it for ſeveral years. An edition of his works was commenced in 1792, and finiſhed in 8 vol. 4°. Republiſhed in 16 vol. 8°. His correſpondence added other 4 vol. 8°. in 1844. The whole contents of theſe 20 vol. are included in the new edition deſcribed below, as alſo the moſt intereſting portion of Burke's Letters to Dr. French Laurence, publiſhed in 1827.

BURKE, Edmund (*continued*).

Works and correſpondence. 8 vol. 8°. *Lond.* 1852

Vol. 1.

Correſpondence, 1744 to 1791.

Vol. 2.

Correſpondence, 1791 to 1797; including the letters to Dr. Laurence.

Appendix to correſpondence.

A vindication of natural ſociety; or, a view of the miſeries and evils ariſing to mankind from every ſpecies of artificial ſociety. In a letter to Lord ****, by a late noble writer. 1756.

A philoſophical inquiry into the origin of our ideas of the ſublime and beautiful. With an introductory diſcourſe concerning taſte, and ſeveral other additions.

Vol. 3.

A ſhort account of a late ſhort adminiſtration.

Obſervations on a late publication, intituled, The Preſent State of the Nation. 1769.

Thoughts on the cauſe of the preſent diſcontents. 1770.

Speech on American taxation. 1774.

Speeches at his arrival at Briſtol, and at the concluſion of the poll. 1774.

Speech on moving his reſolutions for conciliation with the colonies. March 22, 1775.

A letter to John Farr and John Harris, Eſqrs., ſheriffs of the city of Briſtol, on the affairs of America. 1777.

Two letters to gentlemen in the city of Briſtol, on the bills depending in parliament relative to the trade of Ireland. 1778.

Speech on preſenting to the Houſe of Commons (on the 11th February, 1780) a plan for the better ſecurity of the independence of parliament, and the economical reformation of the civil and other eſtabliſhments.

Speech at the Guildhall, in Briſtol, previous to the late election in that city, upon certain points relative to his parliamentary conduct. 1780.

Speech at Briſtol, on declining the poll. 1780.

Speech on the 1ſt December, 1783, upon the queſtion for the Speaker's leaving the chair, in order for the houſe to reſolve itſelf into a committee on Mr. Fox's Eaſt India bill.

A repreſentation to his majeſty, moved in the Houſe of Commons (ſeconded by William Windham, Eſq.), on Monday, June 14th, 1784, and negatived; with a preface and notes.

Vol. 4.

Speech on the motion made for papers relative to the directions for charging the Nabob of Arcot's private debts to Europeans on the revenues of the Carnatic. Feb. 28, 1785. With an appendix, containing ſeveral documents.

Subſtance of a ſpeech in the debate on the army eſtimates in the Houſe of Commons, on Tueſday, the 9th day of February, 1790, comprehending a diſcuſſion of the preſent ſituation of affairs in France.

Reflections on the Revolution in France, and on the proceedings in certain ſocieties in London relative to that event; in a letter intended to have been ſent to a gentleman in Paris. 1790.

A letter to a member of the National Aſſembly, in anſwer to ſome objections to his book on French affairs. 1791.

An appeal from the new to the old Whigs, in conſequence of ſome late diſcuſſions in parliament, relative to the reflections on the French Revolution. 1791.

A letter to a peer of Ireland, on the penal laws againſt Iriſh Catholics, previous to the late repeal of a part thereof, in the ſeſſion of the Iriſh parliament, held A.D. 1782.

A letter to Sir H. Langriſhe, Bart., M.P., on the ſubject of the Roman Catholics of Ireland, and the propriety of admitting them to the elective franchiſe, conſiſtently

BURKE, Edmund (*continued*).

with the principles of the conſtitution as eſtabliſhed at the Revolution. 1792.

Hints for a memorial to be delivered to Monſieur de M. M. Written in the early part of 1791.

Thoughts on French affairs, &c. &c. Written in Dec. 1791.

Vol. 5.

Heads for conſideration on the preſent ſtate of affairs. Written in Nov. 1792.

Remarks on the policy of the Allies with reſpect to France. Begun in Oct. 1793.

Obſervations on the conduct of the minority, particularly in the laſt ſeſſion of parliament: addreſſed to the Duke of Portland and Lord Fitzwilliam. 1793.

Preface to the addreſs of M. Briſſot to his conſtituents. Tranſlated by the late William Burke, Eſq. 1791.

Letter to William Elliot, Eſq., occaſioned by the account given in a newſpaper of the ſpeech made in the Houſe of Lords by the * * * * of * * * * * * *, in the debate concerning Lord Fitzwilliam. 1795.

Thoughts and details on ſcarcity. Originally preſented to the Right Hon. William Pitt, in the month of Nov. 1795.

A letter to a noble lord, on the attacks made upon him and his penſion, in the Houſe of Lords, by the Duke of Bedford and the Earl of Lauderdale, early in the preſent ſeſſions of parliament. 1796.

Three letters addreſſed to a member of the preſent parliament, on the propoſals for peace with the regicide Directory of France. 1796.

Letter IV., on a regicide peace, addreſſed to the Earl Fitzwilliam.

A letter to the Empreſs of Ruſſia. 1791.

A letter to Sir Charles Bingham, Bart., on the Iriſh abſentee tax. 1773.

A letter to the Honourable Charles James Fox. 1777.

A letter to the Marquis of Rockingham. 1777.

An addreſs to the King.

An addreſs to the Britiſh coloniſts in North America.

A letter to the Right Hon. Edmund Pery. 1778.

A letter to Thomas Burgh, Eſq. 1780.

A letter to John Merlott, Eſq. 1780.

Letters, with reflections on the executions of the rioters in 1780.

A letter to the Right Hon. Henry Dundas, with a ſketch of a negro code. 1792.

A letter on the duration of parliaments. 1783.

Vol. 6.

Tracts relative to the laws againſt Popery in Ireland.

A letter to William Smith, Eſq. 1795.

A ſecond letter to Sir Hercules Langriſhe. 1795.

Letter to Richard Burke, Eſq.

Letter on the affairs of Ireland. Written in the year 1797.

Fragments and notes of ſpeeches.

Hints for an eſſay on the drama.

An eſſay towards an abridgement of the Engliſh hiſtory.

Ninth and eleventh reports from the ſelect committee of the Houſe of Commons appointed to take into conſideration certain affairs of the Eaſt India Company. 1783.

Articles of charge againſt Warren Haſtings, Eſq., late governor-general of Bengal; preſented to the Houſe of Commons upon 4th day of April, 1786.

Vol. 7.

Articles of charge againſt Warren Haſtings, Eſq. (*continued*).

Speeches on the impeachment of Warren Haſtings.

Vol. 8.

Speeches on the impeachment of Warren Haſtings (*continued*).

Report from committee appointed to inſpect the Lords' journals in relation to their proceeding on the trial of Warren Haſtings, Eſq.

BURKE, Edmund (*continued*).

Speeches on the impeachment of Warren Haſtings; reply. General index.

Although not acknowleged by him, Burke is generally conſidered to have been the author of An Account of the European Settlements in America. Publiſhed in 2 vol. 8°. 1757.

Reflections on the revolution in France. Fourth edition. 8°. *Lond.* 1790

Nature and end of civil government, religious eſtabliſhments, Church and State.

Wordſworth, Dr., Inſtitutes, 3. 65

(Memoir of the life and character of) with ſpecimens of his poetry and letters, and an eſtimate of his genius and talents, compared with thoſe of his great contemporaries. By James Prior, Eſq. Third edition. 8°. *Lond.* 1839

This work was much enlarged in the ſecond edition; the third is improved in the arrangement.

BURKE, William.

The Greek-Engliſh derivative dictionary; compriſing in Engliſh characters the Greek originals of ſuch words in the Engliſh language as are derived from the Greek. 12°. *Lond.* 1806

BURKE, John, Eſq.

A genealogical and heraldic dictionary of the peerage and baronetage of the Britiſh empire. Eleventh edition. Imperial 8°. *Lond.* 1849

BURKIUS, Philippus David.

Gnomon pſalmorum, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur. 2 vol. 4°. *Stutg.* 1760

Gnomon in XII. prophetas minores, in quo ex nativa verborum vi ſimplicitas, profunditas, concinnitas, ſalubritas ſenſuum cœleſtium indicatur, cum præfatione J. A. Bengelii. 4°. *Heild.* 1753

BURKITT, William, Vicar of Dedham.

Born at Hitcham, Northamptonſhire, 1650. Admitted of Pembroke Hall, Cambridge, at 14. Was miniſter at Milden, Suffolk, during twenty-one years, firſt as curate and afterwards as rector. Vicar of Dedham, Eſſex, 1692. Died 1703. His Commentary on the New Teſtament is written in a plain, practical, and affectionate manner.

Expoſitory notes, with practical obſervations on the New Teſtament, wherein the ſacred text is at large recited, the ſenſe explained, and the inſtructive example of the bleſſed Jeſus and his holy apoſtles to our imitation recommended. Thirteenth edition, carefully corrected. Folio. *Lond.* 1752

An help and guide to Chriſtian families. 18°. *Gains.* 1813

The poor man's help, and young man's guide, containing doctrinal inſtructions and practical directions. Seventh edition, with additions. Sm. 8°. *Lond.* 1705

An argumentative and practical diſcourſe of infant baptiſm. Third edit. 12°. *Lond.* 1702

(The life of); to which is added, A funeral ſermon preached a week after his burial. By Nath. Parkhurſt. 8°. *Lond.* 1704

BURN, Andrew, Major-General in the Royal Marines.

A native of Scotland. Died 1814.

The Chriſtian officer's complete armour, containing arguments in favour of a divine revelation. Second edition. 12°. *Lond.* 1806

Memoirs of. 2 vol. 8°. *Lond.* 1815

BURN, John Southerden.

Hiſtory of the Fleet marriages, with ſome account of the wardens of the priſon, the parſons and their regiſters; to which are added notices of the May Fair, Mint, and Savoy chapels, and numerous extracts from the regiſters. Second edition. 8°. *Lond.* 1834

Livre des Anglois à Genève (a verbatim copy of the regiſter of arrivals, births, &c. kept by the Engliſh and Scotch exiles at Geneva, 1555–60); with a few biographical notes. 8°. *Lond.* 1831

BURN, Richard, LL.D., Chancellor of the Dioceſe of Carliſle.

Born at Winton, Weſtmoreland, ſome time about the beginning of the laſt century. Died at Orton, 1785, of which place he had been vicar forty-nine years.

The eccleſiaſtical law. Ninth edition, corrected, with conſiderable additions, including the ſtatutes and caſes to the preſent time. By Robert Phillimore, advocate in Doctors' Commons, &c. 4 vol. 8°. *Lond.* 1842

Vol. 1. Abbot—Colleges.
Vol. 2. Commemoration—Mortuary.
Vol. 3. Ne Admittas—Tunic.
Vol. 4. Vacation—Wills.

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Eccleſiaſtical law. Fifth edition. 4 vol. 8°. *Lond.* 1788

The juſtice of the peace and pariſh officer. Eighteenth edition, enlarged. 4 vol. 8°. *Lond.* 1797

Sermons on practical ſubjects, extracted chiefly from the works of divines of the laſt century. 4 vol. 8°. *Lond.* 1774

BURNABY, Andrew, D.D., Archdeacon of Leiceſter, and Vicar of Greenwich.

Occaſional ſermons and charges. 8°. *Deptf.* 1805

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BURNETT, Andrew, M.A.

Sermon, Micah, 7. 15–17. [Thankſgiving.] 4°. 1696

BURNET, Gilbert, Biſhop of Saliſbury.

Born at Edinburgh, 1643. Educated at Aberdeen. Went over to Holland 1663, where he ſtudied Hebrew under a learned Jew. Preſented to the living of Saltoun 1665. Profeſſor of divinity in the Univerſity of Glaſgow 1669. Became Chaplain to the King, preacher at the Rolls, and lecturer of St. Clement's, London, 1673. Attended on Lord Ruſſell at his execution, after which, being deprived of his preferments, he travelled into France and Italy. Accompanied the Prince of Orange to England, and was conſecrated Biſhop of Saliſbury 1689. Died 1714–15. He was an induſtrious, learned, and great divine. The veracity of his Hiſtory of His Own Time has been called in queſtion, but, as it now appears, with little foundation. In the recent Clarendon Preſs edition numerous ſuppreſſed paſſages have been reſtored. A complete liſt of his very numerous works will be found in the edition of 1753 and ſubſequent editions.

The hiſtory of the Reformation of the Church of England. Fourth edition, with additions, alterations, and amendments. 3 vol. Folio. *Lond.* 1715

BURNET, Bifhop (*continued*).

Vol. 1. Fourth edition, 1715.
The reign of K. Henry VIII.
Collection of records.

Vol. 2. Fourth edition, 1715.
Edward VI.—Elizabeth.
Collection of records.
K. Edward's journal of his own reign.
K. Edward's remains.
Records.
Appendix concerning fome of the errors and falfehoods in Sanders's Book of the Engliſh Schiſm.

Vol. 3. 1715.
Supplement to the two volumes.
Collection of records.
Other editions, 7 vol. 8°. *Oxf.* 1829, *with a copious index*. 2 vol. Royal 8°. By Nares. 4 vol. 8°. &c.

An introduction to the third volume of the Hiſtory of the Reformation of the Church of England. Pp. 72. 12°. *Lond.* 1714

The abridgment of the Hiſtory of the Reformation of the Church of England. Fifth edition, with amendments from the laſt edition of the Hiſtory publiſhed by the author. 3 vol. 12°. *Lond.* 1719

An abridgement by Profeſſor Corrie. 8°. 1847.

Hiſtory of his own time, with the ſuppreſſed paſſages, and notes. A new edition. 6 vol. 8°. *Oxf.* 1833

Another edition. 6 vol. 12°. *Edin.* 1753

The concluſion of Biſhop Burnet's Hiſtory of His own Life and Times. Pp. 46. 8°. *L.* 1734

An exhortation to the practice of religion [being part of the concluſion of his Hiſtory.] Pp. 12. 12°. 1780

The memoirs of the lives and actions of James and William, dukes of Hamilton, in which an account is given of the riſe and progreſs of the civil wars of Scotland, &c. 1625 to 1652. Folio. *Lond.* 1677

Reprinted in 8°. Oxf. 1852.

An expoſition of the thirty-nine articles of the Church of England. Reviſed and corrected, with copious notes and additional references by the Rev. James R. Page, A.M.

To this edition is added an appendix containing the Augſburg Confeſſion, Creed of Pope Pius IV., &c.

An expoſition of the Church catechiſm, for the uſe of the dioceſe of Sarum. 8°. *Lond.* 1710

Four diſcourſes delivered to the clergy of the dioceſe of Sarum. Concerning, I. The truth of the Chriſtian religion. II. The divinity and death of Chriſt. III. The infallibility and authority of the Church. IV. The obligations to continue in the communion of the Church. 8°. *Lond.* 1694

A vindication of the ordinations of the Church of England. In which it is demonſtrated that all the eſſentials of ordination, according to the practice of the primitive and Greek Churches are ſtill retained in our Church. 8°. *L.* 1677

Alſo in Gibſon's Preſervative, 2. 109

The hiſtory of the rights of princes in the diſpoſing of eccleſiaſtical benefices and Church-lands, relating chiefly to the pretenſions of the crown of France to the Regale, and the late

BURNET, Biſhop (*continued*).

conteſts with the Church of Rome. To which is added a collection of letters, and of ſome other remarkable papers. 8°. *Lond.* 1682

A diſcourſe of the paſtoral care. Third edition, with a new preface, ſuited to the preſent time, and ſome other additions. 8°. *Lond.* 1713

Alſo in Clergyman's Inſtructor, 109

The new preface and additional chapter to the third edition of the Paſtoral Care. Pp. 40. 8°. *Lond.* 1713

Thoughts on education. Now firſt printed from an original MS. Sm. 8°. *Lond.* 1761

Lives of Sir Matthew Hale, the Earl of Rochester, and Queen Mary. To this edition are added Richard Baxter's additional notes to the life of Sir Matthew Hale, and a ſermon preached at the funeral of the Earl of Rochester, by the Rev. Mr. Parſons. 8°. *Lond.* 1774

Lives of Hale and Rocheſter.

Wordſworth's Eccl. Biog. 4. 507

Life of Biſhop Bedell. See BEDELL.

Some letters containing an account of what ſeemed moſt remarkable in travelling through Switzerland, Italy, and ſome parts of Germany, &c., in the years 1685 and 1686. To which is added an appendix on Switzerland, by a perſon of quality. Third edition, corrected. 8°. 1708

Another edition. 12°. *Amſt.* 1689

A vindication of the authority, conſtitution, and laws of the Church and State of Scotland, in four conferences. Wherein the Anſwer to the Dialogues betwixt the Conformiſt and the Nonconformiſt is examined. 8°. *Glaſg.* 1673

Obſervations on the firſt and ſecond of the canons commonly aſcribed to the holy apoſtles. Wherein an account of the primitive conſtitution and government of churches is contained. [Anonymous.] Sm. 8°. *Glaſg.* 1673

A modeſt ſurvey of the moſt conſiderable things in a diſcourſe lately publiſhed, entitled, Naked Truth. Written in a letter to a friend. Second edition. [Anon.] 4°. *Lond.* 1676

Six papers containing, I. Reaſons againſt the repealing the acts of Parliament concerning the Teſt. II. Reflections on his Majeſty's proclamation for a toleration in Scotland, together with the ſaid proclamation. III. Reflections on his Majeſty's declaration for liberty of conſcience. Dated April, 1687. IV. An anſwer to a paper printed with allowance, entitled, A New Teſt of the Church of England's Loyalty. V. Remarks on the two papers, written by his late Majeſty King Charles II., concerning religion. VI. The Citation, together with three letters to the Earl of Middleton. To which is added, I. An apology for the Church of England, with relation to the ſpirit of perſecution for which ſhe is accuſed; and II. An inquiry into the meaſures of ſubmiſſion to the ſupream authority, &c. 4°. *Lond.* 1689

A paſtoral letter to the clergy of his dioceſs, concerning the oaths of allegiance and ſupremacy to K. William and Q. Mary. Pp. 29. 4°. *Lond.* 1689

BURNET, Biſhop (*continued*).

Speech in the Houſe of Lords upon the bill againſt occaſional conformity. Pp. 8. 4°. *Lond.* 1704

Speech in the Houſe of Lords on the firſt article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. *Lond.* 1710

Some ſermons preached on ſeveral occaſions; and an eſſay towards a new book of homilies. In ſeven ſermons. Prepared at the deſire of Archbiſhop Tillotſon, and ſome other biſhops. 8°. *Lond.* 1713

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Sermon, Rev. 3. 2, 3. [Faſt.] 4°. *Lond.* 1681

Sermon, Matt. 12. 25. An exhortation to peace and union. [Election of Lord Mayor.] 4°. *Lond.* 1681

Sermon, Pſa. 22. 21. [Nov. 5.] 4°. *Lond.* 1684

Sermon, Micah, 6. 5. [Nov. 5.] 4°. *Lond.* 1689

Sermon, Rom. 13. 5. Subjection for conſcience-ſake aſſerted. 4°. *Lond.* 1689

Sermon, Pſa. 118. 23. 4°. *Lond.* 1689

Sermon, Pſa. 144. 15. The deliverance of this kingdom from Popery and arbitrary power, by his highneſs the Prince of Orange's means. [Thankſgiving.] 4°. *L.* 1689

Sermon, 2 Sam. 23. 3, 4. [Coronation.] 4°. *Lond.* 1689

Sermon, Luke, 19. 41, 42. [Faſt.] 4°. *Lond.* 1690

Sermon, Pſa. 85. 8. [Faſt.] 4°. *Lond.* 1690

Sermon, Pſa. 144. 10, 11. [Thankſgiving for his majeſties preſervation and ſucceſs in Ireland.] 4°. *Lond.* 1690

Sermon, Pſa. 12. 1. [Faſt.] 4°. *Lond.* 1691

Sermon, 1 Cor. 1. 26. [Lent 3.] 4°. *Lond.* 1694

Sermon, 2 Tim. 4. 7. [Funeral.] 4°. *Lond.* 1694

Sermon, Pſa. 105. 5. [May 29.] 4°. *Lond.* 1694

Sermon, Mal. 1. 11. Of the propagation of the Goſpel in foreign parts. Exhorting all perſons in their ſtations to aſſiſt ſo glorious a deſign. 4°. *Lond.* 1704

Sermon, Pſa. 49. 20. [Lent.] 4°. *Lond.* 1706

Sermon, Matt. 24. 12. [Spittal.] 4°. *Lond.* 1706

Sermon, Deut. 4. 6–8. [Thankſgiving H. M. arms.] 4°. *Lond.* 1706

Sermon, Pſa. 72. 4. Preached on the 31 Dec., 1706. The day of thankſgiving for the wonderful ſucceſſes of this year. 8°. *Lond.* 1707

A letter from the Biſhop of Saliſbury to the clergy of his

BURNET, Biſhop (*continued*).

dioceſe; to be read at the triennial viſitation, 1708. Pp. 8. 4°. *Lond.* 1708

Two ſermons. 8°. *Lond.* 1710
Pſa. 144. 15. [Nov. 5. and Thankſgiving.]

The royal martyr and the dutiful ſubject, in two ſermons. 8°. *Lond.* 1710
2 Sam. 1. 12. The royal martyr lamented. [Jan. 30.] 3 Rom. 13. 5. Subjection for conſcience-ſake aſſerted 27

Sermon, Matt. 22. 21. [May 29.] 8°. *Lond.* 1710

Sermon, Pſa. 2. 10, 11. 8°. *Lond.* 1714

Sermon, Acts, 20. 32. [Viſitation.] With a charge. 4°. *Lond.* 1714

Sermon, Dan. 4. 27. [Hoſpitals of the City.] 8°. *L.* 1714

The oppoſition of the doctrine, worſhip, and practices of the Church of Rome to the nature, deſigns, and characters of the Chriſtian faith. Gibſon's Preſervative, 1.226

On good works. Tracts of Angl. Fathers, 4. 61

Anonymous tracts reſpecting Biſhop Burnet.

A letter to the Biſhop of Sarum [Burnet]: being an anſwer to his lordſhip's paſtoral letter. From a miniſter in the countrey. Pp. 42. 4°. *s. l.* 1690

Reflections upon a pamphlet, entituled, [Some diſcourſes upon Dr. Burnet and Dr. Tillotſon, occaſioned by the late funeral ſermon of the former upon the latter.] 12°. *Lond.* 1696

The orator diſplayed; or, remarks on the B[iſho]p of S[alis]bury's ſpeech upon the bill againſt occaſional conformity. Pp. xii. 53. 4°. *Lond.* 1704

The Biſhop of Saliſbury's proper defence, from a ſpeech cry'd about the ſtreets in his name, and ſaid to have been ſpoken by him in the Houſe of Lords, upon the bill againſt occaſional conformity. Pp. 58. 4°. *Lond.* 1704

The good old cauſe, or lying in truth, being a ſecond defence of the Lord Biſhop of Sarum, from a ſecond ſpeech. And alſo, the diſſection of a ſermon, it is ſaid, his lordſhip preached in the cathedral church of Saliſbury, May 29. By one Miſo-Dolos, F. 1. Pp. 36. and 20. 4°. *Lond.* 1710

The Biſhop of Saliſbury's new preface to his paſtoral care conſidered, with reſpect to the following heads, viz. The qualifications of the clergy; The diſtinction of High and Low Church; The preſent poſture of affairs. Second edition. Pp. 43. 8°. *Lond.* 1713

An anſwer to a letter from a citizen of New Sarum, being a true account of the affront offered the Biſhop there: And a freſh proof of the malice and injuſtice of his enemies. Pp. 4. Folio. *s. l. n. d.*

Remarks on Bp. Burnet's Hiſtory of his Own Time. Containing a detection of the partiality, abſurdity, and falſity of it, in many particulars. With a vindication of the family of the Stuarts, &c. By a True Briton. Pp. 65. 8°. *Lond. n. d.*

BURNET, Mrs. wife of Biſhop Burnet.

A very pious lady. Born 1661. Daughter of Sir Richard Blake. Married at ſeventeen to Robert Berkely, Eſq., of Spetchly, who died 1693. Seven years afterwards became the third wife of Biſhop Burnet. Died 1708–9.

A method of devotion; or, rules for holy and devout living; with prayers. Second edition. To which is added an account of her life, by Adn. Godwyn. 8°. *Lond.* 1709

BURNET, Dr.

Sermon, Matt. 12. 32. Of the unpardonable ſin againſt the Holy Ghoſt; or, the ſin unto death. 8°. *Lond.* 1707
This ſermon appears to be by Biſhop Burnet, but it is not in Dr. Flexman's liſt.

BURNET, Gilbert, M.A.

Second ſon of Biſhop Burnet. Educated at Merton College, Oxford. Chaplain to the king, 1718. Died early in life.

A full examination of ſeveral important points

BURNET, Gilbert, M.A. (*continued*).

relating to Church-authority, the Chriſtian prieſthood, the poſitive inſtitutions of the Chriſtian religion and Church-communion, in anſwer to Law's ſecond letter to the Biſhop of Bangor. 8°. *Lond.* 1718

BURNET, Gilbert, Vicar of Coggeſhal, Eſſex, and Miniſter of St. James's, Clerkenwell.

Died ſuddenly 1746, aged 48. Solid reaſoning, true piety, and unaffected charity, characteriſe his ſermons. He abridged the 3 vol. folio of the Boyle lectures, in 4 vol. 8°.

Practical ſermons on various ſubjects. Publiſhed for the benefit of his orphans. 2 vol. 8°. *Lond.* 1747

Vol. 1.

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BURNETT, Gilbert T., F.L.S., Profeſſor of Botany in King's College, London.

Born, in London, 1800; died 1835. He was a deſcendant of Bp. Burnet.

Outlines of botany, including a general hiſtory of the vegetable kingdom, in which the plants are arranged according to the ſyſtem of natural affinities. With 250 wood-engravings. 8°. *Lond.* 1835

BURNET, Thomas, LL.D., Maſter of the Charter-houſe.

A learned and eloquent writer. Born at Croft, Yorkſhire, 1635. Entered Clare Hall, Cambridge, 1651; removed to Chriſt's College 1654; Fellow 1657; Maſter of the Charter-houſe 1685; died 1715. The philoſophy of his Theory of the Earth has not been much approved, but the work has been greatly celebrated for the eloquence of its ſtyle and grandeur of its imagery. In that and his work De ſtatu mortuorum, he maintains the doctrine of the millennium, and in the latter, the limited duration of future puniſhment.

Telluris theoria ſacra: orbis noſtri originem et mutationes generales, quas aut jam ſubiit, aut olim ſubiturus eſt complectens. Libri duo priores de Diluvio et Paradiſo. 4°. *Lond.* 1681

Telluris theoria ſacra. Libri duo poſteriores, de conflagratione mundi et de futuro rerum ſtatu. 4°. *Lond.* 1689

The above two volumes may be conſidered as forming in ſome reſpects a different work to the Engliſh tranſlation, which was intended by the author as a popular work, and is amplified in ſome places, abridged in others, and is eſpecially defective in the references to the Fathers and other learned authorities, which are given in this Latin edition.

The ſacred theory of the earth: containing an account of its original creation and all the general changes which it hath undergone, or is to undergo, until the conſummation of all things. Seventh edition. To which is now added, Memoirs of the author's life and writings and his defences of this work againſt Mr. Warren and Mr. Keil's objections. 2 vol. 8°. *Lond.* 1759

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De futura Judæorum reſtauratione. Accedunt ejuſdem epiſtolæ duæ de archæologiis philoſophicis. 8°. *Lond.* 1727

De ſtatu mortuorum et reſurgentium tractatus. Of the ſtate of the dead and of thoſe that are to riſe. Tranſlated from the Latin original, With an anſwer to all the hereſies therein. By Matthias Earbery. Second edition. 2 vol. 8°. *Lond.* 1728

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De fide et officiis Chriſtianorum, liber poſthumus. 8°. *Lond.* 1727

The faith and duties of Chriſtians. Tranſlated by Mr. Dennis. 8°. *n. d.**

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Archæologiæ philoſophicæ ; or the ancient doctrine concerning the originals of things. Faithfully tranſlated, with remarks thereon, by Mr. Foxton. 8°. *Lond.* 1729

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BURNET, Thomas, D.D., Rector of Weſtkington and Prebendary of Saliſbury.

Educated at New College, Oxford, where he became M.A., and in 1720 B.D. and D.D. Died 1750.

The demonſtration of the true religion, in a chain of conſequences from certain and undeniable principles. In ſixteen ſermons, preached 1724 and 1725 at the lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1726

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BURNETT, Thomas, Esq.

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"A diſſenting miniſter."

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BURNS, Robert.

Born 1759. Died 1796.

Works, with an account of his life, and a criticiſm on his writings, &c., by Currie. 5 vol. 12°. *Lond.* 1814

BURNSIDE, A. W. M.A., Curate of Farningham, Kent.

A catechiſm on the common prayer. To which is added a gloſſary. Pp. 40. 12°. *Lond.* 1845

BURNSIDE, Robert, A.M.

The religion of mankind, in a ſeries of eſſays. 2 vol. 8°. *Lond.* 1819

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BURROUGHES, Jeremiah.

An eminent Puritan divine. Born 1599. Educated at Cambridge. On account of his Nonconformity he was obliged to quit that univerſity. Became aſſiſtant miniſter at Bury St. Edmunds. Rector of Titſhall 1631. Deprived 1636. Fled to Holland and became paſtor of a congregation at Rotterdam. Returned to England after the commencement of the civil war. Joined the Independents, and was preacher to two of the moſt numerous congregations in London. Died 1646. He was a man of learning, candour, and modeſty, and of an exemplary and irreproachable life.

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BURROUGHS, John, Rector of Treſham, Devon.

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BURROW, E. J., D.D., F.R.S., and F.L.S.

A ſummary of Chriſtian faith and practice, confirmed by references to the text of holy Scripture; compared with the liturgy, articles, and homilies of the Church of England; and illuſtrated by extracts from the chief of thoſe works which received the ſanction of public authority from the time of the Reformation to the final reviſion of the eſtabliſhed formularies. 3 vol. 12°. *Lond.* 1822

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BURSCOUGH, William, D.D.

Fellow of Wadham College. Biſhop of Limerick, 1725. Died 1755.

Sermon, 1 Cor. 4. 1. [Conſecration of Bp.] 8°. *Lond.* 1715

Sermon, Eph. 5. 20. [May 29.] 4°. *L.* 1716

BURSELLIS, Hieronymus de, Bononienſis ordo prædicatorum.

Annales Bononienſes, 1418–1497. Muratorii Rer. Ital. Script. 23. 863

BURTHOGGE, Richard, M.D.

Organum vetus et novum; or, a diſcourſe of reaſon and truth, wherein the natural logick common to mankind is briefly and plainly deſcribed. Pp. 73. 16°. *Lond.* 1678

Of the ſoul of the world; and of particular ſouls. In a letter to Mr. Lock. Pp. 46. 8°. *Lond.* 699

BURTHOGGE, Richard, M.D. (*continued*).

Chriſtianity a revealed myſtery; or, the gracious purpoſe of God toward the Gentiles, ſet in a clear light, in ſome reflections on Rom. 8. 28–30. To which is added, a brief diſcourſe, 1 Tim. 4. 1. concerning perſeverance in grace. Pp. 94. 12°. *Lond.* 1702

BURTON, Charles James, M.A., Vicar of Lydd, Kent, and late Fel. of Queen's Col. Oxf.

Sermon, 1 Tim. 2. 1, 2. 8°. *Lond.* 1819

A view of the creation of the world, in illuſtration of the Moſaic record. [Gen. 1. 2.] 8°. *Lond.* 1836

BURTON, Edward, D.D., Profeſſor of Divinity, Oxford.

Born at Shrewſbury, 1794. Educated at Weſtminſter ſchool, whence he was removed in 1812 to Chriſt Church, Oxford. Became Curate of Tetenhall, Staffordſhire. Appointed ſelect preacher in the univerſity of Oxford, 1824, where he fixed his reſidence. Public examiner, 1826. Profeſſor of divinity, 1829. Died 1836. He was a learned divine, of untiring energy and application to ſtudy.

A deſcription of the antiquities and other curioſities of Rome, from perſonal obſervation during a viſit to Italy in the years 1818–1819. With illuſtrations from ancient and modern writers. Second edition, with additions. 2 vol. 8°. *Lond.* 1828

An inquiry into the hereſies of the apoſtolic age, in eight ſermons; preached 1829, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1829

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For review, ſee Brit. Critic, 9. 43.

Teſtimonies of the ante-Nicene Fathers to the divinity of Chriſt. Second edition, with conſiderable additions. 8°. *Oxf.* 1829

Teſtimonies of the ante-Nicene Fathers to the doctrine of the Trinity, and of the divinity of the Holy Ghoſt. 8°. *Oxf.* 1831

An attempt to aſcertain the chronology of the Acts of the Apoſtles, and of St. Paul's epiſtles. 8°. *Oxf.* 1830

Thoughts upon the demand for Church reform. Second edition. Pp. 44. 8°. *Oxf.* 1831

Sequel to remarks upon Church reform, with obſervations upon the plan propoſed by Lord Henley. Pp. 76. 8°. *Lond.* 1832

Lectures upon the eccleſiaſtical hiſtory of the firſt three centuries; from the crucifixion of Jeſus Chriſt to the year 313. Third edition. 8°. *Oxf.* 1845

For review, ſee Brit. Critic, 17. 115.

Hiſtory of the Chriſtian Church from the aſcenſion of Jeſus Chriſt to the converſion of Conſtantine. Sm. 8°. *Lond.* 1836

For review, ſee Brit. Critic, 20. 209.

BURTON, Edward, D.D. (*continued*).

Sermons, preached before the univerſity of Oxford. 8°. *Lond.* 1832

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Three Primers. See PRIMERS.

Greek Teſtament. See TESTAMENT.

BURTON, Hezekiah, D.D., Preb. of Norwich.

A divine of diſtinguiſhed abilities. Educated in Magdalen College, Cambridge, of which he became fellow and tutor. Rector of St. George's, Southwark, 1667. Rector of Barnes, Surrey, 1680. Died 1681. His ſermons reflect great credit on his memory, from the piety and juſt ſentiments they abound with on the nature and end of religion.

Several diſcourſes; viz. 1. Of purity and charity. 2. Of repentance. 3. Of ſeeking firſt the kingdom of God. 2 vol. 8°. *Lond.*

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BURTON, Henry, a Puritan divine.

Born at Birſall. Yorkſhire, 1579. Educated at St. John's College, Cambridge, Rector of St. Matthew's, Friday Street, London, about 1626. In 1636 he was proſecuted for two ſeditious ſermons, publiſhed under the title of "For God and the King," ſentenced to the pillory, fined 5000l., and ordered to be impriſoned for life. Recovered his liberty 1640, and reſtored to his living. Died 1648.

England's bondage and hope of deliverance, a ſermon preached before the Houſe of Parliament. Pſa. 53. 7, 8. 4°. *Lond.* 1641

Other works: The Baiting of the Pope's Bull, 1627. Seven Vials on Rev. xv. and xvi., 1628. Babel no Bethel. Truth's triumph over Trent, 1629. The Law and the Goſpel reconciled againſt the Antinomians. 4°., 1631. And numerous others, chiefly tracts.

BURTON, John, D.D.

A learned divine. Born at Wembworth, Devon, 1696. Scholar of Corpus Chriſti College, Oxford, 1713, of which he became tutor. Fellow of Eton, and Vicar of Maple-Derham, Oxfordſhire, 1733. Rector of Worpleſdon, Surrey, 1766. Died 1771.

Sermon, Gen. 18. 19. The duty and reward of propagating principles of religion and virtue exemplified in the hiſtory of Abraham. [Preached before the truſtees for eſtabliſhing the colony of Georgia; and before the aſſociates of the late Rev. Dr. Bray.] 4°. *Lond.* 1733

Sermon, Deut. 23. 9. [Faſt on War.] 8°. *Oxf.* 1741

Sermon, Prov. 24. 21. The principles of Chriſtian loyalty. [Jan. 30.] 8°. *Oxf.* 1743

Sermon, Gen. 39. 9. Principles of religion the only ſufficient reſtraint from wickedneſs. [Aſſize.] 8°. *Oxf.* 1746

Sermon, 1 Sam. 12. 7. The expoſtulation and advice of Samuel to the men of Iſrael applied. [Thankſgiving for ſuppreſſion of rebellion.] 8°. *Oxf.* 1746

Concio ad clerum, 1 Cor. 3. 10, 11. De fundamentalibus diſſertatio theologica. 8°. *Oxon.* 1756

Sermon, 2 Tim. 3. 15. Religious education of poor children recommended. [Charity ſchools L. and W.] 4°. *Lond.* 1759

Sermon, Pſa. 122. 8, 9. [Sons of the clergy.] 4°. *Lond.* 1761

Sermon, Gen. 18. 19. The extenſive propagation of Abraham's religion repreſented. 8°. *Oxf.* 1765

Sermon, 1 Chron. 28. 9. King David's charge to Solomon, or the religious prince. [H. M. inauguration.] 8°. *Oxf.* 1765

Diſcourſe, Matt. 15. 1–6. Papiſts and Phariſees compared; or, Papiſts the corrupters of Chriſtianity. 8°. *Lond.* 1766

Sacerdos parœcialis ruſticus. Ff. 2. Pp. 31. 8°. *Oxon.* 1777

Pentalogia, ſive tragœdiarum Græcarum delectus, Gr. cum annotatione. Editio altera, à T. Burgeſs. 2 vol. 8°. *Oxon.* 1779

Vol. 1.

Sophoclis Œdipus Tyrannus, Œdipus Coloneus, and Antigone.

Vol. 2.

Euripidis Phœniſſæ.
Æſchyli Septem contra Thebas.
T. Burgeſs obſervationes.

Other works: Sermons, 2 vol. 8°. 1764–66, &c.

BURTON, Robert.

Born at Lindley, 1576. Admitted of Braſenoſe College, Oxford, 1593. Elected a ſtudent of Chriſt Church 1599. Vicar of St. Thomas, Oxford, 1616; he was alſo preſented to the Rectory of Segrave, Leiceſterſhire. Died 1639–40. He was a general ſcholar, and ſevere ſtudent, of a melancholy yet humorous diſpoſition, and of extenſive learning. His Anatomy of Melancholy was firſt publiſhed in 4°., and afterwards in folio. The 6th edition, folio, 1651–52, was printed from a copy corrected, with conſiderable additions, by the author. There are ſeveral modern editions in 2 vols.; and one volume, 8°.: in a recent edition in the latter form, publiſhed by Tegg and Co., tranſlations are given of the numerous claſſical extracts. It is a ſtorehouſe of learning on all kinds of ſubjects, intermingled with quaint obſervations and witty illuſtrations. Some of the beſt paſſages in Sterne are literally copied from it without acknowledgment.

The anatomy of melancholy; what it is, with all the kinds, cauſes, ſymptoms, prognoſtics, and ſeveral cures of it. In three partitions, with their ſeveral ſections, members, and ſubſections, philoſophically, medicinally, hiſtorically opened and cut up. By Democritus, junior; to which is prefixed, A ſatyrical preface, conducing to the following diſcourſe. Sixteenth edition; printed from the authoriſed copy of 1651; with the author's laſt corrections, additions, &c. 8°. *Lond.* 1836

BURTON, Robert (*continued*).

BURTON, Robert.

An aſſumed name by the author of a numerous collection of popular chap-books. The original publiſher was Nathaniel Crouch, who is ſaid by Dunton to have been the author.

Memorable remarks upon the ancient and modern ſtate of Judæa and the Jewiſh nation. 12°. *Briſt.* 1796

The hiſtory of Oliver Cromwell, Lord Protector of the Commonwealth of England, Scotland, and Ireland. By R. B. Fifth edition. 12°. *Lond.* 1715

BURY, Arthur, D.D.

Born in Devonſhire, and educated at Exeter College, Oxford, from which he was ejected, 1648, by the parliamentary viſitor, after a reſidence of ten years. At the Reſtoration he was made Prebendary of Exeter, Rector of Exeter College, and chaplain to Charles II. Having, in his Naked Goſpel, defended the principles of the Socinians, he was ejected from his preferment, and his book burnt by order of the Univerſity of Oxford. Died at Exeter about the end of the 17th century.

The conſtant communicant, a diatribe, proving that conſtancy in receiving the Lord's Supper is the indiſpenſable duty of every Chriſtian. 8°. *Oxf.* 1681

The naked goſpel. 4°. *Lond.* 1690*

BUSBEQUIUS, Augerius Gislenius.

Born in Flanders 1522. Died 1592. He was a man of great learning, and an able antiquary.

The four epiſtles of A. G. Buſbequius concerning his embaſſy in Turkey. Being remarks upon the religion, cuſtoms, riches, ſtrength, and government of that people. As alſo a deſcription of their chief cities, and places of trade and commerce. Done into Engliſh. 12°. *Lond.* 1694

An excellent account of the Turks.

BUSBY, Thomas, Mus. Doc.

A grammar of muſic; to which are prefixed obſervations explanatory of the properties and powers of muſic as a ſcience. Second edition. 12°. *Lond.* 1826

BUSENBAUM, Herman, a Jeſuit of Nottelen, in Weſtphalia. Died 1668.

Medulla theologiæ moralis, reſolvens caſus conſcientiæ. 12°. *Par.* 1669

Twenty-third edition. It was afterwards enlarged to 2 vols. folio, by La Croix. The idea of the Pope's authority over the perſons of kings is carried ſo far in it, that the Parliament of Paris, in 1761, ordered it to be burnt.

BUSFEILD, Johnson Atkinson, D.D.

Of Clare Hall, Cambridge. Rector of St. Michael, Wood Street, London, and Lecturer of St. Mary-le-bone. Born 1775. Died 1849.

Sermons on the moſt important duties of the Chriſtian religion. 3 vol. 8°. *Lond.* 1826

BUSFEILD, Johnſon Atkinſon, D.D. (*continued*).

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BUSH, G.

Anaſtaſius, or the doctrine of the reſurrection of the body rationally and ſcripturally conſidered. 12°. 1845

Other works: Notes on Geneſis. 2 vol. Sm. 8°. On Exodus. Sm. 8°. Joſhua and Judges. Sm. 8°. On Leviticus. Sm. 8°.

BUSH, William, Diſſenting miniſter at Enfield.

Sermon, 1 Tim. 5. 22. The importance of religious caution. [Faſt.] 8°. *Lond.* 1747

BUSHBY, E. B.D., St. John's College, Cambridge.

Eſſay on the human mind. Third edition. Ff. i–ix. Pp. 106. 12°. *Camb.* 1834

BUSK, M. M.

The hiſtory of Spain and Portugal, from B. C. 1000 to A.D. 1814. Publiſhed under the ſuperintendance of the Society for the Diffuſion of Uſeful Knowledge. 8°. *Lond.* 1833

BUSWELL, William, B.A., late of Queen's College, Cambridge, Rector of Widford, Eſſex.

Plain parochial ſermons on important ſubjects. 12°. *Lond.* 1842

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BUTEO [or BOUREL], John.

A native of Dauphiny, and a canon-regular of the order of St. Auguſtine at Vienne. Died 1564, aged 75.

Libellus de arca Noë. Critici Sacri, 1. pars 2

BUTCHER, Edmund.

A Unitarian miniſter.

Sermons, to which are ſubjoined ſuitable hymns. 8°. *Lond.* 1798

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Diſcourſes on our Lord's ſermon on the mount. [Matt 5. 1–30.] 12°. *Lond.* 1825

BUTCHER, William, M.A., Rector of Ropſley, Lincolnſhire.

Plain diſcourſes delivered to a country congregation. 3 vol. 12°. *Lond.*

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BUTINI, P.

A French Proteſtant miniſter. His ſermons are written in a neat and equal ſtyle.

Sermons. 2 vol. 12°. *Gen.* 1708

BUTINI, P. (*continued*).

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BUTLER, Alban.

Born 1710. Educated at the Engliſh College at Douay. After completing his courſe, he was appointed Profeſſor of Philoſophy to that college, and in his lectures followed the Newtonian ſyſtem. He was afterwards Profeſſor of Divinity. Appointed to the Engliſh miſſion ſoon after 1745, and was ultimately choſen Preſident of the Engliſh College at St. Omer's. Died 1773. He was a pious and excellent writer; his Lives of the Saints is a work of great value and reſearch. In the firſt edition, publiſhed in 1745, 5 vol. 4°., all the author's notes were omitted, but they were reſtored in the editions that followed.

The lives of the fathers, martyrs, and other principal ſaints, with life of the author, by C. Butler, Eſq. 2 vol. Imp. 8°. *Dubl.* 1836

Vol. 1. Jan.—June. Vol. 2. July—Dec.

Another edition. 12 vol. 8°. *Lond.* 1847

Beſt edition.

Lives of the Iriſh ſaints, extracted from the writings of the Rev. Alban Butler. With a defence of the monaſtic inſtitute, by a Ciſtercian monk. 12°. *Dubl.* 1823

Lives of ſaints, ſelected and abridged from the original work of the Rev. Alban Butler. 2 vol. 8°. *Newc.-upon-Tyne*, 1799

Vol. 1.

Short view of the hiſtory of the Church.
Lives of ſaints. Jan.—June.

Vol. 2.

Lives of ſaints. July—Dec.

The moveable feaſts, faſts, and other annual obſervances of the Catholic Church, with a continuation by a Catholic prieſt, and life of the author, by C. Butler. 8°. *Dubl.* 1839

Meditations and diſcourſes on the ſublime truths and important duties of Chriſtianity. New edition, complete in 1 vol. Reviſed and improved by the Rev. John Lanigan, D.D. 8°. *Dubl.* 1840

Meditations.

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BUTLER, Charles, Eſq.

An eminent Roman Catholic conveyancer and author, born in London 1750. Educated at the Engliſh College of Douay. Died 1832.

A letter to a nobleman on the propoſed repeal of the penal laws which now remain in force againſt the Iriſh Roman Catholics. Pp. 16. 8°. *Lond.* 1801

BUTLER, Charles, Esq. (*continued*).

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An address to the Protestants of Great Britain and Ireland. Second edition. Pp. 23. 8°. *Lond.* 1813

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The book of the Roman Catholic Church, in a series of letters to Southey on his Book of the Church. 8°. *Lond.* 1825

For reviews, see Edin. Review, 43. 125; and (by Southey) Quar. Review, 33. 1 and 36. 305.

Vindication of the book of the Roman Catholic Church against the Rev. Geo. Townsend's Accusations of History against the Church of Rome; with notice of some charges brought against the Book of the Rom. Cath. Ch., by Philpotts, Todd, Isaacson, and J. Blanco White. 8°. *Lond.* 1826

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An essay on the life of Michel de l'Hôpital, Chancellor of France.

Sketches of the professional character of the Earl of Mansfield.

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Lives of Fénélon, Bossuet, Boudon, De Rancé, Kempis, Alban Butler.

See an article by Southey on the lives of Fenelon and Bossuet in the Quarterly Review, 10. 409.

BUTLER, Charles, Esq. (*continued*).

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An easy introduction to the mathematics. 2 vol. 8°. *Oxf.* 1814

BUTLER, George, D.D., Dean of Peterborough.

Sermon, Matt. 28. 18–20. [Festival of the sons of the clergy.] With an appendix. 8°. *Lond.* 1843

BUTLER, John, D.D., Canon of Windsor.

Sermon, Gal. 5. 1. Christian liberty asserted in opposition to the Roman yoke. 4°. *Lond.* 1678

BUTLER, John, D.D., Bishop of Hereford.

Born at Hamburgh 1717. Became private tutor in the family of Mr. Child, the banker, and a popular preacher in London. Obtained the living of Everly, Wiltshire. Bishop of Oxford 1777; translated to Hereford 1788. Died 1802. He published several political pamphlets, besides his sermons.

Sermon, John, 1. 47. The man without guile. Occasioned by the death of the Rev. Scawen Kenrick, D.D., Sub-dean of Westminster. 4°. *Lond.* 1753

Sermon, Luke, 19. 41. [General Fast.] 4°. *Lond.* 1758

Sermon, Matt. 11. 4, 5. [Westminster Infirmary.] 4°. *Lond.* 1754

Sermon, 1 Kings, 8. 59. [Solemn Fast.] 4°. *Lond.* 1777

Sermon, Eccl. 7. 14. [Fast.] 4°. *Lond.* 1778

Sermon, Deut. 15. 11. [Radcliffe Infirmary.] 4°. *Oxf.* 1778

Charge to the clergy of his diocese, at his primary visitation in June 1789. 4°. *Hereford*, 1789

Charge to the clergy of his diocese. 4°. *Hereford*, 1792

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BUTLER, Joseph, LL.D., Biſhop of Durham.

Born at Wantage, Berkſhire, 1692. Educated at the Free Grammar School of his native place, and at a diſſenting academy. Conformed to the Church of England, and admitted a commoner of Oriel College, Oxford, 1714. Preacher at the Rolls 1718. Rector of Haughton 1722, and of Staughton 1725; both in Yorkſhire. Biſhop of Briſtol 1738; tranſlated to Durham 1746. Died 1752. A prelate of great intellectual character, profound knowledge, and prodigious ſtrength of mind. His piety was ſerious and fervent, ſomewhat of the aſcetic kind. His Analogy is one of the greateſt performances of the kind for force of reaſoning and copiouſneſs of illuſtration.

Works. A new edition. 2 vol. 8°. *Oxf.* 1844

Vol. 1.

The analogy of religion, natural and revealed, to the conſtitution and courſe of nature.

Preface, giving ſome account of the character and writings of the author, by Samuel Halifax, D.D., late lord biſhop of Glouceſter.

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2. Of the nature of virtue.

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A letter of thanks from a young clergyman to the Reverend Dr. Hare, Dean of Worceſter, for his viſitation ſermon at Putney. Pp. 38. 8°. [Anonymous.] *Lond.* 1719

This tract is here inſerted on the authority of a MS. note on the title-page of the preſent copy, in the handwriting of Dr. Flexman, who drew up the liſt of Biſhop Burnet's works inſerted in that prelate's Hiſtory of his Own Time.

The analogy of religion. With an introductory eſſay by the Rev. Daniel Wilſon, A.M., Vicar of Iſlington [now Biſhop of Calcutta]. Fourth edition. 12°. *Glaſg.* 1831

Analogy, with fifteen ſermons, analytical introductions, explanatory notes, and an index. By a member of the Univerſity of Oxford. Sm. 8°. *Lond. Bohn*, 1852

A digeſt of Butler's Analogy. See SMITH, J. B.

Examination queſtions on Butler's Analogy. By Geo. W. Crauford, M.A. Second edition. Sm. 8°. *Lond.* 1838

A diſſertation on the writings of Biſhop Butler, by the Rev. J. J. Blunt, will be found in Quart. Review, 43. 182. Extracts from his works are given in Wordſworth's Chriſtian Inſtitutes.

Anonymous tract reſpecting Biſhop Butler.

A ſerious enquiry into the uſe and importance of external religion. Occaſioned by ſome paſſages in the Right Rev. the Lord Biſhop of Durham's charge at his primary viſitation, 1751. Pp. viii. 71. 8°. *Lond.* 1752

BUTLER, J. B.D. A miniſter of the Church of England.

Bellua marina; or, the monſtrous beaſt which aroſe out of the ſea. Being an hiſtorical deſcription of the Papal empire, as it is originally copied out of the prophecies of holy writ. Together with an epitome of the lives of all the popes. 8°. *Lond.* 1692

BUTLER, Lilly, D.D.

Of Edmond Hall, Oxford. Rector of Bobbingworth, Eſſex, 1678. Vicar of St. Mary Aldermanbury, London, 1691.

A diſcourſe, proving that the faith and practice of true Chriſtians are no juſt matter of ſhame or reproach. Being eight ſermons [on Rom. 10. 11] preached 1709, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1711

BUTLER, Piers Edmund, B.A., Curate of St. Margaret's, Ipſwich.

The rationality of revealed religion, illuſtrated in a ſeries of ſermons: to which are added, An eſſay on the merits of modern fiction, and a lecture on the diffuſion of knowledge. 12°. *Ipſwich*, 1835

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BUTLER, Samuel.

Born at Strenſham, Worceſterſhire, 1612. After ſtudying ſix or ſeven years at one of the univerſities, he became clerk to a juſtice of peace. After the Reſtoration appointed ſteward of Ludlow Caſtle. Died 1680.

Poetical works; with life, by Dr. Johnſon. 2 vol. 18°. *Lond.* 1807

Hudibras, in three parts, written in the time of the late wars. With annotations and a complete index. 12°. *Glaſg.* 1765

With notes by Grey, and plates by Hogarth. 2 vol. 8° Lond. 1744; and with plates by Thorſton. 3 vol. 8°. Lond. 1819. With notes by Naſh. 3 vol. 4°. Lond. 1793.

BUTLER, Samuel, D.D.

Fellow of St. John's College, and Head Maſter of Shrewſbury ſchool. Biſhop of Lichfield, 1836.

Chriſtian liberty, a ſermon on Gal. 5. 1. Before Univerſity of Cambridge at inſtallation of a chancellor. 8°. *Shrewſb.* 1811

BUTLER, S., Briſtol.

An eſſay upon education, intended to ſhew that the common method is defective in religion, morality, &c. With a plan of a new method more extenſive, and of more general uſe. Pp. 115. 8°. *Lond. n.d.*

BUTLER, William, Teacher of writing, &c.

A chronological table on a new plan. Second edition, enlarged. 24°. *Lond.* 1799

BUTLER, William Archer, M.A.

A divine of diſtinguiſhed ability. Born at Annerville, near Clonmel, Ireland, about 1814. Baptiſed and educated in the Roman Catholic communion. Having embraced the Proteſtant faith, he entered Trinity College, Dublin. A Profeſſorſhip of Moral Philoſophy having in 1837 been founded in that univerſity, he was appointed the firſt profeſſor. Died 1848.

Sermons, doctrinal and practical. Edited with a memoir of the author's life, by the Rev. Thomas Woodward, M.A., Curate-aſſiſtant of Fetherd, in the dioceſe of Caſhel. 8°. *Dub.* 1849

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BUTLER, William John, M.A., Vicar of Wantage, late P.C. of Wareſide, near Ware.

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BUTT, George, A.M., Rector of Stanford, Vicar of Clifton-upon-Teme.

Sermon, 2 Tim. 1. 10. [Funeral of Bp. Johnſon.] 4°. *Oxf.* 1775

BUTT, John Marten, A.M., Student at Chriſt Church.

A commentary on the prophecy of Daniel, relating to the ſeventy weeks. Pp. 40. 12°. *Lond.* 1807

BUTT, Thomas, M.A., of Chriſt Church, Oxf., Rector of Kinnerſly, and Curate of Trentham.

Sermons preached in the pariſh church of Trentham. 8°. *Lond.* 1838

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BUTTS, Robert.

Biſhop of Norwich, 1732–3. Tranſ. to Ely 1738.

Sermon, Pſa. 122. 6. [Acceſſion.] 4°. *L.* 1737

Charge delivered to the clergy of his dioceſe, July 1740. 4°. *Lond.* 1740

BUTTERFIELD, Henry, M.A., Preacher at Trinity Church, Newington.

Homilies for earneſt enquirers. The ſpiritual doctrines contained in the firſt four homilies of the Church of England, familiarly and plainly ſet forth. [On John, 5. 39; Job, 40. 3, 4; Acts, 4. 12; and Gen. 15. 6.] 12°. *Lond.* 1839

BUTTONSHAW, Thomas, A.M., Rector of Addington, in Kent.

A defence of a late book, intituled a Plain Account of the Nature and End of the Sacrament of the Lord's Supper [Bp. Hoadley], in reply to the ſeveral anſwers to it, as Dr. Brett, Dr.

BUTTONSHAW, Thomas, A.M. (*continued.*)

Warren, Mr. Bowyer, &c., Wherein the nature, end, and importance of that ſacrament are clearly ſet forth. 8°. *Lond.* 1747

BUXTON, Sir Thomas Fowell, Bart.

Born 1786. Joined the firm of Truman, Hanbury, and Co., brewers, 1811; M.P. for Weymouth 1818 to 1837; Died 1845. He publiſhed a ſmall volume on Priſon Diſcipline and a work on the African Slave Trade and its Remedy, of which a new edition was publiſhed in 1840. An article on him will be found in the Quarterly Review, 83. 127.

(Memoirs of) edited by his ſon, Charles Buxton, Eſq., B.A. Second edition. 8°. *Lond.* 1849

BUXTORF, John, the Elder.

Born, at Camen, in Weſtphalia, 1564. Devoting himſelf to the ſtudy of Hebrew and Chaldaic literature, he became profeſſor of theſe languages at Baſle, where he was a Calviniſt miniſter. Scaliger declared that he was the only perſon who underſtood Hebrew thoroughly. Died 1629.

Inſtitutio epiſtolaris Hebraica, ſive de conſcribendis epiſtolis Hebraicis liber, cum epiſtolarum Hebraicarum centuria, Heb. et Lat. Sm. 8°. *Baſil.* 1629

Synagoga Judaica, de Judæorum fide, ritibus, ceremoniis, tam publicis et ſacris quam privatis, tertia hac editione de novo reſtaurata, à J. Buxtorfio filio. 12°. *Baſ.* 1661
Alſo in Ugolinus, 4. 729

Lexicon Chaldaicum, Talmudicum, et Rabbinicum. Folio. *Baſ.* 1640

Concordantiæ Bibliorum Hebraicæ, acceſſerunt novæ concordantiæ Chaldaicæ. Fol. *Baſ.* 1632

Theſaurus grammaticus linguæ ſanctæ Hebrææ. Editio tertia. 12°. *Baſ.* 1620

Epitome grammaticæ Hebrææ. Sm. 8°. *L. Bat.* 1691

Biblia Rabbinica. See Biblia.

Tiberias. See Biblia Rabbinica.

Other works: Epitome Radicum Hebraicarum. Baſ. 1607. De Abbreviaturis Hebræorum, &c. Baſ. 1613, &c.

BUXTORF, John.

Son of the preceding; born, at Baſle, 1599, and became Profeſſor of Oriental languages there, and equally celebrated as his father was in Hebrew and Rabbinical learning. Died 1664.

Florilegium Hebraicum: continens elegantes ſententias, proverbia, apophthegmata, ſimilitudines. Sm. 8°. *Baſ.* 1648

Tractatus de punctorum vocalium et accentuum in libris V. T. Heb. origine, antiquitate, et auctoritate. 4°. *Baſ.* 1648*

Anticritica: ſeu vindiciæ veritatis Hebraicæ adverſus Ludovici Cappelli Criticam quam vocat ſacram, ejuſque Defenſionem. 4°. *Baſ.* 1653

Liber Coſri, continens colloquium, ſeu diſputationes de religione, habitas inter regem Coſareorum et R. Iſaacum Sangarum Judæum. 4°. *Baſ.* 1660*

Diſſert. de literarum Hebraicarum genuina antiquitate. Ugolinus, 28. 969

More Nevochim. See Maimonides.

BUXTORF, John (*continued*).

Hiſtoria arcæ fœderis. Ugolinus, 8. 143
Diſſert. de manna. Ibid. 8. 587
Hiſtoria ignis ſacri. Ibid. 10. 419
Hiſtoria Urim et Thummim. Ibid. 12. 375
Diſſert. de ſponſalibus et divortiis. Ibid. 30. 1
Diſſert. de conviviis veterum Hebræorum. Ibid. 30. 1097

BUXTORF, John.

Nephew of the ſecond Buxtorf, and the fourth of that family who ſucceeded each other in the profeſſorſhip of Hebrew at Baſle. Died 1732.

Catalecta philologico-theologica. Accedunt mantiſſæ loco virorum celeberrimorum Caſauboni, Heinſii, Uſſerii, Waltoni, Schickardi, aliorumque epiſtolæ ad Joh. Buxtorfium patrem et filium. 12°. *Baſil.* 1707

BYFIELD, Nicholas, Puritan divine.

Born in Warwickſhire, 1579. Entered Exeter College, Oxford, 1596. Became paſtor of St. Peter's Church, Cheſter, Vicar of Iſleworth, 1615. Died 1622. A divine of an excellent character for learning, profound judgment, quick invention, ſucceſs in the miniſtry, and a pious and peaceable diſpoſition. His works are very ſcarce.

A commentary upon the three firſt chapters of the firſt epiſtle of St. Peter; wherein are moſt judiciouſly and profitably handled ſuch points of doctrine as naturally flow from the text; together with very uſeful application thereof, and many good rules for a godly life. Folio. *Lond.* 1637

The promiſes, or a treatiſe ſhewing how a godly Chriſtian may ſupport his heart with comfort. 12°. *Lond.* 1647

An expoſition upon the epiſtle to the Coloſſians. Wherein not only the text is methodically analyſed, and the ſenſe of the words, by the help of writers both ancient and modern, is explained, but alſo by doctrine and uſe, the intent of the Holy Ghoſt is in every place more fully unfolded and urged. Folio. *Lond.* 1615

BYFIELD, Richard, M.A., Nonconformiſt.

Half-brother to the above. Was born in Worceſterſhire, and at ſixteen was entered at the Univerſity. Became Curate of Iſleworth. During the Commonwealth he obtained the living of Long-Ditton. Ejected at the Reſtoration. Died 1664. Unlike his brother, he was an eager preacher againſt biſhops, ceremonies, &c.

The goſpel's glory, without prejudice to the law, ſhining forth in the glory of God for the ſalvation of ſinners, Rom. viii. 3, 4. Sm. 8°. *Lond.* 1659

BYFIELD, T., M.D.

A cloſet piece. The experimental knowledge of the ever-bleſſed God the Father, the Son, the Holy Ghoſt, according to revelation in the Holy Scriptures. Pp. 108. 8°. *Lond.* 1721

BYTMEYSTER, Henry John.

A Lutheran divine and voluminous author. Born 1698. Died 1746.

BYTMEYSTER, Henry John (*continued*).

Diſſert. de מלה contra Gott. Reine. Ugolinus, 32. 731

BYNÆUS, Anthony.

Born 1634; died 1698.

De calceis Hebræorum libri duo. Ugol. 29. 671

BYNNS, Richard.

Sermon, Iſa. 57. 1. [Jan. 30.] 4°. *Lond. Savoy*, 1693

BYRON, George Gordon, Lord.

Born 1788; died 1824.

Poetical works, collected and arranged with notes and illuſtrations. Royal 8°. *Lond.* 1852

BYSSHE, Edward, Gent.

The Britiſh Parnaſſus; or, a complete common-place book of Engliſh poetry, containing the moſt genuine, inſtructive, diverting, and ſublime thoughts, alphabetically digeſted. To which is prefixed a dictionary of rhymes. 2 vol. 8°. *Lond.* 1714

BYTHNER, Victorinus.

An able Oriental ſcholar, a native of Poland. Matriculated at Oxford; and read a Hebrew lecture for many years there. Died 1670.

Lyra prophetica Davidis regis, ſive analyſis critico-practica Pſalmorum. In qua omnes et ſingulæ voces Hebrææ in Pſalterio contentæ, ad regulas artis revocantur, earumque ſignificationes genuinæ explicantur, &c. Inſuper Harmonia Hebræi textus cum paraphraſi Chaldæa, et verſione Græca, fideliter confertur. Cui addita eſt, Brevis inſtitutio linguæ Heb. et Chald. 4°. *Lond.* 1664

This work has been tranſlated into Engliſh, under the title of the Lyre of David. A new edition was publiſhed in 1847. 8°.

BYZANTINE HISTORIES.

The hiſtorians of the Eaſtern empire from the foundation of Conſtantinople, A.D. 330, until the taking of that city by the Turks, 1453. They contain a prodigious collection of curious facts, and innumerable illuſtrations of manners, cuſtoms, and uſages, with much valuable information reſpecting the commerce and ſtatiſtics of the middle ages. They were originally publiſhed at various dates during the 17th century in large folio volumes, beautifully printed. The edition deſcribed below is a reprint of the greater part of them in folios of a more commodious form. An edition in 8°. was commenced at Bonne in 1828, and is ſtill in courſe of publication. Above forty-eight vols. have been iſſued. An article on the Byzantine Hiſtorians will be found in the Edin. Rev. 50. 85.

Corpus Byzantinæ Hiſtoriæ, Gr. et Lat. 25 vol. Folio. *Venet.* 1729, &c.

[Vol. 1.] 1729.

Ph. Labbe, De Byzantinæ Hiſtoriæ ſcriptoribus. Editio ſecunda.

Excerpta de legationibus, ex variorum monumentis. Eclogæ hiſtoricorum de rebus Byzantinis. Gr. et Lat.

Procopii Cæſarienſis hiſtoriarum temporis ſui tetras prima:

[De bello Perſico,

De bello Vandallico.] Ex. interp. et cum notis Cl. Maltreti.

[Vol. 2.] 1729.

Procopii Cæſarienſis hiſtoriarum temporis ſui tetras altera: [De Bello Gothico.]

BYZANTINE HISTORIES (*continued*).

Procopii Cæſarienſis arcana hiſtoria; qui eſt liber nonus hiſtoriarum.

—— De ædificiis Dn. Juſtiniani libri ſex, ex. interp. et cum notis Cl. Maltreti.

[Vol. 3.] 1729.

Agathiæ Scholaſtici de imperio et rebus geſtis Juſtiniani imperatoris libri quinque, Gr. et Lat., ex interpretatione et cum notis Bon. Vulcanii. Acceſſerunt Agathiæ epigrammata.

Theophylacti Simocattæ hiſtoriarum libri viii., Gr. et Lat., interprete J. Pontano, ſtudio C. A. Fabroti. Editio priore caſtigatior, et gloſſario Græco-barbaro auctior.

[Vol. 4.] Chronicon Paſchale, à mundo condito ad Heraclii imperatoris annum viceſimum, Gr. et Lat. Cura et ſtudio C. Du Freſne domine Du Cange.

[Vol. 5.] Georgii monachi Syncelli et Nicephori CP. Patriarchæ chronographia ab Adamo, Gr. et Lat., cura Jacobi Goar.

[Vol. 6.]

Anaſtaſii Bibliothecarii hiſtoria eccleſiaſtica, ſive chronographia tripartita, et hiſtoria de vitis Romanorum pontificum. Accedunt notæ C. A. Fabroti.

Ducæ, Michaelis, ducæ nepotis hiſtoria Byzantina, res in imperio Græcorum geſtas complectens à Joanne Palæologo I. ad Mehemetem II. Acceſſit chronicon breve, quo Græcorum, Venetorum, et Turcorum aliquot geſta continentur, Gr. et Lat., cum notis, ſtudio Iſmaelis Bullialdi.

Theophylacti, archiepiſcopi Bulgariæ, inſtitutio regia, Gr. et Lat., interprete P. Poſſino.

[Vol. 7.] Theophanis, SPN. chronographia Leonis Grammatici, vitæ recentiorum impp., Gr. et Lat., notis, &c. J. Goar et F. Combefis.

[Vol. 8.]

Bryennii (Nicephori Cæſaris) commentarii de rebus Byzantinis, Gr. et Lat., ſtudio P. Poſſini.

Nicephori, Sancti, patriarchæ Conſtantinopolitani, breviarium hiſtoricum, de rebus geſtis ab obitu Mauricii ad Conſtantinum uſque Copronymum, Gr. et Lat., interprete D. Petavio.

Cedreni, Georgii, compendium hiſtoriarum, Gr. et Lat., ex verſione G. Xylandri, cum ejuſdem annotationibus. Accedunt huic editioni notæ J. Goar et C. A. Fabroti gloſſarium.

[Vol. 9.] Cedreni compendium, vol. 2. Item Joannes Scylitzes Curopalates excipiens ubi Cedrenus deſinit.

[Vol. 10.]

Manaſſis, Conſtantini, breviarium hiſtoricum, Gr. et Lat., ex interp. J. Leunclavii, cum ejuſdem et J. Meurſii notis. Accedit variarum lectionum libellus, cura L. Allatii et C. A. Fabroti. Item gloſſarium.

Nicetæ Acominati Choniatæ hiſtoria, Gr. et Lat. H. Wolfio interprete. Editio gloſſario Græco-barbaro auctior. Cura C. A. Fabroti.

Georgii Acropolitæ magni Logothetæ hiſtoria: Joelis chronographia compendiaria; et Joannis Canani narratio de bello CP., Gr. et Lat., Leone Allatio interprete, cum ejuſdem notis, et Theod. Douzæ obſervationibus. Accedit diatriba de Georgiorum ſcriptis.

[Vol 11.] Glycæ, Siculi, Michaelis, annales à mundi exordio uſque ad obitum Alexii Comneni imper., Gr. et Lat. P. Labbe edidit.

[Vol. 12.] Zonaræ monachi, Joannis, annales, Gr. et Lat., C. Du Freſne dom. Du Cange illuſtravit. 2 vol. in 1.

[Vol. 13.]

Comnenæ, Annæ, Alexias, ſive de rebus ab Alexio imperatore vel ejus tempore geſtis, Gr. et Lat., à P. Poſſino illuſtrata.

Cinnami imperatorii grammatici, Joannis, hiſtoriarum libri ſex, ſeu de rebus geſtis à Joanne et Manuele Comnenis impp. CP. Gr. et Lat. Accedunt C. Du

BYZANTINE HISTORIES (*continued*).

Freſne dom. Du Cange notæ. His adjungitur Pauli Silentiarii deſcriptio Sanctæ Sophiæ, quæ nunc primum prodit, Gr. et Lat.

[Vol. 14.] Pachymeris, Georgii, Michael Palæologus, ſive hiſtoria rerum à Michaele Palæologo ante imperium et in imperio geſtarum, Gr. et Lat., interprete P. Poſſino. Acceſſerunt ejuſdem obſervationum libri tres, et appendix: Specimen ſapientiæ Indorum veterum.

[Vol. 15.] Pachymeris, Georgii, Andronicus Palæologus, ſive hiſtoria rerum ab Andronico ſeniore in imperio geſtarum, Gr. et. Lat., interprete P. Poſſino. Acceſſerunt ejuſdem obſervationum libri tres.

[Vol. 16.] Cantacuzeni, Joannis, hiſtoriarum libri iv. Gr. et Lat., cum notis P. Pontani et J. Gretſeri.

[Vol. 17.] Gregoræ, Nicephori, Byzantina hiſtoria, Gr. et Lat. H. Wolfii et J. Boivin. 2 vol. in 1.

[Vol. 18.]

Chronicon Orientale, Latine donatum ab Abrahamo Ecchellenſi, Syro-Maronita è Libano. Acceſſit ſupplementum, ab eodem.

Chronicon Orientale Petri Rahebi Ægyptii, primum ex Arabico, Latine redditum ab Abrahamo Ecchellenſi. Nunc nova interpretatione donatum à J. S. Aſſemani. Acceſſere J. A. Aſſemani diſſertationes iv.

Codini, Georgii, et alterius cujuſdam anonymi, excerpta de antiquitatibus Conſtantinopolitanis, Gr. et Lat. P. Lambecii. Accedunt Manuelis Chryſoloræ epiſtolæ tres de comparatione veteris et novæ Romæ. Et imp. Leonis cognomine Sapientis Oracula, cum figuris. Addita etiam Explicatio officiorum ſanctæ et magnæ eccleſiæ.

[Vol. 19.]

Chalcocondylæ, Laonici, hiſtoriarum [de rebus Turcicis] libri decem, Gr. et Lat. Clauſeri; cum annalibus Sultanorum, Lat. Leunclavii. Acceſſit gloſſarium, ſtudio C. A. Fabroti.

Hiſtoriæ Byzantinæ ſcriptores poſt Theophanem [Conſtantini Porphyrogenneti; Joannis Ieroſolymitani; Joannis Cameniatæ; Demetrii Cydonii; Symeonis Magiſtri; Georgii monachi.] Gr. et Lat. ſtudio Combefeſii.

[Vol. 20.]

Codinus Curopalata, Georgius, de officiis magnæ eccleſiæ et aulæ Conſtantinopolitanæ, Gr. et Lat., ex verſione J. Gretſeri, cum ejuſdem in Codinum commentarior. libris tribus, et *de imaginibus non manufactis opere*. Adjunguntur recentiores Orientalium epiſcopatuum notitiæ, &c. cura J. Goar.

Labbe, P. Notitia dignitatum omnium, tam civilium quam militarium imperii Romani.

[Vol. 21.] *Venet.* 1733.

Geneſus, Joſephus, de rebus Conſtantinopolitanis, à Leone Armenio ad Baſilium Macedonem, Gr. et Lat.

Phranzæ, Georgii, Protoveſtiarii Chronicon.

Joannis Antiocheni cognomento Malalæ hiſtoria chronica, Gr. et Lat., cum notis Edmundi Chilmeadi. Præmittitur diſſertatio de auctore per Humfredum Hodium. Accedit epiſtola R. Bentleii ad J. Millium.

Allatii, Leonis, opuſcula Græca et Latina, vetuſtiora et recentiora.

Joannis Phocæ compendiaria deſcriptio caſtrorum et urbium in Paleſtina, Gr. et Lat.

Epiphanii monachi Syria et urbs ſancta, Gr. et Lat.

Perdiccæ Epheſii Hieroſolyma, Gr. et Lat.

Eugeſippus de diſtantiis locorum Terræ Sanctæ.

Willebrandi ab Oldenborg itinerarium Terræ Sanctæ.

Allatius de ſolea veteris eccleſiæ.

—— de Liturgia S. Jacobi.

—— pro Græcorum communione ſub ſpecie unica.

—— de lignis S. crucis.

Rituale Cophitarum.

Gabriel Sionita de ritibus Maronitarum nonnullis.

Melchior Inchoferus de Eunuchiſmo.

BYZANTINE HISTORIES (*continued*).

Allatii confutatio fabulæ de Papiſſa.
J. Anagnoſta de excidio urbis Theſſalonicenſis, Gr. et Lat.
Theodorus Gaza de origine Turcarum, Gr. et Lat.
[Vol. 22.] 1729.

Banduri, Anſelmi, imperium Orientalium, ſive antiquitates Conſtantinopolitanæ. Vol. 1. *Inter alia:*
Conſtantinus Porphyrogenitus de thematibus Orientis et Occidentis.
Hieroclis grammatici ſynecdemus.
Conſtantinus Porphyrogenitus de adminiſtrando imperio.
Agapeti diaconi adhortationes ad Juſtinianum de pie ac ſancte adminiſtrando imperio.
Theophylacti inſtitutio regia.
Anonymi patria, ſeu origines urbis Conſtantin.
Breves demonſtrationes chronographicæ.
Nicetæ Choniatæ narratio de ſtatuis CP.
Epigrammata veterum poetarum.
Inſcriptiones.
Catalogi patriarcharum.
P. Gyllius de Boſporo Thracio.
—— de topographia Conſtant.
[Vol. 23.] 1729.

Banduri imperium Orientale, vol. 2.
Banduri commentariorum in antiquitates Conſtantinopolitanas, libri octo.
—— De celebrioribus urbis CP. monumentis.

BYZANTINE HISTORIES (*continued*).

Banduri animadverſiones in Conſtantini Porphyrogeniti libros de thematibus et de adminiſtrando imperio.
This volume is illuſtrated by numerous engravings.

[Vol. 24.] Du Cange, C. du Freſne domini, hiſtoria Byzantina duplici commentario illuſtrata. I. Familias ac ſtemmata imperatorum, præterea familias Dalmaticas et Turcicas complectitur; II. Deſcriptionem urbis Conſtantinopolitanæ, qualis extitit ſub imperatoribus Chriſtianis.

[Vol. 25.] Hiſtoire de l'empire de Conſtantinople ſous les empereurs François, diviſée en deux parties, dont la première contient l'hiſtoire de la conquête de la ville de Conſtantinople par les François et les Vénétiens, écrite par Geoffry de Ville-Harduin. Avec la ſuite par Philippes Mouſkes. La ſeconde contient une hiſtoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Conſtantinople. Par C. Du Freſne domini Du Cange.

BZOVIUS, or BZOWSKI, Abraham.

A Poliſh Dominican. Born at Proſczovie 1567. Died 1637.

Pontifex Romanus, ſeu de præſtantia, officio, autoritate, virtutibus, felicitate, rebuſque præclare geſtis Romanorum Pontificum, à D. Petro uſque ad Paulum V. commentarius. Folio.

CABASELAS. See Nicolaus.

CABASSUT, John, [Cabaſſutius].

Born at Aix, 1604 or 1605. Was at firſt brought up for the bar; but he took orders and entered the congregation of the Oratory in 1626. Died 1685. He is conſidered a very good authority, eſpecially on canon law. He was an excellent Oriental ſcholar.

Notitia eccleſiaſtica hiſtoriarum, conciliorum, et canonum invicem collatorum, veterumque juxta, ac recentiorum eccleſiæ rituum, ab ipſis eccleſiæ Chriſtianæ incunabilis ad noſtra uſque tempora, ſecundum cujuſque ſæculi ſeriem accurate digeſta. Editio ſecunda, ab ipſo authore plurimum aucta et quinque indicibus locupletata. Folio. *Lugd.* 1685

This is the beſt edition. It is much enlarged from that of 1670, an octavo volume.

Juris canonici theoria et praxis, ad forum tam ſacramentale, quam contentioſum, tum eccleſiaſticum, tum ſeculare. Opus exactum, non ſolum ad normam juris communis et Romani, ſed etiam juris Franciſci. Editio poſtrema ab ipſo authore recognita et aucta. 4°. *Lugd.* 1709

CABINET LAWYER: a popular digeſt of the laws of England. Tenth ed. 12°. *Lond.* 1837

A fourteenth edition 1847.

CADDELL, Henry, M.A., Miniſter of St. John's, Fulham. Now Rector of Wayford, Somerſet.

Sermons preached in St. John's Church, Fulham. 8°. *Chelſea*, 1843

3 John, 2. The paſtor's new year's wiſh - - 1
Eph. 4. 23. The paſtor's new year's advice - 16
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2 Tim. 4. 7, 8. The Chriſtian's goal - - 392

CADE, Anthony, B.D.

M.A. of the Univerſity of Cambridge. Incorporated of the Univerſity of Oxford, 1607.

Conſcience: its nature and corruption, with its repairs, and means to inform it aright. In a Vindication of the Public Prayers and Ceremonies of the Church of England. [On Rom. 2. 15.] 4°. *Lond.* 1661

CADIOT, J. A., late Vicar of Gurat and Vaux, France.

(An authentic narrative of the converſion to the Proteſtant faith and of the death of.) Translated from the French. 8°. *Lond.* 1827

CADOGAN, William Bromley, M.A.

A popular clergyman. Born in London 1751. Educated at Weſtminſter School and Chriſt Church College, Oxford. Vicar of St. Giles', Reading, 1775. Soon after Rector of Chelſea. Died 1797.

CADOGAN, William Bromley, M.A. (*continued*).

Diſcourſes, &c., with memoirs of his life by Richard Cecil, A.M. 8°. *Lond.* 1798

Pſalms and hymns, collected. 12°. *Lond.* 1787

CADOMENSUS, Ralph.

Geſta Tancredi. Martene et Durand, 3. 107

CÆCILIUS, Statius.

An ancient comic Latin poet, originally a ſlave. Born at Milan.

Fragmenta. Maittaire, Opera Poet. 2. 1484

CÆDMON.

An early Anglo-Saxon poet, originally a cow-herd. Died about 680.

Metrical paraphraſe of parts of the Holy Scriptures in Anglo-Saxon, with an Engliſh tranſlation. Notes and a verbal index by Benjamin Thorpe, F.S.A. Royal 8°. *Lond. Soc. of Antiq.* 1832

CÆREMONIARUM. See Ceremoniarum.

CÆSAR, Caius Julius.

The illuſtrious Roman general and hiſtorian. Born at Rome, in the year of the city 653. Aſſaſſinated B.C. 44. The editions of his works are very numerous.

Quæ exſtant, cum ſelectis variorum commentariis, quorum plerique novi, opera A. Montani. Accedunt notæ J. Scaligeri. 8°.
Amſt. Elz. 1670

An edition, with Engliſh notes, by Anthon. 12°. 1849.

Commentaries, &c., complete, literally tranſlated. With notes and a very copious index. Sm. 8°.
Lond. 1851

Other tranſlations: By Duncan. New edition. 12°. 1847. By Chriſtiſon. New edition. 12°. 1846.

CÆSAR, Brother of Gregory Nazianzen.

Flouriſhed in the fourth century.

Dialogi iv. quibus continentur explicationes quarundam quæſtionum de rebus gravibus.
Lat. Bibl. Max. Patr. 5. 751
Gr. et Lat. Bibl. Patr. Gallandii, 6. 3

CÆSARIUS Arelatensis.

A monk, firſt at Lerins, and then at Arles. Born 470. Biſhop of Arles 503. Died 543.

Ad populum in Quadrageſima homiliæ.

Exhortatio ad tenendam vel cuſtodiendam charitatem.

Epiſtola ad quoſdam Germanos.

De decem virginibus.

Regula ſanctimonialium [*i.e. rules for the monaſtery which he founded.*]

This is printed by miſtake as the rules of S. Teredius. See contents prefixed to the vol. Bibl. Max. Patr. 8. 819

Homiliæ xviii.

Sermo de decem virginibus.

Admonitio ad eos qui uxores habentes, adulteria committere non erubeſcunt. Ib. 27. 324

Homiliæ xl. Grynæus, Lat. 1861

Homiliæ xiv. et Opuſcula.
Bibl. Patr. Gallandii, 11. 3

CÆSAR, John, Vicar of Croydon.

Sermon, Acts, 24. 16. [Aſſize.] 4°. *Lond.* 1708

CÆSAR, J. James, D.D., Miniſter of the Pruſſian Church, London.

Sermon, Pſa. 71. 5, 6. The royal pilgrim. Funeral. [Anonymous.] 4°. 1713

CÆSENA, Michaël de.

Expoſitio, quam anno 1343 luctans cum morte, pœnitentia perfidiæ in Joannem XXII. pontificem maximum ſubiit monachii in Bavaria ſero, ſed ſerio.
Murat. Rer. Ital. Script. 3 pars 2. 513

CAFFARO.

Born about 1080. Died at the age of 86. He was the firſt hiſtorian of Genoa, and his hiſtory was ſanctioned by the authorities of that city.

Annales Genuenſes, 1100–1293.
Murat. Rer. Ital. Script. 4. 241

CAJETANUS. See Jacobus.

CAIUS.

A Preſbyter of the Church of Rome. Fl. 212.

Fragmenta ex diſputatione adverſus Proclum, Gr. et Lat.

Ex libro adverſus Artemonis hæreſim, Gr. et Lat.

De canone SS. Scripturarum, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 203
Routh, Reliquiæ, 2. 123

CAILLARD, Gaspar, Paſtor at Dublin.

His ſermons, which are diſtinguiſhed by ſolid ſenſe and ſound reaſoning, are of rare occurrence.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Amſt.* 1738

Vol. 1.

Luc, 14. 23. (2 ſerm.)	1
Jean, 1. 14. (2 ſerm.)	61
1 Jean, 5. 3. (3 ſerm.)	123
Matt. 20. 15 - -	239
Act. 20. 35 - -	274
Rom. 8. 27 - -	308
Luc, 22. 19 - -	333

Vol. 2.

Act. 10. 40, 41 -	1
2 Cor. 5. 7 - -	35
Luc, 16. 19–31. (4 ſs.)	72
1 Theſſ. 5. 14. (2 ſs.)	189
Matt. 4. 1–11. (3 ſs.)	244
Matt. 5. 9 - -	325

CAILLOT, M.

Annales maçonniques. 4 vol. 12°.
Par. [A. M.] 5807

CALAMY, Benjamin, D.D

Son of Edmund Calamy, miniſter of Aldermanbury. From St. Paul's School he was ſent when very young to Cambridge and entered Catherine Hall 1664–5. Became a fellow of his college and a very eminent tutor there. Miniſter of St. Mary Aldermanbury 1677. Vicar of St. Lawrence, Jewry, with St. Magdalen, Milk Street, annexed. Prebendary of St. Paul's 1683. Died 1686. He was a man equally valuable for the abilities which he poſſeſſed, and the uſes to which he applied them; greatly attached to the Church of England and very intent on gaining over Diſſenters to her communion. His ſermons are ſtill valuable as well for the beauty of their language as the excellent ſentiments contained in them.

Sermons preached upon ſeveral occaſions. Fifth edition, corrected. To which is added, A ſermon preached at his funeral. 8°. *Lond.* 1715

Acts, 10. 38 - -	1
1 Cor. 11. 29 -	28
Prov. 1. 10 - -	51
Rom. 12. 16 - -	77
Matt. 15. 19 - -	103
1 Cor. 13. 4–7. Anniv. of Gentlemen educated at St. Paul's School -	134
Numb. 23. 10 - -	165
Matt. 5. 34 - -	192
Matt. 1. 21 - -	219
Mark, 6. 12. Aſh Wed.	243
1 Cor. 15. 35 -	275
Job, 27. 5, 6. Bef. Houſe of Commons - -	318
2 Tim. 1. 10 - -	345
Matt. 24. 45, 46. Fun. ſerm. on Dr. Calamy, by Dean Sherlock - -	373

Sermon, John, 5. 14. Before Lord Mayor, &c. [May 29.] 4°. *Lond.* 1682

CALAMY, Benjamin, D.D. (*continued*).

Sermon, Eccleſ. 10. 20. Thankſgiving for the deliverance of the king and kingdom from the late treaſonable conſpiracy. 4°. *Lond.* 1683

Sermon, Rom. 3. 8. Paſſive obedience the doctrine of the Church of England; and doing evil that good may come, a damnable ſin. 8°. *Lond.* 1710

Sermon, Luke, 11. 41. Of a ſcrupulous conſcience. 4°. 1683

Alſo in Collection of Caſes, 2. 1

Some conſiderations about the caſe of ſcandal, or giving offence to weak brethren. Ibid. 2. 39

No performance of its kind or ſize ever gained more credit to its author, or was taken more notice of by the public than this ſermon. It was attacked by the zealous Nonconformiſt, De Laune, in ſuch a way as to draw upon himſelf a fatal impriſonment.

CALAMY, Edmund, Miniſter of St. Mary Aldermanbury.

An eminent Nonconformiſt divine, born, at London, 1600; admitted of Pembroke Hall, Cambridge, 1616. His decided Calviniſm prevented his being elected a fellow of his college. Preſented to the living of St. Mary's, in Swaffham Prior, Cambridgeſhire, which he reſigned 1626, on being appointed one of the Lecturers of St. Edmund's Bury; Rector of Rochfort, Eſſex, ten years afterwards; choſen miniſter of St. Mary Aldermanbury 1639; he was one of the writers of Smectymnvvs, 1640, and was a diſtinguiſhed member of the Aſſembly of Divines for learning and moderation; promoted the reſtoration of King Charles II.; he refuſed a biſhopric; ejected 1662; died 1666.

The godly man's ark; or, city of refuge in the day of his diſtreſs, diſcovered in divers ſermons. [On Pſa. 119. 92.] 17th edit. 12°. *L.* 1693

The noble-man's pattern of true and real thanksgiving. A ſermon before the Houſe of Lords. Thankſgiving. [On Joſh. 24. 15.] 4°. *Lond.* 1643

Sermon, on 2 Sam. 24. 14. Farewell Sermons, 1

Sermon, on 1 Sam. 4. 13. Ibid. 332

CALAMY, Edmund, D.D., Nonconformiſt.

Grandſon to Edmund Calamy, miniſter of Aldermanbury, by his eldeſt ſon, Edmund; born 1671; educated at Merchant Taylors' School; went to the Univerſity of Utrecht 1688; aſſiſtant miniſter of a Nonconformiſt congregation at Blackfriars, London, 1692; paſtor of a congregation at Weſtminſter 1703; died 1732. He was a very eminent and laborious divine, of a candid and benevolent diſpoſition, and moderate with regard to differences in point of religion.

The inſpiration of the holy writings of the Old and New Teſtament conſidered and improved. In fourteen ſermons, preached at the Merchant's Lecture at Salter's Hall. To which is added a ſingle ſermon in vindication of the divine inſtitution of the miniſtry. 8°. *L.* 1710

Rom. 8. 2. - - - - - - - - 1
2 Tim. 3. 16. (Three ſerm.) - - - 26
2 Pet. 1. 21. With an appendix concerning apoſtolical inſpiration - - - - - - 113
2 Tim. 3. 16. (Serm. 6–14) - - - 163
Eph. 4. 10, 11. Vindication of the divine inſtitution of the office of the miniſtry - - - - 384

Thirteen ſermons concerning the doctrines of the Trinity, preached at the Merchant's Lecture,

CALAMY, Edmund, D.D. (*continued*).

at Salter's Hall. Together with a vindication of that celebrated text, 1 John, 5. 7, from being ſpurious. 8°. *Lond.* 1722

1 Cor. 8. 6. The deity of the Father aſſerted - 1
1 John, 5. 20. The deity of the Son proved 31
John, 5. 23. Objections anſwered - - 69
Col. 2. 2. Objections anſwered - - - 101
John, 5. 23. Objections anſwered - - - 135
Matt. 28. 19. The deity of the Holy Ghoſt proved 167
2 Cor. 2. 11. Objections anſwered - - 201
1 Cor. 8. 4. The unity of the Godhead - - 227
1 Cor. 12. 4–6. Of the diſtinction in the Godhead 257
Jer. 6. 16. (Two ſermons.) - - - 287
John, 3. 9. Curioſity to be avoided - - 363
Eph. 4. 15. Truth and love to be maintained jointly 389
1 John, 5. 7. A vindication of that celebrated text from being ſpurious. (Three ſerm.) - - 423
1 John, 5. 7. The text explained and opened 537

A defence of moderate Nonconformity, in anſwer to the reflections of Mr. Olyffe and Mr. Hoadly on the tenth chapter of the Abridgment of the Life of Richard Baxter. 3 vol. 8°. *Lond.* 1703–5

An abridgment of Mr. Baxter's Hiſtory of his Life and Times; with an account of the miniſters, &c., who were ejected after the Reſtoration of King Charles II. 2d edition. 2 vol. 8°. *Lond.* 1713

Vol. 1.

Abridgment of Mr. Baxter's Life and Times.
Some hiſtorical additions after the Revolution, 1688.
The reformed liturgy.

Vol. 2. An account of the miniſters, lecturers, maſters and fellows of colleges, and ſchoolmaſters who were ejected or ſilenced after the Reſtoration in 1660.

A continuation of the account of the miniſters, lecturers, &c., who were ejected and ſilenced in 1660. 2 vol. 8°. *Lond.* 1721

Vol. 1. In London, Oxford, Cambridge, Bedford, Bucks, Cheſter, Cornwall, Cumberland, Derby, Devon, Dorſet, Eſſex, Glouceſter, Hampſhire, Hertford, Huntingdon, Kent, Lancaſter.

Vol. 2.

Leiceſter, Lincoln, Monmouth, Norfolk, Northampton, Northumberland, Nottingham, Oxon, Rutland, Salop, Somerſet, Stafford, Suffolk, &c.
The Church and the Diſſenters compared as to perſecution, in ſome remarks on Dr. Walker's attempt to recover the names and ſufferings of the clergy ſequeſtered 1640–1660.
Remarks upon Dr. Bennet's Eſſay on the Thirty-nine Articles.
Index to the names of the perſons ejected.

A practical diſcourſe concerning vows; with ſpecial reference to baptiſm and the Lord's ſupper. [On Pſa. 56. 12.] 12°. *Lond.* 1704

Funeral ſermon on the death of Mrs. Williams, wife of the Rev. Daniel Williams. Sm. 8°. *Lond.* 1698

A diſcourſe concerning the riſe and antiquity of cathedral worſhip. [Anonymous.] 4°. *Lond.* 1699

Divine mercy exalted; or, free grace in its glory. A ſermon at the Merchant's Lecture, on Rom. 9. 16. 8°. *Lond.* 1703

The prudence of the ſerpent and innocence of the dove. A ſermon, Matt. 10. 16. 8°. *Lond.* 1713

Sober-mindedneſs recommended. A ſermon to catechumens, Tit. 2. 6. 8°. *Lond.* 1717

The principles and practice of moderate Nonconformiſts with reſpect to ordination, exemplified in a ſermon

CALAMY, Edmund, D.D. (*continued*).

at an ordination, on Acts, 20. 28. With a brief account of the Diſſenters in England. 2d edition. 8°. *Lond.* 1717

Comfort and counſel to Proteſtant Diſſenters; with ſome ſerious queries to ſuch as hate and caſt them out. In 2 ſermons [on Iſa. 66. 5]. 8°. *Lond.* 1712

Obadiah's character. A ſermon to young people [on 1 Kings, 18. 12]. 8°. *Lond.* 1714

God's concern for his glory in the Britiſh Iſles [on Iſa. 66. 18, 19], and the ſecurity of Chriſt's Church [on Matt. 16. 18]. In 3 ſermons. 8°. *Lond.* 1715

A letter to Echard upon occaſion of his Hiſtory of England. 8°. *Lond.* 1718

A letter to Calamy, ſhewing that Echard has done the part of a faithful hiſtorian in branding Mr. Edmund Calamy, the doctor's grandfather, as a promoter of rebellion. 8°. *Lond.* 1718

An anſwer to Dr. Calamy's Letter to Echard. 8°. *Lond.* 1718

The Church and the Diſſenters compared as to perſecution, in ſome remarks on Dr. Walker's Attempt to Recover, &c. 8°. *Lond.* 1719

A caveat againſt new prophets, in two ſermons on Jer. 14. 14; and Sir R. Bulkeley's Remarks conſidered. *Lond.* 1708

Funeral ſermon on Mr. Michael Watts. [On Pſa. 37. 37.] 8°. *Lond.* 1708

A ſermon upon occaſion of the many late bankrupts. 1 Tim. 6. 9. 8°. *Lond.* 1709

The ſeaſonableneſs of religious ſocieties. A ſermon [on Mal. 3. 16]. 8°. *Lond.* 1714

Diſcontented complaints of the preſent times proved unreaſonable. A ſermon on anniverſary of coronation of K. Geo. [on Eccleſ. 7. 10.] 8°. *Lond.* 1720

Truth and love. A diſcourſe from Eph. 4. 15. 8°. *Lond.* 1720

Sermon, Rom. 10. 15. The miniſtry of the Diſſenters vindicated. [Ordination.] 8°. *Lond.* 1724

A letter to the anonymous author of a pamphlet, entitled, The Miniſtry of Diſſenters proved to be null and void from Scripture and Antiquity. Pp. 8. 8°. *Lond.* 1794

(Life of:) From the Proteſtant Diſſenters' Magazine. 8°. *Lond.* 1794

(Funeral ſermon on.) On 2 Cor. 4. 7. By Daniel Mayo. 8°. *Lond.* 1732

An hiſtorical account of my own life. With ſome reflections on the times I have lived in (1671–1731). By Edmund Calamy, D.D. Now firſt printed. Edited and illuſtrated, with notes, hiſtorical and biographical. By John Towill Rutt. 2 vol. 8°. *Lond.* 1829

For review, ſee Brit. Critic, 7. 295.

CALASIO, Mario de.

So called from a ſmall town in Abruzzo, where he was born, 1550. Entered while yet a youth, in the Franciſcan order. After devoting himſelf with extraordinary diligence to the ſtudy of Hebrew he was appointed by Paul V. Profeſſor of that language at Rome. Died 1620.

Concordantiæ Bibliorum Hebraicorum, in quibus Chaldaicæ etiam librorum Eſdræ et Danielis ſuo loco inſeruntur. 4 vol. Folio. *Romæ*, 1621

Vol. 4. contains: Index capitulorum et numerus verſuum. Interpretatio nominum propriorum. Index dictionum Latinarum.

The expenſes of this valuable work were defrayed by Paul V. and Gregory XV. Beſides the Hebrew words in the Bible which are in the body of the book with the Latin verſion over againſt them, there are in the margin the differences between the Septuagint verſion and the Vul-

CALASIO, Mario de (*continued*).

gate; ſo that at one view may be ſeen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the ſignification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was publiſhed at London, 1747, 4 vol. folio, edited by Romaine; but it is not conſidered ſo accurate as the original edition, 1621.

CALDECOTT, R. M., Eſq.

The life of Baber. See BABER.

CALDER, John, D.D.

Sermon, Gal. 6. 10. The nature, the object, the diſtinctions, and the ſeaſon of charity conſidered. [Char. ſch.] 8°. *Lond.* 1772

CALDER, Robert.

A clergyman of the Epiſcopal Church of Scotland. Born, at Elgin, 1658. Ordained about 1680. Soon after the Revolution appointed to the pariſh of Newthorn, Berwickſhire. Refuſed to read the proclamation which declared William and Mary king and queen of Scotland, and was deprived of his curacy 1689. Impriſoned during eleven months in the gaol of Edinburgh, 1693, for exerciſing his miniſterial functions; after eſcaping from which he ſuffered greatly at various times from the perſecuting ſpirit of that time.

Miſcellany numbers [30] relating to the controverſies about the Common Prayer, epiſcopal government, the power of the Church in ordaining rites and ceremonies, &c.; defended by Scripture, reaſon, antiquity, and learned reformers, particularly John Calvin. Folio. *Edin.* 1713

The true difference betwixt the principles and practices of the Kirk and the Church of Scotland, exemplified in ſeveral inſtances. [With a preface by Thomas Stephen.] Pp. 24. 12°. *Lond.* 1841

Originally publiſhed Lond. 1712.

Other works: Reaſons for a Toleration of the Epiſcopal Clergy. 8°. Edin. 1703. The Divine Right of Epiſcopacy. 8°. Edin. 1705. The Lawfulneſs and Expediency of ſet Forms of Prayer. 8°. Edin. 1706. On the Prieſthood, Scots' Preſbyterian Eloquence, &c.

CALDERWOOD, David.

A celebrated hiſtorian and defender of the Preſbyterian Church of Scotland. Born 1575. Being early deſigned for the miniſtry he applied with great diligence to the ſtudy of the Scriptures in their original languages, the works of the fathers, the councils, and the beſt writers of Church hiſtory. Miniſter of Crailing, near Jedburgh, 1604. Deprived 1617, on account of his oppoſition to epiſcopal government. Went to Holland; returned 1625, and compiled his Hiſtory of the Church of Scotland, both in a ſmall and an enlarged form; the former publiſhed in 1678, in folio, and the latter in 1842, by the Wodrow Society, in 8 vol. 8°. A work containing a valuable collection of documents. Died 1650.

The hiſtory of the Kirk of Scotland. Edited from the original MS. preſerved in the Britiſh Muſeum, by the Rev. Thomas Thomſon. 8 vol. 8°. *Edin. Wodrow Society*, 1842–49

Vol. 1. 1524–1560. Vol. 2. 1560–1570. Vol. 3. 1570–1583. Vol. 4. 1584–1588. Vol. 5. 1589–1599. Vol. 6. 1600–1608. Vol. 7. 1609–1625. Vol. 8. Appendix; collations with the Hiſtory publiſhed in 1678, and with the larger MS.; general

CALDERWOOD, David (*continued*).

index; life of Calderwood, by the Rev. Thomas Thomſon.

The true hiſtory of the Church of Scotland, from the beginning of the Reformation unto the end of the reign of King James VI. Folio. 1678

Altare Damaſcenum, ſeu eccleſiæ Anglicanæ politia, eccleſiæ Scoticanæ obtruſa, à formaliſta quodam delineata, illuſtrata, et examinata; et confutatio paræneſeos Tileni ad Scotos, Genevenſis ut ait diſciplinæ Zelotas; et adjecta epiſtola Hieronymi Philadelphi de regimine eccleſiæ Scoticanæ, ejuſque vindiciæ contra calumnias Johannis Spotiſvodi. Editio priori longe elegantior et emendatior. 4°. *L. Bat.* 1708

Originally publiſhed under the title of the Altar of Damaſcus, ſm. 8°., 1621, but much enlarged in the Latin work, 1623. The above is the beſt edition.

CALECAS, John, Patriarch of Conſtantinople.

Lived in the 11th century.

Sermo in Dominica ante exaltationem S. Crucis. Bibl. Max. Patr. 18. 570

CALENDAR. A plain account of the old and new ſtiles. In which their difference is deduced from clear principles; and the difficulties attending a perpetual reformation of the calendar are ſhortly ſtated and reſolved. In a letter to a member of Parliament. F. 1. Pp. 71. 8°. *Lond.* 1751

CALEPINUS, Ambrosius.

A celebrated Italian lexicographer. Died 1510. His Lexicon paſſed through many editions; the beſt of which are thoſe edited by Facciolati, the firſt of which was publiſhed in 1718. 2 vol. Folio.

Dictionarium. Folio. *Lugd.* 1634

CALFHILL, James, D.D.

Born, in Shropſhire, 1530. Educated at Eton ſchool, thence ſent to King's College, Cambridge, 1545. Removed to Chriſt Church, Oxford, 1548. Rector of St. Andrew Wardrobe, London, and Prebendary of St. Paul's, 1562. Rector of Bocking, and Archdeacon of Colcheſter, 1565. Nominated to the Biſhopric of Worceſter 1570; but died that year. He was a man of quick wit, great capacity, learning, and eloquence.

An anſwer to John Martiall's Treatiſe of the Croſs, wherin ye ſhall ſee by the plain and undoubted word of God the vanities of men diſproved by the true and godly fathers of the Church, &c., 1565. Edited for the Parker Society by the Rev. Richard Gibbings, M.D. 8°. *Camb.* 1846

CALLIMACHUS.

An ancient Greek poet. Flouriſhed B.C. 280.

Hymni, epigrammata, et fragmenta, Gr. et Lat. Notis H. Stephani, T. Grævii, R. Bentleii, &c. Ed. J. A. Erneſti. 2 vol. 8°. *L. Bat.* 1761*

Hymni, &c. See Poetæ, Gr. Heroici.

CALLIMACHUS, Philippus.

A celebrated Italian hiſtorian. Flouriſhed in the 15th century.

Oratio de bello Turcico.

CALLIMACHUS, Philippus (*continued*).

Hiſtoria de Venetis contra Turcos. Bizari Hiſtoria, 371

CALLIXTUS II., Pope [Gui de Bourgogne.]

Born at Quingey, in Burgundy, about the middle of the 11th century. Archbiſhop of Vienne, 1088. Raiſed to the pontificate 1119. Died 1124, after a reign in which he diſplayed abilities of no common order, and reſtored peace to the papal ſee.

Sermones iv. in S. Jacobum apoſtolum. Bibl. Max. Patr. 20. 1278

CALMAN, Erasmus Scott.

Deſcription of part of the ſcene of the late great earthquake in Syria. i–vii. Pp. 31. 8°. *Lond.* 1837

Some of the errors of modern Judaiſm contraſted with the word of God. 12°. *Lond.* 1840

CALMET, Augustin.

A pious and learned Benedictine. Born 1672. Prior of Lay 1715. Abbé of St. Leopold's, of Nancy, 1718. Choſen Abbot of Senones 1728. Died at his abbey 1757. He compoſed his own epitaph as follows:—

Frater Auguſtinus Calmet,
Natione Gallus, religione Catholicus-Romanus,
Profeſſione monachus, nomine abbas,
Multum legit, ſcripſit, oravit,
Utinam bene!

His Commentary on the Bible is one of the beſt which has ever been written: it has a vaſt apparatus of prefaces and diſſertations, in which immenſe learning, good ſenſe, ſound judgment, and deep piety, are invariably diſplayed. Beſt edition 1724. The diſſertations and prefaces were publiſhed ſeparately in 3 vol. 4°. Paris, 1720. Some of them were tranſlated into Engliſh, for which ſee below.

Dictionnaire hiſtorique, critique, chronologique, géographique, et littéral de la Bible [et bibliothèque ſacrée, ou catalogue des meilleurs livres pour l'intelligence de l'écriture, traduction littérale des noms Hébreux, &c.] 4 vol. Folio. *Par.* 1730

Bibliothèque ſacrée, ou catalogue des meilleurs livres qui l'on peut lire, pour acquerir l'intelligence de l'écriture [being that part of the Dictionnaire bound up in a separate volume.] Folio. *Paris*

This is not contained in Taylor's edition.

A hiſtorical, critical, geographical, and etymological dictionary of the Bible. Tranſlated, with occaſional remarks, by John Colſon and the Rev. Sam. D'Oyley. 3 vol. Folio. *Lond.* 1732

Dictionary of the Holy Bible, with the biblical fragments, by the late Charles Taylor; illuſtrated with numerous maps and other engravings. Ninth edition. 5 vol. 4°. *Lond.* 1847

Vol. 1. Memoir of Mr. Charles Taylor. A—J.
Vol. 2. K—T.
Chronological table.
Vol. 3. Fragments, I—D.
Vol. 4. Fragments, DI—DCCLI.
Natural hiſtory. Index.
Vol. 5. Plates and maps.

Calmet's truly valuable Dictionary of the Bible has formed the baſis of all modern works of the kind. In the edition by Taylor many alterations were made and

CALMET, Auguſtin (*continued*).

much additional matter added. It was the principal occupation of the life of that induſtrious editor, and contains a vaſt fund of biblical illuſtration.

Dictionary of the Bible, by Taylor, condenſed. Tenth edit. Royal 8°. *Lond.* 1847

A valuable epitome of the matter contained in the preceding work.

Commentaire littéral ſur tous les livres de l'Ancien et du Nouveau Teſtament. 8 vol. in 9. *Par.* 1724

An index is given with each volume.

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Antiquities, ſacred and profane; or a collection of critical diſſertations on the Old and New Teſtaments. Done into Engliſh, with additional notes by N. Tindal, M.A. Illuſtrated with copper-plates. 4°. *Lond.* 1727

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Hiſtoire, A.D. 1608–1690.
Vol. 4. Preuves.

Another edition with La Bibliothèque de Lorraine, 7 vol. folio, Par. 1745–57, but ſome prefer the original edition.

Hiſtoire de l'Ancien et du Nouveau Teſtament, et des Juifs, pour ſervir d'introduction à l'hiſtoire eccléſiaſtique de M. l'Abbé Fleury. 3 vol. 8°. *Niſmes*, 1780

Originally publiſhed in 4 vol. 4°. Par. 1737.

Other works: Hiſtoire univerſelle. 17 vol. 4°. 1735–1771. *Not much eſteemed.* Traité ſur les apparitions. 2 vol. 12°. Par. 1751, &c.

Diſſert. de Pſalmis graduum. Ugolinus, 32. 665
Diſſert. de muſica, &c. Ibid. 32. 757
Diſſert. in muſica inſtrumenta Hebræorum. Ibid. 775
De סלה. Ibid. 32. 721
Diſſert. de למנצח. Ibid. 32. 1127

CALOVIUS, Abraham.

A celebrated Lutheran divine, and one of the ableſt opponents of the Socinians; born, at Morungen, Bruns-

CALOVIUS, Abraham (*continued*).

wick, 1612: ſtudied at Königſberg and Roſtock, and became ſucceſſively Profeſſor at Königſberg, Rector at Dantzig, and Profeſſor of Theology at Wittemberg, where he died 1686. He was diſtinguiſhed for his knowledge of the Oriental languages; his Biblia Illuſtrata forms a moſt uſeful commentary on the holy Scriptures, it contains the whole of Grotius's Annotations, with refutations where Calovius conſiders them erroneous.

Biblia illuſtrata, in quibus emphaſes vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Verſiones præcipuæ cum Ebræo textu, vindicata ubique hujus ſinceritate, conferuntur; 3, Expoſitiones interpretum expenduntur veriores patrum ipſorumet, B. Lutheri et aliorum theologorum propriis verbis ſtabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes diſcutiuntur; 6, Quæſtiones variæ ſolvuntur; 7, Oracula prophetica de Chriſto, ejuſque regno, &c., ex Inſtituto adſeruntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus ſimul annotata Grotii exhibentur, &c., &c. Editio ſecunda. 4 vol. Folio. *Dreſd.* 1719

1. Geneſis—Canticum Cant.
2. Prophetæ. Libri Apocryphi.
3. Harmonia evangelica. Annotata. Matt.—Acta.
4. Rom.—Apoc.

Diſſert. hiſtorico-thologica de ſtatu Judæorum eccleſiaſtico et politico, ab anno primo nativitatis Chriſti, uſque ad excidium Hieroſolymæ. Ugolinus, 24. 1027

CALPHURNIUS.

A Sicilian poet of the third century.

Eclogæ. Maittaire, Opera Poet. 2. 1274
Walker, W. S. Corpus Poet. Lat.

CALTHROP, John, M.A., Vicar of Goſberton, Lincolnſhire, Curate of Iſleham, Cambridgeſh.

Sermons; chiefly parochial and family. 2 vol. 8°. *Lond.* 1839

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CALVIN, John.

A reformer, who ſurpaſſed almoſt all his contemporaries in laborious application, conſtancy of mind, force of eloquence, and extent of genius. Born at Noyon, in Picardy, 1509. Educated at Paris with a view to the Church, but became diſſatisfied with the tenets of the Church of Rome and ſtudied the law. Choſen one of the miniſters of Geneva, and Profeſſor of Divinity 1536. Died 1564. As a commentator on Scripture he ſtands in the firſt rank. Biſhop Horſley, who has left a high eulogium of him, ſays that in the ſtudy of the Scriptures Calvin was one that he moſt frequently conſulted. His Inſtitutes are a model of exact compoſition and elegant latinity. The beſt printed edition of his Latin works is that of Amſt. 1671. 9 vol. folio. The whole of the Latin Commentaries have been either already publiſhed or are in courſe of publication in Engliſh by the Calvin Tranſlation Society, with the exception of the Homiliæ in I. librum Samuelis, and Conciones in Jobum, which are not intended to be compriſed in the ſeries. Of the latter an old Engliſh tranſlation is extant. In addition to the Latin commentaries, and forming quite diſtinct works, the ſermons of Calvin on the following books of Scripture have been publiſhed in French, and tranſlated into Engliſh,—Deuteronomy, folio, 1583; Galatians, 1574; Epheſians, 4°, 1577; Timothy and Titus, 4°, 1579. They are all of very rare occurrence.

Opera. 7 vol. in 15. Folio. *Gen.* 1617, &c.

Vol. 1.

Vita Calvini, à T. Beza.

Commentarii in quinque libros Moſis, Geneſis ſeorſim; reliqui quatuor in formam harmoniæ digeſti, cum triplici indice.

Commentarius in librum Joſue, cum indice.

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Edin. Calvin Tranſl. Soc. 1847–50
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Vol. 2. 1850. Chap. 24–50. Index.
Commentaries on the four laſt books of Moſes, arranged in the form of a harmony. Tranſlated from the original Latin, and compared with the French edition, with annotations, &c., by the Rev. Charles William Bingham, M.A., rector of Melcombe-Horſey, Dorſet. 4 vol. 8°. *Ed. Calv. Tranſl. Soc.* 1852, &c.
Vol. 2, 3, 4, not yet publiſhed.
Sermons upon the fifth booke of Moſes, called Deuteronomie. Tranſlated out of French, by A. Golding. Folio. *Lond.* 1583
This is a different and larger work from Calvin's Commentary on Deuteronomy.
Sermons on the booke of Job. Tranſlated out of French, by Arthur Golding. Folio.
Lond. 1584
A commentary on the Pſalms, tranſlated. 3 vol. 8°. *Oxf.* 1840
Commentary on the book of Pſalms. Tranſlated from the original Latin, and collated with the author's French verſion, by the Rev. James Anderſon. 5 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–49
Commentary on the book of the prophet Iſaiah.

CALVIN, John (*continued*).

Tranſlated from the original Latin, by the Rev. William Pringle. 4 vol. 8°.
Edin. Calvin Tranſl. Soc. 1850
Vol. 1. 1850. Chap. 1–16.
Vol. 2. 1851. Chap. 17–32, with a tranſlation of Calvin's verſion of Iſaiah, chap. 1. 32.
Vol. 3, 4. Not yet publiſhed.
A tranſlation of the commentary on Iſaiah was publiſhed in 1609, *folio.*

Commentaries on the book of the prophet Jeremiah and Lamentations. Tranſlated from the Latin, and edited by the Rev. John Owen, Vicar of Thruſſington. 5 vol. 8°.
Edin. Calvin Tranſl. Soc. 1850
Vol. 1. 1850. Chap. 1–9.
Vol. 2. 1851. Chap. 10–19, with a tranſlation of Calvin's verſion of Jeremiah, chap. 1–19.
Vol. 3, 4, 5. Not yet publiſhed.

In xxi. prima Ezekielis capita prælectiones. 8°.
Gen. 1565

Leçons, ou commentaires et expoſitions ſur les vingts premiers chapitres du prophète Ezéchiel. Recuelli premièrement en Latin, et depuis traduit en François. Fol. *Gen.* 1565

Commentaries on the firſt twenty chapters of Ezekiel. Now firſt tranſlated from the original Latin, and collated with the French verſion, by Thomas Myers, M.A., Vicar of Sheriff-Hutton. 2 vol. 8°.
Edin. Calvin Tranſl. Soc. 1849–50
Vol. 1. 1849. Chap. 1–12.
Vol. 2. 1850. Chap. 13–20, with tranſlation of the firſt twenty chapters as modified by theſe commentaries, and diſſertations on important ſubjects, treated of in theſe lectures. Index.

Commentaries on the book of the prophet Daniel. Now firſt tranſlated from the original Latin, and collated with the French verſion, with diſſertations, new tranſlation of the text and copious indices. By Thomas Myers, M.A., Vicar of Sheriff-Hutton, Yorkſhire. 2 vol. 8°. *Edin. Calv. Trſ. Soc.* 1852
Vol. 1. 1852. Chap. 1–6. Diſſertations.
Vol. 2. Not yet publiſhed.

Commentaries on the twelve minor prophets. Now firſt tranſlated from the original Latin. By the Rev. John Owen, Vicar of Thruſſington. 5 vol. 8°.
Edin. Calv. Tranſl. Soc. 1846–49
Vol. 1. 1846. Hoſea.
Vol. 2. 1846. Joel, Amos, Obadiah.
Vol. 3. 1847. Jonah, Micah, Nahum. New tranſlations, as modified by Calvin's Commentaries.
Vol. 4. 1848. Habakkuk, Zephaniah, Haggai. With new tranſlations.
Vol. 5. 1849. Zechariah and Malachi. With new tranſlations. Index.

A harmonie upon the three evangeliſts, Matthew, Mark, and Luke, with commentaries tranſlated. Whereunto is alſo added, A commentarie upon the evangeliſt S. John. 4°.
Lond. 1610

Commentary on a harmony of the evangeliſts Matthew, Mark, and Luke. Tranſlated from

CALVIN, John (*continued*).

the original Latin, and collated with the author's French verſion. By the Rev. William Pringle. 3 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–46

Commentary on the Goſpel according to John, a new tranſlation from the original Latin. By the Rev. William Pringle. 2 vol. 8°.
Edin. Calvin Tranſl. Soc. 1847

Commentary on the Acts of the Apoſtles. Edited from the original Engliſh tranſlation of Chriſtopher Featherſtone, ſtudent of divinity. By H. Beveridge, Eſq. 2 vol. 8°. *Edin.* 1844
Vol. 1. Chap. i–xiii. Vol. 2. Chap. xiv–xxviii. Index.

Commentary on Romans, with life by Beza, tranſlated by Siſſon. Sm. 8°. *Lond.* 1834

Commentary upon the Epiſtle of St. Paul to the Romans. Edited from the original Engliſh tranſlation of Chriſtopher Roſdell, preacher. By Henry Beveridge, Eſq. 8°.
Edin. Calvin Tranſl. Soc. 1844

Commentaries on the Epiſtle of Paul to the Romans. Tranſlated and edited by the Rev. John Owen, Vicar of Thruſſington. 8°.
Edin. Calvin Tranſl. Soc. 1849

Commentary on the Epiſtles of Paul the Apoſtle to the Corinthians. Tranſlated from the original Latin, and collated with the author's French verſion. By the Rev. John Pringle. 2 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1848
Vol. 1. 1848. 1 Cor. 1–14.
Vol. 2. 1849. 1 Cor. 15, 16; 2 Cor.; Index.

Sermons upon the Epiſtle to the Galathians, tranſlated. 4°. *Lond.* 1574
A different work from the Commentary on Galatians.

Commentaries on the Epiſtles of Paul the Apoſtle to the Philippians, Coloſſians, and Theſſalonians. Tranſlated and edited from the original Latin, and collated with the French verſion. By the Rev. John Pringle. With four homilies or ſermons [viz.:

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And, an expoſition of Pſalm 87.
8°. *Edin. Calvin Tranſl. Soc.* 1851

Sermone ſur les deux Epiſtres à Timothée, et ſur l'Epiſtre à Tite. Folio. *Gen.* 1563
This work is different from Calvin's commentary on theſe books. It was publiſhed in Engliſh, 4°, 1579.

Commentary on Hebrews, tranſlated by a beneficed clergyman of the Church of England. 12°. *Lond.* 1841

The following volumes are preparing for publication by the Calvin Tranſlation Society:—Commentary on Galatians and Epheſians, 1 vol. On Timothy, Titus, and Philemon, 1 vol. On Peter, John, James, and Jude, 1 vol.

Inſtitutes of the Chriſtian religion. A new translation, by Henry Beveridge, Eſq. 3 vol. 8°.
Edin. Calvin Tranſl. Soc. 1845–46
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Introductory notice; catalogue raiſonnée of the earlier

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Another. Tranſlated from the original Latin, and collated with the author's laſt edition in French. 2 vol. 8°. *Lond.* 1838

Tracts, tranſlated from the original Latin, by Henry Beveridge, Eſq. 3 vol. 8°. *Edin. Calvin Tranſl. Soc.* 1849–51

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Tracts relating to the Reformation:
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carum precum formula, Gr. et Lat. [Anon.] 16°. *H. Stephanus*, 1563

Catechiſm. Confeſſion of Faith, ed. Watſon Common Prayer Book.

Phenix, 2. 204. Conf. of Faith, ed. Watſon

(Memoirs of the life and writings of.) Compiled from the narrative of Theodore Beza and other authentic documents, accompanied with biographical ſketches of the Reformation. By John Mackenzie. 8°. *Lond.* 1809

A life of Calvin has been written by Audin, a Roman Catholic. Alſo, Life and Correſpondence, by Dyer. 8°. Lond. 1849. Life and Times, by Paul Henry, tranſlated by Stebbing. 2 vol. 8°. Lond. 1849. His Merits as an Interpreter of Scripture. 12°. 1845.

CALVINO-LUTHERANISMUS; or, an eſſay on the myſteries of predeſtination [on Deut. 29. 29], free-will, repentance, &c. Illuſtrated with curious notes, varii argumenti; wherein are made ſundry obſervations on the Chriſtian Philoſopher, the Chriſtian Free-thinker, Mr. H—y's Coup-de-Grâce, Mr. Warburton, Mr. Wesley, &c. &c. &c., together with an apology in defence of Cardan, Machiavel, and Vanini. By T. S. O. R., Cosmopolitanus, è Soc. J., and R. C. With a compleat index of books and authorities, printed or manuſcript, herein uſed. i–xxx. Pp. 96. 8°. *Lond.* 1745

CALVUS.

Caroli, et ſucceſſorum aliquot Franciæ regum, capitula. Sirmondi Opera Varia, 3. 1

CAMBACÉRÈS, The Abbé.

Born at Paris 1721. Became preacher to the King, and Canon and Archdeacon of the Church of Montpellier. Died 1802. He obtained much celebrity as a pulpit orator, and ſpoke with great boldneſs when preaching before Louis XV.

Sermons. Nouvelle édition, revue, corrigée, et augmentée d'un diſcours préliminaire. 12°. *Paris*, 1787

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Containing a ſummary of the truths of Chriſtianity in a clear and forcible manner.
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CAMBRIDGE, George Owen, A.M., F.A.S., Archdeacon of Middleſex.

A charge delivered to the clergy of the archdeaconry of Middleſex at the primary viſitation in 1806. 8°. *Lond.* 1806

A charge delivered to the clergy of the archdeaconry of Middleſex at the viſitation in 1808. 8°. *Lond.* 1808

A charge delivered to the clergy of the archdeaconry of Middleſex at the viſitation in 1811. 8°. *Lond.* 1811

A charge delivered to the clergy of Middleſex at the viſitation holden in 1817. 8°. *Lond.* 1817

CAMBRIDGE Tracts. A collection of tracts concerning predeſtination and providence, and the other points depending on them. 8°. *Camb.* 1719

Plaifere, John, D.D. An appeal to the Goſpel, for the true doctrine of divine predeſtination concorded with the orthodox doctrine of God's free grace and man's free will, with an appendix concerning the ſalvability of the heathen - - - - - - 1

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This volume was edited by Thomas Parne, M.A., and John Bellman, both of Trinity College, Cambridge. It is of very rare occurrence.

CAMBRIDGE Prize Poems. A complete collection of ſuch Engliſh poems as have obtained the annual premium inſtituted in the Univerſity of Cambridge by the Rev. T. Seaton, M.A., 1750–1806. A new edition. 2 vol. 8°. *Camb.* 1817

By Smart, Porteus, Scott, Hay, Hayes, Madan, Wrangham, &c.

CANTABRIGIENSES (Musæ), ſeu carmina quædam numiſmate aureo Cantabrigiæ ornata, et procancellarii permiſſu edita. 8°. *Lond.* 1810

CANTABRIGIENSES (Graduati), ſive catalogus, exhibens nomina eorum quos ab anno 1659 uſque ad decimum diem Octobris 1823, gradu quocunque ornavit Academia Cantabrigienſis. Royal 8°. *Cantab.* 1823

CAMBRIDGE University Calendar for various years, from 1801 to 1852. 12°. *Camb. v. y.*

CAMDEN, William, Eſq., Clarencieux King-of-Arms.

One of the moſt eminent of Engliſh antiquaries. Born 1551. Educated at St. Paul's School. Entered Magdalen College, Oxford, at 15. Maſter of Weſtminſter School, 1575, for which ſchool he compoſed the Weſtminſter Greek Grammar, which is ſtill in uſe. Clarencieux King-at-arms, 1597. Died 1623.

Remaines concerning Britaine; their languages, names, ſurnames, alluſions, anagrammes, armories, monies, empreſes, apparel, artillarie, wiſe ſpeeches, proverbs, poeſies, epitaphes.

CAMDEN, William (*continued*).

The firſt impreſſion, with many rare antiquities never before imprinted, by the induſtry and care of John Philipot Somerſet, herald. 4°. *Lond.* 1637

Britannia, ſive florentiſſimorum regnorum Angliæ, Scotiæ, Hiberniæ, et inſularum adjacentium, ex intima antiquitate chorographica deſcriptio. 8°. *Lond.* 1587

Britannia, ſive florentiſſimorum regnorum Angliæ, Scotiæ, Hiberniæ, et inſularum adjacentium, ex intima antiquitate chorographica deſcriptio: nunc poſtremo recognita plurimis locis magna acceſſione adaucta, et chartis chorographicis illuſtrata. Folio. *Lond.* 1607

Britannia; or, a chorographical deſcription of Great Britain and Ireland, together with the adjacent iſlands. Tranſlated, with additions and improvements, by Edmund Gibſon, D.D., biſhop of London. Fourth edition, printed from a copy left corrected by the biſhop for the preſs. 2 vol. Folio. *Lond.* 1772

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An edition of the Britannia, enlarged by Richard Gough, was publiſhed at London, 1789, in 3 vol. folio, and again in 1806, in 4 vol. folio; but the latter is not ſo much eſteemed as that of 1789.

Anglica, Normannica, Hibernica, Cambrica, a veteribus ſcripta, ex quibus Aſſer Manevenſis, Anonymus de vita Gulielmi Conqueſtoris, Thomas Walſingham, Thomas de la More, Gulielmus Gemiticenſis, Giraldus Cambrenſis; plerique nunc primum in lucem editi, ex Bibliotheca Guilielmi Camdeni. Folio. *Franc.* 1603

Epiſtola dedicatoria, Parkeri præfatio, &c. - Ff. 5
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—— Ypodigma Neuſtriæ vel Normanniæ, ab irruptione Normannorum uſque ad annum ſextum regni Henrici V. - - - - - - - - 409
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—— Expugnatio Hiberniæ, ſive hiſtoria vaticinalis 755
—— Itinerarium Cambriæ; ſeu laborioſæ Balduini Cantuar. Archiepiſcopi per Walliam legationis accurata deſcriptio, cum annotationibus Davidis Poveli S. Theol. Prof. - - - - - - - - - 815
—— Cambriæ deſcriptio, cum annotationibus Davidis Poveli - - - - - - - 879
D. Poveli epiſtola de Britannica hiſtoria recte intelligenda, et cum Romanis ſcriptoribus reconcilianda 892
Index verborum et rerum - - - [Ff. 16]

Annales rerum Anglicarum et Hibernicarum, regnante Elizabetha. Prima pars emendatior altera nunc primum in lucem edita. 8°.
Lugd. Bat. Elz. 1625

Pars 1. 1558–1588. Pars 2. 1589–1603.

This valuable work was reprinted by the eminent antiquary, Thomas Hearne, in 1717, 3 vol. 8°., from Dr. Smith's copy corrected by Camden's own hand.

Annals of Queen Elizabeth.
Annals of James I. Biſhop Kennet's Hiſt., 2

CAMELL, Robert, LL.D., Rector of Bradwell, Suffolk.

Three ſermons, preached in Great Yarmouth; with a preface in vindication of the author. 8°. *Lond.* 1726

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Jer. 6. 8. The long-ſuffering of God, with reſpect to ſinful communities - - - - 43
Gal. 4. 16. The duty of Chriſt's miniſters, and the offence by ſome taken at their doctrine, conſidered 70

CAMENIATA, Joannes.

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

CAMERARIUS, Joachim.

A learned writer. Born at Bamberg, 1500. Educated at Leipſig. Joined the Reformers. Became profeſſor at Nuremberg, and afterwards at Leipſig. Died 1575. He tranſlated ſeveral Greek authors into Latin.

Commentarius in Novum Fœdus, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia, ad illius Fœderis intelligentiam certiorem, tractantur.
[Novum Teſt. T. Bezæ. Fol. *Cantab.* 1642.]
Vita Melanchthonis. See MELANCHTHON.

CAMERON, John.

A celebrated divine. Born at Glaſgow about 1580. Studied at that univerſity. Went to France 1600, and was appointed maſter of the new Proteſtant college at Bergerac. Afterwards became Profeſſor of Philoſophy at Sedan. One of the miniſters of Bordeaux, 1608, and acquired ſuch great reputation that he was made ſucceſſor to Gomarus, as Profeſſor of Divinity at Saumur. Profeſſor of Divinity at Glasgow, 1620; but returned in a year to Saumur. Profeſſor at Montaubon, 1624. Died 1625. He was a man of good genius and judgment, a good philoſopher; not much acquainted with the works of the fathers; obſtinate in his opinions. He adopted a more enlarged mode of explaining the doctrine of grace than Calvin, which was followed by Amyraut.

CAMERON, John (*continued*).

Opera, partim ab auctore ipſo edita, partim poſt ejus obitum vulgata partim nuſquam hactenus publicata, vel è Gallico idiomate nunc primùm in Latinam linguam tranſlata. Folio.
Gen. 1658

J. Cameronis Icon [vita], &c. - - - Ff. 17
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Indices.

Myrothecium Evangelicum. Critici Sacri.

CAMERON, Richard.

The leader of a ſect of Preſbyterians in Scotland; greatly oppoſed to the government of King Charles II. Having iſſued a proclamation renouncing allegiance to the king, and taken arms with his followers, he was attacked by the king's troops, and ſlain in battle, 1680.

(Life of.) Biographia Preſbyteriana, 1

CAMFIELD, Benjamin, Rector of Aylſton, near Leiceſter.

A theological diſcourſe of angels and their miniſtries, [on Heb. 1. 14,] wherein their exiſtence, nature, number, order, and offices, are modeſtly treated of; with the character of thoſe for whoſe benefit eſpecially they are commiſſioned; alſo an appendix containing ſome reflections upon Mr. Webſter's Diſplaying of Suppoſed Witchcraft. 8°. *Lond.* 1678

CAMOENS, Luis de.

A Portugueſe poet. Born at Liſbon, 1524. Educated

CAMOENS, Luis de (*continued*).

at Coimbra. Suffered ſhipwreck, loſing all his property, except his manuſcript of the Luſiad, with which he ſwam aſhore. Died in an almſhouſe, 1579.

The Luſiad, or the diſcovery of India, an epic poem. Tranſlated by William Julius Mickle. 24°. *Lond.* 1809

CAMPANA, Gaetano.

L'uficio di Maria eſpoſto. 8°. *Firenze*, 1754

CAMPANUS, John Anthony.

An Italian poet and prelate. Born at Cavelli, of obſcure parents. Studied under Laurentius Valla. Became Profeſſor of Eloquence at Perugia. Biſhop of Crotona, 1459; died 1477. His Letters contain ſome curious information reſpecting the political and literary hiſtory of his times.

Opera. Quæ continentur hoc in libro ſunt,—

Campani vita, per Michaelem Fernum.
De ingratitudine fugienda libri tres.
De regendo magiſtratu.
De dignitate matrimonii.
Deſcriptio Thraſimeni.
De obitu fratris cardinalis Papienſis epiſtola conſolatoria.
In varios authores cenſuræ.
Epiſtola in qua comparat Ciceronem Quintiliano.
Oratio in aſcenſionem Domini.
Oratio in principio ſtudii Peruſiæ.
Oratio cineritia.
Oratio de Spiritu ſancto.
Oratio de circunciſione.
Oratio de S. Stephano.
De S. Thoma Aquinate.
Contra Turchos ad principes Germanos.
In exequiis Papæ Pii.
In exequiis Nelli de Balionibus.
In exequiis Joannis archiepiſcopi Beneventani.
In exequiis cardinalis S. Suſannæ Saxo Ferrarenſis.
In exequiis ducis Urbinatis.
Epiſtolarum libri ix.
Vita Papæ Pii [II.]
De vita et geſtis Brachii libri vi.
Epigrammatum libri viii.

Folio. *Venet.* 1502

One of the Aldine ſeries.

Tractatus de gerendo magiſtratu.

Oratio cinericia. Bibl. Max. Patr. 26. 799

Brachii Peruſini vita et geſta, 1368–1424. Muratorii Rer. Ital. Script. 19. 431

CAMPBELL, Alexander.

An examination of Lord Bolingbroke's Letters on Hiſtory. Second edition. [Anonym.] 12°. *Lond.* 1753

CAMPBELL, Alexander, M.A.

Beauties of Fénélon. 12°. *Lond.* 1804

CAMPBELL, The Hon. Archibald.

Conſecrated a biſhop in the Scottiſh Epiſcopal Church 1711. Elected Biſhop of Aberdeen 1721, which he reſigned 1724, and removed to London, where he joined the Nonjurors. Died in London.

The doctrines of a middle ſtate between death and the reſurrection; of prayers for the dead, and the neceſſity of purification, plainly proved from the Holy Scriptures, the fathers, &c., to which is added an appendix concerning the deſcent of the ſoul of Chriſt into hell; with the judgment of Dr. Hickes concerning this book, and a MS. of Biſhop Overall upon the ſubject of a middle ſtate; alſo a preſervative againſt

CAMPBELL, Hon. Archibald (*continued*).

ſeveral errors of the Roman Church, in ſix ſmall treatiſes [on the ſacred depoſitum, infallibility, private judgment, intention, ſupererogation, and the Holy Euchariſt.] Fo. *L.* 1721

CAMPBELL, Archibald, D.D.

Regius Profeſſor of Divinity and Eccleſiaſtical Hiſtory in the Univerſity of St. Andrews.

A diſcourſe, proving that the apoſtles were no enthuſiaſts. Wherein the nature and influence of religious enthuſiaſm are impartially explained; with a preface, containing ſome reflections on a late book, entitled, Chriſtianity as old as the Creation; and on what Mr. Woolſton alledges with reſpect to the reſurrection of Jeſus Chriſt. Pp. xxiv. 79. 8°. *Edin.* 1730

Oratio de vanitate luminis naturæ. Pp. 39. 8°. *Edin.* 1733

Other works: Enquiry into the original of Moral Virtue. 8°. Edin. 1753. The Authenticity of the Goſpel Hiſtory juſtified. 2 vol. 8°. Edin. 1759.

Anonymous Tract againſt Dr. Campbell.

A letter to the Rev. Profeſſor Campbell, wherein is ſubjoined remarks on his vindication of the Apoſtles from enthuſiaſm, and on his preface thereto; wherein is ſhown the apoſtles and diſciples of our Lord did not reckon him an impoſtor, betwixt his death and reſurrection, or after. By W. S, M. P. Ff. 2. Pp. 74. 8°. *Glaſgow*, 1731

CAMPBELL, George, D.D., F.R.S. Edin.

A very learned divine. Born at Aberdeen 1719. Studied at Mariſchall College there. Preſented to the Church of Banchory, Ternan, Aberdeenſhire, 1748. Choſen one of the miniſters of Aberdeen 1756. Principal of Mariſchall College 1759. Profeſſor of Divinity in the ſame college 1771. Died 1796.

The four goſpels, tranſlated from the Greek. With preliminary diſſertations, and notes, critical and explanatory. Third edition, with the author's laſt corrections. 4 vol. 8°. *Aberd.* 1814

Vol. 1.

Diſſertations,—

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2. The cauſes to which the principal differences in languages are imputable - - - - 43
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CAMPBELL, George, D.D., F.R.S. (*continued*).

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A diſſertation on miracles; containing an examination of the principles advanced by David Hume, Eſq. in an Eſſay on Miracles; with a correſpondence on the ſubject by Mr. Hume, Dr. Campbell, and Dr. Blair. To which are added ſermons and tracts. A new edition. 8°. *Edin.* 1823

A diſſertation on miracles - - - - - 1

Written in anſwer to Hume.

Sermons.

2 Tim. 1. 7. The ſpirit of the goſpel, neither of ſuperſtition nor of enthuſiaſm. Before the Synod of Aberdeen - - - - - - 219

1 Cor. 1. 25. The ſucceſs of the firſt publiſhers of the Goſpel a proof of its truth. Soc. in Scotl. for prop. Chriſtian Knowledge - - - - - 317

Prov. 14. 34. The happy influence of religion on civil ſociety. Aſſize - - - - 367

Prov. 24. 21. The nature, extent, and importance of the duty of allegiance. Faſt, Rebel. in Amer. 393

An addreſs to the people of Scotland upon the alarms that have been raiſed in regard to popery, 1779.

Lectures on ſyſtematic theology and pulpit eloquence. 8°. *Lond.* 1807

The philoſophy of rhetoric. Seventh edition. 8°. *Lond.* 1823

Lectures on the paſtoral character. Edited by James Fraſer, D.D. 8°. *Lond.* 1811

Lectures on eccleſiaſtical hiſtory. 8°. *Lond.* 1840

Biſhop Skinner's Primitive Truth and Order Vindicated was written in anſwer to this work.

Sermon, Matt. 5. 13, 14. The character of a miniſter of the Goſpel as a teacher and pattern. [Before the Synod.] 8°. *Aberd.* 1752

CAMPBELL, George, Miniſter of the Goſpel, Stockbridge, near Dunbar.

Sermons on intereſting ſubjects. 12°. *Edin.* 1816

Jer. 44. 4. God's expoſtulation with ſinners -	1
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Iſa. 25. 8. Victory over death - - -	435
1 John, 3. 2. The conſummation of bliſs -	457

CAMPBELL, Sir Hugh, of Calder.

A collection of letters relative to an eſſay upon the Lord's Prayer. Sm. 8°. *Edin.* 1709

CAMPBELL, John, LL.D.

An eminent hiſtorical, biographical, and political writer. Born at Edinburgh 1708. Died at London 1775. He was one of the principal writers of the Univerſal Hiſtory and the Biographia Britannica.

CAMPBELL, John, LL.D. (*continued*).

A new and complete hiſtory of the Holy Bible, as contained in the writings of the Old and New Teſtament. From the beginning of the world to the firſt ſettlement of Chriſtianity, connected with profane hiſtory; and illuſtrated with notes, containing the antiquities, rites, &c. of the Jewiſh nation; explaining difficult texts, rectifying miſtranſlations, and reconciling ſeeming contradictions. With diſſertations upon the moſt remarkable paſſages and events. 2 vol. Folio. *Lond.* 1733

Vol. 1.

The life of Moſes, containing a ſuccinct account of what profane authors have delivered concerning him and his labours. A view of the Jewiſh traditions on theſe ſubjects, &c. - - - - - - i–xliv

Hiſtory of the Bible, to A.M. 2553 - - 1–512

Diſſertations on the Pentateuch.

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Of Abraham; the covenant made with him; and the principal tranſactions of his life; including alſo an account of the diſputes about Melchiſedek, and the burning of Sodom - - - - - 108

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On the hiſtory of Jacob and his family; with proper reflections on the moſt remarkable events which happened in his time - - - - - 133

Of the hiſtory of Job; reflections on the philoſophy and religion of thoſe times; the progreſs of learning among the Arabians, &c. - - 145

Of the miracles done for the Iſraelites; and of various events in the wilderneſs - - - 156

Vol. 2.

Hiſtory of the Bible A.M. 2553 to the end of the Old Teſtament - - - - - - 1–612

A political ſurvey of Britain; being a ſeries of reflections on the ſituation, land, inhabitants, revenues, colonies, and commerce of this iſland. 2 vol. 4°. *Lond.* 1774

CAMPBELL, John, of Carbrook, F.R.S.E.

Obſervations on the anti-Chriſtian tendency of modern education, and on the practicability and means of its improvement. 12°. *Edin.* 1823

CAMPBELL, John, Lord.

Letter to the Right Hon. Lord Stanley, M.P. for North Lancaſhire, on the law of church-rates. Third edition. Pp. 39. 8°. *Lond.* 1837

Lives of the chancellors and keepers of the great ſeal of England. 7 vol. 8°. *Lond.* 1848*

For Reviews, ſee Edinb. Review, 83. 275; and Quart. Review, 82. 39.

Lives of the chief juſtices of England. 2 vol. 8°. *Lond.* 1849*

CAMPBELL, Rev. John.

The life, times, and miſſionary enterpriſes of the Rev. John Campbell, by Robert Philip. 8°. *Lond.* 1841

CAMPBELL, John, D.D.

The martyr of Erromanga, or the philoſophy of miſſions illuſtrated from the labours, death, and character of the late Rev. John Williams. Second edition. Large 12°. *Lond.* 1842

CAMPEGIO, Lawrence, Cardinal.

An eminent and learned divine. Born at Bologna 1474. Biſhop of Feltria 1510. Cardinal of the Roman Church 1517. Biſhop of Saliſbury in England 1518. He was the pope's legate in 1528 reſpecting the divorce of King Henry VIII. Died at Rome 1539.

Conſtitutio de removendis abuſibus.
Brown, E. Faſciculus, I. 422

Epiſtolarum miſcellanearum libri x. Folio.
Baſil. 1510*

CAMPENSIS, Joannes [John of Campen].

So called from the city of Campen in Over Yſſel, where he was born about 1490. Studied Hebrew under Reuchlin. Profeſſor of that language at Louvain from 1519 to 1531. Died 1538.

Pſalmorum omnium juxta Hebraicam veritatem paraphraſtica interpretatio. 4°. *Par.* 1534*

A paraphraſis upon all the pſalmes of David, tranſlated. 24°. 1535*

CAMPIAN, Edmond.

An eloquent divine. Born 1540. Educated at St. John's College, Oxford. One of the proctors of the univerſity 1568. Having embraced the Roman Catholic religion, he found an aſylum in the Engliſh College at Douay. From thence he went to Rome; where he entered into the ſociety of the Jeſuits in 1573, and was ſent to teach philoſophy and rhetoric in the ſchools at Prague, where he remained ſix years. Sent as a miſſionary to England in 1580, where he became provincial of his order. Having been found guilty of high treaſon for adhering to the Biſhop of Rome, he was hanged and quartered with other Romiſh prieſts in 1581.

An appeal to the members of the two univerſities, preſenting ten reaſons for renouncing the Proteſtant, and embracing the Catholic religion. Pp. xii. 56. 8°. *Lond.* 1827

Other works: Hiſtory of Ireland, publiſhed by Sir James Ware, 1633. Chronologia Univerſalis. Conferences in the Tower, Narratio de Divortio, Antv. 1631. Orationes, 1631. Epiſtolæ, &c.

CAMPION, Abraham, D.D., Dean of Lincoln.

Sermon, Pſa. 127. 1. Concerning national providence. [Aſſize.] 4°. *Oxf.* 1694

CAMUS, John Peter, Biſhop of Belley.

Born at Paris 1582. Died 1652. A liſt of his works is given by Niceron, 36. 105.

L'anti-Camus, ou cenſure des erreurs de M. de Belley, touchant l'eſtat religieux. Sm. 8°.
à Douay, 1634

CANANUS, Joannes.

Narratio de bello CP., Gr. et Lat.
Byzantine Hiſtories, 10

CANDIDUS, Alexander.

Judicium Johannis Calvini de ſanctorum reliquiis; collatum cum S. eccleſiæ patrum ſententia; item, Oratio de retributione juſtorum ſtatim a morte. Sm. 8°. *Col.* 1551

CANDIDUS, Preſbyter.

A diſciple of Alcuin.

Expoſitio paſſionis Domini noſtri Jeſu Chriſti.
Pez, Theſaur. I part I. 241

CANDIDUS, Preſbyter (*continued*).

Epiſtola ad D. Num Chriſtus corporeis oculis Deum videre potuerit? Pez, Theſ. I pt. I. 309

CANDLISH, Robert S., D.D., Miniſter of Free St. George's Church, Edinburgh.

Contributions towards the Expoſition of the Book of Geneſis. 2 vol. 12°. *Edin.* 1852
Vol. I. Fourth edition. 1852. Geneſis, 1–17.
Vol. 2. 1852. Geneſis, 18–28.

Summary of the queſtion reſpecting the Church of Scotland, with ſpecial reference to the preſent ſtate of the controverſy. Second edition. Pp. 32. 8°. *Edin.* 1841

Narrative relating to certain recent negotiations for the ſettlement of the Scottiſh Church queſtion. Pp. 40. 8°. *Edin. n.d.*

Other works: Scripture Characters and Miſcellanies. 2d edit. 8°. Four Letters to the Rev. E. B. Elliott. 8°., &c.

CANES, John Vincent.

A friar of the order of St. Francis, of good learning and abilities. Lived ſometimes in Lancaſhire, but generally in London. Remarkable for the plainneſs of his dreſs and converſation. Died 1672.

Fiat lux; or, a general conduct to a right underſtanding and charity in the great combuſtions and broils about religion here in England, betwixt Papiſt and Proteſtant, Preſbyterian and Independent. Second edit. reviewed and enlarged by the author. [Anon.] Sm. 8°. 1662

This work was anſwered by Dr. John Owen. To which Canes replied 1663.

CANINIUS, Angelus.

A learned ſcholar of the 16th century; a native of Anghiari, in Tuſcany, where he acquired great reputation by his knowledge of the Greek, Latin, and Oriental languages, which he taught at Venice, Padua, Bologna, Rome, and Spain. Died at Auvergne 1557.

Diſquiſitiones in loca aliquot Novi Teſtamenti obſcuriora. Crit. Sac. 8

CANISIUS, Henry.

Born at Nimeguen. After ſtudying at the Univerſity of Louvain, he was appointed Profeſſor of Canon-law at Ingolſtadt. Died 1610. He was not only a celebrated lawyer, but a general ſcholar of great reputation, particularly in eccleſiaſtical antiquities. His great work Lectiones Antiquæ is enriched with particular prefaces at the head of each work. It compriſes ſeveral pieces of great importance to the hiſtory of the middle ages.

Theſaurus monumentorum eccleſiaſticorum et hiſtoricorum, ſive Henrici Caniſii lectiones antiquæ, ad ſæculorum ordinem digeſtæ, variiſque opuſculis auctæ, quibus præfationes hiſtoricas, animadverſiones criticas, et notas in ſingulos auctores adjecit Jacobus Baſnage, cum indicibus locupletiſſimis. 4 vol. in 5. Fol. *Antv.* 1725

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A.D.

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CANISIUS, Peter.

Born 1521. Entered the Society of Jeſuits at the age of twenty-five. He acquired great reputation as a lecturer on theology. Died 1597.

Opus catechiſticum, ſive ſumma doctrinæ Chriſtianæ, divinæ Scripturæ teſtimoniis, ſolidiſque SS. Patrum ſcntentiis, ut nunquam antea, ſedulo illuſtrata, aucta et explicata, &c. Editio quarta, quæ alias omnes multis partibus excellit. Folio. *Col.* 1606

This celebrated work has been tranſlated into ſeveral languages. An edition was publiſhed in 4 vol. 8°. 1833–34 with references to the authors quoted in it. The author publiſhed an abridgement of it, which has gone through many editions. The lateſt is dated 1848 in 8°.

CANNE, John.

A new evangelical hiſtory of the Holy Bible. 8°. *Lond.* 1766

CANNESIUS, Michaël.

Vita Pauli II. pontificis.

Murat. Rer. Ital. Script. 3 pars 2. 993

CANNON, R., D.D., Archdeacon of Norfolk.

An account of two motions made in the lower

CANNON, R. D.D. (*continued*).

houſe of convocation, concerning the power of remitting ſins. Pp. 43. 8°. *Lond.* 1712

CANONS. See CONSTITUTIONS.

CANONES Apostolorum. See APOSTLES.

CANONES Selecti Ecclesiæ Armeniorum.
Mai Script. Vet. 10. p. 2

CANTACUZENUS, Joannes.

Hiſtoriarum libri iv. Gr. et Lat.
Byzantine Hiſtories, 16

CANTERBURY, Archbiſhops of. An exact chronological hiſtory of the lives and actions of the Popiſh archbiſhops of Canterbury, primates of England, from Auſtin to Poole. In which the eccleſiaſtical transactions in this kingdom, for a long ſeries of years, is fully related, and the danger of a too powerful clergy to the ſtate clearly ſhown. Pp. 60. 8°. *Lond.* 1732

CANUS [or **CANO**], **Melchior,** Biſhop of the Canaries.

Born at Tarançon 1523. Entered among the Dominicans and ſtudied at Salamanca, where in 1546 he ſucceeded his tutor Vittoria as Profeſſor of Theology. He vehemently oppoſed the Jeſuits, denouncing them as the precurſors of Antichriſt. Summoned by Paul III. to the Council of Trent, who made him Biſhop of the Canaries 1552. Died 1560. He was a learned man, an independent reaſoner, and an intrepid promulgator of his opinions. His treatiſe De Locis Theologicis is very elegantly written and is juſtly eſteemed a maſterpiece.

Opera, clare diviſa, et præfatione inſtar Prologi Galeati illuſtrata a P. Hyacintho Serry, Doct. Sorbon. Editio noviſſima cæteris nitidior, atque a plurimis aliarum mendis ſumma diligentia expurgata. 4°. *Baſſani,* 1776

M. Cani vindicationes.
Locorum theologicorum libri xii.

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CANZ, Israel-Gottlieb.

A learned divine, and one of the ableſt diſciples of Wolf. Born at Heinſheim 1690. Studied at Tubingen and became ſucceſſively Profeſſor of Eloquence, Poetry, Philoſophy, and Theology, in his native place. Died 1753.

Theologia naturalis thetico-polemica. 12°.
Dreſdæ, 1742

De exiſtentia et attributis Dei. De creatione. De providentia.

CAPEL, Richard, Fellow of Magdalen College, Oxford.

Born at Glouceſter 1586. Obtained the Rectory of Eaſtington, Glouceſterſhire, and became highly popular as a plain and practical Calviniſt preacher. Refuſed to read the Book of Sports 1633. Reſigned his rectory and obtained a licenſe to practiſe phyſic. Died 1656.

Tentations, their nature, danger, cure. [On

CAPEL, Richard (*continued*).

James, 1. 14.] To which is added a briefe diſpute as touching reſtitution in the caſe of uſury. [On Nehem. 5. 11.] Third edition, corrected. 2 parts in 1 vol. 12°. *Lond.* 1636

Tentations, their nature, danger, cure. The third part. Second edition, corrected and enlarged. 12°. *Lond.* 1637

Another. Sixth edition, with a fourth part left enlarged by the author, and now is added his remains, with life, by Valentine Marſhal. 8°. *Lond.* 1658

CAPPE, Newcome.

A Unitarian miniſter. Born Mill-hill, Leeds, 1732–3. Educated under Dr. Doddridge, and at the Univerſity of Glaſgow. Became paſtor of a congregation in York, in which he continued forty years. Died 1800. He was an eloquent preacher and a learned and amiable man.

Diſcourſes chiefly on devotional ſubjects. To which are prefixed memoirs of his life. 8°. *York,* 1805

Diſcourſes chiefly on practical ſubjects. 8°. *York,* 1815

Diſcourſes on the providence and government of God. 8°. *Lond.* 1795

Other works: Critical Remarks on many Important Paſſages of Scripture. 2 vol. 8°. 1802, &c.

CAPPE, Mrs. Catharine.

Wife of the preceding.

(Memoirs of) written by herſelf. 8°. *Lond.* 1822

CAPERRONIER, D.

Animadverſiones in Anaſtaſii verſionem Latinam fragmentorum Hippolyti Thebani contra Felicem et Beronum et in Fabricii Holſati verſionem Latinam apologetici Eunomii.
Caniſius, 1. 763

CAPELLA, Martianus Mineus Felix.

An author whoſe epoch has been variouſly ſtated, B.C. 474, or third century.

Opera. Maittaire, Opera Poet. 2. 1442

CAPGRAVE, John.

De vita Henrici Spencer.
Wharton, Anglia Sacra, 2. 359

CAPISTRANUS, S. Joannes, Ord. FF. Min.

Epiſtolæ duæ: prima de Catholicæ fidei progreſſu in Moravia; altera de publicis et promiſcuis balneis religioſorum, cum animadverſione Thomæ de Paden, prioris Mellicenſis in eandem. Pez, Bib. Aſcet. viii.

CAPPEL [CAPPELLUS], James.

Born at Rennes 1570. Became paſtor at Sedan, and afterwards Profeſſor of Hebrew and Theology in the Academy of Sedan. Died 1614. A liſt of this learned writer's works will be found in Niceron, 22. 405.

Obſervationes in Novum Teſtamentum, exceptis Actibus Apoſtolorum, et Apocalypſis D. Joannis. Nunc demum, xxxiii. poſt authoris obitum annis, in lucem editæ: procurante Ludovico Cappello, authoris fratre, una cum ejuſdem Ludovici Cappelli ſpicilegio, ſive ad nonnulla N. Teſt. loca, novæ obſervationes, et diatriba de voto Jephtæ. 4°. *Amſt. Elz.* 1657

CAPPEL [CAPPELLUS], James (*continued*).

Annotationes in Novum Teſtamentum. Crit.Sac.

Les livrées de Babel, ou l'hiſtoire du ſiège Romain, diſtribuée par controverſes et conſidérations ſur ce que le Sr. Ferrier et ſes compagnons ont dict de plus ſpecieux en faveur de l'Antichriſt. 8°. *à Sedan*, 1616

Obſervationes in libros V. T.
Cappelli, L. Commentarii, 579

CAPPEL [CAPPELLUS], Louis.

Called the younger brother of the above, a divine of great learning, and the moſt celebrated of the family of Cappellus. Born at Sedan 1585. Studied at Oxford. On his return to France he became miniſter and Profeſſor of Hebrew and Theology at Saumur. Died at Saumur 1658. In his Critica Sacra he gave great offence to the French Proteſtants, by attacking the notion of the abſolute integrity of the Hebrew text. For a complete liſt of his works, ſee Niceron, 22. 390.

Commentarii et notæ criticæ in Vetus Teſtamentum. Acceſſere Jacobi Cappelli, Lud. Frat. obſervationes in eoſdem libros. Item Ludovici Cappelli arcanum punctationis auctius et emendatius, ejuſque vindiciæ hactenus ineditæ. Editionem procuravit Jacobus Cappellus, Lud. Fil. Folio. *Amſt.* 1689

L. Cappelli ſcriptum de Cappellorum gente, &c. Ff. 10
Annotata in Eſaiæ caput 53 et finem capitis 52 1
Annotata in Abdiam, Michæam, Nahum, Habacuc, Sophoniam, Aggæum, Zachariam, Malachiam 66
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Notæ criticæ in pleroſque libros Apocryphos 560
Jacobi Cappelli obſervationes in ſelecta loca Pentateuchi 579
—— in reliquos Vet. Teſt. libros - - 644
Lud. Cappelli arcanum punctationis de punctorum Hebraicorum antiquitate - - - - 697
Vindiciæ ejus operis, contra J. Buxtorfium - 793
Indices.

Critica ſacra, ſive de variis quæ in ſacris Vet. Teſt. libris occurrunt lectionibus libri ſex: in quibus ex variarum lectionum obſervatione quamplurima S. Scripturæ loca explicantur, illustrantur, atque adeò emendantur non pauca, cui ſubjecta eſt ejuſdem Criticæ Defenſio, cum appendicibus,—

[De locis parallelis Veteris et Novi Teſtamenti.
Ad librum cui titulus eſt, Nova Davidis lyra, animadverſiones.
Diatriba de nomine אלהים.
Oratio de SS. Dei nomine tetragrammato יהוה, et ejus adverſus T. Gataceri Angli diſſertationum defenſio,]—
ſtudio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775–86. 3 vol. 8°.

The hinge of faith and religion; or, a proof of the Deity againſt Atheiſts and profane perſons. Tranſlated out of the French, by Philip Marinel. Sm. 8°. *Lond.* 1660

Hiſtoria Apoſtolica, illuſtrata, ex Actis Apoſtolorum et epiſtolis inter ſe collatis, collecta, ac-

CAPPEL [CAPPELLUS], Louis (*continued*).

curate digeſta, ejuſque cum hiſtorica exotica connexio certis demonſtrata, &c. 4°.
Salm. 1683

Alſo in Critici Sacri, 7

Chronologia ſacra. Biblia Polyg. Waltoni, 1
Templi delineatio. Ib. 1
De voto Jephtæ. Critici Sacri, 2
Excerpta ex Villalpando ad capp. 40–46 Ezekielis. Ib. 4
Templi Hieroſolymitani delineatio triplex. Ib. 5
Spicilegium. Ib. 6, &c.
Corban, Matt. 15. Ib. 6
Animadverſiones in Novam Davidis Lyram Franciſci Gomari. Ugolinus, 32. 1193

CAPPELLUS, Marcus Antonius, Franciſcanus Conventualis.

De appellationibus eccleſiæ Africanæ ad Romanam ſedem, diſſertatio. Adverſus hæreticos noſtri temporis. 8°. *Par.* 1622

CAPPONIUS, Ginus.

Monumenta hiſtorica de rebus Florentinorum, 1378–1419, cum continuatione uſque ad annum 1456.
Muratorii Rer. Ital. Script. 18. 1097

CAPREOLUS, Biſhop of Carthage.

Flouriſhed 431.

Epiſtola de una Chriſti veri Dei et hominis perſona, contra damnatam hæreſim Neſtorii.
Bibl. Max. Patr. 7. 5

Epiſtolæ. Bibl. Patr. Gallandii, 9. 490

A letter of Capreolus is given in Concilia Labbei, 3. 533, excuſing his non-appearance at the Council of Epheſus on account of the roads being beſet by the Vandals.

Epiſtola ad Vitalem et Tonantium.
Sirmondi Opuſcula, 1; Sirmondi Opera varia, 1. 213

CARACCIOLI, Tristan.

A Neapolitan. Born about 1439. He was living in 1517.

Opuſcula hiſtorica.
Muratorii Rer. Ital. Script. 22. 1

CARADOC of Lhancarvan.

Flouriſhed in the 12th century. Died about 1150.

The hiſtory of Wales. Written originally in Britiſh. Engliſhed by Dr. Powell, and augmented by W. Wynne, Fellow of Jeſus Coll., Oxon. To which is added, A deſcription of Wales, by Sir John Price. A new edition, greatly improved and enlarged, with pedigrees of families. 8°. *Lond.* 1774

CARANZA, Bartholomew, Archbp. of Toledo.

Born at Miranda, in Navarre, 1503. Studied at the Univerſity of Alcala. Entered among the Dominicans of Caſtile, and taught theology with great reputation. Sent to the Council of Trent, 1546. Accompanied Philip II. to England, and was appointed confeſſor to Q. Mary. Archbiſhop of Toledo, 1557. Confined in the Inquiſition 1559, on a charge of hereſy, where he remained eight years. Appealed to Rome, where he was confined other ten years. Releaſed 1576, the Inquiſition then declaring that there was no certain proof that he was a heretic.

CARANZA, Archbiſhop (*continued*).

Summa Conciliorum dudum collecta. Additionibus Franciſci Sylvii quondam illuſtrata: nunc iteratò recognita et aucta per Fr. Franciſcum Janſſens Elinga. 4°. *Lovanii*, 1681

CARD, Henry, D.D., F.R.S., Vicar of Great Malvern, Worceſter.

Born at Egham, Surrey, 1779. Educated at Weſtminſter School, and Pembroke College, Oxford. Died 1844.

A diſſertation on the ſacrament of the Lord's Supper: or, a refutation of the Hoadlyan ſcheme of it. Third edition, with additions. 8°. *Lond.* 1820

Sermon, 2 Tim. 1. 13. The uſes of the Athanaſian Creed explained and vindicated. [Viſitation.] 8°. *Worceſter*, 1825

CARDALE, Paul.

A Unitarian miniſter.

The true doctrine of the New Teſtament concerning Jeſus Chriſt conſidered. Second edition enlarged. [Anonymous.] 8°. *Lond.* 1771

A comment upon ſome remarkable paſſages in Chriſt's prayer at the cloſe of his public miniſtry, more particularly John, 17. 5. [Anon.] 8°. *Lond.* 1772

A treatiſe on the application of certain terms and epithets to Jeſus Chriſt. [Anon.] Pp. 74. 8°. *Lond.* 1774

An enquiry whether we have any Scripture warrant for a direct addreſs of ſupplication, praiſe, or thankſgiving, either to the Son or to the Holy Ghoſt. Pp. 62. 8°. *Lond.* 1776

The Goſpel-ſanctuary; or, God's name recorded in places of public worſhip. In which the conſecration and holineſs of ſuch places are rationally conſidered, and the free and public exerciſe of religion ſupported upon natural and Chriſtian principles, [in ſeven ſermons on Exod. 20. 24.] 8°. *Lond.* 1740

CARDAN, Jerom.

An Italian phyſician, mathematician, and philoſopher, endowed with a very comprehenſive and penetrating mind, born at Pavia, 1501. Died 1576. His works, in number about fifty, have been collected and publiſhed in 10 vol. folio, Lyons, 1663.

De ſubtilitate. Folio. *Baſil.* 1554

CARDINALS. Il cardinaliſmo di ſanta chieſa; or, the hiſtory of the Cardinals of the Roman Church, from the time of their firſt creation to the election of the preſent Pope Clement the Ninth, with a full account of his conclave. Written in Italian, by the author of the Nipotiſmo di Roma, and faithfully Engliſhed. Folio. *Lond.* 1670

CARDWELL, Edw., D.D., Principal of St. Alban's Hall, Oxford.

Lectures on the coinage of the Greeks and Romans, delivered before the Univerſity of Oxford. 8°. *Oxf.* 1832

The two Books of Common Prayer ſet forth by authority of Parliament in the reign of Edward VI., compared with each other. 8°. *Oxf.* 1838

A hiſtory of conferences and other proceedings connected with the reviſion of the Book of

CARDWELL, Edw., D.D. (*continued*).

Common Prayer; from the year 1558 to the year 1690. 8°. *Oxf.* 1840

A third edition 1849.

State of religious opinions and parties during the reigns of Edw. VI. and Mary; Common Prayer Books of 1549 and 1552 - - - - - - - 1

Reviſion of the Liturgy in the reign of Elizabeth. Common Prayer Books of 1552 and 1559 - 18

Reviſion of the Liturgy in the reign of James I. Biſhop Barlow's Sum and Subſtance of the Conference at Hampton Court - - - - - - 121

Proceedings of the Conference at the Savoy - 238

Reviſion of the Liturgy in the reign of Charles II. 369

The attempt made to reviſe the Liturgy in the reign of William and Mary - - - - - - 392

Documentary annals of the Reformed Church of England being a collection of injunctions declarations, orders, articles of inquiry, &c. from 1546 to 1716, with notes. A new edition. 2 vol. 8°. *Oxf.* 1844

Synodalia: a collection of articles of religion, canons, and proceedings of convocations in the province of Canterbury, from the year 1547 to 1717, with notes, hiſtorical and explanatory. 2 vol. 8°. *Oxf.* 1842

Vol. 1. Articles of religion. Conſtitutions and canons.
Vol. 2. Acts and proceedings in Convocation.

An article on this work in Quar. Review, 75. 464.

CARELESS, John.

Writings. Britiſh Reformers, 9

CARESINUS, Raphainus.

Continuatio chronici Veneti Andreæ Danduli, uſque ad annum 1388.

Muratorii Rer. Ital. Script., 12. 418

CAREY, William, D.D., Miſſionary to Bengal, Profeſſor of Oriental Languages in the College of Fort William.

Born in Northamptonſhire, 1761. Died 1834.

(Memoir of), by Euſtace Carey. Second edit. 12°. *Lond.* 1837

CARGILL, Daniel.

An eminent preacher among the Preſbyterians in Scotland, who took arms againſt Charles II. Born about 1610. Executed for high treaſon 1681.

(Life of). Biographia Preſbyteriana, 2

CARKEET, Samuel.

A Diſſenting miniſter.

Sermon, Matt. 10. 11. Goſpel worthineſs ſtated. [Young men.] 8°. *Lond.* 1719

CARLETON, George, D.D., Biſhop of Chicheſter.

Born at Norham, Northumberland. Sent by Bernard Gilpin to Edmund Hall, Oxford, 1576. Biſhop of Llandaff 1618. One of the divines ſent to the Synod of Dort 1618. Tranſlated to Chicheſter 1619. Died 1628. He was a man of ſolid judgment and of various reading, well verſed in the fathers and ſchoolmen, a great enemy of the Roman Catholics, and a rigid Calviniſt.

Tithes examined and proved to be due to the clergy by a divine right. 4°. *Lond.* 1606

A thankfull remembrance of God's mercy. In an hiſtoricall collection of the great and merciſull deliverances of the Church and State of England, ſince the Goſpel beganne here to flouriſh, from the beginning of Queene Eliza-

CARLETON, Biſhop (*continued*).

beth. Third edition, reviſed and enlarged. 4°. *Lond.* 1627

Life of Bernard Gilpin. Wordſworth's Biog. vol. 3

Vita B. Gilpini. Bateſii Vitæ

An examination of thoſe things wherein the author of the late appeale [Montague] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the Church of England. Second edition, reviſed and enlarged. Whereunto alſo there is annexed a joynt atteſtation, avowing that the diſcipline of the Church of England was not impeached by the Synod of Dort. Ff. 2. Pp. 236. Atteſtation, 26. 4°. *Lond.* 1626

Other works: Heroici Characteres. 4°. Oxf. 1603. Juriſdiction Regal, Epiſcopal, Papal. 4°. Lond. 1610. Conſenſus Eccleſiæ Catholicæ contra Tridentinos. 8°. Lond. 1613. Short Directions to know the true Church. 12°. Lond. 1615, &c.

CARLILE, James, D.D.

The Papal invaſion: how to defeat it. An appeal to Britiſh Proteſtants. Dedicated to the Right Hon. Lord John Ruſſell, M.P. Pp. 16. 8°. *Lond.* 1850

CARLYLE, Thomas.

Sartor Reſartus; the life and opinions of Herr Teufelſdröckh, in three books. Second edit. 12°. *Lond.* 1841

Chartiſm. Second edition. 12°. *Lond.* 1842

On heroes, hero-worſhip, and the heroic in hiſtory. Six lectures, reported with emendations and additions. 12°. *Lond.* 1841

Odin, Mahomet, Dante, Shakeſpeare, Luther, Knox, Johnſon, Rouſſeau, Burns, Cromwell, Napoleon.

The French Revolution, a hiſtory. Second edit. 3 vol. 12°. *Lond.* 1842

Vol. 1. The Baſtille. 2. The conſtitution. 3. The guillotine.

For review, ſee Edin. Review, 71. 411.

Paſt and preſent. Large 12°. *Lond.* 1843

Proem, the ancient monk, the modern worker, horoſcope.

Critical and miſcellaneous eſſays. Third edit. 4 vol. 8°. *Lond.* 1847*

For review, ſee Quart. Review, 66. 446.

Oliver Cromwell's letters and ſpeeches: with elucidations. Second edition, enlarged. 3 vol. 8°. *Lond.* 1846

CARLYLE, Thomas, Eſq., of the Scottiſh Bar.

The moral phenomena of Germany. Second edition enlarged. 18°. *Lond. n.d.*

CARMICHAEL, Frederick, one of the miniſters of Edinburgh.

Ordained 1737. Died in his 43d year. His ſermons are animated and perſuaſive.

Sermons on ſeveral important ſubjects. Second edition. 8°. *Edin.* 1757

Preface [with account of the author].
Heb. 12. 1. The obſtacles to progreſs in religion 1
Phil. 4. 6. Anxiety and ſolicitude - - - 44
Pſa. 94. 9. Religion the beſt ſupport under the troubles of life - - - - - - - - 81

CARMICHAEL, Frederick (*continued*).

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James, 3. 13–18. The characters of true and falſe wiſdom 355

CARNE, Robert Harkness, A.B., Miniſter of High Street Chapel, Exeter.

Two covenants; or, law and goſpel. Being the ſubſtance of ſundry diſcourſes. 8°. *Lond.* 1828

1 Tim. 1. 5–9. The commandment of the everlaſting God - - - - - - - - 1
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Col. 2. 16, 17. The ſhadows and the body - 361
Jer. 12. 5. The ſwelling of Jordan - - 404

CAROLUS, Magnus. See CHARLEMAGNE.

CARPENTER, Lant, LL.D.

Born at Stourbridge, 1780. Studied at the Univerſity of Glaſgow. Became librarian at the Athenæum, Liverpool, and afterwards miniſter of a Diſſenting congregation at Exeter, from which he removed to one at Briſtol. Accidentally drowned at ſea 1840. He was a Unitarian of good learning and abilities.

An examination of the charges made againſt Unitarians and the improved verſion, by Biſhop Magee; with ſome ſtrictures on Biſhop Burgeſs, Dr. Hales, Graves, Nares, Pye Smith, Rennel, &c. 8°. *Briſtol,* 1820

Other works: Harmony of the Goſpels. Second edition. 8°. Lond. 1838. Lectures on the Scripture Doctrine of Atonement. 12°. Lond. 1843. Sermons. 8°. Lond. 1840, &c.

CARPENTER, Richard, Vicar of Poling.

Educated at Eton School, and thence elected ſcholar of King's College, Cambridge, 1622. Went abroad, and received holy orders in the Roman Catholic Church. Entered the Benedictine order, and returned to England. A year afterwards became a Proteſtant, and obtained the vicarage of Poling, Suſſex. After again joining the Roman Church, and returning to the Proteſtant faith, he died a Roman Catholic ſome time after 1670. He was a man of an abſurd character, and wrote in a quaint and extravagant ſtyle.

Experience, hiſtorie, and divinitie. Small 8°. *Lond.* 1642

Contains ſeveral particulars of the author's hiſtory, and of the practices of Roman miſſionaries.

CARPENTER, Thomas.

Devotional reflections on the Pſalms of David; for the uſe of Chriſtians of all denominations.

CARPENTER, Thomas (*continued*).

Second edition, reviſed and improved. 18°. *Lond.* 1841

CARPENTER, William.

The biblical companion; or, an introduction to the reading and ſtudy of the Holy Scriptures, compriſing a comprehenſive digeſt of the principles and details of biblical criticiſm, interpretation, theology, hiſtory, natural ſcience, &c. Imperial 8°. *Lond.* 1836

CARPESANUS, Franciscus.

Commentaria ſuorum temporum, libris x. comprehenſa, ab anno MCCCCLXX. ad MDXXVI. Martene et Durand, 5. 1175

CARPZOV, Benedict David.

A learned theologian of Jena.

Diſſert. de pontificum Hebræorum veſtitu ſacro. Ugolinus, 12. 785

CARPZOV, John Benedict, S. Theol. Doct.

Born at Leipſic, 1720. Became Profeſſor of Philoſophy, and afterwards of Ancient Literature, in the Univerſity of Helmſtad. Died 1803.

Sacræ exercitationes in epiſtolam ad Hebræos, ex Philone Alexandrino. Præfixa ſunt Philoniana prolegomena.

In the Prolegomena is given a diſſertation on the philoſophy, theology, and Hebrew learning of Philo, and on the reſemblance of his ſtyle to that of St. Paul.

Diſſert. de Crethi et Plethi. Ugol. 27. 423

Diſput. de nummis, effigiem Moyſis cornutam exhibentibus. Ibid. 28. 1415

Exercitatio de Chuppa Hebræorum. Ibid. 30. 1065

Diſput. philol. de ſepultura Joſephi patriarchæ. Ibid. 33. 731

CARPZOV, John Gottlob.

Born at Dreſden, 1679. Died 1767.

Critica ſacri Veteris Teſtamenti, parte, I. Circa textum originalem; II. Circa verſiones; III. Circa pſeudo-criticam Guil. Whiſtoni, ſolicita. 4°. *Lipſ.* 1728

Diſcalceatio religioſa in loco ſacro. Ugol. 29. 897

CARR, Rev. George.

Born, at Newcaſtle, 1704. Educated at St. John's College, Cambridge. Appointed ſenior clergyman of the Epiſcopal Chapel, Edinburgh, 1737; in which charge he died, 1776. His ſermons exhibit the moſt uſeful and important truths of the Goſpel, not only with plainneſs and ſimplicity, but in language always elegant.

Sermons. 2 vol. Fifth edition; to which is prefixed ſome account of the author. 8°. *Edin.* 1784

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CARR, Rev. George (*continued*).

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CARR, Samuel, D.D., Prebendary of St. Paul's; Rector of St. Andrew Underſhaft, London; and of Finchley, Middleſex.

Sermons on practical ſubjects. 3 vol. 8°. *Lond.* 1795

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CARRE, Thomas, alias Miles Pinkney.

Of an ancient family at Broomhall. Sent early to the Engliſh College at Douay. Admitted among the clergy 1620; ordained 1625. Founded a monaſtery of nuns at Paris, 1634, where he reſided as their confeſſor until he died, 1674.

Pietas Pariſienſis, or a ſhort deſcription of the piety and charity commonly exerciſed in Paris, which repreſents in ſhort the pious practices of the whole Catholic Church. 12°.
Par. 1666

CARRIERES, Louis de.

A French divine, born 1662; retired from a military life at the age of twenty-ſeven and entered the congregation of the Oratory; died 1717. He is celebrated for his Commentaire Littéral on all the books of Scripture, in 24 vol. 12°. 1711–1716.

Commentaire littéral ſur l'hiſtoire et concorde des quatre Evangéliſtes. Inſeré dans la traduction Françoiſe, avec le texte Latin à la marge. 12°. *à Reims*, 1711

CARRINGTON, James, M.A., Chancellor of Exeter.

The relative duties of parents and children.
Tracts of Angl. Fathers, 4. 267

CARRINGTON, James, LL.B., Senior Prebend. of Exeter Cathedral, Incumbent of Topſham, &c. &c.

Sermons, on various ſubjects. 8°. *Exeter*, 1826

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CARRON, l'Abbé.

L'eccléſiaſtique accompli, ou plan d'un vie vraiment ſacerdotale. Cinquième édition. 18°.
Par. 1823

CARSON, Alexander, LL.D.

A Baptiſt miniſter.

A reply to Mr. Brown's Vindication of the Preſbyterian Form of Church-Government, in which the order of the apoſtolical churches is defended. 12°. *Edin.* 1807

Baptiſm in its mode and ſubjects. 8°. *Lond.* 1844

The incompetency of the Rev. Profeſſor Lee, of Cambridge, for tranſlating, or correcting tranſlations of the Holy Scriptures, proved and illuſtrated, in a criticiſm on his Remarks on Dr. Henderſon's Appeal to the Bible Society. Pp. 25. 8°. *Edin.* 1829

Anſwer to the Letter of the Rev. Profeſſor Lee, in reply to the proof and illuſtration of his incompetency for tranſlating or correcting tranſlations of the Holy Scriptures. Pp. 46. 8°. *Edin. n. d.*

CARSTARES, William, Secretary to K. William.

Born, at Cathcart, Scotland, 1649; educated at Edinburgh and Utrecht. Accompanied King William to England as his chaplain, and was the chief agent between the Church of Scotland and the Court during the whole of that reign. To his influence is to be attributed the eſtabliſhment of Preſbytery in Scotland. Became Principal of the Univerſity of Edinburgh 1704. Died 1715. His State Papers form an important collection of documents.

(State papers and letters addreſſed to), relating to public affairs in Great Britain, but more particularly in Scotland, during the reigns of K. William and Q. Anne. To which is prefixed the life of Mr. Carſtares. Publiſhed from the originals, by Joſeph M'Cormick, D.D., Miniſter of Preſtonpans. 4°. *Edin.* 1774

CARTHAGINENSIS Synodi ſub Bonifacio epiſcopo habitæ an. DXXV. ſeſſio ſecunda.
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CARTER, Benjamin, M.A., Rector of St. Martin's Outwich, Lond., and Vicar of Weſt Ham, Eſſex.

Sixteen diſcourſes on practical ſubjects. 8°.
Lond. 1729

Mark, 12. 34. The qualifications for entering into the kingdom of God - - - - - - 1
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Sermon, Gal. 5. 13. The uſe and abuſe of Chriſtian liberty. [Aſſize.] 8°. *Lond.* 1717

CARTER, Harry William, M.D., F.R.S.E.

Remarks upon a late publication by Mr. Belſham, entitled, The Bampton Lecturer Reproved; being a reply, &c., to the Rev. C. A. Moyſey, D.D. In a letter to a friend. Pp. 66. 8°. *Lond.* 1819

CARTER, Matthew.

A moſt true and exact relation of that as honourable as unfortunate expedition of Kent, Eſſex, and Colcheſter. [Anonymous.] Sm. 8°. 1650

CARTER, Nicholas, D.D., Curate of St. George's Chapel in Deal.

Seventeen ſermons. 8°. *Lond.* 1738.

1 John, 1. 5–7. The moral character of God, and our obligation to imitate it - - - - - 1
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CARTER, Thomas, Miniſter of Dynton.

Prayer's prevalencie for Iſrael's ſafety, a ſermon

CARTER, Thomas (*continued*).

[on Exod. 32. 9, 10.] before the Houſe of Commons, at the Faſt, June 28, 1643. 4°. *L.* 1643

CARTWRIGHT, Christopher.

A learned Engliſh divine; born 1602; died 1658.

Mellificium Hebraicum, ſive obſervationes ex Hebræorum antiquiorum monumentis deſumptæ. Crit. Sac. 8

Other works: Electa Targumico-Rabbinica, five annotationes in Geneſin, ex triplici Targum, 12°. Lond. 1648. In Exodum, 12°. 1653.

CARTWRIGHT, Rev. J.

Sermon, 1 Pet. 2. 9. Goſpel truth and goſpel holineſs inſeparably connected. 8°. *L.* 1791

CARTWRIGHT, Thomas.

A Puritan divine of great learning and eminence. Born in Hertfordſhire, about 1535. Admitted into St. John's College, Cambridge, 1550. Choſen fellow 1560. Lady Margaret's divinity reader 1570, of which he was deprived 1571. Went abroad; returned in two years; became a principal leader of the Puritans, and was twice impriſoned. Died at Warwick 1603.

A confutation of the Rhemiſt's tranſlation, gloſſes and annotations on the New Teſtament, ſo farre as they containe manifeſt impieties, hereſies, idolatries, ſuperſtitions, prophaneſſe, treaſon, ſlanders, abſurdities, falſehoods, and other evills. Folio. 1618

Reply to Whitgift's anſwer to the Admonition to the Parliament. Printed in Whitgift's Defenſe

Commentarii ſuccincti et dilucidi in Proverbia Salomonis, quibus adhibita eſt prefatio Johannis Polyandri. 4°. *Amſt.* 1638

Metaphraſis et homiliæ in Eccleſiaſtem. 4°. *Amſt.* 1647

Harmonia evangelica, commentario, analytico, metaphraſtico, practico, illuſtrata. 4°. *Amſt. Elz.* 1647

CARUSIUS [CARUSO], John Baptist.

Born at Polizzi, near Palermo, 1673. Died 1724. He devoted his life to the ſtudy of the hiſtory and antiquities of Sicily.

Bibliotheca hiſtorica regni Siciliæ, ſive hiſtoricorum qui de rebus Siculis, à Saracenorum invaſione uſque ad Aragonenſium principatum illuſtriora monumenta reliquerunt amplisſima collectio. 2 vol. Folio. *Panormi*, 1723

Vol. 1.

Claudii Marii Aretii liber de ſitu Siciliæ.
Lupi Protoſpatæ chronicon.
Cecano, Joannis de, chronicon Foſſæ novæ.
Hiſtoria Saracenorum in Sicilia, ex Abulpheda, &c.
Gulielmi Apulienſis rerum in Apulia, Campana, Calabria, et Sicilia, libri v.
Gaufredi monachi rerum geſtarum, à Roberto Guiscardo, &c.
Alexandri abbatis Teleſini Rogerii Siciliæ regis rerum geſtarum, libri iv.
Falconis Beneventani chronicon.
Hugonis Falcandi hiſtoria de rebus geſtis in Siciliæ regno.
Petri Bleſenſis epiſtolæ feleſtæ ad Siculos.
Anonymi Caſinenſis chronicon.

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Richardi de S. Germano chronicon Siculum.
Anonymi Fuxenſis geſta Innocentii III.
Frederici Siciliæ regis teſtamentum et epiſtolæ octo.

CARUSIUS [CARUSO], John Baptiſt (*continued*).

Anonymi, et Sabæ Malaſpinæ hiſtoria Sicula.
Manfredi epiſtolæ.
Anonymi hiſtoria Sicula à Normannis.
Romualdi archiepiſcopi Salernitani chronicon 814–1212.
Variorum ſcriptorum monumenta Sicula.

CARUS, William, M.A., Canon of Wincheſter.

Sermon, 1 Tim. 4. 16. The perſonal duties of the miniſter [Viſitation]. 8. *Camb.* 1845

Life of Simeon. See SIMEON.

CARVER, Marmaduke, Rector of Harthill, Yorkſhire.

A diſcourſe of the terreſtrial paradiſe, aiming at a more probable diſcovery of the true ſituation of that happy place of our firſt parents' habitation. 8°. *Lond.* 1666

CARWITHEN, Rev. I. B. S.

Born 1781. Ordained deacon, 1803; and prieſt 1805. Perpetual Curate of Sandhurſt, Berks, 1810; and in 1814 Perpetual Curate of Frimley, Hants. Died at Sandhurſt vicarage 1832.

A view of the Brahminical religion in its confirmation of the truth of ſacred hiſtory, and in its influence on the moral character, in a ſeries of diſcourſes, preached 1809, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Lond.* 1810

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Hiſtory of the Church of England, Parts 1 and 2. Second edit. 2 vol. Sm. 8°. *Oxf.* 1849

Vol. 1. Notice of the author, by W. R. Browell, A.D. 596–1604.
Vol. 2. A.D. 1604–1689, and Index.
For review, ſee Brit. Critic, 7. 45, and 14. 45.

CARY, Henry, of Worceſter Col. Oxford.

Teſtimonies of the Fathers of the firſt four centuries to the doctrine and diſcipline of the Church of England, as ſet forth in the Thirty-nine Articles. 8°. *Oxf.* 1835

CARY, J. W. M.A., Head Maſter of Lewes Grammar School.

The Acts of the Apoſtles, with notes, hiſtorical, geographical, and explanatory, and a ſeries of queſtions for the uſe of ſchools. 18°. *Lond.* 1842

CARY, Mordecai, Biſhop of Killalla.

Conſecrated Biſhop of Clonfert. Tranſlated to Killalla 1735. Died 1752.

Sermon, James, 1. 27. [Soc. Prop. Eng. Prot. Sch. Ireland.] *Dubl.* 1744

CARYL, Joseph.

A Nonconformiſt divine of good abilities, learning, and

CARYL, Joſeph (*continued*).

indefatigable induſtry. Born, in London, 1602. He was ſome time a commoner at Exeter College, Oxford, and preached ſeveral years with applauſe before the Hon. Society of Lincoln's Inn. Appointed one of the triers 1653. Ejected 1662. Afterwards gathered a congregation in the neighbourhood of St. Magnus, London Bridge. Died 1673. His Expoſition of Job is a moſt elaborate, learned, judicious, and pious work.

Expoſition, with practical obſervations on the book of Job. 12 vol. 4°. *Lond.* 1648–66

Vol. 1. Chap. 1–3; 2. 4–7; 3. 8–10; 4. 11–14; 5. 15–17; 6. 18–21; 7. 22–26; 8. 27–29; 9. 30, 31; 10. 32–34; 11. 35–37; 12. 38–42.
Each volume has an index.
Another edition was publiſhed in 2 vol. folio, 1676–7.

Sermon, Rev. 2. 2, 3. The works of Epheſus explained. [Faſt.] 4°. 1642

Sermon, on Rev. 3. 4. Farewell Sermons 29

CASA, John de la.

An eminent Italian writer. Born at Florence, 1503. Educated at Bologna and Florence. Became Clerk of the Apoſtolic Chamber 1538; and was in his youth diſtinguiſhed for the elegance of his writings and the licentiouſneſs of his morals. Biſhop of Benevento 1544. Died 1556 or 1557. His lives of Bembo and Contarini are written with great elegance.

Latina monimenta. 4°.
Flor. in officina Juntarum, 1564

Carmina.
De officiis inter potentiores et tenuiores amicos.
Petri Bembi vita.
Epiſtolæ.
Gaſparis Contareni vita.
Orationes Thucydidis.

CASALI, John Baptist.

A learned Roman antiquarian of the 17th century.

De veteribus ſacris Chriſtianorum ritibus, ſive apud Occidentales ſive Orientales Catholica in eccleſia probatis. Folio. *Romæ*, 1647

Other works: De Ritibus veterum Ægyptiorum. 4°. Rom. 1644. De Urbis ac Romani olim Imperii Splendore. Folio. Rom. 1650, &c.

CASAUBON, Isaac.

A very learned Proteſtant critic. Born at Geneva 1559. Educated at Geneva, and was Profeſſor of Greek there fourteen years. Removed to Montpelier; and in 1598 to Paris, where a penſion was granted him. After the murder of Henry IV. he came to England, and was made a prebendary of Weſtminſter and Canterbury, with a penſion from King James I. Died 1614. He ranks among thoſe learned men who were anxious to have a union formed between the Roman Catholic and Proteſtant Churches. He edited numerous Greek and Latin authors with notes of great learning.

Notæ in Novum Teſtamentum. Critici Sacri

De rebus ſacris et eccleſiaſticis exercitationes xvi. ad Cardinal. Baronii Prolegomena in Annales et primam eorum partem de D. N. Jeſu Chriſti nativitate, vita, paſſione, aſſumtione. Cum prolegomenis auctoris in quibus de Baroniana Annalibus candide diſputatur. 4°. *Franc.* 1615

Caſaubon was not ſufficiently acquainted with divinity and eccleſiaſtical hiſtory to criticiſe the famous Annals. Some one has ſaid, that in his Exercitationes he threw down merely the weathercocks of Baronius's great building.

Epiſtolæ, inſertis ad eaſdem reſponſionibus, quot-

CASAUBON, Iſaac (*continued*).

quot hactenus reperiri potuerunt, ſecundum ſeriem temporis accurate digeſtæ. Accedunt huic tertiæ editioni, præter trecentas ineditas epiſtolas, Iſaaci Caſauboni vita, ejuſdem dedicationes, præfationes, prolegomena, poemata, fragmentum de libertate eccleſiaſtica. Item Merici Caſauboni J. F. epiſtolæ, dedicationes, præfationes, prolegomena, et tractatus quidam rariores. Curante Theodoro Janſon, ab Almeloveen. Folio. *Roter.* 1709

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This is the beſt edition of an intereſting and learned work.

De libertate eccleſiaſtica, tranſlated.
Hickes's Chriſtian Prieſthood, 3. 87

The neceſſity and benefits of the Reformation.
Wordſworth's Chriſtian Inſtitutes, 4. 36

The origin of idolatrie; or, the birth of hereſies. A true deſcription of all ſuch ſacred ſignes, ſacrifices, and ſacraments, as have been inſtituted of God, with a true and lively anatomy of the maſſe. Tranſlated by Ab. Darcie. 4°. *Lond.* 1624

This is falſely attributed to Iſaac Caſaubon. See Caſauboni Epiſtolæ.

CASAUBON, Meric.

Son of the above. Born, at Geneva, 1599. Educated at Chriſt Church, Oxford. Obtained the living of Bledon, Somerſetſhire, which he loſt in the civil wars, but recovered at the Reſtoration. Died 1671. He was a great ſcholar, eſpecially in criticiſm. His works are numerous; a liſt of them will be found in Wood's Athenæ.

Of credulity and incredulity in things natural, civil, and divine. Wherein among other things, the Sadduciſm of theſe times in denying ſpirits, witches, &c., is fully confuted. Epicurus, his cauſe, diſcuſſed, and the juggling and falſe dealing lately uſed to bring him and Atheiſm into credit clearly diſcovered, &c. Sm. 8°. *Lond.* 1668

A treatiſe concerning enthuſiaſme, as it is an effect of nature, but is miſtaken by many for either divine inſpiration or diabolical poſſeſſion. Sm. 8°. *Lond.* 1655

A letter concerning natural experimental philoſophy, and ſome books lately ſet out about it. 4°. *Camb.* 1699

Notæ in Marcum Antonium. Gatakeri Opera

CASAUBON, Meric (*continued*).

Annotations on the Pſalms. Aſſembly's Annot.

Vindicatio patris, adverſus impoſtores, qui librum ineptum et impium, de origine idololatriæ, &c. Ff. 2. Pp. 59. 4°. *Lond.* 1624

De nupera Homeri editione Lugduno-Batavica, Hackiana; cum Latina verſione, et Didymi ſcholiis; ſed et Euſtathio, et locis aliquot inſignioribus ad Odyſſeam pertinentibus item, ſuper loco Homerico, dubiæ apud antiquos interpretationis, quo Dei in hominum tam mentes, quam fortunas imperium aſſeritur. Binæ diſſertationes. 16°. *Lond.* 1659

Epiſtolæ, &c. See CASAUBON, ISAAC.

CASE, Thomas.

An eminent Nonconformiſt divine. Born at Boxley, Kent, 1598 or 1599. Became ſtudent of Chriſt Church, Oxford, 1616. Obtained the living of Erpingham, Norfolk. Ejected for Nonconformity. In the Commonwealth was miniſter of St. Mary Magdalen, Milk Street, London, and afterwards Rector of St. Giles in the Fields. Ejected 1662. Died 1680. He was the inſtitutor and one of the writers of the Morning Exerciſe. One of the volumes of that work conſiſts of ſermons preached at his church of St. Giles in the Fields.

Sermon, Exod. 5. 22, 23. Deliverance-obſtruction; or, the ſet-backs of reformation. [Monthly Faſt.] 4°. *Lond.* 1646

Sermon, Pſa. 107. 30, 31. A model of true ſpiritual thankfulneſſe. [Thankſgiving for the ſurrender of the citie of Cheſter into the hands of the Parliamentary forces.] 4°. *Lond.* 1646

Correction, inſtruction; or, a treatiſe of afflictions. 12°. *Lond.* 1672

Sermon on Rev. 2. 5. Farewell Sermons, 43

Caſes for Diſſenters. [See Collection.]

CASIMIR SARBIEWSKI, or Sarbievius, Matthias.

A modern Latin poet. A native of Poland. Born 1595. Entered among the Jeſuits 1612. Died 1640.

Lyricæ. 32°. *Lond.* 1632

CASSAN, Stephen Hyde, F.S.A.

Born, at Calcutta, 1789. Entered as a gentleman-commoner of Magdalen Hall, Oxford, 1811; and as a ſtudent of the Middle Temple in the ſame year. B.A. 1815. M.A. 1818. Ordained deacon 1815, and prieſt 1816. Curate of Frome 1820. Afterwards Curate of Mere. Preſented to the living of Bruton with Wyke Champflower 1831. Died 1841. His biographies are not much eſteemed.

Lives and memoirs of the biſhops of Sherborne and Saliſbury, from the year 705 to 1824. 8°. *Saliſb.* 1824

The lives of the biſhops of Winchester from Birinus, the firſt biſhop of the Weſt Saxons, to the preſent time. 2 vol. 8°. *Lond.* 1827

Vol. 1. The Roman Catholic biſhops.
Vol. 2. The Proteſtant biſhops.

Lives of the biſhops of Bath and Wells from the earlieſt to the preſent time. 8°. *Lond.* 1829

Conſiderations on the danger of any legiſlative alteration reſpecting the Corporation and Teſt Acts. To which are appended ſome remarks on the Reformation, and on the Reſtoration of the Church and Monarchy. Pp. 69. 8°. *Lond.* 1828

CASSANDER, George.

A learned Roman Catholic divine, of conciliatory principles. Born near Bruges 1515. Taught the belles lettres at Ghent, Bruges, and other places. Died 1566. He devoted the latter years of his life to his favourite idea of forming an union between the Roman Catholics and Proteſtants. His works were collected in a folio volume, Paris, 1616. Some of them were condemned by the Council of Trent.

Opera quæ reperiri potuerunt omnia. Epiſtolæ cxvii. et colloquia ii. cum Anabaptiſtis, nunc primum edita. Folio. *Par.* 1616*

Elenchus, Ff. 2. Portrait, F. 1.
Liturgica : de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini miſſam appellarunt - - - - - - - - 1
Ordo Romanus de officio miſſæ. Libelli aliquot pervetuſti continentes ordinem, quem pontifex præſertim Romanus, jam olim in celebrando officio miſſæ obſervare conſuevit - - - - - - 89
Hymni eccleſiaſtici, præſertim qui Ambroſiani dicuntur, multis in locis recogniti multorum hymnorum acceſſione locupletati, cum ſcholiis - - - - 147
Appendix de Spiritu Sancto nominatim invocando 298
Preces eccleſiaſticæ quæ collectæ vulgo dicuntur 301
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Commentarius de duabus in Chriſto naturis et unica hypoſtaſi, adverſus hæreſes hujus ætatis - 576
Honorii Auguſtodunenſis eccleſiæ preſbyteri de prædeſtinatione et libero arbitrio dialogus, epiſtolæ ii. una Proſperi, altera Hilarii Arelatenſis epiſcopi de reliquiis Pelagianæ hæreſeos - - - - 614
De baptiſmo infantium, teſtimonia veterum qui intra ccc. circiter annos a temporibus apoſtolorum floruerunt 669
De baptiſmo infantium, doctrina Catholicæ eccleſiæ, divinarum literarum teſtimoniis explicata - 701
De officio Pii ac publicæ tranquillitatis vere amantis viri in hoc religionis diſſidio - - - - 781
Traditionum veteris eccleſiæ et SS. patrum defenſio adverſus J. Calvini criminationes. Item reſponſio ad calumnias quibus Caſſander in Germanico quodam libello petulanter impetitur - - - - 799
De articulis religionis inter Catholicos et Proteſtantes controverſis conſultatio. Cum præfatione ad Ferdin. et Maxim. II. impp. - - - - - 893
De ſacra communione Chriſtiani populi in utraque, panis et vini ſpecie conſultatio - - - - - 1015
De viris illuſtribus lib. i. continens vitas eorum qui commemorantur in ſacris bibliis, uſque ad regum hiſtoriam 1049
Epiſtolæ cxvii. - - - - - - - 1077
Acta colloquii a G. Caſſandro, cum Jo. Kremer à Caſtorp Anabaptiſmi cauſſa captivo, A.D. 1558 - - 1227
Acta colloquii inter G. Caſſandrum et Matthiam anabaptiſtam - - - - - - - - 1234
Viri aliquot illuſtres qui ante Procam in Latio fuere 1241
Oratio panegyrica in laudem urbis Brugarum - 1251
Tabulæ breves et expeditæ in præceptiones rhetoricæ 1272
Tabulæ præceptionum dialecticarum - - 1293
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De communione ſub utraque ſpecie dialogus. Una cum aliis ſuperiore ſeculo ſcriptis et actis eodem facientibus Georgius Calixtus collegit et edidit. Acceſſit ejuſdem de hac ipſa controverſia diſputatio. 4°. *Helmſt.* 1642

Liturgica : de ritu et ordine Dominicæ cœnæ celebrandæ, quam celebrationem Græci liturgiam, Latini miſſam appellarunt, ex variis monumentis et probatis ſcriptoribus collecta. Sm. 8°. *Colon.* 1558

CASSIAN, St. John.

A celebrated monk of Scythian origin. Born at Athens 351. Died about 448. He ranks among the greateſt maſters of the monaſtic life ; one of the firſt of the ſemi-Pelagians. His Collations, or Conferences of the Fathers of the Deſert, and his Inſtitutions, are written in Latin with a clearneſs and ſimplicity of ſtyle excellently calculated to inſpire the heart with virtuous diſpoſitions. The beſt and moſt complete editions of his works are thoſe of Paris, 1641, and Franc. 1722 (or with a new title, Leipſ. 1733) ; both in folio.

Opera omnia, cum commentariis D. Alardi Gazæi, Cœnobitæ Vedaſtini, ordinis S. Benedicti, ab eodem denuo recognita, commentariis ipſis tertia parte auctoribus illuſtrior reddita, novoque inſuper in libros de incarnatione, qui deſiderabatur, commentario locupletata. Folio. *Lipſ.* 1733

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De inſtitutis cœnobiorum libri xii. - - - - 1
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D. Proſperi Aquitanici liber de gratia Dei et libero arbitrio, contra Collatorem - - - - 631
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D. Proſperi epiſtola ad Auguſtinum - - 649
R. D. Henrici Cuykii annotationes, ſive cenſoriæ notæ ad J. Caſſiani libros - - - - - - 651
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Flores Caſſiani, ſive illuſtriores ſententiæ ex ejus operibus collecta - - - - - - - - - 828
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Opera. Bibl. Max. Patr. 7. 15

De inſtitutis renuntiantium libri xii. Collationes ſanctorum patrum xxiv. 8°. *Lugd.* 1606

Collatio xiii. de protectione Dei.
Proſperi Opera, 283

CASSIODORUS, Magnus Aurelius.

Called by way of diſtinction the Senator. Born in Calabria, about 470. His learning, eloquence, and integrity, recommended him to Theodoric, King of the Goths, who made him Governor of Sicily, and afterwards admitted him to his cabinet councils as quæſtor and ſecretary. Raiſed to the conſulate 514. Retired, 537, into a monaſtery, which he founded at Viviers, in Calabria, where he wrote his works, which have ſurvived. Died at the advanced age of ninety. The beſt editions of his works are thoſe of Rothom., 1679, and Venet., 1729, each in 2 vols. folio. Neither of theſe contains the Complexiones publiſhed by Scipio Maffei at Florence, 1721, and reprinted, with preface by Chandler, London, 1722.

Opera omnia, in duos tomos diſtributa, ad fidem MSS. Codd. emendata et aucta, notis et obſervationibus illuſtrata, cum indicibus locupletiſſimis, quibus præmittitur illius vita, quæ nunc primùm in lucem prodit cum diſſertatione de ejus monachatu. Opera et ſtudio J. Ga-

CASSIODORUS, Magnus Aurelius (*continued*).

retii, monachi ordinis S. Bened. è Cong. S. Mauri. 2 vol. Folio. *Venet.* 1729

Vol. 1.

Præfatio, &c. - - - - - - - Ff. 8
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De orthographia - - - - - - 574
De ſchematis et tropis, necnon et quibuſdam locis rhetoricis Sacræ Scripturæ quæ paſſim in commentariis Caſſiodori in Pſalmis reperiuntur - - - 588
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Opera. Bibl. Max. Patr. 11. 1094

Complexiones in Epiſtolas, Acta Apoſtolorum, et Apocalypſin, cura S. Chandleri. 12°. *L.* 1722

Tripartita hiſtoria.

Euſebius, Autores Hiſt. Eccl.

Benedictio Dei ex Caſſiodoro et Iſidoro, ab Anonymo. Caniſius, 2, p. 2. 19

CASTALIO, Sebastian.

Born 1515; died 1563. Or, Caſtellio, his family name was Châteillon. He had been brought into notice at Geneva by Calvin; when, having been found to entertain views which were not in accordance with thoſe of the reformer, he was driven from the city, and obliged to ſeek refuge at Bâle; here he alſo got into diſgrace, in conſequence of his oppoſition to the perſecuting of heretics. Caſtalio ſeems to have been a Socinian. As a tranſlator of the Bible, he is accuſed of being "too much affected, and deſtitute of the noble ſimplicity, grandeur, and energy which diſtinguiſh the ſacred originals."

Biblia Sacra, ex Sebaſtiani Caſtellionis interpretatione, ejuſque poſtrema recognitione, cum annotationibus ejuſdem, et Hiſtoriæ ſupplemento ab Eſdra ad Machabæos, et inde uſque ad Chriſtum, ex Joſepho. Acceſſere in nova hac editione ejuſdem Delineatio reipublicæ Judaicæ ex Joſepho, nota prolixior in caput ix. epiſtolæ ad Romanos, necnon defenſio verſionis Novi Fœderis contra T. Bezam. Folio. *Franc.* 1697

Annotationes in Vetus et Novum Teſtamentum. Critici Sacri

CASTALIO, Sebaſtian (*continued*).

Dialogi iv., &c. Sm. 8°. *Goudæ*, 1613

Dialogi iv.
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De electione - - - - - - 65
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De fide - - - - - - - 196
An poſſit homo perfectè obedire legi Dei - - 227
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De calumnia - - - - - - - 383
Annotationes in caput nonum ad Romanos - 1
Quinque impedimenta, quæ mentes hominum et oculos à veri in divinis cognitione abducunt - - - 31
Tractatus de juſtificatione - - - 1–89

CASTANIZA, John de.

The ſpiritual combat; or, the Chriſtian pilgrim in his ſpiritual conflict and conqueſt. Reviſed and recommended by the Rev. R. Lucas, D.D. Second edition. Sm. 8°. *Lond.* 1710

The real author of this popular work was L. Scupoli. See Scupoli.

CASTANÆUS, Henr. Ludov., Pictavorum Epiſcopus.

Celebriorum diſtinctionum tum philoſophicarum tum theologicarum ſynopſis, cum notis S. Mareſii. 4°. *Gron.* 1658

CASTELL, Edmund, D.D.

Born at Hatley, Cambridgeſhire, 1606. Educated at Emanuel College, Cambridge, from which he removed to St. John's. Chaplain to the king, and Arabic Profeſſor, 1666; to which was added a prebend of Canterbury, &c. His laſt preferment was Higham Gobion, Bedfordſhire, where he died 1685. In him we have a remarkable example of great learning, united with literary generoſity and induſtry. His Lexicon coſt him eighteen years of ſuch aſſiduous labour that he injured his health, and impaired his conſtitution. It alſo ruined his fortune, for he ſpent upon it upwards of 12,000*l.*, and when publiſhed, the copies lay almoſt entirely unſold upon his hands. He alſo greatly aſſiſted Dr. Walton in his Polyglott Bible without remuneration; and ſpent 1000*l.* upon that work.

Lexicon Heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim, et Perſicum ſeparatim. In quo, omnes voces Heb. Chald. Syr. Sam. Æth. Arab. et Perſ., tam in MSS. quam impreſſis libris, cum primis autem in Bibliis Polyglottis, adjectis hinc inde Armenis, Turcicis, Indicis, Japonicis, &c., ordine alphabetico, ſub ſingulis radicibus digeſtæ, continentur, [&c.] 2 vol. Folio. *Lond.* 1669

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Epiſtola dedicatoria - - - - - F. 1
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Lexicon Orientale, Heb. Chald. Syr. Sam. Æth. Arab. 1–1654
Vol. 2. Lexicon Orientale - - - 1659–4006

Lexicon Syriacum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1778*

CASTELL, Edmund, D.D.(*continued*).

Lexicon Hebraicum, cum notis J. D. Michaelis. 2 vol. 4°. *Gött.* 1792*

Animadverſiones Samariticæ in Pentateuchum.

Annotationes in Æthiopicam verſionem Cantici Canticorum.

Annotationes in Æthiopicam Novi Teſt. verſionem. Bibl. Polygl. Waltoni, 6

CASTELLO, Castellus de.

A hiſtorian who flouriſhed in the 14th century.

Chronicon Bergomenſe Guelpho-Ghibellinum, 1378–1407.
Muratorii Rer. Ital. Script. 16. 841

CASTI, Giambattista.

Born in Montefiaſcone 1721. Became Profeſſor of Greek and Latin, and canon of the Cathedral there. Died 1803.

Gli animali parlanti. Poema epico, diviſo in ventiſei canti. 3 vol. 12°. *Par.* 1820

The court and parliament of beaſts. Freely translated by William Stewart Roſe. Sm. 8°. *Lond.* 1819

Les animaux parlans. Poëme épique. Traduit en Françaiſe et en proſe, par M. P. P[aganel.] 3 vol. 18°. *Liege*, 1818

CASTIGLIONI, Balthazar, Count.

An eminent Italian nobleman. Born in Mantua 1478. Served as ambaſſador at ſeveral courts. Died 1529. His Courtier is written in an elegant ſtyle, and abounds with excellent rules and reflections.

The courtier; or, the complete gentleman and gentlewoman; being a treatiſe of the politeſt manner of educating perſons of diſtinction. Tranſlated from the Italian. 8°. *Lond.* 1729

De curiali ſive aulico. Interprete B. Clerke. Sm. 8°. *Argent.* 1619

CASTLEMAN, Mr.

A letter to the Rev. Mr. Caſtleman, Vicar of South Petherton, Somerſet, on his turning Anabaptiſt. Pp. 15. 12°. *Lond.* 1751

CASTOR, Rhodius.

Flouriſhed B.C. 1.

Fragment of Chaldæan hiſtory.
Cory, J. P. Fragments

CASTOR, Agrippa.

Flouriſhed A.D. 132.

Ex Agrippæ Caſtoris confutatione adverſus Baſilidem excerpta, Gr. et Lat.
Bibl. Patr. Gallandii 1. 330

CASTRO, Alphonsus de.

A Franciſcan friar, and a very celebrated preacher. Born at Zemora in Spain. He accompanied Philip II. into England. Promoted to the archbiſhopric of Compoſtella; but before the neceſſary documents were received, he died at Bruſſels 1558, aged ſixty-three. His work againſt hereſies, which is partly hiſtorical, and partly polemical, has acquired great celebrity. In the firſt edition, 1534, a paſſage occurs againſt the infallibility of the Pope, which the author was forced to ſoften in ſubſequent editions. The lateſt reviſed edition by the author was that of 1556. Beſt edition of his works, 1773.

Opera omnia, ab auctore jam poſtremo magna diligentia recognita, ac pluribus locis illuſtrata, ut merito novum opus cenſeri videantur. Cum triplice indice. 2 vol. Folio. *Matriti*, 1773

Vol. 1.

Index hæreticorum.
Adverſus omnes hæreſes, libri xiv.
Index copioſiſſimus.

Vol. 2.

De juſta hæreticorum punitione, libri tres - - 1
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Adverſus omnes hæreſes, libri xiv. poſtremùm ſumma cura aucti et recogniti. Fol. *Par.* 1543

CASWALL, E., M.A., late Perpetual Curate of Stratford-ſub-Caſtle, Wilts.

Sermons on the ſeen and unſeen. 8°. *Lond.* 1846

John, 1. 14. The myſtery of the incarnation. Adv. 1 1
1 Cor. 15. 45. The two Adams. Advent 2 - 15
John, 8. 12. Chriſt's eternity. Advent 3 - 31
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Heb. 1. 14. Angelic miniſtrations. St. Michael 152
Eph. 6. 12. Satanic influences - - - 164
Heb. 3. 13. The deceitfulneſs of ſin - - 179
Eph. 3. 15. Reſponſibility for the paſt - - 190
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1 John, 2. 17. The world periſhable, the Chriſtian imperiſhable - - - - - - - 304

CASWALL, Rev. Henry, Prof. of Kemper College, Miſſouri.

The prophet of the nineteenth century; or, the riſe, progreſs, and preſent ſtate of the Mormons, or Latter Day Saints. To which is appended an analyſis of the Book of Mormon. Large 12°. *Lond.* 1843

America and the American Church. Large 12°.

CATALANUS, Josephus, Preſbyter Cong. Oratorii S. Hieronymi Charitatis.

Pontificale Romanum, in tres partes diſtributum, Clementis VIII., Urbani VIII., auctoritate recognitum, nunc primum prolegomenis et commentariis illuſtratum. 3 vol. Folio. *Romæ*, 1738–40

Vol. 1. 1738. De confirmandis. De ordinibus confer-

CATALANUS, Joſephus (*continued*).

endis. De clerico faciendo. De ordinatione oſtiariorum, lectorum, exorciſtarum, acolythorum, ſubdiaconi, diaconi, preſbyteri. De conſecratione electi in epiſcopum. De pallio. De benedictione abbatis, &c. De coronatione regis, &c.

Vol. 2. 1739. De benedictione, et impoſitione primarii lapidis pro eccleſia ædificanda. De eccleſiæ conſecratione. De altaris conſecratione. De cœmeterii benedictione. De benedictione corporalium, crucis, imaginum, ſacrorum vaſorum, &c.

Vol. 3. 1740. De publicatione feſtorum mobilium. De expulſione publice pœnitentium ab eccleſia. De reconciliatione pœnitentium. Ordo ad celebrandam ſynodum. Ordo ſuſpenſionis, reconciliationis, depoſitionis, diſpenſationis, degradationis, et reſtitutionis ſacrorum ordinum. Ordo ad viſitandas parochias. Ordo ad recipiendum proceſſionaliter imperatorem, &c.

A new edition of this valuable and hitherto ſcarce work has been publiſhed at Paris, 1850–52, "Recognita et novis commentariis et annotationibus locupletata, accurante aliquo ſacrorum rituum cultore."

Sacrarum cæremoniarum, ſive rituum eccleſiaſticorum S. Romanæ eccleſiæ, libri tres, ab Auguſtino Patricio Ordinati et A. Marcello, Corcyrenſi archiepiſcopo, primum editi nunc verò tandem in duos tomos diſtributi, ac innumeris pene mendis purgati, et commentariis aucti. 2 vol. folio. *Romæ*, 1750

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By the ſame editor, Concilia Œcumenica, prolegomenis et comment. illuſtrata. 4 vol. Folio. *Rom.* 1736–49.

CATALOGUS impreſſorum librorum bibliothecæ Bodleianæ in Academia Oxonienſi [à Thoma Hyde, &c.] 2 vol. Folio. *Oxon.* 1738

CATALOGUS Impreſſorum, &c. (*continued*).

This edition was chiefly prepared by Thomas Hearne, the antiquary. A new edition, 3 vol. folio, 1843; and a fourth volume added in 1850.

CATALOGUE of the Library of the Faculty of Advocates, Edinburgh. 4 vol. Folio. *Edin.* 1742–1807

Vol. 1. By Thos. Ruddiman and Walter Goodall. 1742 Vol. 2. By Alex. Brown. 1776. Vol. 3. By Alex. Brown. 1787. Vol. 4. 1807.

CATALOGUE of the printed books in the library of the Society of Antiquaries, London. 4°. *Lond.* 1816

CATALOGUE of Sion College Library. See READING.

CATALOGUE of the library in Red Croſs St., Cripplegate, founded purſuant to the will of the Rev. Daniel Williams, D.D., who died 1716. 2 vol. 8°. *Lond.* 1841

Vol. 1. Books. Vol. 2. Tracts and pamphlets.

CATALOGUE of the library in Red Croſs St., &c., as above. Second edit. 8°. *Lond.* 1801

CATALOGUS librorum Bibliothecæ publicæ Academiæ Franekeranæ. Folio. *Fran.* 1713

CATALOGUE of books on foreign law, founded on the collection preſented by Charles Purton Cooper, Eſq., to the Society of Lincoln's Inn. Law and juriſprudence of France. Royal 8°. *Lond.* 1849

CATALOGUE of the library of the Royal Inſtitution. Second edition, conſiderably enlarged and improved. Royal 8°. *Lond.* 1821

CATALOGUE of the Duke of Roxburgh's library. 8°. *Lond.* 1812

CATALOGUE of writers on the Bible. See CROWE.

CATALOGUS ſcriptorum contra Judæos ex bibliotheca Joannis Molani. Caniſius, 4. 816

CATALOGUE of the moſt vendible books. See LONDON, Wm.

CATALOGUE of all books and pamphlets publiſhed for ten years paſt, with their prices, and references to their characters in the Monthly Review. 8°. *Lond.* 1760

CATCOTT, A. S., LL.B., Rector of St. Stephen's, Briſtol.

A Hutchinſonian divine.

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The ancient principles of the true and ſacred philoſophy, as lately explained by John Hutchinſon, Eſq. Originally publiſhed in Latin. Tranſlated, with additional notes, and a preliminary diſſertation on the character and writings of Moſes, by Alex. Maxwell. 8°. *L.* 1822

CATCOTT, Alexander, A.M., Vicar of Temple in Briſtol.

A Hutchinſonian divine.

A treatiſe on the deluge, containing :—

1. Remarks on the Bp. of Clogher's account of that event.
2. A full explanation of the Scripture hiſtory of it.
3. A collection of all the principal heathen accounts.
4. Natural proofs of the deluge.

Second edition, conſiderably enlarged. 8°. *Lond.* 1768

Beſt edition. The following was the firſt edition :—

Remarks on the ſecond part of the Bp. of Clogher's Vindication of the Hiſtories of the Old and New Teſtaments, chiefly with reſpect to his interpretation of the Moſaic account of the creation and deluge. In two parts.

Part 1. On the creation. 8°. *Lond.* 1756
[Part 2.] A treatiſe on the deluge. 8°. *Lond.* 1761

CATECHESIS religionis Chriſtianæ Græco-Latina, quæ in ſcholiis reformatis traditur, Græcè converſa à F. Sylburgio. 18°. *Han.* 1625

CATECHESIS Eccleſiarum Polonicarum primum anno 1609 in lucem emiſſa, aucta J. Crellio, J. Schlichtingio, &c. 4°. *Staur.* 1680

CATECHISM (A rational), or an inſtructive conference between a father and a ſon. 12°. *Lond.* 1687

CATECHISM (A Scriptural), or the duty of man laid down in the expreſs words of Scripture, with private devotions in the expreſs words of Scripture. Second edit. By R. E. 8°. *Lond.* 1678

CATECHISMUS cum ordine confirmationis, Græce et Latine. Annexæ ſunt preces quotidianæ in uſum Scholæ Mercatorum Sciſſorum Londini. Pp. 46. 18°. *Lond.* 1683

CATECHISM (A Catholick), in an explanation of the Creed, the Ten Commandments, the Lord's Prayer, and the two ſacraments; in the expreſs words of Scripture only. An eſſay to promote Scripture religion, and to heal the unchriſtian diviſions among Proteſtants. By a Britiſh Proteſtant divine. Third edition, corrected. Pp. xii. 48. Sm. 12°. *Lond.* 1724

CATECHISM (The Church) broke into ſhort queſtions. To which is added, An explanation of ſome words, for the eaſier underſtanding of it. Together with prayers for the uſe of the Charity Schools. Pp. 35. 24°. *Lond.* 1730

CATECHISM (The words and doctrines of the Church), explained in a familiar manner, by a Country Clergyman. To which is added, A ſhort addreſs preparatory to confirmation. Pp. 57. 12°. *Gloceſter*, 1790

CATECHISM (A), in which the principal teſtimonies in proof of the divine authority of Chriſtianity are briefly conſidered. Pp. 36. 16°. *Oxf.* 1800

CATECHISM (The) ſet forth in the Book of Common Prayer, briefly explained by ſhort notes grounded

CATECHISM, The (*continued*).

upon Holy Scripture. To which is added, An eſſay of queſtions and anſwers, framed out of the ſame notes, for the exerciſe of youth. 12°. *Oxf.* 1840

CATECHISING (A diſſertation on the nature and neceſſity of). Pp. 32. 8°. *Newcaſtle-upon-Tyne*, 1767

CATECHISING (The art of), or the complete catechiſt in four parts. 1, The Church Catechiſm reſolved into eaſy queſtions; 2, An expoſition of it in a continued diſcourſe; 3, Scripture proofs; 4, The whole duty of man reduced into queſtions. 12°. *Lond.* 1692

CATECHISTICAL guide to ſinners, and to ſuch converts that are babes in Chriſt. Sm. 8°. *Lond.* 1680

CATHEDRAL Service (An apology for), 8°. *Lond.* 1839

CATHERINE PARR, Queen.

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CATHOLIC MAGAZINE, from its commencement in April 1832 to its termination in Nov. 1833. 2 vol., and new ſeries from the commencement in Feb. 1837, to its termination in 1844. 8 vol. in all, 10 vol. *Edin.* and *Lond.* 1832–44

CATHOLIC DIRECTORY and Annual Regiſter for 1843, 44, 45. 3 vol. 12°. *Lond.* 1843–45

CATHOLIC Annual Regiſter for the year ended June 30, 1850. Sm. 8°. *Lond.* 1850

CATHOLIC Church invulnerable and invincible; or, an explication of the celebrated Creed of Pope Pius IV. 8°. *Lond.* 1829

CATHOLIC Religion, an analytical and hiſtorical view of the, with reference to political inſtitutions. 8°. *Lond.* 1826

CATHOLICK Principles; or St. Paul's worſhip, faith, hope, and practice, recommended to Chriſtians of all perſuaſions. With a poſtſcript to vindicate ſome Diſſenters Mr. Woolſton hath miſrepreſented as advocates for perſecution. Pp. 39. 8°. *Lond.* 1730

CATHOLICK Sermons, (A ſelect collection of.) Preach'd before their majeſties King James II. Mary Queen-conſort, Catherine Queen-dowager, &c. 2 vol. 8°. *Lond.* 1741

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CATTERMOLE, Richard, B.D., Vicar of Little Marlow, Bucks.

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Other works: Forty ſermons; with Eſſay on the National Church. 8°. Lond. 1839. Literature of the Church of England. 2 vol. 8°. 1844, &c.

CATULLUS, Caius Valerius.

A Latin poet. Born at Verona B.C. 86. Died in his forty-ſixth year.

Poemata. Maittaire, Opera Poet. 1. 342; Walker, W. S. Corpus Poet. Lat.

Catullus, Tibullus, Propertius, et Gallus. [Poemata.] Sm. 8°. *Baſ.* 1530

CAUNTER, John Hobart, B.D.

Born at Dittiſham, Devon, 1794. Became Incumbent of St. Paul's Chapel, St. Marylebone, in which he continued nineteen years. Miniſter of a proprietary chapel, Kenſington, 1846. Died 1852.

The poetry of the Pentateuch. 2 vol. 8°. *Lond.* 1839

Poſthumous records of a London clergyman. Sm. 8°. *Lond.* 1835

Other works: The Iſland Bride, Sermons, 3 vol. 8°. 1832, &c.

CAUSES of the decay of Chriſtian piety; or, an impartial ſurvey of the ruins of Chriſtian religion undermined by unchriſtian practice, by the author of the Whole Duty of Man. 8°. *Lond.* 1671

CAUSES, The, and remedy of the diſtempers of the times, in certain diſcourſes of obedience and diſobedience. 8°. *Lond.* 1675

CAUSSIN, Nicholas.

A pious divine. Born at Troyes, in Champagne, 1580. Entered the order of Jeſuits, 1607. Taught rhetoric in ſeveral colleges; and afterwards became a very popular preacher and confeſſor to Louis XIII. Died 1651. His Holy Court attained great reputation from the intereſting ſtyle of its biographies, and its fervid devotion. Fuller has adopted much of its ſtyle in his Holy and Profane State.

The holy court, tranſlated by Sir Thomas Hawkins. 5 vol. in 1. Folio. *Lond.* 1663

Aula impia Herodis, pia Theodoſii junioris et Caroli magni caſtra impietatis victricia. Ex Gallico in Latinum idioma tranſlata per G. Lamormaini. [*From the Holy Court.*] 8°. *Col. Agr.* 1644

De eloquentia ſacra et humana, libri xvi. Editio ſeptima. 4°. *Lugd.* 1651

Symbolica Ægyptiorum ſapientia. Nunc poſt varias editiones, denuo edita. 4°. *Par.* 1647

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CAVALIERI, John Michael.

An Auguſtine monk of great erudition in eccleſiaſtical matters. Born at Bergamo, towards the end of the 17th century. Died 1757.

Opera omnia liturgica, ſeu commentaria in authentica ſacræ rituum congregationis Decreta ad Romanum præſertim Breviarium, Miſſale, et Rituale quomodolibet attinentia. In hac noviſſima editione ab auctore curis poſthumis auctum, et perpetuo emendatum, atque integro tomo ex MSS. ejus ſchedis nunc primum collecto locupletatum. 5 vol. Folio. *Aug. Vind.* 1764

Vol. 1. De dedicatione eccleſiæ. De patrono vel titulo eccleſiæ. De reliquiis ſanctorum. De ſeparatione feſtorum, &c.
Vol. 2. De diebus feſtivis in honorem ſanctorum. De diebus dominicis. De vigiliis. De feſtis. De octavis feſtorum, &c.
Vol. 3. De officio defunctorum. De diebus. De anniverſariis. De miſſa conventuali et parochiali. De miſſis defunctorum. De miſſis S. Gregorii. De ſepultura eccleſiaſtica, &c.
Vol. 4. De feria v. in cœna Domini. De confeſſione, et communione annua. De communione fidelium et infirmorum. De genuflexione erga SS. ſacramentum. De benedictione templorum, candelabrorum, &c. De nuptiis. De proceſſiionibus. De ſabbato ſancto. De fonte baptiſmali. De aqua benedicta. De ſacris oleis. De benedictione in vita et mortis articulo, &c.
Vol. 5. De ſacroſancto miſſæ ſacrificio. De rubricis. De loco, tempore, &c., celebrationis miſſæ. De evangelio. De ſymbolo. De offertorio. De canone. De communione, &c.

CAVALLIER, Colonel John.

Son of a peaſant in the mountains of the Cevennes. Became leader of the Camiſards or Proteſtants of that country. Lewis XIV., not having been able to ſubdue him, entered into treaty with him. He died, governor of Guernſey and Jerſey, 1740. The following work was not written by him. The author's name was Galli, a French refugee.

Memoirs of the wars of the Cevennes under Col.

CAVALLIER, Colonel John (*continued.*)

Cavallier, in defence of the Proteſtants perſecuted in that country. Written in French by Col. Cavallier, and tranſlated into Engliſh. 8°. *Dubl.* 1726

CAVE, John, Rector of Cold-Overton, Leiceſterſhire.

Sermon, Micah, 4. 5. [Aſſize.] 4°. *Lond.* 1679

CAVE, William, D.D.

Born at Pickwell, Leiceſterſhire, 1637. Admitted into St. John's College, Cambridge, 1653. Vicar of Iſlington 1662. Rector of Allhallows the Great, London, 1679. Canon of Windſor 1684. Vicar of Iſleworth 1690. Died 1713. He was an excellent and univerſal ſcholar, an elegant writer, and a very eloquent preacher. His works are compiled with extenſive knowledge of his ſubject and great induſtry.

The lives of the apoſtles, and the two evangeliſts, St. Mark and St. Luke. With an introductory diſcourſe concerning the Patriarchal, Moſaical, and Evangelical diſpenſations. A new edition, carefully reviſed, by Henry Cary, M.A. 8°. *Oxf.* 1840

Apparatus; or, a diſcourſe introductory to the whole work, concerning the three great diſpenſations of the Church.

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Lives of the moſt eminent fathers of the Church that flouriſhed in the firſt four centuries, with an hiſtorical account of the ſtate of Paganiſm under the firſt Chriſtian emperors. A new edition, carefully reviſed by Henry Cary, M.A. 3 vol. 8°. *Oxf.* 1840

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Part 2. Thoſe virtues that reſpect themſelves.
Part 3. Their religion, as reſpecting other men.

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This is printed from the beſt edition, Oxf. 1740–43. 2 vol. Folio. Superintended by Dr. Waterland, and containing many additions by the author.

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Sæc. 15, à Roberto Gerio.
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Cavei diſſertationes tres,—
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De libris et officiis eccl. Græcorum.
De Euſebii Cæſarienſis Arianiſmo.
Cave adverſus Joannem Clericum.

A diſſertation concerning the government of the ancient Church by biſhops, metropolitans, and patriarchs. 8°. *Lond.* 1683

Epiſtola apologetica adverſus iniquas Joannis Clerici criminationes in epiſtolis criticis et eccleſiaſticis nuper editis, qua argumenta ejus pro Euſebii Arianiſmo ad examen revocantur. Sm. 8°. *Lond.* 1700

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Born 1713, near Niſmes. Is celebrated for the zeal with which he ſupported the Jeſuits in France. Died 1782.

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Of Peter Houſe, Cambridge. Ejected for Nonconformity 1662. Died 1664.

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Chronicon. Caruſii Bibl. Hiſt. 1

CECIL, William, Earl of Burghley. See BURGHLEY.

CECIL, Richard, M.A.

Born in London, 1748. Entered Queen's College, Oxford, 1773. Ordained 1776. Miniſter of St. John's, Bedford Row, London, 1780. Preſented to the livings of Chobham and Biſham, Surrey, 1800. Died 1810. He was a preacher of great originality and power, well ſkilled in the fine arts, particularly muſic and painting.

CECIL, Richard, M.A. (*continued*).

Works: with a memoir of his life. Arranged and reviſed, with a view of the author's character, by Joſiah Pratt, B.D., F.A.S. 4 vol. 8°. *Lond.* 1811

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Original thoughts on various paſſages of Scripture, being the ſubſtance of ſermons preached by the late Rev. Richard Cecil, A.M., taken down by ſome of his hearers, and now edited by Catharine Cecil. Large 12°. 1848

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CEILLIER, Rémi.

Born 1688, at Bar-le-duc, in France. Died 1761. A learned Benedictine, known eſpecially for his Eccleſiaſtical Hiſtory. This valuable work is more complete and exact than Dupin's. It extends, however, only to the middle of the thirteenth century, and it is not ſo full in the analyſis of books as Dupin.

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CELESTINE. See Cœlestine.

CELLARIUS, Christopher.

An eminent critic and geographer. Born, at Smalcalde, in Franconia, 1638. Succeſſively Profeſſor at various univerſities, and ultimately of Eloquence and Hiſtory at Halle, in 1693. Died 1707.

Notitia orbis antiqui, ſive geographia plenior ab ortu rerumpublicarum ad Conſtantinorum tempora, orbis terrarum faciem declarans, annotationibus L. J. C. Schwartz. 2 vol. 4°. *Lipſ.* 1701–32

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Diſſert. quâ Flavii Joſephi de Herodibus hiſtoria a νοθειας contra Joh. Harduinum juſtis vindiciis aſſeritur et nummis antiquis conciliatur. Ibid. 1211

CELLERIER, J. I. S., Paſtor at Saligny.

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CELLINI, Benevenuto.

A celebrated ſculptor and engraver of Florence. Born 1500; died 1570.

(Memoirs of.) Written by himſelf; containing a variety of information reſpecting the arts and the hiſtory of the ſixteenth century. Now firſt collated with the new text of Giuſeppe Molini, and corrected and enlarged from the laſt Milan edition. With notes and obſervations of G. P. Carpani. Tranſlated by Thomas Roſcoe. Sm. 8°. *Lond.* 1847

CELSI Prefatio de Judaica incredulitate.
Bibl. Patr. Gallandii, 4. 437

CELSIUS, Olaus.

A Swediſh divine, miniſter of Upſal.

Hierobotanicon; ſive de plantis S. Scripturæ diſſertationes breves. 2 vol. 8°. *Amſt.* 1748*

A very ſcarce and valuable work.

CENE (C.) See (Le Cene.)

CENNICK, John.

A Calviniſtic Methodiſt. Began preaching to the colliers 1739, and became very popular. He itinerated in England, Wales, and Ireland. Died 1755. A new edition of his Sermons was publiſhed in 1 vol. 12°, 1852, with life of the author. They are characteriſed by great ſimplicity and zeal.

Diſcourſes. 2 vol. Sm. 8°. *Lond.* 1770

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CENNICK, John (*continued*).

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John, 1. 29. The beatific viſion; or, beholding Jeſus crucified.

CENSURA in confeſſionem ſive declarationem ſententiæ eorum qui in Fœderato Belgio Remonſtrantes vocantur, ſuper præcipuis articulis Chriſtianæ religionis, à SS. Theol. Profeſſoribus Academiæ Leidenſis inſtituta. 4°.
L. Bat. 1626

Auctores J. Polyander, A. Rivetus, A. Walæus, A. Thyſius.

CEREALIS Castulensis.

Cerealis, Biſhop of Caſtelle. Flouriſhed 487. Being aſked by the Arian Biſhop Maximinus to ſupport his creed, not by diſputations but by Scripture, he wrote the following:—

Contra Maximinum Arianum.
Bibl. Max. Patr. 8. 671
Herold, Hæreſ. 675

CEREMONIARUM (Sacrarum), ſive rituum eccleſiaſticorum ſanctæ Romanæ eccleſiæ, libri tres. Poſt omnium editionem, ſumma denuo vigilantia recogniti. 8°. *Col. Ag.* 1574

CERETA, Parisius de.

Chronicon Veronenſe 1117–1278, continuatum ad annum uſque 1375.
Muratorii Rer. Ital. Script. 8. 617

CERMENATE, Joannes de.

Hiſtoria de ſitu, origine, et cultoribus Ambroſianæ urbis, ac de Mediolanenſium geſtis 1307–1313. Murat. Rer. Ital. Script. 9. 1221

CHAIS, Charles.

A Proteſtant divine, born at Geneva, 1701. Choſen paſtor of the Hague 1728, where he died 1786. He was an exemplary character, and his ſermons are uſeful, but of rare occurrence.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *A la Haye*, 1787–90

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CHALCOCONDYLAS, Laonicus.

A native of Athens. Flouriſhed in the fifteenth century. His hiſtory extends from 1298 to 1462. It deſcribes the ruin of the empire of Conſtantinople, and is of conſiderable authority.

Hiſtoriarum de rebus Turcicis, libri decem. Gr. et Lat. Byzantine Hiſtories, 19

CHALLONER, Richard, D.D., Bp. of Debra.

Born at Lewes, in Suſſex, 1691. Studied at Douay. Returned to England 1730, and publiſhed an anſwer to Middleton's Letter from Rome, for which he was denounced as an enemy to his country, and obliged to abſcond. Made titulary Biſhop of London and Saliſbury, and Vicar-Apoſtolic for the metropolitan diſtrict, 1741. Died 1781.

The garden of the ſoul; or, a manual of ſpiritual exerciſes and inſtructions. 18°. *Lond.* 1824

Meditations for every day in the year. 2 vol. 24°. *Derby*, 1843

Britannia ſancta; or, the lives of the moſt celebrated Britiſh, Engliſh, Scottiſh, and Iriſh ſaints, who have flouriſhed in theſe iſlands from the earlieſt times of Chriſtianity, down to the change of religion in the ſixteenth century. Faithfully collected from their ancient acts and other records of Britiſh hiſtory. [Anon.] 2 parts in 1 vol. 4°. *Lond.* 1745

CHALMERS, Alexander, M.A., F.S.A.

An eminent biographer. Born at Aberdeen 1759. Removed to London 1777, where he became connected with the periodical preſs, and edited numerous important works, among which were, The Britiſh Eſſayiſts, 45 vol. 1803. Shakeſpeare, 9 vol. 8°. 1803. Reprinted 1812. Walker's Claſſics. The Engliſh Poets, 21 vol. royal 8°. 1810, &c. Died 1835.

The general biographical dictionary, containing an hiſtorical account of the lives and writings of the moſt eminent perſons in every nation, particularly the Britiſh and Iriſh, from the earlieſt accounts to the preſent time. A new edition, reviſed and enlarged. 32 vol. 8°. *Lond.* 1812–17

CHALMERS, George, Eſq., F.R.S., and S.A.

Born at Fochabers, Scotland, 1742. Educated at Edinburgh, where he ſtudied law, which he practiſed in America until the colonial revolt. Settled in London, and became chief clerk of the Board of Trade, in which he continued thirty-nine years. Died 1825. His valuable work, Caledonia, is left unfiniſhed.

Caledonia; or, an account hiſtorical and topographic of North Britain from the moſt ancient to the preſent time. 3 vol. 4°. *Lond.* 1810

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An account of North Britain:
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CHALMERS, George, F.R.S. (*continued*).

Other works: Life of Mary Queen of Scots. Second edit. 3 vol. 8°. 1822. Political Annals, &c.

CHALMERS, Thomas, D.D., LL.D., and member of the Royal Inſtitute of France.

An eminent divine and philoſopher, and moſt eloquent preacher. Born at Anſtruther, Fifeſhire, Scotland, 1780. Studied at the Univerſity of St. Andrew's. Became miniſter of Kilmany, Fifeſhire. Tranſlated to the Tron Church, Glaſgow, 1814, and afterwards to St. John's. Appointed Profeſſor of Moral Philoſophy in the Univerſity of St. Andrew's, 1824. Profeſſor of Theology in the Univerſity of Edinburgh 1828. Principal and Primarius Profeſſor of Theology in the Free Church College, 1843. Died 1847.

Works. 25 vol. 12°. *Glaſg. n.d.*

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Vol. 24. Lectures on Romans, vol. 3. Chap. viii. 10–ix.
Vol. 25. Lectures on Romans, vol. 4. Chap. x–xvi.

Bridgewater Treatiſe. See BRIDGEWATER.
The Bridgewater treatiſe is alſo compriſed in vol. 1 and 2 of Dr. Chalmers' works above.

Poſthumous works. Edited by the Rev. William Hanna, LL.D. 9 vol. 8°. *Edin.* 1847–49

Vol. 1. 1847.

Horæ biblicæ quotidianæ.
Sabbath exerciſes.
Daily Scripture readings. Gen.–Joſhua.
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Vol. 3. Horæ biblicæ quotidianæ. Pſalms–Jer.
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Two introductory lectures,—
1. On the uſe of text-books in theological education.
2. Advice to ſtudents; and
Four addreſſes delivered in the New College, Edinburgh, as principal.

(Memoirs of the life and writings of). By his ſon-in-law, the Rev. William Hanna, LL.D. 4 vol. 8°. *Edin.* 1849–52

Vol. 1. 1849. 1780–1815.
Vol. 2. 1850. 1815–1823. Appendix. Speech on pluralities. On lay agency. Addreſs to elders. Defence of Sabbath ſchools. Speech on theological education, &c.
Vol. 3. 1851. 1823–1835. Appendix. Speech on Catholic emancipation.
Vol. 4. 1852. 1835–1847. Appendix.

CHALONER, Edward, D.D.

Born at Chiſwick, Middleſex, 1590. Educated at Magdalen College, Oxford. Became chaplain to King James I., and principal of Alban Hall. Died 1625. He was reputed a very learned man, an able preacher, and good diſputant.

Sixe ſermons. Sm. 8°. *Lond.* 1623
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CHAMBAUD, M. Louis.

Dictionary, French-Engliſh, and Engliſh-French. New edition. By John Perrin. 4°. *Lond.* 1778

CHAMBERLAIN, Thomas, M.A., Student of Chriſt Church, Oxford.

A help to knowledge, chiefly religious. In extracts from the moſt approved writers, arranged ſyſtematically. 12°. *Lond.* 1839

CHAMBERLAYNE, John, Eſq.

Admitted into Trinity College, Oxford, 1685. Died 1723. He underſtood ten languages, and was a very pious and uſeful man, earneſt in promoting the advancement of religion. He was the tranſlator of Oſtervald's Arguments, Nieuwentyt's Religious Philoſopher, Brandt's Hiſtory of the Reformation, &c. His Angliæ Notitia; or, Preſent State of England, was begun by his father in 1668, and was continued by him as long as he lived.

Angliæ notitia; or, the preſent ſtate of England, with divers remarks upon the ancient ſtate thereof. By Edw. Chamberlayne, LL.D., and continued by his ſon, John Chamberlayne, Eſq., F.R.S. 21ſt edition. 8°. *Lond.* 1704

See alſo Preſent State of Great Britain.

Oratio Dominica, in diverſas omnium fere gentium linguas verſa, et propriis cujuſque linguæ characteribus expreſſa, una cum diſſertationibus nonnullis de linguarum origine, variiſque ipſarum permutationibus. 4°. *Amſt.* 1715

CHAMBERS, Robert.

Lives of illuſtrious and diſtinguiſhed Scotſmen, from the earlieſt period to the preſent time, arranged in alphabetical order, and forming a complete Scottiſh biographical dictionary. 4 vol. 8°. *Glaſg.* 1833

CHAMBRE, Richard, M.A.

Sermon, 1 Cor. 10. 24. The duty of being

CHAMBRE, Richard, M.A. (*continued*).

publick-ſpirited. [Before the gentlemen educated at St. Paul's School.] 4°. *Lond.* 1710

CHAMBRE, Rowland, M.A.

Sermon, Epheſ. 6. 10. Religion the principle and ſupport of rational courage. [Volunteers on receiving colours.] 4°. *Salop*, 1759

CHAMBRE, William de.

See Wharton's Anglia Sacra, 1. 689

CHAMBRES, Charles, M.A., Vicar of Dartford, Kent.

Sermon, Prov. 3. 4. Religion and vertue the ſure way to humane favour and eſteem. [School.] 8°. *Oxf.* 1715

CHAMIER, Daniel.

Conſidered by Bayle as one of the brighteſt ornaments of the Proteſtant Church. According to Varillas, he had a great ſhare in the drawing up of the edict of Nantes. Chamier was named in 1612 Profeſſor of Divinity at Montauban, and during the ſiege of that town by Louis XIII., in 1621, he was killed by a cannon-ſhot. Chamier's erudition is remarkable, but he is too often harſh and prejudiced in his controverſial writings.

Panaſtratiæ Catholicæ, ſive controverſiarum de religione adverſus Pontificios corpus. 4 vol. Folio. *Gen.* 1626

Vol. 1. De canone, libris apocryphis, perfectione Scripturæ, legendis Scripturis, variis Bibliorum editionibus, editione Septuaginta, Vulgata editione, interpretatione Scripturæ, &c.

Vol. 2. De Deo et Dei cultu, authore peccati, Deo incarnato, deſcenſu ad inferos, corpore Chriſti, officio Mediatoris, de œcumenico, authoritate Papæ, de antichriſto, de cultu, de imaginibus, cruce, &c.

Vol. 3. De homine corrupto, et inſtaurato, peccato, libero arbitrio, pœnis peccati, prædeſtinatione, ſanctificatione, operum merito, de conſtitutionibus eccleſiæ. Leges de conjugiis, cœlibatu ſacerdotum, jejuniis, votis, juſtificatione, purgatorio, &c.

Vol. 4. De ſacramentis.

A fifth volume was intended to be added to this learned work, on the Church, but the author died before completing it.

Corpus theologicum, ſeu loci communes theologici, prælectionibus publicis in academia Montalbanenſi per decem annorum curriculum dictati. Adjectæ ſunt ejuſdem Epiſtolæ Jeſuiticæ. Folio. *Gen.* 1653

CHANDIEU, Antoine de. See SADEELE.

CHANDLER, Benjamin.

An eſſay on the Lord's Prayer; ſhewing, that it is a prayer for the whole world. Ff. 3. Pp. 80. 8°. *Lond.* 1714

CHANDLER, Edward, Biſhop of Durham.

Educated at Emanuel College, Cambridge. Chaplain to Biſhop Lloyd 1693; Biſhop of Litchfield 1717; translated to Durham 1730; died 1750. His defence of Chriſtianity and Vindication are reckoned very learned and elaborate works.

A defence of Chriſtianity from the prophecies of the Old Teſtament, wherein are conſidered all the objections againſt this kind of proof advanced in a late Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [By A. Collins]. 8°. *Lond.* 1725

A vindication of the Defence of Chriſtianity from the Prophecies of the Old Teſtament, in anſwer

CHANDLER, Biſhop (*continued*).

to [Collins'] Scheme of Literal Prophecy conſidered; With a letter from the Rev. Mr. Maſſon, concerning the religion of Macrobius, and his teſtimony touching the ſlaughter of the infants at Bethlem, &c. 2 vol. 8°. *Lond.* 1728

The Defence contains an account of the general expectation of a Meſſias about the time that our Lord appeared, which is continued in the Vindication.

Sermon, Pſa. 55. 19-21. [Thankſgiving for ſuppreſſion of rebellion.] 8° *Lond.* 1716

Sermon, Jud. 17. 6. [Jan. 30.] 8°. *Lond.* 1718

Sermon, John, 1. 14. [Chriſtmas Day.] 8°. *Lond.* 1718

Sermon, Gen. 4. 9. [Reformation of manners.] 4°. *Lond.* 1724

CHANDLER, George, LL.D.

Late Fellow of New College, Rector of Southam, Warwickſhire, and Diſtrict Miniſter of Chriſt Church, St. Marylebone.

The ſcheme of divine revelation conſidered principally in its connection with the progreſs and improvement of human ſociety; in eight ſermons, preached 1825 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1825

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CHANDLER, John, M.A.

The hymns of the primitive Church, now firſt collected, tranſlated, and arranged. Sm. 8°. *Lond.* 1837

Sermon, Matt. 25. 40. The poor of the flock, the repreſentatives of Chriſt. 12°. *Lond.* 1839

CHANDLER, Samuel, and William LEIGH.

A dialogue between a Pædo-Baptiſt and an Anti-Pædo-Baptiſt: containing the ſtrength of arguments offered on both ſides at the Portſmouth diſputation: With the addition of a few more arguments, then ready to be offered in vindication of infant-baptiſm. Pp. 28. 12°. *Lond.* 1699

CHANDLER, Samuel, D.D., F.R.S. and A.S.

An eminent Diſſenting miniſter, born at Hungerford, Berkſhire, 1693; educated at a Diſſenting academy at Tewkeſbury, where at the ſame time were educated Bp. Butler and Abp. Secker; finiſhed his ſtudies at Leyden; choſen miniſter of the Preſbyterian congregation at Peckham, near London, 1716; he engaged alſo in trade as a bookſeller, in London; died 1766. He was a man of very extenſive learning and eminent abilities, quick apprehenſion, penetrating judgment, and vigorous imagination.

A vindication of the Chriſtian religion, in two parts: 1, A diſcourſe of the nature and uſe of miracles; 2, An anſwer to a late book entitled, A Diſcourſe on the Grounds and Reaſons of the Chriſtian Religion. [By A. Collins.] Second edit. 8°. *Lond.* 1728

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A vindication of the antiquity and authority of Daniel's prophecies, and their application to Jeſus Chriſt. In anſwer to the objections of the author of the Scheme of Literal Prophecy conſidered. 8°. *Lond.* 1728

Sermon, John, 13. 17. Knowledge and practice neceſſary to happineſs. [Wedneſday Lect. at Old Jewry.] i–xx. Pp. 31. 8°. *Lond.* 1728

A letter to the Rev. Mr. John Guyſe, occaſioned by his two Sermons on Acts, 9. 20, in which the Scripture-notion of preaching Chriſt is ſtated and defended: and Mr. Guyſe's Charges againſt his brethren are conſidered, and proved groundleſs. Pp. 94. 8°. *Lond.* 1730

A ſecond letter to the Rev. Mr. John Guyſe: in which Mr. Guyſe's latitude and reſtrictive ways of preaching Chriſt are proved to be entirely the ſame, &c. Pp. 98. 8°. *Lond.* 1730

The diſpute better adjuſted, about the proper time of applying for a Repeal of the Corporation and Teſt Acts, by ſhewing that ſome time is proper. In a letter to the author of the Diſpute Adjuſted. [Anon.] Pp. 44. 8°. *Lond.* 1732

A ſecond letter to William Berriman, D.D. In which his Review of his Remarks on the Introduction to the Hiſtory of the Inquiſition is conſidered, and the characters of St. Athanaſius and Martyr Laud are further ſtated and ſupported. Pp. 50. 8°. *Lond.* 1733

A vindication of a paſſage of the Right Rev. the Lord Biſhop of London, in his Second Paſtoral Letter, againſt the miſrepreſentations of William Berriman, D.D. In a letter to his lordſhip. Pp. 48. 8°. *Lond.* 1734

The notes of the Church conſidered, in a ſermon on 1 Tim. 3. 14, 15, at Salters' Hall. Second edit. 8°. *Lond.* 1735

A ſecond treatiſe on the Notes of the Church, being the ſubſtance of two ſermons on 1 Tim. 3. 15. 8°. *Lond.* 1735

The hiſtory of perſecution: 1, Among the heathen; 2, Under the Chriſtian emperors; 3, Under the Papacy and Inquiſition; 4, Among Proteſtants; with remarks on Dr. Rogers's Vindication of the Civil Eſtabliſhment of Religion. 8°. *Lond.* 1736

A vindication of the hiſtory of the Old Teſtament, in anſwer to the miſrepreſentations and calumnies of Thomas Morgan, M.D., and the Moral Philoſopher. 8°. *Lond.* 1741

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Sermon, 2 Cor. 9. 12. St. Paul's rules of charity, and his

CHANDLER, Samuel, D.D. (*continued*).

manner of recommending it, conſidered. [Widows and Orphans of Prot. Diſſent. Min.] With a paraphraſe on the 8th and 9th chap. of Second Epiſtle to the Corinthians. 4°. *Lond.* 1749

The incurableneſs of ſuperſtition, or the impoſſibility of preſerving the Proteſtant religion under a Popiſh prince, in two diſcourſes. [On Micah, 4. 5.] 8°. *Lond.* 1749

Sermon, Matt. 16. 3. The ſigns of the times. [Faſt 1759.] 8°. *Lond.*

A review of the hiſtory of the man after God's own heart; in which the falſehoods and miſrepreſentations of the hiſtorian are expoſed and corrected. 8°. *Lond.* 1762

A critical hiſtory of the life of David; in which the principal events are ranged in order of time; the chief objections of Mr. Bayle and others, againſt the character of this prince, and the Scripture account of him; and the occurrences of his reign are examined, and refuted; and the Pſalms, which refer to him, explained. 2 vol. 8°. *Lond.* 1766

A very ſcarce and valuable work. It was the laſt and beſt production of the author.

A paraphraſe and notes on the epiſtles to the Galatians and Epheſians, with doctrinal and practical obſervations; together with a critical and practical commentary on 1 and 2 Theſſalonians. 4°. *Lond.* 1777

A paraphraſe and critical commentary on the prophecy of Joel. 4°. *Lond.* 1735

Plain reaſons for being a Chriſtian. Watſon, Bp. Tracts, 3. 496

Sermons publiſhed from his manuſcript; with a preface, giving a brief account of the life, character, and writings of the author. By Thomas Amory. 4 vol. 8°. *Lond.* 1768

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A letter to the Rev. Dr. Samuel Chandler; from the writer of the Hiſtory of the Man after God's own Heart. Pp. 107. 16°. *Lond.* 1762

CHANDLER, William.

Diſcourſe, 1 Cor. 13. 13. The excellency of the grace of charity. 4°. *Lond.* 1682

CHANNING, William Ellery, D.D.

A Unitarian miniſter and writer of great animation and ability. Born at Newport, Rhode Iſland, 1780. Educated at Harvard College. Went to Virginia as a teacher. Ordained miniſter of a congregation at Boſton, U. S. 1803. Died 1842.

Works. Third edition. 5 vol. 8°. *Glaſg.* 1840

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For reviews of Channing's works, ſee Brit. Critic, 10. 363; and 29. 201. Edinb. Review, 50. 125; and (by Macaulay) Edinb. Review, 69. 214.

CHAPELAIN, Charles John Baptiſt le.

An eloquent French preacher. Born 1710. Died 1780. Entered the Society of Jeſuits, and became a popular preacher at court: the ſtyle of his ſermons is lucid, his reaſoning cloſe, and his perorations pathetic.

Sermons, ou diſcourſe ſur différens ſujets de piété et de religion. 6 vol. 12°. *Paris*, 1768

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Sermon, 2 Sam. 12. 23. [Funeral.] To which is prefixed an addreſs, by Joſeph Moriſon. 8°. *Biſhop Stortford*, 1826

CHAPMAN, John, D.D.

Born 1704. Educated at King's College, Cambridge. Rector of Merſham, Kent, 1739, and of Alderton 1744. Became Archdeacon of Sudbury, and Treaſurer of Chicheſter. Died 1784.

Euſebius; or, the true Chriſtian's defenſe againſt a late book entituled the Moral Philoſopher. [Dr. Morgan.] 2 vol. 8°. 1739–41

Vol. 1. *Camb.* 1739.
Vol. 2. *Lond.* 1841. The true Chriſtian's farther defenſe againſt the late reaſonings of the Moral Philoſopher.

Miſcellaneous tracts relating to antiquity. Now carefully reviſed and corrected, with additions. 8°. *Lond.* 1743

Primitive antiquity explained and vindicated, being remarks on a book intituled, Chriſtianity as old as the Creation. Third edition. To which is added a true account of the ſtoical fate in defence of the Bp. of London. Two parts.
Remarks on a letter to Dr. Waterland, in relation to the natural account of languages. Third edition. By Philobiblicus Cantabrigienſis.
Phlegon examined critically and impartially. In anſwer to the late diſſertation and defence of Dr. Sykes. To which is added a poſtſcript explaining a paſſage in Tertullian. Third edition.
Phlegon re-examined, in anſwer to Dr. Sykes's ſecond defence of his diſſertation concerning Phlegon. To which is added a poſtſcript concerning the Chronicon Paſchale. Third edition.

A view of the expediency and credibility of miraculous powers among the primitive Chriſtians, after the deceaſe of the apoſtles. Repreſented in a charge delivered to the clergy of the archdeaconry of Sudbury, May 1750. With notes. 4°. *Lond.* 1752

Sermon, 1 Tim. 3. 15. [Conſecration of a biſhop.] 4°. *Lond.* 1739
Sermon, 1 Pet. 2. 16. [Jan. 31.] 4°. *Lond.* 1743
Concio ad ſynodum, 1 Theſſ. 5. 21. 4°. *Lond.* 1748
Sermon, Matt. 10. 42. The ends and uſes of charity ſchools for poor children. [Charity ſchools, L. and W.] 4°. *Lond.* 1752

CHAPMAN, George, LL.D.

A learned ſchoolmaſter. Born at Alva, Scotland, 1723. Died 1806.

A treatiſe on education, in two parts. With the author's method of inſtruction while he taught

CHAPMAN, George, LL.D. (*continued*).

the ſchool of Dumfries; and a view of other books on education. 8°. *Lond.* 1792

CHAPMAN, Richard, M.A.

Student of Chriſt Church, Oxford; Vicar of Cheſhunt, Herts; and Prebendary of Linc.

Sermon, Prov. 16. 7. Publick peace aſcertain'd; with ſome curſory reflections upon Dr. Sacheverell's two late ſermons. [Thankſgiving, Victory.] 8°. *Lond.* 1709

CHAPMAN, Rev. Richard.

A Greek harmony of the goſpels, in which the arrangements of Newcome, Townſend, and Greſwell, are incorporated; with notes. 4°. *Lond.* 1836

CHAPMAN, —, Archdeacon of Bath.

Sermons preached in the Abbey Church at Bath, by a late dignified clergyman. 2 vol. 8°. *Oxf.* 1790

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CHAPONE, Mrs. Hester.

An excellent writer. Born at Twywell, Northamptonſhire, 1727. Died 1801. Her works were publiſhed in 2 vol. 12°. 1807.

Letters on the improvement of the mind. A new edition. Sm. 8°. *Lond.* 1801

CHAPPEL, William, Biſhop of Cork.

Born at Lexington, Nottinghamſhire, 1512, of poor parents. Educated at Chriſt's College, Cambridge. Became a very eminent tutor. Dean of Caſhel, 1633. Provoſt of Trinity College, Dublin, 1637. Biſhop of Cork 1638. Died at Derby 1649. He was a very learned and pious divine, and of the authors to whom The Whole Duty of Man has been attributed.

The uſe of holy Scripture, gravely and methodically diſcourſed. [On 2 Tim. 3. 16.] A work of ſingular benefit to divines, and all men, to eſtabliſh themſelves and others in the perfection, perſpicuity, and efficacy of God's word. Sm. 8°. *Lond.* 1653

Methodus concionandi. [Anon.] 12°. *L.* 1648

CHAPPELOW, Leonard, B.D.

An eminent Oriental ſcholar. Born 1683. Educated at St. John's College, Cambridge. Choſen Fellow 1717. Arabic Profeſſor in that univerſity 1720. He obtained the livings of Great and Little Hormead. Died 1768.

A commentary on the book of Job, in which is inſerted the Hebrew text and Engliſh translation; with a paraphraſe from the third chapter, where it is ſuppoſed the metre be-

CHAPPELOW, Leonard, B.D. (*continued*).

gins, to the 7th verſe of the 42d chapter, where it ends. 2 vol. 4°. *Camb.* 1752

Vol. 1. Commentary. Vol. 2. Paraphraſe.

Other works; Elementa linguæ Arabicæ, 8°. 1730. Six aſſemblies, or ingenious converſations of learned men among the Arabians, 8°. 1767, &c.

CHARITABLE viſit to the priſons, containing ſuitable advice, with prayers. 12°. *Lond.* 1709

CHARKE, William.

An eminent Puritan divine. He was Fellow of Peter Houſe, Cambridge, in 1572. Expelled on account of a ſermon he preached, aſſerting that biſhops were introduced into the Church by Satan. Choſen Preacher to the Society of Lincoln's Inn 1581. The time of his death is uncertain; but he was living in 1600. He was one of the two miniſters accuſed of having burnt the MS. of Hooker's three laſt books of Eccleſiaſtical Polity.

An anſwere to a ſeditious pamphlet. By a Jeſuite. With a diſcovery of that blaſphemous ſect. Black letter. Sm. 8°. *Lond.* 1580

A treatiſe againſt the defence of the cenſure given upon the bookes of W. Charke, and Meredith Hanmer, by an unknown Popiſh traytor, in maintenance of the ſeditious challenge of Edmond Campian, lately executed for high treaſon. Hereunto are two treatiſes by D. Fulke. The one againſt Allen's booke of the Authoritie of the Prieſthoode to remitte Sinnes, &c.; the other againſt the railing declamation of P. Frarine. Sm. 8°. *Camb.* 1586

CHARLEMAGNE.

Charles the Great, King of France. Born in Bavaria, 742; died 814.

Fragmenta quædam Caroli magni imp. Rom. aliorumque incerti nominis de veteris eccleſiæ ritibus ac cæremoniis, à Wolfgango Lazio Cæſ. hiſtorico eruta à tineis. Adjectum eſt perelegans opus Rabani Mauri, de virtutibus, vitiis, ac cæremoniis. 8°. *Antv.* 1560

Leges. Murat. Rer. Ital. Script. 1. pars 2. 94

Præfatio in homiliarium Pauli diaconi monachi Caſinenſis. Mabillon, Vet. Analect. 73

Epiſtola de gratia ſeptiformis Spiritus. Ibid. 74

Epiſtola ad Odilbertum archiepiſcopum Mediolanenſem, de baptiſmo. Ibid. 75

Epiſtolæ duæ ad Collegium Cardinalium, qui Avenione morabantur. D'Achery, Spicil. 1. 770

Epiſtola ad Clementem, aliam *ejuſdem* Epiſtolam ad Intruſum continens. Ibid. 1. 785

Epiſtola ad Gregorium papam. Ibid. 1. 803

Ejuſdem altera ad eumdem. Ibid.

Epiſtola ad cardinales Romæ morantes, poſt mortem Bonifacii papæ. Ibid. 1. 801

Epiſtola ad regem Aragonum. Ibid. 1. 808

Epitome canonum quam Adrianus I. ſummus pontifex Carolo M. Romæ obtulit. Caniſius, 2. P. 1. 261

De geſtis Caroli M., libri duo, ſcripti a quodam monacho S. Galli. Ibid. 2. P. 3. 53

Genealogia Caroli M., auctore anonymo. Ibid. 2. P. 2. 369

CHARLES Ludovicus, Elector.

Philothei ſymbola Chriſtiana quibus idea hominis Chriſtiani exprimetur. [Anonymous.] 12°. *L. Bat.* 1682

CHARLES I., King of Great Britain and Ireland.

Called the martyr. Diſtinguiſhed for the excellence of his character, piety, good ability, and ſufferings. Born in Scotland 1600. Aſcended the throne 1625. Beheaded Jan. 30, 1649.

ΒΑΣΙΛΙΚΑ; the works of King Charles the

CHARLES I. (*continued*).

Martyr. With a collection of declarations, treaties, and other papers, concerning the differences betwixt his said Majesty and his two Houses of Parliament. With the history of his life, as also of his tryal and martyrdome. Second edition. Folio. *Lond.* 1687

Life of King Charles I. [By Richard Perrinchiefe.] 1
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Bibliotheca regia; or, the royal library; containing a collection of such of the papers of his late majesty King Charles as have escaped the wrack and ruines of these times, not extant in Reliquiæ Carolinæ, or Husband's Collection. 8°. *Lond.* 1659

Eicon Basilike; the pourtractiure of his sacred majestie in his solitudes and sufferings. 8°. *Lond.* 1748. Rep. 1824

His majestie's final answer concerning episcopacie. Delivered in to the Commissioners of Parliament the first of November, 1648. Pp. 29. 4°. *Lond.* 1648

The succession and spiritual supremacy of the episcopate.

Tracts of the Anglican Fathers, 1. 217

Anonymous tracts respecting King Charles I.

The Presbyterians not guilty of the unjust charge of being concerned in the murther of King Charles I. With a vindication of moderate Churchmen and Dissenters, &c. Pp. 24. 8°. *Lond.* 1710

No king-sellers; or, a brief detection of the vanity and villany in a sermon, entituled, No King-Sellers. Preached by the Scotch Presbyterian of Swallow Street, Piccadilly. Pp. 48. 8°. *Lond.* 1715

CHARLES II. The history of his sacred Majesty Charles II., king of England, Scotland, France, and Ireland. By a Person of Quality. 12°. *Lond.* 1660

CHARLES, Joseph, Vicar of Wighton in Norfolk.

The dispersion of the men at Babel considered, and the principal cause of it inquired into. 8°. *Lond.* 1755

CHARLESWORTH, John, M.A., Fellow of Trin. Coll. Camb.

His sermons are written in a plain and easy style. A complete set of the three volumes is very scarce.

Practical sermons, selected and abridged from various authors. 3 vol. 8°. *Newark*, 1788–93

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CHARLETON, Walter, M.D., Physician to K. Charles I. and K. Charles II.

A very learned and voluminous writer. Born 1619; entered Magdalen Hall, Oxford, 1635; became physician to the King about 1642; settled in London and obtained considerable practice; President of the College of Physicians 1689. Died 1707.

The darkness of atheism, dispelled by the light of nature; a physico-theological treatise. 4°. *Lond.* 1652

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CHARLOTTE ELIZABETH.

An addreſs to the Chriſtian friends and ſupporters of the Britiſh and Foreign Bible Society, on the connexion between Socinians and Arians and that inſtitution. Pp. 14. 12°. *Lond.* 1831

Judah's lion. 12°. *Lond.* 1843

The Rockite, an Iriſh ſtory. Third edit. corrected. 12°. *Lond.* 1836

Oſric, a miſſionary tale, with other poems. Third edition. Sm. 8°. *Lond.* 1841

Perſonal recollections. Sm. 8°. *Lond.* 1841

The wrongs of woman. 4 vol. 18°. *Lond.* 1843

Rachel, a tale. 18°. *Lond.* 1833

CHARNOCK, Stephen, B.D.

Born, in London, 1628; educated in Emanuel College, Oxford, removed to New College 1649; went to Ireland as a preacher; at the Reſtoration refuſed to conform, returned to England, and lived moſtly in London, preaching in Nonconformiſt private meetings; died 1680. He was a divine of extenſive learning and depth of thought; his work on the Divine Attributes is a maſter-piece of its kind.

Works. 9 vol. 8°. *Lond.* 1815

Vol. 1.

Memoir, by Edward Parſons.

Diſcourſes upon the exiſtence and attributes of God.

The exiſtence of God. Pſa. 14. 1 - - - 1
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Diſcourſes on the exiſtence and attributes of God. 2 vol. 12°. *Lond.* 1834

Diſcourſes on the exiſtence and attributes of God, abridged by the Rev. Griffith Williams, miniſter of Gate Street Chapel, Lincoln's Inn Fields. 8°. *Lond.* 1797

CHARRON, Peter.

A pious and able divine and moraliſt. Born, at Paris, 1541; ſtudied the law, but afterwards entered the Church and obtained great reputation as an eloquent preacher; became Canon of Bordeaux, and obtained other preferment. Died 1603. His work on Wiſdom attained great celebrity. It has been accuſed of containing ſome ſentiments inimical to revealed religion.

De la ſageſſe, trois livres. Sm. 8°. *Rouen*, 1623

Of wiſdom. Tranſlated by Samſon Lennard. 4°. *Lond.*

Of wiſdom, written orginally in French; with an account of the author; made into Engliſh by George Stanhope, D.D., Dean of Canterbury. Second edit. corrected. 2 vol. 8°. *Lond.* 1707

Vol. 1. Of man, the body, the ſoul, ſenſes, the paſſions, human life, &c.

Vol. 2. Rules for the attainment of wiſdom, prudence, juſtice, fortitude, temperance, &c.

CHARTERHOUSE Prize Exerciſes, from 1814 to 1832. Reprinted. 12°. *Lond.* 1833

CHARTERS, Samuel, D.D., Miniſter of Wilton, in Scotland.

Sermons. A new edit. 2 vol. 8°. *Edin.* 1816

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CHARTULARIES of Balmerino and Lindores, now firſt printed from the original MSS. in the library of the Faculty of Advocates. [Edited, with introduction, by W. B. D. D. Turnbull, Eſq.] 4°. Printed for the Abbotsford Club. *Edin.* 1841

CHASE, Samuel, A.M.

Antinomianiſm unmaſked; being an inquiry into the diſtinctive characteriſtics of law and grace. With a preface by the Rev. Robert Hall, A.M. 8°. *Lond.* 1819

CHASSENEUX, Barthol. de [Chassanæus].

Born 1480. Councillor to the parliament of Paris, 1531. Firſt preſident to the parliament of Provena, 1532. Died 1541.

Catalogus gloriæ mundi, in quo doctiſſime ſimul et copioſſime de dignitatibus, honoribus, prærogativis, et excellentia ſpirituum, hominum, animantium, rerumque cæterarum omnium quæ cœlo, mari, terra, infernoque ipſo continentur. Folio. *Aug. Taur.* 1617

CHATEAUBRIAND, Francis Augustus, Viſcount de.

Born 1769; died 1848. An eloquent writer. Founder of the new ſchool of French literature. He devoted all his energies to the cauſe of religion and loyalty. His work, Le Génie du Chriſtianiſme, with all its defects, is an eloquent refutation of Voltairianiſm. Chateaubriand ſerved the Bourbon family as a writer, a diplomatiſt, and a ſtateſman; but his liberal views rendered him unpopular at court. He was a member of the French Academy. Beſt edition of his works, Paris, Didot, 5 vol. royal 8°.

Itinéraire de Paris à Jéruſalem, et de Jéruſalem à Paris, en allant par la Grèce, et revenant par l'Egypte, la Barbarie, et l'Eſpagne. 2 vol. 8°. *Par.* 1812

The two martyrs; a moral tale. Tranſlated by W. Joſeph Walter, late of St. Edmund's College. 2 vol. 8°. *Lond.* 1819

De Buonaparte, des Bourbons. Pp. xii. 88. 8°. *Par.* 1814

CHATEAUBRIAND, Viſcount de (*continued*).

Other works: Travels in Greece, 2 vol. 8°. Spirit of Chriſtianity, 3 vol. 8°., &c.

CHATTARD, Gio. Pietro. Academico rozzo della città di Siena.

Nuova deſcrizione del Vaticano o ſia SS. baſilica di S. Pietro. 3 vol. 12°. *Romæ*, 1762

CHAUCER, Geoffrey.

The father of Engliſh poetry. Born in London, 1328. Said to have ſtudied at Cambridge, and alſo at Oxford; after which he travelled into foreign countries. On his return ſtudied law in the Temple. Became yeoman, and afterwards ſquire, to Edward III. Took part with the followers of Wicliffe, and obliged to eſcape to Zealand. Returned, and began his Canterbury Tales, 1389. Died 1400. Editions of his works, in folio, 1532, 1542 (this is the firſt which contains the Ploughman's Tale.) 1561, edited by Stowe. 1598, edited by Speght. 1602, 1687, 1721. 5 vol. 8°., by Singer, 1822. 6 vol. ſm. 8°., by Sir H. Nicolas, 1845; 1 vol. imp. 8°. by Tyrwhitt, 1845. Beſt edition of the Canterbury Tales, by Tyrwhitt, 5 vol. 8°. 1775–8. Reprinted 1798, 2 vol. 4°., and 1828, 5 vol. 8°.

Poetical works, with life, eſſays, notes, and gloſſary, by Tyrwhitt. 7 vol. 18°. *Lond.* 1807

Canterbury Tales, with other poems. 2 vol. 18°. *Lond.* 1823

The riches of Chaucer; in which his impurities have been expunged, his ſpelling modernized, his rhythm accentuated, and his obſolete terms explained; with a few notes, and a new memoir of the poet, by Charles Cowden Clarke. 12°. *Lond.* 1839

CHAUNCY, Angel, D.D., Rector of St. Andrew Underſhaft, Lond. and Preb. of Sarum.

Sermon, 1 Cor. 10. 11. [Before Lord Mayor, &c., annual faſt, great fire of London.] 4°. *Lond.* 1747

Sermon, Acts, 10. 38. [Spital.] 4°. *Lond.* 1758

CHAUNCY, Charles, D.D.

Born at Boſton, U. S., 1705. Educated at Harvard College, and became paſtor of the firſt church in his native place. Died 1787. He was one of the moſt eminent of the aſſertors of univerſal reſtoration.

Seaſonable thoughts on the ſtate of religion in New England. 8°. *Boſton [America]*, 1743

Diſcourſe, Prov. 25. 25. On "the good news from a far country." [Thankſgiving, repeal ſtamp-act.] 8°. *Boſton: N. E.* 1766

Diſcourſe, 2 Pet. 1. 12–14. [Funeral.] 8°. *Boſton*, 1769

Diſcourſe, Heb. 12. 6. [Funeral.] 8°. *Boſton*, 1769

Sermon, Pſa. 22. 4. Truſt in God, the duty of a people in a day of trouble. 8°. *Boſton [U. S.]*, 1770

The benevolence of the Deity conſidered. 8°. 1784*

CHAUNCY, Isaac, M.A.

A Nonconformiſt divine. Rector of Woodborough, Wiltſhire. Ejected at the Reſtoration, 1662; and became paſtor of a Congregational church at Andover. Succeeded Mr. Clarkſon as miniſter in London, 1687. Fourteen years afterwards retired from the miniſtry, and became Divinity tutor to a Diſſenting academy. Died 1712.

The doctrine which is according to godlineſs, grounded upon the Holy Scriptures; with a brief account of the Church order of the Goſpel. 18°. *Lond.* 1737

CHAUNCY, Iſaac, M.A. (*continued*).

Neonomianiſm unmaſked; or, the ancient Gospel pleaded againſt the other, called a new law or gospel. In a theological debate, occaſioned by a book lately wrote by Mr. Dan. Williams, entituled, Goſpel truth ſtated and vindicated. Ff. 3. pp. 40. 4°. *Lond.* 1692

A rejoinder to Mr. Daniel Williams his reply to the firſt part of Neonomianiſm unmaſkt. Pp. 48. 4°. *Lond.* 1693

An eſſay to the interpretation of the angel Gabriel's prophecy, delivered by the prophet Daniel, chap. 9. 24. F. 1. pp. 119. Sm. 8°. *Lond.* 1699

CHAUNDLER, E., D.D.

Sermon, Pſa. 107. 42, 43. [Thankſgiving, Victory.] 8°. *Worceſt.* 1710

CHAUNDLER, Thomas.

Vitæ Willelmi Wickham et vita Thomæ Bekinton. Wharton, Anglia Sacra, 2. 355

CHEIRONUS, Isaac.

Ignorantia Jeſuitarum. 12°. *Genev.* 1613

CHEKE, Sir John, Knt., Tutor to Edw. VI.

Born at Cambridge 1514. Educated at St. John's College, where he took his degree. Appointed firſt Profeſſor of Greek 1540. Tutor to Prince Edward 1544. Became Provoſt of King's College, Cambridge. Knighted 1551. Concurred in the ſettlement of Lady Jane Grey. Deprived of his eſtates, and ſent to the Tower. Releaſed 1556, on abjuring his religion; but died 1557.

The true ſubject to the rebel; or, the hurt of ſedition; how grievous it is to a commonwealth; with the author's life. 4°. *Oxf.* 1641

Other works: De Obitu Martini Buceri, 4°. Lond. 1551. De Pronunciatione Linguæ Græcæ. Baſil. 1555. The Goſpel of St. Matthew, from the Greek; and ſeven original letters, by J. Goodwin, D.D. 8°. 1843, &c.

(The life of.) See STRYPE.

CHELSUM, James, D.D.

Born in Weſtminſter 1740. Educated at Weſtminſter ſchool; thence went to St. John's College, Cambridge; afterwards choſen ſtudent of Chriſt Church. Obtained the living of Badger, Shropſhire, and the rectory of Droxford, Hampſhire. Died 1801. He was a divine of extenſive learning, and was one of the ableſt of the writers againſt Gibbon.

Remarks on the two laſt chapters of Gibbon's Hiſtory of the Decline and Fall of the Roman Empire. Second edition, greatly enlarged. 12°. *Oxf.* 1778

Beſt edition.

Sermon, 1 Tim. 1. 8. The character of the laws of England conſidered. [Aſſize.] 4°. *Oxf.* 1777

Sermon, Iſa. 29. 19. [Char. Sch. L. and W.] 4°. *Lond.* 1787

Sermon, 2 Tim. 3. 17. The cautions of the Church of England in the admiſſion of her candidates for the miniſtry ſtated and conſidered. [Viſitation.] 4°. *Wincheſt.* 1788

Sermon, Matt. 25. 36. The duty of relieving the French refugee clergy ſtated and recommended. 4°. *Wincheſt.* 1793

CHEMINAIS, Timoleon.

A celebrated French preacher. Born at Paris 1652. Entered the Society of Jeſuits 1667. Taught claſſical literature and rhetoric at Orleans, and afterwards became one of the moſt popular preachers at Paris. Died 1689. His

CHEMINAIS, Timoleon (*continued*).

ſermons are ſhort and pathetic; his ſtyle neat and perſpicuous. He ſtudied ſimplicity, and aims at the heart. The ſermons in the fourth and fifth are inferior to thoſe in the preceding volumes; and it is doubted if they are entirely by Cheminais.

Sermons, revus par le Père Bretonneau Soc. Jeſu. 5 vol. 12°. Cinquième édition, corrigée et augmentée. *Brux.* 1710

Vol. 1. Cinquième édition. 1710.

Matt. 11. Joannes autem cum audiſſet. Sur les ſouffrances - - - - - - - - - 1
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CHEMNITZ [CHEMNICIUS], Martin.

An eminent Lutheran divine of great learning and judgment, and one of the Reformers in Germany. Born at Britzen, in Brandenburg, 1522. Died 1586. His Examen Concilii Tridentini is conſidered a very maſterly performance.

Harmonia quatuor evangeliſtarum, à theologis celeberrimis, D. Martino Chemnitio primum inchoata: D. Polycarpo Lyſero poſt continu-

CHEMNITZ [CHEMNICIUS], Martin (*continued*).

ata; atque D. Johanne Gerhardo tandem felicissimè absoluta. 3 vol. in 2. Folio. *Franc.* 1652

Examinis Concilii Tridentini, opus integrum, quatuor partes, in quibus præcipuorum capitum totius doctrinæ papisticæ firma et solida refutatio, tum ex S. Scripturæ fontibus, tum ex orthodoxorum patrum consensu collecta est, uno volumine complectens. Fol. *Gen.* 1641

Doctrinæ Jesuitarum præcipua capita, à doctis quibusdam theologis retexta, solidis rationibus, &c., confutata. 8°. *Rup.* 1584

CHESHIRE, Thomas, Minister of God's Holy Word and Sacraments.

A true copy of that sermon which was preached at St. Paul's the tenth of October last. [On Psa. 148. 12.] 4°. *Lond.* 1641

CHESTERFELD, Thomas, Canon of Lichfield.

Historia de episcopis Coventrensibus et Lichfeldensibus à prima sedis fundatione ad an. 1347. Wharton, Anglia Sacra, 1. 421

CHEVALLIER, Temple, B.D.

Professor of Mathematics and Astronomy in the University of Durham, and Honorary Canon of Durham.

A translation of the epistles of Clement of Rome, Polycarp, and Ignatius, and of the Apologies of Justin Martyr and Tertullian. With an introduction and brief notes illustrative of the ecclesiastical history of the first two centuries. 8°. *Camb.* 1833

A second edition was published in 1851.

Historical types in the Old Testament. See Hulsean Lectures, 1826.

On the proofs of Divine power, &c. See Hulsean Lectures, 1827.

CHEYN, William.

The great danger, and vanity or folly of atheism, discovered. 12°. *Edin.* 1720

CHEYNE, George, M.D., F.R.S.

Born in Scotland 1671. Educated for the Church at Edinburgh, but changed his mind. Studied medicine, and became an eminent physician in London. Died 1743.

Philosophical principles of religion, natural and revealed. Fourth edition, corrected. 8°. *Lond.* 1734

An essay on health and long life. 8°. *Lond.* 1724

Anonymous Tracts respecting Dr. Cheyne.

Remarks on Dr. Cheyne's Essay on Health and Long Life. 8°. *Lond. n. d.*

A letter to Geo. Cheyne, M.D., shewing the danger of laying down general rules to those who are not acquainted with the animal œconomy. 8°. *Lond. n. d.*

Remarks on Dr. Cheyne's Essay on Health and Long Life. Wherein some of the Doctor's notorious contradictions and false reasonings are laid open. By a Fellow of the Royal Society. Second edition, corrected. Pp. xviii. 78. 8°. *Lond.* 1724

CHEYNELL, Francis.

A Nonconformist divine. Born at Oxford 1608. Became a member of the university there 1623. Embraced the covenant, and was made one of the Assembly of Divines, and Rector of Petworth, Sussex, 1643. Ejected 1662. Died 1665.

The man of honour, described in a sermon before

CHEYNELL, Francis (*continued*).

the Lords of Parliament. Fast. [On Psa. 49. 20.] 4°. *Lond.* 1645

CHIFFLET, John James.

A physician. Born at Besançon 1588. Died 1660.

De linteis sepulcralibus Christi, &c. Ugolinus, 33. 819

CHIFFLET, Peter Francis.

Brother of the preceding. Born at Besançon 1592. Entered the Order of Jesuits, and became Professor of Philosophy, &c. in several colleges. Died 1682.

Opuscula quatuor. 8°. *Par.* 1679

De S. Dionysii ætate, totaque chronologia, quo et suus Parisiensibus confirmatur Areopagita.

De una sancta Syrâ, seu Syriâ virgine.

Origo prima comitum Valentinensium ex Pictavensibus.

Excerpta singularia ex collectaneis de vita et rebus gestis S. Bernardi.

Accessit appendix de concilio Niumagensi anni 821.

CHIJA, R.

Additamenta ad Codicem de die expiationum. Ugolinus, 1. xxv.

CHILCOT, William, M.A.

Rector of St. George the Martyr, Exeter. Died 1711, aged forty-eight.

A practical treatise concerning evil thoughts. Wherein their nature, origin, and effects, are distinctly considered and explained. 12°. *Lond.* 1734

Another. 32°. *Lond.* 1835

Reprinted, 1851, in 18°.

CHILLINGWORTH, William, M.A.

Born at Oxford 1602. Admitted scholar of Trinity College 1618. Elected fellow 1628. Embraced the Roman Catholic religion, and went to Douay. Returned to England and to the Reformed religion 1631. Became Chancellor and Prebendary of Salisbury. Died 1644. He was the best reasoner and most acute logician of his age. His great work, the Religion of Protestants, was originally published 1638. To the sixth edition, 1704, his other works were added, but it is incorrectly printed. The ninth, 1727, was carefully edited. The last and best folio edition was the tenth, 1742. Best modern edition. 3 vol. 8°. Oxf. 1838.

Works. Tenth edition. With a preface, giving some account of the corrections and improvements made in this impression. Fol. *L.* 1742

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CHILLINGWORTH, William, M.A. (*continued*).

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Epiſcopacy of apoſtolical inſtitution.

Wordſworth's Chriſtian Inſtitutes, 3. 210

An hiſtorical and critical account of the life and writings of W. Chillingworth, including a clear, accurate, and judicious hiſtory of the controverſies wherein that great champion of the Proteſtant religion was engaged with the Church of Rome. By M. Des Maizeaux, F.R.S. 8°. *Lond.* 1725

CHILTON, John, B.D., Trinity Coll. Camb.

Poſitive inſtitutions not to be compared with, or preferred before moral duties and virtues, as to their rank, order, excellency, intrinſick value, &c. In anſwer to a treatiſe called, The Nature, Obligation, and Efficacy of the Chriſtian Sacraments, conſidered. Pp. 71. 8°. *Lond.* 1730

CHINATIUS, Daniel.

Belli apud Foſſam Clodiam, et alibi inter Venetos, et Genuenſes geſti anno 1378 et ſequentibus, deſcriptio. Murat. Rer. Ital. Script. 15. 695

CHIROL, J. L., A.M.

Sermon, 2 Kings, 23. 25. The beſt of kings, or George III. [Funeral.] 8°. *Lond.* 1820

CHISHOLM, The, late M.P. for Inverneſsſhire.

Born 1810. Died 1838.

(Memoir of.) By the Rev. James S. M. Anderſon. Sm. 8°. *Lond.* 1842

CHISHULL, Edmund.

Born at Eyworth, Bedfordſhire. Educated at Corpus Chriſti College, Oxford, of which he was M.A., 1693. Chaplain to the Engliſh factory at Smyrna 1698 until 1705. Vicar of Walthamſtow 1711. Rector of South Church, Eſſex, 1731. Died 1733.

Sermon, Pſa. 107. 23, 24. [Levant Company.] 4°. *Lond.* 1698

A charge of hereſy maintained againſt Dodwell's Diſcourſe concerning the Soul. 8°. *Lond.* 1706

Antiquitates Aſiaticæ Chriſtianam æram antecedentes. Folio. 1728*

CHOICE and Uſeful Treatiſes (two); the one, Lux Orientalis; or, an enquiry into the opinion of the Eaſtern ſages concerning the pre-exiſtence of ſouls; being a key to unlock the grand myſteries of Providence in relation to man's ſin and miſery [by Joſ. Glanvill]: the other, A diſcourſe of truth, by Dr. Ruſt, biſhop of Dromore; with annotations on them both. 8°. *Lond.* 1682

CHOICE TREATISES (*continued*).

CHOLMELEY, Hugh.

The ſtate of the now Roman Church diſcuſſed, by way of vindication of the Biſhop of Exeter, from the weak cavils of Henry Burton. Sm. 8°. *Lond.* 1629

CHOMEL, James Francis, a French phyſician.

Dictionnaire œconomique; or, the family dictionary done into Engliſh. Reviſed and recommended by Mr. R. Bradley, Prof. of Botany in the Univ. of Camb. 2 vol. Fol. *Lond.* 1725

CHONIATES. See MICHAEL, and NICETAS.

CHORLTON, Thomas.

Sermon, Iſa. 57. 1. God's harveſt gathered in before the ſtorm; or, the righteous taken away from the evil to come. [Funeral of Rev. John Hughes.] 8°. *Lond.* 1773

CHRISTIAN Diurnal, The. By A. M., Doctor in Divinity. 12°. *Lond.* 1650

CHRISTIAN Knowledge and Practice, an expoſition on the Catechiſm ordered by the Church of England. 8°. *Hamburg,* 1737

CHRISTIAN Instructor and Monitor; or, a guide to parents and children, to maſters and ſervants, in religion and the way to ſalvation. Pp. 96. 18°. *Briſtol,* 1744

CHRISTIAN Meditations; or, the believer's companion in ſolitude. 12°. *Lond.* 1841

CHRISTIAN Monitor, The. Containing an earneſt exhortation to a holy life. 12°. Pp. 52. *Lond.* 1738

CHRISTIAN Examiner, and Church of Ireland Magazine, from its commencement in 1825 to 1834. 14 vol. 8°. *Dubl.* 1825–34

CHRISTIAN Guardian, a theological miſcellany, by a ſociety of clergymen, from the commencement in 1802 to 1808. 12 vol. 12°. *Briſtol,* 1802–1808

New ſeries, 1809 to 1842. 34 vol. 8°. *Lond.* 1809–42

CHRISTIAN Observer, from the commencement in 1801 to 1852. 52 vol. 8°. *Lond.* 1801–52

Continued monthly.

CHRISTIAN Remembrancer, from its commencement in January 1819 to 1840. 22 vol. 8°. *Lond.* 1819–40

New ſeries, 1841 to 1852. 24 vol. 8°. *Lond.* 1841–52

Continued quarterly.

CHRISTIANITY. Anonymous tracts.

The laymen's defence of Chriſtianity. Wherein the ſufficiency of reaſon and revelation in matters of religion are briefly conſidered, and fairly ſtated, &c., occaſioned by a late pamphlet, intituled, A Demonſtration of the Inſufficiency of Reaſon and Revelation, &c., in Matters of Religion. In a letter to the author, with a dedication to the patrons of revelation. Pp. xv. 23. 8°. *Lond. n.d.* about 1731

The neceſſity of ſome of the poſitive inſtitutions of Chriſt-

CHRISTIANITY (*continued*).

ianity conſidered. In a letter to the miniſter of Moffat. Pp. 28. 8°. *Lond.* 1731

Some propoſals for the revival of Chriſtianity. Pp. 38. 8°. *Lond.* 1736

Primitive Chriſtianity; or, catholic charity the only foundation for Chriſtian fellowſhip. Being ſome propoſals for a re-union and communion of all Chriſtians. Pp. 16. 8°. *Lond.* 1743

A vindication of Chriſtianity from the groſs miſrepreſentation and infinite ſcandal thrown upon it by the general apoſtaſy of its own clergy and miniſters, as ſuch, from the rules of their firſt inſtitution. By a clergyman of the Church of England. Pp. 64. 8°. *Lond.* 1744

Evidences of Chriſtianity; or, an anſwer to the queſtion, Why are you a Chriſtian? Pp. 24. 12°. *Chelmsford, n. d.*

The evidence and deſign of Chriſtianity conſidered, in a letter to a gentleman. P. iii. 58. 12°. *Lond.* 1801

CHRISTIANUS, Druthmarus.

Surnamed the Grammarian, one of the monks of Corbey. Flouriſhed 840.

Expoſitio in Matthæum evangeliſtam, epitome in Lucam et Joannem. Bibl. Max. Patr. 15. 86

CHRISTIE, Alexander, Provoſt of Montroſe.

A Unitarian.

The Holy Scriptures the only rule of faith and religious liberty aſſerted and maintained in ſundry letters to the kirk-ſeſſions of Montroſe. 8°. *Montroſe*, 1790

Diſcourſes on the divine unity. Second edition. 12°. *Montroſe*, 1790

CHRISTIE, Rev. James, M.A., incumbent of Trinity Church, Turiff, dioceſe of Aberdeen.

A critical analyſis of a report of a deputation into England in 1846, from the Conference of Engliſh Epiſcopalians in Scotland; in which the principles of the Church of Scotland, and the authority of her biſhops, are vindicated from miſrepreſentation and fallacy. With an appendix, containing letters, of date June 1847, from the Archbiſhop of Canterbury, and other Engliſh biſhops, in regard to the poſition of the ſchiſmatics in Scotland. Pp. 56. 8°. *Lond.* 1847

CHRODEGANDUS.

Died 766 or 768. Miniſter of the celebrated Charles the Hammerer. Biſhop of Metz in 742. The following code of laws was compiled by him for the canons of the Cathedral Church.

Regula canonicorum. D'Achery, Spicil. 1. 565
Concilia, Labbé, 7. 1444

Epitaphium. Mabillon, Analecta, 565

CHROMATIUS, Aquileiensis.

Biſhop of Aquileia. Flouriſhed 401. A Roman by birth, and was held in the higheſt eſtimation for learning and piety, according to the teſtimony of St. Jerome.

De octo beatitudinibus, et fragmenta. Bibl. Max. Patr., 5. 977

De octo beatitudinibus, concio elegans.

In v. caput Matthæi et in partem ſexti tractatus aliquot. Grynæus, Lat. 1195

In v. et vi. caput Matthæi diſſertatio. 8°. 1528

Tractatus xviii. in S. Matthæi evangelium. Bibl. Patr. Gallandii, 8. 333

CHRONICLES (a ſummarie of the Engliſh). Black letter. 18°. 1604

CHRONICLES. Six old Engliſh chronicles, of which two are now firſt tranſlated from the monkiſh Latin originals.

CHRONICLES (*continued*).

Ethelwerd's chronicle [from the beginning of the world to A.D. 973].

Aſſer's life of Alfred.

Geoffrey, of Monmouth's Britiſh hiſtory.

Gildas [The works of].

Nennius [hiſtory of the Britons].

Richard of Cirenceſter [on the ancient ſtate of Britain].

Edited, with illuſtrative notes by J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1848

CHRONICON incerti auctoris a nativitate Domini uſque ad annum 1167. Caniſius, 3. p. 2. 226

CHRONICON Alexandrinum.
Bibl. Max. Patr. 12, p. 867

CHRONICON Paschale, Gr. et Lat.
Byzantine Hiſtories, 4

CHRONICON Orientale. Ibid. 18

CHRYSIPPUS.

Flouriſhed 455. Was a native of Cappadocia. For religious inſtruction, he placed himſelf under Euthemius in Paleſtine. Became head of the Monaſtery of the Holy Reſurrection, was a prieſt at Jeruſalem, and was made Keeper of the Holy Croſs.

De S. Maria Deipara ſermo.
Bibl. Max. Patr. 11. 1044

CHRYSOLOGUS, Saint Peter.

Born in the city of Imola. Conſecrated Archbiſhop of Ravenna, 433. Died 451. He was celebrated for his piety, learning, and eloquence.

Sermones, editio omnium certè caſtigatiſſima, et ex D. Auguſtino et ex Luca d'Acherio deſumptis locupletata, &c., et S. Valeriani ſermones. Folio. *Aug. Vind.* 1758

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De virtutibus et ordine doctrinæ apoſtolicæ epiſtola ad Monachos.
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Theophili Raynaudi apologia pro Sancto Valeriano, adverſus Nicolaum Chichon, et Indices.

Sermones. Bibl. Max. Patr. 7. 844

Sermones v. in orationem Dominicam ad catechumenos. D'Achery, Spicil. 1. 215

CHRYSOLORAS, Manuel.

A learned Greek. Born at Conſtantinople about 1355. He was ambaſſador to England in the reign of Richard II., from John Palæologus, to ſolicit aid againſt the Turks. Died 1415.

Epiſtolæ tres de comparatione veteris et novæ Romæ. Byzantine Hiſtories, 18

CHRYSOSTOM, Saint John, Archbiſhop of Conſtantinople.

Born at Antioch 354. Studied rhetoric under Libanius.

CHRYSOSTOM, St. (*continued*).

Embraced Christianity, and was ordained a reader in the Church of Antioch. Entered upon a monastic life, and lived four years in the desert. Returned to Antioch, and ordained deacon 381. Five years afterwards ordained priest. Chosen Bishop of Constantinople 397. Died in exile 407. He was one of the most distinguished and eloquent of the Greek Fathers, copious, smooth, and pathetic. It was from his eloquence that he was surnamed Chrysostomus, or Golden Mouth. The edition of his works in Greek, edited by Saville, at Eton, 1613, 8 vol. folio, was the first good edition. That in Gr. and Lat., by Montfaucon, 13 vol. folio, 1718–38, is the best. It has been well reprinted at Venice 1734 and 1755, also in 13 vol. folio; and Paris, 1837. The latter contains additions.

Opera omnia quæ exstant, vel quæ ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Anglicanos, Germanicosque; nec non ad Savilianam et Frontonianam editiones castigata, innumeris aucta; nova interpretatione ubi opus erat, præfationibus, monitis, notis, variis lectionibus illustrata; nova sancti doctoris vita, appendicibus, onomastico, et copiosissimis indicibus locupletata. Gr. et Lat. Studio D. Bernardi de Montfaucon, monachi Ordinis S. Benedicti, editio Parisina altera aucta. 13 vol. Imp. 8°. *Par.* 1837

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The preceding ſix volumes form part of the Bibliotheca Patrum, now in courſe of publication at Oxford. See Bibliotheca, col. 306.

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Homilies on the ſtatues; or, to the people of Antioch. Tranſlated, with notes and indices. Lib. of Fathers, vol. 9. *Oxf.* 1842

Homilies on the Goſpel of St. Matthew. Translated, with notes and indices. 3 parts. 8°. Lib. of Fathers, vol. 11, 15, and 34. *Oxf.* 1843–51

Part 1. 1843. Hom. 1–25. Chap. 1–7.
Part 2. 1843. Hom. 26–58. Chap. 8–17.
Part 3. 1851. Hom. 59–90. Chap. 18–28.

Homilies on the Goſpel of St. John. Tranſlated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 28 and 36. *Oxf.* 1848–52

Part 1. 1848. Hom. 1–41. Chap. 1–5.
Part 2. 1852. Hom. 42–88. Chap. 6–21.

Homilies on the Acts of the Apoſtles. Translated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 33 and 35. *Oxf.* 1851

Part 1. 1851. Hom. 1–28. Chap. 1–13.
Part 2. 1852. Hom. 29–55. Chap. 13–28.

Homilies on Romans. Lib. of Fathers, vol. 7. 8°. *Oxf.* 1841

Homilies on 1 Corinthians. Tranſlated, with notes and indices. 2 parts. 8°. Lib. of Fathers, vol. 4 and 5. *Oxf.* 1839

Part 1. Hom. 1–24. Chap. 1–16.
Part 2. Hom. 25–44. Chap. 10–16.

Homilies on the ſecond epiſtle to the Corinthians. Tranſlated, with notes and indices. Lib. of Fathers, vol. 27. 8°. *Oxf.* 1848

Commentaries on Galatians and Homilies on Epheſians. Tranſlated. Lib. of Fathers, vol. 6. 8°. *Oxf.* 1840

Homilies on the epiſtles of St. Paul to the Philippians, Coloſſians, and Theſſalonians. Tranſlated, with notes and indices. Lib. of Fathers, vol. 14. 8°. *Oxf.* 1843

Homilies on the epiſtles to Timothy, Titus, and Philemon. Tranſlated, with notes and indices. Lib. of Fathers, vol. 12. 8°. *Oxf.* 1843

CHRYSOSTOM, St. (*continued*).

Two homilies on Philip. 2. 6–11. Tranſlated. Voice of the Church

A ſermon on Chriſtmas day, on 1 Tim. 3. 16. Tranſlated from the Greek. 8°. 1778

The life of St. Chryſoſtom. Tranſlated from the German of Dr. Neander, by the Rev. J. C. Stapleton, M.A., F.L.S., Rector of Teverſal. 8°. Vol. 1. [All yet publiſhed.] *Lond.* 1838

CHRYTRÆUS, David.

Vita. See SCHUTZIUS.

CHUBB, Thomas.

A deiſtical writer. Born at Eaſt Harnham, near Salisbury, 1679. Received a common education. Served an apprenticeſhip to a glover. Became partner with a tallow-chandler. Died at Saliſbury 1747.

Two enquiries, one of them concerning property; in which is conſidered, liberty of conſcience, and the other concerning ſin; wherein is conſidered original ſin. 8°. *Lond.* 1717

The ſupremacy of the Father aſſerted; or, eight arguments from Scripture to prove, that the Son is a being inferior and ſubordinate to the Father, and that the Father alone is the ſupreme God. Ff. 7. Pp. 103. 8°. *Lond.* 1715

Another. Second edition. 8°. 1718

The previous queſtion with regard to religion; humbly offered as neceſſary to be conſidered, in order to the ſettling and determining all other queſtions on this ſubject. Third edition. Pp. 38. A ſupplement to the previous queſtion, in which God's moral character is more fully vindicated. In a letter to a friend. Pp. 48. Sm. 8°. *Lond.* 1725

An examination of Mr. Barclay's principles, with regard to man's natural ability ſince the fall, as laid down in his book, entitled, An Apology, &c. In a letter to a friend. To which is added, The glory of Chriſt; or, a diſcourſe upon 2 Cor. 8. 23. Pp. 99. Sm. 8°. *Lond.* 1726

Human nature vindicated; or, a reply to Mr. Beaven's book, entitled, Supernatural Influences neceſſary to Salvation. In a ſecond letter to a friend. Humbly offered to the conſideration of the people called Quakers. Pp. 47. Sm. 8°. *Lond.* 1726

A vindication of God's moral character, as to the cauſe and origin of evil, both natural and moral. In a letter to a friend. Pp. 80. Sm. 8°. *Lond.* 1726

A ſupplement to the vindication of God's moral character. Wherein three objections are examined: two urged againſt the wiſdom and goodneſs of God; and the other againſt human liberty. To which is added, The caſe of Abraham with regard to his offering up Iſaac in ſacrifice, re-examined. In a letter to a clergyman. Pp. 48. Sm. 8°. *Lond.* 1727

Three tracts, viz. I. A diſcourſe concerning perſecution. II. A letter of thanks to the author of the tract, intituled, A Friendly Admonition to Mr. Chubb. III. Some remarks on Dr. Morgan's letter, intituled, A Letter to Mr. Chubb, occaſioned by his Two Letters to a Friend. Pp. 103. Sm. 8°. *Lond.* 1727

Scripture evidence conſidered, in a view of the controverſy betwixt the author and Mr. Barclay's defenders, viz. Mr. Beaven and Dr. Morgan; in a fourth letter to a friend. To which are added, two tracts, viz. I. Some ſhort reflections on virtue and happineſs. II. A few things humbly offered to the conſideration of believers and unbelievers, in theſe happy days of liberty of inquiry. Pp. 114. Sm. 8°. *Lond.* 1728

Some ſhort reflections on the grounds and extent of authority and liberty, with reſpect to civil government. Oc-

CHUBB, Thomas (*continued*).

caſioned by Dr. Rogers's Vindication of the Civil Eſtabliſhment of Religion. Pp. 52. Sm. 8°. *Lond.* 1728

A diſcourſe concerning reaſon, with regard to religion and divine revelation. Occaſioned by the Lord Biſhop of London's Second Paſtoral Letter. To which are added, Some reflections upon the comparative excellency and uſefulneſs of moral and poſitive duties. Pp. 83. 8°. *Lond.* 1731

An enquiry concerning the grounds and reaſons, or what thoſe principles are, on which two of our anniverſary ſolemnities are founded: viz. That on the 30th Jan. being appointed to be kept as a day of faſting; and that on the 5th of Nov. appointed to be kept as a day of thankſgiving. To which is added, The ſufficiency of reaſon in matters of religion, farther conſidered. Pp. 66. 8°. *Lond.* 1732

Four tracts: viz. I. An enquiry concerning the books of the New Teſtament, whether they were written by divine inſpiration, &c. II. Remarks on Britannicus's letters, publiſhed in the London journals; containing an argument drawn from the ſingle fact of Chriſt's reſurrection, to prove the divinity of his miſſion. Wherein is ſhewn, that Britannicus's argument does not anſwer the purpoſe for which it was intended, &c. III. The caſe of Abraham with reſpect to his being commanded by God to offer his ſon, Iſaac, in ſacrifice, farther conſidered. In anſwer to Mr. Stone's remarks. In a letter to the Rev. Mr. Stone. IV. The equity and reaſonableneſs of a future judgment and retribution exemplifyed; or, a diſcourſe on the parable of the unmerciful ſervant, Matt. 18. 23–35. Pp. 151. 8°. *Lond.* 1734

Some obſervations offered to publick conſideration, occaſioned by the oppoſition made to Dr. Rundle's election to the ſee of Glouceſter. In which the credit of the hiſtory of the Old Teſtament is particularly conſidered. To which are added, three tracts, viz. I. An anſwer to Mr. Stone's Second Remarks on the Caſe of Abraham, &c. In a ſecond letter to the Rev. Mr. Stone. II. A diſcourſe on ſincerity. Occaſioned by what Dr. Waterland has lately written on the ſubject. III. A ſupplement to the tract, intitled, The Equity and Reaſonableneſs of a Future Judgment and Retribution exemplified, &c. Pp. xiii. 114. 8°. *Lond.* 1735

Two letters, containing, I. An enquiry concerning church diſcipline. In a letter to the Rev. Dr. Stebbing. II. An enquiry concerning covenants. In a letter to the Rev. Dr. Waterland. To which is added, A defence of Proteſtantiſm. In anſwer to the Modeſt Plea for Popery. Pp. 122. 8°. *Lond.* 1736

The equity and reaſonableneſs of the divine conduct, in pardoning ſinners upon their repentance, exemplified; or, a diſcourſe on the parable of the prodigal ſon. Occaſioned by Dr. Butler's Analogy of Religion. To which are added, Two diſſertations, viz. I. Concerning the ſence and meaning of St. Paul's words, Titus, 3. 10, 11. II. Concerning the time for keeping a Sabbath. In a letter to Mr. Elwall. To which is added, The caſe of pecuniary mulcts, with regard to Diſſenters. In a ſecond letter to the Rev. Dr. Stebbing. Pp. 111. 8°. *Lond.* 1737

The true goſpel of Jeſus Chriſt vindicated. And alſo a vindication of the author's ſhort diſſertation on providence. Pp. 77. 8°. *Lond.* 1739

A diſcourſe on miracles conſidered as evidences to prove the divine original of a revelation. To which is added, An appendix, containing an enquiry, Whether the doctrines of a future ſtate, and retribution, were taught by Moſes and the Prophets? Humbly offered to the conſideration of the Rev. Dr. Warburton, and all others that intereſt themſelves in this queſtion. Pp. viii. 112. 8°. *Lond.* 1741

The grounds and foundation of morality conſidered. Wherein is ſhewn, that diſintereſted benevolence is a proper and worthy principle of action to intelligent

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beings. Occaſioned by the Rev. Mr. Rutherford's Eſſay on Morality. To which is added, The firſt ſection of the author's farewel to his readers; namely, the introduction. Wherein thoſe points, viz. Of divine impreſſions on men's minds; of ſpecial grace; of the virtue and merit of faith; and of St. Thomas's unbelief, are particularly conſidered. Pp. 85. 8°. *Lond.* 1745

Four diſſertations, viz. I. On the hiſtory of Melchizedek. II. On the temper and behaviour of Eſau and Jacob, the two ſons of the patriarch Iſaac. III. On the conduct of Balaam. IV. On Biſhop Sherlock's aſſertion, viz. Thus far all is well. Inſcribed to Mr. Samuel Dicker. Pp. 121. 8°. *Lond.* 1746

Anonymous tracts relating to Chubb.

A friendly admonition to Mr. Chubb, to ſhew him how little honour he hath done the Chriſtian religion in two papers lately publiſhed by him, though one of them is called, The Glory of Chriſt. Pp. 33. 8°. *Lond.* 1727

A harmony in Chriſtianity; being an anſwer to Mr. T. Chubb's book, entitled, The True Goſpel of Jeſus Chriſt. By a ſufferer for truth. Pp. 42. 8°. *Lond.* 1738

The religion of nature conſidered: to which is added, a poſtſcript, containing reflections on Mr. Chubb's diſcourſe concerning reaſon, &c., ſo far as it reſpects this ſubject. Pp. vii. 152. 8°. *Lond.* 1731

An eſſay on moral obligation: with a view towards ſettling the controverſy concerning moral and poſitive duties. In anſwer to two late pamphlets; the one entitled, The True Foundation of Natural and Revealed Religion Aſſerted. The other, Some Reflections upon the comparative Excellency and Uſefulneſs of Moral and Poſitive Duties; by Mr. Chubb. Pp. 83. 8°. *Lond.* 1731

A letter to Mr. T. Chubb: occaſioned by his late book, intitled, The True Goſpel of Jeſus Chriſt Aſſerted. By R. P. Pp. 68. 8°. *Lond.* 1739

The inſpiration of the New Teſtament aſſerted: the integrity of the ſacred writers vindicated; and the method of ſalvation by a Redeemer confirmed. In anſwer to a late book of Mr. Chubb's, entitled, The True Goſpel, &c. In a letter to that author. By Phileleutherus Chriſtianus. Pp. 56. 8°. *Lond.* 1739

A diſcourſe of miracles, conſidered as evidence to prove the divine original of a revelation. In which ſeveral miſtakes are rectified, and deficiencies ſupplied, in Mr. T. Chubb's late diſcourſe on the ſame ſubject. In a letter to Mr. T. Chubb. Pp. 69. 8°. *Lond.* 1742

An examination of Mr. Chubb's Diſcourſe on Miracles. Addreſſed to Mr. T. Chubb. By a Layman. Pp. ii. 81. 8°. *Lond.* 1742

The caſe of Abraham and Melchizedeck, the hiſtory of Eſau and Jacob, and the ſtory of Balaam conſidered and explained; and the miſtakes of Mr. Chubb and others corrected. With a poſtſcript, relating to the expulſion of the Canaanites by Joſhua. Pp. viii. 72. 8°. *Lond.* 1746

Obſervations on obſervations; or, our belief in the Chriſtian religion's being a divine revelation, eſtabliſhed upon its only proper and ſolid foundation. With ſome remarks on one of the late Mr. Chubb's poſthumous works. In a letter from a true and diſintereſted Chriſtian, to the author of a pamphlet, intitled, The Reformation Reformed, &c. Pp. 46. 8°. *Lond.* 1748

CHURCH, Thomas, D.D.

Born 1707. Educated at Braſenoſe College, Oxford. Vicar of Batterſea 1740; to which was added a prebendal ſtall in St. Paul's Cathedral. Died 1756. In his work on the Miraculous Powers he was aſſiſted by Abp. Secker.

An eſſay towards vindicating the literal ſenſe of the demoniacks in the New Teſtament. In anſwer to a late enquiry into the meaning of them. [Anonymous.] 8°. *Lond.* 1737

A reply to the farther enquiry into the meaning of the

CHURCH, Thomas, D.D. (*continued*).

demoniacks in the New Teſtament. By the author of the Eſſay. Pp. 96. 8°. *Lond.* 1738

A ſhort ſtate of the controverſy about the meaning of the demoniacks in the New Teſtament. With a vindication of the Reply to the Farther Enquiry, from all the objections of a late tract, intitled, A Review of the Controverſy. By the ſame hand. Pp. 32. 8°. *Lond.* 1739

An explanation and defence of the doctrine of the Church of England concerning regeneration, works before grace, and ſome other points relating thereto. 8°. *Lond.* 1739

A ſerious and expoſtulatory letter to the Rev. Mr. George Whitefield, on occaſion of his late letter to the Biſhop of London, and other biſhops; and in vindication of the obſervations upon the conduct and behaviour of a certain ſect uſually diſtinguiſhed by the name of Methodiſts, not long ſince publiſhed. Pp. 60. 8°. *Lond.* 1744

Remarks on the Rev. Mr. John Weſley's laſt Journal. Wherein he gives an account of the tenets and proceedings of the Moravians, eſpecially thoſe in England, and of the diviſions and perplexities of the Methodiſts, ſhewing, by the confeſſion of Mr. Weſley himſelf, the many errors relating both to faith and practice, which have already ariſen among theſe deluded people; and in a particular manner explaining the very fatal tendency of denying good works to be conditions of our juſtification. In a letter to that gentleman. Pp. 76. 8°. *Lond.* 1745

Some farther remarks on the Rev. Mr. John Weſley's laſt Journal, together with a few conſiderations on his Farther Appeal; ſhewing the inconſiſtency of his conduct and ſentiments, with the conſtitution and doctrine of the Church of England, and explaining the articles relating to juſtification. To which is annexed, A Vindication of the Remarks; being a reply to Mr. Weſley's Anſwer. In a ſecond letter to that gentleman. i–viii. Pp. 143. 8°. *Lond.* 1746

Sermon, Pſa. 37. 37. Preached at the funeral of the Rev. Thomas Cawley, M.A. 4°. *Lond.* 1748

A vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to Dr. Middleton's Free Enquiry. By which it is ſhewn that we have no ſufficient reaſon to believe, from the Doctor's reaſonings and objections, that no ſuch powers were continued to the Church after the days of the apoſtles. With a preface, containing ſome obſervations on Dr. Mead's account of the demoniacs, in his new piece, intituled, Medica Sacra. 8°. *Lond.* 1750

An appeal to the ſerious and unprejudiced; or, a ſecond vindication of the miraculous powers which ſubſiſted in the three firſt centuries of the Chriſtian Church. In anſwer to the late poſthumous work of Dr. Middleton. To which is added an appendix, in reply to Mr. Toll's Remarks. 8°. *Lond.* 1751

Sermon, Prov. 30. 9. [Charity Schools, L. and W.] 4°. *Lond.* 1751

Serious and friendly letters to a Deiſt. [Anonymous.] Pp. viii. 81. 12°. *Lond.* 1752

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Sermon, James, 1. 27. [Sons of the Clergy.] 4°. *Lond.* 1756

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CHURCH Committee; or, an incident in the life of Mr. John Wilful. Sm. 8°. *Lond.* 1841

CHURCH in the world and the Church of the firſt-born; or, an affectionate addreſs to Chriſtian miniſters upholding Oxford Tract doctrines. Sm. 8°. *Lond.* 1840

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Againſt Inſtrumental Muſic.

CHURCH OF ENGLAND Quarterly Review, from its commencement in 1837 to 1852. 16 vol. 8°. *Lond.* 1837–52

Continued.

CHURCH OF ENGLAND Magazine, from the commencement in June 1836 to Dec. 1852. 29 vol. Imperial 8°. *Lond.* 1836–52

Continued monthly.

CHURCH OF ENGLAND Tract Society, inſtituted at Briſtol, 1811 (Publications of the). 2 vol. 12°. *Briſtol*, 1835

CHURCH OF ENGLAND. A ſerious and compaſſionate inquiry into the cauſes of the preſent neglect and contempt of the Proteſtant religion and Church of England. Sm. 8°. *Lond.* 1674

CHURCH OF ENGLAND'S wiſh for the reſtoring of primitive diſcipline conſidered, in order to its being brought to effect. On which occaſion is ſhewn the inſtitution, nature, end, and neceſſity of diſcipline in the Church of Chriſt. 8°. *Lond.* 1703

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CHURCHMAN (The True,) and Loyal Subject. 8°. *Lond.* 1710

CHURCH Missionary Society Proceedings, from the formation of the Society in 1800 to 1827. 14 vol. 8°. *Lond.* 1801–27

CHURCH Missionary Record, detailing the proceedings of the Church Miſſionary Society, 1830 to 1843. 14 vol. 8°. *Lond.* 1830–43

CHURCH OF SCOTLAND (A compendium of the laws of the). Second edition. 2 vol. 12°. *Edin.* 1837–40

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A ſupplement to the Compendium of the Laws of the Church of Scotland. By Alex. Peterkin. 12°. *Edin.* 1836

CHURCH OF SCOTLAND (Proceedings of the General Aſſembly of the). 1840. 8°. *Edin.* 1840

CHURCH OF SCOTLAND (Annals of the General Aſſembly of the), from the final ſeceſſion in 1739 to the origin of the Relief in 1752. With an appendix of biographical ſketches, illuſtrative documents, and notes. 12°. *Edin.* 1838

CHURCH OF SCOTLAND (An account of the government of the) as it is eſtabliſhed by law, and of the diſcipline and worſhip preſently practiſed by that Church. To which is added, The form of proceſs in the ſeveral judicatories thereof, with relation to ſcandals and cenſures; approved by an act of Aſſembly met at Edinburgh, 18th of April, 1707. Ff. 3. Pp. 56. 4°. *Lond.* 1708

CHURCH OF ROME (Claims of the) conſidered with a view to unity. By the author of Propoſals for Chriſtian Unity. Sm. 8°. *Lond.* 1848

CHURCH OF ROME. A collection of texts of Scripture, in which the different tenets of the Church of Rome are fully ſtated and fairly anſwered from Scripture and comment on Scripture. 12°. *Dubl.* 1827

CHURCHES OF LONDON. A hiſtory and deſcription of the eccleſiaſtical edifices of the metropolis, with biographical anecdotes of eminent perſons, notices of remarkable monuments, &c., by Geo. Godwin, F.S.A., aſſiſted by John Britton, Eſq. Illuſtrated by numerous plates, engraved by J. Le Keux. 2 vol. 8°. *Lond.* 1838

CHURCH GOVERNMENT. The firſt and large petition of the Citie of London, &c. for a reformation in Church government, as alſo for the aboliſhment of epiſcopacie; with a remonſtrance thereto annexed, of the many preſſures and grievances occaſioned by the biſhops, and the ſundry inconveniences incident to epiſcopacie. The tyrannie and extortion practiſed in eccleſiaſticall courts, together with the unlawfulneſſe of the

CHURCH GOVERNMENT (*continued*).

oath *ex officio* preferred to the high and honourable court of parliament. Pp. 15. 4°. *s. l.* 1641

CHURCHILL, Charles.

An Engliſh poet. Born in Vine Street, Weſtminſter, 1731. Entered into orders 1756; but afterwards renounced the clerical profeſſion. Died 1764. The ſermons publiſhed in his name after his deceaſe are ſuppoſed to have been the compoſition of his father, who was rector of Rainham, Eſſex.

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CHURCHILL, F., D.D., Fellow of Clare Hall, Cambridge.

Concio ad clerum, 2 Sam. 1. 17. De Davidis in Saulum et Jonathanum threno. 4°. *Cant.* 1773

CHURTON, Edward, M.A., Rector of Crayke, Prebendary of York, and Archdeacon of Cleaveland.

The early Engliſh Church. A new edition, corrected. 12°. *Lond.* 1841

CHURTON, Ralph, M.A.

Born at Bickley, Cheſhire, 1754. Entered Braſenoſe College, Oxford, 1772. Elected Fellow 1778. Preſented to the living of Middleton Cheny 1792. Archdeacon of St. David's 1805. Died 1831.

Eight ſermons on the prophecies reſpecting the deſtruction of Jeruſalem, preached, 1785, at the lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1785

Matt. 6. 10. Introductory view of the Advent of the Meſſiah - - - - - - - - - 1
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A ſhort defence of the Church of England. In anſwer to thoſe from whom we ſeparated, and to thoſe who ſeparate from us. 8°. *Oxf.* 1795

Life of Nowell. See NOWELL.

Memoir of Townſon. See TOWNSON.

CIACCONI, Peter.

A very learned critic of Spain. Born at Toledo 1525. Died at Rome 1581. He was employed with others by Pope Gregory XIII. in correcting the Calendar, and in reviſing an edition of the Bible.

De triclinio Romano [ſive de modo convivendi apud priſcos Romanos.] Fulvi Urſini appendix. 8°. *Romæ,* 1588

Epiſtolæ. Martene et Durand, Collectio III.

CIAMPINI, John Juſtin.

A learned Italian. Born at Rome 1633. He quitted the ſtudy of the civil law for the practice of the apoſtolical chancery. Died 1698.

De ſacris ædificiis à Conſtantino Magno conſtructis, ſynopſis hiſtorica. Folio. *Romæ,* 1693

CAMPINI, John Juſtin (*continued*).

Vetera monumenta in quibus præcipua muſiva opera, ſacrarum profanarumque ædium ſtructura, diſſertationibus iconibuſque illuſtrantur. 2 vol. Folio. *Romæ,* 1690–99*

The above three volumes were reprinted at Rome, 1747, with Opuſcula, and a life added.

Examen libri pontificalis.

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CICERO, Marcus Tullius.

One of the greateſt orators of antiquity. Born in the 647th year of Rome, about 107 years before Chriſt. Having given offence to Mark Anthony he was beheaded B.C. 43.

Opera quæ ſuperſunt, omnia, cum Aſconio et ſcholiaſte veteri; ac notis integris P. Victorii, J. Camerarii, F. Urſini, et ſelectis P. Manutii, D. Lambini, J. Gulielmi, J. Gruteri, J. F. et J. Gronoviorum, J. G. Grævii, et aliorum quamplurimorum, qui aliquam Ciceronis operum partem animadverſionibus illuſtraverunt, Iſaacus Verburgius collegit, diſpoſuit, recenſuit. 11 vol. in 16. 8°. *Amſt.* 1724

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On the nature of the gods, in three books, with critical, philoſophical, and explanatory notes, by the Rev. Dr. Francklin. A new edition. To which is added, An inquiry into the aſtronomy and anatomy of the antients; with a chronological table and remarks on the theology of the Greek philoſophers. 8°. *L.* 1775

Select orations; tranſlated into Engliſh, with the original Latin, from the beſt editions, and notes, hiſtorical, critical, and explanatory. By William Duncan, Prof. of Philoſophy in the Univerſity of Aberdeen. A new edition, corrected. 8°. *Lond.* 1816

Orations, literally tranſlated, by C. D. Yonge, B.A. 4 vol. Sm. 8°. *Lond.* 1851–52

Eſſays on old age and friendſhip. With remarks, by William Melmoth, Eſq. Eighth edition. 8°. *Lond.* 1829

Thoughts publiſhed in Lat. and Fr., by the Abbé Olivet; to which is now added an Engliſh tranſlation, with notes. 12°. *Lond.* 1750

Conſolations from natural religion. See BLACKLOCK, T.

Political works, compriſing his treatiſe on the republic; and his treatiſe on the laws. Tranſlated from the original, with diſſertations and notes, by Francis Barham, Eſq. 2 vol. 8°. *Lond.* 1841

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Cato Major, or diſcourſe on old age. Addreſſed to Titus Pomponius Atticus; with explanatory notes, by Benj. Franklin, LL.D. F. 1. 163. 8°. *Lond.* 1778

Traité des loix, traduit par M. Morabin. 12°. 1719

Les deux livres de la divination, traduits en Français, par Regnier Deſmarais, avec la texte Latin. Suivis du Traité de la Conſolation, par Morabin. 12°. *Paris, n. d.*

The hiſtory of the life of Marcus Tullius Cicero, by Conyers Middleton, D.D. 2 vol. 8°. *Dubl.* 1741

CINNAMUS, John.

Surnamed the Grammarian. Lived in the twelfth century, and was ſecretary to the Emperor Manuel Comnenus, whoſe life is included in his hiſtory, which extends from 1118 to 1176. It is conſidered the beſt written of the Byzantine ſeries.

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CIRCLE of the Seaſons and perpetual key to the calendar and almanack. To which is added, The circle of the hours, and the hiſtory of days of the week, being

CIRCLE of the Seaſons (*continued*).

a compendious illuſtration of the hiſtory, antiquities, and natural phenomena of each day of the year. 12°. *Lond.* 1828

Contains ſhort lives of the ſaints of the Roman Calendar, poetry, &c.

CISTERCIANS. Liber ad uſum ſacri Ciſtercienſis ordinis. 8°. *Par.* 1643

A conciſe hiſtory of the Ciſtercian order, with the lives of SS. Robert, Alberic and Stephen; with its revival in England, at St. Suſan's, Lullworth, and Mount St. Bernard, Leiceſterſhire. A ſketch of the life of Thomas Weld, Eſq. is embodied in the hiſtory of St. Suſan's, Lullworth. Sm. 8°. *Lond.* 1852

CLAGETT, Nicholas.

Born in Canterbury, 1607. Entered Merton College, Oxford, 1628. Vicar of Melbourne, Dorſetſhire, about 1636. Some years afterwards elected preacher at St. Mary's Church, St. Edmundſbury, where he was held in great veneration for his edifying manner of preaching, and for his ſingular piety. Died 1663.

The abuſe of God's grace diſcovered in the kinds, cauſes, puniſhments, ſymptoms, cures, differences, cautions, and other practical improvements thereof. [On Jude, 4.] 4°. *Oxf.* 1659

CLAGETT, Nicholas, D.D., Archdeacon of Sudbury.

An eminent divine, ſon of the preceding. Born 1654. Admitted of Chriſt's College, Cambridge, 1671. Preacher at St. Mary's, in St. Edmundſbury, 1680. Rector of Thurlo parva, 1683. Archdeacon of Sudbury, 1693. Rector of Hitcham, Suffolk, 1707. Died 1727.

A perſwaſive to an ingenuous tryal of opinions in religion. [Anon.] Pp. 57. 4°. *Lond.* 1685

Alſo in Gibſon's Preſervative, 16. 343

Truth defended, and boldneſs in error rebuked; or, a vindication of thoſe Chriſtian commentators who have expounded ſome prophecies of the Meſſias not to be meant only of him. Being a confutation of Mr. Whiſton's book, entitled, The Accompliſhment of Scripture Prophecies. 8°. *Lond.* 1710

CLAGETT, Nicholas.

Son of the preceding. Biſhop of St. David's, 1731. Tranſlated to Exeter 1742. Died 1746.

Sermon, Luke, 12. 48. The duties and obligations ariſing from the advantages of life. [Biſhop's-Stortford School Feaſt.] 4°. *Lond.* 1714

Sermon, 1 Cor. 10. 24. [Spital.] 4°. *L.* 1733

Sermon, Acts, 11. 18. [Soc. Prop. Goſp. For. parts.] 8°. *Lond.* 1737

Sermon, Heb. 13. 16. [Charity Children.] Second edition. 8°. *Lond.* 1740

Sermon, Pſa. 92. 1. [Acceſſion.] 4°. *L.* 1742

CLAGETT, William, D.D., Preacher to Gray's Inn.

Eldeſt ſon of the firſt-mentioned Nicholas Clagett. Born at St. Edmundſbury, 1646. Admitted of Emanuel College, Cambridge, 1659. After being for ſeven years one of the preachers of St. Edmundſbury, he was choſen preacher to the Society of Gray's Inn. Rector of Farnham-royal, Buckinghamſhire, 1683. Died, 1688, much lamented. His private virtues and public ſervices are

CLAGETT, William, D.D. (*continued*).

ſpoken of by all his contemporaries in the higheſt terms.

A diſcourſe concerning the operations of the Holy Spirit: with a confutation of ſome part of Dr. Owen's book upon that ſubject. 2 vol. 8°. *Lond.* 1680

Vol. 1. Second edition, 1680.

Vol. 2. With an anſwer to Mr. Humfrey's animadverſions upon the firſt part, 1680.

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Alſo in Gibſon's Preſervative, 1. 165.

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A paraphraſe, with notes; and a preface, upon the ſixth chapter of St. John. Shewing, that there is neither good reaſon, nor ſufficient authority, to ſuppoſe that the Euchariſt is diſcourſed of in that chapter, much leſs to infer the doctrine of Tranſubſtantiation from it. [Anonym.] Pp. xxiv. 52. 4°. *Lond.* 1686

Alſo in Gibſon's Preſervative, 9. 36.

A view of the whole controverſy between the repreſenter and the anſwerer, with an anſwer to the repreſenter's laſt reply: in which are laid open ſome of the methods by which Proteſtants are miſrepreſented by Papiſts. [Anonym.] Pp. 123. 4°. *Lond.* 1687

Alſo in Gibſon's Preſervative, 13. 323; and 14. 1

The difference of the caſe between the ſeparation of the Proteſtants from Rome, and the ſeparation of Diſſenters from the Church of England. Gibſon's Preſervative, 14. 183

CLAGGETT, John, a Layman.

The divinity of the Son of God defended; or, a ſolution of Mr. Chubb's ſophiſms, and a detection of the blaſphemies and abſurdities contained in his obſervations on a book entitled, Arianiſm Anatomized. With a full and clear refutation of all the arguments contained in the ſame obſervations, and in his Supremacy Aſſerted. Pp. 191. 8°. *Lond.* 1719

CLAPAREDE, D., Profeſſor of Divinity at Geneva.

Conſiderations upon the miracles of the goſpel, in anſwer to the difficulties raiſed by Rouſſeau. Tranſlated from the French. 8°. *Lond.* 1757

CLAPHAM, Samuel, A.M., Vicar of Chriſt Church, Hants, and of Great Ouſeborn, Yorkſhire.

Died 1830, in his 76th year. He was the author of two vols. of popular and uſeful ſermons, which in early life he publiſhed, from diffidence, under the name of Theophilus St. John. See St. John.

The Pentateuch illuſtrated, being an explication of the phraſeology incorporated with the text; for the uſe of ſchools and private families. 12°. *Lond.* 1818

Sermon, Job, 29. 15, 16. [Charity School.] 4°. *Leeds*, 1792

Sermon, Pſa. 102. 18. [Sunday Schools.] 4°. *Leeds*, 1793

Sermon, Iſa. 58. 6, 7. Public Faſt 1811. When a collection was made for the Britiſh priſoners in France. 8°. *Lond.* 1811

Sermons, ſelected and abridged, chiefly from

CLAPHAM, Samuel, A.M. (*continued*).

minor authors. Adapted generally to the epiſtle, goſpel, or firſt leſſons, or to the ſeveral ſeaſons of the year. For the uſe of families. 3 vol. 8°. *Lond.*

Vol. 1. Third edition. 1804.

From Advent Sunday to Whitſunday incluſive.

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CLAPP, John, M.A.

Fellow of Baliol College; Vicar of Long Benton, Northumberland; and Maſter of Loſtwithiel Grammar School, Cornwall.

Sermons. Three vol. 8°. Second edition. *Lond.* 1819

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CLAPP, The Rev. Theodore.

(Report of the trial of). Before the Miſſiſſippi preſbytery [for unſound doctrine.] 8°. *New Orleans,* 1833

CLARA. See Abraham à S. Clara.

CLARENDON, Edward Hyde, Earl of.

Born at Dinton, Wiltſhire, 1608; educated at Magdalen Hall, Oxford; ſtudied law at the Middle Temple, and was called to the bar. He was a member of the Long Parliament; Chancellor of England 1657, in which he continued at the Reſtoration. He was alſo choſen Chancellor of Oxford. Created Earl of Clarendon 1661. Tried for high treaſon 1663, but acquitted with honour. Impeached 1667, but retired to France. Died at Rouen 1673. He was a ſtateſman of great ability and inflexible virtue; his hiſtory forms a very valuable ſource of information; few have exceeded him in the truth and animation of the characters which he draws of his contemporaries.

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A brief view and ſurvey of the dangerous and pernicious errors to Church and State in Mr. Hobbes' book entitled Leviathan. The 2d impreſſion. 4°. *Oxon.* 1676

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Sacrilege. Eſſays.

Wordſworth's Chriſt. Inſt. 3. 405 & 513

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Life and continuation of his hiſtory, with the ſuppreſſed paſſages reſtored. 3 vol. 8°. *Oxf.* 1827*

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CLARENDON, Earl of (*continued*).

published. By T. H. Lister, Esq. 3 vol. 8°. *Lond.* 1838

Vol. 1. 1609–1660; Vol. 2. 1660–1674; Vol. 3. Letters and papers. Index.

CLARIUS, Floriacensis monachus.

Chronicon S. Petri Vivi Senonensis.

D'Achery, Spicil. ii. 463

CLARIO [CLARIUS], Isidore, Bp. of Foligno.

A learned Benedictine, born, at Chiari, in Brescia, 1495. Distinguished himself greatly as a preacher and an orator. Prior of the Monastery of St. Peter in Modena 1537. Bishop of Foligno 1547. He was at the Council of Trent. Died 1555. He corrected the Vulgate in 8000 places; his edition, which was published at Venice, 1542, was put into the Index Expurgatorius, but afterwards it was allowed to be read.

Annotationes in Vetus et Novum Testamentum. Critici Sacri

CLARIDGE, R.

A writer of eminence among the Quakers. Born 1649. Died 1723.

Several important truths of religion maintained, in opposition to the abuses imposed upon the H. Scriptures, the Primitive Fathers, and other ecclesiatical writers, in favour of tenets espoused by Anabaptists and Quakers. Being a reply to R. Claridge's Melius Inquirendum; a book frequently boasted of as hitherto unanswered. i–vii. Pp. 134. 8°. *Lond.* 1714

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Olshausen and Wiesinger's Commentary on Philippians, Titus, and 1 Timothy. 1851

CLARKE, Adam, LL.D.

A Wesleyan minister, distinguished as an antiquarian, a divine, and an Oriental scholar; born, near Londonderry, 1760. Became an itinerant preacher at nineteen, in which he continued until 1805, after which he remained in London several years. Retired in 1815 to an estate which had been purchased for him by some of his friends. Died

CLARKE, Adam, LL.D. (*continued*).

1832. His miscellaneous works have been published in 13 vol. 12°.

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Matt.—Romans.
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The ancient Roman calendar.

Vol. 6.

1 Cor.—Revelations.
Variæ lectiones.
Index to the notes on the New Testament.

A bibliographical dictionary; containing a chronological account, alphabetically arranged, of the most curious, scarce, useful and important books in all departments of literature, which have been published in Latin, Greek, Coptic, Hebrew, Samaritan, Syriac, Chaldee, Æthiopic, Arabic, Persian, Armenian, &c., from the infancy of printing to the beginning of the 19th century, including the whole of the fourth edition of Dr. Harwood's View of the Classics, with innumerable additions. [Anonymous.] 6 vol. 12°. *Liverp.* 1802

Vol. 1. A–Bi. Vol. 2. 1803. Bi–Co. Vol. 3. 1803. Co–Gi. Vol. 4. 1803. Gim–Lys. Vol. 5. 1804. Mat–Pyt. Vol. 6. 1804. Qui–Z.

The bibliographical miscellany; or supplement to the Bibliographical Dictionary. [Anon.] 2 vol. 12°. *Lond.* 1806

Vol. 1. 1806.

An account of the English translations of all the Greek and Roman classics and ecclesiastical writers.
List of Arabic and Persian grammars, lexicons, and elementary treatises, with a particular description of the principal works of the best Arabic and Persian writers.

Vol. 2. 1806.

Remarks on the origin of language and alphabetical characters.
Short history of the origin of printing.
Catalogue of authors and their works on bibliography and typography.
Alphabetical list of all the towns and cities where printing was carried on in the 15th century.

CLARKE, Adam, LL.D. (*continued*).

An eſſay on bibliography, or treatiſe on the knowledge and love of books.

Several bibliographical ſyſtems, teaching the proper method of arranging books.

Table of the Olympiads. The Roman calendar. The Hijrah or Mohammedan era. Tables of the khalifs.

The goſpels harmoniſed, with notes explanatory, experimental, and practical. Arranged by Samuel Dunn. 8°. *Lond.* 1836

A conciſe view of the ſucceſſion of ſacred literature, in a chronological arrangement of authors and their works, from the invention of alphabetical characters to A.D. 1300. 2 vol. 8°. *Lond.* 1831

The ſecond volume is by J. B. B. Clarke, M.A.

Memoirs. Edited by J. B. Clarke. 3 vol. 8°. *Lond.*

A review, by Southey, of this work will be found in the Quarterly Review, 51. 117.

A diſcourſe on the nature, deſign, and inſtitution, of the Holy Euchariſt, commonly called the Sacrament of the Lord's Supper. Pp. iv. 120. 8°. *Lond.* 1808

CLARKE, Alured, D.D., Dean of Exeter.

Born 1696. Educated at St. Paul's School and Corpus Chriſti College, Cambridge, of which he became Fellow 1718. Rector of Chilbolton and Prebendary of Wincheſter 1723. Prebendary of Weſtminſter 1731. Dean of Exeter 1740. Died 1742. His character ſtands very high for works of charity and benevolence.

Sermon, Pſa. 78. 8. [Jan. 31.] 4°. *Lond.* 1731

Sermon, Luke, 9. 2. [For Wincheſter County Hoſpital.] St. Luke's Day. To which are added a collection of papers relating to the Hoſpital, &c. 4°. *Lond.* 1737

Sermon, Rom. 13. 10. [Exeter Charity School.] 4°. *Exon.* 1741

CLARKE, Rev. C. C.

The hundred wonders of the world and of the three kingdoms of nature, deſcribed according to the beſt and lateſt authorities, and illuſtrated by engravings. 12°. *Lond.* 1818

CLARKE, Edward, M.A., Rector of Pepperharrowe.

Sermon, Pſa. 50. 23. [Thankſgiving for victory.] 4°. *Lond.* 1759

CLARKE, Edward Daniel, LL.D.

A diſtinguiſhed traveller. Born at Willingdon, Suſſex, 1769. Entered Jeſus College, Cambridge, 1786. Ordained 1805, and received the college living of Harlton; he was afterwards preſented to the living of Yeldham. Died 1822. His travels are written with great care and illuſtrated with much learning and reſearch.

Travels in various countries of Europe, Aſia, and Africa. 11 vol. 8°. *Lond.* 1816

Vol. 1, 2. Ruſſia, Tartary, and Turkey.

Vol. 3–8. Greece, Egypt, and the Holy Land.

Vol. 9–11. Scandinavia.

The tomb of Alexander; a diſſertation on the ſarcophagus brought from Alexandria, and now in the Britiſh Muſeum. 4°. *Camb.* 1805

CLARKE, Edward William, Rector of Great Yeldham, Eſſex.

The church-yard ſtile; being twelve ſermons adapted to the mechanical and agricultural population. 8°. *Lond.* 1835

Acts, 14. 15. Being of God - - - - 1
Rom. 1. 20. Being of God - - - - 11
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CLARKE, Edward William (*continued*).

CLARKE, Francis Foreman, A.B., Head Maſter of the Grammar-ſchool, Newcaſtle-und.-Lyne.

Plain ſermons preached to country congregations. 12°. *Lond.* 1839

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CLARKE, George Somers, D.D.

Sermon, Iſa. 30. 33. The everlaſting fire of the Athanaſian creed. [Aſcenſion day, 1ſt Sunday after.] 8°. *Lond.* 1808

CLARKE, H. J., Curate of Chriſt Church, Bloomſbury.

Two ſermons, John, 13. 35. The Catholic teſt of a church. [Epiphany 1 and 2.] 8°. *Lond.* 1851

CLARKE, James Stanier, Canon of Windſor.

Brother to Dr. E. D. Clarke, was for ſome years chaplain in the Royal Navy. Became domeſtic chaplain and librarian to George IV. Vicar of Preſton 1790.

Sermons on the character and profeſſional duties of ſeamen; preached in the Weſtern Squadron, during its ſervices off Breſt, on board H.M.S. Impétueux. 2d edit. Sm. 8°. *Lond.* 1801

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CLARKE, John.

An induſtrious critic and claſſical commentator; maſter of a grammar-ſchool at Hull, where he died, 1734.

An introduction to the making of Latin. 12°. *Lond.* 1814

An eſſay upon the education of youth in grammar-ſchools. Second edition, with very large additions. 12°. *Lond.* 1730

An eſſay on ſtudy, wherein directions are given

CLARKE, John (*continued*).

for the due conduct thereof, and the collection of a library. Second edit. 12°. *Lond.* 1737

The foundation of morality in theory and practice conſidered, in an examination of Dr. S. Clarke's opinions concerning the original of moral obligation; as alſo of the notion of virtue, advanced in a late book, entituled, An Inquiry into the Original of our Ideas of Beauty and Virtue. Pp. 112. 8°. *York, n. d.*

An examination of what has been advanced relating to moral obligation, in a late pamphlet, entituled, A Defence of the Anſwer to the Remarks upon Dr. Clarke's Expoſition of the Church Catechiſm. Pp. 44. 8°. *Lond.* 1730

An examination of the ſketch, or plan, of an anſwer to the book, entituled, Chriſtianity as old as the Creation. Laid down in a letter to Dr. Waterland. Wherein the tendency thereof, to the ſubverſion of Chriſtianity, and all religion, is expoſed. Pp. 31. 8°. *Lond.* 1733

CLARKE, John, D.D., Dean of Sarum.

Brother of Dr. Samuel Clarke. Born at Norwich. Bred a weaver; but afterwards went to the Univerſity of Cambridge. Became Prebendary of Norwich, Chaplain to the king, and Dean of Saliſbury. Died 1759. His tranſlation of Grotius de Veritate is ſtill in uſe.

A demonſtration of ſome of the principal ſections of Sir Iſaac Newton's Principles of Natural Philoſophy, in which his peculiar method of treating that uſeful ſubject is explained, and applied to ſome of the chief phænomena of the ſyſtem of the world. 8°. *Lond.* 1730

An enquiry into the cauſe and origin of evil. 2 vol. 8°. *Lond.* 1720–21

[Vol. 1. 1720.]

An enquiry into the cauſe and origin of evil. In which the principal phænomena of nature are explained according to the true principles of philoſophy; more particularly in anſwer to Mr. Bayle, and other defenders of the ancient Manichæan ſcheme of two independent principles. Being the ſubſtance of eight ſermons preached 1719, at the lecture founded by the Hon. Robert Boyle.

[Vol. 2. 1721.]

An enquiry into the cauſe and origin of moral evil. In which the preſent ſtate and condition of mankind is conſidered and explained upon the true principles of morality and revelation; and the objections of the antient and modern defenders of the Manichæan ſcheme, particularly Mr. Bayle, fully anſwered. Being the ſubſtance of eight ſermons preached 1720, at the lecture founded by the Hon. Robert Boyle.

Sermon, Prov. 11. 11. The character of a good magiſtrate. 8°. *Lond.* 1732

CLARKE, John, M.A., Vicar of Duxford, St. John, near Cambridge, and formerly Fellow of Clare Hall.

Sixteen ſermons, explanatory and practical, chiefly upon the leſſon, 1 Cor. 15, appointed to be read in the burial-ſervice, the remainder upon important ſubjects. 8°. *Camb.* 1829

1 Cor. 15. 1–4. The death of Chriſt for the ſins of mankind - - - - - - - - 1
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CLARKE, Matthew.

Born at Leiceſter Foreſt 1664. Educated for the miniſtry among the Diſſenters. Commenced preaching 1684. Ordained aſſiſtant over a congregation in Miles Lane, London, about 1689. Died 1726. He was learned in the Oriental languages; a Calviniſt of candour and moderation, and an admired and uſeful preacher.

Sermons upon ſeveral occaſions; ſome of which were never before publiſhed. To which are added ſome memoirs of his life, and the ſermon preached at his funeral, by Daniel Neal, M.A. 8°. *Lond.* 1727

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Matt. 25. 21. Fun. ſerm. on the author, by Daniel Neal - - - - - - - - 381

CLARKE, Reuben, D.D., Archdeacon of Eſſex.

Sermon, 1 Kings, 8. 44, 45. [Faſt, war with Spain.] 4°. *Lond.* 1741

CLARKE, Richard, Curate of Cheſhunt.

The goſpel of the daily ſervice of the law, preached to the Jew and Gentile, in an explanation of that grand ritual. 8°. *Lond.* 1767

Jeſus the Nazarene, addreſſed to Jews, deiſts, and believers. 8°. *Lond.* [1795]

CLARKE, Samuel, Miniſter of Bennet Fink.

A pious Nonconformiſt divine, and a very induſtrious and uſeful writer. Born at Woolſton, Warwickſhire, 1599.

CLARKE, Samuel (*continued*).

Entered Emanuel College, Cambridge. Entered into orders. Became Miniſter of St. Bennet Fink, London. Ejected 1662; but continued to attend the church as a private Chriſtian, until his death, 1682. His lives are valuable, moſt of them having been taken from ſcarce volumes and tracts, which it would be very difficult now to procure.

The marrow of eccleſiaſtical hiſtory; in two parts. Part 1, containing the life of our Saviour, with the lives of the ancient fathers, ſchoolmen, firſt reformers, and modern divines; the 2d, containing the lives of Chriſtian emperors, kings, and princes, with the lives of inferior Chriſtians, and of many of thoſe who by their virtue and valour obtained the ſirname of Great, together with the lively effigies, cut in copper. Third edition, corrected and ſomewhat enlarged. 2 vol. Folio. *Lond.* 1675

A general martyrologie, containing a collection of all the greateſt perſecutions which have befallen the Church of Chriſt from the creation to our preſent times; wherein is given an exact account of the Proteſtants' ſufferings in Queen Mary's reign. Whereunto is added,

The lives of thirty-two Engliſh divines, famous in their generations for learning and piety; and moſt of them ſufferers in the cauſe of Chriſt. Together with the lives of Guſtavus Ericſon, king of Sweden, J. Coligni, &c.

Third edition, corrected and enlarged. Folio. *Lond.* 1677

A mirror, or looking-glaſs, both for ſaints and ſinners, in about two thouſand examples; with the wonders in nature and art. Second edition, much enlarged. 8°. *Lond.* 1654

A mirror, or looking-glaſs, both for ſaints and ſinners, held forth in ſome thouſands of examples; wherein is preſented, as God's wonderful mercies to the one, ſo his ſevere judgments againſt the other. Collected out of the moſt claſſique authors, both ancient and modern, with ſome late examples obſerved by myſelf and others. Whereunto are added a geographical deſcription of all the countries in the known world, the wonders in nature and art, the moſt famous cities, temples, ſtatues, &c. 2 vol. Folio. *Lond.* 1671

Vol. 1. Fourth edition, very much enlarged, 1671.

Portrait and engraved title, dedication, &c.	Ff. 5
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Alphabetical table	Ff. 4
Geographical deſcription of the world, engraved title, &c.	Pp. 1–293
Account of the Engliſh plantations in America	Pp. 3–85
Wonderful works of God	Pp. 1–35

Vol. 2. 1671.

Engraved title. Ff. 5, Pp. 772, and table.

The lives of ſundry eminent perſons in this later age. 1. Of divines; 2. Of nobility and gentry of both ſexes; with his own life, and the lives of the Counteſs of Suffolk, Sir N. Barnardiſton, Mr. R. Blackerby, and Mr. S. Fairclough, by other hands. Folio. *Lond.* 1683

Medulla theologiæ; or, the marrow of divinity; contained in ſundry queſtions and caſes of conſcience, both ſpeculative and practical. The greateſt part of them collected out of the works of our moſt judicious, experienced, and orthodox Engliſh divines. Fol. *L.* 1659

CLARKE, Samuel.

Son of the preceding. Educated at Pembroke Hall, Cambridge, where he obtained a fellowſhip, which he loſt in the Rebellion for refuſing the engagement. Preferred to the living of Grendon, Buckinghamſhire. Ejected for Nonconformity 1662. Died 1701.

The Old and New Teſtament, with annotations and parallel ſcriptures. Folio. *Lond.* 1690*

This work was the great labour of the life of the author. The ſelection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they are placed between the verſes. In a ſubſequent and inferior edition they are placed at the bottom of the page, which is inconvenient.

CLARKE, Samuel (*continued*).

A ſurvey of the Bible; or, an analytical account of the holy Scriptures, containing the diviſion of every book and chapter, thereby ſhewing the frame and contexture of the whole. 4°. *Lond.* 1693

At the end are two ſermons:—

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Scripture-juſtification; or, a diſcourſe of juſtification, according to the evidence of Scripture-light; wherein the nature of juſtification is fully opened; the great point of juſtification by works, both of the law and goſpel, is clearly ſtated; all thoſe ſcriptures which concern juſtification, with divers others, are explained. Together with a theſis concerning the intereſt of Chriſt's active obedience to our juſtification. 4°. *Lond.* 1698

A brief concordance to the Holy Bible. 12°. *Lond.* 1696

CLARK, Samuel, D.D.

Great-grandſon of Clarke of Bennet Fink. He was paſtor to a congregation of Diſſenters at St. Albans, and was living in 1750.

A collection of the promiſes of Scripture under their proper heads, with an appendix relating to the future ſtate of the Church, and an introduction on the excellency and uſe of the promiſes and directions for the right application of them. To which is added, The life of Chriſt. 12°. *Lond.* 1790

The nature and cauſes of irreſolution in religion, and the reaſonableneſs of a thorough determination, repreſented in three ſermons on Acts, 26. 28, 29. Second edit. 12°. *Lond.* 1766

CLARKE, Samuel, M.A.

Celebrated for his ſkill in Oriental learning. Born 1623. Became a ſtudent at Merton College, Oxford, 1638. Maſter of a boarding-houſe at Iſlington, near London, 1650. Choſen Architypographus and ſuperior Beadle of the Univerſity of Oxford, 1658. Died 1669. While near London he aſſiſted in correcting and publiſhing Walton's Polyglott; and he left in MS. Septimum Bibliorum Polyglottum volumen, cum verſionibus antiquiſſimis, non Chaldaica tantum ſed Syriacis, Æthiopicis, Copticis, Arabicis, Perſicis contextum.

Scientia metrica et rhythmica; ſeu tractatus de proſodia Arabica, ex authoribus probatiſſimis eruta. 8°. *Oxon.* 1661*

Variæ lectiones et obſervationes in Chaldaicam paraphraſin. Bibl. Polygl. Waltoni, 6

CLARKE, Samuel, D.D., Rector of St. James's, Weſtminſter.

Born at Norwich 1673. Entered Caius College, Cambridge, 1691. Chaplain to Moore, biſhop of Norwich, 1698, who gave him the rectory of Drayton, near Norwich. Rector of St. Bennet's, Paul's Wharf, London, 1706. Rector of St. James's, Weſtminſter, 1709. Died 1729. He was a ſcholar, divine, and metaphyſician, of the firſt rank. He has been accuſed of Arianiſm. His ſermons are perſpicuous and convincing, uniting great ſimplicity of ſtyle with unuſual elegance.

Works. 4 vol. Folio. *Lond.* 1738

Vol. 1.

Preface, giving ſome account of the life, writings, and character of the author, by Bp. Hoadly.

CLARKE, Samuel, D.D. (*continued*).

Sermons i–cxiv., publiſhed from the author's MS. by John Clarke, D.D.

Vol. 2.

The ſame *continued*, cxv–clxxiii.

Eighteen ſermons on ſeveral occaſions, publiſhed by the author.

For contents of Dr. Clarke's ſermons, ſee below.

Sixteen ſermons on the being and attributes of God, the obligations of natural religion and the truth and certainty of the Chriſtian revelation, preached in 1704 and 1705, at the Boyle lecture. With ſeveral letters to Dr. Clarke from a gentleman in Glouceſter [Bp. Butler], relating to the diſcourſe concerning the being and attributes of God, with the doctor's anſwers thereunto.

Tables of texts preached upon; alſo thoſe explained.

Index to the principal matters in the ſermons.

Vol. 3.

A paraphraſe on the four evangeliſts, with critical notes.

Three practical eſſays on baptiſm, confirmation, and repentance.

An expoſition of the Church catechiſm.

A letter to Mr. Dodwell concerning the immortality of the ſoul, together with the four defences of it; to which are added, the remarks on Dr. Clarke's letter to Mr. Dodwell, and the ſeveral replies to the doctor's defences thereof, alſo reflections on that part of a book called Amyntor, or the Defence of Milton's Life [by Toland], which relates to the writings of the primitive fathers and the canon of the New Teſtament.

Vol. 4.

The Scripture doctrine of the Trinity; wherein every text in the New Teſtament relating to that doctrine is diſtinctly conſidered; and the divinity of our bleſſed Saviour, according to the Scriptures, proved and explained.

Several tracts relating to the ſubject of the Trinity, viz.:

A letter to Dr. Wells, in anſwer to his remarks.

A reply to the objections of Robert Nelſon, Eſq.; and of an anonymous author, being a commentary on forty ſelect texts of Scripture.

An anſwer to the remarks of the author of ſome conſiderations upon the Trinity.

A letter to the Rev. Mr. R. M., containing obſervations upon his book, entitled, A Plain Scripture Argument, &c.

A letter to the author of a book entitled, The True Scripture Doctrine of the moſt holy and undivided Trinity, continued and vindicated.

The modeſt plea, &c., continued; or, a brief and diſtinct anſwer to Dr. Waterland's queries relating to the doctrine of the Trinity.

Obſervations on Dr. Waterland's ſecond defence of his queries.

An apology for Dr. Clarke, containing the papers occaſioned by the complaint of the lower houſe of convocation, &c.

Three letters to Dr. Clarke, concerning his Scripture-doctrine of the Trinity, with the doctor's anſwers.

A collection of papers which paſſed between the late learned M. Leibnitz and Dr. Clarke, relating to the principles of natural philoſophy and religion, with an appendix, to which are added, Letters to Dr. Clarke concerning liberty and neceſſity, from a gentleman of the Univerſity of Cambridge, with the doctor's anſwers to them; alſo remarks upon a book, entitled, A Philoſophical Enquiry concerning Human Liberty.

A letter to Mr. Benjamin Hoadly, F.R.S., occaſioned by the controverſy relating to the proportion of velocity and force in bodies in motion.

Sermons. Publiſhed from the author's MS. by John Clarke, D.D., Dean of Sarum. 10 vol. 8°. *Lond.* 1730

CLARKE, Samuel, D.D. (*continued*).

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Sermon, Matt. 5. 16. On the erecting a charity-ſchool as a houſe of education for women-ſervants. 8°. *Lond.* 1725

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Forty ſermons, on doctrinal and practical ſubjects: ſelected from the works of the Rev. Dr. Samuel Clarke, for the uſe of families. To which is prefixed, a ſketch of his life. By the Rev. Samuel Clapham, M.A. 8°. *L.* 1806

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A diſcourſe concerning the unchangeable obligations of natural religion and the truth and certainty of the Chriſtian revelation, being eight ſermons, preached 1705, at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1706

The above two volumes were afterwards reprinted in one. In the fourth edition, 1716, were added, Several Letters to Dr. Clarke from a gentleman in Glouceſterſhire [Bp. Butler], relating to the firſt volume, with the Doctor's Anſwers; and, in the ſeventh edition, 1728, were further added a ſeventh letter, and a diſcourſe concerning the prophecies in the Old Teſtament, and the application of them to Chriſt.

On natural religion, and the truth of the Chriſtian revelation. Watſon, Bp. Tracts, 4

A diſcourſe concerning the connexion of the prophecies in the Old Teſtament, and the application of them to Chriſt. Being an extract from the ſixth edition of A Demonſtration of the Being and Attributes of God, &c. To which is added, A letter concerning the argument *à priori*. Pp. 63. 8°. *Lond.* 1725

This tract is included in the volume on the Attributes, 1728, and all ſubſequent editions.

A paraphraſe on the four evangeliſts, with critical notes. 2 vol. 8°. Eighth edition. *Lond.* 1741

An expoſition of the Church Catechiſm. Second edition. 8°. *Lond.* 1730

Three practical eſſays on baptiſm, confirmation, and repentance. Second ed. 12°. *Lond.* 1704

A reply to Nelſon and an anonymous author againſt Dr. Clarke's Scripture Doctrine of the Trinity, being a commentary upon forty ſelect texts. 8°. *Lond.* 1714

CLARKE, Samuel, D.D. (*continued*).

The Scripture doctrine of the Trinity. 8°. *Lond.* 1712

Additions were made to this work in the ſecond edition, 1719, and further additions in the third, 1732.

A collection of papers which paſſed between Leibnitz and Clarke on natural philoſophy and religion; with remarks on a book, entitled, A Philoſophical Enquiry concerning Human Liberty. 8°. *Lond.* 1717

A letter to Dodwell on the immortality of the ſoul, with four defences; with reflections on Amyntor reſpecting the Primitive Fathers and the canon of the New Teſtament. Sixth ed., in which are inſerted the replies to Clarke. 8°. *Lond.* 1731

Anonymous tract relating to Dr. Clarke.

Remarks upon Dr. Clarke's Expoſition of the Church Catechiſm. Pp. 95. 8°. *Lond.* 1730

CLARKE, Stephen, M.A., Rector of Burythorpe in Yorkſhire.

Fifteen diſcourſes. To which is ſubjoined, A brief enquiry into the cauſes why the word preached doth not profit; together with a conſideration of the folly and danger of being influenced by them. 8°. *Lond.* 1727

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CLARKSON, David.

A celebrated Nonconformiſt divine. Born at Bradford, Yorkſhire, 1622. Educated at Clare Hall, Cambridge. Became fellow of that college, and tutor to Tillotſon, who ſucceeded him in his fellowſhip 1651. Held for ſome time the living of Mortlake, Surrey. Ejected 1662. Choſen co-paſtor to Dr. Owen 1682, whom he ſucceeded 1683. Died 1686. A divine of extraordinary worth for ſolid judgment, moderation, acquaintance with the Fathers, great miniſterial abilities, and upright life. The matter of his ſermons is clear and deep, always judiciously derived from the text, and the language ſuitable to the oracles of God.

The practical divinity of the Papiſts diſcovered to be deſtructive to Chriſtianity and men's ſouls. [Anon.] 4°. *Lond.* 1676

A diſcourſe of the ſaving grace of God [on Eph. 2. 8.] 8°. *Lond.* 1688

Primitive epiſcopacy, evincing, from Scripture and ancient records, that a biſhop in the apoſtles' times, and for the ſpace of the firſt three centuries of the Goſpel-Church, was

CLARKSON, David (*continued*).

no more than a paſtor to one ſingle church. 8°. *Lond.* 1689

A diſcourſe concerning liturgies. 8°. *Lond.* 1689

Sermons and diſcourſes on ſeveral divine ſubjects. Folio. *Lond.* 1696

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CLARKSON, Thomas.

Born at Wiſbeach 1760. Educated at St. Paul's School and at St. John's College, Cambridge. After taking deacon's orders, he devoted himſelf entirely to the labour of procuring the abolition of the ſlave-trade. Died 1846.

A portraiture of Quakeriſm, as taken from a view of the moral education, diſcipline, peculiar cuſtoms, religious principles, political and civil economy, and character of the Society of Friends. 3 vol. 8°. *Lond.* 1806

A review by Lord Jeffrey in Edinb. Review, 10. 85.

Memoirs of the private and public life of William Penn. 2 vol. 8°. *Lond.* 1813*

A review by Lord Jeffrey in Edinb. Review, 21. 444.

The hiſtory of the riſe, progreſs, and accompliſhment of the abolition of the ſlave-trade, by the Britiſh parliament. 2 vol. 8°. *Lond.* 1808*

CLASEN, Daniel.

De oraculis Gentilium et in ſpecie de vaticiniis Sibyllinis. In fine adjuncta ſunt,
Carmina Sibyllina, e verſione S. Caſtalionis, ut et Onuphrii Panvinii tractatus de Sibyllis. 4°. *Helmſt.* 1673

CLAUDE, John.

Born 1619, died 1687. Conſidered as the leader of the French Proteſtant party during the ſeventeenth century. He was miniſter of Charenton, near Paris, when the cele-

CLAUDE, John (*continued*).

brated conference took place between him and Boſſuet, on the occaſion of the abjuration of Mademoiſelle de Duras. At the revocation of the Edict of Nantes he retired into Holland, where he was well received. His works are written in a manly, exact, elegant, and cloſe ſtyle, and diſcover great genius and learning.

Sermon, Prov. 16. 6, 7. Les fruits de la repentance, ou ſermon ſur ces paroles de Salomon. 8°. *à Charenton*, 1676

L'examen de ſoy-même, pour bien ſe préparer à la communion. 24°. *à la Haye*, 1693

Hiſtorical defence of the Reformation, with life by John Townſend. 2 vol. 8°. *Lond.* 1815*

Original edition, 4°. Lond. 1683.

A ſhort account of the complaints and cruel perſecutions of the Proteſtants in France. [Anon.] 12°. *Lond.* 1707

The catholick doctrine of the Euchariſt in all ages, againſt Mr. Arnaud, with Bertrand's book on that ſubject. Folio. *Lond.* 1684*

Les œuvres poſthumes. 5 vol. 8°. *Amſt.* 1688–89

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Vol. 5. 1689. Lettres.

Eſſay on the compoſition of a ſermon, with alterations and improvements, by the Rev. Charles Simeon, M.A. Fifth edition. 12°. *Camb.* 1827

This is alſo to be found in Simeon's works. Originally tranſlated by the Rev. R. Robinſon, 2 vol. 8°. 1788, with numerous notes full of hoſtility to the Church of England, and otherwiſe objectionable.

CLAUDE, John James.

Grandſon of the preceding. Born at the Hague 1684. Became a preacher at Utrecht 1706. Paſtor of the French Church, London, 1711. Died 1712.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Gen.* 1724

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CLAUDIANUS, Claudius.

A Latin poet of the fourth century. Born at Alexandria, in Egypt, 365.

CLAUDIANUS, Claudius (*continued*).

Opera, Burmanni. 4°. *Amſt.* 1760

Opera. Maittaire, Opera Poet. 2. 1343; Walker, W. S. Corpus Poet. Lat.

Klaudian's Gedicht wider den Rufin überſetzt und erlaütert von J. F. Ratſchky nebſt dem lateiniſchen Text. 8°. *Wien*, 1801

An Engliſh tranſlation, by A. Hawkins, Eſq. 2 vol. 8°. 1817.

CLAUDIANUS, Mamertus. See MAMERTUS.

CLAUDIUS Taurinensis.

Biſhop of Turin in the ninth century, and one of the earlieſt reformers of the Church, was a native of Spain. Became chaplain to Louis le Debonnaire, and preached at court with great acceptance. Biſhop of Turin 817. Died 839.

Commentarius in epiſtolam ad Galatas.

Apologeticum. Bibl. Max. Patr. 14. 139

Præfatio in libros informationum literæ et ſpiritus ſuper Leviticum, ad Theodemirum Abbatem. Mabillon, Vet. Analect. 90

Præfatio expoſitionis in epiſtolam ad Epheſios, ad Ludovicum Pium imperatorem. Ibid. 91

Prologus in ſuos commentarios ad Pauli Apoſtoli epiſtolas. Mai Script. Vet. 7, P. 1. 274

CLAUDIUS Marius Victor. See VICTOR.

CLAUSTRUM Animæ; the reformed monaſtery; or, the love of Jeſus. A ſure and ſhort, pleaſant and eaſy, way to heaven, in meditations, directions, and reſolutions to love and obey Jeſus unto death. 24°. *Lond.* 1677

CLAVELL, Robert.

The general catalogue of books, printed in England ſince the dreadful fire of London, 1666, to the end of Trinity Term, 1680. Together with the texts of ſingle ſermons, with the authors' names: plays acted at both the theatres; and an abſtract of the general bills of mortality ſince 1660. To which is now added, A catalogue of Latin books printed in foreign parts and in England ſince the year 1670. Folio. 1680–81

Pp. 99 and 191. With continuation to 1682, in eight numbers.

CLAVERINGIUS, R.

Diſſert. de Maimonide. Ugolinus, 8. 709

CLAVERING, Robert.

Biſhop of Llandaff, 1724. Tranſlated to Peterborough, 1728. Died 1747.

Sermon, Eccleſ. 10. 18. [Char. Sch. L. and W.] 4°. *Lond.* 1733

CLAY, John, of Eman. Coll. Camb., and Chaplain to the Houſe of Correction, Preſton.

Twenty-five ſermons preached to the inmates of a gaol, and in a great degree adapted to a country congregation. 12°. *Lond.* 1827

James, 2. 19. Exiſtence of a God	1
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CLAY, John (*continued*).

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Matt. 22. 13, 14. The called and choſen. Trin. 20 291
Acts, 8. 36. On the baptiſm of a convert from infidelity 303
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CLAY, William Keatinge, B.D.

Of Jeſus College, Cambridge, and Minor Canon of Ely.

The book of Common Prayer illuſtrated, ſo as to ſhew its various modifications; the date of its ſeveral parts, and the authority on which they reſt. With an appendix containing the order of the communion, the four Acts of Uniformity, the Long Parliament directory, and ſundry other documents. 12°. *Lond.* 1841

Liturgical ſervices. Liturgies and occaſional forms of prayer, ſet forth in the reign of Queen Elizabeth. Edited for the Parker Society. 8°. *Camb.* 1847

The litany and ſuffrages, 1558 - - - 1
The litany uſed in the Queen's Majeſty's Chapel, 1559 9
The book of Common Prayer and adminiſtration of the ſacraments, and other rites and ceremonies in the Church of England, 1559 - - - 23
Godly prayers [from a copy of 1567.] - - 246
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Liber precum publicarum, ſeu miniſterii eccleſiaſticæ adminiſtrationis ſacramentorum, aliorumque rituum et cæremoniarum in eccleſia Anglicana, 1560 299
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Including a homily concerning the juſtice of God, &c., appointed to be read in the time of ſickneſs. [Compoſed by Alex. Nowell, dean of St. Paul's.]

Private prayers, put forth by authority during the reign of Queen Elizabeth:

The primer of 1559.
The orarium of 1560.
The preces privatæ of 1564.
The book of Chriſtian prayers of 1578.
With an appendix containing the litany of 1544.
Edited for the Parker Society. 8°. *Camb.* 1851

CLAYTON, George.

Miniſter of York Street Chapel, Walworth. Educated at Hoxton and Highbury College. Settled as Paſtor in 1802.

Sermon, Eph. 2. 11, 12. The miſeries of a pagan condition a motive to miſſionary zeal. [Lond. Miſſionary Soc.] 8°. *Lond.* 1821

Sermons on faith and practice. 8°. *Lond.*
And ſeveral others on public occaſions.

CLAYTON, John.

Educated at Lady Huntingdon's college, Trevecca, and became a preacher in that connexion. Miniſter of the Independent Chapel, Weigh-houſe, London, about 1779; in the paſtorſhip of which he continued until, from old age, he relinquiſhed it. Died 1843, in his ninetieth year.

The ſnares of proſperity, a ſermon. To which is added, An eſſay on viſiting. 8°. 1789

The duty of Chriſtians to magiſtrates, a ſermon. 8°. 1791

Mr. Clayton alſo publiſhed: A thankſgiving ſermon for the Peace of Amiens, 1802. Charges at the ordination of his ſons John and George Clayton, and Mr. Brooksbank, &c.

CLAYTON, John.

Educated at Homerton College, and at the Univerſity of Edinburgh. Paſtor of Kenſington Chapel, from 1801 to 1805. Settled in London, at Camomile Street, in 1805. Removed to the Poultry Chapel 1819. Reſigned his paſtorate 1847.

Paſtoral recollections, vol. 1. 12°. *Lond.*

Sermon, Exod. 20. 3–5. Pagan idolatry exhibited, and the means of its abolition recommended. 12°. *Lond.* 1824

An addreſs delivered to a wedding party. Pp. 24. 8°. *Lond.* 1829

A plain appeal on the ſanctity, violations, and obſervance of the ſabbath day. Pp. 30. 8°. *Lond.* 1829

Sermon, Pſa. 91. 16. The preſent and future privileges of the aged believer. On occaſion of the demiſe of the Rev. John Clayton; with a memoir. 8°. *Lond.* 1843

Sermon, Deut. 11. 21. The paſtor's parting wiſh. [Farewell.] 12°. *Lond.* 1846

A welcome to Titus, being the ſubſtance of three diſcourſes. On 2 Cor. 7. 6; Rom. 15. 30, 31; and 2 Cor. 13. 9. 12°. *Tunbridge Wells*, 1847

The prayer of the dying penitent. A diſcourſe [Luke, 23. 42.] on occaſion of the deceaſe of Miſs H. Dixſon. 12°. *Lond.* 1848

Alſo other ſingle diſcourſes on public and other occaſions.

CLAYTON, Robert, Bp. of Clogher.

Born at Dublin 1695. Educated at Weſtminſter ſchool, from thence entered Trinity College, Dublin, of which he became Fellow. D.D. 1729. Biſhop Killala 1730. Translated to Cork 1735, and to Clogher 1745. Died 1758. He was an Arian divine of great capacity, a vigorous imagination, but deficient in judgment; inheriting an affluent eſtate, he was munificent in his charities. In his works on prophecy he endeavours to ſhow that the diſperſion of the Jews will terminate, and the fall of the papacy take place about the year 2000.

Sermon, 2 Theſſ. 3. 10. The religion of labour. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1740

The chronology of the Hebrew Bible vindicated, the facts compared with other ancient hiſtories, and the difficulties explained, from the flood to the death of Moſes, together with ſome conjectures in relation to Egypt during that period; alſo two maps, in which are attempted to be ſettled the journeyings of the children of Iſrael. 4°. *Lond.* 1747

A diſſertation on prophecy, wherein the coherence and connexion of the prophecies in both the Old and New Teſtaments are fully conſidered, together with an explanation of the Revelation of St. John. 8°. *Lond.* 1749

An enquiry into the time of the coming of the Meſſiah and the reſtoration of the Jews. [Anonymous.] 8°. *Lond.* 1751

CLAYTON, Biſhop (*continued*).

An eſſay on Spirit, wherein the doctrine of the Trinity is conſidered in the light of nature and reaſon, as well as in the light in which it was held by the ancient Hebrews, &c.; together with remarks on the Athanaſian and Nicene creeds. [Anon.] 8°. *Lond.* 1751

See Jones, William, for anſwer.

Univerſally aſcribed to Bp. Clayton, and not diſallowed by him; but actually written by a young clergyman in his dioceſe.

A vindication of the hiſtories of the Old and New Teſtament, in three parts: 1. In anſwer to Bolingbroke; 2. Concerning the Moſaical hiſtory of the creation and deluge; 3. Containing obſervations on the nature of angels, and the ſcriptural account of the fall and redemption of mankind. To which is prefixed an eſſay on Spirit. 8°. *Lond.* 1759

A journal from Grand Cairo to Mount Sinai and back again. Tranſlated from a MS. written by the Prefetto of Egypt in company with the miſſionaries de Propaganda Fide. To which are added ſome remarks on the origin of hieroglyphics and the mythology of the ancient heathens. 4°. *Lond.* 1753*

This work was reprinted with Maundrell's Journey, 8°. 1810.

Anonymous tract on Bp. Clayton.

A ſecond letter to the Biſhop of Clogher in Ireland; being an anſwer to the defence of the Eſſay on Spirit. To which is added, A letter to Mr. Warburton on his ſermon, intitled, The Nature and Condition of Truth. [Anon.] 8°. *Lond.* 1753

CLEAVER, Robert.

A Puritan divine, miniſter at Drayton, Oxfordſhire, but ſilenced by Abp. Bancroft for Nonconformity. Died 1613. He is ſtyled by Samuel Clark a bright ſhining ſtar and an able textuary. He wrote, in conjunction with John Dod, An Expoſition of the ten commandments, and of the laſt chapter of Proverbs. See Dod, John.

CLEAVER, William, Bp. of St. Aſaph.

Born at Twyford, Bucks, 1742. Educated at the Univerſity of Oxford. Prebendary of Weſtminſter 1784. Principal of Braſenoſe College, 1785. Biſhop of Cheſter, 1787. Tranſlated to Bangor 1800, and to St. Aſaph 1806. Died 1815.

A liſt of books recommended to the younger clergy. Third edition enlarged. With Dodwell's catalogue of the Chriſtian writers, and genuine works of the firſt three centuries. [Anonymous.] 8°. *Oxf.* 1808

Sermon, Mark, 16. 15. [S.P.G.F.P.] 8°. *Oxf.* 1796

Seven ſermons on ſelect ſubjects. A new edition. To which are added four, now firſt publiſhed: alſo four ſermons of the late William Cleaver, M.A., of Lincoln College. 8°. *Oxf.* 1808

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Biſhop Cleaver alſo publiſhed De Rhythmo Græcorum, liber ſingularis. 12°. Oxon. 1783.

CLEAVER, William, M.A., Rector of Delgany, Ireland.

Sermons. 8°. *Lond.* 1847

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Sermon, Judg. 20. 26–28. A call to interceſſory prayer, for the protection of the Proteſtant Churches in Ireland. 8°. *Dubl.* 1843

CLEEVE, Alexander, A.B., Vicar of Wooler, Northumberland.

Select ſermons. 8°. *Lond.* 1806

Job, 1. 21 - - 1
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CLELAND, John.

The inſtitution of a young nobleman. 4°. *Oxf.* 1607

CLEMANGIS, Nicolas de.

Lived during the end of the fourteenth and the begin-

CLEMANGIS, Nicolas de (*continued*).

ning of the fifteenth century. Rector of the Univerſity of Paris 1393. Was alſo Canon of Langres, and Archdeacon of Bayeux. Took a ſhare in the tranſactions connected with the ſchiſm of the Gallican Church, and ſtrongly denounced the corrupt practices of the Court of Rome. His works were publiſhed in 4°. L. Bat. 1613.

De corrupto eccleſiæ ſtatu liber.
Brown, E. Faſciculus, 2. 555

Diſputatio ſuper materia concilii generalis.
Ibid. 1. 393

Vota pacis ac emendationis in Conſt. Concilio quæſita. Conſtantienſe Concilium, 1

Liber de ſtudio theologico, ad Joannem de Pedemontio Baccalaureum.
D'Achery, Spicil. 1. 473

CLEMENCE, M.

The true lover of his country; or, a treatiſe of ſovereignty. Fr. and Eng. 12°. *Lond.* 1801

CLEMENS Romanus.

One of the earlieſt fathers of the Church. Said to have been born at Rome. By all the ancient writers he is accounted the ſame Clement whom St. Paul mentions among his fellow-labourers (Philip. 4. 3.) Suppoſed to have ſucceeded Anacletus as Biſhop of Rome, A.D. 91; and died 100. The ſecond epiſtle aſcribed to him is conſidered to be ſpurious.

Epiſtolæ duæ ad Corinthios, Gr. et Lat. interpretibus P. Junio, G. Vendelino, J. B. Cotelerio. Recenſuit et notarum ſpicilegium adjecit Paulus Colomeſius, accedit T. Brunonis diſſertatio de Therapeutis Philonis. His ſubnexæ ſunt Epiſtolæ aliquot ſingulares, ut et ejuſdem P. Colomeſii obſervationes ſacræ, necnon Paralipomena de ſcriptoribus eccleſiaſticis et Paſſio S. Victoris Maſſilienſis, ab eodem emendata. Editio noviſſima, prioribus longè auctior. Sm. 8°. *Lond.* 1695

Epiſtolæ duæ, Gr. et Lat. expreſſæ ad fidem MSti Cod. Alexandrini collati cum editione Junii à Millio et Grabio; illuſtratæ notis Junii et Cotelerii necnon J. Boiſii. Cum notis; præfationem etiam de uſu patrum, ac diſſertationes duas, alteram de divinitus inſtituto clero, de unitate eccleſiæ alteram, præmiſit Henricus Wotton. 8°. *Cantab.* 1718
A very correct and excellent edition.

Epiſtolæ ii. ad Corinthios, Gr. et Lat.; ii. ad Virgines, Syr. et Lat. et fragmenta. Bibl. Patr. Gallandii, 1. 1

Epiſtolæ duæ, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 143; Itigius, Jacobſon, Hefele.

Epiſtolæ duæ, Syr. et Lat. Nov. Teſt. Wetſtenii

Epiſtle to the Corinthians tranſlated.
Harwood's Tranſl. of New Teſt. vol. 2; Wake, Abp.; Chevallier, T.

Clementina, Gr. et Lat.
Epiſtola Petri ad Jacobum.
Epiſtola Clementis ad Jacobum.
S. Clementis ad B. Jacobum epiſtola ex Rufini interpretatione.
Homiliæ xix. Cotelerii SS. Patrum Opera, 1. 602

Clementina epitome de geſtis S. Petri, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 749

Martyrium Clementis, Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 804

S. Ephraimi opuſculum de miraculo et monumentum Clementis, facto Gr. et Lat.
Cotelerii SS. Patrum Opera, 1. 811

Recognitiones, à Rufino, Græco in Latinum verſæ.
Cotelerii SS. Patrum Opera, 1. 487

Clementinæ recognitiones. Bibl. Patr. Gallandii, 2. 209
Bibl. Max. Patr. 2 pars, 1. 376
Tranſlated, Whiſton's Prim. Chriſtianity, 5

CLEMENS Romanus (*continued*).

Auctor anonymus Clementinorum, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 611

Conſtitutions of the apoſtles, Gr. and Eng.
Whiſton, Prim. Chriſt. 2

Liturgia S. Clementis, Gr.
Maſkell's Ancient Liturgy of the Ch. of Eng. Appen.
This Liturgy forms part of the eighth book of the Apoſtolical Conſtitutions, for which ſee Cotelerii Patres Apoſt.; Concilia; Bibl. Patr.; Whiſton.

CLEMENS Alexandrinus.

Titus Flavius Clemens, ſurnamed Alexandrinus from the ſuppoſed place of his birth, though it is conſidered more probable that he was an Athenian. He was originally a heathen philoſopher; and after his converſion to the Chriſtian faith, travelled over Greece, Calabria, Italy, Paleſtine, and Egypt, where he became preſbyter of the Church of Alexandria, and ſucceeded Pantænus in the catechetical ſchool. Died about A.D. 215 or 220. He ranks among the eminent fathers of the Church; a man of extenſive reading, and great learning and piety. The beſt edition of his works is that edited by Archbiſhop Potter, Oxf. 1715. 2 vol. folio, and reprinted at Venice, 1757. An edition in Greek only has been publiſhed at Leipſic, 1831, in 4 vol. Sm. 8°. 15s.

Opera quæ extant, Gr. et Lat., recognita et illuſtrata per Joannem Potterum epiſcopum Oxonienſem. 2 vol. Folio. *Venet.* 1757

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Opera, Gr. et Lat. Patrum Gr. Opera
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Stromatæi liber.
Ex Scripturis prophetarum electa.
Combefis, Auctarium Noviſſimum, 1. 163

Fragmenta quæ Græce tantum in nova editione Oxonienſi leguntur, Gr. et Lat.

Fragmenta quæ in eadem editione deſiderantur, Gr. et Lat. Bibl. Patr. Gallandii, 2. 153

In Chriſtum Servatorem hymnus.
Poetæ Græci Veteres, 2. 751

(Some account of the writings and opinions of.)
See KAYE.

CLEMENS IV., Pope.

Guido Fulcodi. Born at St. Gilles, in the beginning of the thirteenth century. He was ſucceſſively a military man, a lawyer, ſecretary to Louis IX., married, with a family, widower, prieſt, canon, archdeacon, biſhop, cardinal, and pope. Elected pope 1265. Died 1268.

Epiſtolæ 711.
Martene et Durand, Theſ. Nov. 2. 97

CLEMENS V., Pope.

Bertrand de Gouth. Became Biſhop of Comminges, and afterwards Archbiſhop of Bourdeaux. Elected pope 1305. Died 1314. He appropriated to himſelf the firſt year's revenue of all the Engliſh benefices, and aboliſhed the order of Templars.

Conſtitutiones. Corpus Juris Canonici

CLEMENS VI., Pope.

Elected pope 1342. Died 1352.

Epiſtolæ 32. D'Achery, Spicil. iii. 722

Bulla contra adulteratores monetarum. Ibid. iii. 730

CLEMENS VII., Pope.

Julius de Medicis. Elected pope 1523. Died 1534.

Diſpenſatio matrimonii pro nobili Guichardo de Baſchio. Martene et Durand, viii. 1451

CLEMENS XI., Pope.

John Francis Albani. Born at Peſaro 1649. Created cardinal 1690. Elected pope 1700. Died 1721. He iſſued the famous conſtitution "Unigenitus" againſt Quesnel's Notes on the New Teſtament, after having originally highly commended them.

Opera omnia. 2 vol. folio. *Fran.* 1729

Vol. 1. Orationes conſiſtoriales. Homiliæ. Bullarium.
Vol. 2. Epiſtolæ, et brevia ſelectiora.

CLEMENS, H. G.

De labro æneo. Ugolinus, 19. 1503

CLEMENT, M. l'Abbé.

Inſtruction ſur les indulgences attachées à l'Egliſe de Saint Roch, et ſur les conditions requiſes pour les gagner. 12°. *Par.* 1790

CLEMENT, John.

Died in priſon 1556.

Confeſſion of faith. Richmond's Fathers, 4. 280

CLEMENTIS, Titi Flavii, viri conſularis, et martyris, tumulus illuſtratus. 4°. Pp. 60. *Urbini*, 1727

CLEMENTS, William, A.M., Magdalen College, Oxford.

Librarian to Sion College. Vicar of South Brent, Somerſet. Lecturer of St. Stephen, Walbrook, and Curate of St. Mary-at-hill, London. Died 1799, aged eighty-eight. He was an aſſiduous curate and lecturer for more than fifty years in London.

Eight ſermons preached, at Lady Moyer's lectures, in the year 1757. To which is added a Latin oration. 8°. *Lond.* 1797

St. Mark, 16. 15, 16. Neceſſity of right belief in the Trinity - - - - - - - - 1
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Latin oration ſpoken in the hall of Magdalen College, Oxford, on the founder's day, July 22, 1733.

CLERC, Le. See Le Clerc.

CLEREE, Johannes, Ordinis Predicatorum.

Sermones de Adventu. Black letter. Sm. 8°. *Par.* 1529

CLERGY. Jura cleri; or, an apology for the rights of the long deſpiſed clergy, proving out

CLERGY (*continued*).

of ancient and modern records, that the conferring of revenues, honours, titles, privileges, and juriſdiction on eccleſiaſtics, is conſiſtent with Scripture, &c. By Philo-Baſileus Philo-Clerus [Carpenter?] 4°. *Oxf.* 1661

CLERGY. Duties of the clerical profeſſion, ſelected from various authors, and elucidated with notes. 12°. *Romſey*, 1810

CLERGY. A vindication of the clergy from the contempt impoſed upon them by the author [Eachard] of grounds of the contempt of the clergy. Sm. 8°. *Lond.* 1672

CLERGY of France. Precis des rapports de l'agence du clergé de France, par ordre des matières, ou extraites raiſonnés des dits rapports concernant les principales affaires du clergé, 1660–1780. Folio. *Par.* 1786

CLERGY LIST, from its commencement in 1841 to 1853. 12 vol. 8°. *Lond.* 1841–53

Continued annually.

CLERGYMAN'S COMPANION (The), in viſiting the ſick. Fourth edition improved. Sm. 8°. *Lond.* 1723

This work was altered and republiſhed by Archdeacon Paley. See Paley.

CLERICAL GUIDE; or, eccleſiaſtical directory: containing a complete regiſter of the dignities and benefices of the Church of England, &c. Royal 8°. *Lond.* 1829

Another. Royal 8°. *Lond.* 1836

CLERGYMAN'S ASSISTANT, being a collection of ſtatutes, ordinances, and forms, with notes and references relating to the rights, duties, and liabilities of the clergy; to which are prefixed the articles, and conſtitutions, and canons of the Church of England. A new edition, enlarged and corrected. 8°. *Oxf.* 1828

CLERGYMAN'S INSTRUCTOR; or, a collection of tracts on miniſterial duties. Fifth edition. 8°. *Oxf.* 1843

Herbert, Geo. A prieſt to the temple - - 1
Taylor, Bp. Rules and advices to the clergy - 91
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Hints to a clergyman's wife; or, female parochial duties practically illuſtrated. 12° *Lond.* 1832

CLERICUS, David, in Genevenſi Academia olim linguarum Orientalium Profeſſor.

Quæſtiones ſacræ in quibus multa Scripturæ loca variaque linguæ S. idiomata explicantur. 8°. *Amſt.* 1685

CLERICUS. Se Le Clerc.

CLERKE, Charles C. B.D., Archdeacon of Oxford.

A charge delivered at the viſitation, at the archdeaconry of Oxford in June and July, 1844. Pp. 18. 8°. *Oxf.* 1844

CLERKE, Richard, D.D.

Sometime Fellow of Chriſt College, Cambridge. One of the tranſlators of our Engliſh Bible. Preacher in Canterbury Cathedral. Vicar of Minſter and Monćton in the Iſle of Thanet. Died 1634.

Sermons. Publiſhed for the common good, by Charles White, M.A. Folio. *Lond.* 1637

Of the nativity, preached upon Chriſtmas day.
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CLICHTOVEUS, Iudocus.

One of the moſt able Roman Catholic controvertiſts of the ſixteenth century. Studied at Paris, and became Profeſſor of Theology at Navarre. He acquired great reputation by his talents for preaching, and exemplary life. Died 1543.

Elucidatorium, eccleſiaſticum, ad officium eccleſiæ pertinentia planius exponens, et quatuor libros complectens: I. Hymnos de tempore et ſanctis, per totum anni ſpacium, adjecta explanatione declarat; II. Nonnulla cantica eccleſiaſtica, antiphonas et reſponſoria, una cum benedictionibus candelarum, cærei paſchalis et fontium, familiariter explanat; III. Ea quæ ad miſſæ pertinent officium, præſertim præfationes et ſacrum canonem breviter explicat; IV. Proſas quæ in ſancti

CLICHTOVEUS, Iudocus (*continued*).

altaris ſacrificio ante evangelium dicuntur, tam de tempore quam ſanctis facili annotatione dilucidat. Folio. *Baſil.* 1517

The beſt collection of the ancient hymns of the Church, and a work of very rare occurrence.

De myſtica numerorum ſignificatione opuſculum; eorum preſertim qui in ſacris literis uſitati habentur, ſpiritualem ipſorum deſignationem ſuccincte elucidant. 8°. *Par.* 1516

Other works: Defenſio Eccleſiæ Romanæ contra Lutheranos. Folio, Par. 1526. De Veneratione Sanctorum. 4°. Col. 1525. De Vita et Moribus Sacerdotum. 4°. 1520, &c.

CLIFFORD, Martin, Maſter of the Charterhouſe, London.

Educated in Weſtminſter School, and thence elected to Trinity College, Cambridge. Died 1677.

A treatiſe of humane reaſon. [Anon.] 12°. *Lond.* 1675; Alſo in Phenix, 2. 529

(Apology for.) See WARREN, ALBERTUS.

Notes upon Mr. Dryden's poems in four letters. To which are annexed ſome reflections upon the Hind and Panther. By another hand. 4°. *Lond.* 1687

CLIFFORD, Samuel.

A diſſuaſive from perjury; with directions againſt it, and an anſwer to the evaſions which ſome uſe to elude the force and obligation of oaths. Pp. viii. 40. 8°. *Lond.* 1723

CLIFFORD, William, A.M.

Sermon, Pſa. 51. 4. The power of kings, particularly the Britiſh monarch, aſſerted and vindicated. 4°. *Lond.* 1682

CLIMACUS, Saint John.

A very celebrated aſcetic of great knowledge and ability. Suppoſed to have been born in Paleſtine, about 525. He was a diſciple of St. Gregory Nazianzen. At the age of ſixteen he renounced the world, and retired to the deſert, and afterwards to the monaſtery of Mount Sinai, of which he became abbot, 600. Died 605.

S. Patris noſtri Joannis Scholaſtici abbatis Montis Sina, qui vulgò Climacus appellatur, opera omnia [Gr. et Lat.] Interprete Matthæo Radero, Soc. Jeſu ſacerdote. Folio. *Par.* 1633

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Epiſtola, ſeu liber ad religioſum paſtorem, 461; Index.

Opera omnia. Bibl. Max. Patr. 10. 390

CLINTON, Henry Fynes.

Faſti Hellenici: the civil and literary chronology of Greece, from the earlieſt accounts to the 55th Olympiad. 4°. *Oxf.* 1834

Faſti Hellenici, from the 55th to the 124th Olympiad. Third edition, with additions. 4°. *Oxf.* 1841

Faſti Hellenici: the civil and literary chronology of Greece and Rome, from the 124th Olympiad to the death of Auguſtus. Second edition, with additions. 4°. *Oxf.* 1851

Epitome of the civil and literary chronology of Greece, from the earlieſt accounts to the death of Auguſtus. 8°. *Oxf.* 1851

Faſti Romani: the civil and literary chronology

CLINTON, Henry Fynes (*continued*).

of Rome and Conſtantinople, from the death of Auguſtus to the death of Juſtin II. 1 vol. Tables. 4°. *Oxf.* 1845

Faſti Romani, vol. 2, appendix, from the death of Auguſtus to the death of Heraclius. 4°. *Oxf.* 1850

CLINTON, C. J. Fynes, M.A., Rector of Cromwell, and Vicar of Aſton, Notts.

Twenty-one plain doctrinal and practical ſermons. 12°. *Lond.* 1842

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CLISSOLD, Augustus, M.A. Formerly of Exeter College, Oxon.

Illuſtrations of the end of the Church, as predicted in Matt. 24., derived from an examination according to the principles of Swedenborg, of the commonly received doctrines of the Trinity, incarnation, atonement, and mediation; to which are added, Remarks upon the time of the end. 8°. *Lond.* 1841

The practical nature of the doctrines and alleged revelations contained in the writings of the Hon. E. Swedenborg, together with the peculiar motives to Chriſtian conduct they ſuggeſt, in a letter to the Archbiſhop of Dublin [Dr. Whately] occaſioned by his obſervations on that ſubject, in his Eſſays on ſome of the Peculiarities of the Chriſtian Religion. 8°. *Lond.* 1838

A review of the principles of apocalyptical interpretation. 2 vol. 8°. *Lond.* 1845

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CLODIUS, John.

A Proteſtant theologian. Born 1645; died 1733.

Diſſert. de magia ſagittarum Nebuchodonoſoris. Ugolinus, 23. 499

CLOSE, Francis, A.M., Perpetual Curate of Cheltenham.

The book of Geneſis conſidered and illuſtrated, in a ſeries of hiſtorical diſcourſes, preached in the church of the Holy Trinity, Cheltenham. 12°. *Lond.* 1828

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A courſe of nine ſermons, intended to illuſtrate ſome of the leading truths contained in the liturgy of the Church of England. Fifth edition. 12°. *Lond.* 1835

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Sermon, Amos, 8. 11, 12. God's judgment of ſpiritual famine. [Anniverſary Newfoundland and Brit. North America School Society.] 8°.

CLOSE, Francis, A.M. (*continued*).

Other works: Catholic Doctrine of the ſecond Advent. 12°. 1846. Church Architecture ſcripturally conſidered. 12°. 1844. Diſcourſes on the Parables. 12°. 1842. Lectures in Paſſion Week. 12°. 1847. Occaſional Sermons at Cheltenham. 12°. 1843. Sermons on Typical Perſons of the Old Teſtament. 12°. 1848. Sketches of Sermons. 8°. 1842.

CLOPPENBURG, John.

An able and celebrated theologian. Born at Amſterdam 1597. After exerciſing the functions of paſtor at different towns in Holland, he was appointed Profeſſor of Theology at Harderwick. Died 1652.

Collationes criticæ ſacræ per epiſtolas, cum Ludovico de Dieu. Crit. Sac. 8

CLOUD of witneſſes for the royal prerogatives of Jeſus Chriſt; or, the laſt ſpeeches and teſtimonies of thoſe who ſuffered for the truth in Scotland, 1681–88. A new edition, reviſed and enlarged. 12°. *Glaſg.* 1836

Alſo in Scots Worthies. By M'Gavin. Vol. 2.

CLOWES, John, of Trin. Coll. Camb., Rector of St. John's Church, Mancheſter.

Born at Mancheſter 1743, O. S. Died at Warwick 1831.

Sermons preached at the pariſh church of St. John's, Mancheſter. 12°. *Lond.* 1790

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Letters to the editors of the Chriſtian Obſerver. In reply to their obſervations on a pamphlet entitled, A few Plain Anſwers, &c. Ff. 1. Pp. 146. 8°. *Lond.* 1807

Sermons on the Lord's prayer and the ten commandments. Second edit. 8°. *Lond.* 1820

Letters to a member of parliament on the character and writings of Baron Swedenborg, containing a full and complete refutation of all the Abbé Barruel's calumnies againſt the honourable author. Second edit. 8°. *Lond.* 1822

Mr. Clowes publiſhed various other works.

CLUBB, John, Rector of Whatfield, and Vicar of Debenham, Suffolk.

Sermon, Deut. 12. 12. [Relief of clergy, widows, and orphans.] 4°. *Ipſwich,* 1751

CLUTTERBUCK, J., Gent.

A plain and rational vindication and explanation of the liturgy of the Church of England. Third edition, with large improvements. 8°. *Lond.* 1702

A brief explanation of the obſcure phraſes in the Book of Pſalms, together with the titles and arguments of each pſalm. For the benefit of the middle ſort of people. 8°. *Lond.* 1702

COBB, John, D.D. Fellow of St. John's Coll., Oxf.

Eight ſermons preached, 1783, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1783

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COBBET, Thomas.

An eminent Puritan miniſter. Born at Newbury, Berkſhire, 1608. Educated in the Univerſity of Oxford. Not conforming he went to New England 1637. Became paſtor at Lynn, and afterwards at Ipſwich, N. E. Died 1686.

A practical diſcourſe of prayer. Wherein is handled the nature, the duty, the qualifications of prayer, the ſeveral ſorts of prayer, viz., ejaculatory, public, private, and ſecret prayer. With the neceſſity of, and engagements unto, prayer. Together with ſundry caſes of conſcience about it. 8°. *Lond.* 1654

COBBIN, Ingram.

The French preacher; or, ſermons from the moſt eminent divines, Catholic and Proteſtant; with biographical notices of the authors, and a conciſe account of other diſtinguiſhed orators of the French pulpit. With hiſtorical view of the Reformed Church of France, from its origin to the preſent time. 8°. *Lond.* 1816

An hiſtorical view of the Reformed Church of France, from its origin to the preſent time. With an appendix of documents. 8°. *L.* 1816

Other works: A Condenſed Commentary on the Bible. Second edition. Imp. 8°. Lond. 1839. Portable Commentary, 1846, &c.

COBDEN, Edward, D.D., Archdeacon of Lond.

Sermon, Pſa. 80. 8, 9. The inſtruction afforded by the Church of England conſidered. [Hutchins.] 4°. *L.* 1739

Sermon, 2 Chron. 6. 34, 35. The duty of a people going out to war. [Faſt.] 4°. *Lond.* 1744

Sermon, Matt. 25. 19. The parable of the talents. [Middleſex Hoſpital.] 4°. *Lond.* 1748

Sermon, Matt. 10. 34. A diſſuaſive from Popery. 8°. *Lond.* 1753

Sermon, Epheſ. 6. 4. The religious education of children. [Charity Schools, L. & W.] 4°. *Lond.* 1754

COCCEIUS, John.

A famous Hebrew profeſſor at Bremen, where he was born 1603. In 1650 choſen to teach theology at Leyden, where he died 1669. He held that there will be a viſible reign of Chriſt upon earth. In his commentaries on Scripture he always looks beyond the literal meaning. The Old Teſtament he regards as a perpetual repreſentation or mirror

COCCEIUS, John (*continued*).

of the hiſtory of Chriſt and his Church. This has originated the ſaying, that "while Grotius finds Chriſt nowhere, Cocceius finds Chriſt everywhere."

Opera omnia, theologica, exegetica, didactica, polemica, philologica, editio tertia auctior et emendatior. 10 vol. Anekdota, 2 vol. In all 12 vol. folio. *Amſt.* 1701

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COCHIN, Jacques Denis.

Born at Paris 1726. A well-known Roman Catholic prieſt and philanthropiſt. He founded in Paris for the poor an aſylum which ſtill bears his name. Died 1783.

Inſtructions on the prayers and ceremonies of the holy ſacrifice of the maſs, tranſlated from the French of M. Cochin, and arranged for each Sunday throughout the year. By W. Joſ. Walter. 2 vol. 12°. *Lond.* 1814

COCHELET, F. Anastase, Doct. en Théologie en l'Univ. de Paris, de l'Ordre des Carmes.

Reſponſe à l'abjuration de la vraie foy, que font les Calviniſtes, que apoſtatent de l'Egliſe Catholique, fauſement appellée par eux, Declaration Chreſtienne. Sm. 8°. *Anv.* 1604

COCHLAEUS, John.

Born at Nuremberg 1479. Became canon of Breſlau, where he died, 1552. He wrote with much aſperity againſt Luther, Oſiander, Bucer, Melancthon, and other reformers.

In xviii articulos M. Buceri excerptos ex libro ejus ad principes et ſtatus Ro. Imerii, reſponſio. 4°. *Ingolſ.* 1546

De ſacris reliquiis Chriſti et ſanctorum ejus, contra J. Calvini calumnias reſponſio. Sm. 8°. *Mogunt.* 1549

In primum Muſculi anti-Cochlæum replica brevis pro ſacerdotii et ſacrificii novæ legis aſſertione, et adjecta eſt reſponſio in Antibolen Bullingeri et librum Buceri. 4°. 1545

Commentaria de actis et ſcriptis M. Lutheri chronographice, ex ordine ab A.D. 1517 uſque ad annum 1546 incluſive, fideliter conſcripta. Folio. *Mogunt.* 1549

Other works: Hiſtoria Huſſitarum, folio. Speculum circa Miſſam, 8°. De Emendanda Eccleſia, 8°, 1539, &c.

COCHRAN, Sir Robert, Prime Miniſter to King James III. of Scotland.

(The life of). Second edition, with amendments. Pp. 55. 8°. *Lond.* 1734

COCHRANE, James, A.M., one of the miniſters of Cupar in Scotland.

Diſcourſes on ſome peculiar and unuſual texts of Scripture. 8°. *Edin.* 1848

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COCK, John, a Preſbyter of the Ch. of England.

Advice to the clergy, in ſix ſermons, repreſenting their dignity and duty, with the addition of two other ſermons, wherein the clergy are concerned, as well as the laity, if not more; and I am afraid both of them too much. 12°. *Lond.* 1705

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COCKBURN, Archibald, M.A., Rector of the Pariſhes of St. Mary Cayon and Chriſt Church, Nicholas Town, St. Chriſtopher's.

A philoſophical eſſay concerning the intermediate ſtate of bleſſed ſouls. Ff. 3. Pp. 70. 8°. *Lond.* 1722

COCKBURN, Mrs. Catharine.

Born in London 1679; daughter of Captain David Trotter, R.N. In 1708 married to Mr. Cockburn, who was preſented to the living of Long-Horſley, Northumberland. Died 1749. She was much diſtinguiſhed for her literary accompliſhments. When young ſhe embraced the Roman Catholic religion, but in 1707 ſhe returned to the communion of the Church of England.

Works, theological, moral, dramatic, and poetical. 2 vol. Royal 8°. *Lond.* 1751

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COCKBURN, John, D.D., Rector of Northaw, Middleſex.

Fifteen ſermons preached upon ſeveral occaſions, and on various ſubjects. Sm. 8°. *Lond.* 1697

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A new year's ſermon, Pſa. 90. 12. Humane life diſplayed. 8°. *Lond.* 1706

COCKBURN, Patrick, M.A., Vicar of Long-Horſley, in Northumberland.

Huſband of Mrs. Cockburn. See above. Died 1748–9.

An enquiry into the truth and certainty of the Moſaic deluge. Wherein the arguments of the learned Iſaac Voſſius, and others, for a topical deluge, are examined: and ſome vulgar errors, relating to that grand cataſtrophe, are diſcovered. 8°. *Lond.* 1750

One of the moſt valuable books on the ſubject.

COCKBURN, Thomas.

Sketch of a propoſed ſpeech, on the ſubject of legiſlative interference in the converſion of the Indian population to Chriſtianity. In reference to the twelfth and thirteenth reſolutions on Eaſt Indian affairs. Pp. iv. 61. 8°. *Lond.* 1813

COCKBURN, William, A.M.

Sermon, 1 Tim. 2. 1–3. [Acceſſion.] Sm. 8°. *Edin.* 1712

COCKBURN, William, D.D., Dean of York.

A letter to Profeſſor Buckland, concerning the origin of the world. Pp. 23. 8°. *Lond.* 1838

COCKMAN, Thomas, D.D., Maſter of Univ. College, Oxford.

A learned and pious divine; he was the author of the popular tranſlation of Cicero's Offices generally known by the title of Tully's Offices.

Sermon, Rom. 12. 2. The duty of not conforming to this world. [Act.] 8°. *Oxf.* 1733

Free-thinking rightly ſtated; wherein a diſcourſe (falſly ſo called) is fully conſidered. [Anon.] Pp. 131. 8°. *Lond.* 1763

Select theological diſcourſes. Digeſted into ſuch an order, as to make a treatiſe againſt the prevalent infidelity, corruptions, and errors; and publiſhed from the author's original MSS., by the Rev. Tipping Silveſter, A.M. 2 vol. 8°. *Lond.* 1750

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1 Cor. 8. 4–6. The unity of God, and the unity of a Mediator; containing an account of the Gentile cor-

COCKMAN, Thomas, D.D. (*continued*).

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COCKS, Sir Richard, Bart.

The Church of England ſecured; the Toleration Act enervated; and the Diſſenters ruined and undone. Second edit. Ff. 2. Pp. 60. 8°. *Lond.* 1722

Over ſhoes, over boots; being a ſecond part of the Church of England ſecured, &c. Pp. 38. 8°. *Lond.* 1722

COCKS, Robert, D.D.

Sermon, Luke, 6. 36. The great importance of a meek and merciful ſpirit. 8°. *Lond.* 1714

CODEX de Paſcha, Ghemara Hieroſolymitana illuſtratus, ab Ugolino ex Heb. Lat. redd. Ugolinus, 17. 685

CODEX. See JUSTINIANUS. THEODOSIANUS.

CODINUS Curopalates, Georgius.

Held the office of Curopalate at the court of the laſt emperors of Conſtantinople. He is believed to have ſurvived the taking of that city by the Turks.

De antiquitatibus Conſtantinopolitanis, Gr. et Lat. Byzantine Hiſtories, 18
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De officiis magnæ eccleſiæ et aulæ Conſtantinopolitanæ, Gr. et Lat. Byzantine Hiſtories, 20

CODRINGTON, Sir Chriſtopher.

Born at Barbadoes 1668. Admitted a gentleman commoner of Chriſt Church, Oxford, 1685. Elected Fellow of All Souls College, 1689. Entered the army, and became Captain-general of the Leeward Iſlands. Died at Barbadoes 1710, and was buried there; but his body was afterwards brought to England, and interred in All Souls chapel, Oxford, in 1716. He was a munificent benefactor

CODRINGTON, Sir Chriſtopher (*continued*).

to the Society for Propagating the Goſpel in Foreign Parts, and to All Souls College, Oxford.

Orationes duæ Codringtono ſacræ in Collegio Omnium Animarum nuper habitæ. Una à Digbeo Cotes, altera ab Eduardo Young, LL.B. Pp. 34. 8°. *Oxon.* 1716

CODRINGTON, T.

Sermons. Catholick ſermons. 2 vol. 8°.

CODURCUS, Philip.

Annotationes in Jobum. Crit. Sac. 2
De Teſtamento, ad Heb. ix. Ib. 7

CŒLESTINE I., Pope.

An enlightened, pious, and prudent pope. Elected 422. Died 432.

Epiſtolæ et decreta, Gr. et Lat. Bibl. Patr. Gallandii, 9. 287
Pro Proſpero et Hilario, de gratia Dei epiſtola. Caſſiani Opera, 644

CŒLESTINE, or CELESTINE, V., Pope.

Born of poor parents at Iſernia, 1215. Admitted into holy orders, and lived five years in a cave on Mount Majello, where he founded a Benedictine monaſtery, 1274. The ſee of Rome having been vacant above two years, he was unanimouſly choſen Pope on account of the fame of his ſanctity. After vainly attempting to reform abuſes, he abdicated in four or five months after his election, and was impriſoned by his ſucceſſor leſt he ſhould revoke his reſignation. Died 1296.

Opera, vita, &c.
De virtutibus.
De vitiis et peccatis.
De vita hominis.
De exemplis, ac ſimilibus moralibus.
De ſententiis patrum eremitarum.
De miraculis B. Virginis.
De cenſuris.
De ſacramentis eccleſiæ.
De decem præceptis Decalogi.
De præceptis eccleſiæ.
De legibus.
Formularium ſalutationum quæ in epiſtolis apponuntur.
Orationes devotiſſimæ. Bibl. Max. Patr. 25. 754

CŒLIUS, Sedulius, Preſbyter. See SEDULIUS.

COGGESHAL, Radulphus.

Abbot of the Ciſtercian monaſtery at Coggeſhal, Eſſex, which he reſigned from ſevere illneſs, 1228. He was at Jeruſalem when it was beſieged by Saladin.

Chronicon Terræ-Sanctæ. Martene et Durand, collectio v. 554
Chronicon Anglicanum ab anno MLXVI. ad MCC. auctore Radulfo Coggeſhale abbate. Ib. v. 802
Libellus de motibus Anglicanus ſub Johanne rege, auctore Radulfo Coggeſhale abbate. Ib. v. 871

COGAN, Thomas, M.D.

A Unitarian writer. Born at Rowell, Northamptonſhire, 1736. Educated under Dr. Aikin. Officiated to a Preſbyterian congregation at Amſterdam, but turned his attention to phyſic, and practiſed in London. Along with Dr. Hawes, he inſtituted the Royal Humane Society. Died 1818.

A philoſophical treatiſe on the paſſions. Second edition. 8°. *Bath*, 1802
An ethical treatiſe on the paſſions, founded on the principles inveſtigated in the philoſophical treatiſe. 2 parts in 1 vol. 8°. *Bath*, 1807–10

COGAN, Thomas, M.D. (*continued*).

Part 1. 1807. On well-being, or happineſs.
Part 2. 1810. On conduct conducive to happineſs.

Theological diſquiſitions; or, an enquiry into thoſe principles of religion, which are moſt influential in directing and regulating the paſſions and affections of the mind. 8°. *L.* 1812

1. On natural religion.
2. On the Jewiſh diſpenſation reſpecting religion and morals.

A theological diſquiſition on the characteriſtic excellences of Chriſtianity; or, an enquiry into the ſuperior aſſiſtance it affords, and motives it contains for the practice of virtue, cultivation of the beſt affections of the heart, and preparing the moral offſpring of God for permanent felicity. 8°. *Lond.* 1813

Peculiar bleſſings of Chriſtianity.
Parental character of the Deity.
Future inheritance of ſons.
Mediatorial office of Chriſt.
Exaltation of Chriſt.
The probability of univerſal ſalvation.

Ethical queſtions; or, ſpeculations on the principal ſubjects of controverſy in moral philoſophy. 8°. *Lond.* 1817

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COINTUS Smyrnæus. See QUINTUS CALABER.

COLBY, Samuel, M.A.

Sermon, 1 Cor. 11. 29. Upon the ſacrament of Lord's ſupper; ſetting forth the danger of not receiving at all, as well as of unworthy receiving of that holy communion. 8°. *Lond.* 1709

COLE, Henry, D.D.

A learned Roman Catholic divine. Born at Godſhill, Iſle of Wight. Educated at Wykeham's ſchool, near Winchester, thence entered New College, Oxford, of which he became Perpetual Fellow, 1523. Rector of Chelmsford, and Prebendary of St. Paul's, 1540. Provoſt of Eton 1554. Impriſoned at the acceſſion of Queen Elizabeth. Died 1579.

Funeral ſermon at the burning of Abp. Cranmer. Fox's Martyrs

Correſpondence with Bp. Jewel. [Jewel's works. Sm. folio. Vol. 1. P. 26.]

COLE, Rev. Henry, of Clare Hall, Cambridge.

Popular geology ſubverſive of divine revelation; a letter to the Rev. Adam Sedgwick. 8°. *Lond.* 1834

A manual of practical obſervations on our public ſchools, contained in two letters originally written to private friends. Sm. 8°. 1846

Luther's ſelect works, tranſlated. See LUTHER.

COLE, Nathanael.

The godly man's aſſurance; or, a Chriſtian's certain reſolution who ſhall be ſaved, and who not. 4°. *Lond.* 1633

COLE, Thomas, M.A.

Educated at Weſtminſter ſchool, thence elected Student of Chriſt Church, Oxford. Principal of St. Mary's Hall 1656. Ejected for nonconformity 1660. Became miniſter of a large congregation in London. Died 1697. Three ſermons by him are in the Morning Exerciſes. He was tutor to the celebrated Mr. Locke.

COLE, Thomas, M.A. (*continued*).

A diſcourſe of regeneration, [on John, 3. 3.] faith, [on Rom. 10. 17.] and repentance. [on Mark, 1. 15.] 8°. *Lond.* 1689

Deſcribed by Dr. E. Williams as highly evangelical and judicious.

COLE, W., M.A.

A key to the Pſalms, being an eaſy, conciſe, and familiar explanation of words, alluſions, and ſentences in them, ſelected from ſubſtantial authorities. Pp. v. 46. 8°. *Camb.* 1788

COLE, W., D.D., Preb. of Weſtminſter, and Rector of Merſham, Kent.

Sermon, Pſa. 22. 4. [Faſt.] 4°. *Lond.* 1798

COLEIRE, Richard, M.A.

Sermon, Pſa. 20. 5, 6. [Thankſgiving.] 4°. *Lond.* 1708

COLEMAN, Charles, A.M., M.R.I.A., Curate of Armagh.

Sermons on important ſubjects. 8°. *Lond.* 1817

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COLEMAN, Thomas.

A learned and pious Puritan divine. Born in Oxford 1598. Became Vicar of Bliton, Lincolnſhire, which he left, not being able to conform. Rector of St. Peter's, Cornhill, London, and one of the Aſſembly of Divines on the breaking out of the civil wars. Died 1647. He was equally averſe to Preſbytery and Prelacy. Specimens of very violent language have been given by Foulis of his ſermons before parliament.

The heart's engagement. A ſermon at the public entering into the covenant, [on Jer. 30. 21.] 4°. *Lond.* 1643

Sermon, Job, 11. 20. Hopes deferred and daſhed. [Monthly faſt.] 4°. *Lond.* 1645

COLEMANNUS, Petrus.

Opus proſodicum Græcum novum. 8°. *Franc.* 1611

COLERIDGE, Derwent, M.A.

Prebendary of St. Paul's, and Principal of St. Mark's College, Chelſea.

The ſcriptural character of the Engliſh Church conſidered, in a ſeries of ſermons; with notes and illuſtrations. 8°. *Lond.* 1839

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COLERIDGE, James Duke, LL.B., Vicar of Kenwyn and Kea, Cornwall.

Obſervations of a pariſh prieſt on ſcenes of ſickneſs and death. 12°. *Truro, n. d.*

COLERIDGE, John, Vicar of St. Mary Ottery.

Father of S. T. Coleridge. Died 1781.

Miſcellaneous diſſertations ariſing from the 17th and 18th chapters of Judges. 8°. *Lond.* 1768

COLERIDGE, Samuel Taylor.

A diſtinguiſhed poet, eſſayiſt, and moral philoſopher. Born at St. Mary Ottery, Devonſhire, 1772. Sent to Chriſt Hoſpital, 1782. Entered Jeſus College, Cambridge, 1791. Left the univerſity without taking a degree 1794, and continued long without any certain means of ſupport, except occaſional literary efforts. His latter years were rendered eaſy by a domeſtication with his friend Mr. Gillman, of Highgate Grove, and an annuity from George IV. Died 1834.

Poetical and dramatic works. 3 vol. Sm. 8°. *Lond.* 1847

Vol. 1.

Juvenile poems.
Sibylline leaves.

Vol. 2.

Ancient Mariner.
Chriſtabel.
Miſcellaneous poems.
Remorſe, a tragedy.
Zapolya, a Chriſtmas tale.
Vol. 3. Wallenſtein, from Schiller.

Poems. Third edition. 12°. *Lond.* 1808

The friend: a ſeries of eſſays, to aid in the formation of fixed principles in politics, morals, and religion. With literary amuſement interſperſed. Fourth edition, with the author's laſt corrections, and an appendix, and with a ſynoptical table of the contents of the work,

COLERIDGE, Samuel Taylor (*continued*).
by Henry Nelſon Coleridge, Eſq., M.A. 3 vol. Sm. 8°. *Lond.* 1844

Eſſays on his own times, forming a ſecond ſeries of the Friend. Edited by his daughter. 3 vol. Sm. 8°. *Lond.* 1850

Aids to reflection. Fifth edition, enlarged. 2 vol. Sm. 8°. *Lond.* 1843

Vol. 1. On ſenſibility, elements of religious philoſophy. Aphoriſms on ſpiritual religion. Original ſin, redemption, baptiſm, &c.

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2. Bleſſed are ye that ſow beſide all waters [Iſa. 32. 20].

Edited from the author's corrected copies, with notes, by Henry Nelſon Coleridge, Eſq., M.A. Sm. 8°. *Lond.* 1839

Confeſſions of an inquiring ſpirit, and ſome miſcellaneous pieces. Edited from the author's MS., by Henry Nelſon Coleridge, Eſq., M.A. Sm. 8°. *Lond.* 1849

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Literary remains. Collected and edited by Henry Nelſon Coleridge, Eſq., M.A. 4 vol. 8°. *Lond.* 1836-39

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Biographia literaria; or, biographical ſketches of my life and opinions. Second edition, prepared for publication in part by the late Henry Nelſon Coleridge; completed and publiſhed by his widow. 2 vol. in 3. Sm. 8°. *Lond.* 1847

Other works: Notes and Lectures upon Shakeſpeare. 2 vol. 12°. Specimens of Table Talk. 12°.

(The life of.) By James Gillman. 2 vol. 8°. *Lond.* 1838

Vol. 1. only, being all yet publiſhed.

(Reminiſcences of.) See COTTLE.

COLERIDGE, William Hart, Biſhop of Barbadoes.

A learned divine, of great energy and excellence of character. Educated at the Grammar ſchool, Ottery, St. Mary, Devon, and Chriſt Church, Oxford. Became Curate of St. Andrew's, Holborn, London, and preacher of Ely chapel. Conſecrated the firſt Biſhop of Barbadoes, 1824, being then in his thirty-fifth year. Reſigned from the failure of his health 1841, and became the firſt warden of St. Auguſtine's College, Canterbury. Died at Ottery, St. Mary, 1850.

An addreſs to candidates for holy orders in the dioceſe of Barbadoes [With liſt of books.] 12°. *Lond.* 1829

Sermon, 1 Tim. 4. 10. [Conſecration of Biſhop.] 8°. *Lond.* 1841

Sermon, Iſa. 43. 5, 6. [Conſecration of five biſhops.] 8°. *Lond.* 1842

COLES, Elisha.

A native of Northamptonſhire. Became a trader in London. During the Commonwealth made ſteward of Magdalen College, Oxford. At the Reſtoration was appointed clerk to the Eaſt India Company. Died 1688.

A practical diſcourſe of God's ſovereignty, with other material points derived thence, namely, of the righteouſneſs of God, of election, of redemption, of effectual calling, of perſeverance. Fourteenth edition. 8°. *Lond.* 1768

Originally publiſhed 1673. 4°. Highly Calviniſtic.

COLET, John, D.D., Dean of St. Paul's.

Founder of St. Paul's School. Born in London, 1466. Entered Magdalen College, Oxford, 1483. Two years afterwards inſtituted to the Rectory of Denington, Suffolk. Dean of St. Paul's, 1501. Began to reform the decayed diſcipline of his cathedral, and by his preaching promoted the Reformation. Died 1519.

Daily devotions; or, the Chriſtian's morning and evening ſacrifice. 12°. *Lond.* 1693*

Sermon of conforming and reforming [on Rom. 12. 2.] Phenix, 2. 1

Life of Dr. John Colet, founder of St. Paul's School; with an appendix containing an account of the maſters and more eminent ſcholars of that foundation. 8°. *Lond.* 1724

Life of. By Eraſmus. Phenix, 2. 13; Wordſworth's Eccl. Biog. 1. 433

COLET, John, D.D. (*continued*).

Statutes of Dean Colet, founder of St. Paul's School, in 1512; alſo a copy of the will of Sir Thomas Greſham, dated 1575. 8°. *Lond.* 1816

COLLARD, the Abbé.

Inſtructions par demandes et par reſponſes ſur l'humilité, ſur le rapport des actions à Dieu et ſur la prière. 12°. *s. l.* 1758

COLLATINUS. See PETRUS.

COLLECTANEA contra Judæos. Caniſius, 2. p. 3. 39; incerti auctoris contra Severianos, Latine. Ib. 2. p. 1. 250; de quibuſdam hæreſibus. Ib. 2. p. 3. 49.

COLLECTS of the Church of England (a ſhort and familiar expoſition of the), by way of queſtion and anſwer. 12°. *Lond.* 1813

COLLECTION of tracts on predeſtination. See CAMBRIDGE.

COLLECTION of ſcarce and valuable ſermons. See SERMONS.

COLLECTION of caſes and other diſcourſes lately written to recover Diſſenters to the communion of the Church of England. Third edition. With a catalogue of all the caſes and diſcourſes, with the authors' names, together with three tables. 3 vol. 8°. *Lond.* 1718

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Grove, Bp. A perſuaſive to communion with the Church of England - - - - - - - - 1

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A treatiſe on the future reſtoration of the Jews and Iſraelites to their own land. Pp. 87. 8°. *Lond.* 1747

COLLIBER, Samuel.

An impartial inquiry into the exiſtence and nature of God; being a modeſt eſſay towards a more intelligible account of the divine perfections. With remarks on ſeveral authors, both ancient and modern, and particularly on ſome paſſages in Dr. Clarke's Demonſtration of the being and attributes of God. In two books. With an appendix concerning the nature of ſpace and duration. Third edition, with conſiderable additions. 8°. *Lond.* 1735

The known God; or, the author of nature unveiled, being an explanation and vindication of what ſeems moſt exceptionable in the impartial enquiry into the exiſtence and nature of God, the Chriſtian religion founded on reaſon, and free thoughts concerning ſouls. Pp. viii. 74. 8°. *Lond.* 1737

The Chriſtian religion founded on reaſon; or, two eſſays on natural and revealed religion. With ſome particular conſiderations on the doctrines of the Trinity, the fall, the reſurrection, and eternal puniſhment. 8°. *Lond.* 1719

Free thoughts concerning ſouls. In four eſſays: 1. Of the human ſoul conſidered in its own nature; 2. Of the human ſoul compared with the ſouls of brutes; 3. Of the ſuppoſed præ-exiſtent ſtate of ſouls; 4. Of the future ſtates of ſouls. To which is added an eſſay on creation. 8°. *Lond.* 1734

COLLIER, Jeremy, M.A.

Born at Stow Qui, Cambridgeſhire, 1650. M.A. of Caius College, Cambridge, 1676. Rector of Ampton, Suffolk, 1697. Lecturer of Gray's Inn, London, 1685. Refuſed the oaths at the Revolution. Conſecrated a non-juring biſhop, by Dr. Hicks, 1713. Died 1726. He was a very ingenious, learned, moral, and religious man, of ſtrict principle, and great integrity. His Eccleſiaſtical Hiſtory has become a ſtandard work. In his eſſays there is much learning and wit, in a ſtyle eaſy and flowing. His Eſſay on the Stage contributed greatly to reform theatrical repreſentations.

An eccleſiaſtical hiſtory of Great Britain, chiefly of England, from the firſt planting of Chriſtianity to the end of the reign of King Charles II.; with a brief account of the affairs of religion in Ireland. A new edition, with life of the author, &c., by Francis Barham, Eſq. 9 vol. 8°. *Lond.* 1840

Vol. 1.

Life of Collier.
Century I.–XI.
Vol. 2. Century XI.–XIV.
Vol. 3. Century XIV.–XVI.
Vol. 4. Henry VIII., A.D. 1509–1538.
Vol. 5. Henry VIII., Edward VI., 1539–1553.
Vol. 6. Mary, Elizabeth, 1553–1582.
Vol. 7. Elizabeth, James I., 1583–1624.
Vol. 8. Charles I. and II., 1625–1685.
Vol. 9.
Collection of records.
Some remarks on Dr. Kennett's ſecond and third letters.
An anſwer to ſome exceptions in Biſhop Burnet's third part of the Hiſtory of the Reformation.

COLLIER, Jeremy, M.A. (*continued*).
Biſhop Nicholſon's opinion of Collier's Hiſtory.
Obſervations on Collier's remarks upon Burnet, by J. Lewis, miniſter of Margate.
General index.

A ſhort view of the profaneneſs and immorality of the Engliſh ſtage, with ſeveral defences of the ſame in anſwer to Congreve, Drake, &c. 8°. *Lond.* 1738

St. Gregory Nazianzen's panegyrick upon the Maccabees.

Salvian of unſeaſonable diverſions.
Cyprian's manners of the pagan world, conſolatory diſcourſe; and on patience.
Tranſlated, with two eſſays, viz., of diſcontent and of gaming. 8°. *Lond.* 1716

Vindiciæ juris regii; or, remarques upon a paper, entituled, An inquiry into the meaſures of ſubmiſſion to the ſupream authority. [Anonymous.] Pp. 48. 4°. *Lond.* 1689

Eſſays upon ſeveral moral ſubjects. 3 vol. 8°. *Lond.*

Vol. 1. Sixth edit. corrected and enlarged. *Lond.* 1722.
Part I. On pride. Cloathes. Duelling. General kindneſs. The office of a chaplain. The weakneſs of human reaſon. Part 2. Of fame. Muſic. The value of life. The ſpleen. Eagerneſs of deſire. Friendſhip. Popularity. A thought. The entertainment of books. Confidence. Envy. Of the aſpect. Againſt deſpair. Covetouſneſs. Liberty. Old age. Pleaſure.
Vol. 2. Part 3. Fourth edition, with large additions. *Lond.* 1728.
Of pain. Revenge. Authors' power. Infancy and youth. Riches and poverty. Whoredom, drunkenneſs, uſury. An apoſtle. Solitude. Diſcontent. Patience. Gaming.
Vol. 3. Part 4. *Lond.* 1709.
Of goodneſs. Honeſty. Religious temper. Lying. Fortitude. Flattery. Theft. Peace. The reſurrection.

Several diſcourſes upon practical ſubjects. Second edition, with enlargement. 8°. *Lond.* 1728

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Sermon, Jam. 1. 13, 14. God not the origin of evil, being addition to a Collection of Diſcourſes, &c. 8°. *Lond.* 1726

The great hiſtorical, geographical, genealogical, and poetical dictionary, being a curious miſcellany of ſacred and prophane hiſtory, collected more eſpecially out of Lewis Morery. Second edition, reviſed, corrected, and enlarged to the year 1688, by Jer. Collier, A.M. 4 vol. Folio. *Lond.* 1701–27

Vol 1. A—Lys. | Vol. 2. M—Z.

[Vol. 3.] Supplement, by Jer. Collier, Together with a continuation from the year 1688 to 1705 by another hand. Second edition. *Lond.* 1727

[Vol. 4.] Appendix to the three Engliſh volumes in folio of Morery's Great Hiſtorical, Geographical, Genealogical, and Poetical Dictionary, by Jer. Collier, A.M. *Lond.* 1721

A collection of tracts written by the late rev. and learned Jeremy Collier. 8°. *Lond.* 1736

COLLIER, Jeremy, M.A. (*continued*).

Contents.

Reaſons for reſtoring ſome prayers and directions as they ſtand in the Communion Service of the firſt Engliſh reformed Liturgy, compiled by the biſhops in the ſecond and third years of the reign of K. Edward VI. Second edition. *Lond.* 1717

A defence of the Reaſons [&c.], being a reply to a book entituled, No Reaſons for reſtoring them. *Lond.* 1718

A vindication of the Reaſons and Defence, &c. Part 1. Being a reply to the firſt part of No Sufficient Reaſon, [&c.] *Lond.* 1718

A vindication, [&c.] Part 2. *Lond.* 1719

A farther defence, &c., being an anſwer to a reply to the Vindication of the Reaſons and Defence, [&c.] *Lond.* 1720

Humane ſouls naturally immortal. Tranſlated from a Latin MS., by S. E.; with a recommendatory preface, by Jeremy Collier, M.A. Sm. 8°. *Lond.* 1707

Tranſlation of Antoninus, &c. See ANTONINUS.

COLLIER, Nathaniel, M.A., Vicar of Croydon.

An apology for the clergy of the Church of England. Pp. 72. 8°. *Lond.* 1721

Sermon, Rom. 11. 33. [Acceſſion.] 4°. *Lond.* 1743

COLLINGES, John, D.D.

A Nonconformiſt divine of various learning, great induſtry, and exemplary life. Born at Boxſtead, Eſſex, 1623. Educated at Emanuel College, Cambridge. He had the living of St. Stephen's, Norwich, from which he was ejected for nonconformity, 1662. Died 1690. In Poole's Annotations, he wrote thoſe on the laſt ſix chapters of Iſaiah, the whole of Jeremiah, Lamentations, the four Evangeliſts, Corinthians, Galatians, Timothy, Philemon, and the Revelations.

A cordial for a fainting ſoul; or, ſome eſſays for the ſatisfaction of doubting wounded Chriſtians, labouring under ſeveral burdens. 4°. *Lond.* 1652

Part 1, being the ſubſtance of 14 ſermons, delivered in ſo many lectures. Second edition, corrected and enlarged, 1652.

Luke, 17. 5; 1; Matt. 21. 32; 24; Iſa. 1. 18; 49; Rom. 10. 6; 66; Matt. 12. 31; 80; Rom. 10. 9; 97; 1 Cor. 13. 9; 116; Mark, 9. 24; 127; John, 1. 12; 142; Luke, 17. 5; 217.

Part 2, being the ſum of 22 lecture-ſermons, wherein is diſcovered the power of faith to conquer fears. *Lond.* 1650.

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In ſeveral lectures, divided into two parts: 1. The nature and danger of carnal reaſonings, their conſiſtency and inconſiſtency with true faith [on Matt. 16. 8]. 2. The nature of cavilling, or the ſoul's ſin in refuſing comfort [on Pſa. 77. 2 and 10].

A caveat for old and new philoſophy. Pp. 144. 4°. *Lond.* 1653

Reſponſoria ad erratica piſcatoris; or, a caveat for old and new profaneneſs; by way of reply to two over-confident pamphlets: the one called A Caveat for Old and New Sabbatarians, publiſhed by Edward Fiſher, Eſq.; the other called Feſtorum Metropolis, publiſhed by an unknown author. In which anſwer the ſeveral opinions of Epiphanius, Siflyga, Beroaldus, Scaliger, Sethus, Calviſius, for the day of Chriſt's birth, are propounded and examined. 4°. *Lond.* 1653

COLLINGES, John, D.D. (*continued*).

Vindiciæ miniſterii evangelici revindicatæ; or, the preacher (pretendedly) ſent, ſent back again, to bring a better account who ſent him, and learn his errand: by way of reply, to a late book, called Vindiciæ Miniſterii Evangelici; with a reply alſo to the epiſtle prefixed alſo to the ſaid book, called the Preacher Sent. [Martin, Petto, and Woodall.] Ff. 17. Pp. 134. 4°. *Lond.* 1658

Several diſcourſes concerning the actual providence of God. 4°. *Lond.* 1678

Defenſative armour againſt four of Sathan's moſt fiery darts, viz., temptations to atheiſtical and blaſphemous impreſſions and thoughts, ſelf-murther, deſpair, and preſumption. [Anon.] Sm. 8°. *Lond.* 1680

The intercourſes of divine love betwixt Chriſt and his Church; or, the particular believing ſoul metaphorically expreſſed by Solomon, in Canticles i. and ii., opened and applied, in ſeveral ſermons. 2 vol. 4°. *Lond.* 1683–76

COLLINGWOOD, John, M.A., one of the maſters of Chriſt's Hoſpital.

The Church Apoſtolic, Primitive, and Anglican. A ſeries of ſermons. 8°. *Lond.* 1850

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COLLINS, Anthony, Eſq.

A deiſtical writer. Born at Heſton, Middleſex, 1676. Educated at Eton School. Entered King's College, Cambridge, and afterwards ſtudied at the Temple, but did not follow the profeſſion of the law. Died 1729. He was a controverſial and metaphyſical writer of conſiderable ability, but is accuſed of being very unfair in his quotations.

An eſſay concerning the uſe of reaſon, in propoſitions, the evidence whereof depends upon human teſtimony. [Anon.] Second edition corrected. Pp. 44. 8°. *Lond.* 1709

A diſcourſe of free-thinking, occaſioned by the riſe and growth of a ſect called Free-thinkers. [Anon.] Pp. vi. 178. 8°. *Lond.* 1713

Prieſtcraft in perfection; or, a detection of the fraud of inſerting and continuing that clauſe, "The Church hath power to decree rites and ceremonies, and authority in controverſies of faith," in the 20th article of the Articles of the

COLLINS, Anthony (*continued*).

Church of England. Second edition, with corrections. 8°. 1710*

Reflections on a late pamphlet, entitled, Prieſtcraft in Perfection. 8°. 1710*

An hiſtorical eſſay on the Thirty-nine Articles of the Church of England. Wherein it is demonſtrated, that this clauſe, "The Church hath power to decree rites and ceremonies, and authority in controverſies of faith," is not a part of the Articles as they were eſtabliſhed 1571. [Anon.] 8°. *Lond.* 1724

A letter to the Rev. Dr. Rogers, on occaſion of his eight ſermons, concerning the neceſſity of divine revelation, and the preface prefixed to them. To which is added, A letter printed in the London Journal, April 1, 1727. With an anſwer to the ſame. [Anon.] Pp. 143. 8°. *Lond.* 1727

The ſcheme of literal prophecy conſidered; in a view of the controverſy, occaſioned by a book intitled, A Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [Anon.] 8°. *Lond.* 1727

A diſcourſe concerning ridicule and irony in writing, in a letter to the Rev. Dr. N. Marſhall. [Anon.] Pp. 77. 8°. *Lond.* 1729

A diſcourſe of the grounds and reaſons of the Chriſtian religion, in two parts: the firſt containing ſome conſiderations on the quotations made from the Old in the New Teſtament, and particularly on the prophecies cited. The ſecond, containing an examination of the ſcheme advanced by Mr. Whiſton. [Anon.] 8°. *Lond.* 1737

Other works: A Letter to Dodwell, containing ſome Remarks on a pretended Demonſtration of the Immateriality and Immortality of the Soul, in Mr. Clarke's Anſwer, 1707. Reply to Clarke's Defence, 1707. Reflections on Clarke's Second Defence, 1707. An Anſwer to Clarke's Third Defence, 1708. A Vindication of the Divine Attributes, in ſome Remarks on the Archbiſhop of Dublin's Sermon, 1710. A Philoſophical Inquiry concerning Human Liberty, 1715. Reprinted, with corrections, 1717. Letter to Rogers, 1727.

Anonymous tracts reſpecting Collins.

The Chriſtian religion not founded on allegory: or, a vindication of our faith from the falſehoods objected againſt it in a late diſcourſe of the Grounds and Reaſons, &c. Ff. 8. Pp. 131. 8°. *Lond.* 1724

An anſwer to a letter concerning the Grounds and Reaſons, &c. Wherein the hiſtorical and critical eſſay upon the Thirty-nine Articles is briefly and impartially conſidered. To be left for the author, with Anthony Collins, Eſq. By a Divine of North Britain. Pp. 60. 8°. *Lond.* 1725

Our bleſſed Lord, Jeſus of Nazareth, proved to be the Chriſt, from the literal ſenſe of the prophecies in the Old Teſtament. In ſeveral letters to the author of the Grounds and Reaſons, &c. Letter I. Proving the Chriſtian religion not founded on Judaiſm, but on the love of God to man, &c. Judaiſm inſtituted only to manifeſt the Meſſiah, &c. Pp. viii. 119. 8°. *Lond.* 1728

A defence of the moſt eſſential articles of Chriſtian belief, againſt the cavils of modern atheiſts and infidels; particularly the writings of the late Mr. C–ll–ns, and the late Matthew Tindal, Doctor of Laws. In a letter to a friend. Pp. 86. 8°. *Lond.* 1733

A letter to the author of the Diſcourſe of the Grounds and Reaſons, &c., in anſwer to Mr. Green's Letters, &c.

COLLINS, Anthony (*continued*).

With a poſtſcript, occaſioned by Dr. Lobb's Brief Defence, &c. Pp. xii. 98. 8°. *Lond.* printed 1726, reprinted 1737

COLLINS, The Rev. **C. Trelawney**, Rector of Timſbury.

Perranzabuloe, the loſt church found; or, the Church of England not a new church, but ancient, apoſtolical, and independent, and a proteſting church 900 years before the Reformation. Second edit. 8°. *Lond.* 1837

Abridgment of Moſheim. See MOSHEIM.

COLLINS, J.

Sermon on Jude, 3. Farewell Sermons, 309

COLLINS, R. N.

The teacher's companion; deſigned to exhibit the principles of Sunday-ſchool inſtruction and diſcipline. With an introductory eſſay, by the Rev. Daniel Moore, M.A. Sm. 8°. *Lond.* 1843

COLLINS, Thomas, D.D., Rector of Compton Valence, Dorſetſhire; Incumbent Curate of Burnley, Lancaſhire.

Sermon, Rom. 13. 7. [Aſſize.] 4°. *Lond.* 1794

COLLINS, William.

A diſtinguiſhed poet. Born at Chicheſter 1720 or 1721. Educated at Winchester School, and Queen's College, Oxford. Removed to London, 1744, as a literary adventurer. Died 1756.

Poetical works, with memoirs of the author, and obſervations on his genius and writings, by J. Langhorne. Sm. 8°. *Lond.* 1776

COLLINSON, John, M.A., Rector of Gateſhead, Durham.

A key to the writings of the principal Fathers of the Chriſtian Church who flouriſhed in the firſt three centuries, in eight ſermons, preached 1813, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1813

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Obſervations on the hiſtory of the preparation for the goſpel, and its early propagation, from the dedication of Solomon's temple to the end of the firſt Chriſtian century. 8°. *Lond.* 1830

Analyſis of Hooker. See HOOKER.

COLLIUS, Francis.

A learned doctor of the Ambroſian College at Milan. Died 1640, at a very advanced age.

De ſanguine Chriſti, libri v. In quibus de illius natura effuſionibus, ac miraculis copioſè diſſeritur, tum Sacræ Scripturæ loci, SS. Patrum ac theologorum ſententiæ variis diſputationibus illuſtrantur. 4°. *Mediol.* 1617

Ff. 8. Pp. 912 and Ff. 10. This work, which is of very rare occurrence, is full of profound diſquiſition and citations innumerable.

De animabus paganorum, libri v., cum altera parte quæ lib. iv. conſtat. 2 vol. 4°. *Mediol.* 1622–23*

COLLIUS, Francis (*continued*).

Reprinted 1738. The object of the author in this very ſcarce work is to examine into the final ſtate in the world to come of illuſtrious pagans who lived before the coming of Chriſt.

COLLOQUE ſpirituel d'un dévot eccléſiaſtique et d'un berger, où ſont découverts les admirables ſécrets de la ſapience divine, et la ſcience miſtique. 12°. *Brux.* 1658

COLLYER, Rev. David.

The ſacred interpreter, or a practical introduction towards a thorough underſtanding of the Holy Bible. A new edition. 8°. *Lond.* 1831

COLLYER, John Bedingfield, M.A., Archdeacon of Norwich.

A charge delivered to the clergy, 1846, at his primary viſitation. 4°. *Norwich*, 1846

COLLYER, William Bengo, D.D., F.A.S.

Miniſter of the Independent Chapel, Peckham.

Lectures on Scripture facts. 8°. *Lond.* 1807

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COLMAN, Benjamin.

Sermon, Luke, 2. 41, 42. Parents and grown children should be together at the Lord's table. 12°. *Boston*, 1727

Sermon, Acts, 26. 8. The credibility of the Christian doctrine of the resurrection. [Funeral.] 8°. *Boston*, 1729

COLOMIES [COLOMESIUS], Paul.

Born at La Rochelle, 1638. Died 1692. A learned and pious French divine. Having settled in England in 1681, he became acquainted with Archbishop Sancroft, who named him librarian at Lambeth. The prelate refusing, in 1688, to acknowledge the new government, he was deposed, and Colomiès consequently lost his preferment.

Observationes sacræ, accedunt ejusdem paralipomena de scriptoribus ecclesiasticis et passio S. Victoris Massilienſis ab eodem emendata. Sm. 8°. Editio iv. auctior. *Lond.* 1695

Ad G. Cave Chartophylacem ecclesiasticum paralipomena. De Photii scriptis dissertatio. Passio S. Victoris Massilienſis. 8°. *Lond.* 1686

COLONIAL Church Chronicle, and Missionary Journal, from its commencement in July 1847, to 1852. 5 vol. 8°. *Lond.* 1848–52

COLQUHOUN, J. C., Esq., of Killermont, M.P.

The system of national education in Ireland: its principle and practice. 12°. *Chelt.* 1838

COLQUHOUN, J. C. (*continued*).

Hints on the question now affecting the Church of Scotland. Addressed to members of the Church of England. With a letter to Viscount Sandon, M.P. Contents, iv. Introduction, iv. Pp. 98. 8°. *Glasgow*, 1840

COLSON, Charles, M.A., Vicar of Great Hormead, Herts.

Sermon, John, 15. 5, 6. The responsibility incurred by neglecting or depreciating the holy communion as a channel of sanctifying grace. [Visitation.] 8°. *Lond.* 1844

COLTON, Caleb, M.A., Vicar of Kew and Petersham, Surrey.

Educated at Eton and King's College, Cambridge, of which he became a fellow. A passion for gaming involved him in pecuniary difficulties, and, on his absconding, his living was declared void, and a successor appointed. Died by his own hand at Fontainbleau, 1832. His Lacon is a work of great talent.

Lacon; or, many things in few words. Addressed to those who think. A new edition. 2 vol. 8°. *Lond.* 1825

With the author's remarks on Byron, and his Conflagration of Moscow, a poem, bound up with the second volume.

COLUMBANUS, Saint.

An eminent missionary for the propagation of the Christian religion in the sixth century. Was a native of Ireland, or, according to some, of Scotland. Founded the monastery of Luxevil in France, 589, which he governed during twenty years. After which he was banished for censuring the immoralities of Theodoric and his queen. Founded the abbey of Bobio, near Naples, 613. Died 615.

Opuscula: regula monastica, sermones, &c. Bibl. Max. Patr. 12. 1
Bibl. Patr. Gallandii, 12. 310

Carmen monastichon beati Columbani abbatis, et ejusdem epistola. Canisius, 1. 769

Epistola parænetica ad Hunibaldum. Eugenii Opuscula, 59; Fabricii G. Poetæ Christ. 779; Sirmondi Opera varia, 2. 655

COLUMELLA, Lucius Junius Moderatus.

A native of Spain. Flourished about A.D. 42. His twelve books on husbandry, and his book concerning trees, have been published in English. 4°. Lond. 1745.

De cultu hortorum. Maitt., Opera Poet. 1. 800

COLUTHUS.

A native of Lucopolis in Upper Egypt. Flourished about 490.

De raptu Helenæ. Poetæ Gr. Heroici

COLVILL, William, sometime preacher at Edinburgh.

Refreshing streams flowing from the fulness of Christ, in several sermons. 4°. *Lond.* 1655

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John, 5. 28, 29. The glorious resurrection of the body by Christ - - - - - - - - 71
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COMAZZI, Count, John Baptista.

An Italian author, of whom little is known. The reflections in the following, which appears to have been his only work, are wise and enlightened.

The morals of princes; or, an abstract of the most remarkable passages contained in the history of all the emperors who reigned in Rome, with a moral reflection drawn from each quotation. Done into English by William Hatchett, Gent. 8°. *Lond.* 1729

COMBEFIS, François.

Born 1605; died 1679. A learned Dominican monk. The French clergy allowed him, in 1655, a pension in order to enable him to publish the editions of the Greek Fathers which he had revised, together with new Latin versions. His Latin translations are sometimes obscure.

Bibliotheca Patrum concionatoria, hoc est, anni totius evangelia. Festa Dominica; sanctissimæ Deiparæ, illustriorumque sanctorum solennia. Patrum symbolis, tractatibus, panegyricis, iisque quâ novùm ex vetustis MSS. codicibus productis, quâ recensitis, emendatis, auctis, ad fontes compositis, e Græco castigatiùs, elegantiusque redditis, illustrata ac exornata. 8 vol. Folio. *Par.* 1662

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Vol. 8. *De sanctis.*

A festo nativitatis S. Mariæ Virginis, ac deinceps; commune item sanctorum.
Index rerum Vol. 6, 7, 8.

Græco-Lat. Patrum Bibliothecæ novum auctarium. 2 vol. Folio.

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COMBER, Thomas, D.D., Dean of Durham.

Born at Westerham, Kent, 1644. Admitted of Sidney-Sussex College, Cambridge, 1659. Prebendary of York Cathedral 1677. Obtained the living of Thornton 1678. Precentor of York 1683. Dean of Durham 1691. Died 1699. His Companion to the Temple was originally published in several octavo volumes at different times; they were reprinted in two folios, the first of which came to a fourth edition (1701), of the second only one was published (1702). A new edition was published at the Clarendon Press, 1841, in 7 vol. 8°, without additions of any kind, and omitting the preface which Comber added to his later editions. It is the most complete work extant on the Common Prayer, abounding in learned references, and authorities. All succeeding writers on the subject are largely indebted to it, particularly Wheatley.

Companion to the temple; or, a help to devotion in the use of the Common Prayer. 7 vol. 8°. *Oxf.* 1841

Vol. 1. Morning and evening prayer.

Vol. 2.

The Litany.
Occasional prayers.
Thanksgivings.

Vol. 3.

The communion office.
Offices of baptism, catechism, and confirmation.

COMBER, Thomas, D.D. (*continued*).

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Vol. 5.

A ſcholaſtic hiſtory of the primitive and general uſe of liturgies.

Diſcourſe on the offices for Nov. 5, Jan. 30, and May 29.

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Vol. 7.

Expoſition of the Lord's Prayer.

Diſcourſe of excommunication.

Dialogue about tithes.

Short diſcourſes upon the whole Common Prayer, deſigned to inform the judgment and excite the devotion of ſuch as daily uſe the ſame. 8°. *Lond.* 1684

The Church catechiſm, with a brief and eaſy explanation thereof. 8°. *Lond.* 1686

A diſcourſe of duels, ſhewing the ſinful nature and miſchievous effects of them, and anſwering the uſual excuſes made for them by challengers, accepters, and ſeconds. 4°. *Lond.* 1687

An hiſtorical vindication of the divine right of tithes from Scripture, reaſon, and the opinion and practice of Jews, Gentiles, and Chriſtians, in all ages [in anſwer to Selden]. The ſecond edition, corrected and enlarged. To which is added,

A diſcourſe concerning excommunication.

An hiſtorical vindication of the divine right of tithes. Part 2.

4°. *Lond.* 1685

Roman forgeries in the councils during the firſt four centuries; with an appendix concerning the forgeries and errors in the annals of Baronius. 4°. *Lond.* 1689

Alſo in Gibſon's Preſervative, 15. 89

The plauſible arguments of a Romiſh prieſt anſwered from Scripture by an Engliſh Proteſtant. Ff. 3. Pp. 54. 8°. *Lond.* 1688

Concerning the ſecond Council of Nice, which firſt introduced image-worſhip.

Gibſon's Preſervative, 7. 373, and 8. 1

Sermon, Pſa. 144. 15. Thankſgiving for peace. 4°. *Lond.* 1697

On abſolution. Tracts of Angl. Fathers, 1. 295

On morning and evening prayer.

Voice of the Church

Memoirs of the life and writings of. Compiled from the original MSS. by his great-grandſon, Thomas Comber, A.B. 8°. *Lond.* 1799

COMBER, Thomas, LL.D.

Grandſon to the preceding. Educated at Jeſus College, Cambridge, of which he became B.A. 1744; M.A. 1770; and LL.D. 1777. He was rector of Kirkby Miſperton, Yorkſhire, and afterwards rector of Buckworth, Huntingdonſhire. Died 1778. He was a man of conſiderable parts and learning.

The heathen rejection of Chriſtianity in the firſt ages conſidered. Part 1. Containing a large proof, from matter of fact, that the Chriſtian miracles were ſo far from being rejected with contempt by the heathens, that they were received by them with high veneration. [Againſt Weſton.] With appendix. 8°. *Lond.* 1747

COMBER, Thomas, LL.D. (*continued*).

Other works: An Examination of a late introductory Diſcourſe concerning Miraculous Powers, by Dr. Middleton. A Vindication of the Revolution in 1688, &c.

COMBES, Madame de.

Oeuvres ſpirituelles. 2 vol. 12°. *Par.* 1778

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COMENIUS, John Amos.

A German Proteſtant divine; born in Moravia 1592. After finiſhing his ſtudies he was ſucceſſively appointed rector of a college, miniſter of the Church at Fulnec, and director of a ſchool in that town. Died 1671.

Lux e tenebris, novis radiis aucta, hoc eſt ſolemniſſimæ divinæ revelationes in uſum ſeculi noſtri factæ. Per immiſſas viſiones, et angelica divinaque alloquia, facta, I. Chriſtophoro Kottero, Sileſio 1616–1624; II. Chriſtinæ Poniatoviæ, Bohemæ, 1627–1629; III. Nicolao Drabicio, Moravo, 1638–1664. 4°. 1665

Comenius was the tranſlator and publiſher of this ſingular book.

COMES, Natalis, or Noel CONTI.

An Italian writer, born at Venice about the commencement of the ſixteenth century. Became greatly diſtinguiſhed for claſſical learning. Died 1589.

Mythologiæ, ſive explicationis fabularum libri decem, in quibus omnia prope naturalis et moralis philoſophiæ dogmata in veterum fabulis contenta fuiſſe perſpicuè demonſtratur. Acceſſit G. Linocerii muſarum mythologia et anonymi obſervationum in totam de diis Gentium narrationem libellus. Adjectæ ſunt elegantiſſimæ Deorum imagines, ſtudio M. A. Tritonii Utinenſis. 4°. *Patavii*, 1616

Mythologiæ, ſive explicationum fabularum libri x. Nuper ab ipſo autore recogniti et locupletati. Ejuſdem, libri iv. de venatione. Cum indice triplici. 8°. *Franc.* 1581

COMMENTARIES and eſſays publiſhed by the Society for Promoting the Knowledge of the Scriptures. [Unitarian.] 2 vol. 8°. *Lond.* 1783

COMMIERS, M.

Pratique curieuſe; ou les oracles de ſibylles, ſur chaque queſtion propoſée. Nouvelle édition, augmentée d'une ſeconde partie de nouvelles queſtions qui n'ont point encore paru. Avec la fortune des humains. 12°.

COMMINES, Philippe de.

Born 1445; died 1509. This diſtinguiſhed writer was ſucceſſively the confidential miniſter of Charles the Bold, Duke of Burgundy, and of Louis XI., King of France. He is the firſt French hiſtorian who has riſen above the merits of a mere narrator. He judges men and events with a great deal of impartiality, and if he does not diſplay any paſſionate zeal for virtue, he everywhere ſhows the ruling hand of Providence directing human affairs.

Les mémoires de Philippe de Commines, Chevalier ſeigneur d'Argenton, ſur les principaux faicts et geſtes de Loys XI. et Charles VIII. ſon fils, roys de France. 8°. *Par.* 1616

COMMINES, Philippe de (*continued*).

An edition printed by Elzevir, 1648, in ſmall 12°, is much eſteemed. The work was reprinted in 1840, at Paris, reviſed from the MSS. in the Bibliothèque Royale. There have been various Engliſh tranſlations: the lateſt was by Uvedale, 2 vol. 8°, 1712 and 1723. A new edition, 2 vol. 8°, Lond. 1823.

COMMODIANUS, or GAZÆUS.

A Chriſtian poet of the third century, a native of Africa, and originally a heathen. The following, which is the only work of his extant, is written in verſe.

Inſtructiones adverſus gentium deos, pro Chriſtiana diſciplina, tempore Conſtantino compoſitæ, nunc primum typis mandatæ. 4°.
Tulli Leuc. 1650

Alſo in Bibl. Max. Patr. 27. 12
Bibl. Patr. Gallandii, 3. 621

COMMON PRAYER. See Book of Common Prayer.

Troubles at Frankfort about the Common Prayer. See Phenix.

COMNENUS. See Alexius.

COMNENA. See Anna.

COMPAGNUS, Dinus.

Chronicum Florentinum 1280–1312.
Muratorii Rer. Ital. Script. 9. 463

COMPANION to the altar, ſhewing the nature and neceſſity of a ſacramental preparation; with prayers and meditations. 17thed. 12°. *L.* 1738

CONANT, John, D.D.

A learned divine of great piety. Born at Yeatenton, Devonſhire, 1608. Entered Exeter College, Oxford, 1626, of which he was choſen fellow 1633, and afterwards tutor. Choſen rector 1649. Profeſſor of divinity 1654. Vice-Chancellor of the Univerſity 1657. Miniſter of St. Mary Aldermanbury, London, 1670, which he exchanged for All Saints, Northampton, to which was added the archdeaconry of Norwich, and in 1681 a prebend of Worceſter. Died 1693.

Sermons. 6 vol. 8°. *Lond.* 1693–1722

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CONANT, John, D.D. (*continued*).

God's omniſciency.
Seeking God.
Apoſtacy, and of the ſin againſt the Holy Ghoſt.

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CONCILIORUM quatuor generalium Niceni, Conſtantinopolitani, Epheſini, et Chalcedonenſis, Que divus Gregorius Magnus tanquam quatuor evangelia colit ac veneratur.

Tomus primus.
Quadraginta quoque ſeptem conciliorum provincialium authenticorum.
Decretorum etiam ſexaginta pontificum.
Item Bulla Aurea Caroli IV. de electione regis Romanorum.
Tomus ſecundus.
Aliorum aliquot conciliorum generalium, &c.
[Edidit Jacobus Merlinus.]
2 vol. in 1. Folio. *Coloniæ*, 1530

CONCILIORUM omnium tam generalium quam particularium tomus ſecundus. Folio.
Coloniæ, 1538

CONCILIORUM omnium tam generalium quam particularium [Tomi iii. Edidit Petrus Crabbe.] 3 vol. Folio. *Coloniæ*, 1551

Vol. 1. Ab apoſtolis uſque ad an. 536.
Vol. 2. A quinta ſynodo Conſtantinopolitana uſque ad ſynodum Conſtantienſem habita.
Vol. 3. A ſynodo Baſileenſi uſque ad concilium univerſale Tridentinum habita.

CONCILIA Sacrosancta, ad regiam editionem exacta, quæ nunc quarta parte prodit auctior, Gr. et Lat. ſtudio Philip. Labbei et Gabriel Coſſartii, Soc. Jeſu Preſbyterorum. 16 vol. in 17. Folio. *Par.* 1671

To ſome copies an 18th volume is added, containing Jacobatius de Conciliis.

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Ab initiis æræ Chriſtianæ ad annum 324.
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Canones apoſtolorum.
Conſtitutiones quæ tribuuntur apoſtolis.
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Juſtinianus Imp. adverſus Origenis errores, et adverſus tria capitula.
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1285–1413. Viennenſe Œcumenicum.
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H. Kalteiſen de libera prædicatione verbi Dei.
J. de Polemar de civili dominio clericorum.
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1512–1545. Lateranenſe V., Œcumenicum concilium.
Tridentinum concilium Œcumenicum, &c.
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Reginaldus Polus de concilio et de reformatione Angliæ.
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Conciliorum index alphabeticus, tabula geographica, index per gentes, &c.
Index pontificum, epiſcoporum, &c.
Index rerum locupletiſſimus.

CONCILIA. Sacroſancta Concilia, ad regiam editionem exacta, quæ olim quarta parte prodiit auctior. Studio Philip. Labbei, et Gabr. Coſſartii. Nunc verò integre, inſertis Stephani Baluzii et Joannis Harduini additamentis, plurimis præterea undicunque conquiſitis monumentis, notis inſuper ac obſervationibus, firmiori fundamento conciliorum epochas præcipue fulcientibus, longè locupletior et emendatior exhibetur. Curante Nicolao Coleti. 23 vol. *Venet.* 1728. Et ſupplementum J. D. Manſi, 6 vol. *Lucæ*, 1748–52. In all 29 vol. Folio.

This is the moſt complete collection extant of the Councils of the Church. It was reprinted, with the ſupplement incorporated, edited by Manſi, at Florence, 1757–98, in 31 vol. folio—a much-eſteemed and accurate edition; but it only reaches to the year 1509, while the edition by Coletus brings the councils down to the year 1727. The contents of Coletus are, therefore, here given. The following liſt will be found to contain the name of every pope (diſtinguiſhed by being printed in capitals), with the date at which he aſcended the papal chair; and the page in each volume where a life will be found, taken from the *Liber Pontificalis* of Damaſus, Anaſtaſius, &c.; alſo the name of every council, with the period in which it was held.

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CONFORMITY. Anonymous tracts on.

ΠΙΘΑΝΑΛΟΓΙΑ; or, a perſwaſive to conformity, by way of a letter to the Diſſenting brethren. By a country miniſter. Sm. 8°. *Lond.* 1670

The conformiſt's third plea for the Nonconformiſts. Argued from the King's declaration concerning eccleſiaſtical affairs: grounded upon the approved doctrine, and confirmed by the authorities of many eminent Fathers and writers of the Church of England. Pp. xvi. 75. 4°.
Lond. 1682

Moderation a virtue; or, the occaſional conformiſt juſtified from the imputation of hypocriſy. Pp. 50. 4°. *L.* 1703

A letter to a clergyman in the country concerning the votes of the biſhops in the laſt ſeſſion of parliament, upon the bill againſt occaſional conformity. Pp. 32. 4°. *L.* 1704

The queſtion about conformity to the National Church, coolly and impartially examined. Shewing the propriety and beauty of that conduct, and anſwering the moſt popular objections of the Diſſenters againſt it. Pp. 77. 8°. *Lond.* 1744

Some letters which paſſed between a young gentleman, deſigned for holy orders; and his uncle, a clergyman, concerning conformity to the Church of England. With an appendix, by the editor. F. 1. Pp. 167. 8°.
Lond. 1758

CONFORMITY between modern and ancient ceremonies. See MUSSARD, P.

CONFUCIUS.

A Chineſe philoſopher, born in the kingdom of Lou about 551 B.C. At the age of twenty-three he began to project a general reformation of the public manners, in accompliſhing which he met with uncommon ſucceſs, but his efforts being ultimately fruſtrated, he travelled in ſearch of another kingdom more diſpoſed to follow his precepts, but everywhere he found wars, tumults, and intrigues. He gathered many followers, and his books are ſtill regarded by the Chineſe as the fountain of wiſdom. Died in the ſeventy-third year of his age. An edition of his works with an Engliſh tranſlation was publiſhed by Mr. Marſhman at Serampore, 1809. (See an article on it in Quarterly Rev. 11. 332.) Another with a German tranſlation by Dr. Schott, 1826.

Le Chou-King, un des livres ſacres des Chinois, qui renferme les fondemens de leur ancienne hiſtoire, les principes de leur gouvernement et de leur morale; ouvrage recueilli par Confucius. Traduit et enrichi de notes par feu le P. Gaubil, miſſionnaire à la Chine. Revu et corrigé ſur le texte Chinois, accompagné de nouvelles

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notes, de planches, &c., par M. De Guignes. 4°. *Par.* 1770

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CONGREGATIONAL Biſhops or Preſbyters (The ruling and ordaining power of) defended. Being remarks on ſome part of Mr. P. Barclay's Perſuaſive. By an impartial hand. In a letter to a friend. Pp. 45. Sm. 8°. *Boſton, N. E.* 1724

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Eſtabliſhed 1833 by the managers of the Congregational [Diſſenters'] Library. Among the objects for which this Lecture was eſtabliſhed were the following,—to illuſtrate the evidence and importance of the great doctrines of revelation, to exhibit the true principles of philology in their application to ſuch doctrines, to prove the accordance and identity of genuine philoſophy with the records and diſcoveries of Scripture, and to trace the errors and corruptions which have exiſted in the Chriſtian Church to their proper ſources, and by the connexion of ſound reaſoning with the honeſt interpretation of God's Holy Word, to point out the methods of refutation and counteraction.

For further contents, ſee under each author.

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Vaughan, Robert, D.D. The cauſes of the corruption of Chriſtianity.

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Henderſon, Ebenezer, D.D. Divine inſpiration.

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Alexander, W. Lindſay, M.A. The connexion and harmony of the Old and New Teſtaments.

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Halley, Robert, D.D. The ſacraments, Part 1. Baptiſm.

Payne, the Rev. Dr., of Exeter. Original ſin.

Hamilton, Richard Winter, D.D., LL.D. The revealed doctrine of rewards and puniſhments.

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Stowell, William Hendry, D.D. The work of the Spirit.

Halley, Robert, D.D. The ſacraments, Part 2. The Lord's ſupper.

CONGREVE, William.

A dramatic writer and poet. Born 1670; died 1729. His works were publiſhed in 3 vol. 8°, 1710, and often reprinted.

Amendments of Mr. Collier's falſe and imperfect citations, &c., from the Old Batchelour, Double Dealer, Love for Love, Mourning Bride. By the author of thoſe plays. 8°. *Lond.* 1698

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P. de Alliaco, rectius Theodorici de Niem. Monita de neceſſitate reformationis eccleſiaſticæ in capite et in membris.

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Illuſtriſſ. Collegii Reformatorum Conſtantienſium de eccleſiaſticæ diſciplinæ reformatione ſtatuta.

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The life and epiſtles of St. Paul, compriſing a complete biography of the apoſtle, and a tranſlation of his letters, inſerted in chronological order. By the Rev. W. J. Conybeare and the Rev. J. S. Howſon, M.A. With illuſtrations on ſteel and wood. 2 vol. 4°. *Lond.* 1852

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COOK, George, D.D., Miniſter of Laurence Kirk.

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For review, ſee Quart. Review, 7. 107.

The hiſtory of the Church of Scotland from the eſtabliſhment of the Reformation to the Revolution, illuſtrating a moſt intereſting period of the political hiſtory of Britain. 3 vol. 8°. *Edin.* 1815

Vol. 1. 1567–1592. Vol. 2. 1592–1640. Vol. 3. 1640–1693. Index.

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King Charles' caſe; or, an appeal to all rational men, concerning his tryal at the high court of juſtice. With an additional opinion concerning the death of King James, the loſs of Rochel, and the blood of Ireland. Pp. 43. 8°. *Lond.* 1714

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COOKE, F., A.B.

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COOKE, John, A.M.

Rector of the united pariſhes of St. George the Martyr and St. Mary Magdalen, in Canterbury, and of Merſham, in Kent, and one of the ſix preachers of the Cathedral Church of Canterbury.

Thirty-nine ſermons on ſeveral occaſions. 2 vol. 8°. *Lond.* 1729

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The criſis; or, an attempt to ſhew from prophecy the proſpects and the duties of the Church of Chriſt. Second edition. 12°. *Lond.* 1825

A letter to the editor of the Britiſh Review, occaſioned by his remarks on the Criſis. In the number for May 1825. Pp. 67. 12°. *Lond.* 1825

Letters to a ſerious enquirer after divine truth. Second edition. 12°. *Lond.* 1817

COOPER, James, M.A., Miniſter of St. Paul's Chapel, Stonehouſe.

Sermons preached in St. Paul's Chapel, Stonehouſe. 12°. *Lond.* 1840

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COOPER, Myles, LL.D., Preſident of King's College, New York, and Fellow of Queen's College, Oxford.

Sermon, Pſa. 7. 9. National humiliation and repentance recommended, and the cauſes of the preſent rebellion in America aſſigned. [Faſt.] 4°. *Oxf.* 1776

COOPER, Samuel, D.D., Rector of Morley and Yelveſton, Norfolk.

Sermon, Matt. 5. 43, 44. The power of Chriſtianity over the malignant paſſions aſſerted, the real cauſes of perſecutions amongſt Chriſtians, and the true grounds of mutual forbearance in religious opinions explained. 4°. *Camb.* 1776

Sermon, 1 Theſſ. 5. 21. The neceſſity and truth of the three principal revelations demonſtrated from the gradations of ſcience, and the progreſs of the mental faculties. [Commencement.] 4°. *Camb.* 1777

Sermon, Eph. 6. 4. The neceſſity and duty of the early inſtruction of children in the Chriſtian religion evinced and enforced. [Charity and Sunday Schools.] 4°. *Yarmouth*, 1790

COOPER, Thomas, Biſhop of Wincheſter.

Born at Oxford, 1517, and educated at Magdalen College, where he obtained a fellowſhip. Dean of Glouceſter 1569. Biſhop of Lincoln 1570. Tranſlated to Wincheſter

COOPER, Biſhop (*continued*).

1584. Died 1594. "He was," ſays Wood, "furniſhed with all kind of learning, almoſt beyond his contemporaries, and not only adorned the pulpit with his ſermons, but the commonwealth of learning with his writings."

A brief expoſition of ſuch chapters of the Old Teſtament as uſually are read in the Church at common prayer on the Sundays throughout the year. 4°. *Lond.* 1573*

Certaine ſermons [xii.], wherein is contained the defence of the goſpel now preached againſt cavils and falſe accuſations. 4°. *Lond.* 1580*

An answer in defence of the truth againſt the apology of private maſs. To which is prefixed (as in the original edition) the work anſwered, entitled, An apology of private maſs, an anonymous Popiſh treatiſe againſt Biſhop Jewel. Edited for the Parker Society, by the Rev. W. Goode, M.A., F.S.A. Sm. 8°. *Camb.* 1850

Originally publiſhed anonymouſly 1562, and generally aſcribed to Biſhop Jewel.

Theſaurus linguæ Romanæ, et Britannicæ, tam accurate congeſtus, ut nihil penè in eo deſyderari poſſit, quod vel Latinè complectatur ampliſſimus Stephani Theſaurus, vel Anglicè, toties aucta Eliotæ Bibliotheca. Acceſſit dictionarium hiſtoricum et poeticum. Folio. *Lond.* 1578

An admonition to the people of England. Puritan Diſcipline Tracts

COOPER, William.

One of the paſtors at Boſton, New England.

The doctrine of predeſtination unto life explained and vindicated in four ſermons. [On Rom. 8. 29, 30.] 12°. *Lond.* 1775

COOPER, William, D.D., F.R.S., Archdeacon of York.

Diſcourſes. 2 vol. 8°. *Lond.* 1795

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Ten of the diſcourſes in the above volumes were publiſhed 1766 in 1 vol. 8°.

COORE, Richard, D.D.

A good ſcholar, inclined to Antinomianiſm. He was ejected from Tong Chapel, Yorkſhire, for nonconformity, 1662, after which he practiſed phyſic. Died at Leeds 1687, aged ſeventy-one. The following very rare work appears to have been the only one he publiſhed.

The practical expoſitor of the more difficult texts that are contained in the Holy Bible, wherein the dreams in Daniel, and the viſions of all the prophets, and the two myſtical books of the Canticles and the Revelation, are all clearly opened. 8°. *Lond.* 1683

COPLAND, Alex., Eſq., Advocate.

Mortal life, and the ſtate of the ſoul after death, conformable to divine revelation as interpreted by the ableſt Proteſtant commentators, and conſiſtent with the diſcoveries of ſcience. 2d edition. 8°. *Lond.* 1834

COPLESTON, Edward, D.D., Bp. of Llandaff.

Born at Offwell, Devon, 1776. Elected ſcholar of Corpus Chriſti College, Oxford, 1791. Choſen Fellow of Oriel 1795. Appointed College tutor 1797. Profeſſor of Poetry 1802. Proctor 1807. Provoſt of Oriel 1814. Dean of Cheſter 1826. Biſhop of Llandaff and Dean of St. Paul's 1827. Died 1849.

A letter to John Coker, of New College, Eſq., on his Second edition of Reflections on the late election of a Chancellor of the Univerſity of Oxford. Pp. 20. 1810.
Sermon, 1 John, 3. 18. [Anniv. Devon, &c. Hoſpital.] Second edit. 8°. *Oxf.* 1819
An enquiry into the doctrines of neceſſity and predeſtination. In four diſcourſes [on Acts, 15. 18; Deut. 8. 5; Acts, 2. 23, and Luke, 13. 23, 24.] Preached before the Univerſity of Oxford, with notes, and an appendix on the 17th article of the Church of England. 8°. *Lond.* 1821

For review, ſee Quarterly Review, 26. 82.

Prælectiones academicæ Oxonii habitæ. Editio altera. 8°. *Oxonii*, 1828
Sermon, Matt. 13. 24, 25. [S.P.C.K. and S.P.G.F.P.] 8°. *Lond.* 1828
Sermon, Deut. 5. 28. [Anniv. Char. School, L. and W.] 8°. *Lond.* 1829
A charge, Church diſcipline and national education, delivered to the clergy of the dioceſe of Llandaff, in 1839. 8°. *Lond.* 1839
Two ſermons, with a paſtoral addreſs on Roman Catholic errors. 8°. *Lond.* 1841

Luke, 6. 26. Falſe liberality - - - - 1
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A charge, at the triennial viſitation in 1842. Second edit. 8°. *Lond.* 1842

COPLESTON, Biſhop (*continued*).

A charge, delivered in 1845. 8°. *Lond.* 1845

Other works: Advice to a Young Reviewer, 1817. Examiner examined, 1809. Reply to the Calumnies of the Edinburgh Review againſt Oxford, 1810. A Second Reply, 1810. A Third Reply, 1811. Firſt Letter to Mr. Peel on a Variable Standard of Value, 1819. Second Letter on the Cauſes of the Increaſe of Pauperiſm, 1819. Remarks on Objections to Sermons on Predeſtination, 1822. Currency Queſtion, reprinted from Quarterly Review. Single Sermons: for Exeter Hoſpital, 1805; Oriel Jubilee, 1826; at Cheſter (Nov. 5), 1826; at Abergavenny, 1829; S.P.G. 1833; Death of King William IV., 1837; at Uſk, 1838; Conſecration of Church, 1840; on Church Muſic, 1848. Charges, 1830–33–36–48. Speeches on Teſt Acts, 1828; Roman Catholic Bill, 1829; Maynooth, 1845. Papers in Quarterly Review: On Whitaker de Motu, 1811; Enſor on Education, 1811; Curates' Bill, 1813; Currency, 1822; Buckland's Reliquiæ Diluvianæ, 1823; London Univerſity, 1825.

(Memoir of.) With ſelections from his diary and correſpondence, &c. By William James Copleſton, M.A., Rector of Cromhall. 8°. *Lond.* 1851

With appendix, containing Advice to a Young Reviewer, and extracts from Replies to the Edinburgh Review.

COPLESTON, John, M.A., Vicar of Broad Clyſte, Devon, and Preb. of St. Peter's, Exon.

Sermon, Pſa. 77. 20. Moſes next to God, and Aaron next to Moſes ſubordinate and ſubſervient. [May 29.] 4°. *Lond.* 1661

COPPIN, Richard.

Divine teachings: In three parts. I. The glorious myſtery of divine teachings between God, Chriſt, and the ſaints. II. Anti-Chriſt in man, oppoſing Emmanuel, or, God in us. III. The advancement of all things in Chriſt and of Chriſt in all things, with a diſcovery of good and evil, inhabiting in man. Together with a brief diſcovery of ſome things concerning election and reprobation, &c. Being ſome ſparks of that glory that ſhines and dwells in Richard Coppin. With an occaſional word by way of preface, wherein is ſomething of the myſtery of Alpha and Omega, with a prophetical hint, written by Abiezer Coppe. 4°. *Lond.* 1649

COQUEREL, A. L. C., Paſtor of the Walloon Church at Amſterdam.

Sermons. Seconde édition. 8°. *Amſt.* 1820

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CORBET, John.

Born at Glouceſter 1620. Obtained the living of Bramſhot, Hampſhire, from which he was ejected 1662. Died 1680. He was a Nonconformiſt divine of great moderation and piety. He had a conſiderable ſhare in compiling the firſt volume of Ruſhworth's Collections.

Self-employment in ſecret, containing memorials for his own practice, his evidences upon ſelf-examination, &c. 12°. 1681*

Remains. Printed from his own MSS. 4°. *Lond.* 1684

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CORBET, John (*continued*).

An enquiry into the oath required of Nonconformiſts.
A plea for communion with the Church of England.
Of the decrees and operations of God.
The principles and practices of Nonconformiſts.

CORDERIUS [Corder, or Cordier], Balthasar.

A learned Jeſuit. Born at Antwerp 1592. Entered the order of Jeſuits 1612. Taught Greek, and afterwards Moral Theology. Became Profeſſor of the Holy Scriptures at Vienna. Died 1650. His knowledge of the Greek language was very extenſive, and he travelled through Germany, France, Spain, and Italy, in purſuit of his deſign to tranſlate Greek writings.

Catena ſexaginta quinque Græcorum patrum in S. Lucam, quo quatuor ſimul evangeliſtarum introducit explicationem, Latinitate donata, et annotationibus illuſtrata. Folio. *Antv.* 1628

Catena patrum Græcorum in S. Joannem, ex antiquiſſimo Græco codice MS. nunc primum in lucem edita. Gr. et. Lat. Fol. *Antv.* 1630

Other works: Job Elucidatus, folio, Antv., 1646. Expoſitio Patrum Græcorum in Pſalmos, Gr. et Lat. 3 vol. folio, 1643–46, &c.

CORNARO, Lewis.

A noble Venetian, remarkable by his longevity. Born 1467; died 1565.

Sure method of attaining a long and healthful life. 18°. *Air*, 1811

CORNAZANIS, Joannes, de Ord. Prædic.

Hiſtoriæ Parmenſis fragmenta, 1301–1355, cum additamentis uſque ad annum 1479.
Muratorii Rer. Ital. Script. 12. 725

CORNELIUS NEPOS.

Lived in the time of Julius Cæſar. Died in the reign of Auguſtus.

Vitæ excellentium imperatorum, cum integris notis Jani Gebhardi, Henr. Ernſtii, et J. A. Boſii. Et ſelectis A. Schotti, D. Lambini, G. Longolii, H. Magii, J. Savaronis aliorumque doctorum, necnon excerptis P. Danielis. Hiſce accedit omnium vocabulorum Index Boſii. Curante Auguſtino Van Staveren. 8°.
Lugd. Bat. 1734

Vitæ excellentium imperatorum, or lives of the excellent commanders, with an Engliſh tranſlation, as literal as poſſible, with Engliſh notes and a large index. By John Clarke, late maſter of the Public Grammar School in Hull. Tenth edition. 8°. *Lond.* 1765

The lives of illuſtrious men. Done into Engliſh. 12°. *Lond.* 1712

CORNELIUS, Biſhop of Rome.

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Epiſtolæ. Bibl. Patr. Gallandii, 3. 333
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Fragmenta. Routh, Reliquiæ, 3. 13

CORNISH, Joseph, Paſtor to the Church of Proteſtant Diſſenters, Colyton, Devon.

A brief hiſtory of Nonconformity, from the Reformation to the Revolution: with remarks on Church eſtabliſhments. Ff. 3. Pp. 162. 12°. *Lond.* 1797

CORNTHWAITE, Robert.

An eſſay on the ſabbath. 1. Whether the ſeventh day, ſabbath, was given to Adam in Paradiſe; 2. Whether the ſame now obliges Chriſtians. Occaſioned by pieces lately wrote by Hallet, Jephſon, Chubb, Killingworth, Dobel, Watts. 8°. *Lond.* 1740

CORNTHWAITE, Robert (*continued*).

CORNWALL, John, D.D., Rector of Speldhurſt and Preacher at Tunbridge Wells Chapel.

Sermon, Prov. 8. 9. Before the Univ. Camb. 4°. *Camb.* 1701

CORNWALLIS, Sir Charles, Knt.

An account of the baptiſm, death, and funeral of the moſt incomparable Prince Frederick Henry, Prince of Wales. Pp. 64. 8°.
Lond. 1751

CORNWALLIS, Frederick, Abp. Canterbury.

Son of Lord Cornwallis. Conſecrated Biſhop of Lichfield and Coventry, 1749. Tranſlated to Canterbury 1768. Died 1783.

Sermon, 2 Kings, 19. 3. [Jan 30.] 4°.
Lond. 1751

Sermon, 2 Theſſ. 3. 13. [London Hoſpital.] 4°. *Lond.* 1752

Sermon, Acts, 26. 18. [S.P.G.F.P.] 4°.
Lond. 1756

Sermon, Heb. 10. 24. [Char. Sch. L. and W.] 4°. *Lond.* 1762

CORNWALLIS, James, Biſhop of Lichfield and Coventry.

Dean of Canterbury 1775. Conſecrated Biſhop of Lichfield and Coventry 1781.

Sermon, 1 Tim. 6. 18. [Sons of the Clergy.] 4°. *Cant.* 1777

CORNWALLIS, Mrs., of Witterſham, Kent.

Obſervations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°.
Lond. 1817

Vol. 1. Gen.–2 Sam. Vol. 2. 1 Kings–Pſalms. Vol. 3. Prov.–Mal. Vol. 4. New Teſtament.

CORONATION.

The form and order of the ſervice performed, and ceremonies obſerved in the coronation of their majeſties King William IV. and Queen Adelaide, in the Abbey Church of St. Peter, Weſtminſter. Pp. 24. 12°. *Lond.* 1838

The form and order of the ſervice performed, and ceremonies obſerved, in the coronation of her Majeſty Queen Victoria. Pp. 24. 12°.
Lond. 1838

CORPUS JURIS CANONICI.

The body of laws formed at different times for the government of the Church of Rome: 1. The Decretum Gratiani, firſt collected by Ivo, Biſhop of Chartres, in France, about the fourteenth year of Henry I. of England, and corrected A.D. 1150, by Gratian, a Benedictine monk; 2. The Decretals, collected from the letters of the popes, by order of Pope Gregory IX., A.D. 1230, in five books; 3. The ſixth book of Decretals made by order of Boniface VIII., in 1297; 4. The Clementines, or Decretals of Pope Clement V., publiſhed A.D. 1317, by order of John XXII.; 5. The Extravagantes, ſo called, becauſe not contained in the former Decretals, containing the conſtitutions of various popes down to 1483; and alſo the particular conſtitutions of John XXII. Gloſſes, or annotations, were written upon the whole by various learned men. The edition of 1671, deſcribed below, contains the gloſſes complete. In ſubſequent editions the gloſſes are abridged. That of 1687 is much eſteemed. The lateſt is by Richter, at Leipſic, 1839.

CORPUS JURIS CANONICI (*continued*).

Corpus juris canonici in tres partes distinctum; Glossis diversorum illustratum; Gregorii Papæ XIII. jussu editum, complectens decretum Gratiani, decretales Gregorii IX., Sextum decretalium Bonifacii VIII. Clementinas, Extravagantes Joannis XXII. Extravagantes communes, &c. Accesserunt constitutiones novæ summorum pontificum hactenus desideratæ, quæ vii. Decretalium loco esse possint, necnon annotationes Antonii Naldi, additionibus novis elucidatæ. Editio novissima, cum priscis castigatissimisque editionibus ad amussim collata et innumeris expurgata mendis, accurante J. B. 3 vol. Folio. *Lugd.* 1671

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Materiæ glossarium.

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Corpus juris canonici, emendatum et notis illustratum, Gregorii XIII. pontif. max. jussu editum. Indicibus variis, novisque, et appendice Pauli Lancellotti Perusini adauctum. Accesserunt novissimè loci communes uberrimi, summâ diligentiâ ex ipsis canonibus collecti, itemque liber vii. decretalium novis aliquot constitutionibus auctus. 4°. *Coloniæ Munatianæ*, 1670

Nomina omnium pontificum.
Nomina conciliorum.
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Corpus juris canonici Gregorii XIII., Pont. Max. jussu editum; à Petro Pithœo et Francisco Fratre jurisconsultis, ad veteres codices manuscriptos restitutum, et notis illustratum. Ex Bibliotheca Dom. D. C. Le Peletier. 2 vol. Folio. *Par.* 1687

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Synopsis historica eorum qui canones et decreta ecclesiastica collegerunt.
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Vol. 1. Decretum Gratiani.
Vol. 2. In qua Decretalium collectiones continentur.

CORPUS Juris Civilis. See JUSTINIAN.

CORPUS Poetarum. See WALKER, MAITTAIRE.

CORPUS et Syntagma Confessionum fidei quæ in diversis regnis et nationibus ecclesiarum nomine fuerunt authenticè editæ. 4°. *Aureliæ Allob.* 1612

Symbolum apostolicum.
Harmonia confessionum.
Confessio Helvetica, Gallica, Anglicana, Scoticana, Belgica, Polonica, Argentensis, sive quatuor civitatum imperii, Augustana, Saxonica, Wirtembergica, Illustrissimi electoris Palatini, Bohemica, Concensus ecclesiarum, Majoris et Minoris Poloniæ, Lithuaniæ.
Catholicus consensus veterum qui patres vocantur Græci, Latini, Africani.

CORROZET (Gilles).

Born at Paris 1510; died 1568. A printer and bookseller in Paris; is one of the first who wrote on the antiquities of the metropolis of France.

Les divers propos mémorables des nobles et illustres hommes de la Chrestienté. 24°. *Anv.* 1557

CORTES, Hernan.

(The life of) By Don Telesforo de Trueba y Cosio. 18°. *Edin.* 1829

CORTESIUS [CORTEZZI], Paul.

An Italian prelate, and an elegant writer. Born in Tuscany 1465. Died Bishop of Urbino 1510. His Commentary on the four books of Sentences is written in good Latin, but frequently in too familiar terms.

Libri iv., in quibus divinitus complectitur omnia

CORTESIUS [CORTEZZI] (*continued*).

tum quæ ſunt apud divos Auguſtinum, Hieronymum, Chryſoſtomum, et hujus claſſis reliquos, tum quæ D. Thomas Magiſter Sententiarum et ejus loci reliqui habent. Folio.
Baſil. 1540

Hieronymi Savonarolæ opera adjunximus:
De veritate fidei.
Expoſitio ac meditatio in Pſalmum miſerere mei 1.
Meditatio in Pſalmum lxx.

CORTUSII PATAVINI duo, ſive Gulielmi et Albrigeti Cortuſiorum hiſtoria de novitatibus Paduæ et Lombardiæ, 1256–1364.
Muratorii Rer. Ital. Script. 12. 757

CORVARIA, Guido de.

Fragmenta hiſtoriæ Piſanæ 1270–1280.
Muratorii Rer. Ital. Script. 24. 673

CORY, Isaac Preston, Eſq.

Ancient fragments of the Phœnician, Chaldæan, Egyptian, Tyrian, Carthaginian, Indian, Perſian, and other writers; with an introductory diſſertation and an inquiry into the Philoſophy and Trinity of the ancients. Second edition. 8°. *Lond.* 1832

Including fragments from Sanchoniatho, Beroſſus, Abydenus, Megaſthenes, Nicholaus Damaſcenus, Alexander Polyhiſtor, Eupolemus, Thallus, Cteſias, Manetho, Caſtor, Dius, Menander, Hanno, Hiempſal, &c., with the Chaldæan oracles of Zoroaſter.

Metaphyſical inquiry into the method, objects, and reſult of ancient and modern philoſophy. Sm. 8°. *Lond.* 1833

COSENS, John, D.D., Miniſter of Teddington.

Sermons on uſeful and important ſubjects. 2 vol. 8°. *Lond.* 1793

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COSIN, John, D.D., Biſhop of Durham.

Born at Norwich 1594. Educated at the free-ſchool there, and at Caius College, Cambridge, of which he became Fellow. Rector of Brancepath, dioceſe of Durham, 1628. Maſter of Peterhouſe, Cambridge, 1638. Dean of Peterborough 1640. Sequeſtered during the Commonwealth. At the Reſtoration reſtored, and ſoon afterwards raiſed to the Biſhopric of Durham. Died 1672. He was a prelate of great munificence, learning, and piety.

Works, now firſt collected. Lib. of Anglo-Cath. Theology. 5 vol. 8°. *Oxf.* 1843–53

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Vol. 4. Oxf. 1851. Miſcellaneous works.

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Vol. 5. To be publiſhed in 1853, containing notes on the Book of Common Prayer.

A collection of private devotions in the practice of the ancient church, called the Hours of Prayer, taken out of the Holy Scriptures, the ancient Fathers, and the divine ſervice of our own Church. Ninth edit. 12°. *Lond.* 1693

The hiſtory of Popiſh tranſubſtantiation. 8°. *Lond.* 1676

The hiſtory of Popiſh tranſubſtantiation. A new edition reviſed, with the authorities printed at full length. To which is added, A memoir of the author, by the Rev. J. S. Brewer, M.A. 12°. *Lond.* 1840

A ſcholaſtical hiſtory of the canon of the Holy Scripture, or the certaine and indubitate books thereof, as they are received in the Church of England. 4°. *Lond.* 1683

The object of this treatiſe is to ſhow that the canon of Scripture, as received by the Church of England, is that which was recogniſed in the Catholic Church in all ages prior to the Council of Trent, and it may be ſaid to exhauſt the ſubject. The copious authorities are arranged in chronological order, and in the edition of 1849 have been accurately verified and printed in full. Firſt edition publiſhed in 1657, a ſecond in 1672, and a third in 1683. They are reprints without alteration or addition.

The points of difference and agreement between the Churches of England and Rome.

Tracts of Angl. Fathers, 1. 269

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Nicholls, W. Commentary

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Tracts for the Times, 1. 27

A letter on the validity of the orders of the Reformed Churches. See GOODE, W.

COSIN, Richard, LL.D.

An eminent civilian. Chancellor of the dioceſe of Worceſter, 1579, until 1598.

Conſpiracie for pretended reformation, viz. Presbyterial diſcipline; a treatiſe diſcovering the late deſignments and courſes held for advancement thereof, by William Hacket, Edmund Coppinger, and Henry Arthington. [Anon.] 4°. *Lond.* 1592

An anſwer to the two firſt and principal treatiſes of a factious libell under the title of An Ab-

COSIN, Richard, LL.D. (*continued*).

ſtract of Certaine Acts of Parliament, Injunctions, Canons, &c. [Anon.] 4°. *Lond.* 1584

Of this edition only 40 copies were printed.

Eccleſiæ Anglicanæ politeia in tabulas digeſta. Editio ultima, prioribus longè emendatior; cui inſuper de novo præfigitur ſuccincta authoris eruditiſſimi vitæ narratio. Folio. *Oxon.* 1684

COSMAS, of Egypt.

Flouriſhed 535. Surnamed Indicopleuſtes, in conſequence of his voyage to the Eaſt Indies, where he went on mercantile affairs, but afterwards turned monk on his return home to his native city of Alexandria. Lardner makes conſiderable uſe of his Chriſtian topography in his Credibility of Scripture. This work, which remained in MS. until printed by Montfaucon, contains a deſcription of the numerous inſcriptions on the rocks in the deſert of Sinai, as ſeen by Coſmas, which have been recently deciphered by Mr. Forſter, and attributed to the children of Iſrael in their journey from Egypt.

Topographia Chriſtiana, ſive Chriſtianorum opinio de mundo, xii. libris.

Montfaucon, Collectio Nova, 2. 113
Bibl. Patr. Gallandii, 11. 401

COSMAS Hierosolymitanus.

Flouriſhed 725. Having been ſeized by robbers, Coſmas was carried off to Damaſcus, where he was taken into the houſe of the father of John Damaſcenus, whoſe tutor he became. Afterwards he was raiſed to the biſhopric of Majuma.

Hymni. Lat. Bibl. Max. Patr. 12. 737
Gr. et Lat. Bibl. Patr. Gallandii, 13. 234

COSTARD, G. M.A., Fell. of Wadham College.

Some obſervations tending to illuſtrate the Book of Job, and in particular the words, "I know that my Redeemer liveth," &c., Job, 19. 25. Pp. 53. 8°. *Oxf.* 1747

COTELERIUS [COTELIER], John Baptist.

Born at Niſmes, 1627. Died 1686. Eminent as a critic. He was lecturer on Greek literature at Paris, and obtained this ſituation in conſequence of the talent he displayed in cataloguing the Greek MSS. of the king's library.

Eccleſiæ Græcæ monumenta, e MSS. codicibus, Gr. et Lat. cum notis. 3 vol. 4°. *Par.* 1677

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COTELERIUS, John Baptiſt (*continued*).

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To the above three volumes is ſometimes added, Analecta Græca, publiſhed by Pouget, Loppin, and Montfaucon, vol. 1. Par. 1688 or 1692, making in all 4 vol.

SS. Patrum qui temporibus apoſtolicis floruerunt opera, recenſuit et notulas aliquot adſperſit Joannes Clericus. 2 vol. Fol. *Antv.* 1698

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Another edition. Recenſuit J. Clericus. 2 vol. Folio. *Amſt.* 1724

This is the lateſt and beſt edition; the contents are the ſame as the edition of 1698 as above, with the following additions in vol. 2.

T. Brunonis judicium de auctore canonum et conſtitutionum apoſtolicarum.
If. Voſſius et D. Blondellus de Ignatio.
H. Burtoni, J. Boiſii et J. Daviſii animadverſiones in epiſtolas Clementis, adſperſis notulis J. Clerici.
J. Clerici diſſertationes duæ,—
1. De conſtitutionibus apoſtolorum.
2. De epiſtolis Ignatianis.

Alſo, the epiſtle of Ignatius ad Romanos is *ſubſtituted* from the Colbertine MS., and the Martyrdom of Ignatius, according to the Colbertine MS., is *added*.

COTES, Digby.

Oratio funebris. See Codrington, C.

COTES, Henry, A.B., Vicar of Bedlington, in the county of Durham.

Lent ſermons; or, an inquiry into the nature and deſign of Chriſt's temptation in the wilderneſs. [On Matt. 4. 1–11.] With notes and obſervations. 8°. *Lond.* 1813

The reſurrection of Lazarus; a courſe of ſermons on the eleventh chapter of the goſpel of St. John. From the French of Beauſobre. 8°. *Lond.* 1822

COTGRAVE, Randle.

A French and Engliſh and Engliſh and French dictionary. With additions by James Howell, Eſq. Folio. *Lond.* 1673

The beſt edition of a uſeful work in explaining obſolete words in old French writers.

COTHEREL, Le Sieur.

Le Calviniſme mourant; ou, le triomphe de

COTHEREL, Le Sieur (*continued*).

l'Egliſe Catholique ſur l'héréſie des prétendus reformez. Pp. 64. 18°. *Par.* 1682

COTTLE, Joseph.

Reminiſcences of Samuel Taylor Coleridge and Robert Southey. 8°. *Lond.* 1847

COTTON, Bartholomew de, Monk of Norwich.

Annales eccleſiæ Norwicenſis 1042–1295, et hiſtoria de epiſcopis Norw. ad an. 1299. Accedunt continuatio hiſtoriæ ad an. 1446, et ſucceſſio epiſcoporum et priorum.

Wharton, Anglia Sacra, 1. 395

COTTON, Clement.

A complete concordance to the Bible, of the laſt tranſlation. Folio. *Lond.* 1631

COTTON, Henry, D.C.L., Archdn. of Caſhel.

The typographical gazetteer. 8°. *Oxf.* 1825

A ſecond edition, corrected and much enlarged, 1831.

A liſt of editions of the Bible and parts thereof in Engliſh, from the year 1505 to 1820. With an appendix containing ſpecimens of tranſlations, and bibliographical deſcriptions. 8°. *Oxf.* 1821

Second edition, corrected and enlarged, 1852.

The five books of Maccabees in Engliſh. With notes and illuſtrations. 8°. *Oxf.* 1832

COTTON, John, B.D., Paſtor of Boſton, N. E.

Born at Derby, 1585. Educated firſt in Trinity, and afterwards in Emmanuel College, Cambridge; of the latter of which he was choſen fellow. Became miniſter of Boſton, Lincolnſhire. Having for a long time adopted the principles of the Puritans, and conducted public worſhip without the liturgy, he reſigned his living 1633, and ſettled at Boſton, New England. Died 1652. He was a man of great literary acquirements, well ſkilled in the languages, and deeply read in theology.

The way of life; or, God's way in bringing the ſoul into the wayes of life and peace, laid down in four ſeveral treatiſes. 4°. *Lond.* 1641

1. The pouring out of the Spirit. On Zech. 12. 10, 11, &c.
2. Sin's deadly wound. On Acts, 2. 37.
3. The Chriſtian's charge. On Prov. 4. 23.
4. The life of faith. On Gal. 2. 19, 20.

God's mercie mixed with his juſtice; or, his people's deliverance in times of danger laid open in ſeveral ſermons. 4°. *Lond.* 1641

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The Churches reſurrection; or, the opening of the 5th and 6th verſes of the 20th chapter of the Revelation. Pp. 30. 4°. *Lond.* 1642

The doctrine of the Church, to which are committed the keys of the kingdom of heaven. Second edition. Pp. 13. 4°. *Lond.* 1642

The powring out of the ſeven vials; or an expoſition of the 16th chapter of the Revelation, preached in ſundry ſermons. 4°. *Lond.* 1642

A brief expoſition of the whole book of Canticles, lively deſcribing the eſtate of the Church in all the ages thereof, both Jewiſh and Chriſtian,

COTTON, John, B.D. (*continued*).

and modeſtly pointing at the glorioufneſs of the reſtored eſtate thereof. 8°. *Lond.* 1642

A briefe expoſition, with practical obſervations upon the whole book of Eccleſiaſtes. Publiſhed by Anthony Tuckney, D.D. Sm. 8°. *L.* 1654

A practical commentary; or, an expoſition, with obſervations, reaſons, and uſes, upon the 1ſt epiſtle of John. Folio. *Lond.* 1656

A treatiſe of the covenant of grace, as it is diſpenſed to the elect ſeed effectually unto ſalvation, being the ſubſtance of divers ſermons, on Acts, 7. 8. Second edition, by a copy far larger than the former. Sm. 8°. *Lond.* 1662

COTTON, Sir Robert Bruce, Bart.

An eminent antiquary, born at Denton, Huntingdonſhire, 1570. Educated at Weſtminſter ſchool and Trinity College, Cambridge. Died 1631. The Cottonian library, now in the Britiſh Muſeum, was collected by him.

Choice pieces. Twenty-four arguments concerning Popiſh practices, &c. Sm. 8°. *Lond.* 1651

Other works: A ſhort View of the long Life and Raigne of Henry III., King of England. [Anon.] 4°. 1627. An Abridgment of the Records in the Tower. Folio. Lond. 1657 or 1689, &c.

COTTON, Richard Lynch, D.D., Provoſt of Worceſter College, Oxford. Formerly Vicar of Denchworth.

The way of ſalvation plainly and practically traced in a ſeries of ſermons. 8°. *Oxf.* 1837

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1 John, 3. 4. Sin the tranſgreſſion of the law 21
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Rom. 15. 4. Study of the Scriptures - - 376
Acts, 20. 7. The Lord's ſupper - - - 401

COTURIUS, Julius Cæsar, Soc. Jeſu.

Demonſtrationes Catholicæ, quibus oſtenditur Lutheranam eccleſiam non eſſe veram apoſtolicam eccleſiam; quia in eſſentialibus fidei articulis a vera primitiva apoſtolica eccleſia diſſentit. Sm. 8°. *Leſn.* 1641

COUDRETTE, l'Abbé.

Born at Paris 1701. Died 1774.

Hiſtoire générale de la naiſſance et des progrès de la compagnie de Jéſus, et l'analyſe de ſes conſtitutions et privilèges. [Anonym.] 3 vol. 12°. *Amſt.* 1761

Written to prove that the Jeſuits have no legal right in France, and that they ought not to be tolerated in any civil ſtate.

COUNCILS. See Concilia, Trent, &c.

COURAYER, Peter Francis, LL.D.

A Roman Catholic divine, born at Vernon, in Normandy, 1681. Became a Canon Regular and Librarian of the abbey of St. Géneviève, but fell under eccleſiaſtical cenſure for writing his Diſſertation on the Validity of Engliſh Ordinations, and took refuge in England 1728, where he died, 1776. He joined in communion with the Church of England, but did not ſeparate from that of Rome. In his later years his principles inclined to Unitarianiſm.

Lettre à S. E. M. le Cardinal de Noailles, archevêque de Paris. Au ſujet de ſon inſtruction paſtorale du 31 Oct. 1727. Pp. 24. *à Lond.* 1728

A letter to H. E. Cardinal de Noailles, Archbiſhop of Paris. Occaſioned by his paſtoral inſtruction of the 31ſt Oct. 1727. Pp. 21. 8°. *Lond.* 1728

A diſſertation on the validity of Engliſh ordinations and on the ſucceſſion of the biſhops in the Church of England, together with proofs juſtifying the facts advanced. Tranſlated by Dan. Williams. Second edition, corrected. 8°. *Lond.* 1727

A defence of the Diſſertation on the Validity of the Engliſh Ordinations againſt the ſeveral anſwers made to it. 2 vol. 8°. *Lond.* 1728

The original edition in French of the Diſſertation and Defence was publiſhed in 6 vol. 8°. Brux. 1723.

A diſſertation on the validity of the ordinations of the Engliſh, and of the ſucceſſion of the biſhops of the Anglican Church, with the proofs eſtabliſhing the facts advanced in this work. The old tranſlation of Mr. Williams, collated throughout with the original, and, in conſequence, almoſt entirely re-written; the references and quotations verified and corrected. To which is added, beſides Mr. Williams' preface and other editorial matter, which is all retained, I. An introduction containing ſome account, as well of the preſent and former editions, as of the author himſelf and the memorable controverſies to which this work gave riſe. II. A conſiderable body of further notes. III. An epitome of the whole volume. 8°. *Oxf.* 1844

The Defence of the Diſſertation, by the ſame author, which forms two out of the three volumes of the original Engliſh tranſlation, is not contained in the above.

Traité où l'on expoſe ce que l'écriture nous apprend de la divinité de Jéſus Chriſt. 8°. *Lond.* 1810

A declaration of my laſt ſentiments on the different doctrines of religion. Publiſhed in French, by W. Bell, D.D. A faithful tranſlation, to which is prefixed an account of Dr. Courayer. Sm. 8°. *Lond.* 1787

A review of this work appeared in the Quart. Review, 6. 391.

COURTAIL, John, M.A., Vicar of Burwaſh, Suſſex.

Sermon, Matt. 10. 16. The expedience and neceſſity of wiſdom and innocence towards a due diſcharge of the miniſterial office. [Viſitation.] 4°. *Lond.* 1760

COUSIN, Victor.

Chief of the eclectic ſchool of philoſophy, and one of the moſt eminent metaphyſical writers of the age. Was born in Paris, 1792. He ſoon obtained a brilliant reputation as a lecturer, and, in conſequence of his liberal doctrines, was obnoxious to the French government during the reſtoration. After 1830, he took on ſeveral occaſions a prominent part in public affairs, and became Councillor of State, Peer of France, Member of the Inſtitute, &c. As a writer he is remarkable eſpecially for the perſpicuity and the elegance of his ſtyle.

Cours d'hiſtoire de la philoſophie. 8 vol. 12°. *Par.**

For reviews, ſee Edinburgh Review, 50. 194; 59. 359; and by Sir W. Hamilton, Edinburgh Review, 59. 359.

Des principes de la revolution Françaiſe. 12°. 1851*

Philoſophy of the beautiful, tranſlated. 12°. *Lond.* 1848

Elements of pſychology, tranſlated by Henry. 12°. 1842

COUNTRY PARSON'S (The) advice to his pariſhioners. In two parts. 8°. *Lond.* 1680

1. Containing a plain and ſerious exhortation to a religious and virtuous life.
2. General directions how to live accordingly.

COURCELLES. See Curcellæus.

COUTTS, Robert.

Ordained miniſter of the pariſh of Brechin, in Scotland, 1798. Died 1803, in the thirty-ſecond year of his age. His ſermons are Calviniſtic, and of great excellence. In the ſecond edition, a ſermon is added. A third edition was publiſhed in 12°. Edin. 1847.

Sermons on intereſting ſubjects. With ſome ſketches of his life. Second edition. 8°. *Lond.* 1808

Preface [with life] - - - - - - i–xiv
Pſa. 77. 19. Unſearchableneſs of Providence. 2 ſerm. 21
1 Theſſ. 5. 16. Various ſources of the Chriſtian's joy. 5 ſerm. - - - - - - - - 66
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1 John, 1. 3. Fellowſhip with the Father and with the Son. Lord's ſupper - - - - - - 361
Matt. 16. 24. Self-denial. 2 ſerm. - - - 383
1 John, 2. 28. Union with Chriſt. After Lord's ſupper 435

COVE, Rev. Morgan, D.C.L., Prebendary of Hereford.

An eſſay on the revenues of the Church of England, with an inquiry into the neceſſity, juſtice, and policy of the abolition, or commutation of tithes. Third edition, corrected and greatly enlarged. 8°. *Lond.* 1816

COVEL, John, D.D.

Born at Horningſheath, Suffolk, 1638. Entered Chriſt College, Cambridge, 1654, of which he became fellow. Went to Conſtantinople as Chaplain to the embaſſy, 1670. On his return in 1679, became Lady Margaret's Preacher, at Cambridge. Chancellor of York 1687. Maſter of his college 1688. Died 1722.

COUSIN, Victor (*continued*).

COVEL, John, D.D. (*continued*).

Some account of the preſent Greek Church, with reflections on their preſent doctrine and diſcipline, particularly in the Euchariſt, and the reſt of their ſeven pretended ſacraments, compared with Jac. Goar's Notes upon the Greek Ritual. Folio. *Camb.* 1722

COVEN, Stephen, Rector of Sanford Peverel.

The militant Chriſtian; or, the good ſoldier of Jeſus Chriſt deſcribed, in his arms complete. Abridged from the original of Mr. S. Coven. [on 2 Tim. 23.] Pp. 81. 12°. *Lond.* 1781

COVENANT. Anonymous tracts.

The covenant; with a narrative of the proceedings and ſolemn manner of taking it by the honourable Houſe of Commons, and reverent Aſſembly of Divines the 25th day of September, at Saint Margaret's, in Weſtminſter. Alſo two ſpeeches delivered at the ſame time, the one by Mr. Philip Nye, the other by Mr. Alexander Henderſon. 4°. *Lond.* 1643

A letter to a noble lord at London from a friend at Oxford; upon occaſion of the late covenant taken by both Houſes. Pp. 13. 4°. *s. l.* 1643

Generall demands concerning the late covenant; propounded by the miniſters and profeſſors of divinity in Aberdene; together with the anſweres of thoſe reverend brethren to the ſaid demands; As alſo the replyes of the foreſaid miniſters and profeſſors to their anſweres. Duplyes of the miniſters and profeſſors of Aberdene, to the ſecond anſweres of ſome reverend brethren, concerning the late covenant. 4°. *Aberd.* 1662

COVENTRY, Henry, Eſq.

Philemon to Hydaſpes; or the hiſtory of falſe religion in the earlier pagan world, related in a ſeries of converſations. Fourth edition. 12°. *Glaſ.* 1761

COVERDALE, Miles, Biſhop of Exeter.

Born in Yorkſhire, 1487. Educated at Cambridge. Became an Auguſtine monk. One of the firſt to join the Reformation, on which he went abroad. Aſſiſted Tindal in tranſlating the Bible, 1532. In 1535 his own verſion appeared, being the firſt Engliſh tranſlation of the whole Bible that was publiſhed. Biſhop of Exeter 1551. Went abroad in the reign of Queen Mary. Returned on the acceſſion of Elizabeth, but refuſed again to take upon himſelf the epiſcopal function, having embibed the Puritan notions about veſtments. Died 1568.

Writings and tranſlations. Edited for the Parker Society, by the Rev. George Pearſon, B.D., Rector of Caſtle-Camps. 8°. *Camb.* 1844

The old faith; an evident probation that the Chriſtian faith hath endured ſince the beginning of the world tranſlated from H. Bullinger, 1547 - - 1

A ſpiritual and moſt precious pearl, teaching all men to love and embrace the croſs, as a moſt ſweet and neceſſary thing unto the ſoul (A tranſlation from Otho Wermullerus), 1550 - - - 84

Fruitful leſſons upon the paſſion, burial, reſurrection, aſcenſion, and ſending of the Holy Ghoſt, 1593 195

A treatiſe on the ſacrament of the body and blood of Chriſt, tranſlated from Calvin - - - 422

The order of the Church, and congregation of Chriſt in Denmark and other countries, for the receiving of baptiſm, the ſupper of the Lord, and wedlock 467

Abridgement of the Enchiridion of Eraſmus, 1545 489

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Remains. Edited for the Parker Society, by the Rev. Geo. Pearſon, B.D. 8°. *Cam.* 1846

COVERDALE, Biſhop (*continued*).

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A treatiſe on death. Tranſlated from O. Wermullerus 37

The hope of the faithful declaring briefly and clearly the reſurrection of our Lord Jeſus Chriſt paſt, and of our true eſſential bodies to come. Tranſlated from O. Wermullerus - - - - - 135

An exhortation to the carrying of Chriſt's croſs, with a true and brief confutation of falſe and papiſtical doctrine - - - - - - - - 227

An expoſition of Pſalm 22. Tranſlated from Luther 279

A confutation of the treatiſe of John Standiſh againſt D. Barnes, in the year 1560 - - - 320

The defence of a certain poor Chriſtian man, who elſe ſhould have been condemned by the pope's law. Tranſlated from the German - - - 451

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A ſpiritual and moſt precious pearl, teaching all men to love and embrace the croſs, by Otho Wermullerus. Tranſlated into Engliſh. 18°. *Lond.* 1838

Alſo in Richmond's Fathers, 8. 793

The letters of the martyrs, collected and publiſhed in 1564, with a preface, by Miles Coverdale; and with introductory remarks by the Rev. E. Bickerſteth. 8°. *Lond.* 1837

The letters contained in this volume are chiefly by Cranmer, Ridley, Hooper, Taylor, Saunders, Philpot, Bradford, Whyttell, Samuel Hallyer, Glover, R. Smith, Green, Careleſs, Marſh.

COWAN, James.

Born at Whitebank, Stow, Scotland, 1738. Educated at the Univerſity of Edinburgh. Ordained Miniſter of Colinſburg, in Fife, 1771. Died 1795.

Sermons on ſeveral important ſubjects; to which is prefixed ſome account of his life and character. 8°. *Edin.* 1795

John, 13. 7. Fun. ſerm. on Rev. Thomas Gilleſpie, 1; 2 Cor. 3. 9, 25; Judges, 12. 6, 54; Rev. 4. 6, 72; 1 Chron. 28. 9. 3 ſerm. 88; Gal. 6. 14. The croſs of Chriſt the tree of liberty, 166.

COWARD'S LECTURE.

A weekly lecture founded and maintained by William Coward, Eſq., of Walthamſtow, preached by Diſſenting miniſters. The volume is now very ſcarce.

Chriſt's lovelineſs and glory in his perſonal and relative characters and gracious offers to ſinners conſidered, in twelve ſermons, preached at Mr. Coward's Lecture, by ſeveral miniſters. 8°. *Lond.* 1739

1 Pet. 1. 8. Love to an unſeen Saviour. 2 ſerm. Mr. Hubbard - - - - - - - 1

Acts, 9. 20. Chriſt the Son of God, the great ſubject of a goſpel miniſtry. 2 ſerm. John Guyſe - 177

John, 1. 14. Chriſt's glory in his incarnation, and the fullneſs of his grace and truth. 2 ſerm. Edw. Godwin - - - - - - - - 271

1 Tim. 2. 5. Chriſt's mediation between God and ſinners. 2 ſerm. Tho. Hall - - - 333

1 John, 2. 1, 2. Chriſt the Chriſtian's propitiation and advocate. 2 ſerm. Philip Gibbs - - 407

COWARD'S LECTURE (*continued*).

John, 7. 37. The Redeemer's concern for the ſinner's ſalvation. 2 ſerm. James Wood - - 479

COWARD, William, M.D.

Born at Wincheſter, 1657. Became Fellow of Wadham College, Oxford. Settled firſt at Northampton, and afterwards at London. Died 1724.

Second thoughts concerning human ſoul demonſtrating the notion of human ſoul, as believed to be a ſpiritual and immaterial ſubſtance, united to human body, to be an invention of the heathens, and not conſonant to the principles of philoſophy, reaſon, or religion. Second edition, corrected and enlarged. [Anonymous.] 8°. *Lond.* 1704

Originally publiſhed in 1702. It gave ſo much offence by defending the doctrine of materialiſm that the Houſe of Commons ordered it to be burnt by the hangman. It was anſwered by Dr. Nichols, in his Conference with a Theiſt, by Broughton in his Pſychologia, and by Turner. Dr. Coward alſo publiſhed Further Thoughts on Second Thoughts; and The grand Eſſay; or, a Vindication of Reaſon and Religion againſt the Impoſtures of Philoſophy, 1704.

COWE, James, M.A., Vicar of Sunbury, Middleſex.

Twelve ſermons, on the advantages which reſult from Chriſtianity; and on the influence of Chriſtian principles on the mind and conduct. Deſigned chiefly for the uſe of families. To which are added philanthropic tracts. Second edition, reviſed and enlarged. 8°. *Lond.* 1800

Eph. 5. 8. 3 ſerm. - 1
John, 1. 17 - - 47
2 Pet. 1. 21 - - 67
Matt. 7. 12 - - 91
Phil. 2. 5 - - - 107
James, 1. 27 - 129
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Philanthropic tracts.

Eſſay on the ſtate of the poor, and on the means of improving it by parochial ſchools, friendly ſocieties, &c. - - - - - - 223
Rules for forming and managing friendly ſocieties, to facilitate their general eſtabliſhment - 271

Parochial ſermons, on various ſubjects of doctrine and practice. 12°. *Lond.* 1842

Matt. 13. 29, 30. Parable of the tares - - 1
John, 8. 12. Jeſus the light of the world. [Chriſtmas day] - - - - - - - - 23
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Matt. 11. 5. The goſpel preached to the poor 160
1 John, 4. 21. On benevolence to man - - 183
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1 Cor. 11. 26. The ſacrament of the Lord's ſupper. [Paſſion Sunday, or Good Friday.] - - 222
John, 19. 30. Efficacy of the death of Chriſt. [Paſſion Sunday, or Good Friday.] - - - 244
Col. 3. 1, 2. Our affections to be ſet on heavenly, not on earthly things. [Eaſter day.] - - - 266
Mal. 1. 11. The propagation of the goſpel abroad, and the diffuſion of Chriſtian knowledge at home. [Charity ſerm.] - - - - - 291
John, 1. 17. The law of Moſes, and the goſpel of Chriſt. [Chriſtmas day.] - - - - - - 320

COWLEY, Abraham.

An eminent poet. Born in London 1618. Educated at Weſtminſter ſchool, thence removed to Trinity College, Cambridge. During the Commonwealth, being a zealous

COWLEY, Abraham (*continued*).

Royaliſt he retired to France. Returned at the Reſtoration. Died 1687. Dr. Johnſon places him at the head of metaphyſical poets. In his eſſays his thoughts are natural, and his ſtyle has a ſmooth and placid equability, which has been greatly commended.

Works, conſiſting of thoſe which were formerly printed, and thoſe which he deſigned for the preſs. Twelfth edit. 2 vol. 12°. *Lond.* 1721

Vol. 1.

Account of the life and writings of Cowley, by Bp. Sprat.
Poems:
Miſcellanies, &c.
Pindaric odes.
Davideis, a ſacred poem on the troubles of David, with notes. Book i. and ii.

Vol. 2.

Poems:
Davideis, books iii. and iv. - - - - 1
Davideidos liber i.
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The danger of procraſtination - - - - 713
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The cutter of Coleman Street, a comedy - - 729

Select works, with a preface and notes, by the editor. [Bp. Hurd.] Second edition. 2 vol. Sm. 8°. *Lond.* 1772

COWPER, Charles, A.M., Canon Reſidentiary of York.

Sermon, Rom. 13. 4. [Thankſgiving for peace.] 4°. *Lond.* 1763

COWPER, John, M.A., Fellow of Braſenoſe Coll. Oxf., and Vicar of Middlewick, Cheſhire.

Sermon, Jude, 22. [Aſſize.] 8°. *Newcaſtle-upon-Tyne,* 1752

COWPER, The Hon. and Rev. Spencer, D.D., Dean of Durham.

Second ſon of the Lord High Chancellor Cowper. Born in London 1713. Educated at Exeter College, Oxford. Became Rector of Fordwich, Kent, Prebendary of Canterbury, and Dean of Durham. Died 1774.

Eight diſcourſes, preached on or near the great feſtivals, in the cathedral church of Durham. To which is added, A letter to a young lady on the ſacrament, and on the evidence for the Chriſtian religion. 8°. *Lond.* 1773

Heb. 2. 16. The incarnation of Chriſt - - 1
Matt. 1. 22, 23. The nativity of Chriſt - 17
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A letter on the ſacrament.

COWPER, William, Biſhop of Galloway.

Born at Edinburgh 1566. Studied at the Univerſity of St. Andrews. At nineteen appointed Miniſter of Bothkenner, Stirlingſhire. Eight years afterwards removed to Perth, where he continued to preach for nineteen years; after which he was appointed Biſhop of Galloway. Died 1619. His works breathe a ſpirit of cordial piety, and the ſimplicity and ſtrength of his ſtyle are peculiarly worthy of commendation.

Works. Folio. *Lond.* 1629

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Heaven opened. Fifth edition, newly amended and enlarged. 4°. *Lond.* 1619

COWPER, William.

A diſtinguiſhed poet and epiſtolary writer. Born at Berkhampſtead 1731. His father was ſecond ſon of Spencer Cowper, brother of the Lord Chancellor Cowper. Educated at Weſtminſter ſchool. Articled to an attorney 1749. Appointed a clerk in the Houſe of Lords, but obliged to reſign, and retire into the country, having become ſubject to occaſional mental derangement. Died 1800.

The life and works of William Cowper. By Robert Southey, Eſq., LL.D. 15 vol. 12°. *Lond.* 1836–37

Vol. 1. Life, 1731–1776. Vol. 2. Life *continued.* Vol. 3. Life *concluded*; Letters, 1765–1780. Vol. 4. Letters, 1780–84. Vol. 5. Letters, 1784–86. Vol. 6. Letters, 1786–91. Vol. 7. Letters, 1791–99. Vol. 8, 9, 10. Poems. Vol. 11, 12. Homer's Iliad, tranſlated into Engliſh blank verſe. Vol. 13, 14. Homer's Odyſſey, tranſlated into Engliſh blank verſe. Vol. 15. Letters, Papers in the Connoiſſeur.

For review, ſee Edinburgh Rev. 63. 337. Articles on

COWPER, William (*continued*).

Cowper will be found in the Quarterly Review, 16. 116; and by Bp. Heber in the ſame Review, 30. 185.

Poems. Fourth edit. 2 vol. 8°. *Lond.* 1788

Poems, vol. 3, containing his poſthumous poetry, and a ſketch of his life, by John Johnſon, LL.D. 18°. *Lond.* 1815

Poems. 24°. *Lond.* 1825

The power of grace illuſtrated, in ſix letters, from a miniſter of the Reformed Church to John Newton, Rector of St. Mary Woolnoth. Tranſlated from the original Latin, by William Cowper. Sm. 8°. *Edin.* 1792

The rural walks of Cowper diſplayed in a ſeries of views. 12°. *Lond.* 1822

The life of William Cowper, Eſq., compiled from his correſpondence and other authentic ſources of information. By Thomas Taylor. Fourth edition. Sm. 8°. *Lond.* 1835

COX, Francis Augustus, A.M.

Female ſcripture biography; including an eſſay on what Chriſtianity has done for women. 2 vol. 8°. *Lond.* 1817

Vol. 1. Eve, 1; Sarah, 36; Hagar, 74; Lot's wife, 96; Rebekah, 124; Miriam, 168; Naomi, Orpah, and Ruth, 197; Deborah, 244; Manoah's wife, 287; Hannah, 311; Abigail, 355; The Queen of Sheba, 370; The Shunammite, 397; Eſther, 446.

Vol. 2. Eſſay on what Chriſtianity has done for women, i–xcix.; The Virgin Mary, 1; Elizabeth, 109; Anna, 127; The woman of Samaria, 150; The woman who was a ſinner, 179; The Syrophenician, 210; Martha and Mary, 238; The poor widow, 270; Sapphira, 296; Dorcas, 323; Lydia, 359.

Life of Melancthon. See MELANCTHON.

Diſcourſe, Heb. 9. 4. Poſthumous teſtimony. [On the death of the Rev. Robert Hall, M.A.] 8°. *Lond.* 1831

COX, James, D.D., Vicar of Hoxne-cum-Denham, Suffolk.

Brief remarks on tithe commutations, and on the mode of aſſeſſing the rent-charge to the parochial rates. Pp. 22. 8°. *Lond.* 1838

COX, John Edmund, M.A., F.S.A., of All Souls' Coll., Oxford, Vicar of St. Helen's, Biſhopsgate, London.

Proteſtantiſm contraſted with Romaniſm by the acknowledged and authentic teaching of each religion. 2 vol. 8°. *Lond.* 1852

Vol. 1.

Rule of faith. Tradition. The Church. The Jeſuits. Infallibility. General councils. Supremacy. Temporal power. The way of ſalvation. Juſtification.

Appendix, containing,—Creed of Pope Pius. Canons of Trent. Maxims of Gregory VII. Bulla "Unam ſanctam." Bulla "In Cœna Domini." Conſtitution of Clement V. Bull of John XXII. Decretal of Gregory IX. Oath from the Pontificale, &c.

Vol. 2.

Means of grace. Prayer. Invocation of ſaints. Image-worſhip. The Scriptures. Apocrypha. The ſacraments. Baptiſm. Confirmation. Euchariſt. Tranſubſtantiation. The maſs. Tradition. Penance. Confeſſion. Purgatory. Indulgences. Extreme unction. Holy orders. Marriage, &c.

Appendix,—containing, Rubricæ generales. Ritus ſer-

COX, John Edmund, M.A. (*continued*).

vandi in celebratione miſſæ. Dr. Barrow's account of the Synods and Canons of Sardica.

COX, John Sheffield, M.A., Curate of Madron, Cornwall.

Two ſermons, with notes. 12°. *Lond.* 1835

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COX, Michael, Archbiſhop of Caſhel.

Conſecrated Biſhop of Offory 1743. Tranſlated to Caſhel 1754. The following appears to have been the only ſermon he publiſhed.

Sermon, Pſa. 112. 9, 10. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1748

COX, Sir Richard, Lord Chancellor of Ireland.

Born at Bandon, county of Cork, 1650. Judge of the Court of Common Pleas and Governor of Cork about 1690. Chancellor of Ireland 1703. Created a Baronet 1706. Died 1733.

An inquiry into religion, and the uſe of reaſon in reference to it in ſeveral diſcourſes. Part 1. On happineſs, wiſdom, a God, religion, the judge of controverſy, reaſon, the rule of faith, tradition, the Church. 8°. *Lond.* 1713

Originally publiſhed anonymouſly in 1711.

Hibernia Anglicana, or the hiſtory of Ireland from the conqueſt thereof by the Engliſh to the preſent time. In two parts. Folio. 1689–1700*

COX, Robert, A.M., Perpetual Curate of Stonehouſe.

The Liturgy reviſed; or the neceſſity and beneficial effects of an authorized abridgment and careful reviſion of the various ſervices of the eſtabliſhed Church. 8°. *Lond.* 1830

Seceſſion conſidered: in a letter to the Rev. J. L. Harris, M.A., in reply to an addreſs to his pariſhioners, on ſeceding from the Church of England. Pp. 24. 8°. *Lond.* 1832

COXE, R. C., M.A., Vicar of Newcaſtle.

Formerly miniſter of Abp. Teniſon's Chapel, London, and Fellow of Worceſter College, Oxford.

Lectures on the evidence from miracles. Preached in Abp. Teniſon's Chapel, Regent Street. 12°. *Lond.* 1832

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Death diſarmed of his terrors. A courſe of lectures, preached in Lent, 1836. 12°. *L.* 1836

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Part 1. Preparations for the coming of the Meſſiah. Five lectures on 1 Pet. 1. 18–20; Gen. 12. 2, 3; Heb. 10. 1; Acts, 10. 43; Iſa. 14. 26, 27.

Part 2. The career of Chriſt on earth. Six lectures on John, 18. 36; Luke, 7. 28; Matt. 7. 29; John, 3. 34; John, 8. 14; Matt. 27. 54.

Part 3. The witneſs of the apoſtles to Chriſt. Five lectures on Matt. 28. 17–20; 1 Cor. 2. 1, 2; 1 Cor. 1. 30; John, 11. 25; 1 Cor. 1. 30.

Thoughts on important Church ſubjects. Seven lectures. 12°. *Newc.* 1851

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COX, Thomas, M.A., Lecturer of St. Michael's, Cornhill, London, and Rector of Great Bradfield, Eſſex.

Sermon, Prov. 4. 7. The neceſſity of a right underſtanding in order to true wiſdom. [At the Annual Meeting of the Gentlewomen educated at the School of Biſhop-Stortford.] 4°. *Lond.* 1712

Sermon, 2 Sam. 23. 3. The influence of religion in the adminiſtration of juſtice. [Aſſize.] 4°. *Lond.* 1726

COXE, William, M.A., F.R.S., F.S.A.

An eminent hiſtorical writer. Born in London 1747. Fellow of King's College, Cambridge, 1768. Rector of Bemerton 1788. Canon reſidentiary of Saliſbury 1803. Archdeacon of Wilts 1805. Died 1828.

Familiar explanation of the ſervice of confirmation, uſed by the Church of England, abridged from Abp. Secker's Sermons on Confirmation. Second edition. Pp. 24. 12°. *Saliſb.* 1795

Sermon, Prov. 8. 15. The excellence of Britiſh juriſprudence. [Aſſize.] 8°. *Saliſb.* 1799

Memoirs of the Duke of Marlborough, with his original correſpondence; collected from the family records at Blenheim, and other authentic ſources. A new edition, reviſed by John Wade. 3 vol. Sm. 8°. *Lond.* 1848

With an atlas in 4°.

COXE, William, M.A. (*continued*).

Hiſtory of the houſe of Auſtria from the foundation of the monarchy by Rhodolph of Harpurgh to the death of Leopold the Second, 1218 to 1792. Third edition. 3 vol. Sm. 8°. *Lond.* 1847

Other works: Memoirs of the Kings of Spain, 5 vol. 8°. Memoirs of the Pelham Adminiſtration, 2 vol. 4°. Travels in Poland, Ruſſia, Sweden, &c., 5 vol. 8°. Travels in Switzerland, 3 vol. 8°. Memoir of Sir Robert Walpole, Earl of Orford, 4 vol. 8°. Memoirs of Lord Walpole, 4°. &c. &c.

COYTE, William.

Sermon, 1 Pet. 2. 12. The ſcandals brought upon Chriſtianity by the ill lives of Chriſtians. 12°. *Norwich,* 1710

CRABB, George, Eſq., Barriſter.

A hiſtory of Engliſh law; or an attempt to trace the riſe, progreſs, and ſucceſſive changes of the common law, from the earlieſt period to the preſent time. 8°. *Lond.* 1829

CRABB, Habakkuk.

Born at Wattesfield, Suffolk, 1750. Educated at a Diſſenting academy at Daventry. Became ſucceſſively paſtor of a congregation at Stowmarket, 1771; at Cirenceſter, 1776; at Wattesfield, 1789; and at Royſton, 1790. Died 1794.

Sermons on practical ſubjects. To which is added, A diſcourſe of the celebrated Maſſillon, tranſlated from the French. To the whole are prefixed, Brief memoirs of the author by the Rev. Hugh Worthington, Jun. 8°. *Camb.* 1796

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CRABBE, George, LL.B.

A celebrated poet. Born at Aldborough 1754. Apprenticed to a ſurgeon. Entered the Church 1781, and was preſented to two ſmall livings in Dorſetſhire. Obtained that of Trowbridge about 1813. Died 1832.

Poetical works. Royal 8°. *Lond.* 1847

Alſo publiſhed in 5 vol. 8°. and 8 vol. 12°.

CRABBE, George, LL.B. (*continued*).

The library, a poem. 2d edit. 4°. *Lond.* 1783

Sermon, 1 Cor. 10. 6. The variation of public opinion and feelings conſidered, as it reſpects religion. [Viſitation.] 4°. *Lond.* 1817

Life, by his ſon. 12°. *Lond.* 1848

CRADOCK, John, D.D., Abp. of Dublin.

Rector of St. Paul's, Covent Garden, London. Conſecrated Biſhop of Kilmore 1757. Tranſlated to Dublin 1772. Died 1778.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1752

Sermon, 1 Cor. 1. 23, 24. The inſufficiency of the principal objections whether of Jews or Greeks to Chriſtianity. In which are occaſionally conſidered the Moral Philoſopher's doctrines of a temporal Meſſiah and miracles. 4°. *Camb.* 1739

Sermon, Jer. 6. 8. [Faſt.] 4°. *Lond.* 1756

CRADOCK, Samuel, B.D., Rector of North Cadbury.

An eminent Nonconformiſt. Born 1620. Educated at Emmanuel College, Cambridge, of which he became Fellow, and was preſented to the College living of North Cadbury. Ejected for Nonconformity 1662, and retired to an eſtate at Wickham Brook, which was ſoon after that left to him. Died 1760. He was a man of a ſerious and truly catholic ſpirit, ſolid judgment, digeſted thought, clear method, and unaffected ſtyle. His works have been greatly commended by Abp. Tillotſon, Bp. Reynolds, and others. Dr. Doddridge ſays that no author aſſiſted him more in what relates to the New Teſtament.

The hiſtory of the Old Teſtament methodiſed, according to the order and ſeries of time; in which the difficult paſſages are paraphraſed, the ſeeming contradictions reconciled, the rites and cuſtoms of the Jews opened and explained. To which is annexed, A ſhort hiſtory of the Jewiſh affairs from the end of the Old Teſtament to the birth of our Saviour. Folio. *Lond.* 1683

The harmony of the four evangeliſts, and their text methodiſed, wherein the entire hiſtory of our Lord is methodically ſet forth, Jewiſh rites and cuſtoms opened, ſeeming contradictions reconciled, and dark places explained. Folio. *Lond.* 1688

The apoſtolical hiſtory, containing the acts, labours, travels, ſermons, diſcourſes, miracles, ſucceſſes, and ſufferings of the holy apoſtles, from Chriſt's aſcenſion to the deſtruction of Jeruſalem by Titus; with a narration of the times and occaſions upon which the epiſtles were written, with an analytical paraphraſe of them. Folio. *Lond.* 1672

Knowledge and practice, together with the ſupplement; or, a plain diſcourſe of the chief things neceſſary to be known, believed, and practiſed in order to ſalvation, with hymns. Fourth edition, with eight new chapters. Fol. *Lond.* 1702

Knowledge and practice. Third edition. 4°. *Lond.* 1673

CRADOCK, Thomas, A.M., Rector of St. Thomas's, in Baltimore County.

CRADOCK, Thomas, A.M. (*continued*).

Two ſermons, with a preface, ſhowing the author's reaſons for publiſhing them. 8°.
Annapolis, 1747

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CRADOCK, Walter.

Born at Trefala, Monmouthſhire. Educated at the Univerſity of Oxford. Joined the Puritans, and became curate of St. Mary's, Cardiff. During the civil wars he became paſtor of Allhallows the Great, London, occaſionally itinerating through Wales. Died 1660. He was an Independent in church government, a man of excellent character and high reputation; in doctrine he was zealous in preaching juſtification by imputed righteouſneſs.

Works. 8°. *Cheſter*, 1800

Short account of his life.
Mount Zion; or, the privilege and practice of ſaints. Ten ſermons on Rom. 8. 4, 5.
A ſaving ſight of God. Nine ſermons on Iſa. 6. 5.
Goſpel liberty explained. Nine ſermons on 1 Cor. 10. 23.
Good news. A ſermon on Mark, 16. 15.
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Expoſitions and obſervations on various texts of Scripture. Deut. 4. 3, 4; Pſa. 83. 1, 2; Iſa. 9. 12, 13, &c.; Iſa. 26. 1–3; Iſa. 27. 1–3, &c.; Iſa. 28. 15; Iſa. 40. 1; Iſa. 65. 5, &c.; Iſa. 66. 12, &c.; Micah, 4. 1, &c.; Hab. 2. 4; Matt. 19. 30; Rom. 6. 14; Eph. 3. 20; Eph. 5. 1, 2; Philip. 2. 1–3; Heb. 12. 18, &c.; 1 Pet. 1. 9, 10, &c.; Jude, 19; 2 Cor. 11. 3.

Goſpel-libertie in the extenſions and limitations of it. Wherein is laid down an exact way to end the preſent diſſenſions, and to preſerve future peace among the ſaints. Nine ſermons on 1 Cor. 10. 23. Whereunto is added, Good news from heaven to the worſt of ſinners, in three ſermons on Luke, 2. 10. 4°.
Lond. 1648

Divine drops diſtilled from the fountain of Holy Scriptures, in ſeveral exerciſes before ſermons on twenty-three texts of Scripture. 4°.
Lond. 1650

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Goſpel-holineſſe; or, the ſaving ſight of God, from Iſa. 6. 5; together with the glorious priviledge of the ſaints, from Rom. 8. 4, 5. 4°.
Lond. 1651

CRADOCK, Zachary, D.D., Provoſt of Eton.

Born 1633. Educated at Queen's College, Cambridge. Became preacher to Gray's Inn, London, and Canon-Reſidentiary of Chicheſter. Provoſt of Eton College, 1680. Died 1695. He was admired in his own time for his uncommon talents, great copiouſneſs, and vivacity in preaching; but the following two ſermons are all that remains of his writings.

CRADOCK, Zachary, D.D. (*continued*).

Two ſermons: the firſt preach'd before King Charles 2nd, Feb. 10, 1678. Upon the providence of God in the government of the world, [on Eccleſ. 9. 2]. The ſecond, upon charity, proving without it there is no obtaining the love of God, [on 1 Tim. 1. 5.] 12°.
Lond. 1742

Sermon, Eccleſ. 9. 2. 4°. *Lond.* 1678

Sermon, 1 Tim. 1. 5. The great end and deſign of Chriſtianity. 4°. *Lond.* 1706

CRAIG, Edward, M.A., of St. Edmund Hall, Oxon, and miniſter of St. James's Chapel, Edinburgh.

Sermons on practical ſubjects. 12°. *Lond.* 1828

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CRAIG, James, M.A.

Born at Gifford, in Eaſt Lothian, 1682. Educated in the Univerſity of Edinburgh. Ordained miniſter at Yeſter, afterwards removed to Haddington, and, in 1732, was tranſlated to Edinburgh. Died 1744. He was a preacher of great popularity; his ſermons are much admired, and have become very ſcarce.

Sermons preached on ſeveral ſubjects and occaſions. 3 vol. 8°. *Edin.* 1732–38

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Vol. 3. 1738. Sermons on John, 3. 16. To which is prefixed a large table of contents.

CRAIG, Rev. John.

An eminent preacher of the Reformation in Scotland. Born about 1512. Died 1600. He was the writer of the famous National Covenant, and he partly compiled the Second Book of Diſcipline.

Catechiſm. Confeſſion of Faith. Ed. Watſon

CRAIG, Rev. Thomas.

Sermon, Acts, 20. 24. The proper ſentiment

CRAIG, Rev. Thomas (*continued*).

and aim of the miſſionary. [Lond. Miſſ. Soc.] 8°. *Lond.* 1821

CRAIG, William, D.D.

A clergyman of the Church of Scotland. Born in Glaſgow 1709. Educated at the univerſity of that city. Minister of Cambuſnethan 1737. Afterwards removed to St. Andrew's Church, Glaſgow. Died in the 75th year of his age. His ſermons are well written and inſtructive.

Sermons on various ſubjects. A new edition, with ſeveral additional ſermons, and a life of the author. 2 vol. 8°. *Lond.* 1808

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CRAIK, George L., M.A.

Sketches of literature and learning in England, from the Norman conqueſt to the preſent day. 6 vol. 24°. *Lond.* 1844–45

The hiſtory of Britiſh commerce from the earlieſt times. Reprinted from the Pictorial Hiſtory of England; with corrections, additions, and a continuation to the preſent day. 3 vol. 24°. *Lond.* 1844

CRAKANTHORP, Richard, D.D., Chaplain to K. Charles I.

Born at Strickland, in Weſtmoreland, 1567. Admitted in Queen's College, Oxford, 1583, of which he became Fellow, 1598. Obtained the rectory of Black Notley, Eſſex. Died 1624. He had the reputation of a general

CRAKANTHORP, Richard, D.D. (*continued*).

ſcholar, was a conſiderable canoniſt, perfectly acquainted with eccleſiaſtical antiquity and ſcholaſtic divinity, and a celebrated preacher.

Defenſio Eccleſiæ Anglicanæ contra M. Antonii De Dominis, D. Archiepiſcopi Spalatenſis, injurias. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1847

Originally publiſhed 1625.

Rome's ſeer overſeene; a treatiſe of the fifth general council held at Conſtantinople, an. 553, under Juſtinian, wherein the falſehoods of Baronius are diſcovered, &c. Folio. *Lond.* 1631

The defence of Conſtantine, with a treatiſe of the Pope's temporal monarchie. 4°. *L.* 1621

CRAMER, J. A., S.T.P.

Catenæ Græcorum Patrum in Novum Teſtamentum. 8 vol. 8°. *Oxon.* 1844*

Vol. 1. 1840.

Matt. et Marc. Ad fidem Codd. MSS.

Vol. 2. 1841.

Luc. et Joan. E Codd. Bodl. et Paris.

Vol. 3. 1838.

Acta SS. Apoſtolorum. E Codd. Nov. Coll. deſcripſit et nunc primum edidit.

Vol. 4. 1844.

Epiſt. ad Romanos. Ad fidem Codd. MSS.

Vol. 5. 1841.

Epiſtolæ ad Corinthios. Ad fidem Codd MSS.

Vol. 6. 1842.

Gal., Eph., Philipp., Col., Theſſ. Ad fidem Codd. MSS.

Vol. 7. 1843.

Tim., Titus, Phil., Heb. Ad fidem Codd. MSS.

Vol. 8. 1840.

Epiſt. Cath. et Apoc. Acceſſerunt, Œcumenii et Arethæ Commentarii in Apocalypſin. Ad fidem Codd. MSS.

CRAMER, John James.

Born near Zurich 1673. Became Profeſſor of Hebrew there, and afterwards at Herborn. Died 1702.

Theologia Iſraelis, qua Goelis officum ac myſterium ad confirmandam Jeſu Chriſti Deitatem et officium ex Hebræorum potiſſimum ſcriptis proponitur, et varia alia philologica ac theologica pertractantur. Pars prior. 4°. *Franc.* 1705

Theologiæ Iſraelis pars altera, qua angeli magni in Vet. Teſt. exiſtentia et ſumma dignitas, diſſertationibus aliquot theologico-philologicis demonſtratur. 4°. *Franc.* 1705

Exod. 23. 20–23. Cuſtos Iſraelis - - - 1
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De ara exteriore templi ſecundi exercitationes philologicæ. 4°. *Lugd. Bat.* 1697

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CRAMP, J. M.

A text-book of Popery; compriſing a brief history of the Council of Trent, and a complete view of Roman Catholic theology. Second ed. 8°. *Lond.* 1839

An enlarged edition.

CRANDON, John.

Mr. Baxter's aphoriſms exorcized and anthorized;

CRANDON, John (*continued*).

or, an examination of Mr. Baxter's Aphoriſms of Juſtification, together with a vindication of juſtification by meer grace from all the Popiſh and Arminian ſophiſms. In 2 parts. 4°. *L.* 1654

CRANMER, Thomas, D.D., Abp. of Canterbury.

Born at Aſlacton, Nottinghamſhire, 1489. Educated at Jeſus College, Cambridge. Having promoted the divorce between Henry VIII. and Queen Catharine, he was raiſed to the archbiſhopric of Canterbury. He forwarded the diſſolution of monaſteries, zealouſly enforced the regal ſupremacy, procured a grant from the king to have the Bible tranſlated into Engliſh, and otherwiſe promoted the Reformation. On the acceſſion of Q. Mary he was tried for hereſy, and burnt at Oxford, 1555.

Remains. Collected and arranged by the Rev. H. Jenkins. 4 vol. 8°. *Oxf.* 1833

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CRANMER, Abp. (*continued*).

Parker Socity, by the Rev. John Edmund Cox, M.A., curate of Stepney. Imp. 8°. *Camb.* 1844

The life, ſtate, and ſtory of Abp. Cranmer, [from Fox's Acts and Monuments].
An anſwer to a crafty and ſophiſtical cavillation deviſed by Stephen Gardner againſt the true and godly doctrine of the moſt holy ſacrament of the body and blood of our Saviour, Jeſus Chriſt; wherein is alſo anſwered ſuch places out of Dr. R. Smith as may ſeem anything worthy the anſwering. Here is alſo the true copy of the book written by D. Stephen Gardner, not one word added or diminiſhed.
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Works. Edited for the Parker Society, by the Rev. J. E. Cox. Vol. 2. Miſcellaneous writings and letters. 1846.

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A ſhort inſtruction into Chriſtian religion; being a Catechiſm, ſet forth by Abp. Cranmer, in 1548, together with the ſame in Latin. Tranſlated from the German by Juſtus Jonas, in 1539. 8°. *Oxf.* 1839

A defence of the true and catholick doctrine of the ſacrament of the body and blood of our Saviour; with confutation of ſundry errors concerning the ſame; to which is prefixed an introduction in illuſtration of the work, and in vindication of the author, againſt Lingard, Milner, and Butler, by the Rev. H. J. Todd, M.A. 8°. *Lond.* 1825

Catechiſm (extracts from).

Barrow, E. J. Summary

On holy baptiſm.

On the apoſtolical ſucceſſion and power of the keys.

On the bleſſed ſacrament of the altar.

On the gifts of the Holy Ghoſt in the holy Catholic Church.

Tracts of Anglican Fathers, 1. 7

(Memorials of). See STRYPE.

(Life of), by Charles Webb Le Bas, M.A. 2 vol. Sm. 8°. *Lond.* 1833

CRANTZ, David, Moravian Miſſionary.

Born at Neugarten, in Pomerania, 1723. In his youth he was maſter of a ſchool at Hernhut. Secretary to Count Zinzendorf, 1747. Sent as a miſſionary to Greenland, where he met with great ſucceſs in converting the natives to Chriſtianity. Returned in 1762. Paſtor of the church at Rixdorf, near Berlin, 1766. Died 1777.

The hiſtory of Greenland, including an account of the miſſion carried on by the United Brethren in that country. From the German; with a continuation to the preſent time; illuſtrative notes, and an account of the miſſion in Labrador. 2 vol. 8°. *Lond.* 1820

Dr. Johnſon is ſaid to have declared, that few books had ever affected him ſo deeply; that the man who did not reliſh the firſt part was no philoſopher, and he who could not enjoy the ſecond no Chriſtian.

Originally publiſhed in 1767.

In this edition the ſtyle has been modernifed, and ſome details omitted. The Continuation, &c., is added.

The ancient and modern hiſtory of the Brethren, or, a ſuccinct narrative of the Proteſtant Church of the United Brethren, or Unitas Fratrum in the remoter ages, and particularly in the preſent century. Tranſlated into Engliſh, with emendations, and publiſhed with ſome additional notes, by Benjamin La Trobe. 8°. *Lond.* 1780*

CRASHAW, Richard.

An Engliſh poet, a native of London. Educated at the Charter Houſe, and thence admitted of Pembroke Hall, 1632. Fellow of Peterhouſe, 1637. Admitted into holy orders, and became a very popular preacher, full of energy and enthuſiaſm. Refuſed to take the Covenant, 1644. Went to France, and embraced the Roman Catholic religion. Died at Rome 1650.

Steps to the temple, the delights of the Muſes, and carmen Deo noſtro. 8°.

In the Savoy, 1670*

CRASHAW, William, B.D., Preacher at the Temple.

Father of the above.

The Jeſuites goſpel. 4°. *Lond.* 1610

A ſecond edition impreſſion, corrected and enlarged, was publiſhed in 1621, 4°.

Epiſtola ad Binnium. Brown, E. Faſcic. 2. 169

CRASSET, John.

Born 1618. Died 1692. A Jeſuit, who wrote numerous aſcetic works, which have conſiderable merit.

Hiſtoire de l'Egliſe du Japon. Seconde édition. 2 vol. 4°. *Par.* 1715

La douce et ſainte mort. 12°. *Par.* 1681

CRASSUS, Paris, Bononienſis, olim apoſtolicorum cæremoniorum magiſter.

De cæremoniis cardinalium et epiſcoporum in eorum diœceſibus. 4°. *Venet.* 1582

CRAUSSIUS, J.

Diſſertatio de Succoth Benoth. Ugol. 23. 853

CRAVEN, William, B.D.

A learned divine. Born 1731. Educated at St. John's College, Cambridge, where he became Arabic Profeſſor, 1770. Elected maſter of his college, 1789. Died 1815.

Sermons on the evidence of a future ſtate of rewards and puniſhments ariſing from a view of our nature and condition. 8°. *Camb.* 1783

Gal. 6. 9. On a ſtate of diſcipline and probation 1
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The Jewiſh and Chriſtian diſpenſations compared with other inſtitutions. Third edition, enlarged and corrected. 8°. *Camb.* 1813

A review will be found in the Edinb. Review, 2. 437.

CRAUFURD, Charles Henry, M.A., Rector of Old Swinford, Worceſterſhire.

Sermons preached in the pariſh church of Old Swinford, Worceſterſhire [with notes]. To which is added, A reprint of the Mother's Legacy to her Unborn Child, by Elizabeth Joceline. 8°. *Lond.* 1840

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CRAWFURD, George, Eſq.

The lives and characters of the officers of the crown, and of the State in Scotland. Folio. *Edin.* 1726

Vol. 1. being all that has been publiſhed.

CRAWFORD, George, Miniſter of Cults, in Scotland.

Miſcellaneous diſcourſes. 12°. *Edin.* 1832

1 Cor. 16. 13. Steadfaſt faith, and the method of acquiring it - - - - - - - 1
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CRAUFURD, Thomas, A.M.

Profeſſor of Philoſophy and Mathematics in the College of Edinburgh in 1646.

Hiſtory of the Univerſity of Edinburgh from 1580 to 1646. To which is prefixed the charter granted to the college, by James VI. of Scotland, 1582. 8°. *Edin.* 1808

CRAWFORD, William.

Born at Kelſo 1676. Educated in the Univerſity of Edinburgh. Ordained Miniſter of Wilton. In 1711 he vigorouſly oppoſed ordination of miniſters by preſentations of patrons. In 1734 took part with Erſkine and others, but did not leave the eſtabliſhment. Died 1742.

Dying thoughts. 12°. *Lond.* 1825

CRAWFORD, William, D.D., Miniſter of Straiton, in Scotland.

Sermons. 8°. *Edin.* 1815

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CREASY, E. S., M.A., Barriſter-at-Law, Profeſſor of Hiſtory at Univerſity Coll., London.

Sub rege ſacerdos. Comments on Biſhop Hampden's caſe, with an epitomiſed report of the proceedings. 8°. *Lond.* 1848

Other works: Account of Eton College, Paſt and Preſent. Poſt 8°. Lond. 1848. Text-Book of the Conſtitution. 8°. 1848, &c.

CREATION (The), the ground-work of revelation, and revelation the language of nature; or, a brief attempt to demonſtrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to ſpiritual objects. Pp. 70. 8°. *Edin.* 1750

CREATION. See Veſtiges of Creation.

CREED (The), expounded; or, the light of Chriſtian doctrine ſet up on the candleſtick of orthodox interpretation, being an ample expoſition of the twelve articles contained in that ſummary of faith commonly

CREED, The (*continued*).

called the Apoſtles' Creed. To which is premiſed a ſhort eſſay on faith. By J. W., M. O. S. B. [Roman Catholic.] 12°. *Lond.* 1735

CREFFEILD, Edward, M.A.

The regular Church-of-England man's devotions, fitted both for the family and cloſet, with uſeful directions. 12°. *Lond.* 1704

The great duty of catechiſing. In two parts. Ff. 5. Pp. 94. 12°. *Lond.* 1713

Two ſermons, Prov. 18. 22. A good wife a great bleſſing; or, the honour and happineſs of the marriage ſtate. 8°. *Lond. n. d.*

CRELLIUS, John.

A celebrated Socinian divine, whoſe works form part of the Bibliotheca Fratrum Polonorum, born in Franconia 1590. Studied at Nuremberg and other German univerſities. Originally a Lutheran; he adopted the principles of Socinus, and went to Racow, in Poland, 1612, where he became a preacher, and was appointed Profeſſor of Greek, and afterwards Rector of the univerſity. Died 1633.

Opera omnia exegetica, didactica, et polemica, magnam partem hactenus inedita. 4 vol. in 3. *Irenopoli*, 1656

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CRESSENER, Drue, D.D.

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A demonſtration of the firſt principles of the Proteſtant applications of the Apocalypſe. 4°. *Lond.* 1690

CRESSET, Edward, Biſhop of Llandaff.

Conſecrated 1748; died 1754.

Sermon, Pſa. 66. 7. [May 29.] 4°. *Lond.* 1749

Sermon, 2 Tim. 2. 9. [S.P.G.F.P.] 4°. *L.* 1753

CRESSWELL, Daniel, D.D., F.R.S.

A native of Wakefield, in Yorkſhire. Studied at Trinity College, Cambridge, of which he became Fellow. Vicar of Enfield 1822. Died 1844, aged ſixty-eight.

Sermons on domeſtic duties, preached in the pariſh church of St. Andrew, Enfield. 12°. *Lond.* 1829

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CREWE, Charles H.

The ſyſtem behind the age; or, "A Supplement to the Times" in which we live; being a rejoinder to the Rev. Robert Montgomery's "The Goſpel before the age;" or, "A Homily for the Times." Pp. 46. 12°. *Lond.* 1846

CRIBELLUS, Hieronymus.

Oratio parentalis in laudem Blancæ Mariæ Sfortiæ Vicecomitis.
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CRIBELLUS, Leodrisius.

De expeditione Pii Papæ II. in Turcas.
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De vita, rebuſque geſtis Sfortiæ bellicoſiſſimi ducis. Ibid. 19. 619

CRISCONIUS.

An African biſhop. Flouriſhed 690.

Breviarium canonicum.

Collectio canonum. Juſtelli Bibl., 1. 456 et xxxiii

Breviarium canonicum. Bibl. Max. Patr. 9. 486

CRISP, Tobias, D.D.

The moſt conſiderable of the divines who have been accuſed of Antinomianiſm. Born at London 1600. Educated at Eton and Cambridge; afterwards removed to Baliol College, Oxford. Rector of Brinkworth, Wiltſhire, 1627. Died 1642.

Chriſt alone exalted, in the perfection and encouragements of the ſaints notwithſtanding ſins and trials; containing fifty-two ſermons

CRISP, Tobias, D.D. (*continued*).

on ſeveral ſelect texts of Scripture. To which are added notes explanatory, with memoirs, by the late Dr. Gill. Fourth edition, corrected. 2 vol. 8°. *Lond.* 1791

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CRISP, S., Son of Dr. Tobias Criſp.

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Chriſt alone exalted in Dr. Criſp's ſermons, partly confirmed in anſwering Mr. Daniel Williams's preface to his Goſpel Truth ſtated. Pp. 48. 4°. *Lond.* 1693

CRISPIN, or CRESPIN, John.

A learned printer. Born at Arras. Studied law at Paris. Embraced the Reformed religion, and ſettled at Geneva in 1548, where he eſtabliſhed himſelf as a printer, and iſſued many books equally eſteemed for their correctneſs and beauty of execution, ſome of which were his own writing.

CRISPIN, John (*continued*).

The eſtate of the Church, with the diſcourſe of times, from the apoſtles until this preſent; alſo, the lives of all the emperours, popes of Rome, and Turkes, kings, &c. Tranſlated out of French by Simon Patrike, Gentleman. 4°. *Lond.* 1602

CRITICI SACRI, ſive annotata doctiſſimorum virorum in Vetus ac Novum Teſtamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos diſtributa, multis anecdotis commentariis, ac indice ad totum opus locupletiſſimo aucta [Et Theſaurus Theologico-philologicus, et Theſaurus Novus, 4 vol.] In all 13 vol. Folio. *Amſt.* 1698–1732

The firſt edition of this very uſeful work was undertaken and publiſhed by Cornelius Bee, bookſeller, London, 1660, in 9 vol. folio, as an appendage to Walter's Polyglott, under the direction of Bp. Pearſon, John Pearſon, Anthony Scattergood, and Francis Gouldman. It was reprinted at Frankfort in folio, and alſo in 4°. in an inferior manner. The above Amſterdam edition is the beſt, being well printed, with additions, and containing four volumes of Theſaurus, not contained in the original edition. Poole's Synopſis forms an excellent abridgement of this great work.

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L. Cappelli excerpta ex Villalpando ad cap. 40, 41, 42, et 46 Ezechielis.

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CROCUS, Cornelius.

A Roman Catholic professor at Amsterdam. Died 1550.

Epistola, luculenter evincens verissimam esse D. Jacobi de fide et operibus sententiam. Sm. 8°. *Coloniæ*, 1531

CROFT, George, D.D.

A learned divine, born at Skipton, Yorkshire, 1747, of

CROFT, George, D.D. (*continued*).

parents in humble life. Admitted of University College, Oxford, 1762. Elected Scholar 1768, and Fellow 1779. Vicar of Arncliffe, Yorkshire, 1779. Lecturer of St. Martin's, Birmingham, 1791. Rector of Thwing 1802. Died 1809.

Sermon, Prov. 24. 21. 4°. *Stafford*, 1784

Thoughts concerning the Methodists and the established clergy. Pp. 5. 52. 8°. *Lond.* 1795

Eight sermons preached 1786, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1786

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Sermons, including a series of discourses on the minor prophets, preached before the University of Oxford. 2 vol. 8°. *Birmingham*, 1811

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CROFT, G.

The Christian instructor; containing a brief, but comprehensive view of the evidences, doctrines, duties, external economy, and prospects of the Christian religion in the form of question and answer. 12°. *Lond.* 1825

CROFT, Herbert, D.D., Bishop of Hereford.

Born at Great Milton 1603. Educated at the English college at St. Omers. Returned to England 1622, and was reconciled to the Church of England. Entered Christ Church, Oxford, and became rector of Harding. Prebendary of Salisbury 1639. Dean of Hereford 1644. At the Restoration consecrated Bishop of Hereford. Died 1691. His Naked Truth, written to prove that Protestants do not differ in any essential matters, excited an uncommon degree of attention, and several answers were written to it.

The naked truth; or, the true state of the primitive Church. By an humble moderator. [H. Croft.] Ff. 2. Pp. 65. 4°. *s. l.* 1675

Legacy to his diocese; or, a short determination of all controversies we have with the Papists by God's holy word. [On John, 5. 39.] The second impression, with additions by the author, with a supplement, together with a tract concerning the holy sacrament. 4°. *Lond.* 1679

Some animadversions upon a book intituled, The Theory of the Earth. [Burnet.] Sm. 8°. *Lond.* 1685

CROFTON, Zachary.

An accurate and learned Nonconformist divine in the seventeenth century, born, and chiefly educated at Dublin. Obtained the living of Wrensbury, Cheshire. Being a zealous Royalist during the Commonwealth, and refusing the engagement, he was deprived. Afterwards obtained the living of St. Botolph Aldgate, London. Ejected for Nonconformity 1662. Died 1672.

The saint's care for Church communion declared in sundry sermons. [On Cant. 1. 7.] Sm. 8°. *Lond.* 1671

Altar worship; or, bowing to the communion-table considered as to the novelty, vanity, iniquity, and malignity charged upon it in an antithesis to Dr. E. Duncon. 24°. *Lond.* 1661

Tract respecting Crofton.

Mr. Crofton's case soberly considered, plainly stated, and humbly submitted to the consideration of just and prudent men. Made publique to silence clamor, correct mistake, and acquit him from the charge of high treason. Urged by Thos. Tomkins, Fellow of All Souls, Oxon., and others, in their frivolous, scurrilous, and invective pamphlets. Ff. 2. Pp. 22. 4°. *Lond.* 1661

CROKATT, Gilbert, Rector of Crayford.

A consolatory letter written to the Lady Shovell on the surprising and calamitous loss of her husband and two only sons. [Anonymous.] 12°. *Lond.* 1708

CROLY, David O', Parish Priest of Ovens and Aglis.

An essay, religious and political, on ecclesiastical finance, as regards the Roman Catholic Church in Ireland. Pp. 96. 8°. *Cork*, 1834

CROLY, George, LL.D., Rector of St. Stephen's, Walbrook, London.

Divine providence; or, the three cycles of revelation, shewing the parallelism of the patriarchal, Jewish, and Christian dispensations. Being a new view of the divine origin of Christianity. 8°. *Lond.* 1834

Sermon, Matt. 19. 6. The divine origin, appointment, and obligation, of marriage. Second edition. 8°. *Lond.* 1836

The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions. 8°. *Lond.* 1838

The Popish primacy. Two sermons, preached in St. Peter's Church, Brighton. 8°. *Lond.* 1850

CROFT, Herbert, D.D. (*continued*).

CROLY, George, LL.D. (*continued*).

John, 4. 24. Converſions to popery - - 3
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Other works: Perſonal Hiſtory of George IV. Second edition. 2 vol. 8°. 1841. Sermons, 8°. 1848, &c.

CROMBIE, Alexander, LL.D.

Born at Aberdeen, 1760. Educated at the Mariſchal College in that city. Became Paſtor of a Preſbyterian congregation in London, and kept a private ſchool at Highgate, and afterwards at Greenwich with diſtinguiſhed ſucceſs. Died 1842.

Natural theology; or, eſſays on the exiſtence of the Deity and of providence on the immateriality of the ſoul and a future ſtate. 2 vol. 8°. *Lond.* 1829

Other works: Gymnaſium, five Symbola Critica. Fifth edition, 2 vol. 8°. 1834. Abridged, 12°. 1836. A Defence of Philoſophical Neceſſity, 8°. 1793. The Etymology and Syntax of the Engliſh Language explained. Fourth edition, 8°. 1836, &c.

CROMBIE, William, M.A., Miniſter of Kirkcudbright.

The ſoul's perpetual progreſs towards perfection through all eternity illuſtrated and proved. Pp. 62. 8°. *Edin.* 1768

CROMWEL, Oliver, Protector of the Commonwealth of England.

Born 1599; died 1658.

Letter; with a narrative of the proceedings of the Engliſh army in Scotland, and a declaration of the General Aſſembly touching the diſowning their king and his intereſt. Pp. 12. 4°. *Lond. Aug.* 23, 1650

Several letters and paſſages between his excellency the Lord-general Cromwel, and the governor of Edinburgh Caſtle, and the miniſters there. Pp. 15. 4°. *Lond Sept.* 25, 1650

Letters and ſpeeches. See CARLYLE.

A ſhort critical review of the political life of Oliver Cromwell. By a gentleman of the Middle Temple. 12°. *Glaſg.* 1755

CROOK, Samuel, B.D., Paſtor of Wrington.

Born at Great Waldingfield, Eſſex, 1574. Educated in Pembroke Hall, Cambridge; afterwards choſen Fellow of Emanuel College. Preſented to the living of Wrington, Somerſetſhire, 1602. Died 1649. He was a Puritan divine of a quick invention, ſound judgment, ſtrong memory, and great learning and piety.

Divine characters, diſtinguiſhing the moſt ſecret differences between, 1. The hypocrite in his beſt dreſſe of ſeeming virtues and formal duties, and the true Chriſtian in his real graces and ſincere obedience. 2. Between the blackeſt weeds of dayly infirmities of the truly godly, and the reigning ſinnes of the unregenerate. Folio. *Lond.* 1658

CROOKE, B., M.A., Rector of St. Michael's, Wood Street, London.

Two ſermons preached before the condemned criminals at Newgate. [On Acts, 3. 19; and Micah, 3. 4.] 4°. *Lond.* 1695

CROOKSHANK, William, D.D.

A native of Scotland, and educated at one of the univerſities there. Ordained Miniſter of the Scots Church, Swallow Street, London, 1735; where he continued thirty-

CROOKSHANK, William, D.D. (*continued*).

three years, and was then, for improper conduct, diſmiſſed from his charge, and excluded the communion of the Church. Died 1769.

The hiſtory of the ſtate and ſufferings of the Church of Scotland, from the Reſtoration to the Revolution; with an introduction, containing the moſt remarkable occurrences from the Reformation. 2 vol. 8°. *Lond.* 1749

Chiefly abridged from Wodrow.

CROSS, N.

Sermon. Catholick Sermons, 2. 123

CROSS, Walter, M.A.

Studied firſt in Scotland, and afterwards in Holland. Became Paſtor of a congregation in Moorfields, London. Retired to Holland about 1685. Returned to London, and died about 1701.

An expoſition on the fourth chapter [verſe 1 and 2] of the Epiſtle to the Romans, occaſioned from the growth of Grotian errors, and the profane practice of them who abuſe that moſt comforting and ſanctifying doctrine of juſtification. 4°. *Lond.* 1693–94

Expoſition of v. 1. Lond. 1693.

Expoſition of v. 2. Lond. 1794. With an appendix on chap. 3. 27.

The taghmical art; or, the art of expounding Scripture by the points, uſually called accents, a grammatical, logical, and rhetorical inſtrument of interpretation. Sm. 8°. *Lond.* 1698

CROSSE, William, A.M., Chaplain to the Engliſh Factory at Conſtantinople.

Sermon, Heb. 1. 14. The nature and office of good angels. 8°. *Lond.* 1713

CROSSINGE, Richard, B.D., Preſident of Pembroke Hall, Cambridge.

A practical diſcourſe concerning the great duty of charity. [On 1 Pet. 4. 8.] 8°. *Lond.* 1722

CROSSMAN, Francis Geach, Incumbent of Chriſtchurch, Foreſt of Dean.

A help to families; or, a courſe of prayer. 12°. *Lond.* 1824

CROSSMAN, Henry, M.A., Rector of Little Cornard, Suffolk.

Sermon, John, 2. 16. Eccleſiaſtical merchandiſe ſhewn to be unlawful, and exceedingly injurious to Church of Chriſt; with a brief remark on the prevailing ſin of bribery. [Viſitation.] 4°. *Lond.* 1769

An introduction to the knowledge of the Chriſtian religion. 18°. *Lond.*

The country pariſhioner inſtructed in the things pertaining to the Lord's ſupper. 18°. *L.* 1769

A letter to the Rev. Mr. Croſſ—n, occaſioned by his faithful narrative, &c. 4°. *Lond.* 1771

CROSTHWAITE, J. C., M.A., Rector of St. Mary-at-Hill.

Modern hagiology; an examination of the nature and tendency of ſome legendary and devotional works, lately publiſhed under the ſanction of the Rev. J. H. Newman, the Rev. Dr. Puſey, and the Rev. F. Oakeley. 2 vol. Sm. 8°. *L.* 1846

CROSTHWAITE, J. C. M.A. (*continued*).

Other works: Sermons, 12°. 1840. On the Daily Communion, 18°. 1841, &c.

CROUSAZ, John Peter de.

Born at Lauſanne, 1663; died 1750. One of the moſt voluminous writers of the eighteenth century. He was ſucceſſively Paſtor, Profeſſor of Philoſophy, and Rector of the Univerſity of Lauſanne.

A new treatiſe of the art of thinking; or, a complete ſyſtem of reflections concerning the conduct and improvement of the mind, illustrated with variety of characters and examples. 2 vol. 8°. *Lond.* 1724

Examen du Pyrrhoniſme ancien et moderne [*i.e.*, doubting, chiefly againſt Bayle]. Folio. *Haye,* 1733

CROW, Francis, M.A.

Of Scotch extraction. Educated under the celebrated Du Moulin, in France. Became Vicar of Hundon, Suffolk. Ejected 1662. After which he continued preaching to large congregations at Clare, Bury, Jamaica, and other places. Died 1692.

Menſalia ſacra; or, meditations on the Lord's ſupper; wherein the nature of the holy ſacrament is explained, and the moſt weighty caſes of conſcience about it are reſolved. Sm. 8°. *Lond.* 1693

CROWE, Eyre Evans, Eſq.

The hiſtory of France, from the earlieſt period to the abdication of Napoleon. 3 vol. Fcp. 8°. Lardner's Cab. Cycl. *Lond.* 1830–44

CROWE, Henry, M.A., Vicar of Buckingham.

Zoophilos; or, conſiderations on the moral treatment of inferior animals. Third edition, enlarged. 12°. *Bath,* 1822

CROWE, William.

Catalogue of our Engliſh writers on the Old and New Teſtament, either in whole or in part, whether commentators, elucidators, annotators, or expoſitors, at large, or in ſingle ſermons. [Anon.] The ſecond impreſſion, corrected and enlarged. 12°. *Lond.* 1668

Elenchus ſcriptorum in Sacram Scripturam tam Græcorum quam Latinorum, in quo exhibentur eorum gens, patria, profeſſio, religio: librorum tituli, volumina, editiones variæ. Sm. 8°. *Londini,* 1672

CROWE, William, D.D., Rector of St. Botolph, Biſhopſgate, London.

Favourite and moſt excellent ſermons. Which ſermons, and an oration ſpoken at Cambridge, the Rev. Doctor directed by his will to be publiſhed after his death. Sm. 8°. *Lond.* 1759

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CROWE, William, D.D. (*continued*).

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Ezra, 9. 13, 14. The influence a reflection on God's puniſhments ſhould have upon us whenever in mercy he hath afflicted us. Nov. 5 - - - - 203
Prov. 17. 14. The miſchievous effects and conſequences of ſtrife and contention. Jan. 30 - - 245
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Sermon, Pſa. 122. 6. The duty of promoting the publick peace. [Jan. 30.] 8°. *Lond.* 1724

CROWLEY, Thomas.

Diſſertations on liberty of conſcience reſpecting the payment of tithes and other pecuniary legal aſſeſſments. In four parts. Together with the proceedings of the Society of Quakers againſt him thereon. Pp. 217. 8°. *Lond.*

Copies of letters to the Quakers not printed before May 1, 1776. Together with ſome eſſays in his youth. Pp. 75. 8°.

CROWNFIELD, Henry, B.D., Rector of South-Walſham, St. Lawrence, and Rockland, St. Mary's and St. Margaret's, Norfolk.

An eſſay ſetting forth the divine original, ſufficiency, and perfection, of the Holy Scriptures. Being the ſubſtance of ſeveral ſermons, 2 Tim. 3. 16, 17, offered and intended by way of preſervative againſt the pious frauds and artful deluſions of enthuſiaſts and impoſters. Pp. 121. 8°. *Norwich,* 1752

CROWTHER, S., M.A.

Sermon, Prov. 24. 21. [Inaug. of Queen Elizabeth.] 4°. *Lond.* 1814

CROWTHER, J.

A critical diſſertation on Acts, 17. 30. To which is ſhewn that this paſſage is expreſſive, not of mercy but of judgment. Pp. 42. 8°. *Lond.* 1822

CROXALL, Samuel, D.D., Archdn. of Salop.

Born at Walton-upon-Thames. Educated at Eton and St. John's College, Cambridge. Became Vicar of Hampton; and afterwards, 1731, he was appointed to the united pariſhes of St. Mary, Somerſet, and St. Mary, Mounthaw, London. Archdeacon of Salop 1732. Vicar of Selleck, Herefordſhire, 1752. Died 1752. His tranſlation of Æſop's Fables has long been popular. In 1722 he publiſhed The Fair Circaſſian, a very exceptionable poem, founded on the Song of Solomon.

Sermon, Prov. 25. 5. [Jan. 30.] 4°. *Lond.* 1730

Scripture politics; being a view of the original conſtitution and ſubſequent revolutions in the government, religious and civil, of that people out of whom the Saviour of the world was to ariſe, as it is contained in the Bible. 8°. *Lond.* 1735

CRUDEN, Alexander.

Born at Aberdeen 1701, where he ſtudied at the Marſchall College with a view to the Church, from which profeſſion he was debarred by manifeſting occaſional ſymptoms of inſanity. Viſited London, where he was employed as tutor. In 1732 opened a bookſeller's ſhop under the Royal Exchange, where he compiled his Concordance, which eclipſed all others, and ſtill maintains its reputation. Died 1770.

A complete concordance to the Holy Scriptures. 4°. *Lond.* 1838

CRUDEN, Alexander (*continued*).

Another. Imperial 8°. *Lond.* 1845

The third edition, 1769, having been the laſt corrected by the author himſelf, is much eſteemed.

CRUISE, William, Eſq.

A treatiſe on the origin and nature of dignities, or titles of honour, containing all the caſes of peerage, together with the mode of proceeding in claims of this kind. 8°. *Lond.* 1810

CRUMP, John.

Became miniſter at Maidſtone about 1653. Ejected for Nonconformity 1662. He was a conſiderable divine and a uſeful preacher.

The parable of the great ſupper opened; wherein is ſet forth the fulneſs of goſpel-proviſion. [On Luke, 14. 16–24.] Sm. 8°. *Lond.* 1669

CRUSADES. Epitome bellorum à Chriſtianis principibus pro recuperatione Terræ Sanctæ ſuſceptorum. Caniſius, 4. 423

CRUSADES (Chronicles of the). Being contemporary narratives of the cruſade of Richard Cœur de Lion, by Richard of Devizes and Geoffrey de Vinſauf, and of the cruſade of St. Louis, by Lord John de Joinville. With illuſtrative notes and an index. Sm. 8°. *Lond.* 1848

CRUSO, Timothy, M.A.

A learned Diſſenter and eminent preacher. Born about 1657. Educated at one of the univerſities of Scotland. Became miniſter of a congregation in Jewry Street, London, about 1689. Choſen one of the preachers at Pinner's Hall 1694. Died 1697.

Diſcourſes upon the rich man and Lazarus. [On Luke, 16. 19.] Sm. 8°. *Lond.* 1697

Twenty-four ſermons preached at the Merchant's Lecture at Pinner's Hall. Sm. 8°. *Lond.* 1699

Matt. 16. 17 -	1	Mark, 10. 26, 27	186
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Acts, 5. 32 - -	156	Heb. 7. 25. (2 ſerm.)	340

The three laſt ſermons preached by the late Mr. Timothy Cruſo. To which is added his ſermon preached Nov. 5, 1697. Sm. 8°. *Lond.* 1698

Jer. 3. 22. Converſion to God - - -	1
Acts, 11. 23. Eſtabliſhment - - -	21
Matt. 28. 5. Conſolation - - - - -	39
Iſa. 54. 15. Nov. 5 - - - - -	57

CRUTTWELL, The Rev. Clement.

The new univerſal gazetteer; or geographical dictionary; containing a deſcription of all the empires, kingdoms, ſtates, provinces, cities, towns, forts, ſeas, harbours, rivers, lakes, mountains, and capes in the known world. 3 vol. 8°. *Lond.* 1798

A concordance of parallels, collected from Bibles and Commentaries which have been publiſhed in Hebrew, Latin, French, Italian, Spaniſh, Engliſh, and other languages, with the authorities of each. 4°. *Lond.* 1790

CTESIAS.

An ancient hiſtorian. A native of Cnidos. Accompanied Cyrus, the ſon of Darius, in his expedition againſt his brother Artaxerxes, by whom he was taken priſoner, but curing Artaxerxes of a wound he received in the battle, he

CTESIAS (*continued*).

became a favourite at the court of Perſia, where he continued practiſing phyſic for ſeventeen years. He wrote a hiſtory of Perſia, of which only fragments remain, and theſe are by ſome accounted fabulous.

Fragmenta.

Herodotus, Weſſelingii; Cory, J. P. Fragments

Ex Cteſia, Agatharchide, Memnone excerptæ hiſtoriæ. Appiani Iberica. Item de geſtis Annibalis. Omnia nunc primum edita, Gr. Cum H. Stephani caſtigationibus. Sm. 8°. *Par.* 1557

CUBITT, The Rev. George.

Scriptural expoſitions, containing, The Philippian jailer, or converſion, Acts, 16. 30, 31; Enoch, or perſonal piety, Gen. 5. 24; Obed-Edom, or family religion, 2 Sam. 6. 11, 12; Antioch, or primitive Chriſtianity, Acts, 11. 26. 18°. *Lond.* 1844

Converſations on the parables of Chriſt. 18°. *Lond.* 1840

Life of Luther. See LUTHER.

CUDSEMIUS, Petrus.

De deſperata Calvini cauſa, tractatus brevis. Sm. 8°. *Mogunt.* 1609

CUDWORTH, Ralph, D.D.

Born at Aller, Somerſetſhire, 1617. Educated at Emmanuel College, Cambridge, of which he became a Fellow. Rector of North Cadbury about 1641. Maſter of Clare Hall 1644. Profeſſor of Hebrew 1645. Maſter of Chriſt's College, 1654. Vicar of Aſhwell, Hertfordſhire, 1662. Prebendary of Glouceſter 1678. Died 1688. His Intellectual Syſtem exhibits an immenſe maſs of learning. It was originally publiſhed in folio 1678, ſome copies of which contain the Diſcourſe concerning the true notion of the Lord's Supper. An improved edition was publiſhed 1742, in 2 vol. 4°. with references to the quotations and Life by Dr. Birch, and with the author's True Notion of the Lord's Supper and two Sermons. Reprinted in 4 vol. 8°. and again in 2 vol. royal 8°. at Andover, U.S., 1837, with the Treatiſe concerning Morality added. Alſo in 1845, 3 vol. 8°, without the Diſcourſe on the Lord's Supper and Two Sermons, but with the addition of Moſheim's learned Notes tranſlated.

The true intellectual ſyſtem of the univerſe, wherein all the reaſon and philoſophy of atheiſm is confuted, and its impoſſibility demonſtrated. 2 vol. Royal 8°. *Andover, U. S.* 1837

Vol. 1.

Life, by Birch.
Intellectual ſyſtem.

Vol. 2.

Intellectual ſyſtem, *continued*.
A treatiſe concerning eternal and immutable morality.
The true notion of the Lord's ſupper.
In this Diſcourſe the author maintains that this inſtitution is not a ſacrifice, but an euchariſtic feaſt upon a ſacrifice.
Two ſermons—
1 John, 2. 3, 4. Before the Houſe of Commons. Againſt the Antinomian doctrines then prevailing.
1 Cor. 15. 57. The Chriſtian's victory.
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The true intellectual ſyſtem of the univerſe: with a treatiſe concerning eternal morality. To which are added the notes and diſſertations of Dr. J. L. Moſheim, tranſlated by John Harriſon, M.A. With a copious general index to the whole work. 3 vol. 8°. *Lond.* 1845

CUDWORTH, Ralph, D.D. (*continued*).

Vol. 1.

Advertiſement to the preſent edition - - iii
An account of the life and writings of Cudworth. By Thomas Birch, F.R.S.
Intellectual ſyſtem.

Vol. 2. Intellectual ſyſtem, *continued*.

Vol. 3.

Intellectual ſyſtem, *continued*.
Le Clerc's obſervations, againſt thoſe who deny that anything can be made out of nothing.
Moſheim's diſſertation on creation out of nothing.
A treatiſe concerning eternal and immutable morality. With a preface by Edward, Biſhop of Durham.
Index.

This is the only edition which contains a tranſlation of Moſheim's notes, and to which an index is given.

Syſtema intellectuale hujus univerſi, ſeu de veris naturæ rerum originibus commentarii, quibus omnis eorum philoſophia qui Deum eſſe negant funditus evertitur; accedunt reliqua ejus opuscula. Joannes Laurentius Moſhemius Latine vertit, recenſuit, variiſque obſervationibus diſſertationibus illuſtravit et auxit. Editio ſecunda auctior. 2 vol. 4°. *L. Bat.* 1773

Vol. 1. Syſtema intellectuale. Capita 1–4.

Vol. 2.

Syſtema intellectuale. Caput 5.
De æterna et immutabili rei moralis.
De vera notione cœnæ Domini.
Conjunctio Chriſti et eccleſiæ in typo.
Moſheimus de turbata per Platonicos eccleſia.

A treatiſe concerning eternal and immutable morality, with a preface by Edward, Biſhop of Durham. 8°. *Lond.* 1731

A diſcourſe concerning the true notion of the Lord's ſupper. To which are added two ſermons on 1 John, 2. 3, 4, and 1 Cor. 15. 57. Second edition. Sm. 8°. *Lond.* 1670

Sermon, 1 John, 2. 3, 4. [Before the Houſe of Commons.] 4°. *Camb.* 1647

On free-will, with notes by the Rev. John Allen, M.A. 18°. *Lond.* 1838

CUDWORTH, William.

A Calviniſt Methodiſt.

Chriſt alone exalted. 12°. *Lond.* 1747

Man's righteouſneſs, no cauſe or part of his juſtification, being his ſermon on Eph. 2. 8, extracted from the works of Mr. John Simpſon.
Salvation only by God's grace, a ſecond ſermon on Eph. 2. 8, from Mr. John Simpſon.
Salvation only by believing, a third ſermon on Eph. 2. 8, from Mr. John Simpſon.
Abraham's ſteps of faith, extracted from Mr. John Eaton.
Juſtification by Chriſt alone, written by Samuel Richardſon 1647.
Some reaſons againſt making uſe of marks and evidences in order to attain the knowledge of our intereſt with Chriſt.
Some obſervations concerning the Church of Chriſt.
A dialogue between a preacher of inherent righteouſneſs, and a preacher of God's righteouſneſs.
Letter ſent to one under ſentence of death.
Truth defended and cleared.
A ſecond dialogue.
The diſcovery of the moſt dangerous dead faith, by the Rev. John Eaton.

A defenſe of Theron and Aſpaſio againſt the objections contained in a late treatiſe, entitled

CUDWORTH, William (*continued*).

Letters on Theron and Aſpaſio. [By Sandeman. Anonymous.] Sm. 8°. *Lond.* 1760

CULENS, Henry.

Theſaurus locorum communium in quo nova et vetera proferuntur: in gratiam paſtorum et concionatorum. 8°. *Antw.* 1622

The ſubjects are alphabetically arranged, with references to the Fathers and others who have treated thereon.

Jubilei veteris Hebræorum et novi Chriſtianorum collatio. 8° *Antw.* 1617

CULL, Francis, Rector of Snave, Kent.

Sermon, 1 Cor. 9. 16. The nature and neceſſity of preaching the goſpel. [Viſit.] 8°. *L.* 1732

CULL, Richard, Tutor in Elocution.

Garrick's mode of reading the liturgy of the Church of England, a new edition, with notes, and a preliminary diſcourſe on public reading. 8°. *Lond.* 1840

CULLODEN PAPERS: compriſing an extenſive and intereſting correſpondence, 1625–1748, including numerous letters from Lord Lovat and other diſtinguiſhed perſons of the time, with ſtate papers, and memoirs of the Rt. Hon. Duncan Forbes. 4°. *Lond.* 1815

CULMANNUS, Leonhardus.

Adhortatio ad concordiam pia et utilis eccleſiaſticis, politicis, et œconomicis perſonis, una cum exhibitionibus aliquot piorum in Pſalmum 131. Sm. 8°. *Norimb.* 1550

CULVERWELL, Ezekiel.

A Puritan divine of great piety and miniſterial abilities. Educated in Emmanuel College, Cambridge. Rector of Stambridge, Eſſex, and afterwards vicar of Felſted. Suspended for not wearing the ſurplice 1583.

A treatiſe of faith, wherein is declared how a man may live by faith and find relief in all his neceſſities. Seventh edition. 12°. *Lond.*

A brief anſwer to certain objections againſt the Treatiſe of Faith, by Ez. Culverwell, clearing him from the errors of Arminius unjuſtly laid to his charge. Ff. 11. 12°. *Lond.* 1626

The way to a bleſſed eſtate in this life. Pp. 19. 12°. *Lond.* 1633

Time well ſpent in ſacred meditations, divine obſervations, heavenly exhortations. 12°. *Lond.* 1634

CULVERWELL, Nathaniel, M.A.

A pious and learned writer. Fellow of Emmanuel College, Cambridge. Died about 1650.

An elegant and learned diſcourſe of the light of nature [on Prov. 20. 27], with ſeveral other treatiſes, viz.:

The ſchiſm, 1 Cor. 3. 4.
The act of oblivion, Iſa. 43. 25.
The child's return, Prov. 23. 26.
The panting ſoul, Pſa. 42. 1.
Mount Ebal, Judges, 5. 23.
The white ſtone, a treatiſe of aſſurance, 2 Pet. 1. 10.
Spiritual optics, or a glaſſe diſcovering the weakneſs of a Chriſtian's knowledge in this life, 1 Cor. 13. 12.
The worth of ſouls, Matt. 16. 26.

4°. *Lond.* 1661

Publiſhed alſo with a title dated 1652.

CULY, David.

Works, in three parts: 1. The glory of the two crowned heads, Adam and Chriſt, unveiled, or the myſtery of the New Teſtament opened. 2. Letters. 3. Hymns. 12°. *Boſton*, 1787

CUMBERLAND, Denison, D.D., Biſhop of Clonfert and Kilmacduagh.

Conſecrated 1763.

Sermon, John, 16. 2, 3. [Nov. 5.] 4°. *Dublin*, 1765

CUMBERLAND, Richard, D.D., Biſhop of Peterborough.

Born in London 1632. Educated at St. Paul's School and Magdalen College, Cambridge, of which he was elected Fellow. Became Rector of Brampton, Northamptonſhire. Preſented to the living of All-hallows, Stamford, 1667. Biſhop of Peterborough 1691. Died 1718.

De legibus naturæ diſquiſitio philoſophica. 4°. *Lond.* 1672*

An eſſay towards the recovery of the Jewiſh meaſures and weights, comprehending their monies. 8°. *Lond.* 1686

Sanchoniatho's Phœnician hiſtory, tranſlated from the firſt book of Euſebius; De preparatione evangelica, with a continuation, by Eratoſthenes; Cyrenæus's Canon, which Dicæarchus connects with the firſt Olympiad. Theſe authors are illuſtrated with many hiſtorical and chronological remarks. With a preface giving a brief account of the life of the author, by S. Payne, A.M. 8°. *Lond.* 1720

Origines gentium antiquiſſimæ; or, attempts for diſcovering the times of the firſt planting of nations, in ſeveral tracts. 8°. *Lond.* 1724

A diſcourſe on Gen. 36.
A diſcourſe on Deut. 2. 23.
Synchroniſms of Canaan and Egypt.
Of the increaſe of mankind.
On the interval between the founding of Nineveh and the fall of Sardanapalus.
The Aſſyrian empire before Nabonaſſar.
Connection of the Greek and Roman antiquities.
Appendix de Cabiris.
De legibus patriarcharum.
Index.

CUMBERLAND, Richard.

A dramatic and miſcellaneous writer, ſon of Bp. Deniſon Cumberland. Born 1732. Died 1811.

A few plain reaſons why we ſhould believe in Chriſt and adhere to his religion. Pp. 46. 8°. *Lond.* 1801

A letter to Richard [Watſon], Lord Biſhop of Llandaff, on the ſubject of his lordſhip's Letter to the late Archbiſhop of Canterbury. Pp. 91. 8°. *Lond.* 1783

Other works: Calvary, a poem, 2 vol. 12°. The Obſerver, 3 vol. Memoirs of his own Life, 4°. and 2 vol. 8°. &c.

CUMEANUS, or CUMMIANUS, Abbas.

An Iriſh monk, ſaid to have been raiſed to a biſhopric.

Liber de pœnitentiarum menſura. Bibl. Max. Patr. 12. 41

CUMMING, John, D.D., Miniſter of the Scotch Church, Crown Court, London.

Sermon, Rev. 2. 10. Our queen's reſponſibilities and reward. [Coronation.] 8°. *Lond.* 1838

Preſent ſtate of the Church of Scotland: A letter addreſſed to the moſt noble the Marquis of Cholmondeley. Pp. 20. 12°. *Lond.* 1843

Is Chriſtianity from God? or a manual of Chriſtian evidence for Scripture-readers, City miſſionaries, Sunday-ſchool teachers, &c. Ninth edit. Sm. 8°. *Lond.* 1852

Apocalyptic ſketches, or lectures on the ſeven churches of Aſia Minor. Fourth thouſand. 12°. *Lond.* 1850

Apocalyptic ſketches; or lectures on the Book of Revelation. 2 vol. 12°. *Lond.* 1849

Prophetic ſtudies; or lectures on the Book of Daniel [i.–ix.] Sm. 8°. *Lond.* 1850

Sermon, Iſa. 45. 22. Salvation. 8°. *Lond.* 1850

Two lectures. I. Cardinal Wiſeman. II. Cardinal Wiſeman: his oath and its obligations. Two parts. 12°. *Lond. n. d.*

Voices of the night. 8°. *Lond.* 1851

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Authenticated report of the controverſial diſcuſſion held in the Britiſh ſchool-room, Hammerſmith, during the months of April and May, 1839, between the Rev. John Cumming, A.M., and Daniel French, Eſq., from the notes of C. M. Archer, Eſq., with copious index. 8°. *Lond.* 1841

CUMMING, Patrick, D.D.

Appointed Regius Profeſſor of Divinity and Eccleſiaſtic Hiſtory in the Univerſity of Edinburgh, 1737, which he reſigned 1762.

Sermon, Pſa. 35. 12. [Faſt, on account of rebellion.] 8°. *Lond.* 1746

Sermon, Matt. 11. 5. [S.S.P.C.K.] 8°. *Edin.* 1760

CUMMING, Roualeyn Gordon, Eſq., of Altyre.

Five years of a hunter's life in the far interior of South Africa. With notices of the native tribes; and anecdotes of the chaſe of the lion, elephant, hippopotamus, giraffe, rhinoceros, &c. With illuſtrations. Second edition. 2 vol. 8°. *Lond.* 1850

CUMMINGS, George, A.M.

Sermon, Rom, 13. 4. The good of government. [Thankſg. for peace.] 8°. *Lond.* 1713

CUNÆUS, Peter.

Profeſſor of Law in the Univerſity of Leyden. Born at Fluſhing 1586. Died 1638.

De republica Hebræorum. 24°. *L. Bat.* 1631
Alſo in Crit. Sac. v. 5; Ugolinus, 3. 461

CUNNINGHAM, Francis, M.A., Queen's College, Cambridge.

Hon. Canon of Norwich, Rural Dean, Vicar of Lowestoft. Rector of Pakefield, Suffolk.

A diſſertation on the Books of Origen againſt Celſus, with a view to illuſtrate the argument, and point out the evidence they afford to the truth of Chriſtianity. [Hulſean Prize Eſſay.] Ff. 2. Pp. 55. 8°. *Camb.* 1812

A letter to Lord Bexley, containing a ſtatement made to the Committee of the B. and F. Bible Society, as to the relations of that inſtitution with France, the valleys of

CUNNINGHAM, Francis, M.A. (*continued*).

Piedmont, Switzerland, and Germany. Pp. iv. 22. 8°. *Lond.* 1827

CUNNINGHAM, J. W., A.M., Vicar of Harrow.

Morning thoughts in proſe and verſe, on ſingle verſes in St. Matthew. 12°. *Lond.* 1825

The velvet cuſhion. Fourth edition. 8°. *Lond.* 1814

A world without ſouls. [Anon.] 12°. *L.* 1805

Sermon, 2 Sam. 14. 14. [Funeral, on the death of H. R. H. the Princeſs Charlotte.] Second edition. 8°. *Lond.* 1817

Sermons. Third edition. 2 vol. 8°. *Lond.* 1823

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Six ſermons, preached in the Church of the Holy Trinity, at Cheltenham, during the ſeaſon of Eaſter. 12°. *Lond.* 1825

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Other works: De Rancé, a poem. 8°. Eſſay on Introducing Chriſtianity in India. 8°. Lectures on the Book of Jonah. 12°. &c.

CUNNINGHAM, P., Surgeon R.N.

On the motions of the earth and heavenly bodies, as explained by electro-magnetic attraction and repulſion, and on the conception, growth, and decay of man; and cauſe and treatment of his diſeaſes as referable to galvanic action. 8°. *Lond.* 1834

CUNNINGHAM, W., Eſq., of Lainſhaw, in the County of Ayr, Scotland.

Remarks upon David Levi's Diſſertations on the Prophecies relating to the Meſſiah. [Anon.] 8°. *Lond.* 1810

The apoſtacy of the Church of Rome and the identity of the papal power with the man of ſin and ſon of perdition; of St. Paul's prophecy in the ſecond epiſtle to the Theſſalonians, proved from the teſtimony of Scripture and hiſtory. 8°. *Glaſ.* 1818

Strictures on certain leading poſitions and interpretations of the Rev. Edward Irving's lectures on the Apocalypſe, with obſervations on the true principles of Apocalyptic arrangement and interpretation. And a preface containing remarks, &c., on fulfilment of prophecy. Pp. xvi. 63. 8°. *Glaſ.* 1831

A diſſertation on the ſeals and trumpets of the Apocalypſe and of the prophetical period of 1260 years; with a ſupplement, in two parts.

1. On the ſcientific chronology as a teſt of Apocalyptical interpretation.
2. Containing additional evidence of the ſcientific character of the great numbers of Daniel.

Alſo, an appended diſcourſe on the ſcientific meaſures of the mundane times; and the reaſons for the Greek chronology.

Alſo, a table of the Greek and Hebrew chronologies from creation to the end of the Jewiſh war. Fourth edition, corrected and enlarged. 8°. *Lond.* 1843

Chart of ſacred chronology. 8°. *Lond.*

CUNNINGHAM, William, D.D.

Principal and Profeſſor of Divinity and Church Hiſtory in New College, Edinburgh.

Strictures on the Rev. James Robertſon's (Miniſter of Ellon) obſervations on the Veto Act. Part 1. Legal and Scriptural branches of the argument. Pp. 40. 8°. *Edin.* 1740

Speech delivered at an extraordinary meeting of the Presbytery of Edinburgh, 6th Jany. 1841, in moving reſolutions againſt the recent deciſions of the Court of Seſſion, in the caſe of Marnoch. Pp. 6. Royal 8°. *Edin.*

CUNNINGHAM, William, D.D. (*continued*).

CUPER, Francis.

Arcana atheiſmi revelata philoſophice et paradoxè refutata, examine tractatus theologico-politici [B. Spinoſæ.] 4°. *Roter.* 1676

"He (Spinoſa) found, among others an able opponent in the Dutch writer F. Cuper." Haverninck.

CUPER, John.

One of the Bolandiſt hiſtorians.

Hiſtoria chronologica patriarcharum Conſtantinopol. Acta Sanctorum, 34

Vindiciæ. Ibid. 52

CURATES' (The) appeal to the Britiſh legiſlature on the peculiar hardſhips of their ſituation. 8°. *Lond.* 1819

CURBIO, Nicolaus de, Ord. Min. Epiſcopus Aſiſinatenſis.

Vita Innocentii IV.

Muratorii Rer. Ital. Script. 3. 592

CURCELLÆUS, [COURCELLES] Stephen.

A learned Arminian divine, born at Geneva, 1586. After reſiding ſome time in France, he ſettled at Amſterdam, where he ſucceeded Epiſcopius as Divinity profeſſor. Died 1658. He was an able critic, and a great linguiſt.

Opera theologica. Folio. *Amſt. Elz.* 1675

Oratio funebris in obitum Curcellæi.
Inſtitutio religionis Chriſtianæ - - - 1
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Synopſis ethices. Huic poſtremæ editioni annexa eſt Renati Des-Cartes Ethice. Sm. 8°. *Cantab.* 1702

CURLL, Walter, D.D.

Sermon, Heb. 12. 14. 4°. *Lond.* 1622

CUROPALATES. See Scylitzes.

CURREY, George, B.D., Preacher at the Charterhouſe.

The preparation for the goſpel, as exhibited in the hiſtory of the Iſraelites: the Hulſean Lectures, preached 1851. 8°. *Camb.* 1851

Iſa. 46. 13. The election of the ſeed of Abraham 1
Matt. 2. 15. The ſojourn in Egypt, and the delivery of the law - - - - - - - 29
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CURTEIS, Thomas, Rector of Wrotham, Kent.

Two ſermons, Iſa. 53. 4. The benefits and obligations of the divine love in the redemption of mankind. [Good Friday and Eaſter day.] 8°. *Lond.* 1715

A diſſertation on the extreme folly and danger of infidelity. Being occaſioned by a late virulent book, falſely intituled, A diſcourſe on the Grounds and Reaſons of the

CURTEIS, Thomas (*continued*).

Chriſtian Religion. Second edition. Pp. 216. 8°. *Lond.* 1726

Reflexions on natural and revealed religion; deſigned as a preſervative againſt the growing ſcepticiſm of the preſent age; and particularly againſt the ſubtil inſinuations in a late book intituled, Chriſtianity as Old as the Creation. Ff. Pp. xiv. 117. 8°. *Lond.* 1733

CURTEIS, Thomas, A.M.

Sermon, 2 Kings, 23. 25. On the death of his late Majeſty George III. 8°. *Maidſt.* 1820

CURTIS, Charles, Birmingham.

Curtius reſcued from the gulph; or, the retort courteous to the Rev. Dr. Parr, in anſwer to his learned pamphlet, intitled, A Sequel, &c. Pp. 43. 8°. *Lond.* 1792

CURZON, The Hon. Robert, jun.

Viſits to monaſteries in the Levant. With numerous woodcuts. Large 12°. *Lond.* 1849

A review in Quarterly Review, 84. 61.

CUSA, Nic. de.

A cardinal of extraordinary ability and learning. Born 1401; died 1464. His works were publiſhed in 3 vol. folio, Baſil. 1565.

De donatione Conſtantini.

Brown, E. Faſciculus, 1. 157

CUSPINIAN, John.

An eminent hiſtorian. Born at Sweinfurt, in Franconia. Died 1529.

De Turcorum origine, religione, ac immaniſſima eorum in Chriſtianos tyrannide, deque viis per quas Chriſtiani principes Turcos profligare et invadere facile poſſent. Sm. 8°. *Antv.* 1541

CUTHBERT, Saint.

A native of the north of England. Educated by the Scottiſh monks at Icolmkill. Founded a monaſtery at Lindisfarn. Died 686.

Acta ſancti Cuthberti, Lindisfarnenſis epiſcopi, carmine heroico a Venerabili Beda conſcripta.

Caniſius, 2, P. 1

CUTTS, Rev. Edward L., B.A.

A manual for the ſtudy of the ſepulchral ſlabs and croſſes of the middle ages. 8°. *Lond.* 1849

CUVIER, Georges.

Born at Montbéliard 1769; died 1832. Diſtinguiſhed not only as a ſcientific character, but as a writer and a ſtateſman. He was unqueſtionably the firſt naturaliſt of the preſent age; and to profound knowledge, he added the art of expreſſing his ideas with great elegance and perſpicuity. He was one of the firſt members of the Inſtitute, and Profeſſor of Natural Hiſtory to the college of France.

Eſſay on the theory of the earth, with geological illuſtrations by Profeſſor Jameſon. Fifth edition. Tranſlated from the laſt French edition, with numerous additions by the author and tranſlator. 8°. *Edin.* 1827

Animal kingdom; arranged according to its organization. Tranſlated from the French, and abridged for the uſe of ſtudents, by H. M'Murtrie, M.D. With numerous illuſtrations on wood. 8°. *Lond.* 1834

CUYCK, Henry van.

Born at Culembourg. Studied at Utrecht and Louvain; and in the latter place was Profeſſor of Moral Philoſophy during forty years. Biſhop of Ruremonde 1596. Died 1609.

Ad Mauritium comitem Naſſavium parænetica epiſtola. Sm. 8°. *Lov.* 1601

CYDONIUS. See Demetrius.

CYPRIAN, Thascius Cæcilius.

A principal father of the Chriſtian Church. Born at Carthage, in Africa, about 200. Embraced Chriſtianity 246. Choſen Biſhop of Carthage 248. During the perſecution by Decius he fled, for which he was much blamed, but he juſtified himſelf on ſolid principles. Under Valerian he was baniſhed in 257, and the following year he was ſeized and beheaded at Carthage. The beſt editions of his works are thoſe of Bp. Fell, 1682; reprinted at Amſt. 1700; and the Benedictine, Par. 1727; reprinted, Venet. 1728.

Opera, ad MSS. codices recognita et illuſtrata ſtudio et labore Stephani Baluzii Tutelenſis. Abſolvit poſt Baluzium, ac præfationem et vitam S. Cypriani adornavit unus ex Monachis Cong. de S. Mauri. Editio prima Veneta, cui acceſſit index in notas et in vitam S. Patris. Folio. *Venet.* 1728

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Opera, jam denuò quam accuratiſſimè recognita; collatione facta editionum Pauli Manutii et G.

CYPRIAN, Thaſcius Cæcilius (*continued*).

Morelii, &c., cum adnotationibus J. Pamelii, &c. Folio. *Par.* 1603

Opera, recognita et illuſtrata per Joannem [Fell], Oxonienſem epiſcopum. Accedunt Annales Cyprianici, ſive tredecim annorum, quibus S. Cyprianus inter Chriſtianos verſatus eſt, brevis hiſtoria chronologice delineata, per Joannem [Pearſon] Ceſtrienſem. Folio. *Oxonii*, 1682

Opera. See Patrum Latinorum Opera.

Opera genuina, ad optimorum librorum fidem expreſſa brevique adnotatione inſtructa, curante D. I. H. Goldhorn, Pars 1. Epiſtolæ. Pars 2. Tractatus. 8°. *Lipſ.* 1838–39

De idolorum vanitate; De mortalitate, ſeu peſte; De opere et eleemoſynis; De zelo et livore. Routh, Script. Eccl. Opuſcula 1. 265

Carmen ad Felicem de reſurrectione mortuorum. Martene et Durand, Collectio, 9. 1

Geneſis et Sodoma. Maittaire, Opera Poet. 2. 1537

Geneſis, Sodoma, Lignum vitæ, Epigrammata. Fabricii, G. Poetæ Chriſt. 295

Genuine works, done into Engliſh, with notes and a diſſertation upon the caſe of heretical and ſchiſmatical baptiſms, at the cloſe of the famous Council of Carthage, A.D. 256, whoſe acts are alſo herewith publiſhed, by Nath. Marſhall, LL.B. Folio. *Lond.* 1717

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Epiſtles [81], with the Council of Carthage on the baptiſm of heretics. To which are added the extant works of S. Pacian, biſhop of Barcelona. [3 epiſtles: 1. On the Catholic name; 2. On Novatian's letter; 3. Againſt the treatiſe of the Novatians. Exhortation to patience and on baptiſm.] Library of Fathers, vol. 17. 8°. *Oxf.* 1844

Treatiſes, tranſlated, with notes and indices. Lib. of Fathers, vol. 3. Part 2. 8°. *Oxf.* 1840

On the grace of God - - - - - - 1
On the vanity of idols - - - - - 13
Scripture teſtimonies againſt the Jews - - 21
On the dreſs of virgins - - - - - 116
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A diſcourſe, of the unity of the Church, moſt uſefull for allaying the preſent heats, and reconciling the differences among us. 4° *Oxf.* 1681

On the unity of the Church, tranſlated. Tracts for the Times, 2

Manners of the Pagan world.

Conſolatory diſcourſe.

On patience, tranſlated. See COLLIER, JEREMY.

The life and times of Saint Cyprian, by Geo. Ayliffe Poole, M.A. 8°. *Oxf.* 1840

CYRILLUS Hierosolymitanus [Saint Cyril, Biſhop of Jeruſalem.]

An eminent father of the Chriſtian Church. Born 315. Educated for the Church. Ordained a Preſbyter 345. Elected Biſhop of Jeruſalem 350. Died 386. The beſt edition of his works is the Benedictine, edited by Touttée, folio, 1720, and reprinted Venet. 1763.

Opera quæ exſtant omnia, et ejus nomine circumferuntur, Gr. et Lat. ad MSS. codices, necnon ad ſuperiores editiones caſtigata, diſſertationibus et notis illuſtrata, cum nova interpretatione et copioſis indicibus, cura et ſtudio Antonii-Auguſtini Touttée, Preſbyteri et Monachi Bened. Folio. *Venet.* 1763

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Opera, et Synesii Cyrenensis episcoporum opera, Gr. et Lat. studio J. Prevotii. Fol. *Par.* 1640

Catecheses, epistola ad Constantium, et oratio de occursu Domini, Lat. Bibl. Max. Pat. 4. 477

In Christi occursum.

Combefis, Novum Auctarium, 1. 621

Les catechéses de S. Cyrille, traduite par J. Grancolas. 4°.

With a preface on the writings of S. Cyril, his life, and "Dissertations sur les principaux dogmes de nôtre croyance."

Catechetical lectures. Translated, with notes and indices. Library of the Fathers, vol. 2. 8°. *Oxf.* 1839

These lectures were addressed to candidates for baptism during Lent, in the basilica of the Holy Cross at Jerusalem.

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CYRILLUS Alexandrinus [Saint Cyril, Bishop of Alexandria.]

An eminent father of the Christian Church of the fifth century. He was nephew of Theophilus, bishop of Alexandria, whom he succeeded in that bishopric, 412. He commenced his episcopate by banishing the Novatians and Jews from the city, which occasioned fierce contentions

CYRILLUS Alexandrinus (*continued*).

between him and Orestes, the governor. At one time he was deposed and imprisoned, but he was restored. Died 444. He was a man of learning and industry; but ambitious, overbearing, and intolerant. The following is the only complete edition of his whole works in Greek and Latin.

Opera, Gr. et Lat. cura et studio Joannis Auberti. 6 vol. in 7. Folio. *Lut.* 1638

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Additamentum commentarii in S. Lucam. Ibid. 9. 741

CYRIL-LUCAR, Patriarch of Constantinople.

Born in the Isle of Candia 1572. Studied at Venice and Padua. Elevated to the patriarchate of Alexandria, and in 1621 elected to that of Constantinople. He was favourable to the Protestant religion, and was deposed and confined in the island of Rhodes. Afterwards he was restored; but in 1638 he was put to death by order of the Grand Seignior. Some interesting and able articles on Cyril Lucar will be found in the British Magazine for Sept. 1842, Dec. 1843, and Jan. and June 1844.

Confession de Foi. Aymon, Monumens

CYRNÆUS, Peter.

A priest of Aleria in Corsica in the fifteenth century.

De bello Ferrarienſi, 1482–84.
Muratorii Rer. Ital. Script. 21. 1189
De rebus Corsicis. Ibid. 24. 409

CYZICENUS. See Demetrius.

D'ACHERY, John Lucas.

Born at S. Quentin, in Picardy, 1609. Died 1685. After having made profession as a Benedictine in two different establishments, he at last settled in the Abbey of S. Germain des Prés, where he devoted himself to literary pursuits, and rendered very valuable services as a librarian. He published a variety of works, chiefly on mediæval divinity and ecclesiastical history. The first edition of the Spicilegium (1655–1677) forms thirteen 4°. volumes. Although sometimes preferred, on account of some prefaces omitted, and alterations made in the folio edition, yet the latter is better arranged, and contains additions. The Vetera Analecta of Mabillon forms a necessary addition to the work. See Mabillon.

Spicilegium, sive collectio veterum aliquot scriptorum qui in Galliæ bibliothecis delituerant: olim editum opera ac studio D. Lucæ d'Achery, presbyteri ac monachi ordinis Sancti Benedicti, congregationis S. Mauri. Nova editio priori accuratior, et infinitis prope mendis ad fidem MSS. codicum, quorum varias lectiones V. C. Stephanus Baluze, ac R. P. D. Edmundus Martene collegerunt, expurgata, per Ludovicum-Franciscum-Joseph De la Barre, Tornacensem. 3 vol. Folio. *Par.* 1723

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DAGGE, Henry, Eſq.

Conſiderations on criminal law. Second edition, corrected and greatly enlarged. 3 vol. 12°. *Lond.* 1774

DAGGE, Jonathan, A.M., Rector of Endelion.

Sermon, Pſa. 45. 6. Of the nature and eternal duration of Chriſt's kingdom; and how much it is both our duty, and our intereſt, to promote its enlargement. [Viſitation.] 4°. *Exon.* 1713

DAILLE, John.

Born 1594; died 1670. Eminent as a pulpit orator, and eſpecially as a controverſialiſt. Began by being chaplain and tutor in the family of Du-Pleſſis Mornay. He was in 1625 called to the paſtoral charge of the Proteſtant Church at Saumur, but in 1626 he went to Paris, where he ſpent the reſt of his life, dividing his time between the diſcharge of his miniſterial duties and the compoſition of works which are ſtill much valued. Bayle has praiſed the perſpicuity and the elegance of his ſermons. He excels in expoſition.

An expoſition of the epiſtle of St. Paul to the Philippians, tranſlated by the Rev. James Sherman, miniſter of Surrey Chapel. Imp. 8°. *L.* 1841

An expoſition of the epiſtle to the Coloſſians, Tranſlated by F. S. Reviſed and corrected by the Rev. James Sherman. Imp. 8°. *L.* 1841

De uſu patrum ad ea definienda religionis capita quæ ſunt hodie controverſa. Latinè è Gallico à J. Mettayero redditi ab auctore recogniti, aucti, et emendati. 4°. *Gen.* 1686

This Latin tranſlation is preferable to the French original, as it contains many remarks and notes not to be found in Daillé's text.

A treatiſe on the right uſe of the Fathers in the deciſion of controverſies exiſting at this day in religion, tranſlated by the Rev. T. Smith, M.A., now re-edited and amended by the Rev. G. Jekyll, LL.B. 12°. *Lond.* 1841

De la créance des pères ſur le faits de images. 8°. *Gen.* 1641

xxi ſermons ſur le x. chapitre de la I. épître de S. Paul aux Corinthiens. *Gen.* 1667

Sermons ſur la naiſſance, de la mort, de la reſurrection, et de l'aſcenſion de nôtre Seigneur; et de la deſcente de S. Eſprit ſur les apôtres. 12°. *Gen.* 1664

Mélange de ſermons, prononcés à Charenton, première partie. Sm. 8°. *Amſt.* 1658

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xxiii ſermons ſur les xii chapitre de l'épître aux Hébreux. Avec un ſermon ſur xiii. 1. Sm. 8°. *Genève,* 1672

Sermon, 1 Cor. 10. 16. Preached at Charenton, near Paris, Sept. 5, 1649. Being Sacrament-day. 8°. *Lond.* 1736

De pœnis et ſatisfactionibus humanis. 4°. *Amſt.* 1649*

De duobus Latinorum ex unctione ſacramentis confirmatione et extrema, ut vocant, unctione, diſputatio. *Gen.* 1659

DAILLE, John (*continued*).

De ſacramentali ſive auriculari Latinorum confeſſione diſputatio. 4°. *Gen.* 1661

Adverſus Latinorum de cultus religioſi objecto traditionem, diſputatio, qua demonſtratur vetuſtiſſimis ad A.D. 800 Chriſtianis ignotos et inuſitatos fuiſſe eos cultus, quos nunc in Romano communione ſolent euchariſtiæ, ſanctis, reliquiis, imaginibus, et crucibus deferre. 4°. *Gen.* 1664

De cultibus religioſis Latinorum, libri novem: I. De baptiſmi cæremoniis. II. De confirmatione; reliqui VII. de euchariſtiæ ritibus, quibus demonſtratur novitas cæremoniarum, quæ ad duo ſacramenta à Chriſto inſtituta, præſertim ad euchariſtiam in communione Romana adjecta ſunt. 4°. *Gen.* 1671

De ſcriptis, quæ ſub Dionyſii Areopagitæ et Ignatii Antiocheni nominibus circumferuntur, libri duo. Adjecta eſt brevis commonefactio, de Ruffiniana Origenicorum aliquot operum interpretatione. 4°. *Gen.* 1666

De pſeudepigraphis apoſtolicis, ſeu libris octo Conſtitutionum Apoſtolicarum apocryphis, libri iii. 12°. *Hardervicii,* 1653

DAILY COMPANION, with Chriſtian ſupports under the troubles of this world. 13th edit. 24°. *Lond.* 1756

DAKING, William, A.M., Curate of Higham, Suffolk.

Sermon, 2 Cor. 5. 17. 8°. *Lond.* 1803

DALE, Thomas, M.A.

Canon Reſidentiary of St. Paul's, and Vicar of St. Pancras.

Univerſity of London. An introductory lecture upon the ſtudy of theology and of the Greek Teſtament, delivered at the opening of the Theological Inſtitution, Saturday, Nov. 21, 1829. Pp. 38. 8°. *Lond.* 1829

Sermons, doctrinal and practical, preached in the pariſh church of St. Bride, Fleet St. 8°. *L.* 1831

2 Cor. 6. 1. Miniſters of the Goſpel workers together with God - - - - - - - - 1
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Acceſs to God faithfully developed by the Church of England. Five diſcourſes preached before the Univerſity of Cambridge, 1832. 2d edit. To which is added, A Spital ſermon. 8°. *L.* 1832
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The young paſtor's guide to the practice of the Chriſtian miniſtry. Five diſcourſes [on 2 Tim. 3. 16, 17] preached before the Univerſity of Cambridge, 1835. 8°. *Lond.* 1835
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Probation for the Chriſtian miniſtry practically conſidered. Four diſcourſes [on Acts, 20. 28] preached before the Univerſity of Cambridge, 1836. 8°. *Lond.* 1836
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Sermon, Gen. 18. 26. Practical Chriſtianity the true ſupport and only ſafeguard of the country. [Strangers' Friend Society.] 12°. *Lond.* 1836

The good ſhepherd and the choſen flock: ſhewing the progreſs of the ſheep of Chriſt through the wilderneſs of this world to the paſtures of the heavenly Zion. An expoſition of the twenty-third pſalm. 12°. *Lond.* 1845
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Expoſition of Pſalm the ſixteenth, or the Golden Pſalm. 12°. *Lond.* 1847

Sermon, 1 Cor. 3. 9. [Sons of the Clergy, 1848.] 8°. *Lond.* 1848

Poetical works. New edit. Sm. 8°. *Lond.* 1842

D'ALEMBERT, John Le Rond.

Born at Paris, 1717; died 1783. The illegitimate ſon of M. Deſtouches and Madame de Tencin. A member of the Academy of Sciences in 1741, and of the French Academy in 1754. This celebrated man has obtained a high reputation both as a writer and as a mathematician. His reading was far from being extenſive; but he is ſuperior

D'ALEMBERT, John le Rond (*continued*).

in clearneſs and in depth to Voltaire, with whom he is often compared. He was one of the projectors of the Encyclopédie, to which he contributed, beſides many valuable articles, the preliminary diſcourſe in which are united ſtrength and harmony, learning and taſte, juſt thinking and fine writing. La Harpe has ſaid, ſpeaking of D'Alembert: "I knew enough of him to ſay that he was a ſceptic in everything except mathematics." Beſt edition of the complete works, Paris, 1821–22. 5 vol. 8°.

An account of the deſtruction of the Jeſuits in France. 8°. *Lond.* 1766

Encyclopédie. Diſcours préliminaire, &c. See Encyclopédie.

DALLÆUS. See Daillé.

DALLAS, Alexander, A.M., Rector of Wonſton, Hants.

The paſtor's aſſiſtant; intended to facilitate the diſcharge of the paſtoral office in the Church of England. 3 vol. in 1. 12°. *Lond.* 1842

Mr. Dallas has alſo publiſhed Cottager's Guide to the New Teſtament, 6 vol. 12°. 1839–45; Paſtoral Superintendence: its Nature, Detail, and Support, 8°. 1841, and various other works.

DALLAS, Robert Charles, Eſq.

Born at Jamaica 1754. Studied law in the Inner Temple. Devoted himſelf to literary purſuits. Died 1824.

Elements of ſelf-knowledge; intended to lead youth into an early acquaintance with the nature of man, by an anatomical ſketch of the human frame, a conciſe view of the mental faculties, and an enquiry. Second edition, reviſed and corrected. 12°. *Lond.* 1805

Hiſtory of the Maroons, from their origin to the eſtabliſhment of their chief tribe at Sierra Leone. 2 vol. 8°. *Lond.* 1803*

Other works: Recollections of Lord Byron, &c.

DALLAWAY, R. C.

The ſervant's monitor. 12°. *Lond.* 1815

DALMASUS, Joannes Antonius.

Dictionarium manuale biblicum. 2 vol. 8°. *Aug. Vind.* 1776

DALL POZZO, Count Ferdinand.

Catholiciſm in Auſtria; or, an epitome of the Auſtrian eccleſiaſtical law; with a diſſertation on the rights and duties of the Engliſh government with reſpect to the Catholics of Ireland. 8°. *Lond.* 1827

DALRYMPLE, Sir David, Bart., Lord Hailes.

Born at Edinburgh 1726. Educated at Eton School, and at Utrecht. Called to the Scotch bar 1748. Appointed one of the judges of the Court of Seſſion 1766; and a Lord Commiſſioner of the Juſticiary 1776; upon which he aſſumed the title of Lord Hailes. Died 1792. He was an eminent lawyer and antiquary. His Annals of Scotland ſtand unrivalled in the Engliſh language for purity and ſimplicity of ſtyle and accuracy. His anſwer to Gibbon exhibits great literary acumen, without the rancour of theological controverſy.

Annals of Scotland, from the acceſſion of Malcolm III. to the acceſſion of the Houſe of Stewart. Second edition. To which are added ſeveral valuable tracts relative to the hiſtory and antiquities of Scotland. 3 vol. 8°. *Edin.* 1797*

DALRYMPLE, Sir David, Bart. (*continued*).

An inquiry into the ſecondary cauſes which Mr. Gibbon has aſſigned for the rapid growth of Chriſtianity. With memoir of the author. 12°. *Edin.* 1808

This edition contains a complete liſt of the author's numerous works, among which are,—Remains of Chriſtian Antiquity, with explanatory notes, 3 vol. 12°. Edin. 1776–78–80. Account of the Martyrs at Smyrna and Lyons in the Second Century, 12°. Edin. 1777. Diſquiſitions concerning the Antiquities of the Chriſtian Church, 12°. Glaſg. 1783, &c. Editions of Minucius Felix, Tertullian, &c.

DALRYMPLE, Sir James, Bart.

One of the clerks of council and ſeſſion in Scotland. He publiſhed a new edition of the part of Camden's Britannia concerning Scotland, in 8°. 1694. He commenced forming the following collections in 1700. They contain important documents, and are very ſcarce.

Collections concerning the Scottiſh hiſtory preceding the death of King David I. in the year 1153, wherein the ſovereignty of the crown and independency of the Church are cleared; and an account given of the antiquity and purity of the Scottiſh-Britiſh Church, and of the novelty of Popery in this kingdom; with an appendix, containing the copies of charters of foundation of ſome churches, with genealogical accounts of the donors and witneſſes. 8°. *Edin.* 1705

A vindication of the eccleſiaſtical part of Sir James Dalrymple's hiſtorical collections in anſwer to [Gillan's] Life of Sage. 8°. *Edin.* 1714

DALRYMPLE, John, Esq.

An eſſay towards a general hiſtory of feudal property. 8°. *Lond.* 1757

A fourth edition, corrected and enlarged, was publiſhed in 1759, 12°.

DALTON, The Rev. E.

The life of Joſeph conſidered more eſpecially as a biographical type of Chriſt, in a ſeries of lectures delivered in the cathedral of Waterford. 12°. *Lond.* 1846

Other works: Six Sermons for the Times, 18°. 1844. The Jeſuits; their Principles and Acts, 18°. 1843, &c.

DALTON, John, M.A.

Fellow of Queen's College, Oxford, Prebendary of Worceſter, and Rector of St. Mary-at-Hill, London.

Two ſermons preached before the Univerſity of Oxford, on Prov. 9. 1. Upon the excellency of the education there afforded, and the duty and happineſs of a willing conformity to its diſcipline. 4°. *Oxf.* 1745

Sermon, Matt. 5. 16. [Middleſex Hoſpital.] 4°. *Lond.* 1751

Diſcourſes on ſeveral ſubjects and occaſions. 8°. 1757*

DALZEL, Andrew, A.M.

An eminent Profeſſor of Greek in the Univerſity of Edinburgh. Born at Ratho, near Edinburgh, about 1750. Died 1806.

Subſtance of lectures on the ancient Greeks, and on the revival of learning in Europe. 2 vol. 8°. *Edin.* 1821

DALZEL, Andrew, A.M. (*continued*).

Other works: Analecta Græca Minora, new edition, 8°. 1849. Collectanea Græca Majora, 3 vol. 8°. 1840, &c.

DAMASCENUS, Nicholaus.

A philoſopher and hiſtorian of the age of Auguſtus. Only ſome fragments remain of his Univerſal Hiſtory.

Fragmenta. Cory, J. P. Fragments

DAMASCENUS, Saint John.

Surnamed Manſur, born at Damaſcus about 676. Became Chief Counſellor to the Prince of the Saracens. Reſigned his dignities and entered himſelf a monk in the monaſtery of St. Sabas, near Jeruſalem, where he led a pious and exemplary life, and became famous in the Church by his piety and writings. Died about 760. He is celebrated as the compiler and reformer of chants in the Greek Church in the ſame manner as St. Gregory in the Roman. Beſt edition of his works by Le Quien, Paris, 1712. 2 vol. folio, and reprinted at Venice 1748.

Opera omnia quæ exſtant, et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis Gallicanis, Italicis, et Anglicis, collecta, recenſita, Latine verſa, atque annotationibus illuſtrata, &c. Gr. et Lat. ſtudio P. M. Lequien. Editio noviſſima Veneta, longe alius accuratior. 2 vol. Folio. *Venet.* 1748

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DAMASCENUS, Saint John (*continued*).

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Opera [Latine.] Folio. *Baſil.* 1539
De orthodoxa fide. J. Fabro Stapulenſe interprete.
Quantum bona opera viventium defunctis profint, ſermo.
Præterea hiſtoria Joſaphat et Barlaam.
Ejuſdem Damaſceni vita à Joanne Patriarcha Hieroſolymitana conſcripta.
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Opuſcula adverſus Iconoclaſtas.
Bibl. Patr. Gallandii, 13. 352

Diſputatio Saraceni et Chriſtiani, Gr. et Lat.
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Damaſceni diſſertatio adverſus Neſtorianos, Gr. et Lat. Ib. 2 P. 1. 57

Liber de hæreſibus. Cotelerii Monumenta, 1. 278

De duabus in Chriſti voluntatibus.
Combefis, Novum Auctarium, 2. 465

Oratio in Conſtantinum Cabalinum pro ſacris imaginibus. Ib. 2. 663

Hymnus in Theogoniam, et hymni varii.
Poetæ Græci Veteres, 2. 189

Hiſtoria de vitis et rebus geſtis SS. Barlaam Eremita, et Joſaphat Indiæ regis. Lat. Jacobo Billio Prunæo interprete. 12°. *Colon.* 1624

DAMASCIUS.

A Stoic philoſopher, who oppoſed Chriſtianity. Flouriſhed 540. Of his works only fragments remain.

Initium et excerpta ex Damaſcii philoſophi opere ἀπορίας καὶ λύσεις περὶ ἀρχῶν, dubia et ſolutiones de principiis rerum, complectente.
Wolf. Anecd. Græca III. 195

DAMASUS, Pope.

Born at Guimaraens, in Spain, and ſucceeded Liberius in the popedom 366. Urſinus oppoſed his election, and cauſed himſelf to be ordained Biſhop of Rome, which raiſed a ſedition in which many of the people were murdered; but he was eventually baniſhed by the Emperor Gratian. Died 384. He extended the power of the biſhops of Rome, and his government is much celebrated. St. Jerome was his ſecretary. To Damaſus is attributed the Liber Pontificalis; or, Lives of the Popes, to be found in the Concilia Labbei, Anaſtaſius, &c.

Epiſtolæ et carmina. Bibl. Patr. Gall., 6. 321; Bibl. Max. Patr. iv. 635; viii. 888; and xxvii. 55.

Aliquot ſanctorum elogia.
Maittaire, Opera Poet. 2. 1579
Fabricii G. Poetæ Chriſt. 771

Ad Hieronymum. Hieronymi Op., 11. 275

DAMIANUS, or DAMIANO, Saint Peter.

An eminent cardinal, born at Ravenna about 988. Studied at Parma. Entered a convent of Benedictines at Avellana, in which he was ſucceſſively Prior and Abbot. Created cardinal 1057. Died 1072. He was one of the moſt learned and poliſhed writers of his age, and was greatly oppoſed to the corruptions of the Church which he deſcribes in a vivid manner. The beſt edition of his works is that of 1783.

DAMIANUS, Saint Peter (*continued*).

Opera omnia, nunc primum in unum collecta, ac argumentis, et notationibus illuſtrata, ſtudio et labore Domni Conſtantini Cajetani, Syracuſani, Abbatis S. Barontis congregationis Caſinenſis. 4 vol. Folio. *Baſſani*, 1783

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DAMIANUS, Saint Peter (*continued*).

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Liber qui appellatur, Dominus vobiſcum. Hittorpius, 715

Collectanea Novi Teſtamenti ex operibus S. Petri Damiani excerpta, cum ejuſdem fragmentis ineditis. Mai Script. Vet. 6. P. 2. 226

Iter Gallicum. Ibid. 193

Expoſitio canonis Miſſæ. Ibid. 211

DANÆUS, or DANEAU, Lambert.

An eminent French Proteſtant divine. Born at Orleans about 1530. Studied law, but afterwards became a preacher at Geneva, and Profeſſor of Divinity. In 1581 he went to Leyden. Paſtor at Caſtres 1582, where he died 1596.

A fruitful commentarie upon the twelve ſmall prophets, briefe, plaine, and eaſie, going over the ſame verſe by verſe, and ſhewing every where the method, points of doctrine, and figures of rhetoricke, with very neceſſarie fore-notes for the underſtanding both of theſe, and alſo all other the prophets. The text of the prophets, together with that of the quotations omitted by the author, faithfully ſupplied by the tranſlatour, and marginal notes very plentiful and profitable, ſo that it may in manner be counted a new booke. Written in Latine and tranſlated by John Stockwood, miniſter at Tunbridge. 4°. *Lond.* 1594

Ff. 6. Pp. 1136, and index Ff. 4. A work of very rare occurrence.

DANBY, Thomas, Earl of, afterwards Duke of Leeds.

(Memoirs relating to the impeachment of) in the year 1678. Wherein ſome affairs of thoſe times are repreſented in a juſter light than has hitherto appeared. 8°. *Lond.* 1710

DANDULUS [DANDOLO], Andrew.

A Doge of Venice, held in great reputation. Born 1310. Became Doge 1342. Died 1354. His Chronicle is eſteemed for its impartiality and for the documents it contains.

Chronicon Venetum, a pontificatu S. Marci ad

DANDULUS, Andrew (*continued*).

annum uſque 1339, et Rephaini Careſini continuatio uſque ad annum 1388. Muratorii Rer. Ital. Script. 12. 1

DANES, Peter Louis.

Canon of the Cathedral of Ipres, and Profeſſor of Theology at Louvain.

Inſtitutiones doctrinæ Chriſtianæ, ſive compendium theologiæ dogmaticæ et moralis, methodo catechetica concinnatum. 2 vol. 12°. *Lov.* 1768

DANET, Peter, Abbé of St. Nicholas de Verdun.

Died 1709. He was one of the editors of the Delphin Claſſics.

A complete dictionary of the Greek and Roman antiquities, tranſlated. 4°. *Lond.* 1700

DANHAWER, J. C.

Oratio Pentecoſtalis de ſacroſancta Spiritûs Sancti poëſi. Ugolinus, 31. 881

Politica Biblica. Ibid. 24. 205

DANICHIUS, Hilarion, Prior Cartuſiæ Gemnicenſis 1610.

Saul et David, ſeu tractatus de malis et bonis paſtoribus. Pez, Bibl. Aſcet. 1. 205

Inſignes ſermones capitulares, &c. Ibid. 1. 345

DANIEL, Monachus Roulhunus.

Flouriſhed 550.

Vita S. Climaci. Bibl. Max. Patr. 10. 386

DANIEL, Gabriel.

Born at Rouen 1649. Died 1728. A member of the Jeſuit ſociety. Was appointed hiſtoriographer to King Louis XIV., with a penſion of 2000 livres. His Hiſtory of France has been criticiſed very ſeverely by ſome authors; but it is a work of conſiderable merit.

Hiſtoire de France. Nouvelle édition, augmentée de notes, de diſſertations, de l'hiſt. du règne de Louis XIII. et du journal de celui de Louis XIV. [Par le P. H. Griffet.] 17 vol. 4°. *Par.* 1755*

Réponſe aux Lettres Provinciales de L. de Montalte [Paſcal], ou Entrétiens de Cléandre et d'Eudoxe. [Anon.] 12°. *Amſt.* 1697

The diſcourſes of Cleander and Eudoxe upon the Provincial Letters. To which is added an Anſwer to the Apology for the Provincial Letters. Tranſlated. [Anon.] 8°. *Lond.* 1704

This book, written againſt the Janſeniſts, obtained on its firſt appearing the moſt extraordinary ſucceſs. It was tranſlated into Italian, Latin, Spaniſh, and Engliſh. It contains ſome very fair and very moderate criticiſms on Paſcal.

Lettres au R. P. Alexandre, dans leſquelles on fait le parallèle de la doctrine des Thomiſtes avec celle des Jéſuites, ſur la probabilité et ſur la grace. [Anon.] 12°. *Cologne*, 1698

DANIEL, Herm. Adalbert, Phil. Doct.

Codex Liturgicus eccleſiæ univerſæ in epitomen redactus. 3 vol. 8°. *Lipſ.* 1747–51

Vol. 1. 1847.

[Duo faſciculi.] Codex Liturgicus eccleſiæ Romano-Catholicæ [Romanus, Ambroſianus, Gallicanus, Mozarabicus].

Vol. 2. 1848.

Codex Liturgicus eccleſiæ Lutheranæ.

DANIEL, Herm. Adalbert (*continued*).

Vol. 3. 1851.

Codex Liturgicus eccleſiæ Reformatæ atque Anglicanæ.

Theſaurus hymnologicus, ſive hymnorum canticorum ſequentiarum circa annum MD. uſitatarum collectio ampliſſima. Carmina collegit, apparatu critico ornavit, veterum interpretum notas ſelectas, ſuaſque adjecit H. A. Daniel. 3 vol. 8°. *Hallis*, 1841–46

Vol. 1. 1841.

Hymni.

Vol. 2. 1844.

Sequentia, cantica, antiphonæ.

Vol. 3. 1846.

Delectus carminum eccleſiæ Græcæ, curante R. Vormbaum.

Carmina Syriacæ eccleſiæ, curante L. Splieth.

Paralipomena ad tomum i. et ii.

DANIEL, Richard.

God the Creator and the Preſerver; a poem. F. 1. Pp. 8. Folio. *Lond.* 1714

DANIEL, Samuel.

An Engliſh poet and hiſtorian. Born near Taunton, Somerſetſhire, 1562. Died 1619. His poetical works were publiſhed in 1602, folio; in 1623, 4°., and 1728, 2 vol. 18°.

The civill wars of England betweene the two houſes of Lancaſter and Yorke [in verſe]. 4°. *Lond.* 1599

Hiſtory of England, from the Conqueſt to the end of K. Edward III. Kennet, Bp. Hiſt. 1

DANNYE, Robert, D.D., Rector of Spofforth, Yorkſhire.

Sermon, Prov. 29. 2. [Aſſize.] 8°. *York*, 1718

DANOVIUS [DANOW], Ernest James.

A Proteſtant divine. Born at Redlau, in Pruſſia, 1741. Profeſſor of Theology at Jena, 1772. Died 1782.

Theologiæ dogmaticæ inſtitutio, ſcholis ſuis ſcripſit. 2 vol. 12°. *Jenæ*, 1772

DANSEY, William, M.A., Prebendary of Salisbury, Rector of Donhead, St. Andrew.

Horæ decanicæ rurales. An attempt to illuſtrate, by a ſeries of notes and extracts, the name and title, the origin, appointment, and functions, perſonal and capitular, of rural deans; with a few incidental remarks on the riſe and decay of rural biſhops, and on the incardination of parochial clergy; to which is added an appendix of documents ancient and modern. Second edition. 2 vol. 4°. *L.* 1844

Vol. 1. Name and title. Origin of the office. Election and inſtitution. Perſonal functions.

Vol. 2. Capitular functions. The decline and revival of the office.

Appendix of documents. The Laodicean canons. With annotations, continental documents, Engliſh, Iriſh, Scotch, colonial - - - - - 215–563

DANTE Alighieri.

An illuſtrious Italian poet. Born at Florence 1265. Died 1321. His great work, the Divina Commedia, is a kind of epic, in which the reader is led through Hell, Purgatory, and Paradiſe, each of which places exhibiting a motley aſſembly of real and mythological perſonages. The Inferno is the maſter-piece of Dante. The work is well tranſlated into Engliſh by Boyd; but that by Cary is ſuperior.

DANTE Alighieri (*continued*).

Inferno, Purgatorio, Paradiſo. 3 vol. 12°. *Par.* 1787

The Divina Commedia, conſiſting of Inferno, Purgatorio, and Paradiſo. Tranſlated into Engliſh verſe, with preliminary eſſays, notes, and illuſtrations, by the Rev. Henry Boyd. 3 vol. 8°. *Lond.* 1802

Vol. 1.

Comparative view of the Inferno with ſome other poems.

Hiſtorical eſſay on the affairs of Florence, &c.

Life of Dante, from Leonardo Bruni, &c.

The Inferno.

Summary view of the Platonic doctrine with reſpect to a future ſtate.

Vol. 2. The Purgatorio, with preliminary eſſay.

Vol. 3. The Paradiſo, with eſſay. Index.

The viſion; or hell, purgatory, and paradiſe. Tranſlated by the Rev. Henry Francis Cary, A.M. A new edition, corrected, with the life of Dante, chronological view of his age, additional notes, and index. Sm. 8°. *L.* 1844

Other tranſlations: By Ichabod Wright, 3 vol. ſm. 8°. Lond. 1845. The Inferno, by J. Dayman, 12°. 1843. The Inferno, a literal proſe tranſlation, by J. A. Carlyle, ſm. 8°. 1848. Lyrical Poems, by C. Lyell, ſm. 8°. 1845.

DANVERS, Joseph, Eſq.

Tipping tipt juſtice; or, the Rev. Mr. Silveſter's critical diſſertation, &c., wherein he pretends to confute Mr. Foſter's notion of hereſy, verſified. Pp. 31. 8°. *Lond. n. d.*

D'ANVERIAN, The, hiſtory of the affairs of Europe, for the memorable year 1731. With the preſent ſtate of Gibraltar, and an exact deſcription of it, and of the Spaniſh works before. Alſo of Dunkirk, and the late tranſactions there. With curious plans of both thoſe places. Second edit. Two plans. Pp. 94. 8°. *Lond.* 1732

DANZIUS, J. A.

Diſſert. de re militari Hebræorum. Ugolinus, 27. 365

Baptiſmus proſelytorum Judaicus. Ibid. 22. 881

See MEUSCHEN, Nov. Teſt.

D'AQUIN, P., Profeſſeur en la langue Hébraïque.

L'examine du monde: ſentences morales des anciens Hébreux, et les treize modes deſquelles ils ſe ſervoient pour interpréter la Bible. Héb. et Fr. 8°. *Par.* 1629

DARBY, Samuel, M.A., Rector of Whatfield, Suffolk.

Sermon, Rom. 12. 3. [Viſitation.] 4°. *L.* 1784

DARELL, John.

"A perſon of long obſervation and experience, employed firſt and laſt in the affairs of the Indies, fifty years, viz. from Sir Walter Rawleigh his laſt voyage 1615, to this preſent year 1665."

A true and compendious narration (or ſecond part of Amboyney) of ſundry notorious or remarkable injuries, inſolences and acts of hoſtility which Hollanders have exerciſed from time to time againſt the Engliſh nation in the Eaſt Indies, &c., and particularly of the total plundering and ſinking of the Dragon and Katherine, both ſhips and men. 4°. *Lond.* 1665

DARNELL, W. N., B.D., Preb. of Durham, Vicar of Stockton-upon-Tees, and Laſtingham.

Sermons. 8°. *Lond.* 1816

Prov. 9. 12. Self-love - - - - - 1
John, 5. 44. The duty of inculcating the motives to virtue recommended in the Goſpel in preference to other motives - - - - - - 23
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Jer. 8. 20. Containing an extract from the Diary of the late W. C. Lowes, Eſq. - - - - 361

DARWIN, Erasmus, M.D., F.R.S.

A poet, phyſician, and phyſiologiſt. Born at Elton, near Newark, 1731. Studied at St. John's College, Cambridge, and at Edinburgh. Settled in Lichfield, and in 1781 retired to Derby. Died 1802.

Zoonomia, or the laws of organic life. 2d edit. 4 vol. 8°. *Edin.* 1801*

A plan for the conduct of female education in boarding-ſchools. Pp. 128. 4°. *Derby,* 1797

Other works: The Botanic Garden, a poem, 2d edition, 2 vol. 8°. 1799. Phytologia, or the Philoſophy of Agriculture and Gardening, 4°. 1799. The Temple of Nature, or the Origin of Society, a poem, 4°. 1803, &c.

DASSOVIUS, T.

Imagines Hebræarum rerum. Ugolinus, 9. 1151
Diſſert. ritibus Mezuzæ. Ibid. 21. 737
Vidua Hebræa. Ibid. 30. 1025

DATHE, John Augustus.

An eminent Oriental ſcholar and Biblical critic. Born at Weiſſenfels, Saxony, 1731. Profeſſor of Oriental Literature at Leipſic 1762. Died 1791. He edited an edition of Glaſſii Philologia Sacra. See Glassius.

Libri Veteris Teſtamenti ex recenſione textus Hebræi et verſionum antiquarum Latine verſi, notiſque philologicis et criticis illuſtrati. 6 vol. 8°. *Hallæ,* 1791

Vol. 1. Pentateuchus.
Vol. 2. 1789. Job, Prov., Eccleſ., Cantic.
Vol. 3. 1832. Libri hiſtorici V. T.
Vol. 4. 1831. Prophetæ majores.
Vol. 5. 1790. Prophetæ minores.
Vol. 6. 1794. Pſalmi.

One of the beſt Latin tranſlations of the Old Teſtament.

Opuſcula ad criſin et interpretationem Veteris Teſtamenti. 8°. *Lipſ.* 1795

D'ATTICHY, Louis Dony, Biſhop of Riez.

Hiſtoire de la B. Reyne Jeanne de France de Valois, fondatrice de l'ordre des religieuſes de l'Annonciade. 8°. *Par.* 1644

DAUBENY, Charles, Archdeacon of Sarum.

An eminent divine. Born 1744. Educated at the New College, Oxford. Prebendary of Saliſbury 1784. Archdeacon of Sarum 1804. Died 1827.

A guide to the Church, in ſeveral diſcourſes [on the nature, deſign, and conſtitution of the Chriſtian Church, the ſin of ſchiſm, baptiſm, liberty of conſcience, &c.] Third edition, to which is prefixed ſome account of the author's life and writings. Royal 8°. *Lond.* 1830

DAUBENY, Charles (*continued*).

Appendix to the Guide to the Church, in which the principles advanced in that work are more fully maintained, in anſwer to objections. Third edition, to which are added ſome extracts from the author's Diary. Royal 8°. *Lond.* 1830

Vindiciæ eccleſiæ Anglicanæ, in which ſome of the falſe reaſonings, incorrect ſtatements, and palpable miſrepreſentations, in a publication entitled The True Churchman aſcertained, by John Overton, A.B., are pointed out. 8°. *Lond.* 1803

A charge delivered to the clergy, Auguſt 1807. 8°. *Lond.* 1807

Sermon, 2 Tim. 3. 14, 15. [Charity Schools.] To which is annexed, An account of the Society for Promoting Chriſtian Knowledge. 4°. *Lond.* 1809

On the nature, progreſs, and conſequences of ſchiſm, with immediate reference to the preſent ſtate of religious affairs in this country. 8°. *Lond.* 1818

A charge delivered to the reverend the clergy of the archdeaconry of Sarum, at his viſitation in July, 1819. 8°. *Lond.* 1819

Diſcourſes. 3 vol. 8°. *Lond.* 1802–16

[Vol. 1.] 1802. 2d edit.

Eight diſcourſes on the connection between the Old and New Teſtament conſidered as two parts of the ſame divine revelation; and demonſtrative of the great doctrine of atonement: accompanied with a preliminary diſcourſe reſpectfully addreſſed to the younger clergy: containing ſome remarks on the late Profeſſor Campbell's Eccleſiaſtical Hiſtory.

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1 Cor. 1. 30 3 ſs. 255
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Vol. 2. 1805.

Diſcourſes on various ſubjects and occaſions. With a preface, addreſſed to the congregation aſſembled in Chriſt Church, Bath.

1 Pet. 2. 17. Aft. attempt on the life of the king 1
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2 Tim. 3. 17. 3 ſs. 365

D'AUBIGNE, J. Henri Merle, Preſident of the Theological School of Geneva.

Sermons, laiſſés à mes auditeurs, comme un ſouvenir de mon affection. 8°. *Hamb.* 1823

D'AUBIGNE, J. Henri Merle (*continued*).

Matt. 1. 23. Emmanuel - - - - - 1
Gal. 6. 14. La croix de Jéſus-Chriſt - 25
Matt. 11. 5. La publication de l'évangile - 53
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Philip. 1. 6. L'œuvre du ſalut - - - 121

History of the Great Reformation of the ſixteenth century in Germany, Switzerland, &c. Translated. Second edit. 4 vol. 8°. *Lond.* 1840–46

Other tranſlations: By Beveridge, 4 vol. in 2, 12°. 1846. By Kelly, 1 vol. royal 8°. By Scott and White, 4 vol. poſt 8°. For review, ſee Edinburgh Review, 68. 273.

The Protector; a vindication. Second edition, reviſed and enlarged. 8°. *Edin.* 1847

DAUBUZ, Charles, Vicar of Brotherton.

A learned French Proteſtant divine. Born 1670. Came to England on the revocation of the Edict of Nantes, and became vicar of Brotherton, Cheſhire. Died 1740. His Commentary on the Book of Revelation is a moſt elaborate and valuable work, to which later writers have been much indebted. The abridgement by Lancaſter forms a good analyſis of its multifarious contents. Both works are rare.

A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original ſacred text, and the Engliſh tranſlation, laid down and compared together and their true literal and myſtical ſenſe opened and explained. II. The nature of the prophetick ſtile, and the uſe of ſymbolical and myſtick terms is ſhewed and illuſtrated from numerous inſtances drawn from Chriſtian and pagan antiquities. III. The hiſtory of the Church of Chriſt in the ſeveral great periods of its militant ſtate here upon earth, is ſet forth. With a preliminary diſcourſe concerning the certainty of the principles upon which the Revelation of St. John is to be underſtood. Folio. *Lond.* 1720

A perpetual commentary on the Revelation of St. John, with a preliminary diſcourſe concerning the principles upon which the ſaid Revelation is to be underſtood. New modelled, abridged, and rendered plain to the meaneſt capacity [with a ſymbolical alphabetical dictionary]. By Peter Lancaſter, A.M., Vicar of Bowden, in Cheſhire. 4°. *Lond.* 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, ſm. 8°. Edited by M. Haberſhon.

Pro teſtimonio Flavii Joſephi de Jeſu Chriſto, libri duo. Cum præfatione J. E. Grabe. 8°. *Lond.* 1706

Et apud Joſephi Opera, 2. 187

DAVENANT, John, D.D., Biſhop of Saliſbury.

A divine of great learning and piety; in doctrine a Calviniſt. Born in London, and educated at Queen's College, Cambridge, where he was elected to a Fellowſhip 1597. Lady Margaret Profeſſor of Divinity 1609. Maſter of his College 1614. Sent by King James I. to the Synod of Dordt 1618. Biſhop of Saliſbury 1621. Died 1641.

Expoſitio epiſtolæ D. Pauli ad Coloſſenſes. Editio ſecunda. Folio. *Cantab.* 1630

An expoſition of the Epiſtle of St. Paul to the Coloſſians, originally delivered in a ſeries of lectures before the Univerſity. Tranſlated from the original Latin, with a life of the author, and notes, by Joſiah Allport, Miniſter of St. James's, Birmingham. 2 vol. 8°. *L.* 1831

Vol. 1.

Life of Bp. Davenant.
Expoſition. Chap. 1, 2.

Vol. 2.

Expoſition. Chap. 3, 4.

DAVENANT, Biſhop (*continued*).

A diſſertation on the death of Chriſt as to its extent and ſpecial benefits, containing a ſhort hiſtory of Pelagianiſm, and ſhewing the agreement of the doctrines of the Church of England on general redemption, election, and predeſtination, with the Primitive Fathers and the Holy Scriptures. [By Davenant.] Tranſlated.

Indexes.

Diſſertationes duæ, de morte Chriſti, et de prædeſtinatione. Folio. *Cantab.* 1630

Prælectiones de duobus in theologia controverſis capitibus:

De judice controverſiarum, primo.
De juſticia habituali et actuali, altero.

Folio. *Cantab.* 1631

Determinationes quæſtionum quarundam theologicarum. Folio. *Cantab.* 1634

A ſecond edition publiſhed in 1639 with corrections and additions.

A treatiſe on juſtification, or the Diſputatio de juſtitia habituali et actuali of the Rt. Rev. John Davenant, D.D., Biſhop of Saliſbury, publiſhed firſt in the year 1631, and now tranſlated from the original Latin. Together with tranſlations of the Determinationes of the ſame prelate. 2 vol. 8°. *Lond.* 1844–46

Vol. 1. 1844.

Treatiſe on juſtification.
Inherent or habitual righteouſneſs.
Actual righteouſneſs or the righteouſneſs of works.

Vol. 2. 1846.

Actual righteouſneſs, *continued*.
The Determinationes or reſolutions of certain theological queſtions publicly diſcuſſed in the Univerſity of Cambridge, firſt publiſhed A.D. 1634, and now tranſlated from the corrected and enlarged edition of 1639.

Animadverſions upon a treatiſe intituled God's Love to Mankind [by Hoard.] 8°. *L.* 1641

Ad fraternam communionem inter evangelicas eccleſias reſtaurandam adhortatio. 24°. *Cantab.* 1640*

A tranſlation of this work into Engliſh was publiſhed in 1641, 8°.

DAVENPORTE, John, B.D.

Sermon, 2 Sam. 1. 18. A royal edict for military exerciſes. 4°. *Lond.* 1629

DAVID de Augusta [David of Augsburg].

A Minim Friar. Flouriſhed 1250.

Opuſcula.

Formula novitiorum de exterioris hominis reformatione.
Formula interioris hominis.
De ſeptem proceſſibus religioſi.

Bibl. Max. Patr. 25. 867

DAVID Nicetas. See NICETAS, DAVID.

DAVIDSON, John, Regent in St. Leonard's Coll.

A dialogue betwixt a clerk and a courteour, concerning the ſtate of pariſh kirks in Scotland. Cr. 8°. 1570. Reprinted at Edinburgh 1829.

Forty copies only reprinted.

DAVIDSON, Samuel, D.D. of the Univerſity of Halle, and LL.D.

A treatiſe on biblical criticiſm, exhibiting a ſyſtematic view of that ſcience. 2 vol. 8°. *Edin.* 1852

DAVISON, Samuel, D.D. (*continued*).

Vol. 1. The Old Teſtament: The Hebrew language, characters, vowels, hiſtory of the text, the printed text, ancient verſions, Septuagint, Greek verſions of Aquila, &c. Targums, Samaritan Pentateuch, Peſhito, Arabic, Latin quotations from the Old Teſtament in the New, Hebrew MSS., &c.

Vol. 2. The New Teſtament: Nature of the language, hiſtory of the text, cauſes of various readings, the canon, hiſtory of the printed text, ancient verſions, Peſhito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c. MSS. quotations of the New Teſtament on ancient writers, &c.

This work includes the ſubſtance of the author's Lectures on Biblical Criticiſm, publiſhed 1839, 1 *vol.* 8°.

Sacred hermeneutics developed and applied; including a hiſtory of biblical interpretation from the earlieſt of the Fathers to the Reformation. 8°. *Edin.* 1843

Uſe of reaſon in the expoſition of Scripture. Allegorical interpretation. Hiſtory of Biblical interpretation. Syſtems of interpretation. Principles of interpretation. Figurative language, allegory, &c. Quotations from the Old Teſtament in the New. Alleged contradictions of Scripture, ancient verſions, commentaries, &c. Bibliographical account of hermeneutical writers, &c.

An introduction to the New Teſtament; containing an examination of the moſt important queſtions relating to the authority, interpretation, and integrity, of the canonical books, with reference to the lateſt inquiries. 3 vol. 8°. *Lond.* 1848–51

Vol. 1. 1848. The four goſpels. Vol. 2. 1849. Acts to Theſſalonians. Vol. 3. 1851. Timothy to Revelation.

The eccleſiaſtical polity of the New Teſtament unfolded, and its points of coincidence or disagreement with prevailing ſyſtems indicated. [Congregational Lecture.] 8°. *Lond.* 1848

DAVIES, Charles G., M.A., Miniſter of the Church of the Holy Trinity, Wakefield.

Sermons. 8°. *Lond.* 1841

1 Cor. 6. 19, 20	1	Pſa. 1. 3	204
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DAVIES, D. W., B.A.

Serm., Pſa. 137. 5, 6. [Faſt.] 8°. *Cranbrook*, 1803

DAVIES, Edward, Rector of Biſhopſton, and Chancellor of Brecon.

A Welſh divine, diſtinguiſhed for his inveſtigations into the ancient hiſtory and language of Britain. Born 1756; died 1831.

Celtic reſearches on the origin, traditions, and language of the antient Britons, with ſome introductory ſketches on primitive ſociety. Royal 8°. *Lond.* 1804

The mythology and rites of the Britiſh Druids, aſcertained by national documents, and compared with the general traditions and cuſtoms of heatheniſm, &c.; with ancient poems and extracts, and remarks on ancient Britiſh coins. Royal 8°. *Lond.* 1809

DAVIES, Edward (*continued*).

Diſcourſes on Church union. Churchman Armed, 1. 1

DAVIES, James, M.A.

Sermon, Pſa. 119. 57. Shewing wherein the good man's portion and dependence conſiſts. 4°. *Lond.* 1679

DAVIES, James, M.A., Rector of Barton Mills.

A ſerious addreſs to the aged, conſiſting of diſcourſes and devotions ſuited to their ſtate and condition. Second edition. 12°. *Lond.* 1734

DAVIES, James, Maſter of the National School, on Devauden Hill, Monmouthſhire.

(A brief memoir of.) By a clergyman. Second edition. 12°. *Lond.* 1832

DAVIES, James, Miniſter of the Old Meeting-Houſe, Haverhill.

A popular view of atheiſm. Sm. 8°. *Lond.*

The ſupremacy of the Scriptures, the divine rule of religion. With a recommendatory letter by the Rev. J. Pye Smith, D.D. Sm. 8°. *Lond.* 1846

Col. 4. 17. The filling up of the Chriſtian miniſtry. A charge addreſſed to the Rev. John Hamilton Davies, B.A., at his ordination to the paſtorate over the Congregational Church, Sherborne. 8°. *Lond.* 1848

DAVIES, John, Curate of St. Giles-in-the-Fields.

An eſſay on the relation in which the moral precepts of the Old and New Teſtaments ſtand to each other. To which was adjudged the Hulſean prize for 1842. 8°. *Camb.* 1843

DAVIES, Samuel, Preſident of the College in New Jerſey.

An eminent American divine. Born in Delaware 1724. He ſucceeded Jonathan Edwards as Preſident of the College of New Jerſey 1759. Died 1761. He was a very popular preacher, and his ſermons are held in great eſtimation, although the ſtyle is not always good. His doctrine is Calviniſtic, and in church-government he takes the ſide of Diſſenters. In the editions printed during the preſent century an entire volume of ſermons is added. The lateſt American edition (3 vol. ſm. 8°. New York, 1851) contains an eſſay on the life and times of the author, by Albert Barnes, but it leaves out the funeral ſermons by Finley and Gibbons, and eſſay by Boſtwick.

Sermons on important ſubjects. With an eſſay on the life and times of the author, by Albert Barnes. 3 vol. 8°. *New York*, 1851

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Letters from the Rev. Samuel Davies, &c., ſhewing the ſtate of religion in Virginia, particularly among the Negroes. Second edition. 12°. *Lond.* 1757

DAVIES, Thomas, M.A., Rector of Little Hallingbury, in Eſſex.

The faith and practice of a Chriſtian explain'd and enforc'd, in ſeveral points of importance, from the more ſelect examples and inſtructive topics in holy writ. In ſixteen diſcourſes. Sm. 8°. *Lond.* 1720

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DAVIS, Henry Edwards, B.A.

Born at Windſor 1756. Educated at Baliol College, Oxford, of which he became fellow in 1780, and entered into prieſt's orders. Died 1784. His character was amiable and excellent; his Examination of Gibbon was written when he was only twenty-one. It was anſwered by Gibbon, to which the author wrote a rejoinder.

An examination of the fifteenth and ſixteenth chapters of Mr. Gibbon's Hiſtory of the Decline and Fall of the Roman Empire. In which his view of the progreſs of the Chriſtian religion is ſhewn to be founded on the miſrepreſentation of the authors he cites; and numerous inſtances of his inaccuracy and plagiariſm are produced. Ff. 3. Pp. iv. 284. 8°. *Lond.* 1778

DAVISSON, John.

A defence of the Proteſtant Miniſters' Miſſion; ſhewing that 'tis the right of all Chriſtian churches to chuſe their own miniſters, and that the Popiſh pretence of a regular, uninterrupted ſucceſſion from the Apoſtle Peter, thro the Church of Rome, is a groundleſs fancy. Being a reply to Mr. Holland's Conſiderations of a ſermon, entitled, A Vindication of the Proteſtant Miniſter's Miſſion. Pp. 144. 8°. *Lond.* 1721

DAVISON, John, B.D., Fellow of Oriel College, Oxford.

Born at Morpeth, 1777, where his father was a ſchoolmaſter. Matriculated at Chriſt Church, Oxford, 1794. Vicar of Sutterton, Lincolnſhire, 1817. Rector of Waſhington, near Sunderland, 1818. Prebendary of Worceſter, and Rector of Upton-upon-Severn 1826. Died 1834. His Diſcourſes on Prophecy are moſt valuable for their admirable practical tendency, critical reſearch, and original thinking.

Remains and occaſional publications. 8°. *Oxf.* 1840

Preface, containing notices of his life.
An inquiry into the origin and intent of primitive ſacrifice, and the Scripture evidence reſpecting it, with obſervations on the opinions of Spencer, Warburton, Magee, and others, and ſome reflections on the Unitarian controverſy, firſt publiſhed 1825 - - 1
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DAVY, Charles, Curate of Hampſtead Norris, Berks.

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Reprinted in 2 vol. 12°. 1845.

DAWES, Sir William, Bt., D.D., Abp. of York.

Born at Lyons, near Braintree, 1671. Educated at Merchant-taylor's School, London, St. John's College, Oxford, and Catherine Hall, Cambridge. Maſter of Catherine Hall 1696. Biſhop of Cheſter 1707. Archbiſhop of York 1714. Died 1724. He had a genius well fitted for a ſcholar, a lively imagination, a ſtrong memory, and a ſound judgment.

Whole works. 3 vol. 8°. *Lond.* 1733

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DAWES, Archbiſhop (*continued*).

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DAWSON, Benjamin, LL.D., Rector of Burgh, Suffolk.

Son of a Diſſenting miniſter at Halifax. He was living in 1812 at a very advanced age in a ſtate of much debility.

An illuſtration of ſeveral texts of Scripture, particularly thoſe in which the Logos occurs. The ſubſtance of eight ſermons, preached 1764 and 1765, for the lecture founded by Lady Moyer. To which are added two tracts relative to an intermediate ſtate. 8°. *L.* 1765

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Free thoughts on the ſubject of a further reformation of the Church of England; in ſix numbers; To which is added, the remarks of the editor. By the

DAWSON, Benjamin, LL.D. (*continued*).

author of A Short and Safe Expedient, &c. Publiſhed by B. Dawſon, LL.D. 8°. *Lond.* 1771

A letter to the clergy of the archdeaconry of Wincheſter. Being a vindication of the petition preſented the laſt ſeſſion of Parliament, for the removal of ſubſcription to human formularies of religious faith and doctrine, from the miſrepreſentation of Dr. Balguy, in a late charge to the clergy of his archdeaconry. In which alſo the queſtion, Whether ſubſcription to the Thirty-nine Articles be conſtitutionally required of the clergy? is diſcuſſed. Pp. 54. 8°. *Lond.* 1773

DAWSON, John.

Lexicon Novi Teſtamenti, Gr. 8°. *Lond.* 1709

Alſo publiſhed in Greek and Engliſh.

DAY, Angel.

The Engliſh ſecretorie; or, methode of writing of epiſtles and letters; alſo the parts and office of a ſecretorie. Sm. 8°. *Lond.*

DAY, Henry Thomas, LL.B., of Clare Hall, Cambridge, Vicar of Mendleſham.

Sermons preached in the pariſh church of Mendleſham, Suffolk. 12°. *Lond.* 1838

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DAY, Martin. See Houſe of Mourning.

DAY, Samuel Phillips.

Formerly a monk of the Order of the Preſentation.

Monaſtic inſtitutions; their origin, progreſs, nature, and tendency. Second edition. Sm. 8°. *Lond.* 1846

Life in a convent; with an introduction, by Alexander Fletcher, D.D., i–x. Pp. 52. 12°. *Lond.* 1848

DEACON, Thomas.

A biſhop among a ſection of the Nonjurors. He practiſed phyſic at Manchester. Died 1753, in his fifty-ſixth year.

A compleat collection of devotions, both publick and private, taken from the Apoſtolical Conſtitutions, the ancient Liturgies, and the Common Prayer Book of the Church of England. In two parts.

Part 1. Comprehending the publick offices of the Church.
Part 2. Being a primitive method of daily private prayer, as alſo devotions for the altar; and graces before and after meat. To which is added, An appendix in juſtification of this undertaking, conſiſting of extracts from eminent divines. [Anonymous.] 8°. *Lond.* 1734

Litany and prayers. Hall, P. Fragmenta Lit. 2
Devotions. Ibid. 6

A full, true, and comprehenſive view of Chriſtianity; containing a ſhort hiſtorical account of religion from the creation to the fourth century after our Lord Jeſus Chriſt; as alſo the complete duty of a Chriſtian in relation to faith, practice, worſhip, and rituals, in two catechiſms. 1. The ſacred hiſtory. 2. The Chriſtian doctrine. Second edition. [Anon.] 8°. *Lond.* 1748

(Remarks on) wherein the writer's many Popiſh dubious, falſe, and frivolous doctrines, &c., are diſcovered, by an eminent and learned Proteſtant gentleman. 8°. *Lond. n. d.*

DEALTRY, William, D.D., F.R.S., Archdeacon of Surrey.

An accompliſhed ſcholar, and a ſound divine. Born in Yorkſhire 1775. Educated at Catharine Hall and Trinity College, Cambridge. Fellow of the latter 1798. Second wrangler, and ſecond Smith's prizeman, 1796. Became Profeſſor of Mathematics in the Eaſt India College. Rector of Clapham 1813. Chancellor and Prebendary of Wincheſter 1830. Archdeacon of Surrey 1845. Died 1848.

Diſcourſe, 2 Cor. 5. 14. Duty and policy of propagating Chriſtianity. [Ch. Miſ. Soc. for Africa and the Eaſt.] 8°. *Lond.* 1813

Sermons, chiefly practical, preached in the pariſh church of Clapham, Surrey. Second edition. 8°. *Lond.* 1828

1 Kings, 18. 21. On indeciſion in religion - 1
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Hag. 2. 9. The glory of the latter houſe. [At the opening of the chapel of eaſe, Clapham.] 420
Eccleſ. 12. 13, 14. The ſum of true religion - 442

Obligations of the national Church. A charge delivered at the viſitation in Hampſhire, Sept. 1838. With an appendix, conſiſting chiefly of extracts from an article in the fourth number of the New York Review, "On the State of the Church of England." Pp. 92. 8°. *Lond.* 1838

The foundation of the faith. A charge delivered in October, 1846, to the clergy of the archdeaconry of Surrey. Pp. 45. 8°. *Lond.* 1846

DEANE, Henry, B.C.L.

Vicar of Gillingham, Dorſet, Prebendary of Saliſbury, and late Fellow and Tutor of New College, Oxford.

A letter to the Lord Biſhop of Saliſbury, on the

DEANE, Henry, B.C.L. (*continued*).

neceſſity and means of obtaining a cheaper education for perſons who may be deſirous of entering the miniſtry of the Church. Pp. 16. 8°. *Shafteſbury*, 1845

DEANE, John.

Many years His Majeſty's Conſul for the ports of Flanders.

A narrative of the ſhipwreck of the Nottingham galley, in her voyage from England to Boſton. With an account of the miraculous eſcape of the captain and his crew, on a rock, called Boone Iſland; the hardſhips they endured there, and their happy deliverance. Fifth edition. F. 1. Pp. 28. 8°. *s. l.* 1762

DEANE, Richard.

A copy of a brief treatiſe of the proper ſubject and adminiſtration of baptiſm; with a prefatory epiſtle. Ff. xxiv. 64. 12°. *Lond.* 1693

DEBAEZA, R. P. Didacus, Ponferradienſis, Soc. Jeſu Theologus.

Commentariorum allegoricorum, et moralium de Chriſto figurato in Veteri Teſtamento, Editio noviſſima. 7 vol. Folio. *Lugd.* 1648, &c.

Vol. 1 et 2. 1648.
Hiſtoriæ Adami, Jacobi, Iſaaci, Danielis, Moyſis.
Vol. 3. 1644.
Vita Abraham et Joſue.
Vol. 4. 1649.
Hiſtoria Davidis.
Vol. 5. 1649.
Hiſtoriæ Salomonis, Abſalonis, et Caini.
Vol. 6. 1647.
Hiſtoriæ Eſther, Joſeph, Suſannæ, Michææ, et Naboth.
Vol. 7. 1653.
Jeremiæ geſta, ſeu Jeſus flagellatus et incarceratus.

DEBARY, Rev. Thomas, M.A.

Notes of a reſidence in the Canary Iſlands, the ſouth of Spain, and Algiers; illuſtrative of religion in thoſe countries. Large 12°. *L.* 1851

DE BARZIA y ZAMBRANA, Don Joseph.

Deſpertador Chriſtiano, Marial de varias ſermones de Maria SS. en ſus feſtividades. 4°. *Liſbon*, 1695

DE BECOURT, R.

The grave of human philoſophers ancient and modern; or, the univerſal ſyſtem of the Brahmins unveiled. Tranſlated from the French, with additional notes, by A. Dalmas. 8°. *Lond.* 1827

DE BURE, William Francis.

An eminent bookſeller of Paris, where he was born, 1731. Died 1782. His Bibliographie is an accurate and uſeful work, although there is now little intereſt in many of the books which he deſcribes.

Bibliographie inſtructive; ou traité de la connoiſſance des livres rares et ſinguliers. 8 vol. 8°. *Par.* 1763

Vol. 1. Théologie.
Vol. 2. Juriſprudence, ſciences et arts.
Vol. 3, 4. Belles-Lettres.
Vol. 5, 6. Hiſtoire.
Vol. 7. Index des auteurs.
Vol. 8. Anonymes.

DE BURGH. See BURGH.

DECEMBRIO, Pietro Candido.

A learned Italian. Born at Pavia 1399. Became ſucceſſively ſecretary to the Duke of Milan, Pope Nicholas V., and to the King of Naples. Died at Milan 1477.

DECEMBRIO, Pietro Candido (*continued*).

Oratio in funere Nicolai Picini, ſive vita ejuſdem bellicoſiſſimi ducis.
Muratorii Rer. Ital. Script. 20. 1047

Vita Franciſci Sfortiæ quarti Mediolanenſium ducis, 1401–1462. Ibid. 20. 1021

Vita Philippi Mariæ vicecomitis Mediolanenſium ducis tertii. Ibid. 20. 981

DE CHAMPS, Stephanus.

Quæſtio facti, Utrum theologorum ſocietatis Jeſu propriæ ſint iſtæ ſententiæ duæ: prima; Ex duabus opinionibus probabilibus poſſumus ſequi minus tutam. Secunda; Ex duabus opinionibus probabilibus licitum eſt amplecti minus probabilem. F. 1. Pp. 48. 4°. *Par.* 1659

DECLARATION of the Catholic biſhops, the vicars-apoſtolic, and their coadjutors in Great Britain. Third edition. Pp. 16. To which is added, An addreſs from the Britiſh Roman Catholics to their Proteſtant fellow-countrymen. Pp. 4. 8°. *Lond.* 1829

DE COETLOGON, Charles Edward.

An eminent Calviniſt divine, born in London of French parents. Educated at Chriſt's Hoſpital, and Pembroke Hall, Cambridge. Became aſſiſtant chaplain to the Lock Hoſpital. Obtained the living of Godſtone, Surrey. Died 1820.

The portraiture of a Chriſtian penitent, in a courſe of ſermons on Pſa. 51. 2 vol. 12°. *Lond.* 1775

The temple of truth; or, the beſt ſyſtem of reaſon, philoſophy, virtue and morals, analytically arranged. [Anon.] 8°. *Lond.* 1806

Compendium of doctrines. The Chriſtian ſalvation. Faith. Chriſtian happineſs. Good works. The Meſſiah, &c.

D'ECKARTZHAUSEN, M.

Dieu eſt l'amour le plus pur, ma prière et ma contemplation. 16°. *Lyon.* 1813

DECOROSUS, Venerabilis.

Laudes in S. Lucam evangeliſtam.
Mai Script. Vet. 9. 182

DE COURCY, Richard, Vicar of St. Alkmond.

A pious divine. Native of Ireland. Educated at Trinity College, Dublin. Curate of Shanbury, Shropſhire, 1770. Vicar of St. Alkmond, 1774. Died 1803. In his ſermons his language is dignified, and his reaſoning perſpicuous, embelliſhed by appoſite alluſions, and ornamented by many of the graces of oratory.

Sermons. To which is prefixed, An eſſay on the nature, &c. of pure and undefiled religion. 8°. *Shrewſbury*, 1805

Pure and undefiled religion, delineated in its nature, influence, fruits, evidences, and conſummation - 1
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DE COURCY, Richard (*continued*).

Dan. 5. 27. Belſhazzar's doom; or, ſinners, whether princely, patrician, or plebeian, weighed in the balance and found wanting - - - - - 239

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Chriſt crucified, the diſtinguiſhing topic of the goſpel; or, a treatiſe in vindication of ſome of the moſt important doctrines of revelation [On 1 Cor. 1. 23, 24]. To which are added three diſcourſes on other intereſting ſubjects [viz.]—

Pſa. 4. 6. The general inquiry; or, miſtakes concerning the chief good.

Acts, 24. 25. St. Paul's addreſs to Felix.

Matt. 3. 7. Sinners warned to flee from the wrath to come. 8°. *Lond.* 1816

DECRETA Synodi diœceſanæ Cameracenſis, 1604. Sm. 8°. *Montibus*, 1604

DE DIEU, Louis.

Diſtinguiſhed eſpecially as a linguiſt. Was born at Fluſhing in 1590. His grandfather had received from the Emperor Charles V. a patent of nobility. De Dieu became a miniſter of the French Proteſtant congregation, ſettled in his native place. He died in 1642, leaving behind him works which are ſtill highly valued by commentators and biblical critics.

Animadverſiones, ſive commentarius in 4 Evangelia, in quo collatis Syri imprimis, Arabis, Evangelii Hebræi, Vulgati, Eraſmi et Bezæ verſionibus. 4°. *L. Bat.* 1631

Animadverſiones in Acta Apoſtolorum, ubi collatis Syri, Arabis, Æthiopici, Vulgati, Eraſmi et Bezæ verſionibus, difficiliora quæque loca illuſtrantur, et variæ lectiones conferuntur. 4°. *L. Bat.* 1634

Animadverſiones in epiſtolam ad Romanos, acceſſit ſpicilegium in reliquas ejuſdem apoſtoli, ut et catholicas epiſtolas. 4°. *L. Bat.* 1646

Critica ſacra, ſive animadverſiones in loca quædam difficiliora Veteris et Novi Teſtamenti. Folio. *Amſt.* 1693*

For an account of this work ſee Le Clerc, Bibl. Un. 25. 281.

DEERING. See Dering.

DEFENCE, A, of Mr. M. H.'s brief enquiry into the nature of ſchiſm, and the vindication of it; with reflections upon a pamphlet called the Review, &c. And a brief hiſtorical account of Nonconformity, from the Reformation to the preſent time. Ff. 5. Pp. 160. 4°. *Lond.* 1693

DEFENCE, A, of the doctrine of the man Chriſt Jeſus. His deſcent from Heaven, as it is laid down in the Biſhop of Glouceſter's diſcourſe upon that ſubject. With a farther confirmation of it from the Old Teſtament. By a Preſbyter of the Church of England. To which is annexed by the publiſher, A ſecond defence of that doctrine; being an anſwer to the pretended confutation thereof, expreſſly levelled at the ſame diſcourſe, in a ſermon, by Thomas Wiſe, B.D. F. 1. Pp. 108. Sm. 8°. *Lond.* 1707

DEFENCE of Revelation in general, and the Goſpel in particular, in anſwer to the objections advanced in a late book entitled, The Morality of the New Teſtament, digeſted under various heads. 8°. *Lond.* 1760

DEFENSE des règlemens faits par les Cardinaux, archeveſques, et éveſques pour la Reformation de l'ordre des Ciſteaux. 4°. *Par.* 1656

DE FERRIERE, Claude Joseph.

The hiſtory of the Roman or civil law. Shewing its origin and progreſs; how and when the ſeveral parts of it were firſt compiled, &c. Tranſlated by J[ohn] B[eaver] Eſq. 8°. *Lond.* 1724

DEFOE, Daniel.

One of the moſt celebrated writers in the Engliſh language; of great natural ingenuity and fertility of mind. Born at London 1663; died 1731,—having paſſed a laborious life, full of viciſſitude. A chronological liſt of his works, in number 174, will be found in the 20th volume of the following collection. A liſt is alſo given in Hazlitt's edition of Defoe's works, amounting to 186, with fifty-two attributed to Defoe.

An article on Defoe will be found in the Edinburgh Review, 82. 480.

The novels and miſcellaneous works of Daniel De Foe. With a biographical memoir of the author; literary prefaces to the various pieces, illuſtrative notes, &c., including all contained in the edition attributed to the late Sir Walter Scott; with conſiderable additions. Sm. 8°. *Oxf.* 1840

Vol. 1.

Biographical memoir of the author [By John Ballantyne] - - - - - - - vii–xxxii

Life and adventures of Robinſon Cruſoe - 1–366

Vol. 2. Robinſon Cruſoe. Second part.

Vol. 3. The life, adventures, and piracies of the famous Captain Singleton.

Vol. 4. The fortunes and misfortunes of Moll Flanders.

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The hiſtory and remarkable life of Colonel Jack.

A true relation of the apparition of Mrs. Veal.

Vol. 6. Memoirs of a cavalier; or, a military journal of the wars in Germany, and the wars in England 1632 to 1648.

Vol. 7. New voyage round the world, by a courſe never ſailed before.

Vol. 8.

Memoirs of an Engliſh officer who ſerved in the Dutch war in 1672 to the peace of Utrecht. By Captain George Carleton.

The life and adventures of Mrs. Chriſtian Davies, commonly called Mother Roſs.

Vol. 9.

Hiſtory of the plague in London in 1665.

The conſolidator; or, memoirs of ſundry tranſactions from the world in the moon.

Vol. 10. The political hiſtory of the devil, as well ancient as modern.

Vol. 11. The fortunate miſtreſs; or, a hiſtory of the life and vaſt variety of fortunes of Mademoiſelle de Beleau, afterwards called the Counteſs of Wintſelſheim, in Germany, being the perſon known by the name of the Lady Roxana, in the time of King Charles II.

Vol. 12. A ſyſtem of magic; or, a hiſtory of the black art, being an hiſtorical account of mankind's moſt early dealing with the devil; and how the acquaintance on both ſides firſt began.

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courſes on the neceſſity of marrying religious huſbands and wives only. As alſo of huſbands and wives being of the ſame opinions in religion with one another. With an appendix of taking none but religious ſervants, and a propoſal for the better managing of ſervants.

Vol. 15 and 16. The family inſtructor, in three parts: 1. Relating to fathers and children; 2. To maſters and ſervants. 3. To huſbands and wives, 2 vol.

Vol. 17. The complete Engliſh tradeſman, directing him in the ſeveral parts and progreſſions of trade, from his firſt entering upon buſineſs to his leaving off.

Vol. 18.

The complete Engliſh tradeſman, *continued*.

An humble propoſal to the people of England for the encreaſe of their trade, and encouragement of their manufactures.

Auguſta triumphans; or, the way to make London the moſt flouriſhing city in the univerſe, by eſtabliſhing an univerſity, &c. &c. By Andrew Moreton, Eſq.

Second thoughts are beſt; or, a further improvement of a late ſcheme to prevent ſtreet robberies. By Andrew Moreton, Eſq.

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The hiſtory of the life and adventures of Mr. Duncan Campbell, a gentleman, who though deaf and dumb, writes down any ſtranger's name at firſt ſight, with their future contingencies of fortune.

The dumb philoſopher; or, Great Britain's wonder; containing a faithful and very ſurpriſing account how Dickory Cronke was born blind, and how he came to his ſpeech, &c.

Everybody's buſineſs is nobody's buſineſs; or, private abuſes public grievances, exemplificd in the pride, inſolence, and exorbitant wages of our women-ſervants, footmen, &c. By Andrew Moreton, Eſq.

Vol. 20.

The life of Daniel De Foe. By George Chalmers, Eſq.

A liſt of De Foe's works, arranged chronologically.

An appeal to honour and juſtice, though it be of his worſt enemies, by Daniel De Foe; being a true account of his conduct in public affairs.

A ſeaſonable warning and caution againſt inſinuations of Papiſts and Jacobites in favour of the Pretender.

Reaſons againſt the ſucceſſion of the houſe of Hanover.

And what if the Pretender ſhould come?

An anſwer to a queſtion that nobody thinks of, But what if the queen ſhould die?

The true-born Engliſhman, a ſatire.

Works by Hazlitt. 3 vol. Royal 8°. *Lond.* 1840–43*

Vol. 1. 1840.

Life of De Foe, by Hazlitt. Appeal to honour and juſtice. Catalogue of the works of De Foe. Colonel Jack. Moll Flanders. Memoirs of a cavalier. Roxana. New voyage round the world.

Vol. 2. 1841.

Duncan Campbell. Dumb philoſopher. Journal of the plague year. Captain Carleton. Robinſon Cruſoe. Further adventures of Robinſon Cruſoe. Serious reflections of Robinſon Cruſoe. Captain Singleton.

Vol. 3. 1843.

True-born Engliſhman. Diſcourſe upon occaſional conformity. Letter to Mr. How. Inquiry into the occaſional conformity of Diſſenters. Shorteſt way with the Diſſenters. Brief explanation of "The ſhorteſt Way." The ſincerity of the Diſſenters vindicated. Hiſtory of the Kentiſh petition. A memorial from the gentlemen, &c. of the counties of ——. The original power of the collective body of the people of England. Original right; or, the reaſonableneſs of appeals to the public. Reaſons againſt the ſucceſſion of the houſe of Hanover. What if the queen ſhould

DEFOE, Daniel (*continued*).

die? Eſſay upon ſeveral projects. Jure divino. Remarks on the bill to prevent frauds committed by bankrupts. Eſſay upon loans. Eſſay upon public credit. Eſſay on the South-ſea trade. Eſſay on the treaty of commerce with France. Some further obſervations. Uſe and abuſe of the marriage-bed. The hiſtory of the devil. An humble propoſal to the people of England for the encreaſe of their trade.

The life and ſtrange adventures of Robinſon Cruſoe. 2 vol. 8°. *Lond.* 1719

Vol. 1. Second edition. *Lond.* 1719

Vol. 2. The further adventures of Robinſon Cruſoe, being the ſecond and laſt part. [Firſt edit.] *Lond.* 1719

The hiſtory of the Union between England and Scotland, with a collection of original papers relating thereto. With an introduction, in which the conſequences and probability of a like union between this country and Ireland are conſidered. [By De Lolme.] To which is prefixed a life of De Foe by George Chalmers, F.R.S.S.A. 4°. *Lond.* 1786

The Introduction, or "Eſſay," by De Lolme, is ſometimes wanting; as it was not ready until 1787, when it was printed under the title of "An eſſay, containing a few ſtrictures on the union of Scotland with England, and on the preſent ſituation of Ireland."

Memoirs of the Church of Scotland. In four periods:—

1. The Church in her infant ſtate, from the Reformation to the Queen Mary's abdication.
2. The Church in its growing ſtate, from the abdication to the Reſtoration.
3. The Church in its perſecuted ſtate, from the Reſtoration to the Revolution.
4. The Church in its preſent ſtate, from the Revolution to the Union. [Anon.] 8°. *Lond.* 1717

Reprinted in 1844, royal 8°., and in 1846, ſcap. 8°.

Dictionarium ſacrum, ſeu religioſum. A dictionary of all religions, ancient and modern, whether Jewiſh, Pagan, Chriſtian, or Mahometan. [Anonymous.] 8°. *Lond.* 1704

This work has been generally attributed to Defoe, but the authorſhip is doubtful.

The ſtorm; or, a collection of the moſt remarkable caſualties and diſaſters which happened in the late tempeſt, both by ſea and land. [Anonymous.] 8°. *Lond.* 1704

DE GOLS, Gerard, Rector of St. Peter's, Sandwich.

A vindication of the worſhip of the Lord Jeſus Chriſt as the Supreme God in all the diſpenſations, Patriarchal, Moſaick, and Chriſtian. 8°. *Lond.* 1726

D'HUMIERES, Madame, Abbeſſe et Reformatrice de l'Abbaye de Moncy de l'ordre de Ciſteaux.

(La vie de.) 8°. *Par.* 1711

DEHON, Theodore, D.D.

An able and pious American divine. Born at Boſton, United States, 1776. Graduated at Harvard Univerſity 1795. Miniſter of Trinity Church, Newport, R. I., 1798. Rector of St. Michael's 1809. Confecrated Biſhop of South Carolina 1812. Died 1817. His ſermons are uſeful, intereſting, and eloquent.

Sermons, on the public means of grace, the faſts and feſtivals of the Church, Scripture

DEHON, Theodore, D.D. (*continued*).

characters, and various practical ſubjects. Together with ſome account of the author, and a ſermon preached on occaſion of his death. A new edition, corrected. In 2 vol. 8°. *Lond.* 1823

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The principles of deiſm truly repreſented and ſet in a clear light. In two dialogues between a ſceptick and a deiſt: the firſt concerning the Chriſtian revelation; the ſecond concerning natural religion. Second edition, corrected. 8°. *Lond.* 1709

Attributed to Biſhop Gaſtrell.

Two letters from a deiſt to his friend, concerning the truth and propagation of deiſm, in oppoſition to Chriſtianity. With remarks. Pp. vi. 37. 4°. *Lond.* 1730

A letter to a deiſt; or, a diſcourſe upon the nature of man, his ſtate in this life, his death, and what he is immediately after death. Pp. 36. 8°. *Lond.* 1734

The deiſt confuted, wherein his principal objections againſt revealed religion, eſpecially againſt Chriſtianity, are briefly ſtated and anſwered. Being an abridgement of the whole controverſy. Ff. 3, pp. 134. 8°. *Lond.* 1734

A ſummary account of the deiſt's religion; in a letter to that excellent phyſician, the late Dr. Thomas Sydenham. To which are annexed ſome curious remarks on the immortality of the ſoul; and an eſſay by Dryden, to prove that natural religion is alone neceſſary to ſalvation, in oppoſition to all divine revelation. Second edition. Ff. 6, pp. 29. Eſſay, pp. 12. 8°. *Lond.* 1745

The reaſon, deſign, and end, of the ſufferings of Chriſt; or, divine wiſdom and goodneſs diſplayed in the death of Jeſus. A diſcourſe [Heb. 2. 9, 10.] dedicated to thoſe deiſts who diſbelieve the Chriſtian revelation. Pp. 31. 8°. *Lond. n. d.*

Deiſm fairly ſtated, and fully vindicated from the groſs imputations and groundleſs calumnies of modern believers. Wherein ſome of the principal reaſons contained in Dr. Benſon's anſwer to Chriſtianity not founded on Argument are fully conſidered. By a moral philoſopher. Second edition. Pp. 99. 8°. *Lond.* 1746

A defence of the peculiar inſtitutions and doctrines of Chriſtianity. In anſwer to a late pamphlet, entitled, Deiſm fairly ſtated, &c. Pp. 66. 8°. *Lond.* 1746

Chriſtianity preferable to deiſm, as ſtated by a deiſt; or, remarks on a late pamphlet, called Deiſm fairly ſtated, &c. In a letter to a friend. Pp. 61. 8°. *Lond.* 1746

An eſſay on atheiſm and deiſm; or, deiſm proved to be worſe than atheiſm; and the pretended deiſt, who is a

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concealed atheiſt, far worſe, and the falſely pretended revelationiſt worſt of all. To which is added ſome confutive remarks on two pamphlets lately publiſhed. The one entitled Deiſm fairly ſtated; and the other, A ſummary of Deiſm. And to which is added, The being of God mathematically demonſtrated. Pp. 84. 8°. *Lond.* 1749

DEITY.

The deity's delay in puniſhing the guilty, conſidered, on the principles of reaſon. Pp. vi. 74. 8°. *Lond.* 1751

DE JOUX, Peter, Paſtor of the Ch. of Geneva.

Prédication du Chriſtianiſme, ou vérités de la religion chrétienne, expoſées, dans une ſuite de ſermons et de prières. 3 vol. in 4. 8°. *Gen.* 1803

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Sermon, Rom. 9. 21. Scriptural predeſtination and election diſplayed. 2d edit. 8°. *L.* 1779

DELAFAYE, Theodore, A.M., Rector of the united pariſhes of St. Mildred's and All Saints, Canterbury.

Apocalyptical hiſtory; or, a fair ſtate and chronological connexion of the ſeveral events referred to in the Book of Revelation. Part the firſt, pp. 108. 8°. *Lond.* 1759

A diſtinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *L.* 1767

DE LA HAYE, John.

Biblia magna. See Biblia Magna.

DELAHOGUE, Lud. Ægid. In R. Catholico S. Patritii Collegio Dogmaticæ Theologiæ Profeſſor.

Tractatus, ad uſum theologiæ candidatorum. 5 vol. 12°. *Dubl.* 1820, &c.

[Vol. 1.] 1820.

De religione. [Naturali, revelata, Judaica, Chriſtiana.]

[Vol. 2.] Secunda editio, ab autore reviſa. 1822.

De myſterio SS. Trinitatis; De incarnatione Verbi; De cultu ſanctorum.

[Vol. 3.] Editio tertia, aucta vindiciis adverſus opus cui titulus, A treatiſe on the Church. [E. Barwick.] 1829.

De eccleſia Chriſti; De traditione; De conciliis generalibus.

[Vol. 4.] Editio tertia. 1828.

De ſacramentis in genere; De Euchariſtia.

[Vol. 5.] 1825.

De ſacramento pœnitentiæ; De purgatorio; De indulgentiis; De cenſuris.

DE LA MARCHE, John Francis, Bp. of Leon.

Paſtoral letter. Tranſlated by the Rev. John Milner. Pp. 35. 8°. *Lond.* 1791

Relating to the French Revolution.

DE LA MOTHE, Claude-Groteste.

A French Proteſtant divine. Studied at Saumur. At the revocation of the Edict of Nantes he came to England and became miniſter of the French Church in the Savoy. His ſermons are valuable as lucid expoſitions, but they are deficient in application.

Sermons ſur divers textes de l'écriture ſainte. Sm. 8°. *Amſt.* 1715

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DE LA MOTTE, J., M.D.S.E.

L'utilité et la néceſſité des confeſſions de foi, ou, réponſe à un écrit anonime, intitulé, L'Abus des Confeſſions de Foi. F. 1. Pp. 72. 8°. *Lond.* 1718

DE LA MOTTE, Counteſs de Valois.

(Memoirs of); containing a compleat juſtification of her conduct, and an explanation of the intrigues and artifices uſed againſt her by her enemies, relative to the diamond necklace; alſo the correſpondence between the Queen and the Cardinal de Rohan, and concluding with an addreſs to the King of France, ſupplicating a reinveſtigation of that apparently myſterious buſineſs. Tranſlated from the French, written by herſelf. 8°. *Lond.* 1789

DELANY, Patrick, D.D., Dean of Down.

Born in Ireland, 1686. Educated at Trinity College, Dublin, in which he obtained a fellowſhip. Became Chancellor of Chriſt Church and Prebendary of St. Patrick's Dublin. Dean of Down 1744. Died 1768. He was an intimate friend of Swift; diſtinguiſhed as a popular preacher and ingenious writer.

An hiſtorical account of the life and reign of David, king of Iſrael, interſperſed with various conjectures, digreſſions, and diſquiſitions, in

DELAFAYE, Theodore, A.M. (*continued*).

DELANY, Patrick, D.D. (*continued*).

which Mr. Bayle's criticiſms are fully conſidered. [Anonymous.] Third edition. 2 vol. 8°. *Lond.* 1745

An ingenious and learned performance, but injudicious in palliating ſome circumſtances in the life of David.

Reflections upon polygamy and the encouragement given to that practice in the Scriptures of the Old Teſtament. Second edition, with a preface in which the main objection againſt the work is obviated. [Anon.] 8°. *Lond.* 1739

Revelation examined with candour, or a fair enquiry into the ſenſe and uſe of the ſeveral revelations expreſsly declared or ſufficiently implied, to be given to mankind from the creation as they are found in the Bible. [Anonymous.] 2 vol. 8°. *Lond.* 1745–63

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Sermon, John, 13. 34. [Soc. Pro. Eng. Prot. Schools in Ireland.] 4°. *Lond.* 1744

An eſſay towards evidencing the divine original of tythes. The ſubſtance of a diſcourſe, Exod. 20. 17. 8°. *Lond.* 1748

An humble apology for Chriſtian orthodoxy. Pp. xvi. 44. 8°. *Lond.* 1761

Sermon, Pſa. 122. 6–9. [Thankſgiving for peace.] 4°. *Lond.* 1763

Sermon, 1 Tim. 6. 18, 19. [Charity-ſchools, L. and W.] 4°. *Lond.* 1763

Sermon, Matt. 5. 27, 28. [Magdalen.] 4°. *Lond.* 1763

Sermon, Matt. 26. 26–28. The doctrine of tranſubſtantiation clearly and fully confuted from common ſenſe; from the unerring atteſtation of the ſenſes; from the indubitable maxims of philoſophy; from the proofs of our Saviour's miracles, vouched by himſelf;

DELANY, Patrick, D.D. (*continued*).

DELANY, Patrick, D.D. (*continued*).

and from the words of his mouth again and again repeated and atteſted by St. Paul and three evangeliſts. 4°. *Lond.* 1766

DE LA POLE, William, Duke of Suffolk, Prime Miniſter in reign of Henry VI., K. of England.

(Acts of Parliament no infallible ſecurity to bad peace-makers; exemplified in the life, negociations, tryal, attainder, and tragical death of). Occaſioned by a late debate in Parliament on the ſtate of the nation. F. 1. Pp. 35. 8°. *Lond.* 1714

DE LARA, D. E.

A key to the Portugueſe language. 18°. *L.* 1825

DE LAUNE, Thomas.

A Nonconformiſt. He was tried and ſentenced to pay a heavy fine for writing the following work. The preface is by Daniel Defoe.

A plea for the Nonconformiſts. 8°. *Lond.* 1720

DE LA RUE, Charles.

An elegant ſcholar and celebrated preacher. Born at Paris 1643. Entered early among the Jeſuits, and ſoon diſtinguiſhed himſelf as a Profeſſor of Belles-Lettres and Rhetoric. Died at Paris aged eighty-two. He was one of the editors of the Delphin Claſſics. His ſermons, which have become very ſcarce, are celebrated as models of ſublime, tender, and pathetic eloquence, a happy diſtribution of parts, truth of delineation, vehemence of ſtyle, and grace of diction. His ſermon on the dying ſinner (vol. 4. p. 58,) will be found tranſlated in Cobbin's French Preacher.

Sermons pour tous les Dimanches et grandes fêtes de l'année de noſtre Seigneur Jéſus-Chriſt, et de la Ste. Vierge. Sm. 8°. *Bruſſelle,* 1710

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DELAUNE, William, D.D., Preſident of St. John's Coll. and Margaret Prof. of Divinity in Oxford.

Twelve ſermons upon ſeveral ſubjects and occaſions. 8°. *Lond.* 1728

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DELAYTO, Jacobus de.

Annales Eſtenſes, 1393–1409.

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DELL, William, M.A.

Rector of Yelden, Bedfordſhire, and Maſter of Caius College, Cambridge. Ejected 1662. He oppoſed both Epiſcopacy and Preſbyterianiſm.

The trial of ſpirits, both in teachers and hearers, Wherein is held forth the clear diſcovery and certain downfall of the carnal and antichriſtian clergy of theſe nations. 8°. *Lond.* 1817

The increaſe of Popery in England ſince the Reformation by King Henry VIII. ſhewing the great encouragement that prieſts, Jeſuits, and other promoters of that bloudy religion have had from perſons of power and authority. The diſcouragement, even to ſilencing and baniſhment from cities and corporations, that have been the portion of many able and faithful Proteſtant miniſters [&c.] With a faithful extract out of the moſt

DELL, William, M.A. (*continued*).

authentic records. Intended to be publiſhed in the year 1667, but ſeized at the preſs by R. L. S. and others. Folio. Pp. 36 and 19. *Lond.* 1681

DE LOLME, John Louis.

Born at Geneva 1745. Bred to the law, but quitted his own country and came to England. Died 1807.

The conſtitution of England; or, an account of the Engliſh government, in which it is compared with both the republican form of government and the other monarchies in Europe. A new edition, with ſupplemental notes, and a preface, biographical and critical. 8°. *Lond.* 1816

Eſſay on the union of Scotland with England. See De Foe.

DELPHINUS, Gentilis.

Diarium Romanum.

Muratorii Rer. Ital. Script. 3 pars 2. 846

DELRIO, Martin.

A very learned Jeſuit. Born at Antwerp, of Spaniſh parents, 1551. Died at Louvain, 1608.

In Canticum Canticorum, Salomonis commentarius literalis, et catena myſtica. 4°. *Lugd.* 1690

Diſquiſitionum magicarum libri ſex. 4°. *Col. Ag.* 1637

DE LUZANCY, H.

A treatiſe of the two ſacraments of the goſpel, baptiſm and the Lord's ſupper, according to the Scriptures and the doctrine of the Fathers. 8°. *Lond.* 1701

A treatiſe againſt irreligion. 12°. *Lond.* 1678

DE LYRA, or LYRANUS, Nicholas.

A Franciſcan of the fourteenth century. Born of Jewiſh parents at Lyre, in Normandy. On embracing Chriſtianity, he became an eminent teacher at Paris. Died 1340. His Poſtilla, or commentaries, are far ſuperior to the age in which he flouriſhed, and ſhow great acquaintance with the literal ſenſe of Scripture; they are eſpecially valuable for the Old Teſtament. The work has gone through many editions. One of the beſt is that of Antwerp, 1634, in 6 vol. folio. It is alſo printed with the Gloſſa Ordinaria of Walafridus Strabo, 1617, 6 vol.; and in the Biblia Maxima of De la Haye.

Poſtilla in Vetus et Novum Teſtamentum. 4 vol. Folio. Sine anno aut loco, ſed *Argent. J. Mentelin,* MCCCCLXXIII.

In this edition the head-lines and capitals are left blank, and in the preſent copy they are filled in with the pen in red ink.

DEMETRIUS Cyzicenus.

Flouriſhed 799.

De Jacobitarum hæreſi. Bibl. Max. Patr. 12. 813

DEMETRIUS Cydonius, Theſſalonicenſis.

Flouriſhed in the fifteenth century.

Oratio ad Græcos pro Latinorum ſubſidio.

Oratio de non reddenda Callipoli.

Bibl. Max. Patr. 26. 515

Deliberativa pro ſubſidio Latinorum, et oratio de non reddendo Callipoli.

Combefis, Novum Auctarium, 2. 1221

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D'EMILLIANNE, Gabriel.

A ſhort hiſtory of monaſtical orders, in which

D'EMILLIANNE, Gabriel (*continued*).

the primitive inſtitution of monks, their tempers, habits, rules, and the condition they are in at preſent, are treated of. 8°. *Lond.* 1693

The frauds of Romiſh monks and prieſts; or ſeven letters from Italy, deſcriptive of the mock miracles, monaſteries, confraternities, proceſſions, &c. of the Church of Rome. A new edition, with an introductory preface. [Anonymous.] 12°. *Dublin,* 1827

DEMOCRATES.

Sententiæ. Gale, T. Opuſcula

DEMONIACS. Anonymous books.

An enquiry into the meaning of demoniacks in the N. Teſtam. By T.P.A.P.O.A.B.I.T.C.O.S. F. 1. Pp. 79. 8°. *Lond.* 1737

An eſſay towards vindicating the literal ſenſe of the demoniacks, in the New Teſtament; in anſwer to a late inquiry into the meaning of them. Pp. 123. 8°. *Lond.* 1737

Demoniacal poſſeſſions. Reaſons for the credibility of their reality, not only as recorded, but as exhibited in the New Teſtament. 12°. *Lond.* 1817

DE MOOR, Bernhardinus.

Commentarius perpetuus in Joannis Marckii compendium theologiæ Chriſtianæ didactico-elencticum. 7 vol. 4°. *L. Bat.* 1761

DEMOPHILUS.

Similitudines. Gale, T. Opuſcula

DE MORGAN, Augustus, of Trin. Coll. Camb.

An eſſay on probabilities, and on their application to life contingencies and inſurance offices. Fcap. 8°. *n. d.*

DEMOSTHENES.

One of the greateſt orators of antiquity. Born at Athens 370. Studied philoſophy under Plato and Euclid of Megara. By ſevere diſcipline he became ſo accompliſhed an orator that he effectually oppoſed the efforts of Philip of Macedon againſt the liberties of Greece. Died 322.

Demoſthenis et Æſchinis quæ extant omnia, indicibus locupletiſſimis, continua interpretatione Latina, varietate lectionis, ſcholiis tum Ulpianeis tum anonymis, annotationibus variorum H. Wolfii, Obſopœi, Taylori, Marklandi, Jurini, Mountenii, Stockii, Harleſii, F. A. Wolfii, Spaldingii, Augeri, Rüdigeri, Wunderlichii, Bremii aliorumque et ſuis illuſtravit G. S. Dobſon, accedunt animadverſiones Reiſkii, Dounæi, Weiſkii, Amersfoordtii, et nunc primum publici juris factæ Thomæ Stanleii, vel potius Jacobi Duporti. 10 vol. 8°. *Lond.* 1827

An excellent edition; the illuſtrations are moſt ample and complete. Some copies are printed with titles, in order that it may form part of the Oratores Attici, by the ſame editor. 16 vol. 8°.

All the orations of Demoſthenes, pronounced to excite the Athenians againſt Philip, king of Macedon. Tranſlated by T. Leland, D.D. Third edition, corrected. 3 vol. 8°. *L.* 1777

DEMPSTER, Thomas.

Born in Scotland 1579. Educated at Aberdeen, after which he ſtudied at Cambridge; from whence he proceeded to Paris, and taught the claſſics, and publiſhed his Antiquitatum Romanarum Corpus in 1613. Removed to

DEMPSTER, Thomas (*continued*).

Niſmes, and obtained a profeſſorſhip, thence he went to Piſa, and afterwards to Bologna, where he died 1625.

Antiquitatum Romanarum corpus abſolutiſſimum, in quo præter ea, quæ Joannes Roſinus delineaverat, infinita ſupplentur, mutantur, adduntur. Studio And. Schotti Soc. Jeſ. 4°. *Colon.* 1645

Other works: Hiſtoria Eccleſiaſtica gentis Scotorum, 4°. Bononiæ, 1627. Reprinted by the Bannatyne Club, 2 vol. 4°. Edin. 1828–9. Nomenclatura Scriptorum Scotorum, 4°. Bon. 1619. Apparatus ad Hiſtoriam Scoticam, libri ii., Acceſſerunt Martyrologium Scoticum Sanctorum DCLXXIX. et Scriptorum Scotorum MDCIII. Nomenclatura, 4°. Bon. 1622. De Etruria Regali, 2 vol. folio, 1723–4, &c.

DENE, Willelmus de.

Hiſtoria Roffenſis 1314–1350, ſucceſſione epiſcoporum et priorum, &c. Wharton, Anglia Sacra, I. 327

DENHAM, Sir John.

An Engliſh poet. Born at Dublin 1615. Educated in London and Trinity College, Oxford. Entered Lincoln's Inn; but made no progreſs in the law. During the Rebellion he acted with great loyalty; and at the Reſtoration was created Knight of the Bath, and made Surveyor-General of the royal buildings. Died 1668.

Poetical works, with life, by S. Johnſon, LL.D. 18°. *Lond.* 1807

DENHAM, John Edmund, A.B., Curate of St. Mary, Iſlington.

Sermons. 8°. *Lond.* 1821

Nehem. 12. 26. On the death of George III. - 1
Matt. 11. 28–30. Chriſt's invitation to ſinners 29
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DENHAM, J. F., M.A., F.R.S., Rector of St. Mary-le-Strand.

Marriage with a deceaſed wife's ſiſter not forbidden by the law of nature; not diſſuaded by expediency; not prohibited by the Scriptures: including an examination of Profeſſor Buſh's notes on Leviticus. Pp. 69. 8°. *Lond.* 1847

DENISON, Edmund Beckett, M.A.

Marriage with a wife's ſiſter; the ſubſtance of an article in Fraſer's Magazine for January 1850: with ſome additions. Pp. 56. 8°. *Lond.* 1851

A ſhort letter on the Biſhop of Exeter's ſpeech on the Marriage Bill. Third edition. Pp. 8. 8°. *Lond.* 1851

DENISON, Edward, D.D., Biſhop of Saliſbury.

Perpetual Curate of St. Peter's in the eaſt, Oxford, 1834. Biſhop of Saliſbury 1837.

Sermons preached before the Univerſity of Oxford. 8°. *Oxf.* 1836

Mark, 9. 24. Faith the gift of God - - 1
Eccleſ. 1. 2. The worldly life, vanity, and vexation of ſpirit - - - - - - 29
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Sermon, 1 Theſſ. 5. 21. The Church the teacher of her children. 8°. *Lond.* 1839

A charge delivered to the clergy of the dioceſe of Saliſbury, at the primary viſitation, in 1839. 8°. *Saliſb.* 1839

The obligations of the clergy in preaching the Word of God. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1842. Pp. 44. 8°. *Lond.* 1842

The inward call. A charge delivered to the candidates for holy orders, at his ordination, in Lent, 1843. Pp. 27. 8°. *Lond.* 1843

A charge at his ſecond viſitation, Sept. 1842. 8°. *L.* 1842

A charge at his third viſitation in April and May, 1845. 8°. *Lond.* 1845

The form of ſervice on the conſecration of St. James' Church, in the dioceſe of Bath and Wells, on Friday, Feb. 2, 1844. Pp. 23. 12°. *Wells,* 1844

DENISON, George Anthony, M.A.

Archd. of Taunton and Vicar of Eaſt Brent, Somerſet.

Sermon, Rev. 3. 15. The warning of the Church of England. [Palm Sunday.] 8°. *Lond.* 1850

DENNE, John, D.D.

Archdeacon of Rocheſter and Rector of Lambeth.

Sermon, Mark, 16. 15. Want of univerſality no juſt objection to the truth of the Chriſtian religion. [S.P.G.F.P.] 8°. *Lond.* 1731

Sermon, Gen. 1. 11–13. The wiſdom and goodneſs of God in the vegetable creation. 8°. *Lond.* 1733

Sermon, Deut. 6. 6, 7. [Char. ſch.] 4°. *Lond.* 1736

Sermon, Matt. 7. 12. [Spital.] 4°. *Lond.* 1740

Sermon, Pſa. 60. 10–12. 4°. 1740

Sermon, 1 Kings, 20. 11. [Faſt, war.] 4°. *Lond.* 1744

DENNIS, George.

The cities and cemeteries of Etruria. 2 vol. 8°. *Lond.* 1848

DENYS. See Dionysius.

DENNIS, Jonas, LL.B., Prebendary of Carſwell.

Sermon, Pſa. 20. 6. The character of the king. 8°. *Exeter,* 1800

DENS, Petrus.

Theologia moralis et dogmatica. Editio nova et abſolutiſſima. 8 vol. 12°. *Dublin,* 1832

Vol. 1. De Deo, De SS. Trinitate, De angelis, creatione mundi, actibus humanis, peccatis et conſcientia.

DENS, Petrus (*continued*).

Vol. 2. De virtutibus, eccleſia, virtute ſpei, charitatis, de legibus, gratia.

Vol. 3. De jure et juſtitia, et de contractibus.

Vol. 4. De virtute religionis, horis canonicis, oratione, ſacrificio, decimis, voto, juramento, immunitate eccleſiaſtica, ſimonia, beneficiis eccleſiaſticis, obedientia, mendacio, jejunio, caſtitate, ſpeciebus luxuriæ.

Vol. 5. De incarnatione, ſacramentis in genere, baptiſmo, confirmatione, euchariſtia, et ſacrificio meſſæ.

Vol. 6. De ſacramento pœnitentiæ, caſibus reſervatis, indulgentiis, cenſuris et irregularitatibus. Accedunt ſchemata practica pro confeſſariis.

Vol. 7. De extrema unctione, ordine, ſponſalibus, matrimonio, quatuor noviſſimis.

Vol. 8. Epitome doctrinæ moralis et canonicæ ex operibus Benedicti XIV. ordine alphabetico, &c.

DENT, Arthur, Miniſter of South Soubery, Eſſex.

A Puritan divine, of great piety. He was one of the twenty-ſeven divines of Eſſex who petitioned the Lords of Council againſt the uſe of ceremonies in the Church. Died 1600.

The plaine man's pathway to heaven, wherein every man may clearly ſee whether he ſhall be ſaved or damned. Eighteenth impreſſion. Black letter. Sm. 8°. *Lond.* 1622

The ruine of Rome; or, an expoſition upon the whole revelation. 4°. *Lond.* 1603

The opening of heaven gates, or the ready way to everlaſting life, delivered in a moſt familiar dialogue between Reaſon and Religion touching predeſtination, God's word and man's free will. Fourth edition. Black letter. Sm. 8°. *Lond.* 1617

A paſtime for parents, or a recreation to paſſe away the time; containing the moſt principal grounds of Chriſtian religion. Black letter. Sm. 8°. *Lond.* 1612

A ſermon of repentance, a very godly and profitable ſermon. [On Luke, 13. 5.] Black letter. Sm. 8°. *Lond.* 1615

The hand-maid of repentance; or, a ſhort treatiſe of reſtitution. Black letter. Sm. 8°. *Lond.* 1614

A ſermon of Chriſt's miracles. [On John, 9. 16.] 7th impreſſion. Sm. 8°. *Lond.* 1617

A ſermon of God's providence. [On Prov. 16. 33.] 6th impreſſion. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616

DENT, Giles.

Sermon, 2 Sam. 5. 3. [Thankſgiving, Union Eng. and Scot.] 8°. *Lond.* 1707

Sermon, Pſa. 36. 7. Of putting our truſt in God. [Nov. 5.] 8°. *Lond.* 1713

DEODUINUS Leodiensis [Deoduinus, Biſhop of Liege].

Flouriſhed 1045.

De corpore et ſanguine Domini, epiſtola contra Brunonem Andegavenſem epiſcopum et Berengarium Turonenſem. Bibl. Max. Patr. 18. 531. Mabillon, Vet. Analect. 446

DE QUINCEY, Thomas.

Confeſſions of an Engliſh opium-eater. Third edition. [Anonymous.] 12°. *Lond.* 1823

Other works: Eſſay on Imitation of the Fine Arts. Logic of Political Economy, &c.

DE RANCE, Dom Armand Jean Le Bouthillier.

Abbot of La Trappe, celebrated as the reformer of that abbey. Born at Paris 1626. Died 1700.

Maximes chrétiennes et morales. Première partie. 12°. *Delft,* 1699

Other works: De la Sainteté des Devoirs de l'Etat Monaſtique, 2 vol. 4°. 1683; et Eclairciſſemens, 4°. 1685; Reflexions Morales ſur les Quatre Evangiles, 4 vol. 12°.; Conduite Chrétienne, 12°., &c.

(La Vie de,) par M. de Maupeou, docteur en théologie. 2 vol. 12°. *Par.* 1703

(Life of.) Butler, C. Works, 3

DE RENTZ, Gaston Jean-Baptiste Marquis.

(La Vie de.) See Poiret.

DERHAM, William, D.D., F.R.S., Canon of Windſor.

An able philoſopher and divine. Born at Stoughton, near Worceſter, 1657. Entered Trinity College, Oxford, 1675. Vicar of Wargrave, Berkſhire, 1682. Rector of Upminſter 1689. Canon of Windſor 1716. Died 1735. His Phyſico-Theology and Aſtro-Theology have been highly valued, and tranſlated into ſeveral languages.

Phyſico-theology; or, a demonſtration of the being and attributes of God from his works of creation. Being the ſubſtance of ſixteen diſcourſes delivered at the Hon. Mr. Boyle's Lectures in the years 1711–12. A new edition, with additional notes; a tranſlation of the Latin and Greek quotations; and a life of the author. Illuſtrated with plates. 2 vol. 8°. *Lond.* 1798

Vol. 1.

Dedication and preface.

Account of the life and writings of the Rev. Dr. W. Derham - - - - - - - - xvii

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The globe, atmoſphere, winds, clouds, and rain, gravity, earth, and waters, mountains, valleys, the eye, the ear, ſound, taſte, feeling, reſpiration, animals.

Vol. 2. Animals, man, quadrupeds, birds, inſects, vegetables, index.

Aſtro-theology; or, a demonſtration of the being and attributes of God from a ſurvey of the heavens. 3d edit. improved. 8°. *L.* 1719

Sermon, Acts, 26. 28. Chriſto-theology; or, a demonſtration of the divine authority of the Chriſtian religion. 8°. *Lond.* 1730

DE RHODES, P. Alexandre, Soc. Jeſu.

Divers voyages en la Chine et autres royaumes de l'Orient. Seconde édition. 4°. *Par.* 1666

Tunchinenſis hiſtoriæ libri duo. 4°. *Lugd.* 1652

DERING, Edward.

A Puritan divine, a native of Kent. Educated at Chriſt College, Cambridge, of which he was choſen Fellow 1568; the year before he had been admitted Lady Margaret's Profeſſor of Divinity. He was alſo one of the preachers at St. Paul's. Rector of Pluckley 1569. Prebendary of Saliſbury 1571. Died 1576. He was much celebrated for his eloquence in the pulpit, and for his general learning and acuteneſs as a diſputant; but he became a violent oppoſer of church-government as then eſtabliſhed.

Works, more at large than ever hath heretofore been printed in any one volume. 4°. *L.* 1614

A brief and neceſſary catechiſm for Chriſtian houſeholders, with a large preface.

DERING, Edward (*continued*).

Godly private prayers for Chriſtian families. [With verſes by T. N.]

A ſermon preached before the queen's majeſty, 1569. [On Pſa. 78. 70.]

A ſermon preached at the Tower of London, 1569. [On John, 6. 34.]

Certain godly and comfortable letters, full of Chriſtian conſolation.

xxvii. Lectures or readings upon part of the Epiſtle to the Hebrews. [Chap. 1–6.]

DERING, Sir Edward.

A native of Kent. He was firſt a zealous Republican in the time of Charles I., but afterwards eſpouſed the Royal cauſe, which he ſupported with a troop of horſe at his own expenſe.

A collection of ſpeeches made by Sir Edward Dering, Knt. and Bart., in matter of religion; ſome formerly printed, and divers more now added: all of them reviſed for the vindication of his name from weak and wilful calumny. 4°. *Lond.* 1642

DERMOTT, Lawrence, Eſq.

The conſtitution of free-maſonry; or, Ahiman Rezon, to which is added a ſelection of maſonic ſongs, &c. Reviſed, corrected, and improved, with additions by Thomas Harper, Deputy Grand Maſter. 8°. *Lond.* 1801

DERODON, David.

One of the ableſt dialecticians of his time. Originally a Calviniſt, he became a Roman Catholic in 1630; but again returned to Proteſtantiſm, and was a great opponent of Popery. Died 1664.

The funeral of the maſs; or, the maſs dead and buried, without hope of reſurrection. Tranſlated out of French. [Anonymous.] Sm. 8°. *Lond.* 1673

DE ROSSI, John Bernard, Profeſſor of Hebrew at Parma.

De Hebraicæ typographiæ origine ac primitiis, ſeu antiquis ac rariſſimis Hebraicorum librorum editionibus ſeculi xv. Diſquiſitio historico-critica. 4°. *Parmæ*, 1776

Variæ lectiones Veteris Teſtamenti, ex immenſa MSS. editorumque codicum congerie exhauſta, et ad Samaritanum textum ad vetuſtiſſimas verſiones, ad accuratiores ſacræ criticæ fontes ac leges examinatæ. 4 vol. 4°. *Parmæ*, 1784–87*

Scholia critica in Vetus Teſtamentum. 4°. *Parmæ*, 1799*

DE SACY, Louis Isaac le Maiſtre.

An eminently pious and learned Port-Royaliſt divine and biblical critic. Born at Paris 1613. He was ſhut up in the Baſtille in 1666 on account of his Janſeniſt doctrines. Died 1684. The New Teſtament, tranſlated by De Sacy, and known as the Teſtament de Mons, was condemned by Pope Clement IX. in 1668. De Sacy's verſion of Thomas à Kempis' De Imitatione has had 150 editions. His Commentary on the Scriptures has continued to maintain a high character. It is eſpecially valuable for unfolding the ſpiritual meaning of the ſacred text. De Sacy was aſſiſted in the work by Du Foſſé, Charles Huré, and Le Tourneaux. In the liſt of contents here ſubjoined, the part which each author took in the work is ſtated. Many editions have been printed, both of the original work and of abridgements. The edition of 1692 is the beſt; that of 1705–30, bound variouſly, in 40, 45, or 54 vol. 12°., is

DE SACY, Louis Iſaac le Maiſtre (*continued*).

eſteemed for its convenient form; that of 1781, at Niſmes, in 25 vol. 8°., had the advantage of being edited, with additions, by Rondet.

La Sainte Bible, traduite en François, avec l'explication du ſens littéral et du ſens ſpirituel tirée des SS. Pères et des auteurs eccléſiaſtiques. 32 vol. 8°. *Par.* 1692

Vol. 1. 1692. La Génèſe. *Quatrième édition.* De Sacy.
Vol. 2. 1690. L'Exode et le Lévitique. De Sacy.
Vol. 3. 1694. Les Nombres, De Sacy. Deut. Du Foſſé.
Vol. 4. 1690. Joſue, les Juges, et Ruth. Du Foſſé.
Vol. 5. 1690. Les deux premiers Livres des Rois. *Seconde édition.* Du Foſſé.
Vol. 6. 1690. Les deux derniers Livres des Roys. *Seconde édition.* De Sacy.
Vol. 7. 1693. Les Paralipomènes, Eſdras, et Nehemias. Du Foſſé.
Vol. 8. 1688. Tobie, Judith et Eſther. Du Foſſé.
Vol. 9. 1691. Job. Du Foſſé.
Vol. 10. 1689. Les Pſeaumes 1–54. Du Foſſé.
Vol. 11. 1689. Les Pſeaumes 55–103. Du Foſſé.
Vol. 12. 1689. Les Pſeaumes 104–150. Du Foſſé.
Vol. 13. 1695. Proverbes. De Sacy.
Vol. 14. 1693. L'Eccléſiaſte. La Sageſſe. De Sacy.
Vol. 15. 1694. Cantique. Du Foſſé.
Vol. 16. 1695. L'Eccléſiaſtique. De Sacy.
Vol. 17. 1693. Iſaïe. De Sacy.
Vol. 18. 1690. Jérémie et Baruch. Du Foſſé.
Vol. 19. 1692. Ezéchiel. Du Foſſé.
Vol. 20. 1691. Daniel, Les Machabées. Du Foſſé.
Vol. 21. 1694. Petits Prophètes. De Sacy.
Vol. 22. 1696. S. Matthieu, 1–20. Du Foſſé.
Vol. 23. 1696. S. Matthieu, 21–28, S. Marc. Du Foſſé.
Vol. 24. 1697. S. Luc. Du Foſſé.
Vol. 25. 1697. S. Jean. Du Foſſé.
Vol. 26. 1700. Les Actes des Apoſtres. Du Foſſé et C. Huré.
Vol. 27. 1708. Romains. C. Huré et Le Tourneaux.
Vol. 28. 1724. Corinthiens. Huré et Le Tourneaux.
Vol. 29. 1708. Galates, Ephéſiens, Philipp., Coloſſ., Theſſ. Huré et Le Tourneaux.
Vol. 30. 1708. Tim., Tite, Philemon, Hébreux. Huré et Le Tourneaux.
Vol. 31. 1702. Epiſtres Catholiques. C. Huré.
Vol. 32. 1702. L'Apocalypſe. C. Huré.

Lettres chreſtiennes et ſpirituelles. 2 vol. 8°. *Par.* 1690

DE SALES, St. Francis.

A pious and excellent Roman Catholic divine. Born at the caſtle of Sales, in the dioceſe of Geneva, 1567. He became a miſſionary for the converſion of Proteſtants, in which, having had great ſucceſs, he was appointed coadjutor to the Biſhop of Geneva, whom he ſucceeded in 1602. He reformed the religious orders, and eſtabliſhed ſome inſtitutions for the promotion of piety. Died at Lyons 1622.

Œuvres complètes. Nouvelle édition, revue, corrigée et augmentée d'un grand nombre de pièces inédites. 16 vol. 8°. *Par.* 1833

Vol. 1. Vie de S. François de Sales, par M. Loyau d'Amboiſe.
Vol. 2. Introduction à la vie dévote.
Vol. 3.
Traité de la prédication.
Sermons.
Vol. 4, 5. Sermons.
Vol. 6, 7. Traité de l'amour de Dieu.
Vol. 8, 9, 10, 11. Lettres.
Vol. 12.
Controverſes ſur la primauté de S. Pierre.
De la miſſion fauſſe et véritable, Des règles de la foi, De la vérité des ſacramens.
Vol. 13. Entrétiens ſpirituels.

DE SALES, St. Francis (*continued*).

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Opuſcules—

Mémoire pour la reformation des religieux à Annecy, Statuts de la confrérie de la ſainte Croix, Exhortations aux eccléſiaſtiques pour s'appliquer à l'étude, Avertiſſemens aux confeſſeurs, Dévotes méditations, Explication du Cantique de Cantiques, &c.

Vol. 15. L'Eſprit de S. François de Sales, par M. Pierre Collot. Nouvelle édition.

Vol. 16.

Opuſcules inédits, la ſimplicité, l'oraiſon, De la force, De la tempérance.

Lettres inédits.

Opuſcule inédit ſur la primauté de S. Pierre.

Règles et conſtitutions des dames de la viſitation.

Directoire ſpirituel pour les actions journalières.

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Les lettres ſpirituelles. 8°. *Lyon*, 1632

The firſt edition.

Philotheca, or an introduction to a devout life. 24°. *Dubl.* 1844

An introduction to a devout life, tranſlated and reformed from the errors of the Popiſh edition, to which is prefixed a diſcourſe of the riſe and progreſs of the ſpiritual books in the Romiſh Church, by Wm. Nicholls, D.D. 8°. *Lond.* 1701

(Vie de), par M. de Marſollier. 2 vol. 12°. *Lyon*, 1819

DESCARTES (René).

Born 1596; died 1650. This great man ſhares with Bacon the honour of having given the death-blow to ſcholaſtic philoſophy. He was brought up by the Jeſuits; ſerved as a volunteer from 1616 to 1621 under the Prince of Orange, and ſeveral other commanders; and in 1629, after having travelled widely, ſettled for a time in Holland. Deſcartes ſubſequently returned to France, but ſome of his metaphyſical opinions excited a perſecution againſt him. He then accepted an invitation from Chriſtina of Sweden, to reſide at her court. Died at Stockholm ſhortly after his arrival in that capital. He is equally celebrated as a metaphyſician, a mathematician, and a writer.

Opera omnia. 9 vol. 4°.

Amſt. 1692–1701, et 1713*

Vol. 1. Principia philoſophiæ. Specimina philoſophiæ; ſeu diſſertatio de methodo. Paſſiones animæ.

Vol. 2. Meditationes de prima philoſophia.

Vol. 3. Tractatus de homine. Vol. 4. Geometria.

Vol. 5. Compendium muſicæ. Explicatio machinar. Dioptrica. De mechanica.

Vol. 6–8. Epiſtolæ.

Vol. 9. Opera poſthuma.

Epiſtola ad Voetium de confraternitate Mariana et de philoſophia Carteſina. 18°. *Amſt.* 1643

Opera philoſophica. Editio quarta. 4°.

Amſt. 1663

Meditationes de prima philoſophia, in quibus Dei exiſtentia et animæ humanæ à corpore diſtinctio demonſtrantur. Cum reſponſionibus auctoris, et epiſtola ad G. Voetium.

Principia philoſophiæ:

De principiis cognitionis humanæ.

De principiis rerum materialium, De mundo, &c.

Diſſertatio de methodo.

Tractatus de paſſionibus animæ.

Meditationes de prima philoſophia, in quibus Dei exiſtentia et animæ humanæ à corpore diſtinctio demonſtrantur. His adjungitur tractatus de initiis primæ

DESCARTES (René) (*continued*).

philoſophiæ juxta fundamenta Carteſii, tradita, &c. Auctore Lamberto Velthuſio. Sm. 8°. *Lond.* 1664

Ethice. [Vide Curcellæi Ethices.]

Les paſſions de l'âme. Sm. 8°. *Par.* 1650

DESIDERIUS Cadurcensis [Didier, Biſhop of Cadurca].

Born in the province of Aquitaine, of Chriſtian parents. Became Treaſurer to King Dagobert, and was raiſed to the Biſhopric of Cadurca, where he built a monaſtery. Died 655, in his ſixtieth year.

Epiſtolæ. Bibl. Max. Patr. 8. 579. Caniſii Lect. 1. 631. Ducheſne, Hiſtoriæ Francorum, 1. 875.

DESMAHIS [Marin Grosteste].

Born at Paris 1649; died 1694. Brought up in the Proteſtant religion; but abjured in 1681, and took orders.

The truth of the Catholic religion proved from the Holy Scriptures. Tranſlated from the French. 8°. *Newcaſtle*, 1799

DE SOLA, The Rev. D. A. Lindenthal, I. L. and Raphall, M. J.

The Sacred Scriptures in Hebrew and Engliſh. A new tranſlation, with notes critical and explanatory. Vol. 1. Geneſis. 8°. *Lond.* 1844

All that has been publiſhed.

DESPAGNE, John.

Eſſay des merveilles de Dieu en l'harmonie des temps. En deux parties. 12°. *Gen.* 1671

On the chief events of the Old and New Teſtaments.

Les erreurs populaires dans les poincts généraux, qui concernent l'intelligence de la religion. 12°. *Gen.* 1671

DESPAUTERE, John.

A diſtinguiſhed grammarian. Born at Ninove, in Brabant, 1460. Died 1520. His work entitled, Commentarii Grammatici, folio, Par. 1537, is very ſcarce and valuable.

Rudimenta, cum accentibus. Sm. 8°. *Par.* 1583

DESPONT, Philip, D.D. See Bibl. Max. Patr.

DE STAEL-HOLSTEIN, Louise Germaine Necker, Baronne.

An eminent writer who has greatly influenced French literature. Born at Paris 1766. Died 1817.

Conſidérations ſur les principaux évènemens de la Revolution François. Ouvrage poſthume, ſeconde édition. 3 vol. 8°. *Lond.* 1819

Other works: De l'Allemagne. 3 vol. 8°. Corinne, &c.

DE STARCK, Baron, Proteſtant Miniſter and firſt Preacher to the Court of Heſſe-Darmſtadt.

Philoſophical dialogues on the re-union of the different Chriſtian communions. 8°. *Lond.* 1819

DESVOEUX, A. V.

A philoſophical and critical eſſay on Eccleſiaſtes, wherein the author's deſign is ſtated, his doctrine vindicated, his method explained in an analytical paraphraſe, annexed to a new verſion, &c. 4°. *Lond.* 1760

A judicious, candid, and able work. It has been translated into German, 4°. Halle, 1764.

DE SWAEN, Mart. Henricus.

Theſes theologicæ. De juſtificatione. Pro venerandis SS. reliquiis, &c. 12°. *Lond.* 1703

DE TASSY, M. Garcin.

Mémoire ſur des particularités de la religion Muſulmane dans l'Inde, d'après les ouvrages Hindouſtani. Pp. 114. 8°. *Par.* 1831

DES-VIGNOLES, Alphonse.

Chronologie de l'hiſtoire ſainte, et des hiſtoires étrangères qui la concernent depuis la ſortie d'Egypte juſqu'à la captivité de Babylone. 2 vol. 4°. *Berlin*, 1738

DE VILLENEUVE-BARGEMONT, Le Vic. Alban, Ancien Conſeiller d'Etat.

Economie politique Chrétienne, ou recherches ſur la nature et les cauſes de paupériſme, en France et en Europe, et ſur les moyens de le ſoulager et le prévenir. 3 vol. 8°. *Par.* 1834

[DE VILLIERS.]

Reflections on men's prejudices againſt religion and their miſtakes in the practice of it. Translated from the French. 8°. *Lond.* 1709

DE VISCH, R. D. Carolus, Theol. Prof.

Bibliotheca ſcriptorum ſacri ordinis Ciſtercienſis, elogiis plurimorum maxime illuſtrium adornata, editio ſecunda, aucta accedit chronologia antiquiſſima monaſteriorum ordinis Ciſtercienſis. 4°. *Col. Ag.* 1656

DE VOISIN, Joseph.

A learned writer. Born at Bordeaux. He was at firſt a Councillor of Parliament, but relinquiſhed that profeſſion for the church, and became preacher and almoner to the prince of Conti. Died 1685.

Liber de jubilæo, ſecundum Hebræorum et Chriſtianorum doctrinam. 8°. *Par.* 1655

DEVOTION.

Two diſcourſes for the furtherance of Chriſtian piety and devotion. By the author of the Method of Private Devotion. 12°. *Lond.* 1661

DEVOTIONS for the Lord's Supper, with a method for digeſting the Pſalms applicable to the occurrences of life. By a layman. Sm. 8°. *War.* 1786

DEVOTIONS for the ſick-room, and for times of trouble: compiled from ancient liturgies and the writings of holy men. 12°. *Lond.* 1843

The practice of devotion; or, a treatiſe of divine love: wherein the rules of this excellent virtue are explained, according to the ſpirit of the goſpel, and in oppoſition to falſe devotos. For the uſe of all the faithful, and particularly for thoſe who ſuffer for Chriſt. [Anon.] 8°. *Lond.* 1710

DEVOUT Christian's Companion, being a complete manual of devotions, collected from the works of Tillotſon, Taylor, Kenn, Beveridge, Patrick, Scott, Horneck, Stanhope. 12°. *Lond.* 1722

DEVOUT Meditations from Watts and Howe. 32°. *Lond.* 1817

DEWAR, Daniel, LL.D.

Miniſter of the Tron Church, Glaſgow. Formerly Profeſſor of Moral Philoſophy in the Univerſity and King's College of Aberdeen.

DEWAR, Daniel, LL.D. (*continued*).

Diſcourſes illuſtrative of the deſigns of Chriſtianity, and of ſome parts of its internal evidence. 8°. *Lond.* 1818

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The nature and obligations of perſonal and family religion, with a variety of prayers. Third edition, greatly enlarged. 8°. *Glaſg.* 1821

DEWAR, Edward H., M.A., late of Exeter College, Oxford, Chaplain to the Britiſh reſidents at Hamburg.

German Proteſtantiſm, and the right of private judgment in the interpretation of Holy Scripture. A brief hiſtory of German theology from the Reformation to the preſent time, in a ſeries of letters to a Layman. 12°. *Oxf.* 1844

D'EWES, Sir Symonds, Knt.

An Engliſh hiſtorian and antiquary. Born 1602. Died 1650.

The journals of all the parliaments during the reign of Q. Elizabeth; reviſed and publiſhed by Paul Bowes, Eſq. Folio. *Lond.* 1682*

For an article on this moſt uſeful hiſtorical work, ſee Edinb. Rev. 84. 76.

DE WETTE, Wilhelm.

A critical and hiſtorical introduction to the canonical Scriptures of the Old Teſtament. Tranſlated and enlarged from the German, by Theodore Parker. Sixth edit. 2 vol. 8°. *Boſton, U. S.* 1850*

DEWHIRST, The Rev. **Charles.**

The parents' gift to baptiſed children, in letters to a friend; containing arguments, anecdotes, and dialogues on Chriſtian baptiſm and early piety. 12°. *Lond.* 1835

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DEYLING, D. Solomon.

A learned Proteſtant Orientaliſt, ſuperintendant of the dioceſe of Leipſic. Born 1677. Died 1755.

Obſervationes ſacræ, in qua multa Scripturæ Veteris ac Novi Teſtamenti dubia vexata ſolvuntur, loca difficiliora ex antiquitate, et variæ doctrinæ apparatu, illuſtrantur, atque ab audaci recentiorum criticorum depravatione ſolide vindicantur. Editio tertia emendatior, ac tertia parte auctior. 5 vol. 4°.

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Diſſert. de fletu ſuper Thamuz. Ibid. 23. 963

Exercitatio de Iſraele, Jehovæ Domino. Ibid. 24. 71

Obſervatio de ſceptro Judæ, ad Geneſ. xlix. Ibid. 26. 1155

De Judæorum jure gladii, tempore Chriſti ad loc. Joh. xviii. Ibid. 1183

Obſervatio de familia et genealogia Herodiadum. Ibid. 26. 1229

Obſervatio de re nummaria veterum Hebræorum, &c. Ibid. 28. 691

DIADOCHUS, Biſhop of Photicè in Epirus.

Flouriſhed about 400.

De perfectione ſpirituali capita centum. Bibl. Max. Patr. 5. 884

DIALOGUE in Engliſh betweene a doctor of divinity and a ſtudent in the lawes of England. Newly corrected and imprinted, with new additions. Black letter. Sm. 8°. *Lond.* 1638

DIALOGUE between a curate and a countryman concerning the Engliſh ſervice; or, Common prayer-book of England. 8°. *Edin.* 1728

DIALOGUES in ſix languages; viz., Latin, French, German, Spaniſh, Italian, and Engliſh. 4°. *Shrewſb.* 1808

DIBBEN, Thomas, A.M., Rector of Great Fontmel, Dorſetſhire.

Sermon, Pſa. 37. 6. [Acceſſ.] 4°. *Utrecht*, 1712

DIBDIN, Thomas Frognall, D.D., F.R.S., F.S.A.

One of the moſt eminent of bibliographers. Born at Calcutta 1776. Educated at St. John's College. Studied the law, but afterwards changed his views, and was ordained in 1804. Became preacher of Teniſon's chapel, London; alſo at Brompton Chapel, and Quebec and Fitzroy Chapels, Vicar of Exning 1823, Rector of St. Mary, Bryanſtone Square, 1824. Died 1848.

An introduction to the knowledge of rare and valuable editions of the Greek and Latin claſſics; together with an account of polyglott Bibles, polyglott Pſalters, Hebrew Bibles, Greek Bibles and Greek Teſtaments, the Greek Fathers and the Latin Fathers. Fourth edition, enlarged. 2 vol. 8°. *Lond.* 1827

DIBDIN, T. F., D.D. (*continued*).

Another, ſecond edition, with an account of lexicons and grammars, &c. 8°. *Lond.* 1804

Bibliomania, or book-madneſs; a bibliographical romance. Illuſtrated with cuts. New and improved edition; to which are now added, preliminary obſervations, and a ſupplement, including a key to the aſſumed characters in the drama. Royal 8°. *Lond.* 1842

The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824

Sermons, doctrinal and practical: preached in King Street, Brompton; Quebec and Fitzroy Chapels. 8°. *Lond.* 1820

2 Cor. 4. 5. The preaching of Chriſt Jeſus the Lord 1
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Two ſermons, Rom. 13. 11. The old paths. [Advent, 1 and 2.] 8°. *Lond.* 1844

Other works: Sermons preached at St. Mary's, Bryanſtone Square. 8°. 1825. The Sunday Library; ſermons from various authors. 6 vol. 12°. 1830; and numerous other works.

DICETO, Ralph de.

Archdeacon of Middleſex about 1160. Dean of St. Paul's 1183.

Hiſtoria compendioſa de regibus Britonum à Bruto ad Cadwalladrum.
Brit. Hiſt. Gale, 1. 551

Hiſtoria de archiepiſcopis Cantuarienſibus.
Wharton, Anglia Sacra, 2. 675

DICETO, Ralph de (*continued*).

Abbreviationes chronicorum, A.D. 589–1197.

Imagines hiſtoriarum, 1148–1200.

Series cauſæ inter Henricum regem et Thomam archiepiſcopum. Twyſden, Hiſt. 429

DICK, Andrew Coventry, Eſq., Advocate.

Diſſertation on church polity. 12°. *Edin.* 1835
Againſt church eſtabliſhments.

DICK, John, D.D.

Born at Aberdeen 1764. Obtained a burſary in King's College, Aberdeen, 1777. Licenſed as a preacher in the Seceſſion Church, 1785, and became miniſter at Slateford, near Edinburgh. Removed to Glaſgow, 1801. Profeſſor of Theology to the Aſſociate Synod (afterwards the United Seceſſion Church), 1820. Died 1833.

An eſſay on the inſpiration of the Holy Scriptures. Third edition, with corrections and additions. 8°. *Glaſg.* 1813
A fourth edition, without alteration, in 12°. Glaſg. 1840

Lectures on theology, with a memoir by his ſon. Second edition. 4 vol. 8°. *Edin.* 1838
An excellent ſyſtematic work.

Lectures on the Acts of the Apoſtles. Third edition. Sm. 8°. *Glaſg.* 1848

DICK, Robert, D.D., Miniſter of the Trinity College Church, Edinburgh.

Sermon, Acts, 5. 34–39. The counſel of Gamaliel conſidered. [S.S.P.C.K.] 8°. *Edin.* 1762

DICK, Thomas.

The Chriſtian philoſopher; or, the connexion of ſcience and philoſophy with religion. Illuſtrated with engravings. Eighth edition, reviſed, corrected, and greatly enlarged. 12°. *Glaſg.* 1842

The philoſophy of a future ſtate. 12°. *Glaſg.* 1828

DICKEN, Alldersey, M.A.

Three ſermons on the Sabbath. Being part of a courſe delivered before the Univerſity of Cambridge. 8°. *Camb.* 1823

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DICKENS, Charles, LL.D.

Sermons, Acts, 17. 11. The Bible. 4°. *Camb.* 1783

DICKINSON, Edmund, M.D.

Phyſician in ordinary to King Charles and King James II. Born 1624. Died 1707.

Delphi Phœnicizantes, ſive tractatus in quo Græcos, quicquid apud Delphos celebre erat e Joſuæ hiſtoria Scriptiſque Sacris effinxiſſe, oſtenditur. Sm. 8°. *Oxon.* 1655

(An account of the life and writings of). To which is added, A treatiſe on the Grecian games, printed from the doctor's own MS. By William Nicolas, Blomberg, A.M., Rector and Vicar of Fulham. 8°. *Lond.* 1739

DICKINSON, Jonathan.

An American Preſbyterian divine. Preſident of the College of New Jerſey. Died 1747.

Familiar letters to a gentleman upon important ſubjects in religion. Third ed. 12°. *Edin.* 1757

DICKINSON, Robert, Curate and Lecturer of St. Mary, Newington Butts.

Sermons on ſeveral ſubjects and occaſions. 8°. *Lond.* 1818

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Jude, 3. Fun. ſer. on Bp. Horſley. Appendix, with life.

DICKSON, David, Profeſſor of Divinity in the Univerſity of Edinburgh.

Born at Glaſgow, 1583. Educated at that univerſity, of which he became Profeſſor of Philoſophy. Miniſter of Irvine, 1618; and became a very popular preacher. Profeſſor of Divinity in the Univerſity of Glaſgow, 1643, and afterwards in that of Edinburgh. Ejected at the Reſtoration, 1662, and died the ſame year. He was conſidered one of the ableſt and moſt uſeful men of his time, and his works continue to be eſteemed, particularly his Commentaries, which, though brief, have much point and condenſation of ſentiment.

A brief expoſition of the goſpel according to Matthew. 12°. *Lond.* 1651*

A ſhort explanation of the epiſtle to the Hebrews. Sm. 8°. *Aber.* 1635

Reprinted in royal 8°. Lond. 1839.

Expoſitio analytica omnium apoſtolicarum epiſtolarum. Seu brevis introductio ad pleniores commentarios, in uſum ſtudioſorum theologiæ. 4°. *Glaſg.* 1645

A brief explication of the Pſalms. 3 vol. 8°. *Lond.* 1655

A ſcarce work, reprinted in 2 vol. 12°. Glaſgow, 1834; alſo become ſcarce.

Therapeutica ſacra, ſeu, de curandis caſibus conſcientiæ circa regenerationem, per fœderum divinorum prudentem applicationem, libri tres. 4°. *Edin.* 1656

Therapentica ſacra; ſhewing briefly the method of healing the diſeaſes of the conſcience concerning regeneration. Tranſlated by the author. Second edition. 8°. *Edin.* 1697

Truth's victory over error; or, the true principles of the Chriſtian religion ſtated and vindicated againſt hereſies, with the author's life, by Wodrow. 12°. *Glaſg.* 1772

(Life of.) Biographies, Select, 2. 5

DICKSON, David, Miniſter of the New North Church of Edinburgh.

Sermons, preached on different occaſions. 8°. *Edin.* 1818

2 Sam. 7. 18. A devout review - - - 1
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DICTIONNAIRE Maçonnique, ou recueil d'eſquiſſes de toutes les parties de l'édifice connu ſous le nom de Maçonnerie. 12°. *Par.* 5825

DICTIONARY (a new and complete) of arts and ſciences; comprehending all the branches of uſeful knowledge. Illuſtrated with above three hundred copper-plates. Second edition. 4 vol. 8°. *Owen, Lond.* 1763

DICTIONARY of muſicians from the earlieſt ages to the preſent time; compriſing the moſt important biographical contents of the works of Gerber, Choron, and Fayolle, Count Orloff, Dr. Burney, Sir John Hawkins, &c.; together with upwards of a hundred original memoirs of the moſt eminent living muſicians, and a ſummary of the hiſtory of muſic. Second edit. 2 vol. 8°. *Lond.* 1827

DIDYMUS Alexandrinus [Didymus of Alexandria].

Although blind, he acquired an extenſive knowledge of the ſciences and theology. He became principal maſter of the celebrated catechetical ſchool of Alexandria, and had many diſciples; among whom were St. Jerome, Ruffinus, Palladius, and Iſidore. Died 394, in the eighty-fifth year of his age.

De Spiritu Sancto.

In epiſtolas S. Petri, Joannis, et Judæ.

Contra Manichæos.

Epiſtolæ. Bibl. Patr. Gall. 6. 264

Enarrationes in epiſtolas B. Jacobi, Petri, Joannis, et Judæ. Liber contra Manichæos. Bibl. Max. Patr. 5. 320

Liber contra Manichæos, Gr. et Lat. Caniſius, 1. 197; Combeſis, Auctarium Noviſſimum, Pars 2

De Spiritu Sancto, ex Græco Latine converſus. Hieronymi Opera, 2. 105

DIETERIC, John Conrad.

A learned Lutheran divine. Born at Butzbach, 1612. Became Profeſſor of Greek and Hiſtory at Gieſſen, in which he continued with great reputation until his death in 1669.

Antiquitates biblicæ, in quibus decreta, prophetiæ, ſermones, conſuetudines, rituſque ac dicta Veteris Teſtamenti, de rebus Judæorum et Gentilium, qua ſacris, qua profanis, expenduntur. Nunc verò poſt B. obitum autoris publicatæ à Johanne Juſto Piſtorio, cum indicibus. Folio. *Giſſæ Haſſorum*, 1671

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Φυλλοβολια, ſeu ſparſio florum. Ugol. 30. 1277

DIETZSCHIUS, D.

Diſſertatio de cultu Molochi. Ugolinus, 23. 861

DIFFERENCE, The, between the Church and Court of Rome, conſidered: in ſome reflections on a dialogue entituled, A Conference between two Proteſtants and a Papiſt. Second edition, corrected and augmented. Pp. 37. 4°. *Lond.* 1674

DIFFERENCES. An eſſay toward the compoſing the preſent differences in eccleſiaſticks; and conſequently in civils; as the effects, or rather conſequences of thoſe. Pp. 39. 4°. *s. l.* 1650

DIGBY, Lord George.
Born at Madrid 1612. Died 1676.

Letters between Lord George Digby and Sir Kenelm Digby concerning religion. Sm. 8°. *Lond.* 1651

DIGBY, Lord George (*continued*).

Sir Kenelm Digby became a Roman Catholic in 1636. His couſin, Lord George Digby, wrote letters to him againſt Popery, but afterwards became a convert.

DIGBY, Kenelm Henry, Eſq.

The broadſtone of honour, or the true ſenſe and practice of chivalry. Godefredus, Tancredus, Morus. 3 vol. 12°. *Lond.* 1829–48

Mores Catholici: or ages of faith. [Anonym.] 3 vol. Royal 8°. *Lond.* 1844–47

DIGBY, William, Dean of Clonfert.

Twenty-one lectures on divinity, in two parts: 1. Thirteen lectures calculated to throw light on the Old Teſtament, by obſervations, drawn from the Hebrew. 2. Eight lectures on the book of Job, and on the Church Catechiſm, adapted to the capacities of grown-up people. 8°. *Dubl.* 1787

DILHERR, John Michael.

A learned Proteſtant theologian. Born 1604. By great induſtry he raiſed himſelf from indigent circumſtances, and in 1631 was appointed Profeſſor of Eloquence at Jena, of Hiſtory and Poetry 1634, and of Theology 1640. Died 1646.

Libri iii. electorum: in quibus rituum, tam ſacrorum, quam ſecularium farrago continetur, multa S. Scripturæ, et variorum autorum loca depromuntur, et linguarum uſus oſtenditur. 12°. *Norimb.* 1644

A collection of notes explaining many obſcure points of antiquity by paſſages in Scripture, and by divers profane authors.

DIMOCK, Henry, M.A.

Sermon, on Matt. 5. 18, in which an emendation of a text in Ezekiel is propoſed. 4°. *Oxf.* 1783

DINARCHUS.

An orator of Greece, a native of Attica. Flour. B.C. 340.

Orationes tres. Oratores Attici

DINGLEY, Robert, M.A., Rector of Brixton, Iſle of Wight.

Born in Surrey 1619. Educated at Magdalen College, Oxford. Became a zealous Puritan in the time of the Commonwealth. Died 1654.

The deputation of angels; or, the angel guardian: 1, Proved by the dim light of nature, clear beames of Scripture, and concent of writers; 2, Cleared from many rubs and mistakes; 3, Applied and improved. Chiefly grounded on Acts, 12. 15. Sm. 8°. *Lond.* 1654

Vox cœli; or, philoſophical, hiſtorical, and theological obſervations of thunder, with a more general view of God's wonderful works. Firſt grounded on Job, 26. 14, but now enlarged into this treatiſe. Sm. 8°. *Lond.* 1658

DIO CASSIUS.

An ancient hiſtorian. Born at Nicæa in Bithynia in the third century. He became a Public Pleader at Rome, was admitted into the Senate and roſe to the conſular dignity. Died about the age of ſeventy. Only a portion of his Roman Hiſtory remains.

Romanarum hiſtoriarum libri xxiii., à xxxvi. ad lviii. uſque, Gr. Fol. *Lut. R. Stephani*, 1548

Editio princeps.

DIO CASSIUS (*continued*).

Hiſtoriæ Romanæ quæ ſuperſunt, Gr. et Lat. cum annotationibus J. A. Fabricii ac paucis aliorum, Græca ex codd. MSS. et fragmentis ſupplevit, emendavit, Lat. verſionem Xylandro-Leunclavianam limavit varias lectiones, notas doctorum et ſuas, cum apparatu et indicibus adjecit H. S. Reimarus. 2 vol. Folio. *Hamb.* 1750–52*

An excellent edition. It has been reprinted with additions by Reiſke, 8 vol. 8°. Lipſ. 1824–25. A ſmall edition of the Greek text, 4 vol. 16°. Tauchnitz, Lipſ. 1818.

Hiſtoriæ Romanæ libri xlvi. partim integri, partim mutili, partim excerpti; Joannis Leunclavii ſtudio tam aucti quam expoliti. Fragmenta priorum xxxiv. amiſſorum, et poſteriorum xx. librorum. Notæ Leunclavii, quibus Dionia plurima reſtituuntur, Gr. et Lat. Accedunt et R. Stephani, G. Xylandri, F. Sylburgii, H. Stephani, F. Urſini notæ. Adjectus index copioſiſſimus. Folio. *Hanov.* 1606

Excerpta cum continuatione.

Mai, Script. Vet. 2. 135–246; et 527–568

The hiſtory of Dion Caſſius, abridged by Xiphlin, done from the Greek, by Mr. Manning. 2 vol. 8°. *Lond.* 1704*

DIODATI, Dominick.

A civilian. Born at Naples 1736. Educated in the Univerſity of that city. Died 1801.

De Chriſto Græce, loquente, exercitatio, qua oſtenditur Græcam ſive Helleniſticam linguam cum Judæis omnibus, tum ipſe adeo Chriſto Domino, et apoſtolis nativam ac vernaculam fuiſſe. Neapoli, 1767. Edited, with a preface by Orlando T. Dobbin, LL.B. Sm. 8°. *Lond.* 1843

DIODATI, John.

Born at Geneva 1576; died 1649. This celebrated Italian Proteſtant divine, belonging to a noble family from Lucca in Italy, is known chiefly by his biblical works, and by his tranſlation of Father Paul's Hiſtory of the Council of Trent into French. He was ſent in 1618 by the Church of Geneva to the Synod of Dordt. His tranſlation of the Bible into Italian is ſtill conſidered one of the beſt. See Bible.

Pious and learned annotations upon the Holy Bible, plainly expounding the moſt difficult places thereof. Third edit., much augmented. Folio. *Lond.* 1651

Short, but comprehenſive practical annotations; many of them were introduced into the Aſſembly's Annotations. The above is the beſt edition.

DIODORUS Siculus.

An ancient hiſtorian. Born at Agyrium in Sicily in the firſt century. Of the forty books of his Hiſtory only fifteen are extant.

Bibliothecæ hiſtoricæ libri xv. de xl. quorum v. priores Ægypti, Aſiæ, Africæ, Græciæ, Inſularum et Europæ, antiquitates continent: reliqui x. res à Perſis, Græcis, Macedonibus, et cæteris orbis terrarum populis, ab expeditione inde Xerxis in Græciam, uſque ad ſucceſſorum Alexandri Magni in Phrygia prælium et Antigoni cædam, geſtas exponunt. His acceſſerunt Eclogæ ſeu Fragmenta, ex libris quibuſdam auctoris, qui deſiderantur, Gr. et Lat. Studio Laurentii Rhodomani. *Hanov.* 1604

This is the firſt edition in Greek and Latin. The notes are much eſteemed. An improved edition was edited by Weſſeling, 2 vol. folio, Amſt. 1746, which was reprinted with corrections of the text and ſeveral diſſertations by the editors, Heyne and Eyring, 11 vol. 8°. Biponti, 1793–1806. There are editions in Greek only, by Tauchnitz, 6 vol.

DIODORUS Siculus (*continued*).

16°. and by Dindorf, 5 vol. 8°. Lipſ. 1828–32. The latter contains the Vatican fragments.

Bibliothecæ hiſtoricæ excerpta.

Mai, Script. Vet. 2. 1–131; et 568–570

The hiſtorical library. To which are added the fragments of Diodorus, made Engliſh by G. Booth. Folio. *Lond.* 1700 or 1721*

A rare work. The tranſlation is held in conſiderable eſtimation. It was reprinted in 2 vol. royal 8°. 1814.

DIOGENES Laertius.

Born at Laertius in Cilicia, about the ſecond century.

De vitis, dogmatis et apophthegmatis eorum qui in philoſophia claruerunt, libri. x. [Gr. et Lat.] Thoma Aldobrandino interprete, cum annotationibus ejuſdem. Quibus acceſſerunt H. Stephani, et utriuſque Caſauboni, cum uberrimis Ægidii Menagii obſervationibus. Folio.

Lond. 1664

A good edition, with excellent notes. A moſt complete and beautiful edition was printed at Amſt. 1692, 2 vol. 4°.

DIONYSIUS, Saint, the Areopagite.

Born at Athens and educated there. He is ſaid to have ſeen at Heliopolis in Egypt the great eclipſe of the ſun at our Saviour's crucifixion. Became a member of the Areopagus at Athens, and was converted by St. Paul. Conſecrated Biſhop of Athens about A.D. 50. Suffered martyrdom. The works aſcribed to him are generally allowed to be ſpurious. They were probably written in the fifth or ſixth century. Beſt editions Antv. 1634 and Par. 1644. Reprinted with additions, Venet. 1755.

Opera omnia quæ extant, et commentarii quibus illuſtrantur, Gr. et Lat. in quo univerſus ſancti textus et Georgii Pachymeræ paraphraſis Græce et Latine, cum annotationibus Balthaſaris Corderii in ſingula capita, continentur, ſtudio et opera ejuſdem Balth. Corderii, Soc. Jeſu. Editio poſt Antverpienſem et Pariſienſem prima Veneta, a mendis, quæ in præcedentes irrepſerant, accuratiſſime repurgata, ac diſſertatione prævia, variantibus lectionibus ex inſigne bibliothecæ S. Marci codice depromptis, aliiſque acceſſionibus aucta et locupletata. 2 vol. Fol.

Venet. 1755

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Opera. Bibl. Max. Patr. 2 pars 1. 115

Seconde traduction des œuvres de S. Denys, Aréopagite. Par le R. P. Jean de St. François. 4°. *Par.* 1629

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Apologie pour les œuvres de S. Denys, par Jean de S. François.

The myſtical divinity, tranſlated.

Everard's Goſpel Treaſures, 767

DIONYSIUS Alexandrinus.

A diſtinguiſhed father of the Church. Born a heathen, of an ancient and illuſtrious family. He was a diligent inquirer after truth, and early became a convert to Chriſtianity. Studied under Origen. Preſbyter of the Church of Alexandria 232. Raiſed to that ſee 247. In the Valerian perſecution he was baniſhed to the deſerts of Lybia, where he remained three years. Died 267. He oppoſed the Novatians and Sabellians. Beſt edition of his works 1796.

Quæ ſuperſunt, Gr. et Lat. Folio. *Romæ*, 1796

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Quæ ſuperant ex ejus operibus et epiſtolis, Gr. et Lat. Bibl. Patr. Gallandii, 3. 481

Commentarium in principium Eccleſiaſtæ. Ibid. 14. Appendix

Epiſtola adverſus Paulum Samoſatenſem, Lat. Bibl. Max. Patr. 3. 339

Canones. Beveregii Pandectæ, 2 pars 1

Epiſtola canonica. Routh, Reliquiæ, 3. 221

(Excerpta ex.) Ibid. 4. 393

DIONYSIUS, Saint, Biſhop of Corinth.

Flouriſhed 168. He appears to have been in conſiderable reputation in the days of Euſebius.

DIONYSIUS, St., Bp. of Corinth (*continued*).

Fragmenta epiſtolæ ad S. Sotorem papam, Gr. et Lat. Bibl. Patr. Gallandii, 1. 675

Ad Romanos epiſtolæ fragmenta. Grabe, Spicilegium, 2. 217

Fragmenta. Routh, Reliquiæ, 1. 177

DIONYSIUS, Saint, Pope.

Biſhop of Rome 259. Died 269.

Fragmentum adverſus Sabellianos, Gr. et Lat. Bibl. Patr. Gallandii, 3. 538 Routh, Reliquiæ, 3. 371

DIONYSIUS Carthusianus.

A celebrated eccleſiaſtical writer of the fifteenth century, and conſidered a prodigy of knowledge. Born at Ryckel, in Liege. Became a Carthuſian monk 1423, and conſecrated the remainder of his life to the ſtudy of the ſacred writings, and the compoſition of numerous books. Died 1471, aged ſeventy-ſeven. He wrote 206 diſtinct works.

De quatuor hominis noviſſimis nempe morte, judicio, inferni pœnis, gaudiis cœli. 18°. *Col. Ag.* 1502

Elucidiſſima in divi Pauli epiſtolas commentaria. Sm. 8°. *Par.* 1531

Doctrina catholica. Caſſiani Opera

DIONYSIUS Exiguus.

A native of Scythia. Flouriſhed 540. He was the firſt who introduced the method of counting the years from the birth of Chriſt. He made a collection of Canons, which have been publiſhed by Juſtel.

Epiſtola ad Eugipium preſbyterum in verſionem a ſe factam libri S. Gregorii Nyſſeni, de conditione ſeu opificio hominis: cum initio ejus verſionis, ſeu præfatione S. Gregorii ad Petrum Fratrem. Mabillon, Vet. Analect. 59

DIONYSIUS Halicarnassensis.

An hiſtorian and critic. Born at Halicarnaſſus in Caria. He viſited Rome about B.C. 30, where he remained above twenty years. The reputation of his hiſtory ſtands very high.

Antiquitatum Romanarum libri x. Gr. Folio. *Lut. R. Stephani*, 1546

Editio princeps.

Antiquitatum Romanarum libri quotquot ſuperſunt [et quæ extant rhetorica et critica omnia, Gr. et Lat. ex recens. et cum notis Jo. Hudſon.] 2 vol. Folio. *Oxon.* 1704*

A well-printed and correct edition. Reprinted by Reiſke, 6 vol. 8°. Lipſ. 1774–77. An edition in Greek only, including the fragments diſcovered by Maius. 6 vol. 16°. Lipſ. Tauchnitz.

Excerpta. Mai, Script. Vet. 2. 465–526

The Roman antiquities of Dionyſius Halicarnaſſenſis. Tranſlated with notes and diſſertations, by Edward Spelman, Eſq. 4 vol. 4°. *Lond.* 1758

DIONYSIUS Periegetes.

An ancient poet and geographer. A native of Alexandria. Lived in the ſecond century. He was employed by Auguſtus in ſurveying the eaſtern part of the world.

Geographia, Gr. et Lat. emendata et locupletata, additione ſcil. Geographiæ hodiernæ Græco carmine pariter donatæ. Cum xvi. tabulis geographicis. Ab Edv. Wells. Editio quinta. 8°. *Lond.* 1738

DIONYSIUS Periegetes (*continued*).

Orbis deſcriptio, Gr. et Lat. Poetæ Gr. Heroici

DIOTREPHES admoniſhed; or, ſome remarks on a letter from the author of Pietas Oxonienſis to the Rev. Dr. Adams, of Shrewſbury, occaſioned by his ſermon, preached at St. Chad's, entitled A Teſt of True and Falſe Doctrines. By a pariſhioner of St. Chad's. Pp. 80. 8°. *Lond.* 1770

Diotrephes re-admoniſhed; or, ſome remarks on the ſecond edition of a letter from the author of Pietas Oxonienſis, &c. Wherein Dr. Adams, the Church of England, and ſome evangelical doctrines, are vindicated from the miſrepreſentations of the Letter-writer. By the author of Diotrephes Admoniſhed. Pp. 89. 8°. *Lond.* 1770

DIRECTORY.

The parliamentary directory. Hall, P. Reliq. Lit. 3; Neal's Puritans, 3

A ſhort view of ſeveral matters contained in the Aſſembly's Directory, and alſo in the Common Prayer-Book, and other writings of the Church of England. Deſigned in order to remove the prejudices ſome have conceived againſt the Church, in point of diſcipline and worſhip. Pp. 64. Sm. 8°. 1700

DIRECTORY, A lay; or a help to find out, and aſſiſt at veſpers, or evening office of the Church on Sundays and holy days, for the year 1761. Pp. iv. 20. 12°. *s. l.* 1761

DISCIPLINE, La, des Egliſes prétendues reformées de France, ou l'ordre par lequel elles ſont conduites et gouvernées. Enſemble la manière de baptiſer tant les Juifs, les Turcs, et les payens, que les autres infidelles. Avec un ample recueil des obſervations et queſtions faites par les ſynodes nationaux ſur la plus-part des articles de la diſcipline. Sm. 8°. *Par.* 1663

DISCOURSE of human reaſon, with relation to matters of religion. 12°. *Lond.* 1690

DISCOURSE concerning the love of God. 12°. *Lond.* 1696

Againſt Norris.

DISNEY, Alexander.

Chriſtian holineſs illuſtrated and enforced, in three diſcourſes on Lev. 19. 2. Preached at the Methodiſt Chapel, Halifax. 12°. *Halifax*, 1800

DISNEY, David, Eſq.

The portion of God's people; or, the great privileges and bleſſedneſs of all the children of God, both in time and to eternity. Alſo the means of attaining that bleſſed and happy condition, with directions for their daily walk. 2 vol. 8°. *Edin.* 1764

DISNEY, John.

A learned and pious divine, and an excellent magiſtrate. Born at Lincoln 1677. Studied the law at the Middle Temple. After having been an active magiſtrate for twenty years, he entered the Church. Vicar of Croft and Rector of Kirby-ſuper-Baine, 1719. Vicar of St. Mary, Nottingham, 1722. Died 1730.

An eſſay upon the execution of the laws againſt immorality and profaneneſs. Second edition, enlarged. 8°. *Lond.* 1710

A ſecond eſſay, &c., wherein the caſe of giving informations to the magiſtrate is conſidered, and objections againſt it anſwered. 8°. *Lond.* 1710

DISNEY, John (*continued*).

Sermon, 1 Pet. 2. 11. Fleſhly luſts inconſiſtent with the character, and the ſafety of a Chriſtian. 8°. *Lond.* 1722

DISNEY, John, D.D.

Born at Lincoln 1746. Educated at Peterhouſe, Cambridge. Became Chaplain to Biſhop Law, and Vicar of Swinderly. Having imbibed the Unitarian doctrines he reſigned his preferments, and became aſſiſtant and ſucceſſor to Mr. Lindſay, at the chapel in Eſſex Street, London. Died 1816.

The rational Chriſtian's aſſiſtant to the worthy receiving of the Lord's ſupper. Second edition, Ff. 2. Pp. xxiv. 28. 12°. *Lond.* 1774

Letters to the Rev. Viceſimus Knox, D.D., occaſioned by his reflections on Unitarian Chriſtians in his Advertiſement, prefixed to a volume of his ſermons, lately publiſhed. Pp. 38. 8°. *Lond.* 1792

Remarks on the Biſhop of Lincoln's [Tomline] charge, delivered to the clergy of his dioceſe 1812. Pp. 55. 8°. *Bath,* 1812

Sermons. 4 vol. 8°. *Lond.*

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DISNEY, Samuel, LL.B., late Vicar of Halstead, Essex.

Discourses on various subjects. To which are added, Considerations on pluralities, with a preface by John Disney, D.D., F.S.A. 8°. *Lond.* 1788

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D'ISRAELI, Isaac, Esq., D.C.L.

An eminent literary historian, and an accomplished writer. Born at Enfield 1766. Died 1848.

The genius of Judaism. [Anon.] 8°. *L.* 1833
Curiosities of literature. Twelfth edition. Imp. 8°. *Lond.* 1841
Miscellanies of literature. A new edition, revised and corrected. Imp. 8°. *Lond.* 1840

Containing:

Literary miscellanies.
Quarrels of authors.
Calamities of authors.
Character of James I.
The literary character.

Commentaries on the life and reign of Charles the First, King of England. A new edition, revised by the author, and edited by his son. 2 vol. 8°. *Lond.* 1851

For review, see Brit. Critic, 10. 392.

Amenities of literature. Second edition. 3 vol. 8°. *Lond.* 1842*

DISSENTERS. Anonymous works.

The review; or, a representation of the late sufferings and condition of the Dissenters. Written some years since, but not then suffered to come abroad. Ff. 2, pp. 84. 4°. *Lond.* 1687
A fence for the English Dissenters, against the reflexions cast upon them in the letters betwixt those of Geneva and the University of Oxon; and the slanders of the rehearsal, as if they were schismatics from all Churches. Containing the opinion of foreign Protestant Churches about episcopacy and ceremonies, from the confessions called the Helvetick, French, Belgick, Polish, Bohemian, Augsburg, Wirtemberg, and Saxon. With a letter from the minister of Geneva to the Church of England, concerning their controversies with the Dissenters. And Calvin's letter to Mr. Knox and Mr. Whittingham, about the Book of Common Prayer. Pp. 32. 4°. *Lond.* 1708
A sketch of the history and proceedings of the deputies appointed to protect the civil rights of Dissenters; with an appendix of statutes. 12°. *Lond.* 1814
Dissent invalidated and the Church defended, in a series of dialogues, between Jonathan Test and Timothy True. Reported by Jeremy Playfair. 12°. *Lond.* 1840
My life. By an ex-Dissenter. Sm. 8°. *L.* 1841
DISSERTATION, A; or, inquiry concerning the canonical authority of the gospel according to St. Matthew; and the reasons upon which it hath been antiently rejected by heretics; occasioned by a late pamphlet, intitled, A Third Pastoral Letter, to the people of the two great cities of London and Westminster; pretending to be a defence of the canon of the New Testament. Pp. 80. 8°. *Lond.* 1732
A second defence of the dissertation or inquiry concerning the gospel according to Matthew, &c. Being a full answer to all the Rev. Mr. Twells hath offered

DISSERTATION (*continued*).

in three tracts, wrote in vindication of the said gospel. By a Layman. Pp. 67. 8°. *Lond.* 1735

DISSERTATIONS on the following subjects, viz.:

The Mosaick account of the creation and fall of man.
On original sin.
The divinity and satisfaction of Christ.
Justification by faith.
The sin against the Holy Ghost.
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By Philalethes. 8°. *Lond.* 1750

DISSERTATION, A, on Jacob's prophecy, Gen. 49. 10. Humbly offered as a supplement to the Bishop of London's admirable dissertation on the same text. F. 1. Pp. 80. 8°. *Lond.* 1757

DITTON, Humphrey, Master of the new Mathematical school in Christ's Hospital.

An eminent mathematician. Born at Salisbury 1675. Educated for the ministry among the Dissenters, and officiated some time at Tunbridge, Kent; but quitted that profession, and at the recommendation of Sir Isaac Newton, was elected Mathematical Master of Christ's Hospital. Died 1715. His work on the Resurrection has been translated into several modern languages.

A discourse concerning the resurrection of Jesus Christ, in three parts, wherein,

1. The consequences of the doctrine are stated hypothetically.
2. The nature and obligation of moral evidence are explained at large.
3. The proofs of the fact of our Saviour's resurrection are proposed, examined, and fairly demonstrated to be conclusive.

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DIURNAL Occurrences of Parliament, 1640–41, with all the speeches. 4°. *Lond.* 1641

DIUS.

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Fragments. Cory, J. P. Fragments

DIVERSION. (An expostulatory address to all who frequent places of,) and gaming. Pp. 32. Sm. 8°. *Lond. n. d.*

DIVINE Banquet; or, sacramental devotions, consisting of morning and evening prayers, contemplations and hymns for every day in the week, in order to a more solemn preparation for the worthy receiving of the Holy Communion. 12°. *Lond.* 1724

DIXON, Henry, Schoolmaster, in Bath.

Moral essays; or, the wisdom of all nations. Being the proverbial sayings, &c. of the philosophers, in all ages and countries; digested under proper heads, with reflexions on the same. i–ix. Pp. 48. *s. l. n. d.*

DIXON, Richard, A.M., F.R.S., Fellow of Queen's College.

A new interpretation of the sixty-eighth psalm. To which is added, An exposition of the hundred and tenth psalm, proposed in a sermon, Psa. cx. 3. Pp. viii. 112. 4°. *Oxf.* 1811

DIXON, Richard, A.M. (*continued*).

DIXON, Rev. **Thomas**, of Bolton.

The sovereignty of the divine administration vindicated; or, a rational account of our blessed Saviour's remarkable temptation in the wilderness; the possessed at Capernaum; the demoniacs at Gadara, and the destruction of the swine: with free remarks upon several other important passages in the New Testament. Pp. 57. 8°. *Lond.* 1766

DIXON, William Hepworth.

John Howard and the prison world. See HOWARD.

Life of Howard. See HOWARD.

William Penn, an historical biography. See PENN.

DOANE, George Washington, D.D., LL.D., Bp. of New Jersey, and Rector of St. Mary's Church, Burlington.

Sermons on various occasions; with three charges to the clergy of his diocese. 8°. *Lond.* 1842

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DOBBIN, Orlando T., LL.D., Trin. Col., Dubl.

Tentamen anti-Strausianum. The antiquity of the gospels asserted, on philological grounds,

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in refutation of the mythic ſcheme of Dr. David Frederick Strauſs, An argument. Pp. xvii. 113. 8°. *Lond.* 1845

Sermon, Heb. 4. 9. The ſabbath of heaven. [Cholera.] 8°. *Lond.* 1849

DOBELL, John.

A new ſelection of nearly eight hundred evangelical hymns. Second edit. 12°. *Lond. n. d.*

DOBSON, John, B.D.

Fellow of Magdalen College, Oxford, 1662. Became Rector of Cold Higham, Northamptonſhire, and of Corscomb, Devon. Died 1681. He was a celebrated preacher, but publiſhed only one ſermon.

Sermon, 1 Theſſ. 4. 13. [Funeral of the Hon. the Lady Mary Farmor.] 4°. *Lond.* 1670

DOBSON, Mrs.

The literary hiſtory of the Troubadours, containing their lives, extracts from their works, and many particulars relative to the cuſtoms, morals, and hiſtory, of the twelfth and thirteenth century. Sm. 8°. *Lond.* 1807

DOCTRINE (La Saine), tirée des écrits de plus célèbres docteurs de l'Egliſe reformée. [Jéſus l'objet et le but de toute l'Ecriture.] Sm. 8°. *à Baſle*, 1769

Doctrine, Sound, extracted from the writings of the moſt eminent reformed divines. Translated from the French. 12°. *Bath*, 1801

DOD, John.

A celebrated Puritan divine. Born at Shotledge, Cheſhire, 1547. Entered Jeſus College, Cambridge, 1561, of which he became Fellow 1585. Miniſter of Hanwell, Oxfordſhire, 1577. Suſpended about 1597. Rector of Faweſley 1624. Died 1645. Although a Puritan, he was a decided Royaliſt, and was greatly oppoſed to the Commonwealth proceedings. He was much eſteemed and highly popular as a preacher,—humble, meek, patient, and devout. A great many of his ſayings became proverbial, and were formerly often printed in a ſmall tract, or on a broad ſheet.

A plaine and familiar expoſition of the ten commandments, with a methodical catechiſm. By John Dod, and Robert Cleaver. Eighteenth edition, newly corrected and amended by the author. 4°. *Lond.* 1632

A plaine and familiar expoſition of Proverbs, chapters ix. to xvii. 4°. *Lond.* 1608–9

Two ſermons on the third of the Lamentations of Jeremiah. 4°. *Lond.* 1608

A remedy againſt private contentions, a godly and fruitful ſermon on James, 4. 1–4. By John Dod. 4°. *Lond.* 1609

DOD, Thomas, M.A., Fellow of Brazenoſe College, Oxon.

Sermon, Matt. 7. 12. The rule of equity. [Aſſize.] 8°. *Oxf.* 1717

DODD, Charles.

Or Richard Tootle, which is ſaid to have been his real name. A Roman Catholic divine and hiſtorian. Reſided at Harvington, Worceſterſhire, where he died about 1745. His hiſtory was the labour of thirty years, and contains a valuable fund of information. The original edition is very rare and dear. Although it has the imprint of Bruſſels on

DODD, Charles (*continued*).

the title, it was printed in England. The new edition by Mr. Tierney is not yet completed.

The Church Hiſtory of England from the year 1500 to the year 1688, chiefly with regard to Catholicks; being a complete account of the divorce, ſupremacy, diſſolution of monaſteries, and firſt attempts for a reformation under King Henry VIII., [&c.] together with the various fortunes of the Catholick cauſe, during the reigns of K. James I., K. Charles I. and II., and K. James II., particularly the lives of the moſt eminent Catholicks, cardinals, biſhops, inferior clergy, regulars, and laymen, who have diſtinguiſhed themſelves by their piety, learning, or military abilities; alſo, a critical account of the works of the learned; the trials of thoſe that ſuffered, either on the ſcore of religion, or for real or fictitious plots againſt the Government; with the foundation of Engliſh colleges abroad [&c.], in eight parts. 3 vol. folio. *Bruſſels*, 1737

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Church Hiſtory of England, from the commencement of the ſixteenth century to 1688; with notes, additions, and a continuation, by the Rev. M. A. Tierney, F.S.A. Vol. 1–5. [Being all yet publiſhed.] 8°. *L.* 1839, &c.

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Vol. 2. 1839. Edw. VI.—Elizabeth. Appendix of papers.
Vol. 3. 1840. Elizabeth *continued*. Appendix of papers.
Vol. 4. 1841. James I. Appendix of papers.
Vol. 5. 1843. James I. *continued*, Charles I. Appendix of papers.

This volume is by Mr. Tierney, and ſupplementary to Dodd. In this edition the biographical part is not intermixed with the hiſtory, as in the original work, but is intended to form a diſtinct ſeries in the ſucceeding volumes.

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Anonymous work againſt Dod's Church Hiſtory.

A ſpecimen of amendments candidly propoſed to the compiler of a work which he calls, The Church Hiſtory of England from the year 1500 to the year 1688. By Clerophilus Alethes. 12°. *Lond.* 1741

DODD, William, D.D.

Born at Bourne, Lincolnſhire, 1729. Studied at Clare Hall, Cambridge. On entering into orders he became a popular preacher in London. Preſented to the living of Hockcliffe, Bedfordſhire, 1772. Having forged a bond on the Earl of Cheſterfield, he was executed 1777. He was a man of great talents, and a uſeful and agreeable writer; but ruined by habits of extravagance. His Commentary is a valuable work, founded on the manuſcript collections of Cudworth, Waterland, Clarendon, and others. The name of Locke is ſtated on the title-page, but Cudworth was the real author of the notes under that name; the miſtake ariſing from the MSS. being found in Locke's poſſeſſion.

DODD, William, D.D. (*continued*).

Sermon, Gen. 3. 16. [City of London Lying-in-Hoſpital.] 4°. *Lond.* 1754

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Sermon, Pſa. 104. 24. The wiſdom and goodneſs of God in the vegetable creation. [Before the Worſhipful Company of Apothecaries.] 4°. *Lond.* 1759

Sermon, Matt. 9. 12, 13. [Magdalen.] 4°. *Lond.* 1759

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Sermon, Job, 29. 11–13. [Magdalen.] 4°. *Lond.* 1762

A word of advice to ſureties in baptiſm: being a ſhort extract from a ſermon on that ſubject. Second edition. [Anonymous.] Pp. 7. 12°. *Lond.* 1762

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A commentary on the books of the Old and New Teſtament; in which are inſerted the notes and collections of John Locke, Eſq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned perſons, with practical improvements. 3 vol. Folio. *Lond.* 1770

Vol. 1. A diſſertation on the Pentateuch. Geneſis—Eſther.
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The Viſitor [eſſays]. 2 vol. 12°. *Lond.* 1764

Comfort for the afflicted under every diſtreſs, with ſuitable devotions. Fourth edition. 12°. *Lond.* 1789

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Thoughts in priſon, with his laſt prayer, and the convict's addreſs to his unhappy brethren. An account of the author and his works, &c. 18°. *Lond.* 1789

Reflections on death. Third edit. 18°. *Lond.* 1769

The beauties of Shakeſpeare. 16°. *Lond.* 1810

Sermons from Maſſillon. See MASSILLON.

DODRIDGE, Sir John.

An eminent Engliſh judge. Born at Barnſtaple, Devonſhire, 1555. Educated at Exeter College, Oxford. Died 1628.

DODDRIDGE, Sir John (*continued*).

Reading of advowſons, or Church livings, wherein are ſet forth the intereſts of the parſon, patron, and ordinary, &c. 4°. *Lond.* 1663

The Engliſh lawyer. Deſcribing a method for the managing of the lawes of this land, and expreſſing the beſt qualities requiſite in the ſtudent, practiſer, judges, and fathers of the ſame. 4°. *Lond.* 1631

DODDRIDGE, Philip, D.D.

An eminent Diſſenting divine. Born in London 1702. Became Miniſter at Kibworth 1722; at Market Harborough 1725; and ſhortly after at Northampton. Died 1751. He acquired great reputation for his learning and candour. Few works have been more generally approved of than his Family Expoſitor. It has appeared in many editions, 6 vol. 4°, 5 vol. 8°, 4 vol. 8°, and one volume, imperial 8°. The miſcellaneous works alſo are printed in 1 vol. imperial 8°. The following is the beſt edition of the collected works. To which ſhould be added ſermons, 4 vol. 8°. 1826, and correſpondence, 5 vol. 8°.

Works. 10 vol. 8°. *Leeds*, 1802

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Sermons, edited from his unpubliſhed diſcourſes, by his ſon-in-law, Mr. John Doddridge Humphreys, of Tewkſbury. 4 vol. 8°. *Lond.* 1826

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Life and correſpondence. 5 vol. 8°. *Lond.* 1831*

DODGSON, Charles, D.D.

Became Rector of Kirby Wiſke. Biſhop of Oſſory 1765. Tranſlated to Elphin 1775. Died 1795.

Sermon, Prov. 3. 27. [Middleſex Hoſpital.] 4°. *Lond.* 1761

Sermon, Iſa. 58. 6–8. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1768

DODSLEY, Robert.

A poet and miſcellaneous writer. Born at Mansfield, Notts, 1703. Apprenticed to a ſtocking-weaver, and afterwards became a footman. Commenced buſineſs as a bookſeller in Pall Mall, London, 1735, in which he obtained great ſucceſs. Died at Durham 1764. His Economy of Human Life obtained great popularity. He projected the Annual Regiſter along with Edmund Burke; as alſo the dictionary executed by Dr. Johnſon.

Fugitive pieces on various ſubjects, by ſeveral authors. Third edit. 2 vol. 8°. *L.* 1771

Vol. 1.

Crito; or, a dialogue on beauty, by Sir Harry Beaumont.
An account of the emperor of China's gardens.
Deformity; an eſſay, by William Hay, Eſq.
Lucina ſine concubitu.
A modeſt defence of gaming.
The pretty gentleman.
The polite philoſopher; or, an eſſay on the art which makes a man happy in himſelf and agreeable to others.
Plan of an eſſay on delicacy, by Nathanael Lancaſter, LL.D.

Vol. 2.

A vindication of natural ſociety.
Hiſtory and antiquities of the ancient villa of Wheatfield.
Fragments of ancient poetry collected in the Highlands of Scotland.
An account of Ruſſia in the year 1710. By Lord Whitworth.
A journey into England, by Paul Hentzner, in the year 1598.
A project for raiſing an hoſpital for decayed authors. By John Gilbert Cooper, Eſq.
A parallel, in the manner of Plutarch, between Magliabechi and Hill. By the Rev. Mr. Spence.

The preceptor: containing a general courſe of education; wherein the firſt principles of polite learning are laid down in a way moſt ſuitable for trying the genius and advancing the inſtruction of youth. Illuſtrated with maps and uſeful cuts. 2 vol. 8°. *Lond.* 1748

Vol. 1.

On reading, ſpeaking, and letter-writing, geometry, geography and aſtronomy, chronology and hiſtory, rhetoric and poetry, drawing.

Vol. 2.

Logic, natural hiſtory, ethics or morality, trade and commerce, laws and government, human life and manners.
The preface was written by Dr. Samuel Johnſon, as alſo the Viſion of Theodore, a moſt beautiful allegory, which Dr. Johnſon ſaid was the beſt thing he ever wrote.

DODSLEY, Robert (*continued*).

The article on logic was by Duncan, and afterwards publiſhed ſeparately.

Other works: The Economy of Human Life (in elegant extracts); a Selection of Fables; a Collection of Poems, 6 vol.; and of Old Plays, 12 vol. 8°., &c.

DODSON, Joseph, M.A.

A Diſſenting miniſter.

Twelve diſcourſes. 8°. *Lond.* 1728

Rom. 5. 2. Joy in the hope of glory - - 1
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DODSWORTH, Roger.

An eminent antiquary. Born at Newton Grange, Yorkſhire, 1585. Died 1654.

Monaſticon. See DUGDALE.

DODSWORTH, William, M.A.

Formerly incumbent of Chriſt Church, St. Pancras. Now a member of the Roman Catholic Church.

General redemption and limited ſalvation. To which is added, Abp. Uſher's treatiſe on the true intent and extent of Chriſt's death and ſatisfaction. Sm. 8°. *Lond.* 1831

Queſtions on Chriſtian doctrine and practice anſwered by references to Scripture. Fifth edit. Pp. 15. 48°. *Lond.* 1833

The ſecond advent of our Lord Jeſus Chriſt: with an appendix on Jeſus Chriſt as the deſtroyer of Antichriſt. [Anonymous.] Sm. 8°. *Lond.* 1835

Diſcourſes on the Lord's Supper, [on 1 Cor. 11. 23–28.] Second edit. 12°. *Lond.* 1836

Advent lectures. Sm. 8°. *Lond.* 1837

Jer. 23. 5–8. God's favour to the Jews at the advent of Chriſt - - - - - - - - - 1
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The Church of England a proteſter againſt Romaniſm and Diſſent. 18°. *Lond.* 1836

Why have you become a Romaniſt? A letter to the Rev. Richard Waldo Sibthorp, B.D.; occaſioned by his letter, entitled, Some Anſwer to the Inquiry, Why are you become a Catholic? Second edition. Pp. 32. 8°. *Lond.* 1842

Remarks on the ſecond letter of the Rev. Richard Waldo Sibthorp, B.D.; entitled, A further Anſwer to the Inquiry, Why have you become a Catholic? Pp. 30. 8°. *Lond.* 1842

A houſe divided againſt itſelf. A ſermon. [Matt.

DODSWORTH, William, M.A. (*continued*).

3. 24, 25], with eſpecial reference to the altered poſition of the Church of England, in conſequence of the recent judgment given in the caſe of Gorham *v.* the Biſhop of Exeter. With appendices on the grounds of the judgment, and on the conſtitution of the court. 8°. *Lond.* 1850

The prieſt's companion in the viſitation of the ſick. 12°. *Lond.* 1843

Anglicaniſm conſidered in its reſults. Pp. 112. i–viii. 8°. *Lond.* 1851

A few comments on Dr. Puſey's Letter to the Biſhop of London. Second edition. Pp. 16. 8°. *Lond.* 1851

Further comments. 8°. *Lond.* 1851

DODWELL, Henry.

A very learned Nonjuror. Born in Dublin 1641, of Engliſh parents. Educated there, at Trinity College, of which he became Fellow. Settled in London 1674, and devoted himſelf chiefly to literary purſuits. Elected Camden's Profeſſor of Hiſtory at Oxford, but loſt that place at the Revolution, having refuſed to take the oaths to the new government. Died 1711. His induſtry was prodigious, as appears by the numerous books he publiſhed, and the great learning diſplayed in them; his ſtyle is conſidered obſcure and intricate.

Separation of churches from epiſcopal government, as practiſed by the preſent Nonconformiſts, proved ſchiſmatical from ſuch principles as are leaſt controverted, and do withal moſt popularly explain the ſinfulneſs and miſchief of ſchiſm. In this treatiſe the ſin againſt the Holy Ghoſt, the ſin unto death, and other difficult Scriptures, are occaſionally diſcourſed of, and ſome uſeful rules are given for explication of Scripture. 4°. *Lond.* 1679

A diſcourſe concerning the one altar and the one prieſthood inſiſted on by the ancients in their diſputes againſt ſchiſm. 8°. *Lond.* 1683

De jure laicorum ſacerdotale, ex ſententiâ Tertulliani aliorumque veterum diſſertatio. Adverſus anonymum diſſertatorem [Grotius] de cœnæ adminiſtratione, ubi paſtores non ſunt. Sm. 8°. *Lond.* 1635 [1685?]

Diſſertationes Cyprianicæ. Folio. *Sine anno*

De voce cleri ſacri ordinis propria - - - 1
De literarum eccleſiaſticarum characteribus - 5
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For a review, ſee Nouv. de la Républ. des Lettres, 5. 532.

Diſſertationes in Irenæum, accedit fragmentum Philippi Sidetæ hactenus ineditum, de catechiſtarum Alexandrinorum ſucceſſione, cum notis. 8°. *Oxon.* 1689

For a review, ſee Le Clerc, Bibl. Un. 18. 230 and 20. 95.

Two letters of advice.

1. For the ſuſception of holy orders.
2. For ſtudies theological, with

A catalogue of the Chriſtian writers and works of the firſt three centuries.

Third edition corrected and improved, together with

A diſcourſe concerning Sanchoniathon's Phœnician Hiſtory. 8°. *Lond.* 1691

De veteribus Græcorum Romanorumque cyclis,

DODWELL, Henry (*continued*).

obiterque de cyclo Judæorum ætate Chriſti diſſertationes decem, cum tabulis neceſſariis. 4°. *Oxon.* 1701

Concerning marriages in different communions: in a ſermon at Cheſter [on Ezra, 10. 4. With a diſcourſe concerning the obligation to marry within the true communion, following from their ſtyle of being called a holy ſeed.] 8°. *Lond.* 1702

Exercitationes duæ, 1. De ætate Phalaridis; 2. De ætate Pythagoræ. 8°. *Lond.* 1704

De nupero ſchiſmate Anglicano paræneſis ad exteros, tam reformatos quam etiam pontificios, qua, jura epiſcoporum vetera, eorundemque à magiſtratu ſeculari independentia omnibus aſſerenda commendantur. 8°. *Lond.* 1704

An epiſtolary diſcourſe, proving from the Scriptures and the firſt Fathers, that the ſoul is naturally mortal, but immortalized actually by the pleaſure of God, to puniſhment, or to reward, by its union with the Divine baptiſmal Spirit. 8°. *Lond.* 1706

A preliminary defence of the Epiſtolary Diſcourſe, concerning the diſtinction between ſoul and ſpirit. In two parts: I. Againſt the charge of favouring impiety; II. Againſt the charge of favouring hereſie. 8°. *Lond.* 1707

An explication of a famous paſſage in the Dialogue of S. Juſtin Martyr with Tryphon, concerning the immortality of humane ſouls. 8°. *Lond.* 1708

The Scripture account of eternal rewards or puniſhments, of all that hear of the goſpel, without an immortality neceſſarily reſulting from the nature of the ſouls themſelves that are concerned in thoſe rewards or puniſhments. 8°. *Lond.* 1708

Invitation to gentlemen to acquaint themſelves with ancient hiſtory. Wheare, D. Method

De ætate xii. Patriarcharum Teſt.
Fabricii, J. A. Codex Pſeud. V. T. 1. 749

Salvation only in the viſible Church.
Tracts of Angl. Fathers, 3. 265

Works, abridged, with an account of his life, by Francis Brokeſby, B.D. To which is added, An abſtract of Mr. Dodwell's book, De Cyclis, by Edm. Halley, LL.D. Second edit. 2 vol. 8°. *Lond.* 1723

DODWELL, Henry.

Eldeſt ſon of the preceding. He was bred a barriſter, and became ſceptical in his principles.

Chriſtianity not founded on argument; and the true principle of goſpel-evidence aſſigned, in a letter to a young gentleman at Oxford. Second edit. [Anon.] 8°. *Lond.* 1743

This was anſwered by Doddridge, Leland, and, among others, the following anonymous tract,—

Obſervations on a pamphlet, entitled, Chriſtianity not founded on argument. By a Chriſtian free-thinker. Pp. iv. 47. 8°. *Lond.* 1765

DODWELL, William, D.D.

Youngeſt ſon of the firſt Henry Dodwell. Born at Shotteſbrooke, 1709. Educated at Trinity College, Oxford. Became Rector of Shotteſbrooke, Vicar of Buckleſbury, Prebendary of Saliſbury, and Archdeacon of Berks. Died 1785. He was an orthodox, diligent, and learned divine. For his anſwer to Middleton, the Univerſity of Oxford conferred upon him the degree of D.D.

The eternity of future puniſhment aſſerted and vindicated. In anſwer to Mr. Whiſton's late treatiſe on that ſubject. In two ſermons before the Univ. of Oxford, [on 2 Theſſ. 1. 7–9.] 8°. *Oxf.* 1743

The deſirableneſs of the Chriſtian faith illuſtrated and applied. A ſermon at the viſitation of the Bp. of Sarum [on 1 Pet. 1. 8]. 8°. *Oxf.* 1744

The nature, procedure, extent, value, and effects of a rational faith conſidered. In two ſermons before Univerſity of Oxford [on 1 Pet. 3. 15]. 8°. *Oxf.* 1745

The practical influence of the doctrine of the Holy Trinity repreſented. A ſermon [on 2 Cor. 13. 14]. 8°. *Oxf.* 1745

A diſſertation on Jephthah's vow, occaſioned by Mr. Romaine's late ſermon on that ſubject. 8°. *Lond.* 1745

Practical diſcourſes on moral ſubjects. 2 vol. 8°. *Lond.*

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A free anſwer to Dr. Middleton's Free Inquiry into the miraculous Powers of the Primitive Church. In a letter to a friend. 8°. *Lond.* 1749

The nature, extent, and ſupport of human laws conſidered, a ſermon at the aſſizes [on Rom. 13. 3]. 8°. *Oxf.* 1750

The importance of the Chriſtian faith illuſtrated in the explanation of St. Paul's wiſh of being accurſed for his brethren, a ſermon [on Rom. 9. 3]. 8°. *Oxf.* 1752

Sermon, Pſa. 34. 11. [Charity Sch., Lond. and Weſt.] 4°. *Lond.* 1758

Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1760

The Athanaſian Creed vindicated and explained in three charges. Sm. 8°. *Oxf.* 1802

DOEDERLEIN, John Christopher.

An eminent Lutheran divine. Born at Windſheim in Franconia, 1746. Educated at Altdorf, where, in 1772, he

DOEDERLEIN, J. C. (*continued*).

was appointed Profeſſor of Theology at Jena, 1782. Died 1792.

Eſaias, ex recenſione textus Hebræi Latine vertit, cum notis. Editio tertium recognita. 8°. *Norib.* 1789

DOEDERLEIN, G. M.

Exercitatio de candelabris Judæorum. Ugolinus, 11. 885

DOLBEN, Sir John, Bart., D.D., Preb. of Durham.

Sermon, Heb. 13. 1. [Sons of the Clergy.] 4°. *Lond.* 1726

DÖLLINGER, J. J. Ig., D.D.

Profeſſor of Theology in the Royal Univerſity of Munich.

A hiſtory of the Church. Tranſlated from the German. By the Rev. Edw. Cox, D.D., of St. Edmund's College, Old Hall Green, Herts. 4 vol. 8°. *Lond.* 1840–42

Vol. 1. 1840. Period firſt, from the birth of Chriſt to the reign of Conſtantine.

Vol. 2. 1840. Period ſecond, from the reign of Conſtantine to the ſixth general council.

Vol. 3. 1841. Period third, 680 to 1073. Period fourth, 1073 to 1517.

Vol. 4. 1842. Period fourth, *continued.*

DOMAT, or DAUMAT, John.

The French King's Advocate in the Preſidial Court of Clermont in France. Born 1625. Died 1695. The celebrated Paſcal confided to him his moſt private papers in dying.

The civil law in its natural order; together with the publick law. Written in French, and tranſlated into Engliſh by William Strahan, LL.D., Advocate in Doctors' Commons. With additional remarks on ſome material differences between the civil law and the law of England. 2 vol. Folio. *Lond.* 1722

DOMERSHAM, Adam de. See WHARTON, Anglia Sacra, 1. 551

DOMESTIC Economy (A new ſyſtem of practical), founded on modern diſcoveries. 12°. *Lond.* 1822

DOMINICUS Gradensis.

Epiſtola ad Petrum Antiochenum. Cotelerii Monumenta, 2. 108

DOMINIS, Mark Anthony de, Abp. of Spalato.

Remarkable for fickleneſs in religious matters, which at length proved his ruin, otherwiſe he was a man of great abilities and learning. Born at Arba 1561. Educated at Padua. Entered among the Jeſuits, but left that ſociety and became Biſhop of Segni, and afterwards Archbiſhop of Spalato, in Dalmatia. Became diſaffected to the Church of Rome, which induced him to write his famous book De Republica Eccleſiaſtica in which he aimed a capital blow at the papal power. Came to England; joined the Church of England, and obtained the Deanery of Windſor, the Maſterſhip of the Savoy, and the living of Weſt Ildesley. Returned to Rome, and gave in a recantation 1622; but was thrown into priſon, where he died 1625.

My motives for renouncing the Proteſtant religion. Pp. viii. 54. 8°. *Lond.* 1827

De republica eccleſiaſtica, libri x. cum ſuis indicibus. 3 vol. Folio. *Lond.* 1617, &c.

Vol. 1. *Lond.* 1617.

1. De forma eccleſiaſticæ reipublicæ.

DOMINIS, Mark Anthony de (*continued*).

2. De rectoribus eccleſiæ et miniſtris.
3. De hierarchico ordine inter ipſos rectores et eccleſias.
4. De Romana eccleſia ſeorſim.

Vol. 2. *Lond.* 1620.

5. De eccleſiaſtica propria poteſtate.
6. De poteſtate temporali in eccleſia.

Cum appendicibus, in quibus refellitur opus D. Cardinalis Perronii de Euchariſtia. Additur reſponſio ad magnam partem Defenſionis Fidei P. F. Suarez.

Vol. 3. *Hanov.* 1622.

7. De directione interna eccleſiæ, in rebus fidei.

G. Caſſandri tractatus de officio pii viri circa religionis diſſidium.

8. De directione externa eccleſiæ per leges et judicia. [*This book has never been printed.*]
9. De bonis externis temporalibus eccleſiaſticis.
10. De eccleſiaſtica libertate, immunitate et privilegiis. [*This book has never been printed.*]

DONATUS, Hieronymus, a Venetian.

Opus luculentum de proceſſione Spiritus Sancti contra Græcum ſchiſma. Mai, Script. Vet. 7. p. 2

DONATI, S., Epiſcopi Vita. Martene et Durand, Collectio, 6. 775

DONATO, Nicolo.

L'homme d'état. 4°. *Liege,* 1767

DONATUS, Marcellus.

Scholia, ſive dilucidationes eruditiſſimæ in Latinos pleroſque Romanæ ſcriptores. 4°. *Venet.* 1604

DONE, William Stafford, D.D., Prebendary of Lincoln, and Archdeacon of Bedford.

Sermons preached before the hon. ſocieties of the Inner and Middle Temple. Publiſhed by the Rev. R. Shepherd, B.D., F.R.S., Archdeacon of Bedford. 8°. *Lond.* 1786

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DONIZON, Preſbyter et monachus Canuſinus, ord. S. Benedicti.

Vita Mathildis comitiſſæ, celeberrimæ principis Italiæ, carmine ſcripta. Muratorii Rer. Ital. Script. 5. 335

DONGWORTH, Richard, A.M., Vicar of Long Owerſby.

Sermon, Deut. 5. 29. The neceſſity of reformation. [Aſſize.] 4°. *Lond.* 1708

DONNE, John.

An eminent divine and poet. Born in London, of Roman Catholic parents, 1573. Studied at Hart Hall, Oxford, Trinity College, Cambridge, and Lincoln's Inn. Became a Proteſtant at the age of nineteen. Entered into orders, and became Dean of St. Paul's, 1620, to which was added the vicarage of St. Dunſtan in the Eaſt. Died 1631. As a poet he is placed at the head of the metaphyſical claſs. As a preacher he was ranked very high by his contemporaries for pathos, dignity, and effect. His ſermons had fallen into neglect; but they have now riſen greatly in public eſteem. They were publiſhed in three folios, the firſt, dated 1640, the ſecond, 1649, and the third, 1660, all rare, but particularly the third. In the reprint 6 vol.

DONNE, John (*continued*).

8°. 1839, the editor has, unfortunately, omitted some passages in the first three volumes: the first folio volume is therefore necessary in order to have the sermons complete.

Pseudo-martyr; wherein out of certain propositions and gradations, this conclusion is evicted, that those which are of the Roman religion in this kingdom may and ought to take the Oath of Allegiance. 4°. *Lond.* 1610

This is said to be an unanswerable confutation of the papal supremacy.

A declaration of that paradoxe or thesis, that self-homicide is not so naturally sinne, that it may never be otherwise. 4°. *Lond.* 1644

Devotions, with two sermons: 1. On the decease of Lady Danvers [on 2 Pet. 3. 13.] 2. Death's duel [on Psa. 68. 20,] and life by Walton. 12°. *Lond.* 1840

Sermon, Hosea, 2. 19. [Marriage.] 4°. *Camb.* 1634

Sermon, Matt. 21. 44. 4°. *Camb.* 1634

Works with a memoir of his life. By Henry Alford, M.A., Vicar of Wymeswold, Leicestershire, and late Fellow of Trinity College, Cambridge. 6 vol. 8°. *Lond.* 1839

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DONNELLAN LECTURE.

Founded by the Provost and senior fellows of Trinity College, Dublin, in fulfilment of a legacy of 1243*l.* left by will, dated 22d Feb. 1794, to that college by Mrs. Anne Donnellan, for the encouragement of religion, learning, and good manners. The lecturer to be elected annually on the 20th of November, the subject to be determined at the time of election by the board, and to be treated of in six sermons, which shall be delivered in the college chapel, after morning service, on certain Sundays, to be appointed. For further contents see under each author.

1794. Elrington, Thomas, D.D., Bishop of Limerick, Sermons. 8°. *Dubl.* 1796

1797–1801. Graves, Richard, D.D. Lectures on the

DONNELLAN LECTURE (*continued*).

four laſt books of the Pentateuch. 2 vol. 8°. *Lond.* 1807

1815–16. Sadleir, Franc, D.D. The various degrees of religious information vouchſafed to mankind were ſuch as were beſt ſuited to their moral ſtate, and the peculiar period of each diſpenſation. 2 vol. 8°. *Dubl.* 1821–22

1818. Phelan, William, D.D. Chriſtianity provides ſuitable correctives for thoſe tendencies to polytheiſm and idolatry, which ſeem to be intimately interwoven with human nature. In Remains, vol. 1

1822. Sadleir, Franc, D.D. The formulas of the Church of England conformable to the Scriptures. 2 vol. 8°. *Dubl.* 1824

1824. Kennedy-Bailie, James, B.D. Lectures on the philoſophy of the Moſaic record of creation. 8°. *Lond.* 1826

1838. Todd, James Henthorn, D.D. Diſcourſes on the prophecies relating to antichriſt in the writings of Daniel and St. Paul. 8°. *Dubl.* 1840

1841. Todd, James Henthorn, D.D. Six diſcourſes on the prophecies relating to antichriſt in the Apocalypſe of St. John. 8°. *Dubl.* 1846

DONOVAN, Michael, M.R.I.A.

A treatiſe on chemiſtry. Fourth edition. Fcap. 8°. *n. d.*

Part 1. Survey of creation. Part 2. Arrangement and examination of the materials of creation. Part 3. Phenomena preſented during ſome remarkable chemical changes.

A treatiſe on domeſtic economy. New edition. 2 vol. Fcap. 8°. 1845

Vol. 1. Drinks, &c.

Vol. 2. Animal and vegetable food.

DOOLITTEL, Thomas, M.A.

A pious Nonconformiſt divine. Born at Kidderminſter 1630. Studied at Pembroke Hall, Cambridge. Became Miniſter of St. Alphage, London. Ejected for nonconformity, 1662. Erected a meeting-houſe in Monkwell Street. Died 1707. His works obtained great popularity.

A treatiſe concerning the Lord's ſupper, with three dialogues, for the more full information of the weak, in the nature and uſe of this ſacrament. Ninth edition. 12°. *Lond.* 1675

Love to Chriſt neceſſary to eſcape the curſe at his coming [on 1 Cor. 16. 22.] 18°. *L.* 1830

Captives bound in chains made free by Chriſt their ſurety, or the miſery of graceleſs ſinners and their recovery by Chriſt [On Iſa. 61. 1].

Other works: Directions how to live after a Waſting Plague, 8°. 1666. A Rebuke for Sin, by God's Burning Anger (alluding to the great fire). The Young Man's Inſtructor and the Old Man's Remembrancer, 8°. 1673. A Call to Delaying Sinners, 1683. A Complete Body of Divinity, folio, 1723, &c.

DOOR opening into Chriſtian religion; or a brief account, by way of queſtion and anſwer, of ſome of the principal heads of the great myſtery of Chriſtian religion, wherein is ſhewed that the great doctrines are ſweetly conſonant to the light of nature. Sm. 8°. *Lond.* 1662

DOOR, A, of ſalvation opened unto all men; or, a ſhort treatiſe, diſcovering that all mankinde as they are conſidered under the fall of Adam, have an equal and a like reſpect with Almighty God, and that by Jeſus Chriſt he hath prepared eternal ſalvation for all, and afforded unto all, means ſufficient to bring them there-

DOOR of Salvation (*continued*).

unto. In which alſo, ſundry objections, grounds of reaſon, and texts of Scripture, for the contrary opinion, are alleadged and anſwered. By R. B. Ff. 6. Pp. 108. Poſtſcript Ff. 2. 16°. *Lond.* 1648

DORFFER, B.

Exercitatio philol. de ſepulcro Chriſti. Ugolinus, 33. 803

DORIEN, J. H. A.

Diſſert. de cherubinis ſancti ſanctorum. Ugolinus, 8. 539

DORMAN, Rev. William, of Kenſington.

Twelve ſermons upon ſeveral practical ſubjects: occaſionally preached at the Rolls Chapel. Sm. 8°. *Lond.* 1743

James, 1. 22. The deceitfulneſs of hearing without doing the word - - - - - - 1

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DORN, John Christopher.

Bibliotheca theologica critica, quam ſingulas divinioris ſcientiæ partes diſpoſuit atque inſtruxit. 12°. *Franc.* 1721

DORNER, J. A., Doct. und ord. Prof. Theol. in Kiel.

Die Lehre von der Perſon Chriſti, geſchichtlich und hiſtoriſch-dogmatiſch dargeſtellt. 8°. *Leipzig*, 1845–47

Vol. 1. Parts 1–3. Entwickelungsgeſchichte.

De oratione Chriſti eſchatologica. 8°. *Stuttgart*, 1841

DORNEY, Henry.

A pious tradeſman. Born at Uley, Glouceſterſhire, 1613. Died 1683.

Divine contemplations, and ſpiritual breathings, compriſed in—

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John, 17. 23. Of union with Chriſt.

1 Cor. 6. 19, 20. Of glorifying God.

With an appendix how to purſue a lawful thing lawfully.

II. His letters.

III. His laſt and dying ſpeeches and prayers.

Alſo an account of his life. 8°. *Lond.* 1684

DOROTHEUS, Preſbyter of Tyre or Antioch.

According to ſome Biſhop of Tyre. Lived in the third century. An able man, learned in Hebrew, and in the Holy Scriptures. The following is the only work attributed to him, but it is ſaid in the Biographie Univerſelle to be a rhapſody full of faults and unworthy of a man of his reputation.

De vita et morte prophetarum, et apoſtolorum ſynopſis. Bibl. Max. Patr. 3. 421

DOROTHEUS, Saint.

Flouriſhed 560. Archimandrita, or abbot of a monaſtery in Paleſtine, and born there. From having an utter averſion to ſtudy he became entirely given to it, and wrote in a ſimple ſtyle full of unction. The Abbé de la Trappe tranſlated his Inſtructions into French and wrote his life.

De vita recta et piè inſtituenda doctrinæ, et epiſtolæ. Lat. Bibl. Max. Patr. 5. 902
Gr. et Lat. Grynæi Orthodoxagrapha, 1. 195; Bibl. Patr. Gallandii, 12. 369

DORRINGTON, Theophilus, Rector of Witreſham.

Reformed devotions, in meditations, hymns, and petitions, for every day in the week, and every holiday in the year. Fourth edition, reviewed. 12°. *Lond.* 1696

Obſervations concerning the preſent ſtate of religion in the Romiſh Church, with ſome reflections upon them; made in a journey through ſome provinces of Germany in the year 1698. 8°. *Lond.* 1699

Sermon, Prov. 10. 23. The regulations of play propoſed and recommended. 8°. *Lond.* 1706

A view of the principles of the Lutheran churches, ſhewing how far they agree with the Church of England, being an eſſay towards uniting Proteſtants. Tranſlated from Pufendorf. 8°. *Lond.* 1714

The plain man's preſervative from the error of the Anabaptiſts, ſhewing the profeſſors of the eſtabliſhed religion, how they may defend the baptiſm they received in their infancy againſt them. Second edition. Pp. 107. 18°. *Lond.* 1729

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DOUCE, Francis, Eſq.

An eminent antiquary, and an accompliſhed literary

DOUCE, Francis, Esq. (*continued*).

gentleman. Died 1834, in his seventy-third or seventy-seventh year.

Illustrations of Shakspeare, and of ancient manners; with dissertations on the clowns and fools of Shakspeare; on the collection of popular tales entitled Gesta Romanorum, and on the English morris dance. The engravings on wood by Jackson. A new edit. 8°. *Lond.* 1839

DOUESPE, Samuel de la, Pastor of the Walloon Church at the Hague and Chaplain to the Prince of Orange.

Sermons sur divers textes de l'écriture sainte. 12°. *à la Haye*, 1767

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DOUESPE, E. P. de la, M.A., Vicar of East Farleigh, Kent.

Sermon, Psa. 112. 6. [Anniv. Mr. H. Raine's Charity.] 4°. *Maidstone*, 1777

DOUGHTY, Gregory, M.A., Fellow of King's College, Cambridge.

Sermon, Luke, 2. 14. Anniversary for commemorating King Henry VI., the founder. And on the occasion of laying the first stone for the foundation of a new college. Second edit. 4°. *Camb.* 1724

DOUGHTY, John, D.D.

Born about 1598 at Martley, near Worcester. Educated at Oxford, and became Fellow of Merton College. Rector of Lapworth, Warwickshire, about 1631. After the restoration became Prebendary of Westminister and Rector of Cheam, Surrey. Died 1672.

Analecta sacra, sive excursus philologici breves super diversis S. Scripturæ locis. 8°. *L.* 1658

De calicibus eucharisticis veterum Christianorum, plane singularis, cum Johannis Faes præfatione, marginalibus, et mantissa. Sm. 8°. *Bremæ*, 1694

DOUGHTY, John, M.A., Minister of St. James's, Clerkenwell, London.

Sermon, Psa. 107. 34. Misery the consequence of sin. [Fast, Fire of London.] 4°. *Lond.* 1744

Two sermons, 1 Thess. 5. 23. A plain friendly farewell. 2 Cor. 1. 12. To be good, is to be happy. 8°. *Lond.* 1744

Sermon, Gal. 6. 2. Christian sympathy. [City of London Lying-in Hosp.] 4°. *Lond.* 1752

Ten discourses, delivered in the parish churches of St. James's, Clerkenwell, and St. Ann and Agnes, Aldersgate. 8°. *Lond.* 1761

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DOUGHTY, Thomas.

The Crown and the Church, the support of one another. Set forth in xiii. sermons [on 1 Chron. 28. 10] upon the coronation of his sacred majesty K. George II. and the gracious Q. Caroline. With two sermons upon the honour of God and of the priesthood [on 1 Sam. 2. 30]. 8°. *Lond.* 1728

DOUGLAS, James, F.A.S., of St. Peter's Coll., Camb., Chap. in ord. to H.R.H. the Prince of Wales.

Discourses on the influence of the Christian religion in civil society. 8°. *Lond.* 1792

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DOUGLAS, James, Esq.

Hints on missions. 12°. *Edin.* 1822

On the philosophy of the mind. 8°. 1839*

For review, see Edinb. Review, 70. 362.

DOUGLAS, John, D.D., Bishop of Salisbury.

Born at Pettenweem, Fifeshire, 1721. Educated at Baliol College, Oxford. Chaplain in the Guards at the battle of Fontenoy. Canon of Windsor 1762. Bishop of Carlisle 1787. Dean of Windsor 1786. Translated to Salisbury 1791. Died 1807. This learned prelate enjoyed a very high share of reputation during a very long life; as a scholar he was one of the most generally informed in the kingdom; his success in criticism was evinced by his triumphant exposure of Lauder, Bower, and Hume.

Select works. Large 4°. *Salisb.* 1820

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Six letters from A[rchibal]d B[owe]r to Father Sheldon, provincial of the Jesuits in England, illustrated with some remarkable facts tending to ascertain the authenticity of the said letters, and the true character of the writer. [Anonymous.] 8°. *Lond.* 1756

Bower and Tillemont compared; or, the first

DOUGLAS, Biſhop (*continued*).

volume of the pretended, original, and Proteſtant hiſtory of the popes, ſhewn to be a tranſlation from a Popiſh one. [Anonymous.] 8°. *Lond.* 1757

A full confutation of all the facts advanced in Mr. Bower's three defences. [Anon.] 8°. *Lond.* 1757

A complete and final detection of A[rchibal]d B[owe]r. [Anonymous.] 8°. *Lond.* 1758

The criterion; or, rules by which the true miracles recorded in the New Teſtament are diſtinguiſhed from the ſpurious miracles of Pagans and Papiſts. A new edition. 8°. *Lond.* 1807

A fourth edition, 1833, at the Clarendon preſs.

DOUGLAS, Niel, "Miniſter of the Goſpel at Cupar, in Fife."

Sermons on important ſubjects. With ſome eſſays in poetry. 12°. *Edin.* 1789

Pſa. 90. 12. The nature of numbering our days. New Year. (3 ſerm.) - - - - - - - 1
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DOUSA, George.

Born 1574; died 1599.

De itinere ſuo Conſtantinopolitano, epiſtola. Acceſſerunt veteres inſcriptiones Byzantio. 8°. *Ex officina Plantiniana,* 1600

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D'OUTREIN, Johannes.

Diſſertatio philologico-theologica de Melchizedeco non Henocho, et obſervationes miſcellaneæ, in ſelecta S. Codicis loca. Sm. 8°. *Amſt.* 1713

DOVE, Henry, D.D.

Educated at Weſtminſter ſchool, and went thence to Trinity College 1658. Archdeacon of Richmond, 1678. Vicar of St. Bride's, London, 1673, until his death 1694–5.

Sermon, Pſa. 64. 9, 10. [Nov. 5.] 4°. *Lond.* 1680

Sermon, Tit. 3. 1. [Election of Lord Mayor.] St. Michael. 4°. *Lond.* 1682

This author publiſhed other three ſermons.

DOVE, John.

Called "the Hebrew tailor," being by trade a tailor, and poſſeſſing a knowledge of the Hebrew language. He was a Hutchinſonian and a man of good learning, although intemperate in his language. Died 1772.

The importance of Rabbinical learning; or, the advantage of underſtanding the rites, cuſtoms, uſages, phraſeology, &c., of the Talmudiſts conſidered, with ſome remarks on their ænigmatical and ſublime method of inſtruction. Occaſioned by the Rev. Mr. John Gill's preface to his learned comment on the New Teſtament. [Anon.] Pp. 43. 8°. *L.* 1746

DOVE, John (*continued*).

A creed founded on truth and common ſenſe; with ſome ſtrictures on the origin of our ideas, the primary deſign of the decalogue, the light, law, and religion of nature, natural conſcience, and the moral ſenſe. With a letter to his Grace the Archbiſhop of Canterbury, and an appendix to the Rev. Dr. Foſter. Pp. xvi. 140. 8°. *Lond.* 1750

An eſſay on inſpiration; or, an attempt to ſhew that the pretences of the ancient Tamzummim to that ray of divinity, were, and are, deceptions. Wherein the fundamental principles of Barclay, in his Apology for the Quakers, are refuted, &c. With a hue and cry after the enthuſiaſt, his perſon deſcribed, and his frenzies delineated. Pp. xvi. 224. 8°. *Lond.* 1756

Remarks upon a pamphlet written by the Rev. Mr. Caleb Fleming, in a letter of admonition to the Rev. Mr. Samuel Pike, &c., entitled No Proteſtant Popery. With ſome ſtrictures upon the remarkables in Mr. Fleming's Scale of Firſt Principles. Addreſſed to the Rev. the Doctors of the Sorbonne. Pp. xii. 51. 8°. *Lond.* 1756

Plain truth; or, Quakeriſm unmaſked. In a ſupplement to the Eſſay on Inſpiration. Addreſſed to the worſhipful company of Quakers in convocation at their hall in Gracechurch Street. With a note on a tract of the Rev. Mr. Penn, Curate of St. Andrew's, Underſhaft. Pp. xix. 48. 8°. *Lond.* 1756

A diſſertation upon the ſuppoſed exiſtence of a moral law of nature, and upon the being of a Triune God. Wherein is ſhewn that the idea of the former is not to be found in Scripture, and is contrary to reaſon; and that the latter is contained in Scripture, and is not contrary to reaſon. With a letter to the Right Rev. Thomas, Lord Biſhop of Oxford. And a poſtſcript to the Dunciad, the Critical and Monthly Reviewers. Pp. 16. 56. 8°. *Lond.* 1757

Miſcellaneous diſſertations on marriage, celibacy, covetouſneſs, virtue, the modern ſyſtem of education, &c. Pp. viii. 68. 8°. *Lond.* 1769

DOWDING, W. C., B.A., Exeter College, Oxf., Curate of Kniveton, Derbyſhire.

Village lectures upon certain of the homilies of the Church of England. [On 2 Tim. 3. 16, 17; Hoſ. 13. 9; and Jer. 2. 19.] 12°. *Lond.* 1842

DOWLING, John Goulter, Rector of St. Mary-de-Crypt, Glouceſter.

An introduction to the critical ſtudy of eccleſiaſtical hiſtory, attempted in an account of the progreſs, and a ſhort notice of the ſources of the hiſtory of the Church. 8°. *Lond.* 1838

Notitia Scriptorum SS. Patrum aliorumque veteris eccleſiæ monumentorum in collectionibus anecdotorum, &c. 8°. *Oxon.* 1839

Sermons preached in the pariſh church of St. Mary-de-Crypt, Glouceſter. 8°. *Lond.* 1841

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DOWLING, John, A.M., Paſtor of the Berean Church, New York.

The hiſtory of Romaniſm, from the earlieſt corruptions of Chriſtianity to the preſent time. With full chronological table, analytical and alphabetical indexes, and gloſſary. Illuſtrated by engravings of its ceremonies, ſuperſtitions, perſecutions, and hiſtorical incidents. Third edition. Royal 8°. *New York*, 1845

DOWNAME, or DOWNHAM, George, D.D., Biſhop of Derry.

Born at Cheſter. Educated at Cambridge, and elected Fellow of Chriſt College 1585. He was afterwards Profeſſor of Logic. Biſhop of Derry 1616. Died 1634. He was a learned divine and good logician.

A treatiſe of juſtification, wherein is firſt ſet downe the true doctrine in the cauſes, effects, fruits, and conſequents of it, and then all objections and cavils of the adverſaries to God's free juſtification by grace are anſwered, eſpecially of Robert Bellarmine, wherein alſo the Popiſh doctrine of merits is diſproved. Folio. *Lond.* 1639

An abſtract of the duties commanded and ſinnes forbidden in the law of God. 8°. *Lond.* 1635

The Chriſtian's freedom; wherein is fully expreſſed the doctrine of Chriſtian liberty. [On John, 8. 36. Reprinted from the ſecond edition, Oxf. 1635.] 18°. *Lond.* 1636

A godly and learned treatiſe of prayer, which both containeth in it the doctrine of prayer, and alſo ſheweth the practice of it in the expoſition of the Lord's Prayer. 4°. *Lond.* 1640

Other works: A Treatiſe concerning Antichriſt, 4°. Lond. 1603. Lectures upon the Fifteenth Pſalm, 4°. 1604. The Chriſtian's Sanctuary, 4°. 1604. Papa Antichriſtus, ſeu Diatriba de Antichriſto (a different treatiſe from the former in Engliſh.) The Covenant of Grace, 8°. 1631, &c.

DOWNAME, John, B.D.

Brother of the preceding. A pious and able divine. Educated in Chriſt College, Cambridge. Became a preacher, in London, of great reputation. Died 1644. He has been placed among the Puritan divines.

A guide to godlineſs; ſhewing the duties, helps, and impediments, of a Chriſtian life. With prayers, and a treatiſe of carnal ſecurity. Fol. *Lond.* 1629

A treatiſe to direct the weak Chriſtian how he may rightly celebrate the ſacrament of the Lord's ſupper. With meditations, &c. 8°. *Lond.* 1645

DOWNAME, John, B.D. (*continued*).

Foure treatiſes tending to diſſwade all Chriſtians from foure no leſs hainous than common ſinnes, namely, the abuſes of ſwearing, drunkenneſs, whoredom, and bribery. Whereunto is added a treatiſe on anger. 4°. *Lond.* 1613

The Chriſtian warfare. 3 vol. 4°. *Lond.* 1612–19

Vol. 1. Third edition, enlarged, 1612.

Temptations, with the meanes whereby the Chriſtian may withſtand and defeat them.

Vol. 2. 1619.

To arme the weake Chriſtian againſt the temptations of proſperity, and to preſerve him from the immoderate uſe of earthly things.

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Conſolations for the afflicted, wherein is ſhewed how the Chriſtian may be enabled to bear all croſſes and miſeries with patience, &c.

The ſumme of ſacred divinitie, briefly and methodically propounded; more largely and clearly handled and explained. 4°. *Lond. n. d.*

DOWNES, Henry, D.D.

Miniſter of Barrington, Northamptonſhire. Biſhop of Killala 1716. Tranſlated to Elphin 1720; to Meath 1724; and to Derry 1726.

Sermon, 1 Tim. 1. 8. The neceſſity and uſefulneſs of laws, and the excellency of our own. [Aſſize.] 8°. *Lond.* 1708

Other ſermons: On Pſa. 112. 9. 10; Pſa. 76. 10; 2 Tim. 3. 1, 2.

DOWNES, John, Rector of St. Michael, Wood Street, and Lecturer of St. Mary-le-Bow.

Sermons on various ſubjects. 2 vol. *Sheffield*, 1761

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DOWNES, Robert, Lord Biſhop of Leighlin and Ferns.

Sermon, Pſa. 8. 2. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1750

DOWNES, Samuel, of St. John's College, Oxon.

Lives of the compilers of the Liturgy, and an hiſtorical account of its ſeveral reviewers. Sparrow, Bp. Rationale, ed. 1722

DOWNING, George, M.A., Curate of Lewisham, Kent.

Sermon, Mark, 8. 34. [Reformation of Manners.] 8°. *Lond.* 1760

D'OYLY, George, D.D., F.R.S.

A learned and eminent divine. Born 1778. Graduated B.A. at Bene't College, Cambridge, 1800, as Second Wrangler and Second Smith's Prizeman. M.A. 1803. B.D. 1811. D.D. 1821. Became Fellow of his college. Chriſtian Advocate 1811. Rector of Buxted 1815. Rector of Lambeth, and of Sundridge, Kent, 1820. Died 1846. He was a frequent contributor, on theological ſubjects, to the Quarterly Review.

D'OYLY, George, D.D. F.R.S. (*continued*).

Two diſcourſes preached before the Univerſity of Cambridge. With notes. [Chriſtian Advocates Publication, 1811.] 8°. *Camb. n. d.*

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Notes, explanatory and practical, on the authorized verſion of the Bible, taken principally from the moſt eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Publiſhed under the direction of the Society for Promoting Chriſtian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Biſhop of Down and Connor. Bound in 2 vol. Vol. 1. Old Teſtament and Apocrypha. Vol. 2. N. Teſt. royal 8°. *Lond.* 1845

Publiſhed alſo along with the ſacred text in 3 vol. royal 8°. The work was originally publiſhed with the ſacred text, and with numerous outline engravings, 3 vol. 4°, of which ſeveral editions were printed, but all of which are now ſcarce.

Other works: Letters to Sir Wm. Drummond in defence of Particular Paſſages of the Old Teſtament, againſt his work, entitled Œdipus Judaicus, 8°. Lond. 1812. Remarks, being a Sequel to the Letters, 1813. Additional Letters, 1813.

D'OYLY, Mrs. Catherine.

The hiſtory of the life and death of our Bleſſed Saviour. 8°. *Southampt.* 1794

DRACONTIUS, Presbyter.

Lived in Spain in the fifth century.

Hexaemeron, ſeu opus ſex dierum, carmine heroico.

Elogia ad Theodoſium imperatorem.

Bibl. Max. Patr. 9. 724; Sirmondi Opera Varia, 2. 629; Eugenii Opuſcula, 21.

Hexaemeron. Bibl. Patr. Gallandii, 9. 705 Fabricii G. Poetæ Chriſt. 351

DRAGONETTI, Jacinto.

A treatiſe on virtues and rewards. Ital. with Engliſh tranſlation. 8°. *Lond.* 1769

[DRAKE, ——. A tailor.]

The innocent vindicated; or, thoſe falſely called Arrians defended, by a few plain texts of Scripture, from the wicked aſperſions of uncharitable men, who think themſelves infallible, and are wiſe above what is written. [Anonym.] Pp. 16. 8°. *Exon.* 1718

The ſecond edition, with an appendix containing ſome queries propounded to the Rev. Mr. John Walrond. Pp. 22. 8°. Lond. 1719.

DRAKE, James, M.D., F.R.S.

A celebrated political writer. Born at Cambridge 1667. Admitted a member of that univerſity at the age of ſeventeen. Died 1707.

The memorial of the Church of England, humbly offered to the conſideration of all true lovers of our Church and conſtitution. With remarks upon the whole, paragraph by paragraph. [Anon.] Second edition. Pp. 78. 8°. *Lond.* 1706

DRAKE, James, M.D., F.R.S.

This work gave ſo much offence that a proclamation was iſſued for diſcovering the author, and it was burnt by the common hangman. His "Hiſtoria Anglo-Scotica," 8°. 1703, was in like manner burnt at Edinburgh.

DRAKE, Nath., M.A., Vicar of Weighton.

Sermon, Matt. 28. 15. Againſt bribery. [Aſſize.] 4°. *Lond.* 1695

DRAKE, Samuel, S.T.B.

Epiſtola ad Thomam Wagſtaffe, preſbyterum Anglicanum. In qua defenditur concio habita ad clerum Cantabrigiæ, de aqua non neceſſario calici euchariſtico admiſcenda. Pp. 90. Index ff. 2. 8°. *Lond.* 1721

DRAKE, William, M.A., Rector of Full-Sutton.

Sermon, Pſa. 122. 6–9. Preached on occaſion of the preſent troubles at home and abroad. 8°. *York*, 1745

DRAPER, Henry, D.D., Sunday Morning and Evening Preacher of St. Antholin's, Watling Street; and Lecturer of St. George the Martyr, Southwark.

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DRAPER, William, Lecturer of Allhallows on the Wall, and late Curate of the New Church, Wolverhampton.

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DRELINCOURT, Charles.

Born at Sedan 1595; died 1669. Educated at Saumur. At the age of twenty-three he was admitted miniſter of the French Proteſtant Church, and officiated at Langres. In 1620 he was called by the Church of Paris. His writings both practical and controverſial are ſtill highly eſteemed. Some of them have been tranſlated into ſeveral languages. A complete liſt of them will be found in Niceron, 15.

De la perſévérance des ſaincts, ou de la fermeté de l'amour de Dieu. 12°. *Charenton*, 1625

Les conſolations de l'âme fidèle, contre les frayeurs de la mort, avec les diſpoſitions et les preparations néceſſaires pour bien mourir. Sm. 8°. *Quevilly*, 1679

The Chriſtian's defence againſt the fears of death, with ſeaſonable directions how to prepare ourſelves to die well, tranſlated by Marius D'Aſſigny, B.D. Thirteenth edition, with an account of the author. 8°. *Lond.* 1732

This edition contains the admirable fiction written by Defoe, entitled A True Relation of the Apparition of Mrs. Veal after her death to Mrs. Bargrave, in which Drelincourt on Death is recommended by the apparition as the beſt book on the ſubject.

Sonnets Chrétiennes. Sm. 8°. *Amſt.* 1731

Lettre de Sieur Drélincourt à M. Du Moulin, enſemble la reſponſe du Sieur Du Moulin; ſur l'impoſture decouverte du prétendu Miniſtre Villeneuve. Sm. 8°. *Gen.* 1631

The Proteſtant's triumph, a diſcourſe, wherein the excellency, divinity, antiquity, certainty, &c., of our religion is aſſerted againſt the Papiſts. Engliſhed by S. A. Sm. 8°. *Lond.* 1664

DREPANIUS, Florus.

He was a Canon of the dioceſe of Lyons, and is ſuppoſed to have lived in the middle of the ninth century.

Pſalmi et Hymni. Bibl. Max. Patr. 8. 667

DRESCHLERUS, J. G.

Diſſertatio de cithara Davidica. Ugol. 32. 157

DREW, G. S., M.A.

Incumbent of St. John the Evangeliſt, Charlotte St., Fitzroy Sq. Formerly miniſter of St. Pancras Parochial Chapel.

Eight ſermons, preached in St. Pancras Church, with an appendix. 8°. *Lond.* 1845

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Sermon, Lam. 3. 41. The diſtinctive excellencies of our Book of Common Prayer. With a preface, containing a brief hiſtory of Old St. Pancras Church. 8°. *Lond.* 1849

DREW, Samuel.

A ſelf-taught genius. Born at St. Auſtel, in Cornwall, 1765, where his father was a poor huſbandman. Bred a ſhoemaker, and commenced buſineſs at St. Auſtell. Joined the Methodiſts. In 1819 he became editor of the Imperial Magazine, and removed to Liverpool and afterwards to London. Died 1833.

An eſſay on the identity and general reſurrection of the human body, in which the evidences in favour of theſe important ſubjects are conſidered in relation both to philoſophy and Scripture. 8°. *Lond.* 1809

An original eſſay on the immateriality and immortality of the human ſoul, founded ſolely upon phyſical and rational principles. Fourth edition. 8°. *Lond.* 1819

Original edition, 8°. St. Auſtel, 1802.

DREXELIUS, Jeremiah.

A celebrated Jeſuit. Born at Augſburg, in Germany, 1581. Entered the Society of Jeſus 1598. Taught rhetoric for ſome time. Became diſtinguiſhed for his talents as a preacher. Appointed chaplain to the Elector of Bavaria, in which office he continued twenty-three years. Died 1638. He wrote a great many little books of piety, generally ornamented with engravings by Ralph Sadeler and others. They were collected and publiſhed together in 2 vol. folio, Antv. 1643, and Lyons 1658.

Nicetas, ou l'incontinence vaincue. 24°. *Rouen*, 1665

Conſiderations upon eternity. Tranſlated by Ralph Winterton. 24°. *Camb.* 1650

Conſiderations upon eternity, made Engliſh, by S. Dunſter. 8°. *Lond.* 1710

Orbis Phaëton, ſive de univerſis vitiis linguæ, pars altera. 12°. *Monachii*, 1629

De jejunio. 12°. *Monachii*, 1636

DROGO, Hostiensis Episcopus.

Abbé of St. John de Laon in 1128. Afterwards became Biſhop of Oſtia and Cardinal. He obtained great reputation for eloquence.

Sermo de paſſione Domini.

De creatione et redemptione primi hominis.

De ſeptem donis S. Spiritus.

De divinis officiis ſeu horis canonicis.
Bibl. Max. Patr. 21. 329

De ſacramento Dominicæ paſſionis.
Grynæus, Lat. 1388

DROGUS, Henricus.

Annales Genuenſes, ab anno 1267 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 541

DROUIN, Daniel, Sieur de Belendroit.

Born at Loudun about 1550; died 1610. Nothing certain is known reſpecting the life of this writer, who took the royal ſide during the wars of the ſixteenth century. Some of his works have been loſt.

Les vengeances divines de la tranſgreſſion des ſaincts ordonnances de Dieu, ſelon l'ordre de dix commandmens, avec pluſieurs hiſtoires. Sm. 8°. *Par.* 1595

DRUITT, Robert, Eſq.

A popular tract on church muſic, with remarks on its moral and political importance, and a practical ſcheme for its reformation. Pp. 63. 8°. *Lond.* 1845

DRUMMOND, Dr. Abernethy.

An appendix to the Church Catechiſm. Chiefly deſigned for ſuch young perſons, as having been regularly baptized and confirmed, have alſo renewed their engagements, and ſtrengthened their graces, by the participation of the great Chriſtian ſacrifice, at God's holy altar. [Anon.] Pp. 34. 8°. *Lond.* 1759

DRUMMOND, Rev. D. T. K.

Formerly a miniſter in the Epiſcopal Church of Scotland, now ſeparate from epiſcopal authority.

Correſpondence between the Right Rev. C. H. Terrot, Biſhop of the Scottiſh Epiſcopal Church in Edinburgh, and the Rev. D. T. K. Drummond, Miniſter of Trinity Chapel, Dean Bridge, Edinburgh. In conſequence of which the latter has reſigned his charge. Pp. 33. 8°. *Edin.* 1842

Other works: Epiſcopacy in Scotland, 12°. 1845. Laſt Scenes in the Life of our Lord, 12°. 1841.

DRUMMOND, Edward Auriol Hay, D.D.

Son of Archbiſhop Drummond. Born 1758. Became Rector of Rothbury. Rector of Hadleigh 1796. Died 1830.

Sermon, 2 Tim. 1. 13. A ſteady attachment to the Chriſtian faith the peculiar duty of its eſtabliſhed miniſters. [Viſitation.] 4°. 1792

DRUMMOND, George Hay, A.M., Vicar of Doncaſter.

Son of Archbiſhop Drummond. Became Vicar of Doncaſter, and afterwards Prebendary of York.

Sermon, Rom. 10. 15. On the neceſſity of an eſtabliſhed order of teachers and rulers in the Church for the preſervation of Chriſtianity in a nation. [Viſitation.] To which are added, Arguments againſt the repeal of the Corporation and Teſt Acts. 4°. *Doncaſter*, 1790

Sermon, Gal. 5. 13. [Aſſize.] 4°. *York*, 1794

Sermon, Matt. 12. 30. On religious indifference. [S.S.P.C.K. in the Highlands and Iſlands.] 4°. *Lond.* 1795

Select portions of the New Verſion of the Pſalms for every Sunday throughout the year, with the principal feſtivals and faſts. 12°. *L.* 1802

DRUMMOND, Henry, Eſq.

Social duties on Chriſtian principles. Fourth edition, enlarged. Sm. 8°. *Lond.* 1839

Abſtract principles of revealed religion. 8°. *Lond.* 1845

DRUMMOND, Mrs. H.

Peace for the dying Chriſtian. 12°. 1845

Chriſtian experience, being the ſecond ſeries of Peace for the Dying Chriſtian, containing ſome ſtriking inſtances of peace and joy in the proſpect of death. Sm. 8°. *Edin.* 1845

DRUMMOND, Robert, D.D., Archbp. of York.

Son of the Earl of Kinnoul. Born in London 1711. Educated at Weſtminſter School, and Chriſt Church, Oxford. Rector of Bothal, Northumberland, 1735. Biſhop of St. Aſaph 1748. Tranſlated to Saliſbury 1761. Archbiſhop of York in the ſame year. Died 1776. The ſermons in the volume deſcribed below were all publiſhed ſeparately in his lifetime, and obtained great celebrity.

Sermons on public occaſions, and a letter on theological ſtudy. To which are prefixed memoirs of his life, by George Hay Drummond, A.M., Preb. of York. 8°. *Edin.* 1803

DRUMMOND, Archbiſhop (*continued*).

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DRUMMOND, T.

Letters to a young Diſſenter on the general principles of Nonconformity. 12°. *Lond.* 1812

DRUMMOND, Sir William.

Of Logie Almond, Scotland, Knight of the Creſcent, F.R.S., Miniſter Plenipotentiary to the King of the Two Sicilies. A profound and elegant ſcholar. Died at Rome 1828.

Œdipus Judaicus. 8°. *Lond.* 1811*

Pp. lxxii. 381, with title, directions to the binder, table of contents and additions, four leaves; alſo ſixteen plates.

This work was not printed for ſale. In it an attempt was made to conſider certain of the hiſtories and other parts of the Old Teſtament as allegories, aſtronomical and otherwiſe. It was anſwered with great ability by Dr. D'Oyly, Dr. Townſend, and in the Quarterly Review, 9. 329.

Origines, or remarks on the origin of ſeveral empires, ſtates, and cities. 4 vol. 8°. *L.* 1828*

Other works: A Review of the Governments of Sparta and Athens, royal 8°. 1794. Academical Queſtions, vol. 1. 4°. 1805. Eſſay on a Punic Inſcription, royal 4°. 1811. The Satires of Perſius, tranſlated, 8°. 1798. Odin, part 1, royal 4°. 1817.

DRURY, Edward, A.M.

A vindication of a diſcourſe occaſioned by Mr. Boyſe's ordination ſermon, intituled, The Office of a Scriptural Biſhop. In which the divine right of epiſcopacy is further aſſerted. 4°. *Dubl.* 1709

DRUSIUS, John.

A learned Proteſtant and eminent critic. Born at Oudenard, in Flanders, 1550. Educated at Ghent and Louvain, after which he ſtudied Hebrew at Oxford. Became Profeſſor of Oriental Languages at Oxford 1572. Returned to Louvain 1576, and ſtudied law. Profeſſor of Oriental Languages at Leyden 1577; and of Hebrew at Franeker 1585, where he died 1616. His works, which are held in great eſteem, have been for the moſt part incorporated into the Critici Sacri.

Veterum interpretum Græcorum in totum Vetus Teſtamentum fragmenta. Collecta, verſa et notis illuſtrata, a Joanne Druſio. 4°. *Arnhemiæ*, 1622

Annotationum in totum Jeſu Chriſti Teſtamentum, ſive præteritorum libri decem. 4°. *Franek.* 1612

Eccleſiaſticus, Græce ad exemplar Romanum, et Latine ex interpretatione J. Druſii, cum caſtigationibus ſive notis ejuſdem. 4°. *Franek.* 1600

Liber Haſmonæorum, qui vulgo prior Machabæorum, Græce ex editione Romana, et Latine, cum notis J. Druſii. Acceſſit Alberici Gentilis diſputatio ad eundem librum. 4°. *Franek.* 1600

DRUSIUS, John (*continued*).

Opuſcula quæ ad grammaticam ſpectant. [Heb. Chald. &c.] 4°. *Franek.* 1609

De proverbiis ſacris claſſes duæ.
Waltoni Prolegomena

De particulis Rabbinicis. Relandi Analecta

De Haſidæis. Ugolinus, 22. 257

The following works of Druſius will be found in the Critici Sacri.

Annotationes in Pentateuchum, Joſuam, Jud., Ruth, Sam., Eſtheram, Jobum, Coheleth, ſeu Eccleſiaſten, Prophetas minores, Eccleſiaſticum, Tobit, Lib. I. Machabæorum.

Veterum Veteris Teſtamenti interpretationum Græcorum fragmenta.

Notæ majores in Geneſin, Exodum, Levit. et priora 18 cap. Numerorum.

Scholia in verſionem Hieronymi Pſalmorum priorum liv.

Commentatio in Pſalmos 19 priores.

Salomonis ſententiæ juxta ordinem alphabeti per locos communes digeſtæ, cum explicatione ejuſdem.

Annotationes in verſionem Vulgatam Hoſeæ, Joëlis, Amoſi, Michææ, Habacuc et Sophoniæ.

Lectiones ad Michæam, Habacuc, Zephaniam et Zachariam.

De mandragoris.

Tractatus de Haſidæis.

Elohim, cum notis ex MS.

Tetragrammaton, cum notis ex MS.

De Patriarcha Henoch.

Additamenta ad initium Jeſaiæ.

Prætcritorum lib. x.
Ad voces Ebræas Novi Teſt. Commentarius.
Annotata in Novum Teſt. pars altera.
} Omnia in unum corpus collecta et ad capita ac verſus inſtar perpetui commentarii redacta.

Parallela ſacra.

Animadverſorum, lib. ii.

Obſervationum ſacrarum lib. xvi.

Quæſtionum Ebraicarum lib. iii.

Proverbiorum claſſes ii.

Schola in proverbia Ben Syræ.

Adagia Hebraica.

Miſcellanea locutionum ſacrarum.

De quæſitis per epiſtolam.

(Vitæ operumque editorum et nondum editorum, delineatio et tituli.) Per Abelum Curiandrum. 4°. *Franek.* 1616

DRUTHMARUS. See CHRISTIANUS.

DRYDEN, John.

An illuſtrious Engliſh poet. Born at Aldwinckle, Northamptonſhire, 1631. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge. Died 1700. The beſt edition of his whole works is that edited by Sir Walter Scott, 18 vol. 8°., Edin. 1808, and reprinted 1821. In which latter ſeveral inaccuracies have been corrected, and the whole has been reviſed.

Works now firſt collected. Illuſtrated with notes, hiſtorical, critical, and explanatory, and a life of the author, by Sir Walter Scott, Bart. Second edition. 18 vol. 8°. *Edin.* 1821*

Vol. 1.

Portrait of Dryden.

Life of Dryden.

Vol. 2. Dramatic works: Wild gallant, Rival ladies, Indian queen, Indian emperor, Secret love.

Vol. 3. Dramatic works, *continued:* Sir Martin Mar All, Tempeſt, Evening's love, Tyrannic love.

Vol. 4. Dramatic works, *continued:* Almanzor and Almahide, Marriage à la mode, The aſſignation.

DRYDEN, John (*continued*).

Vol. 5. Dramatic works, *continued:* Amboyna, The ſtate of innocence, Aureng-Zebe, All for love.

Vol. 6. Dramatic works, *continued:* Limberham, Œdipus, [with folding plate,] Troilus and Creſſida, Spaniſh friar.

Vol. 7. Dramatic works, *continued:* The Duke of Guiſe, Albion and Albanius, Don Sebaſtian.

Vol. 8. Dramatic works, *continued:* Amphytrion, King Arthur, Cleomenes, Love triumphant, Prologue, &c., for Pilgrim.

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Vol. 10. Poems: Religio laici, Threnodia Auguſtalis, Hind and panther, 3 parts; Britannia rediviva, Prologues and epilogues, Mac Flecknoe.

Vol. 11. Epiſtles, elegies and epitaphs, odes, ſongs, and lyrical pieces, fables from Chaucer, fables from Boccace.

Vol. 12. Appendix to the fables, containing the originals of Chaucer; tranſlations from Ovid, Theocritus, Lucretius, Horace, Homer.

Vol. 13. Tranſlations from Juvenal, Perſius; names of ſubſcribers, recommendatory poems and life of Virgil, by Chetwood, as prefixed to the firſt edition of Dryden's tranſlation of Virgil, 1697; Paſtorals.

Vol. 14. The works of Virgil tranſlated into Engliſh verſe.

Vol. 15.

Virgil, *continued:* Æneis, book 8–12; Poems aſcribed to Dryden.

Proſe works: Eſſay on dramatic poetry; Heads of an anſwer to Mr. Rymer's remarks on the tragedies of the laſt age; Preface to notes on the Empreſs of Morocco, &c.

Vol. 16. The life of St. Francis Xavier [tranſlated].

Vol. 17.

Life of Plutarch.

Specimen of the tranſlation of [Maimbourg's] hiſtory of the League.

Controverſy between Dryden and Stillingfleet concerning the Ducheſs of York's papers.

The art of painting, by C. A. Du Freſnoy, tranſlated.

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Preface to a dialogue concerning women, being a defence of the ſex.

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The character of Polybius.

The life of Lucian.

Dryden's letters. Appendix. Index.

Poetical works, with life, by Dr. Johnſon. 5 vol. 18°. *Lond.* 1807

Miſcellany poems, containing variety of new tranſlations of the ancient poets, together with ſeveral original poems, by the moſt eminent hands. Publiſhed by Mr. Dryden. 5 vol. 12°. *Lond.* 1716

Hiſtory of the league, tranſlated. See MAIMBOURG.

Life of Xavier, by Bonhours, tranſlated. See XAVIER.

DRYSDALE, John, D.D., F.R.S. Edinburgh.

Born 1718. Entered the Univerſity of Edinburgh 1732. Miniſter of Kirkliſton 1748. Fifteen years afterward appointed to Lady Yeſter's church, Edinburgh; preferred to the Tron Church, and appointed a King's Chaplain, 1765. Died 1788. He was one of the leaders of the moderate party in the Church of Scotland, and accuſed of being inclined to Arminianiſm. His ſermons are eloquent and intereſting.

DRYSDALE, John, D.D. (*continued*).

Sermons. To which is prefixed an account of the author's life and character, by Andrew Dalzel, M.A., F.R.S. Edin. 2 vol. 8°. *Edin.* 1793

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DU BARTAS, Guillaume de Saluste.

A French Proteſtant poet of the ſixteenth century. Born about 1544, near Auch, in France. Died 1590. His poem on the Creation obtained ſuch great celebrity, that in the courſe of ſix years more than thirty editions of the firſt *Semaine* were publiſhed, beſides tranſlations in Latin, Italian, Spaniſh, German, and Engliſh. Milton was evidently greatly indebted to Du Bartas' work.

Sepmaine. Reveue, et augmentée d'une troiſième partie. [Et ſuite des œuvres.] 12°. *Par.* 1603

Du Bartas his divine weekes and workes, with a complete collection of all the other moſt delightfull workes, tranſlated and written by that famous philomuſus, by Joſvah Sylveſter, Gent. Folio. *Lond.* 1641

(A learned ſummary of the famous poem of.) Folio. 1637

DUBLIN REVIEW, from its commencement in 1835 to the end of 1852. 33 vol. 8°. *Lond.* 1835–52

Continued quarterly.

DUBLIN UNIVERSITY CALENDAR, 1834. Sm. 8°. *Dubl.* 1834

DUBORDIEU, John, M.A., Vicar of Layton, Lecturer of Hackney.

Sermon, 2 Sam. 15. 21. On the preſent rebellion. 4°. *Lond.* 1745

DU BOSC, Pierre Thomines.

Born 1623, at Bayeux, in Normandy. Was miniſter of the Proteſtant Church at Caen. He died in 1692, at Rotterdam, where he had been ultimately appointed paſtor. Having, in 1688, addreſſed Louis XIV., on the ſubject of an edict directed againſt the Calviniſts, the king ſaid, that "Du Boſc was the fineſt orator of the whole kingdom." He had a grand and elevated genius, a happy imagination, a diſcriminating and ſolid judgment. His conſtant aim in his ſermons was to enforce the inſeparable connexion between faith and holineſs and final ſalvation. His works, in eight volumes, as deſcribed below, are among the ſcarceſt in the French language.

Sermons ſur l'épître de St. Paul aux Ephéſiens, contenans l'explication des principales matières contenues dans les trois premiers chapitres de cette épître. 3 vol. 8° *Rotterdam*, 1699

Vol. 1. Eph. 1. 3–18. 16 ſerm.
Vol. 2. Eph. 1. 19—2. 10. 15 ſerm.
Vol. 3. Eph. 2. 11—3. 17. 16 ſerm.

Sermons ſur divers textes de l'écriture ſainte. 4 vol. 8°. *Rotterdam*

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La vie de Pierre Du Boſc, enrichie de lettres, harangues, diſſertations, et autres pièces importantes, qui regardent, ou la théologie, ou les affaires des égliſes reformées de France. 8°. *Rotterd.* 1794

DUCANGE, Charles Dufresne, Seigneur.

Born at Amiens, 1610. Died 1688. This celebrated antiquarian and hiſtorian has left, in his Gloſſaries, two works which are now the neceſſary keys to the knowledge of mediæval hiſtory. Beſides ſeveral other valuable productions, he has left a collection of MS. documents, preſerved in the National Library at Paris.

Gloſſarium ad ſcriptores mediæ et infimæ Latinitatis, in quo Latina vocabula novatæ ſignificationis, aut uſus rarioris barbara et exotica explicantur, complures ævi medii ritus et mores utriuſque ordinis, eccleſiaſtici et laici, dignitates et officia, &c. 2 vol. Fol. *Franc.* 1681

Vol. 1. A—H.
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Diſſertatio de inferioris ævi numiſmatibus.

Gloſſarium mediæ et infimæ Latinitatis, conditum à Carolo Dufreſne domino du Cange, auctum a monachis ordinis S. Benedicti, cum ſupplementis integris D. P. Carpentierii et additamentis Adelungii et aliorum digeſſit G. A. L. Henſchel. 6 vol., et Gloſſaire Français. 1 vol. In all, 7 vol. 4°. *Par.* 1840–48
Beſt edition.

Gloſſarium ad ſcriptores mediæ et infimæ Græcitatis, cum appendice. 2 vol. Folio. *Lugd.* 1688

A review of this valuable and rare work will be found in Le Clerc, Bibl. Un. 14. 32.

Traité hiſtorique du Chef de S. Jean Baptiſte, contenant une diſcuſſion exacte de ce que les auteurs anciens et modernes en ont écrit, et particulièrement de ſes trois inventions. 4°. *Par.* 1665

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Hiſtoire générale de ce que les François et les Latins ont fait de plus mémorable dans l'empire de Conſtantinople. Byzantine Hiſt. 25

DUCAS, Michael.

Lived at the time of the fall of Conſtantinople. His Hiſtory is much eſteemed.

Hiſtoria Byzantina, res in imperio Græcorum geſtas complectens. Acceſſit Chronicon breve, Gr. et Lat. Byzantine Hiſt. 6

DUCHAL, James, D.D.

A learned Diſſenting miniſter. Born in Ireland 1697. Educated at the Univerſity of Glaſgow. Miniſter of a congregation at Cambridge during ten years, and afterwards at Dublin, where he died 1761. His ſermons are moſtly on new and uncommon ſubjects, and excel in ſtrong manly ſenſe and piety.

Preſumptive arguments for the truth and divine authority of the Chriſtian religion; in ten ſermons. To which is added, A ſermon upon God's moral government. 8°. *Lond.* 1753

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DUCHE, Jacob, M.A., Rector of Chriſt's Church and St. Peter's, in Philadelphia; and formerly of Clare Hall, Cambridge.

Diſcourſes on various ſubjects. 2 vol. 8°. *Lond.* 1779

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Sermon, Jonah, 2. 5, 6. [Humane Soc.] 8°. *Lond.* 1781

DU CHESNE, Andrew.

Hiſtoriographer to the King of France, and one of the moſt learned men of the ſeventeenth century. He lived only to publiſh the two firſt volumes of the following work. The remaining three were edited by his ſon Francis Du Chêne. His name has been tranſlated in Latin as *a Quercu Chefneus*, Du Chefneus, and Quercetanus.

Hiſtoriæ Francorum ſcriptores coætanei, ab ipſius gentis origine. Quorum plurimi nunc primùm ex variis codicibus MSS. in lucem prodeunt: alii verò auctiores et emendatiores. Cum epiſtolis regum, reginarum, pontificum, ducum, comitum, abbatum, et aliis veteribus rerum Francicarum monumentis. 5 vol. Folio. *Par.* 1636

Vol. 1. *Par.* 1636. Ab origine uſque ad Pipinum regem.
Notitiæ veteres dignitatum imperii, provinciarum et civitatum, &c.
Papirii Maſſoni hiſtoria calamitatum Galliæ.
Nicolai Vignerii tractatus de origine veterum Francorum.
Idatii epiſcopi chronicon.
Proſperi Aquitani chronicon.
Gregorii epiſc. Turon. hiſtoriæ Francorum libri x.
Venantii Fortunati epiſc. Pictav. carmina hiſtorica.
Fredegarii Scholaſt. hiſtoria Francorum epitomata, et chronicon.
Roriconis monachi geſta Francorum.
&c. &c.

Vol. 2. *Par.* 1636. A Pipino Caroli M. Imp. patre uſque ad Hugonem Capetum regem.
Annales Francorum.
Vita Karoli Magni.
Eginhardi annales de geſtis Pipini regis, Caroli M. Imp. &c.
Annales Francorum Fuldenſes.
Frodoardi chronicon.
&c. &c.

Vol. 3. *Par.* 1641. A Car. Martello Pipini R. Patre, uſque ad Hugonis et Roberti regum tempora.
Aimoini monachi Floriacenſis hiſtoria Francorum.
Annales Francorum Bertiniani.
Annales Francorum Metenſes.
Liuthprandi Ticinenſis hiſtoria ſui temporis.
&c. &c.

Vol. 4. *Par.* 1641. Ab Hugone et Roberto regg. uſque ad Philippi Auguſti tempora.
Glabri Rodulphi hiſtoriarum ſui temporis libri quinque.

DU CHESNE, Andrew (*continued*).

Fulberti epiſcopi Carnotenſis epiſtolæ hiſtoricæ.
Juonis Epiſc. Carnot. epiſtolæ hiſtoricæ.
Epiſtolæ hiſtoricæ S. Bernardi, Joannis Sareſberienſis epiſc. Carnot. &c.
Petri Tudebodi hiſtoria de Hieroſolymitano Itinere.
Fulcherii Carnotenſis hiſtoria Hieroſolymitana.
&c. &c.

Vol. 5. *Par.* 1649. A Philippo Auguſto rege, uſque ad R. Philippi IV. dicti Pulcheri tempora.
Rigordus de geſtis Philippi Auguſti.
Guillelmus Armoricus de geſtis Philippi Auguſti.
&c. &c.
Appendix.
Rerum Albigenſium Scriptores, Petri monachi, &c.
Rerum Sicularum ſcriptores.
Deſcriptio Victoriæ quam habuit Eccleſia Romana, A.D. 1266.
Epiſtolæ pontificum.
Excerpta ex chronicis fratris Ptolemai de Luca.

DUDLEY, John, M.A.

Two diſcourſes; wherein the government of the Church, the caſe of ſubſcription, and the privileges of the clergy, are conſidered; with a preface occaſioned by ſome Hiſtorical Memoirs lately publiſhed by Mr. Whiſton. 8°. *Lond.* 1731

1 Tim. 5. 17. The neceſſity and method of government in the Church, together with the honour due to governors, conſidered - - - - - 1
2 Pet. 3. 16. The privileges of an eſtabliſhed clergy aſcertained, from an impartial conſideration of the ſtate of the goſpel - - - - - 29

DUDLEY, John, M.A., Vicar of Humberſton, and of Sileby, Leiceſterſhire.

Naology; or a treatiſe on the origin, progreſs, and ſymbolical import of the ſacred ſtructures of the moſt eminent nations and ages of the world. 8°. *Lond.* 1846

Altars and high places. Sacred ſtones and pillars. Towers. Cave temples. Temples. Idols. Churches of Chriſtians. Ornaments of churches.

DUFF, Alexander, D.D.

Miſſionary from the Church of Scotland, Calcutta.

India and India miſſions; including ſketches of the gigantic ſyſtem of Hinduiſm, both in theory and practice; alſo notices of ſome of the principal agencies employed in conducting the proceſs of Indian evangelization. 8°. *Edin.* 1839

A vindication of the Church of Scotland's India miſſions; being the ſubſtance of an addreſs delivered before the General Aſſembly of the Church, May 24, 1837. Pp. 55. 8°. *Edin.* 1837

DU FRESNE, J. Melchior.

Deux ſermons, l'un ſur la Reformation du pais de Vaud [Apoc. 18. 2.] l'autre à l'occaſion d'un jeune public [Soph. 1. 12.] auxquels on ajouté un diſcours ſur l'utilité de catéchiſmes publies. 8°. *Lauſanne*, 1737

DU FAY, John Gaspard.

A Jeſuit, who acquired much reputation as a pulpit orator. His ſermons when publiſhed did not obtain much popularity. He died 1774.

DU FAY, John Gaſpard (*continued*).

Sermons pour le Carême. 4 vol. Sm. 8°. *Lyon.* 1738

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DUFRESNOY, Nicholas Lenglet.

Born 1674, at Beauvais. A prieſt of the Gallican Church, and a very voluminous writer. His hiſtorical works are the moſt valuable of his compoſitions. He was much given to ſatire and political intrigues, for which he was five times ſhut up in the Baſtile. He was accidentally burnt to death in his room, 1755.

Chronological tables of univerſal hiſtory, ſacred and profane, eccleſiaſtical and civil, with a method of ſtudying hiſtory, and a catalogue of books neceſſary for that purpoſe. 2 vol. 8°. *Lond.* 1762

DU FRESNOY, Charles Alphonse.

Art of painting, tranſlated into Engliſh verſe. Maſon, W. Works, 3. 1; Tranſl. by Dryden, Dryden's Works, 17

DUFTON, John, M.A.

Sermon, Jude, 3. The preſent ſtate of the Church of England, her means and obligations. [Viſitation.] 8°. *Lond.* 1841

DUGDALE, Sir William.

Born at Shuſtoke, Warwickſhire, 1605. Educated at Coventry. He was made Purſuivant-at-arms 1638, and two years afterwards Rouge Croix Purſuivant-in-ordinary. Created M.A., at Oxford, 1642, Cheſter Herald 1644, Garter principal King-at-arms, and received the honour of knighthood 1677. Died 1686.

Monaſticon Anglicanum per Rogerum Dodsworth et Guilielmum Dugdale. 3 vol. Folio. *Lond.* 1682–73

Vol. 1. Editio ſecunda, auctior et emendatior, 1682.
Pandectæ cœnobiorum Benedictinorum, Cluniacenſium, Ciſtercienſium, Carthuſianorum, à primordiis ad eorum uſque diſſolutionem, ex MSS. codd. ad monaſteria olim pertinentibus. Per Rogerum Dodsworth et Guilielmum Dugdale.
In this edition of vol. 1. *the index is enlarged, &c.*
Vol. 2. 1661.
De canonicis regularibus Auguſtinianis, ſcilicet, Hoſpitalariis, Templariis, Gilbertinis, Præmonſtratenſibus, et Maturinis, ſive Trinitarianis, cum appendice ad vol. 1.
Vol. 3. 1673.
Additamenta quædam in vol. 1 et 2; necnon fundationes, ſive dotationes diverſarum eccleſiarum cathedralium ac collegiatarum.

DUGDALE, Sir William (*continued*).

A new edition was publiſhed 1817–29 *in* 8 *volumes, folio, "enriched with a large acceſſion of materials." Edited by Caley, Ellis, and Bandinel.*

Monaſticon Anglicanum; or, the hiſtory of the ancient abbeys, monaſteries, hoſpitals, cathedral and collegiate churches, with their dependencies, in England and Wales; alſo of all ſuch Scotch, Iriſh, and French monaſteries, as did in any manner relate to thoſe in England. Containing a full collection of all that is neceſſary to be known concerning the abbey lands, and their revenues; with a particular account of their foundations, grants, and donations; collected from original MSS., the records in the Tower of London, at York, and in the Court of Exchequer, and Augmentation Office, &c. Illuſtrated with the original cuts of the cathedral and collegiate churches, and the habits of the religious and military orders. Firſt publiſhed in Latin. To which are now added exact catalogues of the biſhops of the ſeveral dioceſes to the year 1717. The whole corrected and ſupplied with many uſeful additions, by an eminent hand. 3 vol. in 1. Folio. *Lond.* 1718

The hiſtory of the ancient abbeys, monaſteries, hoſpitals, cathedral and collegiate churches; being two additional volumes to Sir William Dugdale's Monaſticon Anglicanum; containing the original and firſt eſtabliſhment of all the religious orders that ever were in Great Britain, &c. &c., with catalogues of the abbots and other ſuperiors of thoſe religious houſes, and of all perſons eminent for piety, learning, &c. in the ſeveral orders, with ſhort lives. By John Stevens, gent. 2 vol. Folio. *Lond.* 1722–23

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Preliminary diſſertation concerning the original and the antiquity of the monaſtical life.
The names of all monaſteries in England and Wales, and their valuations - - - - - 23
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The hiſtory of St. Paul's Cathedral, in London, from its foundation; extracted out of original charters, records, leiger-books, and other MSS. Beautified

DUGDALE, Sir William (*continued*).

with ſundry proſpects of the old fabrick, as alſo with figures of the tombs and monuments. Likewiſe an hiſtorical account of the northern cathedrals and chief collegiate churches in the province of York. Second edition, corrected and enlarged by the author. To which is prefixed his life, written by himſelf. Folio. *Lond.* 1716

A new edition, with additions, was publiſhed in 1818, *folio, edited by Sir Henry Ellis.*

Other works: Antiquities of Warwickſhire, folio, 1656. Hiſtory of Imbanking, folio, 1662, and 1772. Origines Juridicales, folio, 1666. A ſhort View of the Troubles in England, Oxf. 1681, &c.

DUGDALE, Richard.

A narrative of unheard-of Popiſh cruelties towards Proteſtants beyond ſeas; or, a new account of the bloody Spaniſh inquiſition. Publiſhed as a caveat to Proteſtants. Pp. 27. Folio. *Lond.* 1680

Reprinted in the Harleian Miſcellany, vol. 3.

DUGUET, James Joseph.

Born at Montbriſon 1694; died 1733. Belonged to the congregation of the Oratory till 1686, when the decree was given againſt Carteſianiſm and Janſeniſm. He then went to Bruſſels, where he met Antoine Arnauld. Duguet returned to France very ſhortly afterwards, and ſpent the remainder of his life in retirement. The works of this pious man are of the higheſt value, and breathe the pure ſpirit of the goſpel.

Explication du livre de la Genèſe, ou ſelon la méthode des Saints Pères, l'on ſ'atache à decouvrir les myſtères de Jéſus-Chriſt, et les règles des mœurs renfermées dans la lettre même de l'Ecriture. 6 vol. 12°. *Par.* 1732

Vol. 1. Les chapitres 1, 2, 3.
Vol. 2. Les chapitres 4–15.
Vol. 3. Les chapitres 16–28.
Vol. 4. Les chapitres 28–37.
Vol. 5. Les chapitres 38–45.
Vol. 6. Les chapitres 45–53.

Explication du livre de Job, ou ſelon la méthode de Saints Pères l'on ſ'atache à decouvrir les myſtères de Jéſus-Chriſt, &c. 4 vol. 12°. *Par.* 1732

Vol. 1. Partie 1. Chapitres 1–9. v. 3.
Vol. 1. Partie 2. Chap. 9. v. 3–17.
Vol. 2. Chap. 18–30.
Vol. 3. Chap. 31–42.

Traité de la croix de notre Seigneur Jéſus-Chriſt; ou, explication du myſtère de la paſſion de N. S. Jéſus-Chriſt, ſelon la concorde. 9 vol. in 14. *Par.* 1713

Explication de cinq chapitres [29–33] du Deutéronome, et des prophéties d'Habacuc et de Jonas [et du chap. 12 de l'Eccléſiaſte.] Anonymous. 12°. *Par.* 1734

The inſtitution of a prince; or, a treatiſe of the virtues and duties of a ſovereign. Tranſlated. 2 vol. 8°. *Lond.* 1740

DU HALDE, John Baptist.

A learned Jeſuit. Born at Paris 1674, where he died 1743.

Deſcription géographique, hiſtorique, &c., de l'empire de la Chine et de la Tartarie Chinoiſe. 4 vol. Folio. *Par.* 1735*

The edition, 4 vol. 4°. 1736, does not contain the plates.

DU HALDE, John Baptiſt (*continued*).

The general hiſtory of China, containing a geographical, hiſtorical, &c. deſcription of the empire of China, Chineſe-Tartary, Corea, and Thibet; including their cuſtoms, ceremonies, religion, &c. 4 vol. 8°. *Lond.* 1736

An irregular diſſertation, occaſioned by the reading of Father Du Halde's deſcription of China. Which may be read at any time, except in the preſent year, 1740. Pp. 108. 12°. 1740

DU JON, Fr.

The Apocalypſe, with a brief and methodical expoſition upon every chapter, by way of a little treatiſe, applying the words of S. John to our laſt times that are full of ſpiritual and corporal troubles, and diviſions in Chriſtendome. Tranſlated. 4°. *Lond.* 1596

DUKE, Richard, M.A., Prebendary of Glouceſter.

A poet and divine. Admitted into Weſtminſter ſchool 1670, thence elected to Trinity College, Cambridge, 1675, of which he became Fellow. Rector of Blaby, Leiceſterſhire, 1688. Rector of Witney 1710. Died 1711. His ſermons are highly commended by Dr. Felton, in his work on the Claſſics, for livelineſs of wit, purity, and correctneſs of ſtyle, and juſtneſs of argument, claſſic learning, and a Chriſtian ſpirit.

Fifteen ſermons preached on ſeveral occaſions. Third edition. 8°. *Oxf.* 1730

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Sermon, 1 John, 2. 6. Of the invitation of Chriſt. 4°. *Lond.* 1703

DUMAS, Hilaire.

Died 1742. He was Doctor in Theology of Paris, and of the Society of the Sorbonne.

Hiſtoire de cinq propoſitions de Janſenius. [Anonymous.] 2 vol. 12°. *Liege*, 1700

A well-written work. M. Barbier (Dict. des Anonymes) ſays, that it has been aſcribed by ſome to the well-known Father Le Tellier.

DU MESNIL, Ludovicus, S. J. Preſbyter, SS. Theologiæ Doctor, et Almæ Catholicæ, Univ. Argentoratenſis Cancellarius.

Doctrina et diſciplina eccleſiæ, ipſis verbis SS. Codicum, Conciliorum, Patrum et veterum genuinorum monumentorum, ſecundum ſeriem temporum digeſta et expoſita. Opus eximiæ eruditionis. Editio prima. Italica, Colonienſi emendatior ac nitidior. 4 vol. Fol. *Venet.* 1752

DUMOULIN [Lat. MOLINÆUS], Charles.

A celebrated lawyer. Born at Paris 1500. Studied at the Univerſity of Paris, and at Poictiers and Orleans. Advocate of Parliament 1522. He embraced the Proteſtant religion, firſt as a Calviniſt, and afterwards became a Lutheran. He was impriſoned at the inſtigation of the Jeſuits, and became equally obnoxious to the Calviniſts; and ultimately he returned to the communion of the Church of Rome. Died 1566. He was intenſely given to ſtudy. His works were publiſhed in 5 vol. folio, Paris, 1681.

Collatio et unio quatuor evangeliſtarum, eorum

DUMOULIN, Charles (*continued*).

ſerie et ordine, abſque ulla confuſione, permiſſione, vel tranſpoſitione, ſervato, &c. cum brevibus annotationibus. 4°. *s. l.* 1565

Commentarius ad edictum Henrici II. contra parvas datas et abuſus curiæ Romanæ et in antiqua edicta contra abuſus paparum. 4°. *Baſil.* 1552

DUMOULIN, Peter, D.D., Canon of Chriſt Church, Canterbury.

Born 1568; died 1658. A bold and uncompromiſing enemy of the Church of Rome. Studied at Sedan, and afterwards at Cambridge. He held ſucceſſively ſeveral important offices: Profeſſor of Philoſophy at Leyden 1592; Paſtor of the Proteſtant Church at Charenton, near Paris, 1599; Profeſſor of Divinity and Miniſter at Sedan 1620; in this city he died. He was a great favourite of James I. king of England. The celebrated Grotius had been one of his pupils. A liſt of his works, to the number of ſeventy-five, is given by Aymon, Synodes de France, 2. 273.

The buckler of the faith; or, a defence of the Confeſſion of Faith of the reformed churches in France, againſt M. Arnoux, the Jeſuit. Wherein all the principal controverſies between the reformed churches and the Church of Rome are decided. Written in French, and now tranſlated. Third edit. 4°. *Lond.* 1631

Vates, ſeu de præcognitione futurorum et bonis maliſque prophetis, libri v. In quibus etiam explicantur difficiliores nonnulla Veteris et Novi Teſtamenti prophetia. Sm. 8°. *L. Bat.* 1640

Hiſtorical diſcourſe of papal uſurpation over ſovereign princes. Bray's Papal Uſurpation

Dix decades de ſermons, avec un traitté de Melchiſedec. 2 vol. 8°. *Gen.* 1647, &c.

Du combat Chreſtien; ou des afflictions à Meſſieurs de l'Egliſe reformée de Paris. 4ème édition. Sm. 8°. *Gen.* 1632

The Chriſtian combate. Tranſlated by John Bulteel. [With a ſermon of prayer in time of affliction, on Pſa. 50. 15.] 12°. *Lond.* 1635

Sermons ſur quelques textes de l'eſcriture ſaincte. Sm. 8°. *Gen.* 1636

Le ſainct reſueil ſpirituel; enſemble un traicté de la juſte providence de Dieu. Sm. 8°. *Gen.* 1632

Traitté de la connoiſſance de Dieu. Nouvellement tourné de Latin en François par S. G. S. Sm. 8°. *Gen.* 1637

Familière inſtruction pour conſoler les malades; avec pluſieurs prières ſur ce ſujet. Sm. 8°. *Gen.* 1636

Reſponſe à la lettre de M. de Balzac. Lettre à M. de Balzac. Lettre de M. de Balzac à M. Du Moulin. Sm. 8°. *Gen.* 1637

Oppoſitions de la parole de Dieu avec la doctrine de l'Egliſe Romaine. Nouvelles briques pour le baſtiment de Babel, c'eſt à dire, erreurs de l'Egliſe Romaine. Sm. 8°. *Gen.* 1637

Véritable narré de la conference tenue entre les ſieurs du Moulin et de Raconis, profeſſeur en théologie. Sm. 8°. *Gen.* 1637

DU MOULIN, Peter, D.D.

Son of the preceding, and a clergyman of the Church of England. Born at Paris 1600. Studied at Leyden. Removed to England, and became Canon of Chriſt Church, Canterbury. Died 1684.

A vindication of the ſincerity of the Proteſtant religion in the point of obedience to ſovereigns, oppoſed to the doctrine of rebellion authoriſed and practiſed by the Pope and the Jeſuits, in anſwer to a Jeſuitical libel, entituled, Philanax Anglicus. 4°. *Lond.* 1667

Alſo in Bray's Uſurpation

Traité de la paix de l'âme et du contentement de l'eſprit. 8°. *Par.* 1671

A treatiſe on peace of ſoul and content of mind, with notes by Sartoris. Tranſlated, with additional notes, by John Scrope, D.D. 2 vol. 8°. *Saliſb.* 1765

DUN, Lord.

Friendly and familiar advices, adapted to the various ſtations and conditions of life, and the mutual relations to be obſerved amongſt them. 12°. *Edin.* 1754

DUN, John.

Sermons. 2 vol. 8°. *Kilmarnock,* 1790

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DUNCAN, Alexander, D.D., Miniſter of Smallholm.

A preſervative againſt the principles of infidelity; or, the nature and deſign of the Chriſtian religion, and the evidences of its truth and divine origin, ſtated in a plain familiar manner. 12°. *Edin.* 1774

DUNCAN, Rev. Henry, D.D., Ruthwell.

Originator of ſavings' banks.

The cottage fireſide; or, the pariſh ſchoolmaſter: a moral tale. Third edition. 12°. *Edin.* 1816

Sacred philoſophy of the ſeaſons. Fifth edition. 4 vol. Sm. 8°. *Edin.* 1851

DUNCAN, John, D.D., Rector of South Warmborough, Hants.

Seaſonable hints to the younger clergy of the Church of England. Occaſioned by the relative increaſe of libertiniſm, and the Antinomian hereſy, the timely cloſe of the Wanſey and Blagdon controverſies, and the reported ſuppreſſion of Methodiſt conventicles, in the dioceſe of Saliſbury. Pp. 148. 8°. *Bath,* 1802

DUNCAN, John Shute, M.A., Fellow of New College.

Botanical theology; or, evidences of the exiſtence and attributes of the Deity, collected from the appearances of nature. Second edition. Pp. 90. 8°. *Oxf.* 1826

DUNCAN, Robert.

A learned clergyman of the Church of Scotland. Born at Edinburgh 1699. Educated in the Univerſity there. Miniſter of Tillycoultry 1728. Died 1729.

An expoſition of the Epiſtle of Paul the apoſtle to the Hebrews. New edition, reviſed. Large 12°. *Edin.* 1844

DUNCAN, William, M.A. Profeſſor of Philoſophy in the Mariſchal College, Aberdeen.

Born in Aberdeen 1717. Entered the Mariſchal College there 1733. Removed to London, where he became an author by profeſſion 1739. Among other works, he tranſlated the ſelect Orations of Cicero and Cæſar's Commentaries, both of which have been often reprinted. His Elements of Logic were written for Dodſley's Preceptor. Appointed Profeſſor of Philoſophy in the Mariſchal College, Aberdeen, 1752. Died 1760.

Elements of logick. Sixth edit. 12°. *Lond.* 1770

DUNCOMBE, Henry John, M.A., Rector of Kirby Sigſton and Kirby Miſperton, York.

Sermon, Rom. 12. 1, 2. The Chriſtian, a ſacrifice conſecrated and required by the mercy of God. [Conſecration of Brearton chapel.] 8°. *Lond.* 1837

DUNCON, Rev. John.

The returnes of ſpiritual comfort and grief in a devout ſoul, repreſented by entercourſe of letters to Lady Falkland, and exemplified in her holy life and death. [Anonymous.] 12°. *Lond.* 1648

DUNGALLUS, Diaconus.

Born in Ireland in the eighth century; was carried to France in his youth, and applied with ſucceſs to the ſtudy of the belles-lettres and aſtronomy. It is ſuppoſed that he retired to the Abbey of St. Denis, and died there about 829. His fame as an aſtronomer was ſo great that Charlemagne conſulted him reſpecting two eclipſes of the ſun.

Liber reſponſionum pro cultu SS. imaginum adverſus inſanas Claudii Taurinenſis næmias. Bibl. Max. Patr. 14. 196

Epiſtola ad Carolum Magnum. D'Achery, Spicil. iii. 324

DUNHAM, S. A., LL.D.

A hiſtory of Europe during the middle ages. 4 vol. Fcp. 8°. *Lond.* 1833–4

Sect. 1. Southern Europe.

Book I. Italy. Chap. 1. Political and civil hiſtory of Italy, A.D. 476–1500. Chap. 2. Religious and intellectual ſtate of Italy.
Book II. Spain. Chap. 1. Political and civil hiſtory, A.D. 711–1492. Chap. 2. Religious and intellectual ſtate.

DUNHAM, S. A., LL.D. (*continued*).

Sect. 2. Germanic Empire.

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Book II. England. Chap. 1. Political and civil history, A.D. 449–1485. Chap. 2. Religious history of the Anglo-Saxons. Chap. 3. Intellectual history of the Anglo-Saxons. Chap. 4. Religious and intellectual history of England, from the Norman Conquest to the Accession of Henry VII.

The history of Denmark, Sweden, and Norway. 3 vol. Fcp. 8°. *Lond.* 1839

The history of the Germanic empire. 3 vol. Fcp. 8°. *Lond.* 1834–5

Book I. Political and civil history of the empire during the Middle Ages, A.D. 752–1437. Introduction. Merovingian period, 496–752. Chap. 1. Carlovingian dynasty, 752–910. Chap. 2. Houses of Saxony and Franconia, 911–1138. Chap. 3. The House of Swabia or Hohenstauffen, 1138–1271. Chap. 4. The House of Hapsburg, Luxemburg, and Bavaria, 1273–1437.

Book II. Religious and intellectual history of the Germanic Church during the Middle Ages, A.D. 752–1493.

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The history of Poland, from the earliest period to 1830. Fcp. 8°. *Lond.* 1831

The history of Spain and Portugal. 5 vol. Fcp. 8°. *Lond.* 1832

The early writers of Great Britain. By Dr. Dunham, R. Bell, Esq., &c. Fcp. 8°. *L.* 1840

St. Columba; The introduction of Christianity and civilization into North Britain; Alfred the Great; English civilization in the ninth century; Chaucer; Heywood; The origin and early history of the English stage; Spenser.

Lives of British dramatists. See BELL.

DUNDAS, John, Advocate.

An abridgement of the acts of the General Assembly of the Church of Scotland, 1638–1720. 12°. *Edin.* 1721

DUNKIN, John.

The divinity of the Son of God, and the complete atonement for sin, by the sufferings and death of Jesus Christ, proved from the word of God. In a letter to a friend, i–vii. Pp. 69. 8°. *Lond.* 1783

DUNLOP, Alexander, Esq., Advocate.

An answer to the Dean of Faculty's Letter to the Lord Chancellor, "On the Claims of the Church of Scotland in regard to its Jurisdiction, and the proposed Changes in its Polity." Third edition, i–ix. Contents, F. 1. Pp. 198. 8°. *Edin.* 1840

DUNLOP, William, A.M.

Born at Glasgow 1692. Appointed Professor of Divinity and Church History in the University of Edinburgh 1716. Died 1720, aged twenty-eight. His sermons are distinguished by great elegance, justness of thought and fervour. He was an ornament to learning, and a man of great piety and worth.

DUNLOP, William, A.M. (*continued*).

Account of all the ends and uses of creeds and confessions of faith, a defence of their justice, reasonableness, and necessity as a public standard of orthodoxy. Second edit. 8°. *L.* 1724

Collection of confessions. See Confessions.

Sermons preached on several subjects and occasions, with some lectures. Second edition. 2 vol. 12°. *Glasg.* 1747

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DUNS SCOTUS, John.

An eminent scholastic divine. Born about 1265, at Dunstance, near Alnwick, Northumberland. Some writers assert that his birth-place was Dunse, in Scotland; others, that he was an Irishman. Joined the Minorite friars, and studied at Merton College, Oxford, of which he became Fellow. Professor of Theology at Oxford 1301. Removed to Paris 1304; and was placed at the head of the theological schools there. Died at Cologne 1308. He is said to have been the first who affirmed the immaculate conception of the Virgin Mary. The only complete edition of his works is that of 1639.

Opera omnia, quæ hucusque reperiri potuerunt, collecta, recognita, notis, scholiis, et commentariis illustrata, à PP. Hibernis, collegii Romani S. Isidori professoribus. 12 vol. fol. *Lugd.* 1639*

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DUNS SCOTUS, John (*continued*).

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DUNSTER, Charles, A.M., Rector of Petworth, Suſſex.

Educated at Trinity College, Oxford. Died 1816.

Diſcurſory conſiderations on St. Luke's preface, and other circumſtances of his goſpel. [Anon.] 8°. *Lond.* 1805

A ſynopſis of the three firſt goſpels, including the four laſt chapters of St. John's Goſpel. [Anon.] Royal 8°. *Lond.* 1812

Conſiderations on Milton's early reading and the prima ſtamina of his Paradiſe Loſt. 8°. *L.* 1800

Points at iſſue in two letters to the Rev. Ralph Churton on St. Luke's Goſpel. [Anon.] 8°. *Lond.* 1811

Diſcurſory conſiderations on the ſuppoſed evidence of the early Fathers that St. Matthew's Goſpel was the firſt written. [Anon.] 8°. *Lond.* 1806

DUNSTER, Charles, A.M. (*continued*).

Diſcurſory conſiderations on the hypotheſis of Dr. Macknight and others that St. Luke's Goſpel was firſt written. [Anon.] 8°. *Lond.* 1808

A letter to the Biſhop of London [Porteus] humbly ſuggeſting a further conſideration of a paſſage in the Goſpel of St. Matthew [18. 7.] [Anon.] Pp. 78. 8°. *Lond.* 1804

DUNSTER, Samuel, D.D., Preb. of Sarum.

Sermon, Prov. 19. 8. Wiſdom and underſtanding the glory and excellency of human nature. [Education.] 8°. *Lond.* 1708

DUNTON, John.

A bookſeller and miſcellaneous writer. Born at Graffham, Huntingdonſhire, 1659. After being in buſineſs as a bookſeller twenty years he failed and commenced author. Died 1733.

The Devil's martyrs: or, plain dealing in anſwer to the Jacobite ſpeeches of thoſe two perjured rebels, William Paul a clergyman, and John Hall a juſtice of peace. Fairly proving no Britiſh ſubject can be a true ſon of the Church of England, a lover of his country, an honeſt man, or in his right ſenſes, that is a member of the nonjuring or ſchiſmatical Church; or dies aſſerting, the Pretender has any right to his Majeſty's crown. To which is added, The High-Church Martyrology. Pp. v. 34. 8°. *Lond.* 1716

Athenian oracle and young ſtudent's library. See Athenian Society.

Other works: The Hazard of a Death-bed Repentance, 8°. 1708. Religio Bibliopolæ, or the Religion of a Bookſeller, 8°. 1728. The Life and Errors of John Dunton, 2 vol. 8°. reprinted 1818, &c.

DUPIN, Jacques-François René de la Tour, Abbé Commendataire de l'Abbaye de Notre Dame d'Ambournai, Vicaire Général de Riez, Prédicateur Ordinaire du Roi, de l'Académie des Sciences and Belles-Lettres de Nanci.

Sermons. Sm. 8°. *Par.* 1764

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DUPIN, Lewis Ellis.

A learned doctor of the Sorbonne, eminent as an eccleſiaſtical hiſtorian. Born at Paris 1657. Died 1719. He was Lecturer on Moral Philoſophy, and took an active part in all the meetings of the Theological Board of the Paris Univerſity. In addition to his great works he found time to write a variety of prefaces, diſquiſitions, and papers in the Journal des Savans, &c. He rendered himſelf conſpicuous as an opponent of the Bull Unigenitus, and by his moderation he gained the friendſhip of ſeveral Proteſtant divines, ſuch as Archbiſhop Wake. It is eſpecially as an hiſtorian that Du Pin is valuable. He had an uncommon talent at analyſing the works of an author, and he gives not only a hiſtory of the writers, but alſo the ſubſtance of what they wrote, in his Bibliothèque, of which the following is the beſt edition. It was reprinted in part in 21 thin vol. 4°.

Nouvelle Bibliothèque des auteurs eccléſiaſtiques,

DUPIN, Lewis Ellis (*continued*).

contenant l'hiſtoire de la vie ; le catalogue, la critique, et la chronologie des leurs ouvrages ; le ſommaire de ce qu'ils contiennent ; un jugement ſur leur ſtile, et ſur leur doctrine ; et le dénombrement des différentes éditions. 43 vol. 8°. *Par.* 1688, &c.

[1.] Diſſertation préliminaire, ou prolégomènes ſur la Bible. 2 vol. in 3. Vol. 1. Seconde édition, 1701.
L'Ancien Teſtament.
Canon, l'autorité de l'écriture ſainte, Auteurs des livres de l'Ancien Teſt. Texte Hébreu. Pentateuque Samaritain.

[2.] Vol. 1. Partie 2. Seconde édition, 1701. L'Ancien Teſtament.
Verſions Grèques, Latines, Orientales, en langue vulgaire.
Du ſtyle, des ſens, et des différentes manières de l'interpréter.
De la diviſion en chapitres, verſes.

[3.] Vol. 2. 1701. Sur le Nouveau Teſt.
L'autorité, canon, auteurs et livres, texte Grec, verſions, diviſion, livres apocryphes, anciens monumens prophanes, Sibylles, &c. Tables.

[4.] Diſſertations, hiſtoriques, chronologiques, géographiques et critiques. Vol. 1. [All publiſhed?] 1711.
La création, Paradis terreſtre, Serpent tentateur, Cain, en quelle faiſon la monde à ete créé, Du tems juſqu'au déluge.
L'hiſtoire depuis le déluge juſqu'à la diſperſion des nations, et à la vocation d'Abraham.
La vie d'Abraham.
L'hiſtoire d'Iſaac, de Jacob et d'Eſaü.
Nouvelle Bibliothèque.

[5.] Vol. 1. Seconde édition, revuë et corrigée, 1688.
Les trois premières ſiècles.
Diſſertation préliminaire ſur les auteurs des livres de la Bible.
Lettre d'Agbare, Evangiles, &c., ſuppoſez, Sibylles, &c. S. Barnabes, liturgies, ſymbole des apoſtres, canons, Hermas, S. Clément, Ignace, Juſtin, Irénée, Clément d'Alexandrie, Tertullien, Origenes, Cyprien, Grégoire Thaum. &c.
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[6.] Vol. 2. Seconde édition, revuë, corrigée et augmentée, 1689. Quatrième ſiècle.
Euſèbe, S. Athanaſe, S. Hilaire, S. Optat, S. Cyrille de Jéruſalem, S. Ephrem, S. Baſile, S. Grégoire de Nazianze, S. Grégoire de Nyſſe, S. Ambroiſe, S. Epiphane, &c.
Le conciles du iv. ſiècle.
Tables.

[7.] Vol. 3. Cinquième ſiècle. Part 1. Seconde édition, revuë, corrigée et augmentée, 1690.
S. Chryſoſtome, S. Jérome, S. Auguſtin, &c.
Conciles. Tables.

[8.] Part 2. Nouvelle édition, revuë et corrigée, 1702.
S. Iſidore de Damiette, Caſſien, S. Nil, S. Cyrille d'Alexandrie, Théodoret, S. Leon, S. Proſper, Salvien, &c.
Conciles. Tables.

[9.] Vol. 4. 1690. Sixième ſiècle.
Avitus, Ennodius, S. Fulgence, Juſtinien, Caſſiodore, Facundus, Gildas, S. Grégoire I.
Conciles. Tables.

[10.] Vol. 5. vii. et viii. ſiècle.
S. Iſidore de Seville, S. Columban, Heſychius, S. Maxime, &c.
Conciles vii. ſiècle.
Bède, Germain, S. Jean Damaſcène, Alcuin, &c.
Conciles viii. ſiècle.
Tables.
Réponſe aux remarques des pères de la congrégation de S. Vannes ſur le premier tome de cette Bibliothèque.

DUPIN, Lewis Ellis (*continued*).

[11.] Supplément, 1711.
Contenant les principaux points de l'hiſtoire de l'Egliſe des 4, 5, 6, 7, et 8 ſiècles, avec une table chronologique.

[12.] Hiſtoire des controverſes et des matières eccléſiaſtiques, traitées dans le neuvième ſiècle. Seconde édition, revuë et corrigée, 1697.
L'uſage et le culte des images ; la diſpute touchant la grace et la prédeſtination ; la conteſtations d'Hincmar ; la controverſe ſur l'euchariſtie, ſur la manière dont la Vierge Marie a mis Jéſus-Chriſt au monde ; la conteſtation de Photius et d'Ignace ; réglemens ſur la diſcipline de l'égliſe ; conſtitutions des l'évêques et récueils de canons ; queſtions ſur les rites et cérémonies ; réglemens et conſtitutions ſur la vie monaſtique ; commentaires ſur l'écriture ſaint ; hiſtoire des papes ; vies des ſaintes.
Tables.

[13.] Hiſtoire des controverſes et des matières eccléſiaſtiques traittées dans le x. ſiècle, 1699.
L'égliſe d'Orient ; l'égliſe de Rome ; des égliſes de France, d'Allemagne, d'Angleterre. Tables.

Hiſtoire, &c. xi. ſiècle, 1699.
Des écrits de S. Fulbert ; controverſe ſur l'euchariſtie, mué par Bérenger ; des écrits de Lanfranc ; hiſt. des papes, de l'égliſe de Rome ; controverſes entre l'égliſe Latine et l'égliſe Grecque ; P. Damien ; hiſt. des égliſes d'Angleterre ; auteurs ſur la diſcipline de l'égliſe, &c. Auteurs Grecs. Conciles. Tables.

[14.] Hiſtoire, &c. xii. ſiècle, 1699.
Ives, S. Bernard, Pierre de Cluny, Abaelard, Gillebert de la Porrée, S. Thomas de Cantorbie, &c. ; hiſtoriens de la croiſades, de vies des ſaints, &c. ; l'origine de la théologie ſcholaſtique ; de la collection des canons de Gratien. Conciles. Tables.

[15.] Hiſtoire, &c., xiii. ſiècle. Seconde édition, 1701.

[16.] xiv. ſiècle. Seconde édition, 1701.

[17.] xv. ſiècle. Seconde édition, 1701.
Conciles de Piſe, Conſtance, Bâle, de Florence, &c. Wicliſtes, Huſſites, Gerſon, Clemangis, &c.
Diſſertation ſur l'auteur du livre de l'Imitation de Jéſus Chriſt.
Tables.

[18.] xvi. ſiècle. Vol. 1. 1701.
Conciles de Piſe, Lateran, &c. Luther, Melancthon, Zuinglius, Concordat, Augſbourg, &c.
Tables.

[19.] xvi. ſiècle. Vol. 2. 1703.
L'hiſtoire du Concile de Trente.

[20.] xvi. ſiècle. Vol. 3. 1703.
L'hiſtoire du Concile de Trente, *continued.*

[21.] xvi. ſiècle. Vol. 4. 1701.
Reuchlin, Eraſme, &c. Tables.

[22.] xvi. ſiècle. Vol. 5. 1703.
M. Canus, Caſſandre, C. du Moulin, Hoſius, N. Sanderus, G. Hervet, Baius, &c. Tables.
Auteurs du xvii. ſiècle, 7 vol. 1719.

[23.] Vol. 1. Baronius, P. Morin, Bellarmin, Perron, Eſtius, Gretſer, Jéſuites commentateurs, &c.

[24.] Vol. 2. De Marca, Richelieu, Janſenius, Sirmond, Petau, J. Morin, Bollandus, &c.

[25.] Vol. 3. Bona, Launoi, Raynaud, D'Andilly, Arnauld, Lupus, Du Cange, D'Achery, Noris, Paſcal, &c.

[26.] Vol. 4. Boſſuet, Cotelier, Thomaſſin, Garnier, Pagi, Tillemont, &c. &c.

[27.] Vol. 5. Auteurs vivans : Baluze, Mabillon, Simon, Alexandre, Hardoüin, Fleury, &c.

[28.] Vol. 6. Auteurs vivans : Dupin, Martenne, Le Nourry, Ruinart, Montfaucon, &c.

[29.] Vol. 7. Auteurs vivans : Muratori, Van Eſpen, Calmet, Le Long, Thoinard, &c.
Tables.
Hiſtoire eccléſiaſtique du xvii. ſiècle, 4 vol. 1714.

[30.] Vol. 1. Propoſitions touchant la prédeſtination, la

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grace, &c.; l'interdit de Véniſe, Fra-Paolo conteſtations entre le clergé d'Angleterre et les Réguliers, Traitez des libertez de l'égliſe Gallicane, &c.

[31.] Vol. 2. Conteſtations ſur le livre de Janſenius, les cinq propoſitions, diſpute ſur la morale, &c.

[32.] Vol. 3. Hiſtoire de l'Abbaïe de Port-Royal, Quiétiſme, &c.

[33.] Vol. 4. La formulaire, maximes des ſaintes, conteſtation entre les miſſions de la Chine, ſur les cultes Chinois, hiſtoire de l'égliſe Grecque et les communions Orientales depuis leur diviſion avec l'égliſe Latine, &c. Tables.

Auteurs ſéparez de la communion de l'égliſe Romaine du xvi. et du xvii. ſiècle. 2 vol. in 4. 1718–19.

[34.] Vol. 1. P. 1. Luther, Melancthon, Pellican, Calvin, Sacramentaires, Sociniens, &c.

[35.] Vol. 1. P. 2. Luthériens 1550–1600, Sacramentaire, &c.

[36.] Vol. 2. P. 1. Arminius, Mornai, Cameron, M. A. de Dominis, &c.

[37.] Vol. 2. P. 2. Epiſcopius, Grotius, Abbot, Crellius, Andrews, &c.

Table chronologique des auteurs ſéparez de la communion Romaine, et de leurs ouvrages, 1600–1650.

Tables des ouvrages par ordre des matières, &c.

[38.] Auteurs du xviii. ſiècle. Vol. 1. et 2, 1711.

Ouvrages ſur l'hiſtoire de la congrégation de Auxiliis, M. Simon, Baltus, &c. Tables.

Table univerſelle des auteurs eccléſiaſtiques diſpoſez par ordre chronologique et leurs ouvrages véritables ou ſuppoſez. 5 vol. 1704.

[39.] Vol. 1. Auteurs des ſeize premières ſiècles.

[40.] Vol. 2. Auteurs du xvii. ſiècle.

[41.] Vol. 3. Table alphabétique des auteurs contenus dans les deux tomes précédens.

Supplément des pluſieurs auteurs rangez ſuivant l'ordre alphabétique de leurs noms, avec leurs ouvrages.

Table chronologique des conciles, de leurs actes, lettres, formules de foy, capitules, et canons.

Diſſertation des études théologiques, de la méthode d'étudier, et du choix des principaux auteurs ſur chaque matière.

[42.] Vol. 4. Table univerſelle des auteurs hérétiques du xvi. et xvii. ſiècles et de leurs ouvrages.

[43.] Vol. 5. Table des principaux ouvrages des auteurs eccléſiaſtiques diſpoſez par ordre des matières.

To the above 43 volumes may be added a continuation of the 18th century by Gouget, 3 vol. Remarques, par Petit-Didier, 3 vol. Critiques, par Simon, 4 vol. Various reviews of this work will be found in Le Clerc, Bibl. Univerſelle, vol. 3, 8, 21, 22, and Nouv. de la Répub. des Lettres, vol. 12, 13, 21, 29, 33.

A complete hiſtory of the canon and writers of the books of the Old and New Teſtament, by way of diſſertation. Tranſlated. 2 vol. Folio. *Lond.* 1699–1700

Vol. 1. Old Teſtament. Vol. 2. New Teſtament.

A new hiſtory of eccleſiaſtical writers, containing an account of the authors of the ſeveral books of the Old and New Teſtament, of the lives and writings of the Primitive Fathers, an abridgement and catalogue of their works, their various editions, and cenſures, determining the genuine and ſpurious, together with a judgment upon their ſtyle and doctrine; alſo a compendious hiſtory of the councils, &c. 16 vol. Folio. *Lond.* 1693, &c.

Vol. 1. Third edition corrected. 1696.

The authors that flouriſhed in the three firſt ages of the Church.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. 1697.

The authors that flouriſhed in the fourth age of the Church.

Vol. 3. 1693.

The authors that flouriſhed in the beginning of the fifth century.

Vol. 4. 1693.

The authors that flouriſhed in the latter part of the fifth century.

Vol. 5. 1693.

Authors of the ſixth century.

Vol. 6. 1693.

Authors of the ſeventh and eighth centuries.

Vol. 7. 1695.

Hiſtory of the ninth century.

Vol. 8. 1698.

Hiſtory of the tenth century.

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Hiſtory of the twelfth century.

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Vol. 12. 1699.

Hiſtory of the fourteenth century.

Vol. 13. 1699.

Hiſtory of the fifteenth century.

A diſſertation about the author of the book concerning the Imitation of Jeſus Chriſt.

[Vol. 14.] 1703.

Hiſtory of the ſixteenth century, containing an impartial account of the reformation of religion and other eccleſiaſtical affairs; eſpecially the riſe and progreſs of the doctrines of Luther, Calvin, Zuinglius, &c. Together with the lives and writings of the eccleſiaſtical authors who flouriſhed in that time.

[Vol. 15.] 1706.

Hiſtory of the ſixteenth century, vol. 2. Containing an impartial and ſuccinct hiſtory of the Council of Trent; the ſtate of religion in England, France, Italy, Germany, Hungary, and other parts of Chriſtendom, in the latter part of this age; ſynods and eccleſiaſtical aſſemblies held in that time; the ſucceſſion of the popes; the inſtitution of religious orders, and the lives and writings of eccleſiaſtical authors.

[Vol. 16.] Part of the ſeventeenth century.

Indexes are given with each volume. This tranſlation was reprinted without the ſeventeenth century, at Dublin, 1722–24, in 3 vol. folio.

De antiqua eccleſiæ diſciplina diſſertationes hiſtoricæ. 4°. *Par.* 1686

De patriarchis et metropolitanis - - - - 1
De forma judiciorum eccleſiaſticorum ubi de appellationibus - - - - - - - - - 93
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In qua probatur Romani pontificis judicium non eſſe irreformabile - - - - - - - 339
De concilii generalis ſupra Romanum pontificem autoritate - - - - - - - - 377
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An account of this learned work will be found in Leclerc, Bibl. Un. 6. 127, and Nouv. de la Répub. des Lettres, 6. 1355.

The hiſtory of the Church from the beginning of the world to A.D. 1718. Compendiouſly written. Tranſlated according to the third Paris edition, reviſed, enlarged, and put into a new method by the author [by Thomas Fenton]. Third edit. 4 vol. 12°. *Lond.* 1724

Vol. 1. Hiſtory of the Old and New Teſtament.

DUPIN, Lewis Ellis (*continued*).

Vol. 2. Century 1–8.
Vol. 3. Century 9–15.
Vol. 4. Century 16, 17. Index, &c.

Traité de la doctrine Chrétienne et orthodoxe, dans lequel les véritez de la religion ſont établies ſur l'écriture et ſur la tradition, et les erreurs oppoſées detruites par les mêmes principes. 8°. *Par.* 1703

Méthode pour étudier la théologie, avec un table des principales queſtions, à examiner et à discuter dans les études théologiques, et les principaux ouvrages ſur chaque matière. [Anon.] 12°. *Par.* 1716

Complete method of ſtudying divinity, or a regular courſe of theological ſtudies, digeſted into a new method, to which is annexed a catalogue of the moſt important theological queſtions, and of the moſt eminent authors that have wrote upon each queſtion. Tranſlated into Engliſh. 8°. *Lond.* 1720

The univerſal library of hiſtorians, an account of their lives, the abridgement, chronology, and geography of their hiſtories, with critical obſervations on their ſtyle and character, and a catalogue of the editions, &c. 2 vol. 8°. *Lond.* 1709

For review ſee Nouv. de la Répub. des Lettres, 29. 550.

DUPONT, John, Vicar of Ayſgarth.

Sermon, Iſa. 42. 23, 24. National corruption and depravity the principal cauſe of national diſappointments. [Faſt.] 8°. *Lond.* 1757

DUPORT, James, D.D.

A learned Greek ſcholar. Born at Cambridge 1606. Educated at Weſtminſter and Trinity College, Cambridge, of which he became Fellow. Appointed Regius Profeſſor of Greek 1632. Prebendary of Lincoln and Archdeacon of Stow, 1641. Ejected from his profeſſorſhip, 1656, for refuſing the engagement. Dean of Peterborough, 1664. Elected Maſter of Magdalen College, Cambridge, 1668. Died 1679.

Proverbia, Eccleſiaſtes, et Cantica, Græco carmine donati [et Lat.] 12°. *Cant.* 1646

Metaphraſis libri Pſalmorum, Græcis verſibus contexta. Sm. 8°. *Lond.* 1674

Homeri Gnomologia, duplici paralleliſmo illustrata; uno ex locis S. Scripturæ, quibus Gnomæ Homericæ aut propè affines, aut non prorſùs abſimiles, altero ex gentium ſcriptoribus. 4°. *Cantab.* 1660

Three ſermons preached in St. Marie's Church in Cambridge. 4°. *Lond.* [1676]

Acts, 7. 60 [Jan. 30], 1; 1 Pet. 2. 17 [May 29] 31; Pſa. 124. 7 [Nov. 5], 53.

DUPPA, Brian, Biſhop of Winchester.

A learned and pious divine. Born at Lewiſham, Kent, 1588. Educated at Weſtminſter School and at Chriſt Church, Oxford. Fellow of All Souls' College, 1612. Dean of Chriſt Church, 1629. Chancellor of Sarum, 1634. Biſhop of Chicheſter, 1638. Tranſlated to Saliſbury, 1641. Retired to Richmond, Surrey, during the Commonwealth. At the Reſtoration, tranſlated to Winchester. Died 1662. He is ſaid to have aſſiſted K. Charles I. in compoſing the Eikon Baſilike.

DUPPA, Biſhop (*continued*).

Sermon, Pſa. 42. 5. The ſoules ſoliloquie; and a conference with conſcience. [Faſt.] 4°. *s. l.* 1648

Holy rules and helps to devotion, both in prayer and practice. In two parts. 12°. 1674*

With a portrait by R. W. [White].

Other works: Angels rejoicing for Sinners repenting, a ſermon on Luke, 15. 10. 4°. 1648. A Guide for the Penitent, 8°. 1660.

DUPPA, Richard, Eſq.

Barriſter-at-Law of Lincoln's Inn, and of Batchley, Herefordſhire. Died 1831, aged ſixty-four. He publiſhed a Life of Michael Angelo Buonarotti and numerous other works.

A brief account of the ſubverſion of the Papal government, 1798. Second edition. 8°. *Lond.* 1799

DUPRE, John, D.D.

Graduated at Exeter College, Oxford. M.A. 1776, of which he became Fellow. D.D. 1790. Vicar of Mentmore, Bucks, 1784, and of Toynton 1824. He was alſo Maſter of the Grammar School, Berkhampſtead. Died 1835, aged eighty-two.

Diſcourſes for the pulpit. 2 vol. 8°. 1815

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Jer. 8. 20. The goſpel conſidered under the figure of harveſt - - - - - - - - 1
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DUPREAU, Gabriel. See Prateolus.

DUPUIS, Charles François.

Born 1742. Died 1809. After having diſtinguiſhed himſelf as a teacher and as a barriſter, Dupuis gave all his attention to mathematics, and was the firſt who invented the telegraph. His ſcientific reſearches produced the cele-

DUPUIS, C. F. (*continued*).

brated work, De l'Origine des Cultes, which has been ſeverely and juſtly criticiſed. It exhibits much ingenuity, ſkill, and learning.

Origine de tous les cultes. Nouvelle édition, avec une notice biographique par M. P. R. Auguis. 6 vol. 8°. *Par.* 1822*

DURAND, David.

Born in Languedoc, 1681. After having been ordained miniſter at Bâle, he went to Holland, and was appointed chaplain to a regiment of French refugees. In the courſe of duty, he croſſed over to Spain, narrowly eſcaped being burnt to death for hereſy, and finally ſettled in London as paſtor of the French Church in the Savoy.

Sermons ſur divers textes de l'écriture ſainte. Sm. 8°. *Rotterd.* 1711

Jean, 14. 27 - - - - - - - 1
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DURAND, James Francis.

A French Proteſtant miniſter and profeſſor at Lauſanne, where he was living in 1809, at an advanced age, having been born 1727. His work, entitled, L'Année Evangélique, conſiſting of ſermons for all the Sundays and feſtivals of the evangelical year, in 7 vol. 8°. 1780, and ſupplement, 2 vol. 1792, has become very ſcarce.

Sermons nouveaux, précédés d'une notice hiſtorique ſur la vie et les ouvrages de l'auteur, par M. Armand-Delille, paſteur de l'égliſe reformée de Valence, et Préſident de ſon Conſiſtoire. 2 vol. 8°. *Valence*, 1809

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Sermons on various ſubjects, doctrinal and moral; ſelected, abridged, and tranſlated from L'Année Evangélique of F. J. Durand. By Richard Munkhouſe, D.D., of Queen's Coll., Oxford. 8°. *Lond.* 1802

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DURAND, Ursin.

Born at Tours, 1682. Died 1773. A learned Benedictine monk, the friend and fellow-labourer of Martene. See MARTENE.

DURANDUS, Troarnensis, Abbas.

Floriſhed 1070.

Liber de corpore et ſanguine Chriſti contra Berengarium et ejus ſectatores. Bibl. Max. Patr. 18. 419; Bibl. Patr. Gall. 14. 245

DURANDUS, [Gallicè, Durand, Guillaume.]

Born towards 1232, in France. A learned ritualiſt, and a great favourite of Popes Clement IV. and Gregory X. He was appointed Biſhop of Mende in 1287. Died 1296.

Rationale divinorum officiorum, et Joannis Belethi divinorum officiorum rationale. 2 vol. in 1. 8°. *Antv.* 1614

The ſymboliſm of churches and church ornaments, a tranſlation of the firſt book of the Rationale Divinorum Officiorum, written by William Durandus, ſometime biſhop of Mende, with an introductory eſſay, notes, and illuſtrations, by the Rev. John Maſon Neale, and the Rev. Benjamin Webb. Large 12°. *Leeds*, 1843

DURANDUS, a S. Portiano, Gullielmus, [Gallicè, Durand de S. Pourcain.]

A ſcholaſtic divine, who, from his boldneſs and inquiring diſpoſition, received the ſurname of "doctor reſolutiſſimus." He was born in Auvergne. Biſhop of Puy, 1318; of Meaux, 1326; thought to have died in 1333.

In ſententias theologicas Petri Lombardi commentariorum libri quatuor. Primùm quidem per Nicolaum à Martimbos, eximium Navarenſis Collegii Theologum, nunc vero denuo per alios quoſdam non inferioris notæ doctores quanta fieri potuit cura diligentiaque emendati. Una cum autoris vita, et copioſiſſimo deciſionum omnium indice. Folio. *Lugd.* 1560

DURANT, John.

A Nonconformiſt divine. Born 1620. Became a preacher in the Cathedral, Canterbury. Ejected 1662.

Comfort and council for dejected ſouls; or, a treatiſe concerning ſpiritual dejection, being the ſum of divers ſermons on Pſa. 42. 11. 8°. *Lond.* 1651

DURANTUS, [Gallicè, Jean Etienne Durante.]

A celebrated magiſtrate, who, in the wars of the League, ſuffered death on account of his loyalty and his attachment

DURANTUS (*continued*).

to Henry III. He had been appointed, in 1581, Preſident of the Parliament of Toulouſe. Killed in 1589. A critic has ſaid of Durant's work: "There is in it a little erudition, a little ethics, and of everything *only* a ſlittle." It was much eſteemed by Pope Sixtus V., who cauſed it to be printed at Rome in 1591, folio.

De ritibus Eccleſiæ Catholicæ, libri tres, octava, noviſſimaque, hac editione in lucem emiſſit plurimiſque, quibus ſcatebant mendis denuò perpurgati. 8°. *Par.* 1632

DUREL, John, D.D.

A learned divine. Born at Jerſey 1625. Entered Merton College, Oxford, 1640. Retired to France during the Commonwealth. At the Reſtoration, became miniſter of the French Church in the Savoy, London. Prebendary of Saliſbury and Canon of Windſor, 1663. Dean of Windſor, 1677, and preferred to the great living of Witney, Oxfordſhire. Died 1683.

A view of the government and public worſhip of God in the Reformed Churches beyond the ſeas; wherein is ſhewed their conformity and agreement with the Church of England.

The Liturgy of the Church of England aſſerted, in a ſermon [on 1 Cor. 11. 16]. 4°. *Lond.* 1662

DURHAM, James.

An eminent divine of the Church of Scotland. Born about 1622. Educated at the Univerſity of St. Andrew's. Became a captain in the army. Afterwards ſtudied divinity at Glaſgow, and was ordained one of the miniſters of that city, 1647. Profeſſor of Divinity there, 1650. Died 1658. He was one of the moſt popular preachers of his time, a man of much moderation of temper and ſentiment, and a uſeful and pious author.

Clavis Cantici; or, an expoſition of the Song of Solomon. 12°. *Aberd.* 1840

A practical expoſition of the Ten Commandments, with a reſolution of ſeveral momentous queſtions and caſes of conſcience. 4°. *L.* 1675

A learned and complete commentary upon the book of the Revelation, delivered in ſeveral lectures. With two ſermons on Rev. 22. 20, and life of the author. 4°. *Glaſg.* 1788

Chriſt crucified; or, the marrow of the goſpel, evidently holden forth in ſeventy-two ſermons on the whole fifty-third chapter of Iſaiah. Seventh edit. 8°. *Glaſg.* 1769

The dying man's teſtimony to the Church of Scotland; or, a treatiſe concerning ſcandal. 8°. *Edin.* 1659*

The unſearchable riches of Chriſt, and of grace and glory in and through him. Diligently ſearched into, clearly unfolded, and comfortably holden forth, in fourteen rich goſpel-ſermons preached on ſeveral texts, at communions in Glaſgow. 12°. *Berwick*, 1794

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DUSAUSSAY, M. André, P. Prédicateur.

Les cenſures prononcées par le roy d'Angleterre contre les principaux poincts de la doctrine des miniſtres. 8°. *Par.* 1621

Apologie pour le jubilé, de très-plenière remiſſion. 8°. *Par.* 1617

Apologie pour le bref octroyant plenière indulgence. 8°. *Par.* 1622

Réfutation du diſcours du Sieur Du Moulin, contre le Careſme. 8°. *Par.* 1618

La vérité rendue ſenſible à tout le monde contre les defenſeurs de la conſtitution Unigenitus. Troiſième édition, beaucoup augmentée. [Anon.] 12°. *Brux.* 1720

DUSAUTOY, Frederick, A.M.

Twenty ſermons ſuitable to the times, on the firſt part of the Book of Common Prayer. 12°. *Lond.* 1845

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DUTCH annotations upon the whole Bible, together with, and according to, their own tranſlation of all the text, as both were ordered by the Synod of Dort 1618, and publiſhed by authority 1637, in Engliſh, by Theodore Haak, Eſq., 2 vol. Folio. *Lond.* 1657

DUTENS, Lewis.

An author of conſiderable literary and political knowledge. Born in France 1729. Obtained orders in the Church of England. Rector of Elſdon, Northumberland, 1766. Died 1812.

Origine des découvertes attribuées aux modernes, où l'on démontre que nos plus célèbres philoſophes ont puiſé la plupart de leurs connois-

DUTENS, Lewis (*continued*).

ſances dans les ouvrages des anciens, et que pluſieurs verités importantes ſur la religion ont été connues des ſages du Paganiſme. Troiſième édition. 4°. *Lond.* 1796

An inquiry into the origin of the diſcoveries attributed to the moderns; wherein it is demonſtrated that our moſt celebrated philoſophers have, for the moſt part, taken what they advance from the works of the ancients; and that many important truths in religion were known to the pagan ſages. Tranſlated, with conſiderable additions communicated by the author. 8°. *Lond.* 1769

DUTIES (The great) of life. In three parts: I. With reſpect to the Supreme Being; II. With reſpect to the laws of morality; III. With reſpect to the law of Chriſt. Examined by the ſtandard of right reaſon. By S. B., Gent. Second edition. 8°. *Lond.* 1750

DUTY, The, of good men's praying that God would bleſs their houſe. Conſidered in a ſermon, 1 Chron. 17, 27, preached in a private family. By a chaplain to a perſon of quality. 8°. *Lond.* 1724

DUTY, The, of a real Chriſtian, both in faith and practice, upon goſpel principles, for promoting a devout and holy life. With prayers. 12°. *Lond.* 1763

DUTY, The, and character of a national ſoldier, repreſented in a ſermon, Nehem. 6. 11, preached before the Nottinghamſhire Militia, on the delivery of the colours to the regiment. 8° *Lond.* 1779

DUVAL, Francis.

Reaſons for refuſing to continue a member of the Church of Rome, and for joining the Church of England, addreſſed to his children. Sm. 8°. *Lond.* 1846

DU VEIL, Charles Maria, D.D.

A learned converted Jew of Metz, in Lorraine. Firſt in communion of the Church of Rome; afterwards admitted into orders in the Church of England; and finally became a Baptiſt. Died about 1700.

A literal explanation of the Acts of the Apoſtles, tranſlated. To which is added a tranſlation of a learned diſſertation about baptiſm for the dead, 1 Cor. 15. 20. Written in Latin by the famous F. Spanhemius, Filius. 8°. *Lond.* 1685

This work was written when the author was a Baptiſt.

DUZA, Janus, Nordovicis.

Novorum poematum ſecunda Lugdunenſis editio, plus dimidia parte, hoc eſt, novem librorum acceſſione recens locupletata et aucta. Sm. 8°. *Lugd. Bat.* 1576

DWIGHT, Timothy, S.T.D., LL.D.

An eminent American Preſbyterian divine. Born at Northampton, Maſſachuſetts, 1752. Preſident of Yale College, and Profeſſor of Divinity 1795. Died 1827. His work on theology has become very popular, and gone through numerous editions.

DWIGHT, Timothy, S.T.D., LL.D. (*continued*).

Theology explained and defended, in a ſeries of ſermons. With a memoir of the life of the author. 5 vol. 8°. *Lond.* 1823

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The conqueſt of Canaan. A poem, in eleven books. Sm. 8°. *Hartford* [*U.S.*] 1785

Travels in New England and New York. 4 vol. 8°. *Lond.* 1823*

DYER, George, of Clifford's Inn.

The hiſtory of the Univerſity and Colleges of Cambridge, including notices relating to the founders and eminent men. 2 vol. 8°. *Lond.* 1814*

The privileges of the Univerſity of Cambridge, together with additional obſervations on its hiſtory, antiquities, literature, and biography. 2 vol. 8°. *Lond.* 1824

DYER, William.

A Nonconformiſt divine. Miniſter of Cholſbury, Buckinghamſhire. Ejected 1662. Became a Quaker. Died 1696, aged ſixty. He preached in London in the time of the plague.

Chriſt's famous titles and the believer's golden chain, handled in divers ſermons [on Cant. 5. 16]. Sm. 8°. *Lond.* 1683

The Deſire of all Nations, 1; King of Kings, 25; the Mighty God, 98; the Everlaſting Father, 126; the Prince of Peace, 145; the Elect Precious, 170; Wonderful, 211; a believer's golden chain, 247.

A cabinet of jewels; or, a glymps of Sion's glory. Sm. 8°. *s. l.* 1663

The ſtrait way to heaven - - - - 4
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Chriſt's voice to London [Rev. 3. 20]; and the

DYER, William (*continued*).

great day of God's wrath [Rev. 6. 17]: being the ſubſtance of two ſermons, preached in the city in the time of the ſad viſitation, together with the neceſſity of watching and praying [Mark, 14. 38]; and a ſmall treatiſe of death. Sm. 8°. *Lond.* 1666

DYKE, Daniel, B.D.

An excellent Puritan divine. Educated at Cambridge, and became miniſter of Coggeſhall, in Eſſex. Suſpended 1588. Settled at St. Alban's, but was again ſilenced. He appears never to have taken more than deacon's orders. Died about 1614. He was a man of unblemiſhed character, great learning, and an eminent preacher. Bp. Wilkins claſſes his ſermons among the moſt excellent in his day.

The myſtery of ſelf-deceiving; or, a diſcourſe of the deceitfulneſs of man's heart [on Jer. 17. 9, 10]. 4°. *Lond.* 1615

Six evangelical hiſtories of—water turned into wine, the temple's purgation, Chriſt and Nichodemus, John's laſt teſtimony, Chriſt and the woman of Samaria, the ruler's ſon healed, contained in the 2d, 3d, and 4th chapters of St. John's Goſpel, opened and handled. 4°. *Lond.* 1617

Two treatiſes; the one a fruitful expoſition upon Philemon, the other the ſchoole of affliction. [A ſermon on Pſa. 94. 12.] 4°. *Lond.* 1618

Two treatiſes; the one of repentance, the other of Chriſt's temptations. The fifth impreſſion. 4°. *Lond.* 1631

DYKE, Jeremiah, A.M.

A younger brother of the preceding. Educated in Sidney College, Cambridge. Miniſter of Epping, in Eſſex, 1609. Died 1620. He was a Puritan divine, but of great moderation.

A worthy communicant; or, a treatiſe ſhewing the due order of receiving the ſacrament of the Lord's Supper. [On 1 Chron. 15. 13.] Sm. 8°. *Lond.* 1645

Good conſcience; or, a treatiſe ſhewing the nature, meanes, marks, benefit, and neceſſity thereof [on Acts, 23. 1–3]. Sm. 8°. *L.* 1624

DYKES, Mr.

The royal marriage; King Lemuel's leſſon practically paraphraſed. 8°. *Lond.* 1722

DYSON, Jeremiah.

An epiſtle to Mr. Warburton, occaſioned by his treatment of the author of the Pleaſures of Imagination. [Anon.] 8°. *Lond.* 1744

EACHARD, John, D.D.

Born in Suffolk 1636. Admitted at Catharine Hall, Cambridge, 1653, of which he was elected a Fellow 1658, and choſen Maſter 1675. Died 1697. His works are written with great wit and humour, and Swift is ſaid to have evidently ſtudied them. Beſt edition, 1784.

Works. 3 vol. 12°. *Lond.* 1784

Vol. 1.

Some account of the life and writings of Dr. John Eachard 3–23

The grounds and occaſions of the contempt of the clergy and religion enquired into, in a letter to R. L. 1

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A ſecond dialogue between Timothy and Philautus.

Anonymous anſwer to Eachard.

An anſwer to A Letter of Enquiry into the Grounds and Occaſions of the Contempt of the Clergy. Sm. 8°. *Lond.* 1671

EACHARD. See ECHARD.

EADIE, John, LL.D. D.D.

Profeſſor of Hermeneutics and Evidences to the United Preſbyterian Church.

Biblical cyclopædia. Second ed. Sm. 8°. 1849*

Concordance to the Scriptures, on the baſis of Cruden. Eleventh edit. Sm. 8°. 1848*

Other works: Dict. of the Bible for the Young, 1849; Lectures on the Bible to the Young, 18°. 1848.

EADMER, or EDMER, Monk of Canterbury.

Elected Biſhop of St. Andrew's, in Scotland, 1120, which he did not accept, becauſe Alexander I., King of Scotland, would not allow him to be conſecrated by the Archbiſhop of Canterbury. Died about 1124.

Opera. Anſelmi Opera, 2

Librorum de vita S. Anſelmi quæ deſunt in editis; et vitæ S. Bregwini, S. Oſwaldi, S. Duniſtani. Whartoni Angl. Sac. 2. 179

EALRED. See AELRED.

EARBERY, Matthias, Preſbyter of the Ch. of England.

An hiſtorical eſſay upon the power of the prince, in calling, proroguing, and diſſolving councils, ſynods, and convocations. In which is ſhewn, from numerous inſtances, how dangerous the abuſe of that power has been to the Chriſtian religion. F. 1. Pp. 78. 8°. *Lond.* 1717

The pretended reformers; or, a true hiſtory of the German Reformation, founded upon the hereſie of John Wickliffe, John Hus, and Jerom of Prague; and an impartial account of the wars which enſued thereupon. Made Engliſh from the French original. With an introductory preface, addreſſed to the patrons

EARBERY, Matthias (*continued*).

of the pretended Epiſcopal Reformed Churches. 8°. *Lond.* 1720

The occaſional hiſtorian. 4 Nos. in 1 vol. 8°. *Lond.* 1730–32

Vindication of King James II.'s queen.
On Sir John Oldcaſtle.
Vindication of King Charles I. from the charge of cruelty in relation to the Star-Chamber.
Defence of Engliſh hereditary right.

EARL, Jabez, D.D.

A Diſſenting miniſter of ſome note. Born about 1676. Died 1768.

A ſermon at the ordination of Mr. Wm. Hunt. [On Matt. 23. 9.] 8°. *Lond.* 1725

Sacramental exerciſes. 8°. *Lond.* 1816

Sermons. See Eaſtcheap Lectures.

EARLE, John, Biſhop of Saliſbury.

Born at York, 1601. Entered at Merton College, Oxford, 1620. Became Chaplain and Tutor to Prince Charles, with whom he went into exile. At the Reſtoration, he was made Dean of Weſtminſter, and conſecrated Biſhop of Worceſter 1662. Tranſlated to Saliſbury 1663. Died 1665. His Microcoſmography is a work of great humour, and it throws much light on the manners of the times.

Letter to a friend for vindication of himſelf from Mr. Baxter's calumny. Ff. 2. Pp. 45. 4°. *Lond.* 1662

Microcoſmography; or, a piece of the world diſcovered in eſſays and characters. [Anon.] 12°. *Lond.* 1732

An excellent edition was edited by Dr. Bliſs. Lond. 1811. Sm. 8°.

EARLE, Rev. John.

Remarks on the prefaces prefixed to the firſt and ſecond volumes of a work, entitled, The Holy Bible: or, the Books accounted ſacred by Jews and Chriſtians: faithfully tranſlated, &c. &c. By the Rev. Alexander Geddes, LL.D. In four letters addreſſed to him. Pp. 100. 12°. *Lond.* 1799

EAST, D. J.

Weſtern Africa; its condition, and Chriſtianity the means of its recovery. 12°. *Lond.* 1844

EAST, John, A.M.

Sabbath meditations, in proſe and verſe. 2 vol. 18°. *Briſtol*, 1828

Sermon, Acts, 20. 21. A miniſter's review of his diſcharge of the paſtoral duties. 8°. *Eveſham*, 1819

The happy moment; or, recollections of a departed ſon. Pp. 92. 18°. *Bath*, 1835

EAST, T.

Sermon, Pſa. 12. 1. [Fun. ſerm.] *Birm.* 1821

EASTCHEAP Lectures.

Twenty-four practical diſcourſes on the duties of finging, prayer, hearing the word, and reading the Scriptures: by Benj. Groſvenor, D.D., Thomas Bradbury, Jabez Earle, D.D., William Harris, D.D., John Newman, Thomas Reynolds. A new and reviſed edition. With

EASTCHEAP Lectures (*continued*).

a recommendatory preface, by W. B. Collyer, D.D. 2 vol. 12°. *Lond.* 1810

Originally publiſhed in 4 vol. 1708–17.

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EASTER.

Inveſtigation of the cauſe of Eaſter 1818, being appointed to be celebrated on a wrong day: plainly ſhewing, that unleſs the preſent ſyſtem of computation ſhall be aboliſhed, greater errors muſt enſue; containing alſo, propoſals for an infallible table for fixing the Church feſtivals, and eſtabliſhing an univerſal calendar. By a member of the Univerſity of Oxford. Pp. 20. 8°. *L.* 1818

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The orthodox confeſſion of the Catholic and Apoſtolic Eaſtern Church, faithfully tranſlated from the originals. 8°. *Lond.* 1762

EASTERN Churches, containing ſketches of the Eaſtern, Armenian, Jacobite, Coptic, and Abyſſinian communities. By the author of Propoſals for Chriſtian Union. Second edition. Large 12°. *Lond.* 1850

EASTMEAD, William.

Obſervations on human life. 12°. 1814

Human life, its deſign, period, engagements, deceits, temptations, viciſſitudes, afflictions, real pleaſures, rapid flight, &c. 12°. *Lond.* 1814

EATON, David.

Scripture, the only guide to religious truth. A narrative of the proceedings of the Society of Baptiſts in York in relinquiſhing the popular ſyſtems of religion, from the ſtudy of the Scriptures. To which is added, A brief account of their preſent views of the faith and practice of the goſpel. In a ſeries of letters to a friend. Pp. viii. 134. 8°. *York*, 1800

A lecture [Gal. 3. 27] on the practical uſes of Chriſtian baptiſm. 8°. *Lond.* 1826

EATON, John, M.A.

"Sometime Student in Trinitie Colledge, in Oxford, and fifteen years Miniſter and Preacher at Wickham Market, in Suffolk." Born 1575. Died 1641. He is conſidered by ſome the founder of Antinomianiſm.

The honey-combe of free juſtification by Chriſt alone. Collected out of the meere authorities of Scripture, and common and unanimous conſent of the faithful interpreters and diſpenſers of God's myſteries upon the ſame, eſpecially as they expreſs the excellency of free juſtification. 4°. *Lond.* 1642

A work of very rare occurrence.

The diſcovery of a moſt dangerous dead faith. 12°. *Lond.* 1641*

The diſcovery of the moſt dangerous dead faith. Cudworth, W. Chriſt Exalted

EATON, Samuel, D.D.

A view of human life, in a ſeries of ſermons on the following ſubjects, for the uſe of families. 8°. *Lond.* 1764

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EBBO, Archbiſhop of Rheims.

Died 851.

Apologeticum. D'Achery, Spicil. iii. 335

EBEDJESU.

Surnamed Bar Brika. Born in Meſopotamia about the middle of the thirteenth century. He was made the Neſtorian Biſhop of Iſoba, or Niſobis, 1286. Died 1318.

Collectio canonum ad uſum eccleſiæ Chaldæorum, Latine, interprete Aloyſio Aſſemano. Præcedit epitome Canonum Apoſtolicorum, auctore eodem Ebedjeſu. Eſt autem hic ordo operis:

Canones xxv. Apoſtolici ob eccleſiæ ordinationem. Mai Script. Vet. 10 Pars, 1. 3
Prima Chriſtianæ doctrinæ diffuſio. Ibid. 5
Deſcriptio regionum, quæ Apoſtolicam prædicationem ſuſceperunt. Ibid. 7
Apoſtolorum Canones lxxxiii. a S. Clemente editi. Ib. 8
Apoſtolorum alii Canones xx. edente eodem Clemente. Ibid. 17
Præfatio Ebedjeſu. Ibid. 23
Index quinque tractatuum primi voluminis Ebedjeſu. Ibid. 25
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Idem opus Ebedjeſu in originali auctoris lingua Syriaca. Ibid. 169
Liber Margaritæ, ſeu de veritate Chriſt. religionis, in quinque tractatus diſtributus, Syriace. Ibid. 2. 317
Idem liber Latine. Ibid. 342

EBERT, James.

Profeſſor of Theology in the Univerſity of Frankfordt. Born 1549; died 1614.

Tetraſticha Hebræa in textus evangelicos, &c. Ugolinus, 31. 117

EBERT, Theodore.

Son of the above. Rector of the Univerſity of Frankfordt 1618 to 1627.

Poetica Hebraica, harmonica, metrica, &c. Ugolinus, 31. 1

EBRARDUS, or EBERHARDUS.

Flouriſhed in the twelfth century.

Contra Waldenſes hæreticos. Bibl. Max. Patr. 24. 1525

Annales. Caniſius, 4. 215

Chronicon Watinenſis monaſterii. Martene et Durand, Theſ. Nov. 3. 797

EBRARD, J. H. A.

Doctor of Philoſophy, Erlangen.

Wiſſenſchaftliche Kritik der evangeliſchen Geſchichte. Second edition. Royal 8°. *Erlangen*, 1850

Das Dogma vom heilig. Abendmahl und ſeine Geſchichte. 2 vol. 8°. *Frank.* 1845–46

ECCHELLENSIS, Abraham.

A learned Maronite, a native of Eikel. Studied at Rome. He aſſiſted Le Jay in his Polyglott Bible. Died at Rome 1664.

Chronicon Orientale. Byzantine Hiſtories, 18

Other works: Eutychius vindicatus. 4°. Rom. 1661. *This is written againſt Selden and Hottinger.* Synopſis philoſophiæ Orientalium, &c.

ECCLESIÆ Smyrnenſis de martyrio S. Polycarpi epiſtola, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 609

ECCLESIARUM Viennenſis et Lugdunenſis epiſtola de martyrio S. Pothini, &c. Gr. et Lat. Bibl. Patr. Gallandii, 1. 693

ECCLESIASTE de Salomon, traduit de l'Hébreu en Latin et en François, avec des notes critiques morales et hiſtoriques, par les auteurs des principes diſcutées. 12°. *Par.* 1771

ECCLESIASTIC, The, A magazine relating to the affairs of the Church, education, &c. From its commencement in 1846 to 1852. 14 vol. 8°. *Lond.* 1846–52
Continued monthly.

ECCLESIASTICAL Commiſſion (A diſcourſe concerning the illegality of the late), in anſwer to the vindication and defence of it; wherein the true notion of the legal ſupremacy is cleared. Ff. 3. Pp. 65. Folio. 1689

ECCLESIASTICAL Courts (The ſtate of the) delineated, with remarks on the reſolutions of the committee appointed by Parliament, for their inſpection and reformation. And the methods of proceeding in the eccleſiaſtical courts, compared with trials by juries at common law. Pp. 33. 4°. *Lond.* 1733

ECCLESIASTICAL GAZETTE; or, monthly regiſter of the affairs of the Church of England, and of its religious ſocieties and inſtitutions. From its commencement in July 1838, to June 1852. 14 vol. 4°.
Lond. 1838–52
Continued monthly.

ECCLESIASTICAL and Univerſity Annual Regiſter for the year 1809. 8°. *Lond.* 1810

ECCLESIOLOGIST, The. New ſeries. 9 vol. 8°. *Lond.* 1845–52
Continued.
The firſt ſeries (4 vol. 8°.) was edited in connexion with the Cambridge Camden Society.

ECHARD, Laurence, A.M., Archdn. of Stowe.

Born in Suffolk about 1671. Educated at Chriſt's College, Cambridge. Preſented to the livings of Welton and Elkinton, Lincolnſhire. Archdeacon of Stowe 1712. Died 1730. His Eccleſiaſtical Hiſtory was long conſidered the beſt of its kind. In his Hiſtory of England, written on High-Church principles, he relates facts with perſpicuity; and it is rendered entertaining by ſhort characters of the moſt eminent literary men in the different periods of hiſtory.

A general eccleſiaſtical hiſtory from the nativity of our Saviour to the firſt eſtabliſhment of Chriſtianity by human laws under Conſtantine. Sixth edition. 2 vol. 8°. *Lond.* 1722
Vol. 1. Introduction, containing a ſhort deſcription of the Holy Land, with an account of the Jews. A.D. 1–70.
Vol. 2. A.D. 70–313. Index and chronological tables.

The Roman hiſtory, from the building of the city to the removal of the imperial ſeat by Conſtantine the Great, with a continuation to

ECHARD, Laurence, A.M. (*continued*).

the taking of Conſtantinople by the Turks. 4 vol. 8°. *Lond.* 1707

The hiſtory of England, from the firſt entrance of Julius Cæſar and the Romans to the end of the Revolution. 3 vol. Fol. *Lond.* 1707–12–18*
Tract reſpecting Echard.

A letter to Mr. Archdeacon Eachard: wherein are ſome remarks on the Stuart family and Archbiſhop Laud. By a country layman. Pp. 64. 8°. *Lond.* 1728

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Sacred lyrics. 3 vol. 12°. *Lond.* 1821–22

Other works: Cloſet Hymns and Poems, 1846. Hymns for the Chamber of Sickneſs, 1844. Sacred Poetry, 1848. Sonnets, 1845.

EDMONDS, Rev. John.

An illuſtration of the wiſdom and equity of an indulgent Providence, in a ſimilar treatment of all creatures on this globe, wherein the nature and ground of happineſs, and alſo the origin of evil, are carefully examined and repreſented. [Anon.] 8°. *Lond.* 1761

EDMONDSON, Jonathan, A.M., Weſleyan miniſter.

Elements of revealed religion. 12°. *L.* 1839*

Short ſermons on important ſubjects; with ſermons on the nature and operations of the Holy Spirit. Sixth edit. 2 vol. 12°. *Lond.* 1845*

Other works: Scripture View of the Heavenly World. Third edit. 18°. 1850. A Conciſe Syſtem of Self-government. Fourth edit. 18°. 1852.

EDMUND, Saint, Abp. of Canterbury.

Born at Abingdon, Berkſhire. Educated at the Univerſity of Paris, and Univerſity College, Oxford. Said to have been the firſt that taught logic at Oxford. Conſecrated Archbiſhop of Canterbury 1234. Went into voluntary exile. Died 1242.

Speculum eccleſiæ. Bibl. Max. Patr. 25. 316

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Martene et Durand, Collectio, 6. 821

EDMUND de Hadenham, Monk of Rocheſter.

Annales eccleſiæ Roffenſis, 804 ad 1307.
Wharton, Anglia Sacra, 1. 327

EDUCATION. Anonymous works.

Minutes of the Committee of Council on Education, with appendices and plans of ſchool-houſes, 1839–42. 3 vol.; and 1844. 2 vol. 8°. *Lond.* 1840–42

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Third report of the London Dioceſan Board of Education. 8°. *Lond.* 1842

Central Society of Education publications. 3 vol. 12°. *Lond.* 1837

The Educator. Prize eſſays on the expediency and means of elevating the profeſſion of the educator in ſociety. By J. Lalor, J. A. Heraud, &c. 12°. *Lond.* 1839

A practical view of Chriſtian education in its early ſtages. 12°. *Lond.* 1814

Recent meaſures for the promotion of education in England. Thirteenth edit. 8°. *Lond.* 1839

Experimental education. By the author of A Sponſor's Gift. 12°. *Cheltenham,* 1843

The Educational Magazine. New ſeries. Edited by the Rev. F. Maurice, A.M. 2 vol. 8°. *Lond.* 1840

Hiſtory and preſent ſtate of the education queſtion: being a collection of documents explanatory of the proceedings of the Committee of Privy Council on Education, from its firſt appointment, in 1839, to the preſent time, and of the ſteps taken for the defence of Church education againſt the encroachments of the ſaid committee. Printed for the Metropolitan Church Union. Pp. 191. 8°. *Lond.* 1850

EDWARD VI., King of England.

Born 1538. Died 1553.

Catechiſm. Enchiridion Theolog. 1; with Life, Richmond's Fathers, 2. 327; Brit. Ref. 11

Liturgies ſet forth in the reign of Edward VI. (extracts from). Burrow, E. J., Summary

Primer. See Liturgies, *ut ſupra.*

Primer. Liturgies ſet forth in the time of Edw. VI.

EDWARDS, John, D.D.

An eminent Calviniſt divine. Born at Hertford 1637. Educated at Merchant-Taylors' School, London. Removed to St. John's College, Cambridge, 1653, of which he became Scholar and Fellow. Miniſter of Trinity Church, Cambridge, 1664, where he was greatly eſteemed as a practical preacher. Preferred to St. Peter's Church, Colcheſter, about 1676. Removed to Cambridge 1697. Died 1716.

Theologia reformata; or, the body and ſubſtance of the Chriſtian religion, compriſed in diſtinct diſcourſes, or treatiſes, upon the Apoſtles' Creed, the Lord's Prayer, and the Ten Commandments. 2 vol. Folio. *Lond.* 1713

Vol. 1.

The Apoſtles' Creed, articles i–x.

Vol. 2.

The ſame, articles xi. and xii.
The Lord's Prayer.
The Ten Commandments.
A diſcourſe of the idolatry or polytheiſm of the Gentile world; wherein is offered an account of the nature and kinds of the Pagan deities, &c.

Theologia reformata; or, diſcourſes on thoſe graces and duties which are purely evangelical, and not contained in the moral law: and on the helps, motives, and advantages of perform-

EDWARDS, John, D.D. (*continued*).

ing them. Being an entire treatiſe, in four parts; and if added to the two former volumes, makes a complete body of divinity. Folio. *Lond.* 1726

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A free diſcourſe concerning truth and error, eſpecially in matters of religion; with reflections on ſeveral authors. 8°. *Lond.* 1701

A complete hiſtory, or ſurvey, of all the diſpenſations and methods of religion from the beginning of the world to the conſummation of all things, as repreſented in the Old and New Teſtament; ſhewing the ſeveral reaſons and deſigns of thoſe different adminiſtrations. 2 vol. 8°. *Lond.* 1699

Some brief obſervations and reflections on Mr. Whiſton's late writings, falſely entitled, Primitive Chriſtianity Revived; ſhewing that his performance in no ways anſwers his deſign of diſproving the divinity of our Lord. 8°. *Lond.* 1712

Some animadverſions on Dr. Clarke's Scripture-doctrine (as he ſtyles it) of the Trinity. 8°. *Lond.* 1712

A ſupplement to the Animadverſions on Dr. Clarke's Scripture-doctrine of the Trinity; with a defence of the Liturgy of our Church againſt Dr. Clarke's groſs miſrepreſentations. 8°. *Lond.* 1713

The Arminian doctrines condemned by the Scriptures, by many of the ancient Fathers, &c., in anſwer to Whitby. Together with an anſwer to his Four Diſcourſes. 8°. *Lond.* 1711

The divine perfections vindicated; or, ſome brief remarks on [Abp. King on predeſtination]. 8°. *Lond.* 1710

The preacher. 3 vol. 8°. *Lond.* 1705–9

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The offices and employments of a preacher.
Catalogue of authors who may be beneficial to young preachers.

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What particular doctrines ought to be preached, &c.
The hearer; ſhewing the qualifications required in hearing the word preached.

Vol. 3.
Farther rules and advices for the right diſcharge of the ſacred office of preaching.
Animadverſions on the Whole Duty of Man, Dr. Hickes, &c.

A demonſtration of the exiſtence and providence of God from the heavens, the body of man, &c. 8°. *Lond.* 1696

Socinianiſm unmaſked. [In anſwer to Locke's Reaſonableneſs.] 8°. *Lond.* 1696

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EDWARDS, John, D.D. (*continued*).

professed tenets and doctrines of the foreign and English Socinians. 8°. *Lond.* 1697

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Veritas redux. Evangelical truths restored, concerning God's eternal decrees, the liberty of man's will, grace, and conversion; the extent of Christ's redemption and perseverance in grace; being the first part of the theological treatises which are to compose a body of divinity. 8°. *Lond.* 1707

The doctrine of faith and justification set in a true light; being a second part of the theological treatises which are to compose a large body of Christian divinity. 8°. *Lond.* 1708

Discourse concerning the authority, stile, and perfection of the books of the Old and New Testament. With a continued illustration of several difficult texts. 3 vol. 8°. *Lond.* 1693

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The truth and authority of the Holy Scriptures.
Vol. 2. 1694.
The style of the Holy Scriptures.
Vol. 3. 1695.
The excellency and perfection of the Holy Scriptures.

Some new discoveries of the uncertainty, deficiency, and corruptions of human knowledge and learning. With particular instances in grammar and the tongues, &c.; and more especially in the study of theology (as it is considered as an art or science). To which is added, A defence of sharp reflections and censures on writers and their opinions, when there is occasion. Pp. vi. 246. 8°. *Lond.* 1714

An enquiry into four remarkable texts of the New Testament, which contain some difficulty in them: with a probable resolution of them. 8°. *Camb.* 1692

S. Matt. 2. 23, (1); 1 Cor. 11. 14, (27); 1 Cor. 15. 29, (137); 1 S. Pet. 3. 19, 20, (209).

A farther enquiry into several remarkable texts of the Old and New Testament, which contain some difficulty in them: with a probable resolution of them. Second edition. 8°. *Lond.* 1694

Gen. 49. 10; Exod. 28. 30; Judges, 11. 30, 31; Dan. 9. 24, 25; Matt. 27. 5; 1 Cor. 16. 22; Col. 2. 8. To which is added, A discourse on 1 John, 3. 8; wherein is shewed what are the works of the devil.

Exercitations, critical, philosophical, historical, theological, on several important places in the writings of the Old and New Testament. 8°. *Lond.* 1702

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EDWARDS, Jonathan, D.D., Principal of Jesus College, Oxford.

Born at Wrexham, Denbighshire, 1629. Entered Christ Church, Oxford, 1655. Elected Fellow of Jesus College 1662. Became Rector of Kiddington, Oxfordshire, which he exchanged for Hinton, in Hampshire, 1681. Elected Principal of Jesus College 1686. Died 1712. He was a divine of great learning, usefulness, and munificence.

Remarks upon a book lately published by Dr. William Sherlock, Dean of St. Paul's, &c., entituled, A modest examination of the Oxford decree, &c. [Anonymous.] 4°. *Oxf.* 1695

A preservative against Socinianism, shewing the

EDWARDS, Jonathan, D.D. (*continued*).

direct and plain oppoſition between it and the religion revealed by God in the Scriptures. Four parts, with index, in 1 vol. 4°.
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The doctrine of original ſin, as it was always held in the Catholick Church, and particularly in the Church of England, aſſerted and vindicated from the exceptions and cavils of the Rev. Dr. Daniel Whitby. 8°. *Oxf.* 1711

EDWARDS, Jonathan, A.M., Preſident of the College of New Jerſey.

Born at Windſor, in America, 1703. Became a ſtudent of Yale College 1716. Ordained Miniſter at Northampton 1727. Choſen Preſident of the College of New Jerſey 1757. Died 1758. He was a man of extenſive learning and of inſatiable avidity for knowledge. His work on the Freedom of the Will is a maſterpiece on the Calviniſtic principles. The edition of his works enumerated below is taken from a former American edition, which has conſiderable additions. That edited by Dr. Williams, in 8 vol. royal 8°. 1817, has been completed by the publication of two ſupplementary volumes, printed at Edinburgh 1847. A ſtereotype edition has been printed at New York 1843, which contains a copious general index and the following additions:—

Diſtinguiſhing marks of a work of the Spirit.
God's moral government, a future ſtate, and the immortality of the ſoul.
The neceſſity and reaſonableneſs of the Chriſtian doctrine of ſatisfaction for ſin.
Perſeverance of the ſaints.
Endleſs puniſhment of thoſe who die impenitent.
Fourteen ſermons.

Works. Reviſed and corrected by Edward Hickman. 2 vol. Imperial 8°. *Lond.* 1834

Vol. 1.

Eſſay on his genius and writings, by Henry Rogers.
Memoir of the author, by Sereno E. Dwight.
A careful and ſtrict inquiry into the prevailing notions of the freedom of will, with remarks on [Lord Kames's] Eſſays on the Principles of Morality and Natural Religion - - - - - - 1
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Remarks on important theological controverſies. 12°. *Edin.* 1796

A treatiſe concerning religious affections. 12°. *Lond.* 1796

An eſſay on the nature of true virtue. [Anonymous.] Sm. 8°. *Lond.* 1778

Miſcellaneous obſervations on important theological ſubjects. 12°. *Edin.* 1793

EDWARDS, Jonathan, A.M. (*continued*).

Practical ſermons. 8°. *Edin.* 1788

Hiſtory of redemption; with notes, hiſtorical, critical, and theological. By Thomas Pitcher. 8°. *Lond.* 1788

EDWARDS, Joseph, M.A.

A true ſtate of the controverſy between Mr. Warburton and Dr. Stebbing, concerning the caſe of Abraham; in anſwer to Dr. Stebbing's Hiſtory of Abraham juſtified. 8°. *Lond. n. d.*

EDWARDS, Joseph, M.A.

Second Maſter of King's College, London. Evening preacher of St. Mary-le-Strand, &c.

A devotional expoſition of the book of Pſalms; containing an argument to each pſalm, a paraphraſe, ſuggeſtive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850

EDWARDS, Peter.

Baptiſm. Being an addreſs to Baptiſts and Pædobaptiſts. Pp. 36. 12°. *Drayton,* 1805

EDWARDS, Thomas, M.A.

A famous Preſbyterian writer, and a violent oppoſer of the Independents. Educated at Trinity College, Cambridge, where he took his degree of B.A. 1605, and of M.A. 1609. Having received ordination he became a lecturer, firſt at Hertford, and afterwards in London. Died in Holland 1647, whither he had fled to avoid the reſentment of the Independents.

Gangræna; or, a catalogue and diſcovery of many of the errors, hereſies, blaſphemies, and pernicious practices, of the ſectaries of this time, vented and acted in England in theſe four laſt years. As alſo a particular narration of divers ſtories, remarkable paſſages, letters, &c., concerning the preſent ſects. Three parts. 4°. *Lond.* 1646*

Antapologia; or, a full anſwer to the apologetical narration of Mr. Goodwin, Mr. Nye, Mr. Simpſon, Mr. Burroughs, Mr. Bridge, members of the Aſſembly of Divines; wherein are handled many of the controverſies of theſe times. 4°. 1646*

The above works are written in a ſpirit of fierce and bitter invective. They have become very ſcarce. This author alſo publiſhed, A Treatiſe againſt Toleration, 4°. 1647. Of the Particular Viſibility of the Church; and A Treatiſe of the Civil Power of Eccleſiaſticals, 4°. 1624.

EDWARDS, Thomas, Eſq.

A plain and impartial enquiry into goſpel truth, as ſtated and vindicated by Mr. Daniel Williams. Eſpecially in reference to the doctrine of juſtification, &c. F. 1. Pp. 48. 4°. *Lond.* 1693

The paraſelene diſmantled of her cloud; or, Baxterianiſm barefaced. Drawn from a literal tranſcript of Mr. Baxter's, and the judgment of others in the moſt radical doctrines of faith, compared with thoſe of the orthodox, both Conformiſt and Nonconformiſt, and transferred over by way of teſt unto the Papiſt and Quaker. 4°. *Lond.* 1699

EDWARDS, Thomas, M.A., late Chaplain of Chriſt Church, Oxford.

A diſcourſe of praying in the Spirit; or againſt extemporary prayer. With a friendly admonition to the Diſſenters. 8°. *Lond.* 1703

EDWARDS, Thomas, Eſq.

An able critic. Born in London 1699. Entered of Lincoln's Inn, and called to the bar. In 1739 he purchaſed an eſtate at Turrick, Bucks. Died 1757.

A letter to the author of a late epiſtolary diſſertation; wherein all his objections to Mr. Warburton's interpretation of the command to Abraham to offer up his ſon Iſaac are conſidered. By L. U. P——, A.M. 8°. *L.* 1744

Canons of criticiſm, and a gloſſary, being a ſupplement to Mr. Warburton's edition of Shakeſpeare. Seventh edition. 8°. *Lond.* 1765*

A work full of wit, learning, and pleaſantry, in ridicule of Warburton's edition of Shakeſpeare, and which was reſented by that author in his notes to the Dunciad. To this beſt edition is added "An Account of the Trial of the Letters ϒ alias Y;" being a ſmall work on orthography.

Free and candid thoughts on the doctrine of predeſtination. [Anon.] Pp. 25. 8°. *Lond.* 1761

EDWARDS, Thomas, D.D.

A learned Arminian divine. Born at Coventry 1729. Entered Clare Hall, Cambridge, 1747; of which he became Fellow. Maſter of the Free School, and Rector of St. John the Baptiſt, Coventry, 1758. Vicar of Nuneaton, Warwickſhire, 1770. Died 1785.

The doctrine of irreſiſtible grace proved to have no foundation in the writings of the New Teſtament. 8°. *Camb.* 1759

Prolegomena in libros Veteris Teſtamenti poeticos, ſive diſſertatio, in qua, F. Harii de antiqua Hebræorum poeſi hypotheſin ratione et veritate niti fuſe oſtenditur, &c. 8°. *Cantab.* 1762

Duæ diſſertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irrepſerunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent. In poſteriore vero prædeſtinationem Paulinam ad Gentilium vocationem totam ſpectare. Pp. 114. 8°. *Cantab.* 1768

EDWARDS, Thomas, LL.D.

Sermon, 1 Theſſ. 5. 21. The Jewiſh and heathen rejection of the Chriſtian miracles. 4°. *Camb.* 1790

EDZARD, J. E., Miniſter of the German Lutheran Chapel, Trinity Lane.

Sermon, Pſa. 132. 17, 18. The finger of God over his anointed. [Thankſgiving for the miraculous diſcovery of the horrid conſpiracy againſt his Majeſty.] Tranſlated from the original. 4°. *Lond.* 1696

EGBERT, Archbiſhop of York.

Brother of Eadbert, king of Northumberland. He erected a famous library at York. Died 767.

Dialogus de eccleſiaſtica inſtitutione.
Bibl. Patr. Gallandii, 13. 266

EGERTON, John, Biſhop of Durham.

An excellent prelate. Born in London 1721. Educated at Oriel College, Oxford. Collated to the living of Roſs, Herefordſhire, 1743. Conſecrated Biſhop of Bangor 1756.

EGERTON, Biſhop (*continued*).

Tranſlated to Lichfield and Coventry 1768; and to Durham 1771. Died 1787.

Sermon, 2 Chron. 32. 7, 8. [Faſt, on account of war.] 4°. *Lond.* 1757

Sermon, Hoſ. 3. 4. [Jan. 30.] 4°. *Lond.* 1761

Sermon, Matt. 22. 9. [S.P.G.F.P.] 4°. *Lond.* 1763

Sermon, Rom. 1. 16. [S.P.G.F.P.] 4°. *Lond.* 1768

EGESIPPUS. See HEGESIPPUS.

EGINHARD.

Lived during the ninth century. Became one of the favourite miniſters of Charlemagne, and left ſome hiſtorical works which are intereſting and well written. Voſſius thinks that Eginhard ſtrove to imitate the ſtyle of Suetonius.

See Act. Sanct. Collect. of Surius and of Bolland, under the date of June 2.

Annales de geſtis Pipini Regis Caroli M., &c.
Du Cheſne, Hiſt. Franc. 2

EGLISHAM, George.

"Doctor of Phyſick, and one of the phyſitians to King James of happy memory, for his Majeſties perſon, above ten years ſpace."

The fore-runner, or revenge; being two petitions; the one to the Kings moſt excellent Majeſty; the other to the moſt honourable Houſes of Parliament. Wherein is expreſſed divers actions of the late Earle of Buckingham; eſpecially concerning the death of King James and the Marqueſſe of Hamelton, ſuppoſed by poyſon. Alſo may be obſerved the inconveniences befalling a ſtate where the noble diſpoſition of the prince is miſled by a favourite. Pp. 16. 4°. *Lond.* 1642

EGNATIUS, or EGNAZIO, John Baptist.

Born at Venice, 1473. A diſciple of Politian, and educated along with Leo X. Profeſſor of Eloquence at Venice 1520. Died 1553.

De exemplis illuſtrium virorum Venetæ civitatis atque aliorum gentium. 16°. *Par.* 1554

EGON, Johannes, Prior Augienſis.

De viris illuſtribus monaſterii ſui tractatus.
Pez, Theſaur. 1. P. 3. 629

EICON BASILIKE. See CHARLES I.

EISENSCHIDIUS, J. C.

Diſquiſitio de ponderibus et menſuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris. Ugol. 28. 85

EKKENHARDUS, Abbas Uraugienſis.

Libellus de expeditione Jeroſolymitana.
Martene et Durand, Collectio V. 507

EKERHARDUS.

Flouriſhed 1198.

De vita B. Notkeri cognomento Balbuli ejuſque canonizationis proceſſus. Caniſius, 3. P. 2. 551

ELDERFIELD, Christopher, M.A.

Born at Harwell, Berks, 1607. Entered St, Mary's Hall, Oxford, 1621. Became Rector of Burton, Suſſex. Died 1652. A man of good learning.

The civil right of tythes. [Anonymous.] 4°. *Lond.* 1650

ELEGANT EXTRACTS, ſelected from the beſt modern authors and diſpoſed under proper heads. Proſe. 2 vol. Royal 8°. *Lond.* 1791

Elegant extracts, in poetry. 2 vol. Royal 8°. *Lond.* 1791

ELEGANT EXTRACTS (*continued*).

Elegant epiſtles, ſelected from the beſt writers, ancient as well as modern.
Edited by Dr. Viceſimus Knox.

ELEUTHERIUS, S., Tornacenſis Epiſcopus.
Flouriſhed in the fourth century.

Sermones. Bibl. Max. Patr. 8. 1124

ELIAS, Presbyter.
Flouriſhed in the twelfth century.

Ex Eliæ Preſbyteri ſententiarum florilegio florilegium. Bibl. Max. Patr. 22. 756

ELIAS, Rev. John.
A Welſh Calviniſt-Methodiſt miniſter of great popularity. Born 1774. Died 1841.

(A memoir of) by the Rev. E. Morgan, vicar of Syſton. With an introductory eſſay by the Rev. J. K. Foſter. 12°. *Lond.* 1844

ELIGIUS (Gallicè Eloi), Noviomensis.
Died 659. The name of St. Eloi has become popular in France. He was goldſmith and miniſter of Dagobert I. Biſhop of Noyon in 640. He founded a great many churches, monaſteries, &c., and was canoniſed. Antoine Arnauld denies the genuineneſs of the following homilies.

Homiliæ xvi. Bibl. Max. Patr. 12. 300

De rectitudine catholicæ converſationis.
S. Auguſtini Opera, 17. 1923

Vita S. Eligii epiſcopi et confeſſoris, ſcripta a S. Audoeno archiepiſcopo Rotomagenſi.
D'Achery, Spicil. ii. 76

ELIZABETH, Queen (The conduct of), towards the neighbouring nations; and particularly Spain, compared with that of James I., in view of the late and preſent behaviour of Great Britain. By Palæophilus Anglicanus. Pp. 62. 8°. *Lond.* 1729

ELKIN, Benjamin, Eſq.

Letters addreſſed to the editor of The Voice of Jacob; being replies to the obſervations contained in Nos. xxxvii. and xxxix. of that publication. By the writer of the preface to the lately publiſhed Miſhna. Pp. 29. 8°. *Lond.* 1843

ELLABY, Francis, M.A., Miniſter of Percy Chapel.

The Church of the Lord, wherein is conſidered the general ſtanding of a church in ordinances, &c. 12°. *Lond.* 1838

ELLENBOGEN, Joannes de, Abbas Waldſaſſenſis, Ord. Ciſt.

De vita venerabilium monachorum monaſterii ſui liber. Pez, Bib. Aſcet. viii. 465

ELIOT, L. W., A.M., Rector of Peper Harow, Surrey.

Sermon, Gen. 2. 9. On evil. [Aſſize.] 8°. *Lond.* 1820

ELLIOT, Charles, D.D.
An American author.

Delineation of Roman Catholiciſm, drawn from the authentic and acknowledged ſtandards of the Church of Rome; namely, her creeds, catechiſms, deciſions of councils, papal bulls,

ELLIOT, Charles, D.D. (*continued*).

Roman Catholic writers, the records of history, &c.; in which the peculiar doctrines, morals, government, and uſages of the Church of Rome, are ſtated, treated at large and confuted. Corrected and reviſed throughout, with numerous important additions. Third edition. With a recommendatory preface, by John Hannah, D.D. Imp. 8°. *Lond.* 1851

ELLIOT, Gilbert, D.D., Dean of Briſtol.

Sermons on ſome of the ſubjects of the day, preached at Trinity Church, Marylebone. 8°. *Lond.* 1850

1 Cor. 4. 1, 2. Inaugural ſer. - - - - 1	Heb. 9. 24 - - 151
Gal. 6. 2. 2 ſer. - 21	1 Cor. 5. 7, 8 - 167
Luke, 4. 18 - - 85	Matt. 11. 6 - - 180
Jude, 3 - - - 101	John, 4. 23, 24. 2 ſer. 198
Heb. 9. 11, 12 - 127	John, 18. 38 - 234
Heb. 7. 24, 25 - 138	Addreſs on confirmation 254

Sermon, Hoſea, 6. 1. [Faſt.] 8°. *Lond.* 1847

Speech on the late appointment of Roman Catholic biſhops. Pp. 22. 12°. *Briſtol*, 1850

A letter to John Scandrett Harford, Eſq. 12°. *Briſtol*, 1851

ELLIOT, Robert, M.A.

A ſpecimen of the Biſhop of Sarum's poſthumous hiſtory of the affairs of the Church and State of Great Britain, during his life. Pp. 70. Sm. 8°. *s. l.* 1715

ELLIOT, R., A.B., formerly of Bennet College, Cambridge.

Divine revelation the only teſt of ſound doctrine; or a further reformation wanted in the reformed Church, being an attempt to prove that the doctrine of the Trinity is not revealed in the Holy Scriptures. 8°. *Lond.* 1773

Sermon, Eph. 5. 31–33. [Wedding.] To which is added, An addreſs (by way of caution and advice) to young perſons. Second edition. 8°. 1778

ELLIOTT, Charles Boileau, M.A., F.R.S., Rector of Tattingſtone.

Sermon, 1 Cor. 7. 31. The viciſſitudes of life. [Farewell.] 8°. *Godalming*, 1838

ELLIOTT, E. B., Preb. of Heyteſbury.

Horæ Apocalypticæ, or a commentary on the Apocalypſe, critical and hiſtorical; including alſo an examination of the chief prophecies of Daniel. Illuſtrated by an Apocalyptic chart, and engravings from medals and other extant monuments of antiquity. Fourth edition, carefully reviſed, corrected, enlarged and improved throughout, with many additional plates. 4 vol. 8°. *Lond.* 1851

Vol. 1.
Genuineneſs and date of the Apocalypſe.
Introduction to the prophecy of the future.
Apoc. Chap. i.—ix. 19.
Appendix: On the Neronic date, The Roman coinage.
Vol. 2. Chap. ix. 20.—xi. and appendix.
Vol. 3. Chap. xii.—xvi. 14, and appendix.

ELLIOTT, E. B. (*continued*).

Vol. 4.

Chap. xiv. 8—xxii.
Hiſtory of Apocalyptic interpretation.
Critical examination of the three chief counter ſchemes.
General index.

ELLIOTT, Henry Venn, A.M.

Sermon, Rev. 14. 13. On the death of the Rev. Henry Mortlock; and a brief memoir. 12°. *Lond.* 1837

ELIS, Edmund, Fellow of Baliol Col., Oxford.

Omnes qui audiunt evangelium, idque verum agnoſcunt, ſunt gratiæ et ſalutis capaces. Cui acceſſerunt animadverſiones in aliqua Janſenii, atque etiam Calvini dogmata veritati prædictæ adverſa. Per Eccleſiæ Anglicanæ Preſbyterum. Pp. 47. Sm. 8°. *Lond.* 1677

Socinianiſmus purus putus antichriſtianiſmus; ſeu omnimodæ Socinianiſmi iniquitatis demonſtratio. Pp. iv. 133. Paræneſis ad Proteſtantes quos vocant, apud Gallos. Pp. 2. 8°. *Lond.* 1701

Animadverſiones in aliqua Philippi Limburgii dogmata. Pp. 23. 8°. *Lond.* 1702

Animadverſiones in aliqua C. Janſenii, Guilielmi Twiſſi, Richardi Baxteri, et Gerardi de Vries, dogmata, quæ doctrinæ evangelicæ de benevolentiâ divina hominibus per Chriſtum exhibita advertantur. F. 1. Pp. 33. 8°. *Lond.* 1706

ELIS, John.

A native of Merionethſhire. Entered a ſtudent in Hart Hall, Oxford, 1617. Elected Fellow of Jeſus College 1628. Became Rector of Whitfield, Oxfordſhire. Rector of St. Mary's, Dolgelhy, Merionethſhire, about 1647. Died 1665.

Articulorum xxxix. Eccleſiæ Anglicanæ defenſio, una cum nova eorundem verſione. His accedunt Articuli Lambethani. Editio tertia. 12°. *Amſt.* 1696

Clavis fidei, ſeu brevia quædam in Symbolum Apoſtolicum dictata. 18°. *Oxonii*, 1643

ELLIS, Clement, M.A., Prebend. of Southwell.

Born near Penrith, Cumberland, 1630. Entered Queen's College, Oxford, 1649, of which he became Fellow. Obtained the rectory of Kirkby, Nottinghamſhire. Prebendary of Southwell 1693. Died 1700. His writings are diſtinguiſhed for eminent and fervent piety, ſoundneſs of doctrine, and a vigorous, unaffected, and manly ſtyle.

The ſcripture catechiſt; or, the whole religion of a Chriſtian, being a full explanation of the Church catechiſm, containing a comprehenſive body of practical divinity, for the uſe of families; with an account of the author's life and writings, by John Veneer. 8°. *L.* 1738

Reſt for the heavy laden promiſed by our Lord to all ſincere believers, practically diſcourſed upon. [On Matt. 11. 28.] 12°. *Lond.* 1756

Sermon, Prov. 24. 21. Religion and loyalty inſeparable. [Aſſize.] 4°. *Lond.* 1691

The ſum of Chriſtianity.

Wordſworth's Chriſtian Inſtitutes, 1. 189

ELLIS, Rev. Father Dom. P. H. Monk.

Sermon (Second), Matt. 5. 12. [All Saints.] 4°. *Lond.* 1686

ELLIS, George, Eſq.

Specimens of Early Engliſh metrical romances, to which is prefixed an hiſtorical introduction

ELLIS, George, Eſq. (*continued*).

on the riſe and progreſs of Romantic compoſition in France and England. A new edition, reviſed by J. O. Halliwell, Eſq., F.R.S. Sm. 8°. *Lond.* 1848

ELLIS, John, D.D., Vicar of St. Catherine's, Dublin.

The knowledge of divine things from revelation, not from reaſon or nature. Third edition. To which is now firſt added, by the ſame author, An inquiry whence cometh wiſdom and underſtanding to men? [On Rom. 10. 7.] 8°. *Lond.* 1811

Some conſiderations upon Mr. Locke's hypotheſis, That the knowledge of God is attainable by ideas of reflexion. Wherein is demonſtrated, upon his own principles, that the knowledge of God is not attainable by ideas of reflexion. Being an addition to a book lately publiſhed, entitled, The Knowledge of Divine Things, &c. By the author of the ſaid book. F. 1. pp. 51. 8°. *Lond.* 1743

ELLIS, Philip.

Sermons. Catholic ſermons. 2 vol. 8°.

ELLIS, William Webb, M.A.

Rector of St. Clement Danes, Strand; Miniſter of St. George's Chapel, Albemarle Street, London.

Sermons preached in St. George's Chapel, Albemarle Street. To which is added, An eſſay on the prophecies relative to Chriſt. 8°. *Lond.* 1838

Matt. 18. 20. Chriſt in the midſt of a congregation. [Re-opening of St. George's Chapel.] - - 1
Luke, 16. 9. Mammon ſubſervient to Heaven 16
Heb. 4. 12. The word of God a two-edged ſword 31
Gal. 2. 20. Spiritual crucifixion, and ſpiritual reſurrection - - - - - - - - 45
2 Pet. 1. 16. The eye-witneſs of Chriſt's Majeſty 59
1 Tim. 2. 5. The mediation of the God-Man, wonderful, yet reaſonable - - - - - 74
Matt. 11. 5. Chriſt's miracles and preaching proofs of his miſſion - - - - - - - 89
John, 6. 27. The everlaſting meat - - 105
John, 6. 51. Chriſt the living bread - - 120
John, 4. 10. The living water - - - 135
Col. 2. 6, 7. The Chriſtian rooted and built up in Chriſt 148
Phil. 3. 13, 14. St. Paul's practice, a reaſon to us "to preſs toward the mark" - - - 165
2 Cor. 6. 2. Four reaſons for embracing ſalvation now 179
Rom. 14. 7–9. The believer living and dying unto the Lord - - - - - - - - 193
Luke, 21. 36. Two combined means of preparation "to ſtand before the Son of Man" - 208
Matt. 25. 23. The faithful ſervant rewarded - 224
An eſſay on the prophecies relative to Chriſt 251

A conciſe view of that claſs of prophecy which relates to the Meſſiah, connected with the leading doctrines of the Chriſtian faith. 12°. *Oxf.* 1832

ELLIS, W.

Polyneſian reſearches, during a reſidence of nearly ſix years in the South Sea Iſlands. New edition. 4 vol. 12°. *Lond.* 1848

An article on this work by Southey, will be found in Quarterly Review, 43. 1.

Miſſionary narrative of a tour through Hawai, or Owhyee; with remarks on the hiſtory,

ELLIS, W. (*continued*).

traditions, manners, customs, and language of the Sandwich Islands. Fourth edition. 8°. *Lond.* 1827*

ELLIS, Mrs.

The women of England, their social duties and domestic habits. Seventh edition. Large 12°. *Lond. n. d.*

ELLISON, John, A.M.

Sermon, Gal. 6. 10. Our obligations to do good, and the manner of doing it. [Sons of the Clergy, Durham.] 4°. *Newcastle*, 1750

ELLISON, Nathanael, D.D.

Archdeacon of Stafford, and Vicar of Newcastle-upon-Tyne.

Sermon, Mark, 14. 7. The obligations and opportunities of doing good to the poor. [Charity-school.] 4°. *Lond.* 1710

ELLISON, Nath., A.M., Vicar of Bolam, Northumberland, Fell. of Merton Coll., Oxf.

Sermon, Josh. 24. 24. [Visitation.] 4°. *L.* 1792

ELLYS, Anthony, D.D., Bp. of St. David's.

Born 1693. Educated at Clare Hall, Cambridge. Vicar of St. Olave, Jewry, 1724. Prebendary of Gloucester 1725. Bishop of St. David's 1752. Died 1761. He was eminent for extensive knowledge, sound judgment, and excellent Christian temper.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. *L.* 1749
Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *L.* 1754
Sermon, Isa. 1. 26. [May 29.] 4°. *Lond.* 1758
Sermon, John, 15. 8. [S.P.G.F.P.] 4°. *L.* 1759

Tracts on the liberty, spiritual and temporal, of Protestants in England. In two parts. A new edition. 4°. *Lond.* 1767

Part 1. Spiritual liberty.

The right of private judgment in matters of religion 1
The liberty of publickly worshipping God - 36
On the liberty as to matters ecclesiastical when a religion is publickly established - - - - - 78
A plea for the sacramental test - - - - 110
On the liberty recovered to the people of England by suppressing the authority formerly exercised over this realm by the Bishop of Rome - - - - 172
An answer to the objections to the ill use which it is alledged has been made of the liberty we have gained by having broke with the See of Rome - 211
The nature of supremacy in matters ecclesiastical, vested in the crown - - - - - - 245
The claim of some English Protestants to greater liberty than they now enjoy - - - - - - 270

Part 2. Temporal liberty.

Liberty of the subjects in judicial proceedings 281
Right of imposing taxes and other privileges of parliament - - - - - - - - - 327
Means whereby the free constitutions of other nations have been impaired - - - - - - 402
Of the antiquities of the Commons in Parliament 454
Of the royal prerogative - - - - - 471
Dangers incident to the present establishment - 522

This elaborate work was the principal object of the author's life. It contains a large fund of historical, constitutional, and legal knowledge, and is a copious defence of moderate Whiggism by one who was zealously attached to the ecclesiastical establishment.

The claims of some English Protestants to greater liberty than they now enjoy.
Churchman Armed, 1. 479

ELLYS, Bishop (*continued*).

The nature of supremacy in matters ecclesiastical vested in the crown. Churchman Armed, 2. 83

The Protestant resolved.
Gibson's Preservative, 4. 120

ELLYS, Sir Richard, Bart.

A gentleman of extensive learning, particularly in biblical criticism and antiquities, and of great piety and munificence. He was a member of parliament from 1715 to 1734. Died 1741–2. The following is his only published work. It contains an explanation of several passages in the New Testament.

Fortuita sacra: quibus subjicitur commentarius de cymbalis. [Anon.] 8°. *Rotterd.* 1727

ELLYS, Tobias.

A divine, who lived in the time of the Commonwealth, and was ejected for Nonconformity at the Restoration. Afterwards became a laborious schoolmaster.

The kingdom of God opened and proved to be a kingdom of grace and glory, the one thing necessary for all, and the saint's everlasting happiness. [On Matt. 6. 33.] 8°. *Lond.* 1678

ELMACINUS, George.

Born in Egypt towards the middle of the thirteenth century. Although a Christian, he filled a post of distinction near the persons of the Mohammedan princes. His history comes down from Mohammed to A.D. 1118.

Historia Saracenica, qua res gestæ Muslimorum, inde a Muhammede primo imperii et religionis Muslimicæ auctore, usque ad initium imperii Atabacæi, per xlix. imperatorum successionem fidelissimè explicantur. Infertis etiam passim Christianorum rebus in Orientis potissimum ecclesiis eodem tempore gestis. Arab. et Lat. opera ac studio Thomæ Erpenii. [Et]

Roderici Ximinez archiepiscopi Toletani historia Arabum. Folio. *Lugd. Bat.* 1625

ELMES, James, M.R.I.A., Architect.

A general and bibliographical dictionary of the fine arts, containing explanations of the principal terms used in the arts of painting, sculpture, architecture, and engraving; historical sketches of the rise and progress of their different schools; descriptive accounts of the best books and treatises on the fine arts, &c. 8°. *Lond.* 1826

New churches. A letter to the Right Hon. the Earl of Liverpool, &c. on that part of the speech of his Royal Highness the Prince Regent, which recommends the attention of parliament to the deficiency in the number of places of public worship belonging to the established Church. Pp. 16. 8°. *Lond.* 1818

ELOCUTION. (An essay on), or pronunciation. Intended chiefly for the assistance of those who instruct others in the art of reading. And of those who are often called to speak in publick. Pp. 39. 8°. *Lond.* 1748

ELOQUENCE. Reflections upon the eloquence of these times; particularly of the bar and pulpit. 12°. *Lond.* 1672

ELOQUENCE of the Pulpit (Letters on the). By the Editor of the Letters between Theodosius and Constantia. Pp. 75. 8°. *Lond.* 1765

ELRINGTON, Thomas, D.D., M.R.I.A., Bp. of Ferns.

An eminent divine and a man of exemplary life. Ob-

ELRINGTON, Biſhop (*continued*).

tained a ſcholarſhip in the Univerſity of Dublin 1778. Elected Fellow 1781. Profeſſor of Mathematics 1795. Rector of Ardtree, Tyrone, 1806. Provoſt of Trinity College, Dublin, 1811. Bp. of Limerick 1820. Tranſlated to Leighlin and Ferns 1822. Died 1835.

Sermons preached in the Chapel of Trinity College, Dublin, in the year 1795, at the Lecture eſtabliſhed by the Provoſt and Senior Fellows under the will of Mrs. Ann Donnellan. To which is added an Act ſermon preached for the degree of doctor in divinity. [On St. John, 10. 37; St. John, 5. 36; St. Luke, 5. 12; St. Mark, 6. 5; St. John, 5. 36 (2 ſer.); 2 Theſſ. 2. 9.] 8°. *Dubl.* 1796

Subject of the Lectures: The Proof of Chriſtianity derived from the miracles recorded in the New Teſtament.

Other works: An edition of Euclid, with notes, alſo of Juvenal, with notes. Reflections on the appointment of Dr. Milner as the Political Agent of the Roman Catholic Clergy in Ireland, 1809. The Clergy of the Church of England truly ordained, 8°. 1809, &c.

ELSLEY, The Rev. —.

Annotations on the four Goſpels and the Acts of the Apoſtles, compiled and abridged for the uſe of ſtudents. Sixth edition. 3 vol. 8°. *Lond.* 1827

Vol. 1. St. Matthew. Vol. 2. St. Mark, St. Luke. Vol. 3. St. John, Acts.

ELSNER, James, D.D.

A learned divine. Born at Saalfield, in Pruſſia, 1692. Educated at the Univerſity of Konigſberg, and became chaplain to the army. Profeſſor of Theology and Oriental Languages at Lingen 1720. Died 1750.

Obſervationes ſacræ in novi fœderis libros, quibus plura illorum librorum loca ex auctoribus potiſſimum Græcis et antiquitate exponuntur et illuſtrantur. 2 vol. 8°. *Traj.* 1720

Vol. 1. Libri hiſtorici. Vol. 2. Epiſtolæ et Apoc.

Commentarius ſacro-philologicus in evangelium Matthæi. Eum edidit et notulas quaſdam adjecit Ferdinandus Stoſch. 2 vol. 4°. *Zwollæ*, 1767–69

Commentarius in evangelium Marci. 4°. *Traj.* 1773

ELSTOB, William, M.A.

Born at Newcaſtle 1673. Educated at Eton, and Catharine Hall, Cambridge, and afterwards at Queen's College, Oxford. Fellow of Univerſity College 1696. Rector of St. Swithin, London, 1702. Died 1714.

A publicke office of daily and nightly devotion uſed in the Anglo-Saxon Church; with tranſlation and notes. 8°. *Lond.* 1715

ELSTOB, Elizabeth.

Siſter of the above. Born 1683; died 1756.

An Anglo-Saxon homily on St. Gregory's day, with an Engliſh tranſlation. A new edition, with a preface, containing ſome account of Mrs. Elſtob. 8°. *Lond.* 1839

Originally publiſhed in 1709. In this edition part of the preface on the Controverſy concerning the primitive ſtate and doctrines of the Anglo-Saxon Church has been omitted, alſo ſome of the notes.

ELSTOB, William, LL.B., Rector of Sheldon.

Sermon, Pſa. 112. 9. [Anniv. Charities founded by the Rev. N. Latham.] 4°. *Oundle*, 1811

ELTON, Edward, Miniſter of St. Mary Magdalen's, Bermondſey.

An expoſition of the Epiſtle to the Coloſſians, delivered in ſundry ſermons. Second edition, reviſed and corrected. Folio. *Lond.* 1620

God's holy minde touching matters morall, uttered in ten commandments; alſo, Chriſt's holy minde touching prayer, delivered in that moſt holy prayer which himſelf taught, discovered by the light of his own holy writ. 4°. *Lond.* 1648

The complaint of a ſanctified ſinner anſwered, or an explanation of the ſeventh chapter of the epiſtle of St. Paul to the Romans.

The triumph of a true Chriſtian deſcribed, or an explanation of the eighth chapter of the epiſtle to the Romans: wherein the ſanctified ſinner's heaven upon earth is laid open, with application of the comfort of it to as many as are ſo qualified, delivered in ſundry ſermons.

The great myſtery of godlineſs opened, being an expoſition upon the whole ninth chapter of Romans. In 1 vol. Folio. *Lond.* 1653

The above works by Elton are very ſcarce and valuable, rich in matter, dreſſed in plain and popular language.

ELWIN, Fountain, Vicar of Temple, Briſtol; and one of the Miniſters of the Octagon.

Sermons, preached at the Octagon Chapel, Bath. 12°. *Lond.* 1842–49

[Firſt ſeries.] 1842.

Zech. 9. 12. The ſtronghold for the priſoner of hope 1
Job, 17. 13. Job's view of the grave, and his hope beyond it - - - - - - - - - 22
Prov. 4. 18 - - - - - - - - 43
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A Diſſenting miniſter at Rochdale.

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ELYOT, Sir Thomas.

A gentleman of eminent learning and wiſdom in the reign of Henry VIII. Educated at St. Mary's Hall, Oxford. Employed in ſeveral embaſſies. Died 1546.

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EMLYN, Thomas.

A Diſſenting divine, a great champion of Arianiſm. Born at Stamford, Lincolnſhire, 1663. Became aſſiſtant miniſter to Mr. Boyce at Dublin 1691. Expelled for preaching Arian doctrines, proſecuted in the civil courts, fined, and impriſoned. Died 1743.

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ENFIELD, William, LL.D.

A Diſſenting divine of great learning. Born at Sudbury, 1741. Miniſter of a congregation at Liverpool 1763. Became teacher of an academical inſtitution at Warrington 1770, which was diſſolved 1783. Removed to Norwich, where he died 1797. In his religious ſentiments he approached Socinianiſm.

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ENGELBERT, Abbot of Aumont [Admontenſis], in Syria, of the Benedictine order. Died 1331, after having wiſely governed that monaſtery during thirty-four years.

Liber de ortu, progreſſu et fine Romani imperii. Bibl. Max. Patr. 25. 362
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Tractatus bipertitus de providentia Dei. Ib. vi. xlix
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ENGELMODUS, Suessionensis.

Flouriſhed 840.

Verſus ad Ratbertum Abbatem. Bibl. Max. Patr. 14. 353

ENGLAND, George, Rector of Woolterton, and Vicar of Hanworth, in the county of Norfolk.

An enquiry into the morals of the ancients. 4°. *Lond.* 1735

ENGLAND'S faithful reprover and monitor. 12°. *Lond.* 1653

ENGLAND exactly deſcribed, or a guide to travellers; in a complete ſet of maps. 4°. *Lond.* 1716

ENGLAND'S converſion and reformation compared. See MANNING.

ENGLAND (The preſent government of), in Church and State, aſſerted againſt the oppugners of the Lord Biſhop of Chicheſter's [Hare] ſermon on King Charles's martyrdom; and all ſuch anarchial and infidel pretenders to more perfect ſchemes. In a letter to the Rev. G. Lavington. By Titus Britannicus. Pp. 72. 8°. *Lond.* 1732

ENGLAND, Church of.

A defence of the doctrine and practice of the Church of England, againſt ſome modern innovations with reſpect to—I. The ſupremacy of the Crown; II. The ſacrament of the Lord's ſupper as a ſacrifice; III. Baptiſm adminiſtered by laymen invalid; IV. The neceſſity and authority of ſacerdotal abſolution. In a letter to a friend. Pp. 64. 8°. *Lond.* 1712

ENGLISH, H. S., Architect.

The laws reſpecting pews or ſeats in churches. 8°. *Lond.* 1826

ENGLISHMAN, being a ſequel to the Guardian. By Sir Richard Steele. 12°. *Lond.* 1714

ENGLISHMAN directed in the choice of his religion. 2d edit., corrected. 12° *L.* 1740

ENGLISHMAN'S (The) Greek concordance to the New Teſtament; being an attempt at a verbal connection between the Greek and the Engliſh texts. Containing alſo a concordance of the appellatives and proper names, Greek and Engliſh; an index, Engliſh and Greek, and an appendix. Imp. 8°. *L.* 1839

Hebrew concordance. 2 vol. Imp. 8°. *L.* 1843

ENGLISH Churchwomen of the ſeventeenth century. 12°. *Derby*, 1845

Containing lives of Viſcounteſs Falkland, Counteſs of Carbery, Counteſs of Sunderland, Lady Capel, Mrs. Baſire, Lady Mary Wharton, Lady Maynard, Lady Halket, Counteſs of Derby, Counteſs of Dorſet, &c. &c.

ENGLISH PREACHER. See ENFIELD.

ENIEDIN, George.

A celebrated Socinian. Born at Enyed, in Tranſylvania, towards the middle of the ſixteenth century. He became ſuperintendant of the Unitarian churches in Tranſylvania, and Director of the College of Clauſembourg. Died 1597.

Explicationes locorum V. et N. Teſtamenti, ex quibus Trinitatis dogma ſtabiliri ſolet. 4°. *Sine an. aut loc.*

The firſt edition of this work was ſuppreſſed, and every copy that could be found was burnt ſhortly before the death of the author. The above is an exact reprint, and is ſuppoſed to have been printed at Groningen 1670. It was refuted by Father Simon, in his Hiſtoire Critique des Commentateurs.

ENNODIUS, Magnus Fœlix, Ticinenſis Epiſcopus [Saint Ennodius, Biſhop of Pavia].

Born in Italy about 473. Married a rich lady, but

ENNODIUS, M. F. (*continued*).

afterwards entered into orders with the consent of his wife, who also betook herself to a religious life. Bishop of Pavia 511, and was appointed to negotiate a union between the Eastern and Western Churches. Died 525. He was an eminent writer, with considerable warmth and liveliness of imagination, but his style is obscure, and his reasoning not exact.

Opera.

Epistolæ ad diversos.
Panegyricus Theodorico regi dictus.
Apologeticus pro synodo.
Vita B. Epiphanii Ticinensis episcopi.
Vita Antonii monachi Lerinensis.
Eucharisticum de vita sua.
Paræneſis didascalica Ambrosio et Beato.
Præceptum de Cellulanis episcoporum.
Petitorium quo absolutus est Gerontius puer Agapiti.
Benedictiones cerei paschalis.
Dictiones xxviii. id est, sacræ vi. scholasticæ vii. controversiæ x. ethicæ v.
Poemata, seu carmina.
Epigrammata, seu carmina. Bibl. Max. Patr. 9. 312
Bibl. Patr. Gallandii, 11. 49

Epistolæ, panegyricæ, et poemata, nec non sanctorum vitæ. Grynæus, Lat. 269

Opera: epistolarum libri ix. opuscula x. dictiones, carmina et epigrammata.
Sirmondi Opera Varia, 1. 805

ENNIUS, Q.

The first of the Romans who wrote in heroic verse. Born at Rudiæ, in Calabria, B.C. 237. Died at the age of seventy. Only some fragments remain of his Annals of Rome.

Fragmenta. Maittaire, Opera Poet. 2. 1457

ENQUIRY, an, into the meaning of that text, Gen. 1. 26, containing, a full answer to the interpretation given of that text, in a letter lately published in the Supplement to the Gentleman's Magazine for the year 1747; and likewise to Mr. Kennicott's interpretation of the same, in his Dissertation on the Tree of Life in Paradise. Pp. 29. 8°. *Lond.* 1748

ENTY, John.

A Dissenting minister at Exeter.

Sermon, Acts, 15. 7, 8. The innocence of Protestant Dissenters clear'd and vindicated, in reference to the transactions of 41, and the death of K. Charles I. [Jan. 30.] 8°. *Lond.* 1717

Truth and liberty consistent and maintained; being a farther defence of the proceedings of the Assembly at Exon: in answer to Mr. Peirce. Wherein the reader will find obviated, whatever is material in certain propositions, in an anonymous letter to Mr. John Enty. Pp. 235. 8°. *Lond.* 1720

Sermon, Psa. 132. 17, 18. [Coronation.] 8°. *Exon.* 1727

A defence of a late pamphlet, entitled, A Preservative, &c. In answer to an abusive letter of Mr. Joseph Hallet, jun. Pp. 60. 8°. *Lond.* 1730

A letter to the author of the Vindication of Mr. Nation's Sermon; in which the importance of faith, in matters of religion, and particularly as to the doctrine of the deity of our Saviour, is considered: and the Assembly of the United Ministers of Devon and Cornwall is further defended. To which is added, A second letter to Mr. Nation, in answer to his Vindication of himself. [Anon.] Pp. 70. 8°. *Lond.* 1732

A postscript; being a third letter to Mr. Nation. Pp. 71–87. 8°. *Lond.* 1732

EPARCHUS, Antonius.

Varia. Le Moyne, Varia Sacra, 1

EPHRAEM SYRUS, Saint.

An eminent Father of the Church of the fourth century. Born at Nisibis, in Syria. A pupil of St. James, bishop of Nisibis. Went to Edessa A.D. 363. Embraced a monastic life, and retired to a cavern in one of the adjacent mountains, where he composed most of his works. Died about 379. He obtained a high character for sanctity. The following is the only complete edition of his works, and is admirably edited. His sermons, in Greek only, were well edited by Thwaites at Oxford, 1709, in folio.

S. Pater Noster Ephraem Syrus. Opera omnia quæ exstant Græce, Syriace, Latine, in sex tomos distributa, ad MSS. codices Vaticanos aliosque castigata, multis aucta, nova interpretatione, præfationibus, notis, variantibus lectionibus illustrata: nunc primum, sub auspiciis S. P. Clementis XII., Pontificis Maximi, e Bibliotheca Vaticana prodeunt [studio J. S. Assemani]. 6 vol. Folio. *Romæ*, 1732

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Works. Tranſlated out of the original Syriac, by the Rev. J. B. Morris. *Oxf.* 1847
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EPHRAEM BYZANTINUS.

Lived in the beginning of the fourteenth century. He wrote in iambic verſe.

Vitæ Cæſarum, a Caio Caligula ad Michaelem VIII. Palæologum. Mai Script. Vet. 3. p. 1
Catalogus Patriarcharum Byzantinorum ab initio epiſcopatus uſque ad Chriſti an. MCCCXXIII. Ibid. 226

EPICTETUS.

A ſtoic philoſopher. A native of Hierapolis, and ſlave of Epaphroditus, the freedman of Nero.

Enchiridion: una cum Cebetis Thebani tabula, quibus adjiciuntur hac editione Simplicii, commentarius in Enchiridion Epicteti. Item Arriani commentariorum de Epicteti Diſputationibus, libri iv. Gr. et Lat. H. Wolfi. 8°. *Lond.* 1670

EPICTETUS (*continued*).

Enchiridion. Et Theophraſti characteres ethici, Gr. et Lat. Edidit C. Aldrich. 8°. *Oxf.* 1707
His morals, with Simplicius his comment, made Engliſh by John Stanhope, Dean of Canterbury. Fourth edition, with Boileau's Life of Epictetus. 8°. *Lond.* 1721
The morals of Epictetus. Made Engliſh, in a poetical paraphraſe, by Ellis Walker, M.A. 12°. *Lond.* 1737
Les caractères d'Epictète, avec l'explication du tableau de Cebes, par M. l'Abbé de Bellegarde. 24°. *Amſt.* 1709
Works. Tranſlated by Elizabeth Carter. 2 vol. 8°. *Lond.* 1807

EPICURUS.

The founder of a philoſophical ſect. Born at Gargettus about 344 B.C. Studied at Athens, where he ſettled and obtained a great number of diſciples who had all things in common. Died B.C. 271.

Phyſica et meteorologica. J. G. Schneider. 8°. 8°. *Lipſ.* 1813*
Fragmenta librorum ii. et xi. de natura. Edidit J. O. Orellius. 8°. *Lipſ.* 1818*
Morals. Collected and Engliſhed by [W. Charleton]. 8°. *Lond.* 1670
The original will be found in Diogenes Laertius.

EPIGRAMMATA, ſeu hymni ſacri illuſtrium virorum monaſterii S. Galli.

Caniſius, 2. P. 3. 185

EPIGRAMMATUM Delectus. In uſum ſcholæ Etonenſis. 12°. *Lond.* 1752

EPIPHANES, Hæreticus.

Fragmenta de juſtitia. Grabe, Spicilegium, 2. 61

EPIPHANIUS, Saint.

One of the Fathers of the Chriſtian Church of the fourth century. Born at Beſanduce in Paleſtine 320. Studied in Egypt, and on his return into Syria founded a monaſtery in his native village. Biſhop of Salamis 367. Died 403. He was violently oppoſed to the writings of Origen. The beſt edition of his works is that by Petavius, 1662, 2 vol. folio, and reprinted with additions at Cologne 1682.

Opera omnia, Gr. et Lat. D. Petavius ex veteribus libris recenſuit, Latine vertit, et animadverſionibus illuſtravit, cum indicibus neceſſariis. Editio nova juxta Pariſinam anni 1622 adornata; cui acceſſit vita D. Petavii ab H. Valeſio oratione deſcripta et appendices genuinæ, &c. 2 vol. Folio. *Col.* 1682

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EPIPHANIUS, Monachus.

A monk and prieſt of Jeruſalem. Lived in the tenth century.

Syria et urbs ſancta, Gr. et Lat.
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EPISCOPACY. Anonymous tracts.

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High-flown epiſcopal and prieſtly claims freely examined : In a dialogue betwixt a country gentleman and a country vicar. Wherein church-authority, confirmation, abſolution, the burial of the dead, the power of biſhops to give the Holy Ghoſt, and of prieſts to forgive ſins; the conſecration of churches and churchyards, and bowing toward the altar and the Eaſt ; are particularly conſidered. To which is prefixed, an admonition to thoſe who are preſſed to come to confirmation : and ſome remarks on a book lately publiſhed, intituled, Short Inſtructions for them that are preparing for Confirmation, &c. Pp. 40. 8°. *Lond.* 1737

EPISCOPIUS, Simon.

An Arminian divine, of very uncommon ability and learning. Born at Amſterdam 1583. Studied at Leyden, where he became acquainted with Arminius and embraced his opinions. Became miniſter of a village near Rotterdam 1610. Profeſſor of Divinity at Leyden 1612. Expelled by the Synod of Dort 1618. Rector of the Remonſtrant College at Amſterdam 1634. Died 1643. Hammond is ſaid to have borrowed largely from him, and Tillotſon has been accounted one of his diſciples.

Opera theologica. Editio ſecunda, cum autographo accuratiſſime collata, et à mendis aliquot gravioribus repurgata. 2 vol. Fol. *Lond.* 1678

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This work is valuable for illuſtrating the hiſtory of Arminianiſm.

EPISTOLÆ clarorum virorum ſelectæ. Sm. 8°. *Col. Ag.* 1586

Aldus Manutius, Sadoletus, P. Bembus, Reg. Polus, &c.

EPISTOLÆ duæ Sichemitarum ad Jobum Ludolfum. Ugolinus, 22. 649

ERASMUS, Desiderius.

Born at Rotterdam 1467. Educated at Daventer. Entered among the canons regular 1486. Ordained a prieſt 1492. Viſited England 1497. Reſided at Louvain, Padua, and Rome 1501 to 1510, when he returned to England and obtained the Margaret Profeſſorſhip of Divinity and the Greek Lectureſhip at Cambridge. Went to Baſil 1514, where he edited the Greek New Teſtament, the works of St. Jerome, and other works. Died 1536. He was conſidered the glory of his age and country, and contributed more than any other to the reſtoration of learning in Europe, and to the Reformation, although he did not join the Reformers. The beſt edition of his works is that deſcribed below.

Opera omnia, emendatiora et auctiora, ad optimas editiones præcipue quas ipſe Eraſmus postremo curavit ſumma fide exacta, doctorum virorum notis illuſtrata. 10 vol. in 11. Folio. *L. Bat.* 1703

ERASMUS, Defiderius (*continued*).

Vol. 1. *L. Bat.* 1703.

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Præfatio in novam editionem, Judicia, &c. de Eraſmo (1)—(24)
Vita Eraſmi, partim ab ipſomet, partim ab amicis æqualibus, exacte deſcripta, epitaphia, &c. [Ff. 31, unpaged.]
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Adagia. See MANUTIUS.

Adagia, id eſt proverbiorum, parœmiarum et parabolarum omnium, quæ apud Græcos, Latinos, Hebræos, Arabas in uſu fuerunt, collectio abſolutiſſima in locos communes digeſta, in qua continentur ſuis quæque locis accurato ordine poſita. Folio. 1629
Eraſmi chiliades.
H. Junii Medici adagia.
J. Alexandri Braſſicani ſymmicta.
J. Vulpii epitome.
P. Godofredi proverbia.
G. Canteri adagia juridica.
V. Giſelini ſpecimen adagiorum.
H. Stephani animadverſiones in Eraſmum.

ERASMUS, Defiderius (*continued*).

G. Cognati Nozareni ſylloge.
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Polydori Vergilii adagia.
C. Bovilli proverbia.
H. Turnebi et M. A. Myreti excerpta adagia.
G. Gentii adagia juridica.
M. M. Bredenani adagia.
Adjecti ſunt indices.

Index et argumentum epiſtolarum ad D. Eraſmum autographarum quas ab anno 1520 uſque ad annum 1536, Cardinales, epiſcopi, alii eccleſiæ antiſtites, item aularum papæ, Cæſaris, regum, electorum, principum proceres, viri fama et doctrina illuſtres, aliique homines Eraſmo familiares exararunt, et quæ, ab ipſo Eraſmo ſepoſitæ ac reconditæ, poſt obitum eius latuerunt in Helvetia, Belgio, Anglia, nunc cum nonnullis aliis ex Bibliotheca Eraſmi autographis adſervantur Lipſiæ in Bibli theca D. Joannis Friderici Burſcheri. Pp. viii. 80. 8°. *Lipſiæ*, 1784

Moriæ encomium, cum Gerardi Liſtrii commentariis. Epiſtolæ aliquot in fine addita. 24°. *L. Bat.* 1648

Wit againſt wiſdom; or, a panegyrick upon folly. Rendered into Engliſh. Sm. 8°. *Oxf.* 1683

Colloquiorum familiarium opus aureum. Cum ſcholiis. Recenſuit S. Patrick. 8°. *Lond.* 1740

Colloquies, or familiar diſcourſes, rendered into Engliſh by H. M., Gent. 8°. *Lond.* 1671

Twenty ſelect colloquies by Sir Roger L'Eſtrange. To which are added ſeven new colloquies, as alſo the life of Eraſmus, by Mr. Brown. 8°. *Lond.* 1699

Twenty-two ſelect colloquies, out of Eraſmus, pleaſantly repreſenting ſeveral ſuperſtitious levities that were crept into the Church of Rome in his days. The third impreſſion, corrected and amended, by Sir R. L'Eſtrange. 8°. *Lond.* 1699

Enchiridion militis Chriſtiani, et de præparatione ad mortem. 24°. *Cantab.* 1685

The Chriſtian's manual, compiled from the Enchiridion Militis Chriſtiani of Eraſmus. With notes, an account of the author, &c., by P. W. Crowther, Eſq. 8°. *Lond.* 1816

Chriſtiani matrimonii inſtitutio. Fol. *Baſil.* 1526

De amabili eccleſiæ concordia.
Brown, E. Faſciculus, 1. 437

Annotationes in Novum Teſtamentum. Crit. Sac.

Apologia ad J. L. Stunicam. Crit. Sac. v. 8

The paraphraſe of Eraſmus upon the Newe Teſtamente. Black letter. 2 vol. Fol. *L.* 1551
This work was appointed, by public authority, to be placed in all churches in England.

Eccleſiaſtes; or, the preacher; an eſſay on the duties of a public religious inſtructor, chiefly taken from Eraſmus. Sm. 8°. *Lond.* 1797

The complaint of peace. Tranſlated from the Latin. Pp. 78. 8°. *Lond.* reprinted 1802

Vie d'Eraſme dans laquelle on trouvera l'hiſtoire de pluſieurs hommes célèbres avec leſquels il a été en liaiſon, l'analyſe critique de ſes ouvrages, et l'examen impartial de ſes ſentimens en matière de religion. Par M. de Burigni de l'Académie Royale. 2 vol. 12°. *Par.* 1757

ERASMUS, Deſiderius (*continued*).

The life of Eraſmus, more particularly that part of it which he ſpent in England; wherein an account is given of his learned friends, and the ſtate of religion and learning at that time in both our univerſities; with an appendix containing ſeveral original papers. By Samuel Knight, D.D., Prebendary of Ely. 8°.
Camb. 1726

A ſcarce work.

The life of Eraſmus, by Jortin. See JORTIN.

The life of Eraſmus, with an account of his writings. Reduced from the larger work of Dr. John Jortin, by A. Laycey, Eſq. 8°.
Lond. 1805

ERATOSTHENES Cyrenæus.

An ancient Greek geometrician. A native of Cyrene and Keeper of the library at Alexandria, under Euergetes, ſon of Ptolemy Euergetes. He acquired great reputation. Died, at the age of eighty, of voluntary ſtarvation.

Cataſteriſmi, &c. See ARATUS.

Canon. Cumberland, R. Sanchoniatho

ERCHEMPERTUS [or **EREMBERTUS**], Monachus Caſſinenſis.

A native of Lombardy. Died about 889.

Hiſtoria Langobardorum Beneventi poſt Paulum diaconum, cum notis Camilli Peregrini.
Murat. Rer. Ital. Script. 2. 221

Expoſitio in aliquot Pſalmos.
Mai, Script. Vet. 9. 339

ERNHARDUS de Lainig, Abbas Petrenſis.

Paraphraſis Pſa. xii. Pez, Theſaur. II. P. 1. 23

ERINNA.

A Greek poeteſs.

Odæ. Poetæ Græci Veteres, 2. 135

ERMENGARDUS, ſive **ERMENGAUDUS.**

Flouriſhed 1200.

Contra Waldenſium ſectam opuſculum.
Bibl. Max. Patr. 24. 1602

ERMENOLDUS, Saint.

Flouriſhed 1281.

De vita et miraculis S. Ermenoldi. Caniſius, 4. 91

ERMENRICUS, Monachus et Abbas Elvvacenſis.

Dialogus de vita et miraculis B. Hariolphi Epiſcopi Lingonenſis, fundatoris et abbatis monaſterii Elvvacenſis. Pez, Theſaur. iv. P. iii. 745

ERNALDUS.

Flouriſhed 1162.

Opuſcula duo; commentarius in Pſalmum 132, et libellus de donis Spiritus Sancti.
Bibl. Patr. Gallandii, 14. 487

ERNESTI, John Auguſtus, D.D.

Born in Thuringia 1707. Educated at Wittemberg and Leipſic. Studied theology as a profeſſion. Rector of St. Thomas' School, Leipſic, 1734. Profeſſor Extraordinary of Ancient Literature 1742; of Eloquence 1756; and of Theology 1758. Died 1781. He was one of the moſt learned philologers of Germany, a man of conſummate learning and irreproachable character. He edited good editions of Cicero, Tacitus, Suetonius, &c.

Inſtitutio interpretis Novi Teſtamenti. Editionem quintam ſuis obſervationibus auctam, curavit C. F. Ammon. 12°. *Lipſ.* 1809

ERNESTI, John Auguſtus, D.D. (*continued*).

Principles of biblical interpretation. Tranſlated by C. A. Terrot, D.D., Biſhop of the Scottiſh Epiſcopal Church, Edinburgh. A new edition. 2 vol. 12°. *Edin.* 1843

Archæologia literaria. Editio altera, emendata atque aucta, opera et ſtudio G. H. Martini. 8°. *Lipſ.* 1790

Lectiones academicæ in Epiſtolam ad Hebræos, ab ipſo reviſæ, cum ejuſdem excurſibus theologicis edidit; commentarium, in quo multa ad recentiſſimorum imprimis interpretum ſententias pertinentia uberius illuſtrantur, adjecit G. J. Dindorf. 8°. *Lipſ.* 1815*

An excellent critical commentary.

Other works: Opuſcula Philologica Critica, L. Bat. 1764. Opuſcula Theologica, 1773, 1792. Clavis Ciceroniana, &c.

ERNULF [or **EARNULPH,**] Bp. of Rocheſter.

A native of Beauvais, where he was born about 1040. Studied under Lanfranc at Bec, at whoſe invitation he came to England. Abbot of Peterborough 1107. Biſhop of Rocheſter 1114. Died 1124 at the age of eighty-four.

Collectanea de rebus eccleſiæ Roffenſis.
Wharton, Anglia Sacra, 1. 327

Conſiſting of extracts from the work, of which the following is a complete edition.

Textus Roffenſis. Accedunt profeſſionum antiquorum Angliæ epiſcoporum formulæ, de canonica obedientia archiepiſcopis Cantuarienſibus præſtanda, etc. e codicibus MSS. deſcripſit ediditque Tho. Hearnius. 8°. *Oxon.* 1720*

This work contains a valuable collection of the Anglo-Saxon and early Anglo-Norman laws, and other documents of hiſtorical importance.

Epiſtola ad Walchelinum epiſcopum Wentanum; et epiſtola ad Lambertum.
D'Achery Spicil. 3. 464

ERPENIUS. See ELMACINUS.

ERSKINE, Ebenezer.

A pious divine. Born in the priſon of the Baſs Rock 1680. Educated at the Univerſity of Edinburgh. Miniſter of Portmoak, Fife, 1703. Removed to Stirling 1731. Having in a ſynod ſermon cenſured ſome proceedings of the General Aſſembly with regard to patronage, a proſecution was commenced againſt him, which ended in his ſeparating from the Church along with others, who ſoon became a numerous and powerful body, and have continued increaſing ever ſince. As a gentleman and a ſcholar few ever equalled him.

The whole works of; conſiſting of ſermons and diſcourſes on the moſt important and intereſting ſubjects. 3 vol. 8°. *Lond.* 1799

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ERSKINE, John, D.D.

A divine of great learning and intelligence. Born 1721. Educated at the Univerſity of Edinburgh. Miniſter of Kirkintilloch 1744. Removed to Culroſs 1754; and to New Grey Friars' Church, Edinburgh, 1758. In 1759 he became colleague with Dr. Robertſon in the Old Grey Friars' Church. Died 1803. His ſermons may be ranked among the beſt ſpecimens of pulpit compoſition. They are diſtinguiſhed by purity and energy of ſtyle, preciſion of thought, and originality of ſentiment.

Diſcourſes preached on ſeveral occaſions. 2 vol. 8°. *Edin.* 1818

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12°. *Lond.* 1765

ERSKINE, Ralph.

Brother of Ebenezer Erſkine, above. Born at Monilaws, Northumberland, 1685. Educated at the Univerſity of Edinburgh. Miniſter at Dunfermline 1711. Joined his brother and others in their ſeceſſion from the Church 1734. Died 1752. He was a preacher of great popular abilities, devotional and zealous.

Sermons, and other practical works. Conſiſting of above one hundred and fifty ſermons, beſides his poetical pieces. To which is prefixed, an account of the author's life and writings, with an elegiac poem, and large contents. In 10 large vol. 8°. *Falkirk*

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Goſpel ſonnets, or ſpiritual ſongs. Sixth edition, with large additions. 12°. *Lond.* 1750

ERSKINE, Thomas, Eſq., Advocate.

Remarks on the internal evidence for the truth of revealed religion. Third edition, corrected and enlarged. 12°. *Edin.* 1821

An eſſay on faith. Third edit., with corrections and additions. 12°. *Edin.* 1823

The unconditional freeneſs of the Goſpel; in three eſſays. 12°. *Edin.* 1828

The brazen ſerpent; or, life coming through death. Second edition. 12°. *Edin.* 1831

The doctrine of election illuſtrated, and its connection with the general tenor of Chriſtianity, illuſtrated from many parts of Scripture, and eſpecially from the epiſtle to the Romans. 12°. *Lond.* 1837

ESCHAUZIER, Samuel, Paſtor of the Walloon Church at the Hague, Chaplain to the Prince of Orange, &c.

Sermons ſur divers textes de l'écriture ſainte. 8°. *à la Haye,* 1795

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1 Cor. 11. 29 -	27	Gen. 22. 14 -	223
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ESDAILE, James, M.D.

Letters from the Red Sea, Egypt, and the Continent. 8°. *Calcutta,* 1839

ESPEN. See Van Espen.

ESPRIT, James.

Of the French Academy. Born at Beziers 1611. Died 1678.

Diſcourſes on the deceitfulneſs of human virtues. Done out of French by William Beauvoir, A.M. To which is added, The Duke de la Rochefoucaut's Moral Reflections. 8°. *Lond.* 1706

In this work the author concludes all his chapters by proving the reality of Chriſtian virtues.

ESAIAS, Abbot.

Lived in the ſeventh century.

Præcepta ad fratres qui cum ipſo vivebant, orationes xxix. Bibl. Max. Patr. 12. 384

ESSAI hiſtorique ſur l'influence de la religion en France pendant le dix-ſeptième ſiècle, ou tableau des établiſſements religieux formés à cette époque, et des exemples de pieté, de zèle, et de charité, qui ont brillé dans le même invalle. 2 vol. 8°. *Par.* 1824

ESSAYS. Anonymous.

Eſſay towards a propoſal for Catholick communion, wherein above ſixty of the principal controverted points, which hitherto have divided Chriſtendom, being called over, 'tis examined how many of them may, and ought to be laid aſide, and how few remain to be accommodated, for the effecting a general peace. By a Miniſter of the Church of England. 8°.
Lond. Firſt printed 1704; reprinted 1801

Eſſay towards aſcertaining the ſenſe of the much controverted paſſage in St. Peter's ſecond Epiſtle, from the 16th verſe to the end of the firſt chapter, by a critical diſſertation on the whole. By a late Fellow-Commoner of St. John's College, Cambridge. 8°. *Lond.* 1751

Eſſay on the ſeveral diſpenſations of God to mankind. See Barrington, Viſcount.

An Eſſay for allaying the animoſities among Britiſh Proteſtants. In a diſcourſe founded upon the fourteenth, and part of the fifteenth chapter of the Epiſtle to the Romans. Pp. 30. 8°. *Lond.* 1715

An Eſſay in favour of a holy life, recommended particularly to the peruſal of young perſons. 12°. *Lond.* 1741

An Eſſay upon two diſtinct powers or properties of the human ſoul, viz., the will and the underſtanding. Pp. 88. 8°. *Lond.* 1757

An Eſſay on the reſurrection; ſhewing the abſurdity of the reigning interpretation put upon Job's famous text, 19. 25, 26. Being a ſpecimen of a new work, intitled, Revelation. Wrote from and upon the principles of viſions and divine revelation. By a gentleman of the law. Pp. 44. 8°. *Lond.* 1760

Eſſay on the nature of the human body, and that ſingular reſpect and veneration ſhewn to it after death among all people and nations whatſoever; in conſequence of which, on the growing evil of profaning and defiling kirks and kirk-yards, &c. By a ruling elder of the Church of Scotland. 8°. *Edin.* 1767

Eſſay on the neceſſity of revealed religion. Second edition. Sm. 8°. *Oxf.* 1796

Eſſay on the extent of human and divine agency in the production of ſaving faith. 12°.
Edin. 1827

Eſſays, moral and philoſophical, on ſeveral ſubjects; viz.
A view of the human faculties.
A ſhort account of the world.
Two diſcourſes on decency.
An eſſay on ſelf-love.
8°. *Lond.* 1734

ESSAYS (*continued*).

Eſſays on the following ſubjects:—
1. On the reality and evidence of miracles, eſpecially thoſe on which the Jewiſh and Chriſtian religion are built; and on thoſe which were wrought by Moſes in Egypt; and why ſtiled by God his judgments on the Egyptian deities. Exod. 12. 12.
2. On the extraordinary adventure of Balaam. Numb. 22, et ſeq.
3. On the ſurpriſing march and ſignal victory gained by Joſhua over Jabin. Joſh. 10.
4. On the religious wars of the Iſraelitiſh tribes againſt that of Benjamin. Judges, 18, et ſeq.
5. On the amazing ſpeedy relief which Saul brought to the beſieged inhabitants of Jabeſh-Gilead. 1 Sam. 11.

Wherein the moſt conſiderable objections raiſed againſt each reſpective ſubject, are fully anſwered. By a layman. 8°. *Lond.* 1753

Eſſays and meditations on various ſubjects. By a phyſician. Second edit. 18°. *Edin.* 1765
On retirement from buſineſs. Old age. The employment of the ſoul after death. The day far ſpent. Vanity of riches. Time. Friendſhip. Future ſtate, &c.

Original Eſſays and Tranſlations. By different hands. 8°. *Edin.* 1780

The hiſtory of Sarah Th——. Tranſlated from the French - - - - - - - - - 3
The immortality of authors. A viſion - 48
The conſpiracy of the Spaniards againſt the republic of Venice - - - - - - - - - 63
Don Carlos. An hiſtorical novel, from the French of the Abbot St. Real - - - - - 162
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An eſſay on the cauſes that have promoted or retarded the growth of the fine arts - - - 412

Eſſays on political economy: in which are illuſtrated the principal cauſes of the preſent national diſtreſs, with appropriate remedies. 8°.
Lond. 1830

Eſſays on the Church. By a layman. 12°.
Lond. 1840
Containing Eſſays on Church eſtabliſhments, Church authority, Private judgment, Epiſcopacy, Schiſm, &c.

ESTIENNE, Henri. See Stephanus.

ESTABLISHMENT. The Eſtabliſhment vindicated againſt the advocates for licentiouſneſs. Ff. 2. Pp. 47. 8°. *Lond.* 1730

ESTABLISHMENTS, (Obſervations on national), in religion in general, and on the eſtabliſhment of Chriſtianity in particular. Together with ſome occaſional remarks on the conduct and behaviour of the teachers of it. In a letter to the author of An Eſſay on Eſtabliſhments in religion. Pp. 60. 8°. *Lond.* 1767

ESTEY, George.
Sometime Fellow of Gonvil and Caius College, Cambridge. Late preacher of the word in St. Edmund's Bury.

Certaine godly and learned expoſitions upon divers parts of Scripture. 4°. *Lond.* 1603
Pſa. 51. The Ten Commandments. The Lord's Sup-

ESTEY, George (*continued*).

per [on 1 Cor. 11. 23, &c.] The Creed [on Rom. 1. 16]. The firſt part of Pſa. 119. The hiſtory of the goſpel. 1 Pet. 1. 13.

ESTIMATE, An, of the profit and loſs of religion perſonally and publicly ſtated; illuſtrated with reference to [Home's] Eſſays on Morality and Natural Religion. 8°. *Lond.* 1753

Of rational and ſenſitive philoſophy. Of human liberty. Atheiſm and religion. The moral law. Of conſciouſneſs. The being of God, &c.

ESTIUS, William, D.D.

Born at Grocum, in Holland, 1542. Studied at Utrecht and Louvain. Appointed Lecturer on Divinity at Doway, and afterwards Chancellor of the Univerſity of that city. Died 1613. He was diſtinguiſhed for his learning, piety, and modeſty. His Commentary on the Epiſtles is one of the beſt works of the kind. He endeavours to find out the literal meaning of Scripture, and generally illuſtrates it very happily.

Commentarii in epiſtolas apoſtolicas. 3 vol. in 1. Folio. *Col. Ag.* 1631

In quatuor libros ſententiarum commentaria; quibus pariter S. Thomæ ſummæ theologicæ partes omnes mirifice illuſtrantur. 4 vol. in 1. Folio. *Par.* 1638

Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Antv.* 1621*

Commentarii in S. Scripturam. Bibl. Magna

ESTWICK, Nicholas, B.D.

Sermon, Phil. 1. 23, 24. [Funeral of Mr. Robert Bolton.] 4°. *Lond.* 1633

ETERIANUS. See Hugo.

ETHELWERD.

Flouriſhed 1090.

Chronicorum libri iv. Brit. Hiſt. Rer. Angl. Script. poſt Bedam, 830

Chronicle [from the beginning of the world to A.D. 973]. Chronicles (Six Old Engliſh).

ETHERIUS Uxamensis.

Biſhop of Axume, in Spain. Lived in the eighth century.

Adverſus Elipandum, archiepiſcopum Toletanum de adoptione Chriſti Filii Dei. Bibl. Max. Patr. 13. 353; Bibl. Patr. Gall. 13. 290; Caniſius, 2. P. 1. 278

ETOUGH, Henry, M.A., Rector of Therfield, Hertfordſhire.

A letter to the author of Chriſtianity not founded on Argument, &c. By a young gentleman of Cambridge. Pp. 43. 8°. *Lond.* 1742

ETTRICK, W., A.M.

The ſeaſon and time; or, an expoſition of the prophecies which relate to the two periods of Daniel ſubſequent to the 1260 years, now recently expired, being the time of the ſeventh trumpet. 8°. *Lond.* 1816

EUBULUS.

De controverſia politica. [Fragm.] Mai Script. Vet. 2. 672–675

EUCHARIST, The propitiatory oblation in the holy, truly ſtated and defended; in which ſome notice is taken of Dr. Hancock's Anſwer to Dr. Hickes. 8°. *Lond.* 1710

EUCHARIST. The ſacrament of the altar; or, the doctrine of a repreſentative ſacrifice in the holy euchariſt vindicated: in anſwer to a late book, intituled, A Plain Account, &c., of the Lord's Supper. Pp. viii. 124. 8°. *Lond.* 1735

EUCHERIUS, S., Lugdunensis.

Lived in the fifth century. After having ſpent ſome time in ſolitude, he became Archbiſhop of Lyons. Died 449. It has been wrongly maintained by ſome writers that Eucherius was a ſemi-Pelagian. He left two ſons: Salonius, elected to the biſhopric of Vienne; and Veranius, or Veranus, who ſucceeded his father in the ſee of Lyons. Eucherius poſſeſſed conſiderable learning, and wrote in a pleaſing and elegant ſtyle.

Quæ exſtant omnia pia ad Sanctam Scripturam opuſcula illuſtrata A. Schotti.

Formulæ, ſeu phraſes S. Scripturæ.
Quæſtiones Veteris ac Novi Teſtamenti.
Hebraicorum nominum interpretatio.
De vita ſolitaria ad Valerianum.
De laude eremi.
Accedunt et Eucherio adſcripti commentaria in Geneſim, et Libros Regum.
Bibl. Max. Patr. 6. 822

Exhortatio ad monachos. Sententia ad monachos. Ibid. 27. 180

Some homilies, attributed to Eucherius by Ceillier and others, are given in Bibl. Max. Patr. 6. 618, *under the name of Euſebius Emiſenus.*

Epiſtola ad Fauſtum, Preſbyterum. Ugol. 7. 1201

EUCLID.

Born at Alexandria. Flouriſhed about 280 B.C.

The elements of Euclid: viz. the firſt ſix books, together with the eleventh and twelfth. The errors by which Theon, or others, have long ago vitiated theſe books, are corrected, and ſome of Euclid's demonſtrations are reſtored. Alſo, the book of Euclid's data in like manner corrected. By Robert Simſon, M.D. Fifteenth edit. reviſed and improved. 8°. *Lond.* 1811

Elementorum libri xv. See Barrow.

EUCOLOGE, ou livre d'Egliſe, à l'uſage de Paris; contenant l'office des dimanches et fêtes en Latin et en François. Nouvelle édition. 16°. *Par.* 1818

EUDOCIA, Empreſs of Rome.

Wife to Theodoſius the Younger. Born about 400. Died about 460.

De Chriſto Homerocentones. [In verſe.] Bibl. Max. Patr. 6. 1156

EUGENIUS Carthaginensis.

Elected Biſhop of Carthage 480. Baniſhed for holding the doctrine of the Trinity, by Hunneric, 484. Died 505.

Expoſitio fidei. Victor Vitenſis, liber 3; Bibl. Max. Patr. 8. 683

(De catholica fide.) Grynæus, Lat. 1617

EUGENIUS, Junior, Toletanus.

Appointed Archbiſhop of Toledo 646. Died 657. His ſtyle is not elegant, but his thoughts are juſt and pious.

Opuſcula, quibus inſerti ſunt Dracontii libelli duo ab Eugenio eodem olim recogniti. Adjecta item aliorum aliquot veterum ſcriptorum varia. Sm. 8°. *Par.* 1619

EUGENIUS Toletanus (*continued*).

Eugenii vita, ex Ildefonſo.
—— Epigrammata - - - - - - 1
Dracontii Hexaemeron - - - - - 21
—— Epiſtola ad Theodoſium Juniorem - - 46
Martini epiſcopi Dumienſis quædam - - 57
Columbani abbatis epiſtola parænetica ad Hunaldum 59
Severini epiſcopi doctrina - - - - - 63
Tironis Proſperi Aquitani confeſſio - - 69

Poemata. Bibl. Max. Patr. 12. 344
Opuſcula. Sirmondi Opera Varia, 2. 609
Bibl. Patr. Gall. 12. 761

EUGESIPPUS.

Flouriſhed 1040.

De diſtantiis locorum Terræ Sanctæ.
Byzantine Hiſtories, 21

EUGIPPIUS.

Flouriſhed 511. Suppoſed to have been an Italian and an abbot of a monaſtery near Naples.

Epiſtola in vitam S. Severini. Caniſius, 1. 407

EULOGIUS Alexandrinus, Saint.

Patriarch of Alexandria 581. Died about 608.

Sermo in diem feſtum palmarum.
Bibl. Max. Patr. 12. 48
Sermo, et De duabus naturis in J. C. Gr. et Lat.
Bibl. Patr. Gall. 12. 300

For Fragments of Eulogius, ſee PHOTIUS.

Sermo in ramos palmarum.
Combefis, Novum Auctarium, 1. 651
Fragmentum libri de Trinitate et de incarnatione, Græce. Mai, Script. Vet. 7. P. 1. 177

EULOGIUS Cordubensis, Saint and Martyr.

Lived in the tenth century. Of a noble family of Cordova in Spain, and a man of great holineſs of life. The Moors being then in poſſeſſion of Spain, commenced a perſecution of the Chriſtians, and Eulogius was beheaded 859.

Memoriale ſanctorum.
Apologeticus martyrum.
Documentum Martyrii.
Epiſtolæ. Bibl. Max. Patr. 15. 242

EUNAPIUS.

A phyſician and hiſtorian. A native of Sardis, in Lydia. Lived in the fourth century. He was an enemy to Chriſtianity.

Vitæ ſophiſtarum, et fragmenta, cum notis Wyttenbachii. Ed. J. F. Boiſſonade. 2 vol. 8°. *Amſt.* 1822*
Ex hiſtoria Eunapii excerpta.
Mai, Script. Vet. 2. 247–318

EUNOMIUS.

An Arian of the fourth century. Born at Dacora, in Cappadocia. He became the head of a ſect called Eunomians. Died about 394.

Confeſſio fidei, apologia et ſcholia ſeu diſputatio cum Orthodoxo. Gr. et Lat. Caniſius, 1. 172
Apologetick. Whiſton, Primit. Chriſt. 1

EUPOLEMUS. See CORY, J. P. Fragments.

EURIPIDES.

A celebrated tragic poet. The contemporary and rival of Sophocles. Born B.C. 480, in the iſland of Salamis, whither his parents had fled from Athens on the invaſion of Greece by Xerxes. Died at the age of ſeventy-two. The following is the moſt complete and beſt edition yet publiſhed of his works. The typography is beautiful.

Opera omnia [Gr. et Lat.] ex editionibus præſtantiſſimis fideliter recuſa; Latina interpretatione, ſcholiis antiquis, et eruditorum obſervationibus illuſtrata: necnon indicibus omnigenis inſtructa. 9 vol. 8°. *Glaſg.* 1821

EURIPIDES (*continued*).

Opera. Poetæ Græci Vet. 1. 177
The tragedies of Euripides, literally tranſlated, or reviſed, with critical and explanatory notes, by Theodore Alois Buckley, of Chriſtchurch, Oxford. 2 vol. Sm. 8°. *Lond.* 1850

The beſt Engliſh tranſlation. Former tranſlations: By R. Potter, 2 vol. 4°. 1781–83. Reprinted at Oxford, 2 vol. 8°. 1814. By M. Wodhull, 3 vol. 8°. 1809.

EUROPE, A review of the characters of the principal nations in. 2 vol. 8°. *Lond.* 1770

EUSEBIUS Emissenus.

So called from his being Biſhop of Emeſſa. Was among the diſciples of Euſebius Pamphilus, and died about 359.

Homiliæ ad populum et monachos.
Bibl. Max. Patr. 6. 618

Theſe homilies, according to Oudin, are the work of Fauſtus Regienſis.

EUSEBIUS Pamphilus, Biſhop of Cæſarea.

An eminent eccleſiaſtical hiſtorian. Born about 267. Called Pamphilus from his friendſhip with Pamphilus the Martyr. Became Biſhop of Cæſarea 313. Died 338. He poſſeſſed the confidence of the Emperor Conſtantine in a high degree, and was a favourer of the Arians. His great work is his Eccleſiaſtical Hiſtory; it has been well edited by Valeſius, along with other early hiſtorians, in Greek and Latin, with notes; the beſt edition of which is that by Reading, 3 vol. folio, Camb. 1720, and reprinted 1746.

Præparatio evangelica, Gr. et Lat. cum notis F. Vigeri. Folio. *Col.* 1688
Evangelicæ præparationis libri xv., Gr. ad Codd. MSS. recenſuit Thomas Gaisford, S.T.P. 4 vol. 8°. *Oxon.* 1843*
De demonſtratione evangelica.
Liber contra Hieroclem.
Contra Marcellum Ancyratem.
De eccleſiaſtica theologia. Gr. et Lat. Folio. *Col.* 1688
Procœmium et capita priora demonſtrationis evangelicæ, Fabricii delectus.
Bibl. Patr. Gallandii, 4. 461
Eclogæ propheticæ, Gr. e codice manuſcripto bibliothecæ Cæſareæ Vindobonenſis, nunc primum edidit Thomas Gaisford, S.T.P. 8°. *Oxon.* 1842*
Chronicon bipartitum [Græco-Armeno-Latinum] nunc primum ex Armeniaco textu in Latinum converſum, adnotationibus auctum, Græcis fragmentis exornatum. Opera P. Jo. Baptiſtæ Aucher Ancyrani, monachi Armeni et doctoris Mechitariſtæ. 4°. *Venet.* 1818

Pars 1. Hiſtorico-chronographica.
Pars 2. Chronicus Canon.

Chronicon, Latine, à S. Hieronymo redditum, auctum, &c. Hieronymi Opera, 8
Chronicorum libri duo. Mai, Script. Vet. 8. p. 1
Chronicon breviatum ex Euſebii opere de temporibus, cum additamentis aliquot uſque ad ſæculum Chriſti nonum. Ib. 1. p. 2
Opuſcula xiv. nunc primum in lucem, edita Sirmondi. 8°. *Par.* 1643

EUSEBIUS Pamphilus (*continued*).

De fide, adverſus Sabellium - - - - - 1
De reſurrectione et aſcenſione Domini - - 42
De incorporali et inviſibili Deo - - - - 120
De incorporali - - - - - - - 145
De incorporali anima - - - - - - 158
De ſpiritali cogitatu hominis - - - - 174
Quod Deus Pater incorporalis eſt - - - 180
De eo quod ait Dominus, Non veni pacem mittere in terram - - - - - - - - 222
De mandato Domini, Quod dico vobis in aure, ſupra tecta prædicate - - - - - - - 244
De operibus bonis et malis - - - - - 262
De operibus bonis ex Epiſtola ad Corinth. II - 271

Et in Bibl. Max. Patr. 4. 1; Bibl. Patr. Gallandii, 4. 461; Sirmondi Opuſcula, 1; Sirmondi Opera Varia, 1. 1

Commentarii in Pſalmos, Gr. et Lat. Montfaucon, Collectio Nova, 1

Commentarii in Heſaiam. Ib. 2. 357

Expoſitio in Canticum Canticorum, Gr. et Lat. Meurſii Opera, 8. 125

Excerpta Commentarii in Lucam. Mai, Script. Vet. 1. P. 1. 107

De Dominica reſurrectione. Combefis, Novum Auctarium, 1. 779

Quæſtiones ad Stephanum. Mai, Script. Vet. 1. P. 1.

Quæſtiones ad Marinum. Ib. 61

De Abgaro fragmentum.

De Chriſto narratio. Grynæi Monum. Gr. 1. 1

Onomaſticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadverſionibus. Ugolinus, 5. 1

On the Theophania, or Divine manifeſtation of our Saviour Jeſus Chriſt, tranſlated into Engliſh, with notes, from an ancient Syriac verſion of the Greek original now loſt. To which is prefixed A vindication of the orthodoxy and prophetical views of that diſtinguiſhed writer, by Samuel Lee, D.D., Prof. of Hebrew in the Univerſity of Cambridge. 8°. *Camb.* 1843

Euſebius Pamphilus, Socrates Scholaſticus, Hermias Sozomenus, Theodoritus et Evagrius, item Philoſtorgius et Theodorus Lector.

Quæ extant Hiſtoriæ eccleſiaſticæ, Græce et Latine. Henricus Valeſius Græcum textum ex MSS. codicibus emendavit, Latine vertit, et annotationibus illuſtravit. Gul. Reading novas elucidationes, præſertim chronologicas, in hac editione adjecit. 3 vol. Fol. *Cantab.* 1720

Vol. 1.

G. Reading ded. et Valeſii epiſtola - - - Pp. 5
Præfatio - - - - - - - - Ff. 3
De vita ſcriptiſque Euſebii - - - - - Ff. 4
Veterum teſtimonia pro et contra Euſebium - Ff. 8
Euſebii hiſtoriæ eccleſiaſticæ libri x - - 1
—— De vita Imperatoris Conſtantini, libri iv 497
Conſtantini oratio ad ſanctorum coetum - 675
Euſebii oratio de laudibus Conſtantini - - 716
H. Valeſius de ſchiſmate Donatiſtarum - 775
—— De anaſtaſi et martyrio Hieroſolymitano - 785
—— Epiſtola ad J. Uſſerium de verſione Septuaginta interpretum - - - - - - 786

EUSEBIUS Pamphilus (*continued*).

H. Valeſius de martyrologio Romano quod edidit Rosweydus - - - - - - - 792
Variantes lectiones - - - - - - 793
Indices, &c. - - - - - - - Ff. 12

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Epiſtola et præfatio - - - - - Ff. 4
De vita et ſcriptis Socratis atque Sozomeni, et teſtimonia - - - - - - - - Ff. 4
P. De Marca epiſtola ad H. Valeſium, &c. - Ff. 6
Socratis Scholaſtici hiſtoria eccleſiaſtica - 1–396
Hermiæ Sozomeni hiſtoria eccleſiaſtica - - 1–382
Valeſii obſervationum libri tres:—
De Magno Athanaſio - - - - - 385
De Paulo Conſtantinopolitano - - - 390
De ſexto canone Concilii Nicæni - - 394
Archelai Epiſcopi Meſopotamiæ diſputatio adverſus Manichæum - - - - - - - 399
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Indices in Hiſt. Socratis et Sozomeni, &c. - Ff. 8

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Valeſii epiſtola et præf. et teſtimonia - - Ff. 8
Theodoriti eccleſiaſticæ hiſtoriæ libri v - - 1
Evagrii Scholaſtici eccleſiaſticæ hiſtoriæ libri vi 245
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Excerpta ex eccleſiaſtica hiſtoria Theodori Lectoris, et fragmenta - - - - - - - 561
Valeſii obſervationum libri ii.:—
De Petro Antiocheno epiſcopo - - 593
De Acacio epiſcopo Conſtantinopolitano - 597
Lucæ Holſtenii diſſertationes tres:—
De locis quibuſdam Concilii Nicæni - 605
In loca quædam Concilii Nicæni - - 609
De Synefio, et de fuga epiſcopatus - - 612
Hadriani Valeſii de vita Henrici Valeſii liber 615
Variantes lectiones - - - - - 623
Indices in Hiſt. Theod. Evag. Philoſt. et Theodori 625

Autores hiſtoriæ eccleſiaſticæ: Euſebii Pamphili Cæſarienſis libri ix. Ruffino interprete. Ruffini Presbyteri Aquileienſis, libri duo. Recogniti ad antiqua exemplaria Latina, per Beatum Rhenanum. Item ex Theodorito epiſcopo Cyrenſi, Sozomeno, et Socrate Conſtantinopolitano, libri xii. verſi ab Epiphanio Scholaſtico, adbreviati per Caſſiodorum Senatorem: unde illis Tripartitæ Hiſtoriæ vocabulum. Folio. *Baſil.* 1528

This work containing Ruffinus's tranſlation of Euſebius' Hiſtory, and his two books in continuation of Euſebius, is of very rare occurrence.

Euſebii hiſtoriæ eccleſiaſticæ libri decem, Gr. ex recenſione Edvardi Burton, S.T.P. 8°. *Oxonii*, 1845

Euſebii hiſtoriæ eccleſiaſticæ libri x. Gr.; ex nova recognitione cum aliorum ac ſuis prolegomenis, integro H. Valeſii commentario, ſelectis Readingi Strothii aliorumque obſervationibus. Edidit F. A. Heinichen. 3 vol. 8°. *Lipſ.* 1827–40

Vol. 1. Lib. 1–4; Vol. 2. Lib. 5–7; Vol. 3. Lib. 8–10; Variæ lectiones; Excurſus Euſebiani; Indices; Supplementa notarum. *Lipſ.* 1840.

De vita Conſtantini libri iv. et panegyricus, atque Conſtantini ad ſanctorum coetum oratio, Gr. ex nova recognitione, notis, &c., F. A. Heinichen. 8°. *Lipſ.* 1830

An eccleſiaſtical hiſtory to A.D. 324. Tranſlated by the Rev. C. F. Cruſè, D.D. Third edition, carefully reviſed. To which is prefixed the life of Euſebius, by Valeſius, tranſlated. 8°. *Lond.* 1842

EUSEBIUS Pamphilus (*continued*).

The life of the bleſſed Emperor Conſtantine, in four books, from A.D. 306 to 337. 8°.
Lond. 1845

The above two volumes form part of the following work publiſhed by Mr. Bagſter:—

The Greek Eccleſiaſtical Hiſtorians of the firſt ſix centuries of the Chriſtian era. 6 vol. 8°. *Lond.* 1843
Vol. 1. Euſebius' life of Conſtantine, oration, &c.
Vol. 2. Euſebius' eccleſiaſtical hiſtory, to A.D. 324.
Vol. 3. Socrates Scholaſticus' hiſtory, A.D. 324 to 340.
Vol. 4. Sozomen's narrative, A.D. 324 to 340.
Vol. 5. Theodoret's eccleſiaſtical hiſtory, A.D. 322 to 428.
Vol. 6. Evagrius' eccleſiaſtical hiſtory, A.D. 439 to 594.

Eccleſiaſtical hiſtory, with notes ſelected from the edition of Valeſius. Sm. 8°. *Lond.* 1851

Euſebius, Socrates, and Evagrius. The hiſtory of the Church from our Lord's incarnation to the year 594; with the life of Conſtantine; oration to the convention of the ſaints, and ſpeech in praiſe of Conſtantine, by Euſebius; with Valeſius's annotations, made Engliſh. With two indexes. In this ſecond edition are added two maps, obſervations on the geographical part, by Ed. Wells, D.D., the order of the patriarchs, and a chronological index of the popes and emperors. Folio.
Lond. 1709

The lateſt and beſt edition of the hiſtorians in Engliſh, with Valeſius' notes.

The eccleſiaſtical hiſtories of Euſebius, Socrates, Sozomen, and Theodoret, faithfully tranſlated and abridged from the originals. Together with a brief account of the lives of the hiſtorians, and ſeveral uſeful notes and illuſtrations, and a copious index by Mr. Parker. The third edition, improved and enlarged. To which is now added by a friend, An abridgement of the hiſtory of Evagrius Scholaſticus. 4°. *Lond.* 1729

This work forms a valuable condenſation of the facts recorded by the early eccleſiaſtical hiſtorians.

Remarks on a paſſage in Euſebius's eccleſiaſtical hiſtory, with tranſlations in modern Greek and Italian. (Communicated by M. Calbo to the Rev. F. Nolan.) Pp. 16. 8°.

EUSEBIUS Vercellensis, Saint.

Lived in the fourth century. Became Biſhop of Vercelli; and was a warm defender of St. Athanaſius, for which he was ſent into exile by Conſtantius. Died about 370.

Epiſtola dum eſſet in exilio.

Epiſtola ad Patrophilum. Bibl. Max. Patr. 5. 1227

Epiſtolæ. Bibl. Patr. Gallandii, 5. 78

EUSEBIUS, incerti loci Epiſcopus.

Oratio de commemoratione ſanctorum.
Bibl. Max. Patr. 27. 479

EUSEBIUS Alexandrinus.

Flouriſhed 400.

Oratio de die Dominico.
Bibl. Patr. Gallandii, 8. 252

EUSTACHIUS, Fr. à S. Paulo.

Ethica, ſive ſumma moralis diſciplinæ. Sm. 8°.
Lond. 1671

EUSTATHIUS Antiochenus.

A pious and learned biſhop. Born at Sida, in Pamphylia. Biſhop of Berea. Tranſlated to Antioch 323. Aſſiſted at the Council of Nice 325, and greatly oppoſed the Arians; by whoſe influence he was baniſhed by Conſtantine. Died about 337.

In hexaemeron commentarius.

De Engaſtrimytho diſſertatio adverſus Origenem; item Origenes de eadem Engaſtrimytho.
Bibl. Max. Patr. 27. 22

The object of this treatiſe is to prove that the *Pythoneſs* did not really raiſe the ghoſt of Samuel.

De Engaſtrimytho diſſertatio, Gr. et Lat.
Bibl. Patr. Gallandii, 4. 541

Tractatus contra Monophyſitas, Gr.
Mai, Script. Vet. 7, P. 1. 277

EUSTATHIUS.

A grammarian of the fourteenth century.

De Iſmeniæ et Iſmenes amoribus libri xi., Gr. et Lat. G. Gaulmini. 8°. *Par.* 1617

EUSTRATIUS, Preſbyter Conſtantinopolitanus.

Flouriſhed about 578.

Adverſus eos qui dicunt animas ſtatim e corpore ſolutas eſſe, non operari, &c., Lat.
Bibl. Max. Patr. 27. 362

EUTHALIUS Sulcensis.

Originally a deacon in the Church of Alexandria; afterwards Biſhop of Sulcan, in Egypt. Flouriſhed 460.

Actuum Apoſtolorum, et quatuordecim S. Pauli aliarumque ſeptem Catholicarum epiſtolarum editio. Zacagnii Collectanea, Gr. et Lat.
Bibl. Patr. Gallandii, 10. 199

EUTHERIUS, Tyanorum Epiſcopus.

Eutherius, Biſhop of Tyana, flouriſhed 431, and was a powerful ſupporter of the Neſtorian party, and opponent of St. Cyril; for which he was expelled from his Church.

Epiſtolæ. Lupi Epiſtolæ

Sermones. Theodoreti Opera, vol. 5. Pars 2

EUTHYMIUS Zigabenus.

A Greek monk of Conſtantinople, in favour with the Emperor Alexis Comnenus, whom he ſurvived; the emperor dying in 1118. His commentaries are the production of a man poſſeſſed of much information, as well as endowed with much natural talent.

Orthodoxæ fidei dogmatica panoplia, Lat.

Commentarii in omnes Pſalmos, Lat.

Commentaria in SS. Evangelia, Lat.
Bibl. Max. Patr. 19. 1

Monumenta,—
Confutatio hæreſis Iſmaelitarum.
Victoria de Maſſalianorum ſecta.
Specimen Catenæ ineditæ ad iv. evangeliſtas.
Specimen Scholiorum in Pſalmos. [1-13.]
Expoſitio ſymboli.
Gr. et Lat. Bibl. Patr. Gallandii, 14. 277

In Pſalmos. Theophylacti Opera, 4

Victoria de Maſſalianis, Gr. et Lat.
Tollii Inſignia, 106

Commentarius in iv. evangelia, Gr. et Lat. Textum Græcum nunquam antea editum ad fid. duorum codd. Moſquens. et repetita vers. Lat. J. Hentenii, ſuiſque animadv. edidit C. F. Matthæus. 3 vol. in 4. 8°. *Lipſ.* 1792*

Vita Euthymii. Cotelerii Monumenta, 2. 200

EUTROPIUS, Abbas.

Flouriſhed 599. After being for ſome time an Abbot, became Biſhop of Valentia, in Spain.

Ad Petrum Papam, remedia contra vitia principalia quæ humanum genus infeſtant, et epiſtola ad eundem. Bibl. Max. Patr. 27. 480

EUTROPIUS, Flavius.

A ſophiſt and hiſtorian. Secretary to Conſtantine the Great, and afterwards a ſoldier under Julian. His hiſtory comes down to A.D. 364.

Breviarium hiſtoriæ Romanæ, cum metaphraſi Græca Pænii, et notis variorum; accedit Rufus Feſtus, cum notis diverſorum. Recenſuit H. Verheyt. 8°. *L. Bat.* 1762*

Hiſtoria miſcella, ab incerto auctore conſarcinata, complectens Eutropii hiſtoriam Romanam, quam Paulus diaconus multis additis rogatu Adelbergæ Beneventanæ ducis, à Valentiniani imperio uſque ad tempora Juſtiniani deduxit, et Landulphus ſagax ſeu quiſquam alius continuavit uſque ad annum Chriſti 806.

Muratorii Rer. Ital. Script. 1. 1

EUTROPIUS, Presbyter.

A diſciple of St. Auguſtine. Flouriſhed 430.

Ad Geruntii filias. Hieronymi Opera, 11. 27

EUTYCHIUS, Patriarch of Alexandria.

Born at Cairo 876. Originally a phyſician, he ſtudied divinity towards the cloſe of his life, and in 933 was choſen Patriarch of Alexandria. His Annals extend from the beginning of the world to A.D. 900.

Eccleſiæ ſuæ origines, ex ejuſdem Arabico, nunc primum typis edidit, ac verſione et commentario auxit. Seldeni Opera, 1. 410

Contextio gemmarum, ſive Annales, Arab. et Lat. Interprete Edw. Pocockio. 2 vol. 4°. *Oxonii*, 1658–59

Fragmenta duo de Paſchate, et de SS. Euchariſtiæ inſtitutione, inſerto de hac re poſtrema S. Athanaſii dogmatico fragmento.

Mai, Script. Vet. 9. 623

EUTYCHIANI, Papæ (ut inſcribitur) exhortatio ad Clericos. Ibid. Vet. 6. P. 2. 124

EUVRARDUS.

Paſſio S. Thomæ martyris Cantuarienſis archiepiſcopi.

Martene et Durand, Theſ. Nov. 3. 1737

EVAGRIUS Ponticus.

A monk of the fourth century, called Ponticus from the place of his birth. Became Archdeacon of Conſtantinople.

Opera omnia, Gr. et Lat.

Capita practica ad Anatolium.
Liber practicus, capita centum.
Rerum monachalium rationes earumque juxta quietem appoſitio.
Capitula xxxiii. per gradus quoſdam diſpoſita conſequentiæ.
Spirituales ſententiæ per alphabetum diſpoſitæ.
Aliæ ſententiæ.
Ad Anatolium de octo vitioſis cogitationibus.
Sententiæ ad eos qui in cœnobiis et xendochiis habitant fratres.
Sententiæ ad virgines. Scholion in II. II.

Bibl. Patr. Gallandii, 7. 553

De octo vitioſis cogitationibus.

Bibl. Max. Patr. 27. 97

Sententiæ ad eos qui in cœnobiis habitant et aliæ ad quandam virginem. Ib. 27. 469

EVAGRIUS Ponticus (*continued*).

Capita. Monachica. De II. II.

Cotelerii Monumenta, 3. 68

Fragmentum. Mai, Script. Vet. 9. 721

EVAGRIUS.

Flouriſhed 430.

Altercatio inter Theophilum Chriſtianum et Simeonem Judæum.

Martene et Durand, Theſ. Nov. 5. 1

EVAGRIUS Scholasticus.

One of the early eccleſiaſtical hiſtorians. Born at Epiphania, in Syria, about 536. Called Scholaſticus from his having practiſed as a lawyer at Antioch. He was appointed Prefect by the Emperor Mauricius.

Hiſtoria eccleſiaſtica. Euſebius, Reading, 3. 245

Bibl. Max. Patr. 11. 961

A hiſtory of the Church, in ſix books, from A.D. 431, to A.D. 594. A new tranſlation from the Greek, with an account of the author and his writings. 8°. *Lond.* 1846

Alſo tranſlated, with Valeſius' notes. See EUSEBIUS.

Alſo in Euſebius. Folio. *Lond.* 1709

Abridged. Euſebius, Parker

EVANGELICAL ALLIANCE.

Report of the proceedings of the Conference held at Freemaſons' Hall, London, 1846. 8°. *Lond.* 1847

Report of the proceedings of the Conference of Britiſh members held at Manchester, 1846. 8°. *Lond.* 1847

EVANGELICAL BIOGRAPHY; being a complete and faithful account of the lives, ſufferings, and happy deaths of eminent Chriſtians; with liſts of their principal works. 4 vol. 8°. *Lond.* 1807

EVANGELICAL MAGAZINE, from its commencement in 1793 to 1852. 60 vol. 8°. *Lond.* 1793–1852

Continued monthly.

EVANKE, George.

Incumbent of Ayton Magna, Yorkſhire; from which he was ejected 1662, for Nonconformity.

Sermon on Matt. 26. 39. Farewell Serm. 412

EVANS, Alfred Bowen.

One of the Aſſiſtant-clergy of St. Andrew, Wells Street; and Lecturer of Quebec Chapel, Marylebone.

Chriſtianity in its homely aſpects: diſcourſes on various ſubjects delivered in the church of St. Andrew, Wells Street. 12°. *Lond.* 1852

Matt. 1. 23. Immanuel. Feaſt of the nativity - 1
Iſa. 45. 22. The ſaving look - - - 21
Luke, 19. 10. The comprehenſiveneſs of Chriſt's miſſion - - - - - - - - 43
Pſa. 61. 2. The refuge of the ſtorm-toſſed ſoul. Lent 61
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John, 14. 19. The charter of eternal life - 217
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EVANS, Arthur B., D.D., Head Maſter of Market Boſworth Free Grammar School.

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EVANS, Caleb.

A Baptiſt miniſter. D.D. of Aberdeen. Born at Briſtol 1737, in which city he was many years a miniſter. Died 1791.

Chriſt crucified; or, the Scripture doctrine of the atonement briefly illuſtrated and defended. 1 Cor. 1. 23, 24. In four diſcourſes upon that ſubject. Sm. 8°. *Briſtol*, 1789

EVANS, James Harrington.

Baptiſt miniſter of John Street Chapel, London. Born at Saliſbury 1785. Died 1849.

A ſeries of dialogues on the Trinity. 8°. *Lond.* 1819

The above work was written when the author was a Socinian. He afterwards rigidly ſuppreſſed it.

(Memoirs and remains of.) Edited by his ſon, the Rev. James Joyce Evans, M.A. 8°. *Lond.* 1852

Including paſtoral letters, ſketches of ſermons, the commencement of a commentary on Epheſians, &c.

Sermons ſelected from the Penny Pulpit. 4 vol. 12°. *Lond.* 1839–48

Other works: Checks to Infidelity, 18°.; Sermons on the Spirit of Holineſs, 18°., &c.

EVANS, John, D.D.

A Diſſenting divine. Born at Wrexham, Denbighſhire, 1680. Became aſſiſtant, and afterwards ſucceſſor, to Daniel Williams, in London. Died 1730. Eminent for piety, integrity, and public ſpirit. His Diſcourſes on the Chriſtian Temper were characteriſed by Watts as the moſt complete ſummary of thoſe duties which make up the Chriſtian life, and by Dr. Doddridge as the beſt practical pieces in our language.

EVANS, John, D.D. (*continued*).

Sermon, Pſa. 21. 3. On occaſion of the ſurpriſing victory obtained at Ramelly in Brabent, May 12, by the forces under the command of his Grace the Duke of Marlborough. 4°. *Lond.* 1706

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Sermon, Micah, 6. 9. On occaſion of the dreadful fire which began in Thames Street, Jan. 13, 1715. Second edition corrected. 8°. *Lond.* 1715

Sermon, Acts, 20. 32. Preached at the evening lecture, in Salters' Hall, upon leaving that lecture. 8°. *Lond.* 1716

Sermon, Gen. 39. 9. The conſideration of ſin as againſt God, and under his eye, our ſecurity in an hour of temptation. 8°. *Lond.* 1722

Sermon, 2 Sam. 24. 14. David's choice, to fall into the hand of God, rather than into the hand of man. [Coronation.] 8°. *Lond.* 1722

Sermon, Pſa. 63. 11. The king and his faithful ſubjects rejoicing in God; and the mouths of liars ſtopped. [Coronation.] 8°. *Lond.* 1727

Diſcourſes concerning the Chriſtian temper; being thirty-eight ſermons upon the principal heads of practical religion, eſpecially as injoined and inforced by Chriſtianity. Fourth edition. 2 vol. 8°. *Lond.* 1737

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Other works: Seven Sermons to Young People, 12°. 1725, &c.

EVANS, Mr.

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EVANS, John, LL.D.

A pious and learned Baptiſt miniſter. Born at Uſk, Monmouthſhire, 1767. Educated at the Baptiſt Academy, Briſtol, and at the Univerſity of Aberdeen. Paſtor of a congregation of General Baptiſts, 1792, where he continued until his death in 1827. A liſt of his various occaſional ſermons and other pieces will be found in the Gentleman's Mag. 97. 369.

A ſketch of the denominations of the Chriſtian world, with a perſuaſive to religious moderation. Twelfth edition. 12°. *Lond.* 1811

The golden centenary; or, one hundred teſtimonies in behalf of candour, peace, and unanimity. 12°. *Lond.* 1822

Proteſtantiſm and Popery illuſtrated. Two letters from a Catholic prieſt [J. Berington] to the author of the Sketch of the Denominations of the Chriſtian World, with his reply; tending to illuſtrate the real ſentiments of the Catholics throughout the United Kingdom: with remarks on the ſubject. Second edition, corrected and enlarged. Pp. 30. 8°. *Lond.* 1812

Sermon, Prov. 19. 2. The importance of educating the poor. [Charity.] 8°. *Cant.* 1808

EVANS, Rev. Robert, M.A., St. Lawrence, London.

Sermon, Prov. 4. 25–27. Preached before the Lord Mayor, &c. 4°. *Lond.* 1771

EVANS, Robert Wilson, B.D.

Rural Dean. Vicar of Heverſham, and late Fellow of Trinity College, Cambridge.

A courſe of ſermons preached at Great St. Mary's Church, before the Univerſity of Cambridge, during the month of January, 1830. 8°. *Lond.* 1830

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Tales of the ancient Britiſh Church. Second edition. 12°. *Lond.* 1841

The biſhopric of ſouls. Second edition. 12°. *Lond.* 1842

A day in the ſanctuary; with an introductory treatiſe on hymnology. 12°. *Lond.* 1843

The Rectory of Valehead. Twelfth edition, enlarged. 12°. *Lond.* 1842

The miniſtry of the body. Sm. 8°. *Lond.* 1847

EVANSON, Edward, M.A.

An infidel writer. Born at Warrington 1731. Entered Emanuel College, Cambridge, of which he became B.A. 1749 and M.A. 1753. Vicar of South Mimms 1768, and two years afterwards Rector of Tewkeſbury. Proſecuted for a ſermon he preached on the reſurrection 1771. Reſigned his livings 1778. Died 1805. In his Diſſonance of the Evangeliſts he rejects a conſiderable part of the New

EVANSON, Edward, M.A. (*continued*).

Teſtament. The whole work was completely refuted by Falconer in his Bampton Lectures for 1810.

The diſſonance of the four generally received Evangeliſts, and the evidence of their reſpective authenticity examined; with that of other Scriptures deemed canonical. 8°. *Glouc.* 1805

Arguments againſt and for the Sabbatical obſervance of Sunday. 8°. *Ipſwich*, 1792

Letter to Biſhop Hurd on the Prophecies. 8°. *Lond.* 1777

Second thoughts on the Trinity. Pp. 60. 8°. *Glouc.* 1805

EVANSON, Willam Alleyn, M.A., Lecturer of St. Luke's, Old Street, London.

Infidel credulity [2 Pet. 1. 16] and Chriſtian indeciſion [1 Kings, 18. 21] reproved. The ſubſtance of two ſermons. 8°. *Lond.* 1826

EVANTIUS, Abbas.

Flouriſhed 581. Suppoſed to have been Bp. of Vienne.

Epiſtola contra eos, qui ſanguinem animalium immundum eſſe judicant, et carnem mundam eſſe dicunt. Bibl. Max. Patr. 11. 1092
Bibl. Patr. Gallandii, 13. 198
Caniſius, 1. 520

EVELEIGH, John, D.D.

Provoſt of Oriel College, Oxford, and Prebendary of Rocheſter.

Eight ſermons, preached 1792 at the Lecture founded by the late Rev. John Bampton, M.A. [Containing a view of our religion, with regard to its ſubſtance, its hiſtory, the arguments by which it is confirmed, and with regard to the objections by which it is oppoſed, on 1 Pet. 3. 15.] 8°. *Oxf.* 1792

Sermons preached before the Univerſity of Oxford, and now publiſhed in two volumes, with alterations and additions. Third edition. 8°. *Oxf.* 1815

Vol. 1.

1 Pet. 3. 15. Subſtance of our religion, in hiſtorical order, from the moſt remote circumſtances anywhere revealed in Scripture to the publication of the Goſpel after the aſcenſion of Chriſt - - - - 1
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EVELEIGH, Josiah, Miniſter of the Goſpel.

A ſober reply to Mr. Peirce's angry and ſcornful letter. In a letter to a miniſter in London. Pp. 29. 8°. *Lond.* 1719

EVELYN, John, Eſq., F.R.S.

Celebrated as a philoſopher, patriot, and learned writer. Born at Wotton, Surrey, 1620. Educated at Baliol College, Oxford. Entered as a ſtudent of the Middle Temple 1640. Treaſurer of Greenwich Hoſpital 1695. Died 1705–6. An intereſting article by Southey on Evelyn's Diary will be found in the Quarterly Review, 19. 1.

Diary and correſpondence. To which is ſubjoined the private correſpondence between K. Charles I. and Sir Edward Nicholas, and between the Earl of Clarendon and Sir Richard Browne. Edited from the original MSS. at Wotton, by William Bray, Eſq., F.A.S. A

EVELYN, John, Eſq., F.R.S. (*continued*).

new edition, corrected, reviſed, and enlarged. 4 vol. 8°. *Lond.* 1850–52

Vol. 1. 1850. 1620–1665.

Vol. 2. 1850. 1665–1706.

Vol. 3. 1852. Correſpondence, 1647–1704.

Vol. 4. 1852. Letters of Mrs. Evelyn, with her character by Dr. Bohem. The Nicholas correſpondence. Letters of Sir E. Hyde and Sir R. Browne. General index.

Much additional matter is for the firſt time given in this edition.

The hiſtory of religion: a rational account of the true religion. Now firſt publiſhed from the original MS. Edited with notes, by the R. M. Evanſon, B.A., Rector of Lanſoy. 2 vol. 8°. *Lond.* 1850

Vol. 1. The Deity, the ſoul, a future ſtate, religion, religious worſhip, theiſts, atheiſts, falſe, pagan and Gentile religion, the Holy Scriptures, the author, penmen, books, copies, editions, interpretation, rule of faith.

Vol. 2. The true religion deduced from Scripture, patriarchal, poſt-diluvian, Jewiſh, the Chriſtian religion typified in the Jewiſh, corruption of religion, the Chriſtian religion, corruptions of the Romiſh Church, baptiſm, epiſcopacy, and Church government.

Life of Mrs. Godolphin. See GODOLPHIN.

EVENING OFFICE of the Church in Latin and Engliſh, containing the veſpers or evenſong for all Sundays and feſtivals of obligation. 8°. *s. l.* 1760

EVERARD, Edmund, Eſq.

Sometime Under-Secretary to the French King.

Diſcourſes on the preſent ſtate of the Proteſtant princes of Europe: exhorting them to an union and league amongſt themſelves againſt all oppoſite intereſt, from the great endeavours of the Court of France and Rome to influence all Roman Catholic princes againſt the Proteſtant ſtates and religion; wherein the general ſcope of this horrid popiſh plot is laid down and preſented to publick view. [Pp. 32.] Folio. *Lond.* 1679

The great preſſures and grievances of the Proteſtants in France, and their apology to the late ordinances made againſt them, both out of the Edict of Nantes and ſeveral other fundamental laws of France; and that theſe new illegalities, and their miſeries, are contrived by the Popiſh biſhops' arbitrary power. [Pp. 82.] Folio. *Lond.* 1681

Contains the Edict of Nantes, &c.

EVERARD, Edward, D.D., Incumbent of Biſhop's Hull.

Sermon, John, 10. 16. There ſhall be one fold and one ſhepherd. [On taking poſſeſſion of the living.] 8°. *Lond.* 1844

EVERARD, John, D.D.

A myſtic and High-Calviniſtic writer. He appears by the preface to his Goſpel-Treaſures to have poſſeſſed a benefice worth four hundred pounds a-year, but to have been deprived of it, after having been ſeveral times impriſoned for preaching politically, particularly againſt K. Charles I. marrying an idolater.

Some goſpel-treaſures; or the holieſt of all unvailing: diſcovering yet more the riches of grace and glory to the veſſels of mercy, in ſeveral ſermons. Sm. 8°. *Lond.* 1653

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EVERARD [EVERHARDUS], Nicholas.

A very eminent lawyer and upright magiſtrate. Born in Walcheren 1462. Studied law at Louvain. Became Preſident of the Supreme Council of Holland. Died 1532.

Conſilia, ſive reſponſa [Juris], acceſſere huic editioni vita auctoris, &c. Folio. *Antv.* 1643

EVERARD, Dr.

Hermes Mercurius Triſmegiſtus his Divine Pymander, in ſeventeen books, together with his ſecond book called Aſclepius. Tranſlated formerly out of the Arabick into Greek, and thence into Latine and Dutch, and now out of the original into Engliſh. 24°. *Lond.* 1657

EVERSHED, William.

A Diſſenter.

A ſummary view or genuine evidences of the truth of the Chriſtian religion. Being the ſubſtance of two diſcourſes. [John, 6. 30; 2 Pet. 1. 16.] 8°. *Lond.* 1780

EVERVINUS, Steinteldensis Præpositus.

Epiſtola ad S. Bernardum abbatem, de hæreticis ſui temporis. Mabillon, Vet. Analect. 473

EVIDENCES. Anonymous works.

The divinity of the Chriſtian religion, proved both from its external and internal evidences. Luke, 2. 14. Pp. 42. 12°. *Lond.* 1739

A layman's faith: Being a review of the principal evidences of the truth of the Chriſtian religion. By a Free-thinker, and a Chriſtian. Pp. 64. *Newcaſtle-upon-Tyne*, 1732

EVODIUS Uzalensis, in Africa epiſcopus.

Floruiſhed 420.

De fide contra Manichæos.
S. Auguſtini Opera, 17. 2307

EWALD, G. H. A.

Doct. Theol. und ord. Prof. der Oriental. Sprachen in Tubingen, &c. Born at Göttingen 1803.

EWALD, G. H. A. (*continued*).

Salomo's hohes Lied überſetzt mit Einleitung und Anmerkungen. 8°. *Gottingen*, 1826
Die compoſition der Geneſis kritiſch unterſucht. 8°. *Braunſchweig*, 1824
Die Propheten des Alten Bundes erklärt. 2 vol. 8°. *Stuttgart*, 1840–42
Die poetiſchen Bücher des Alten Bundes erklärt. 4 vol. 8°. *Gottingen*, 1836–40
Vol. 1. 1839. Allgemeines über die Hebraiſche Poeſie und uber das Pſalmenbuch.
Vol. 2. 1840. Die Pſalmen.
Vol. 3. 1836. Das buch Hiob.
Vol. 4. 1837. Sprüche Salomo's Koheleth.
Commentarius in Apocalypſin Joannis exegeticus et criticus. 8°. *Lipſ.* 1828
Die drei erſten Evangelien uberſetzt und erklärt. 8°. *Gottingen*, 1830
Geſchichte des Volkes Iſrael bis Chriſtus. 3 vol. 8°. *Gottingen*, 1847–52

EWALD, William Ernest.

Emblemata ſacra miſcellanea Vet. et Nov. Testamenti. 3 vol. in 2. 4°. *Lipſ.* 1732–33–37

EWER, John, Biſhop of Llandaff.

Conſecrated 1761.

Sermon, Prov. 21. 31. [Faſt.] 4°. *Lond.* 1762
Sermon, Rom. 10. 14. [S.P.G.F.P.] 4°. *Lond.* 1767

EWING, Rev. A.

Sermon, Matt. 13. 47–49. The viſible Church. [Epiphany 2.] 12°. *Forres, n. d.*

EXALL, Joseph.

Sermon, Prov. 13. 15. Youth adviſed. 8°. *Tenterden*, 1815

EXALL, J.

Paſtor of a Baptiſt meeting-houſe at Tenterden.

Brief Calviniſtic concluſions, on the moral attributes of Deity, the deſign of God, the divine decrees, the extent of the death of Chriſt, the invitations of the goſpel, human inability and divine influence: collected with accompanying reflections. Pp. 20. 8°. *Tenterden*, 1824

The ſpirit of inquiry aſſiſted. An addreſs to the youthful readers of the morning and evening viſits. Pp. 28. 12°. *Tenterden, n.d.*

EXERCICE pour la dévotion des Dimanches, à l'honneur de St. Ignace. 32°. *Liege*, 1767

EXETER. Dioceſan ſynod (Acts of the) held in the Cathedral Church of Exeter, by Henry, Lord Biſhop of Exeter, June 25, 26, 27, 1851. Pp. iv. 124. 8°. *Lond.* 1851

EXHORTATION, An, in Chriſtian love, to all who frequent horſe-racing, cock-fighting, throwing at cocks, gaming, plays, dancing, muſical entertainments, or any other vain diverſions. Pp. 39. 8°. *Shrewſbury*, 1769

EXPLANATION of the two ſacraments and the occaſional rites and ceremonies of the Church of England, in a ſeries of dialogues. By a Lady. 12°. *Lond.* 1828

EXPLANATION, &c. (*continued*).

Baptiſm, confirmation, Lord's ſupper, matrimony, viſitation of the ſick, burial of the dead, churching of women, commination ſervice.

EXPLANATION of a paſſage in an article on certain works of Biſhop Jewel, publiſhed in the Britiſh Critic. 8°. *Lond.* 1842

EXPLICATION, A ſhort, of the Apocalypſe of St. John, and part of Daniel's prophecy, on a new plan. Wherein is ſhewn, that the preſent wars may probably terminate in the reſtoration of the Jews, and in the millennium or coming of Chriſt's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

EXTON, Richard Brudenell, Rector of Athelington.

Biſhop Hall's Sacred Aphoriſms. Selected and arranged with the texts of Scripture to which they refer. 12°. *Lond.* 1823

EYRE, Francis, Eſq., Warkworth.

A Roman Catholic.

A letter to the Rev. Mr. Ralph Churton, M.A. on his addreſs to his pariſhioners. Pp. 104. 8°. *Lond.* 1795

EYRE, Richard, A.M., Canon of Sarum.

Sermon, Prov. 3. 16. [Funeral.] 8°. *Lond.* 1716

EYRE, Richard, D.D.

Rector of Bright-Walton, Berks. F.R.S. and F.A.S.

Sermon, Joſh. 13. 33. [Sons of the Clergy.] 4°. *Lond.* 1767

Sermon, Matt. 10. 8. [Charity-Schools L. & W.] 4°. *Lond.* 1770

EYRE, Robert, D.D.

Fellow of the college near Winchester.

Sermon, Joel, 3. 19. [Jan. 30.] 8°. *Lond.* 1708

EYRE, Robert, D.D.

Rector of Buckland, Surrey.

The hiſtory of our bleſſed Saviour's temptation, conſidered and explained in four ſermons on Matt. 4. 1, 4, 7, 10. [Lent.] 8°. *Lond.* 1738

EYRE, William, M.A.

A high Calviniſt divine. Born in Wiltſhire. Entered the Univerſity of Oxford 1629, aged ſixteen. Miniſter of St. Edmund's Church, Saliſbury, 1654. Ejected for nonconformity 1662. Died 1670.

Juſtification without conditions; or, the free juſtification of a ſinner, explained, confirmed, and vindicated. Second edit. 8°. *Lond.* 1695

Written againſt Woodbridge, Cranford, and Baxter.

EYTON, John, A.M., Vicar of Wellington, and Rector of Eyton, Salop.

Sermons on various ſubjects. 2 vol. 8°. *Wellington*, 1815

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FABER, Basil.

Called Soranus, having been born at Soran, in Lower Luſatia, 1520. Studied at Wittemberg. Became Rector of the Auguſtinian College of Erfurt. Died 1576. He was an eminent Lutheran divine, and one of the writers of the celebrated Magdeburg Eccleſiaſtical Hiſtory. See Magdeburg Centuriators.

Theſaurus eruditionis ſcholaſticæ, poſt aliorum imprimis A. Buchneri et C. Cellarii iteratas operas, jam accedentibus novis ejuſdem Cellarii, nec non J. G. Grævii notis et obſervationibus poſthumis, &c. Indiceque Germanico-Latino. Folio. *Lipſ.* 1710

The lateſt edition was in 2 vol. folio. Franc. 1749.

FABER, Jacobus, Stapulenſis [Gall. Jacques Fabri, or Lefèvre d'Etaples.]

Born about 1455; died 1536. May be conſidered as one of the forerunners of the French Reformation. He was a man of enlightened piety, liberal views, and conſiderable learning. All his commentaries on the New Teſtament were condemned at Rome.

Commentarii in epiſtolas Catholicas. Folio. *Baſil.* 1527

FABER, Joannes, Epiſcopus Viennenſis.

Sermones conſolatorii, habiti ad plebem ejus, ac Chriſti milites, ſuper immaniſſimum Turcorum tyrannum. 4°. *Vien.* 1532

FABER Faventinus, F. Philippus.

Adverſus impios atheos diſputationes quatuor philoſophicæ, in quibus doctrina Scoti etiam dilucidatur et defenditur. 4°. *Vien.* 1627

FABER, Nicolaus.

De myrrhata potione et peccato in fratrem, Matt. 18. Crit. Sac. 6

FABER, Frederick William, M.A.

Formerly a clergyman of the Church of England, now a Prieſt of the Oratory in the Church of Rome.

Sights and thoughts in foreign churches and among foreign peoples. 8°. *Lond.* 1842

Tracts on the Church and the Prayer Book. 12°. *Lond.* 1839

The Catholic Church, the Reformation, the Prayer-Book a ſafeguard, the Church Catechiſm, Confirmation, the Burial Service.

Sermon, Jude, 3. The office of this generation in the Church of Chriſt. [On education.] 8°. *Lond.* 1840

FABER, George Stanley, B.D., Maſter of Sherburn Hoſpital and Prebendary of Saliſbury.

Two ſermons preached before the Univerſity of Oxford, 1799. [Rev. 16. 1.] An attempt to explain, by recent events, five of the ſeven vials mentioned in the Revelation; and [Gen.

1. 1, 2.] an inquiry into the Scriptural ſignification of the Bara. 8°. *Oxf.* 1799

Horæ Moſaicæ; or, a diſſertation on the credibility and theology of the Pentateuch, comprehending the ſubſtance of eight lectures, read 1801, purſuant to the will of the late Rev. John Bampton, A.M. Second edition, largely reviſed, corrected, altered, and augmented. 2 vol. 8°. *Lond.* 1818

Vol. 1.

Credibility of the Pentateuch as a portion of authentic hiſtory; Heathen coſmogonies; Pagan accounts; internal credibility; that Moſes was not an enthuſiaſt nor an impoſtor; evidence from hiſtorical documents; evidence of miracles from the accompliſhment of prophecy, &c.

Vol. 2.

The connection of the Patriarchal, the Levitical, and the Chriſtian diſpenſations; viſible deſcents of the Saviour under the three diſpenſations; connection by means of types; the ceremonial law; eminent characters; by means of prophecy, &c.

A diſſertation on the myſteries of the Cabiri; or, the great gods of Phenicia, Samothrace, Egypt, Troas, Greece, Italy, and Crete; being an attempt to deduce the ſeveral orgies of Iſis, Ceres, Mithras, Bacchus, Rhea, Adonis, and Hecate, from an union of the rites commemorative of the deluge, with the adoration of the hoſt of heaven. 2 vol. 8°. *Oxf.* 1803

A review will be found in the Edinb. Review, 3. 313.

A general and connected view of the prophecies relative to the converſion, reſtoration, union, and future glory of the houſes of Judah and Iſrael; the progreſs and final overthrow of the Antichriſtian confederacy in the land of Paleſtine, and the ultimate general diffuſion of Chriſtianity. 2 vol. 8°. *Lond.* 1808

A diſſertation on the prophecies that have been fulfilled, are now fulfilling, or will hereafter be fulfilled, relative to the great period of 1260 years, the reſtoration of the Jews, &c. Third edition. 3 vol. 8°. *Lond.* 1814–18

This work has been ſuperſeded by the Sacred Calendar of Prophecy, the next article.

The ſacred calendar of prophecy; or a diſſertation on the prophecies which treat of the grand period of ſeven times, and eſpecially of its ſecond moiety, or the latter three times and a half. Second edition. 3 vol. 12°. *Lond.* 1844

A diſſertation on the prophecy contained in Daniel, 9. 24–27, generally denominated the prophecy of the ſeventy weeks. 8°. *Lond.* 1811

A practical treatiſe on the ordinary operations of the Holy Spirit. 8°. *Lond.* 1813

The origin of pagan idolatry aſcertained from hiſtorical teſtimony and circumſtantial evidence. 3 vol. 4°. *Lond.* 1816*

Sermons on various ſubjects and occaſions. 2 vol. 8°. *Lond.*

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A treatiſe on the genius and object of the Patriarchal, the Levitical, and the Chriſtian diſpenſations. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Patriarchal diſpenſation.

Vol. 2. The Levitical diſpenſation. The Chriſtian diſpenſation.

The difficulties of infidelity. 8°. *Lond.* 1824

The difficulties of Romaniſm. 8°. *Lond.* 1826

Supplement to Difficulties of Romaniſm. 8°. *Lond.* 1828

A treatiſe on the origin of expiatory ſacrifice. 8°. *Lond.* 1827

A review in Brit. Critic, 3. 72.

Letter in anſwer to Dr. Chalmers's ſpeech at Edinburgh, on the Catholic queſtion. Pp. 7. 8°. *Lond.* 1829

The primitive doctrine of juſtification inveſtigated, relatively to the ſeveral definitions of the Church of Rome and the Church of England, and with an eſpecial reference to the opinions of Mr. Knox, as publiſhed in his Remains. Second edition, with an appendix on Newman's Lectures. 8°. *Lond.* 1837

The apoſtolicity of Trinitarianiſm; or, the

FABER, George Stanley, B.D. (*continued*).

teſtimony of hiſtory to the poſitive antiquity and to the apoſtolic inculcation of the doctrine of the Holy Trinity. 2 vol. 8°. *Lond.* 1832

A review in Brit. Critic, 12. 257.

The primitive doctrine of election; or, an hiſtorical inquiry into the ideality and cauſation of Scriptural election as received and maintained in the primitive Church. Second edition. 8°. *Lond.* 1842

The primitive doctrine of regeneration ſought for in Holy Scripture, and inveſtigated through the medium of the written documents of eccleſiaſtical antiquity. 8°. *Lond.* 1840

Chriſt's diſcourſe at Capernaum fatal to the doctrine of tranſubſtantiation; on the very principle of expoſition adopted by the divines of the Roman Church, and ſuicidally maintained by Dr. Wiſeman; aſſociated with remarks on Dr. Wiſeman's Lectures on the principal doctrines and practices of the (Roman) Catholic Church. 8°. *Lond.* 1840

An inquiry into the hiſtory and theology of the ancient Vallenſes and Albigenſes, as exhibiting agreeably to the promiſes, the perpetuity of the ſincere Church of Chriſt. 8°. *Lond.* 1838

Provincial letters from the County-Palatine of Durham, exhibiting the nature and tendency of the principles put forth by the writers of the Tracts for the Times and their various allies and aſſociates. 2 vol. 12°. *Lond.* 1842

Eight diſſertations on certain connected prophetical paſſages of Holy Scripture, bearing more or leſs upon the promiſe of a mighty deliverer. 2 vol. 8°. *Lond.* 1845

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The many manſions in the houſe of the Father, ſcripturally diſcuſſed and practically conſidered. 8°. *Lond.* 1851

The intermediate ſtate; the reſurrection of the body, ſpirit and matter; the locality of the various heavens; the Moſaic coſmogony, &c.

Papal infallibility: a letter to a dignitary of the Church of Rome, in reply to a communication received from him. Pp. 31. 8°. *Lond.* 1851

The revival of the French Emperorſhip anticipated from the neceſſity of prophecy. Fcp. 8°. *Lond.* 1853

FABER, Matthew.

Opus Concionum. 3 vol. Folio. *Antv.* 1663

Vol. 1. Pars hiemalis. Adventus—Feria tertia Paſchæ.

FABER, Matthew (*continued*).

Vol. 2. Pars æſtivalis. Dominica 1 poſt Pacha—Dom. xxiv. poſt Pentecoſtem.

Vol. 3. De feſtis ſanctorum totius anni. Conciones funebres et nuptiales.

FABRE, John Claude.

Born at Paris 1668; died 1753. A Father of the French Oratory, known chiefly as the continuator of Fleury's Eccleſiaſtical Hiſtory, compoſed vols. 21–35. The two laſt volumes were mutilated, and Fabre received orders not to proceed with the work.

Hiſtoire eccléſiaſtique. See FLEURY.

FABRICIUS, Francis.

A learned Proteſtant divine. Born at Amſterdam 1663; and ordained there in 1686. Paſtor of the Church of Leyden 1696. Profeſſor of Divinity 1705. Died 1736. He was much admired as a preacher.

Fides Chriſtiana patriarcharum ac prophetarum, exhibita diſſertationibus novem, philologico-exegeticus ad ſelectos textus V. et N. Teſtamenti. Adjectæ ſunt duæ orationes. 4°.

L. Bat. 1730

De benedictione Iſaaci in filios ſuos, ad Gen. 27. 1, et ſeqq.; et Heb. 11. 20 - - - - - 1
De ſcala Jacobi, ad Gen. 28. 10. 19 - - 27
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FABRICIUS, George.

Celebrated for his ſkill in Latin poetry. Born at Chemnitz, in Upper Saxony, 1516. He was Maſter of the great ſchool at Meiſſen for twenty-ſix years; where he died 1571. The following work has become very rare.

Poetarum veterum eccleſiaſticorum opera Chriſtiana, et operum reliquiæ atque fragmenta. Theſaurus Catholicæ et orthodoxæ eccleſiæ, et antiquitatis religioſæ, ad utilitatem juventutis ſcholaſticæ. Collectus, emendatus, digeſtus, et commentario quoque expoſitus. 4°.

Baſil. 1564

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Pſychomachia. Cathemerinon. Periſtephanon. Apotheoſis. Hamartigenia. Contra Symmachum 1
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Contra Pelagianos, ſeu ingratos, lib. i. - - 663
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FABRICIUS, John.

A theologian, philologiſt, and bibliographer. Born at Altorff 1644. Became Inſpector-general of Schools in the duchy of Brunſwick. Died 1729.

Hiſtoria bibliothecæ Fabricianæ, qua ſinguli ejus libri eorumque contenta, et ſi quæ dantur variæ editiones, &c. 6 vol. 4°. *Wolf.* 1717–23

A work of great erudition and uſefulneſs.

FABRICIUS, John Albert, D.D.

The moſt learned, the moſt voluminous, and the moſt uſeful of bibliographers. Born at Leipſic 1668. Educated at the Univerſity of Leipſic. Admitted a preacher 1692. Profeſſor of Eloquence at Hamburg 1699. Died 1736.

FABRICIUS, John Albert, D.D. (*continued*).

Bibliographia antiquaria, ſive introductio in notitiam ſcriptorum, qui antiquitates Hebraicas, Græcas, Romanas, et Chriſtianas, ſcriptis illuſtraverunt. Accedit Mauricii Senonenſis de S. Miſſæ Ritibus Carmen, nunc primum editum. 4°. *Hamb.* 1713

Bibliographia antiquaria. Editio tertia ex mſcpto B. auctoris inſigniter locupletata et recentiſſimorum ſcriptorum recenſione aucta, ſtudio et opere Pauli Schaffshauſen. 2 vol. 4°. *Hamb.* 1760

Delectus argumentorum et ſyllabus ſcriptorum qui veritatem religionis Chriſtianæ adverſus Atheos, Epicureos, Deiſtas ſeu Naturaliſtas, Idolatras, Judæos, et Muhammedanos, lucubrationibus ſuis aſſeruerunt. Præmiſſa ſunt Eusebii procœmium et capita priora demonſtrationis evangelicæ quæ in editionibus hactenus deſiderantur, Gr. et Lat. 4°. *Hamb.* 1725

Salutaris lux evangelii toti orbi per divinam gratiam exoriens, ſive notitia hiſtorico-chronologica literaria et geographica propagatorum per orbem totum Chriſtianorum ſacrorum. Accedunt epiſtolæ quædam ineditæ Juliani Imp. Gregorii Habeſſini theologia Æthiopica, Index geographicus epiſcopatuum orbis Chriſtiani, &c. 4°. *Hamb.* 1732

Bibliotheca Latina nunc melius delecta, rectius digeſta, et aucta diligentia J. A. Erneſti. 3 vol. 8°. *Lipſ.* 1773-74*

A fourth volume was intended, in order to include Chriſtian authors, but it has never appeared.

Firſt printed 1697 in 1 vol. 8°. A fifth edition, Hamburg, 1721–22, 3 vol. 8°., contains articles which have not been given in Erneſti's edition; but it is inconvenient to uſe, owing to the ſupplement and corrections contained in volumes 2 and 3. A reprint of it at Venice 1728. in 2 vol. 4°., is therefore preferred, in which the ſupplementary matter is incorporated.

Bibliotheca Latina mediæ et infimæ ætatis cum ſupplemento Chriſtiani Schoettgenii, editio à J. P. Manſi correcta, illuſtrata et aucta. 6 vol. in 3. 4°. *Patavii,* 1754*

Beſt edition of this eſteemed work. It was originally publiſhed at Hamburg 1734–46, in 6 vol. ſm. 8°.: the ſixth volume was by Schoettgenius.

Bibliotheca Græca, ſive notitia ſcriptorum veterum Græcorum, quorumcunque monumenta integra, aut fragmenta edita exſtant: tum plerorumque è MSS. ac deperditis. 14 vol. 4°. *Hamb.* 1718–1728

The beſt edition of this work, in a complete ſtate; vol. 1 being the third edition [1718], with additions, containing Empedoclis Sphæra and Mercelli Sidetæ carmen de medicamentis è piſcibus, Gr. et Lat. The edition edited by Harleſs has not been completed. It was commenced in 1790, the 12th and laſt volume publiſhed in 1811, only extends to page 544 in vol. 11 of the former edition; ſo that it would require four more volumes to finiſh it.

Codex Pſeudepigraphus Veteris Teſtamenti, collectus, caſtigatus teſtimoniiſque, cenſuris et animadverſionibus illuſtratus. Editioni huic

FABRICIUS, John Albert, D.D. (*continued*).

ſecundi accedit volumen alterum ſeparatim excuſum. 2 vol. Sm. 8°. *Hamb.* 1722–23–33

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caſtigatus, teſtimoniiſque, cenſuris et animadverſionibus illuſtratus. 2 vol. Sm. 8°.

A ſecond edition was publiſhed 1719–43.

Hamb. 1703

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Bibliotheca eccleſiaſtica, in qua continentur de ſcriptoribus eccleſiaſticis.

S. Hieronymus, cum veteri verſione Græca, quam vocant Sophronii et nunc primum vulgatis editoris notis, Hieronymum cum Euſebio accurate conferentibus; adjunctis præterea caſtigationibus Suffridi Petri et Jo. Marcianæi, necnon integris Eraſmi, Mariani Victorii, Henr. Gravii, Aub. Miræi, W. Erneſti Tentzelii et Ern. Salomonis Cypriani annotationibus. Appendix de vitis evangeliſtarum et apoſtolorum, Gr. et Lat. Appendix altera, quæ fertur, jam ſub titulo Hieronymi de duodecim doctoribus, jam ſub nomine Bedæ de luminaribus eccleſiæ.

Gennadius Maſſilienſis, annotatis lectionibus codicis antiquiſs. Corbeienſis, et ſubjunctis variorum notis, Suffridi Petri, Aub. Miræi, et Sal. Cypriani.

S. Iſidorus Hiſpalenſis.

Ildefonſus Toletanus.

Honorius Auguſtodunenſis.

Sigebertus Gemblacenſis, appendicis Juliani ac Felicis Toletani et tertia anonymi ad Iſidorum et Ildefonſum.

Henricus Gandavenſis.

Anonymus Mellicenſis, à R. P. Bernardo Pez nuper vulgatus.

Petrus Caſinenſis, de viris illuſtribus monaſterii Caſinenſis, cum ſupplemento Placidi Romani et Jo. Baptiſtæ Mari annotationibus.

Jo. Trithemii abbatis Spanhemenſis liber de ſcriptoribus eccleſiaſticis, cum notis editoris.

Aub. Miræi auctarium de ſcript. eccleſ. et à tempore, quo definit Trithemius, de ſcriptoribus ſæculi xvi. et xvii. libri duo.

Curante Jo. Alberto Fabricio, SS. Theol. Doct. Folio. *Hamb.* 1718

Opuſculorum hiſtorico-critico-literariorum ſylloge, quæ ſparſim viderant lucem nunc recenſita denuo et partem aucta, indice inſtruuntur. 4°. *Hamb.* 1738

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FABRITIUS, Stephanus.

Sacræ conciones in centum quinquaginta Pſalmos Davidis regis et aliorum ſanctorum prophetarum in eccleſia Bernenſi habitæ. Nunc primum in lucem editæ. Acceſſerunt indices quatuor. Folio. *Gen.* 1620

FABROTI, Charles Annibal.

One of the moſt eminent juriſts of his time. Born at Aix, in Provence, 1580. Admitted Doctor of Laws 1606, and became an advocate in the parliament of Aix, and Profeſſor of Law. Died 1659. He was employed to translate the Baſilics or Conſtitutions of the Eaſtern emperors, for which he received a penſion of 2000 livres. It was publiſhed in Greek and Latin, 7 vol. folio.

Prælectio in titulum Decretalium Greg. IX. de vita et honeſtate clericorum. Et diſquiſitiones duæ, I. de juſto partu; II. de numero puerperii. 4°. *Par.* 1651

FACETIÆ Cantabrigienses: conſiſting of anecdotes, ſmart ſayings, ſatirics, retorts, &c. &c., by, or relative to, celebrated Cantabs. Sm. 8°. *Lond.* 1825

FACKLER, David Morris, Preſbyter of the Proteſtant Epiſcopal Church in the United States.

A letter from, to the Right Rev. George W. Doane, D.D., LL.D., Biſhop of the dioceſe of New Jerſey; vindicating the catholicity of his prieſthood, in anſwer to the charge brought againſt him of ſchiſmatical conduct. Pp. 64. 8°. *New York*, 1851

FACUNDUS Hermianensis.

Biſhop of Hermianum, in Aſia. Diſtinguiſhed by his reſolute defence at the Council of Conſtantinople 547, of the writings called the three chapters which the Council of Chalcedon had pronounced orthodox. The works ſo named were—1. The writings of Theodore of Mopſueta; 2. The books which Theodoret of Cyrus wrote; 3. The letter of Ibas of Edeſſa concerning the condemnation of Neſtorius. For this he was baniſhed by the Emperor Juſtinian. His ſtyle is animated, but deficient in moderation and correct reaſoning.

FACUNDUS Hermianenſis (*continued*).

Pro defenſione trium capitulorum Concilii Chalcedonenſis ad Imperatorem Juſtinianum libri xii. Liber contra Mutianum Scholaſticum.
Bibl. Max. Patr. 10. 1;
Bibl. Patr. Gallandii, 11. 665

In the latter is added "Epiſtola Fidei Catholicæ in defenſionem trium Capitulorum."

Pro defenſione trium capitulorum Concilii Calchedonenſis libri xii.
Sirmondi Opera Varia, 2. 297

Epiſtola in defenſionem trium capitulorum.
D'Achery, Spicil. iii. 307

FAGIUS, Paul.

One of the early reformers. Born in Germany 1504. Studied at Heidelberg and Straſburg. Became a ſchoolmaſter at Iſne 1527. Afterwards entered into the miniſtry. Removed to England 1549. Died at Cambridge 1550. He was a good Hebrew ſcholar, having ſtudied that language under Elias Levita.

In paraphraſin Chaldaicam Pentateuchi ſuccinctæ annotationes. Critici Sacri

Expoſitio, Gen. 1–4. Ib.

Tranſlationum præcipuarum Veteris Teſtamenti inter ſe variantium collatio. Ib.

FAIGAUX, Francis Louis, Paſtor of the Walloon Church at Namur.

Sermons ſur divers matières importantes de la religion. 8°. *à la Haye*, 1740

FAIRBAIRN, Rev. **Patrick**, Salton.

The typology of Scripture, or the doctrine of types inveſtigated in its principles and applied to the explanation of the earlier revelations of God, conſidered as preparatory exhibitions of the leading truths of the goſpel.

[Vol. 1.] Inveſtigation of principles and patriarchal period. 12°. *Edin.* 1847

Hiſtorical introduction; Nature and deſign of types; Connection between type and prophecy; The tree of life; The cherubim and the flaming ſword; Primitive worſhip by ſacrifice; Ideas and principles developed in the patriarchal hiſtory.

[Vol. 2.] The Moſaic diſpenſation. 12°. *Edin.* 1847

The bondage; The deliverance; The march through the wilderneſs; The decalogue; Ægyptian ſymbols and inſtitutions; The tabernacle, ſacrifice, offerings, feaſts, &c.

Ezekiel, and the book of his prophecy; an expoſition. 8°. *Edin.* 1851

FAIRFAX, John, M.A., Rector of Barking, in Suffolk.

Life of Stockton and funeral ſermon. See STOCKTON.

FAITH, Anonymous works.

The Goſpel-grace of faith, its nature opened, illuſtrated, and argued from Scripture, principally, as ſo often affirmed in the word of God to be faith, by which we are juſtified. Being the ſubſtance of ſeveral diſcourſes on John, 17. 7, 8. 4°. *Lond.* 1695

The rule of faith truly ſtated, in a new and eaſy method; or a key to controverſy [with anſwer to Tillotſon]. 12°. *s. l.* 1721

FAITH, Anonymous works (*continued*).

An inquiry concerning faith. Pp. iv. 107. 8°. *Lond.* 1744

A MS. in a contemporary hand attributes this pamphlet to Bp. Joſeph Butler.

Some thoughts about faith in Chriſt; whether it be required of all men under the goſpel? To prove that it is. Being an anſwer to the chief objections advanced againſt it; with brief hints of the great ends of God in this requirement. Pp. 96. Sm. 8°. *Lond.* 1742

An appendix to. Pp. 24. Sm. 8°. *Lond.* 1748

An eſſay on the extent of human and divine agency in the production of ſaving faith. 12°. *Edin.* 1827

FALCANDUS, Hugo.

Flouriſhed 1156. He appears to have been living in 1190. He has been ſtyled the Tacitus of Italy. Gibbon obſerves, that "His narrative is rapid and perſpicuous, his ſtyle bold and elegant, his obſervation keen: he has ſtudied mankind, and feels like a man." His hiſtory embraces the period from 1130 to 1169,—a time of great calamity to Italy, of which he was an eye-witneſs.

Hiſtoria de rebus geſtis in Siciliæ regno. Muratorii Rer. Ital. Script. 7. 247

FALCO Beneventanus.

Lived in the twelfth century. He was notary and ſecretary to Pope Innocent II. His Chronicle is written in an intereſting ſtyle.

Chronicon. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 5. 1

FALCONER, John.

Cryptomenyſis patefacta; or, the art of decyphering ſecret writing. 8°. *Lond.* 1685*

FALCONER, Thomas.

A gentleman of great talents and attainments. Born at Cheſter 1736. Called to the bar by the Hon. Society of Lincoln's Inn 1760, but reſided afterwards at Cheſter, where he died 1792. His learned and elaborate edition of Strabo was printed at the Clarendon Preſs 1807, 2 vol. folio, having been completed by his nephew.

Devotions for the ſacrament of the Lord's ſupper. Second edition. *Bath*, 1798*

Chronological tables, from the death of Solomon to the reign of Alexander the Great. 4°. *Oxf.* 1798*

FALCONER, Thomas, A.M., M.D.

A learned divine, of inflexible integrity. Son of William Falconer, M.D., of Bath, and nephew of the preceding. Born at Bath 1771. Fellow of Corpus Chriſti College, Oxford, 1794. Died 1839.

Certain principles in Evanſon's Diſſonance of the Four generally-received Evangeliſts, &c., examined, in eight diſcourſes, preached 1810, at the lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1811

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The caſe of Euſebius of Cæſarea, biſhop and hiſtorian, who is ſaid by Mr. Nolan to have mutilated fifty copies of the Scriptures ſent to Conſtantine the Great; examined. Pp. 15. 8°. *Oxf.* 1818

The ſecond part of the caſe of Euſebius, Biſhop of Cæſarea, with an appendix on the eighth of the author's Bampton Lectures, in reply to obſervations contained in a book, entitled, Palæoromaica. 8°. 1822*

Other works: The Voyage of Hanno, tranſlated and accompanied with the Greek text and diſſertations, 8°., 1797. The Reſurrection of our Saviour aſcertained from an Examination of the Proofs of his Identity after that Event, 8°. 1798. St. Luke's Preface to his Goſpel Examined with reference to Dr. Marſh's hypotheſis, 8°. 1802, &c.

FALKNER, William, D.D.

Chriſtian loyalty; or, a diſcourſe wherein is aſſerted that juſt royal authority and eminency which in this Church and realm of England is yielded to the king, eſpecially concerning ſupremacy in cauſes eccleſiaſtical, and the unlawfulneſs of taking arms againſt the king. Second edition. 8°. *Lond.* 1684

A vindication of liturgies; ſhewing the lawfulneſs, uſefulneſs, and antiquity of performing the worſhip of God by ſet forms of prayer. 8°. *Lond.* 1680

Libertas eccleſiaſtica; or, a diſcourſe vindicating the lawfulneſs of thoſe things which are chiefly excepted againſt in the Church of England, eſpecially in its liturgy and worſhip. Third edition, corrected. 8°. *Lond.* 1677

Two treatiſes: 1. Concerning reproaching and cenſure; 2. An anſwer to Mr. Sergeant's Sure-Footing, with three ſermons [on 2 Cor. 5. 18, at the biſhop's viſitation; on Joel, 2. 12, and on Matt. 5. 20.] 4°. *Lond.* 1684

On the Viſitation and Burial Services. Tracts of Angl. Fathers, 3. 311

FALL OF MAN.

A diſcourſe upon the fall of man; the cauſe and effects thereof. Shewing that ſin is not an infirmity to all men; and God juſtifyed therein. In three letters of conference. Pp. 32. 8°. *Lond. n. d.*

An appendix to the Second Diſſertation; being a farther inquiry into the Moſaick account of the fall. Pp. 52. *s. l. n. d.*

FALLE, Philip.

A learned divine. Born in the iſland of Jerſey 1655. Educated at Exeter College, Oxford, from whence he removed to St. Alban's Hall. Became Rector of St. Saviour's, Jerſey, Rector of Shenley, Herts, and Prebendary of Durham. Died 1742.

A ſermon preached at St. Hilary's, in the Iſle of Jerſey, before the garriſon, 1692, on Luke, 3. 14. 4°. *Lond.* 1692

Sermon on the impunity of bad men in the world, Eccleſ. 8. 11. 4°. *Lond.* 1695

FALLE, Philip (*continued*).

Of the deſcent of the Paraclet, a ſermon, John, 16. 7–11. 4°. *Lond.* 1695

A ſermon at the viſitation of James, biſhop of Lincoln, Acts, 18. 3. 4°. *Lond.* 1700

Againſt rudeneſs and ill-manners on account of difference in religion. A ſermon at St. Alban's for the Charity School, on 2 Kings, 2. 23, 24. 8°. *Lond.* 1715

Cæſarea; or, an account of the Iſle of Jerſey, the greateſt of theſe iſlands that are now the only remainder of the Engliſh dominions in France; with a new and accurate map of that iſland. 8°. *Lond.* 1694*

A ſecond edition was publiſhed 1734.

FALLOW, T. M., A.M., Curate of All Souls, St. Marylebone.

The order of baptiſm, both public and private, according to the uſe of the Church of England; illuſtrated from the uſe of Saliſbury, the religious conſultation of Herman, Abp. of Cologne, and the ſentiments of the compilers and reviſers of the Book of Common Prayer. 12°. *Lond.* 1838

FAMILY CHAPLAIN: being a complete courſe of ſermons upon the feſtivals and faſts [throughout the year], as preſcribed in the Book of Common Prayer. The whole intended to explain and vindicate the Chriſtian faith; to promote and perfect the pious deſign of Mr. Nelſon, in his Companion for the Feſtivals and Faſts, &c. 2 vol. 8°. *Lond.* 1775

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The collection was edited by Dr. Viceſimus Knox.

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FANCOURT, Samuel.

A Diſſenting miniſter. Born in the Weſt of England 1678. Became Paſtor of a congregation at Saliſbury. Afterwards removed to London, and is conſidered to have been the firſt who opened a circulating library in London (about 1740 or 1745), in which, however, he did not ſucceed. Died 1768.

Enthuſiaſm retorted; or, remarks on Mr. Morgan's ſecond letter to the four London miniſters; and on ſome later invectives of the ſame author, againſt the doctrine of the Bleſſed Trinity. Pp. 54. 8°. *Lond.* 1722

FANSHAWE, Sir Richard, Knt.

A ſtateſman, negotiator, and poet. Born 1608; died 1666. His tranſlation of Guarinis's Paſtor Fido was formerly much eſteemed. The intereſting Memoirs written by his lady have been recently publiſhed.

Original letters during his embaſſies in Spain and Portugal. 8°. *Lond.* 1701

FANSHAWE, Lady.

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This intereſting volume was edited by Sir N. H. Nicolas.

FAREL, William, the Swiſs reformer.

Born 1489; died 1565.

(The life of,) From the German of the Rev. Melchior Kirchover. Sm. 8°. *Lond.* 1837

FAREWELL ſermons of ſome of the moſt eminent Nonconformiſt miniſters, delivered at the period of their ejectment by the Act of Uniformity in the year 1662. To which is prefixed a hiſtorical and biographical preface. 8°. *Lond.* 1816

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FARINDON, Anthony, B.D.

Born at Sunning, Berks, 1596. Admitted ſcholar of Trinity College, Oxford, 1612; and elected Fellow 1617. Vicar of Bray, Berks, 1634. Ejected, and reduced to want on the breaking out of the Civil Wars. Afterwards became Paſtor of St. Mary Magdalen, London. Died 1658. He was much celebrated as a preacher. His ſermons are among the beſt in the Engliſh language for matter, as well as for great power and eloquence. The firſt volume was publiſhed in 1657; the ſecond in 1663; and a third in 1673. A ſecond edition, with additions, of the two firſt, was publiſhed in 1672—all in folio. The whole have been accurately reprinted in 4 vol. 8°. 1849.

Sermons, preached principally in the pariſh church of St. Mary Magdalene, Milk Street, London. To which is prefixed, The life of the author, by the Rev. Thomas Jackſon, S.T.P., author of the life of John Goodwin, &c. With copious indices, and a tranſlation of all the Greek and Latin quotations. 4 vol. 8°. *Lond.* 1849

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The religion of many of the clergy in the Church of England ſince the reign of King James the Firſt. By a lover of truth and godlineſs. Ff. 3. Pp. 167. 8°. *Lond.* 1707

FARINGTON, William, B.D., late Rector of Warrington, and Vicar of Leigh.

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FARMER, Hugh.

A learned diſſenting divine. Born near Shrewſbury 1714. Received part of his education from Dr. Doddridge. Became Chaplain to Mr. Coward, of Walthamſtowe, and miniſter of a Diſſenting meeting in that place. Died 1787.

An inquiry into the nature and deſign of Chriſt's temptation in the wilderneſs. Matt. 4. 1–11. Pp. viii. 104. 8°. *Lond.* 1761

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A third edition, with large additions, was publiſhed in 1776. In this work, the author treats our Lord's temptation as a divine viſion.

A diſſertation on miracles; deſigned to ſhew that they are arguments of a divine interpoſition, and abſolute proofs of the miſſion and doctrine of a prophet. 8°. *Lond.* 1771

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Other works: An Examination of Mr. Le Moine's Treatiſe on Miracles, 8°. 1772. Letters to the Rev. Dr. Worthington, in anſwer to his late publication, entitled, An impartial Inquiry into the Caſe of the Goſpel Demoniacs, 8°. 1778. The General Prevalence of the Worſhip of Human Spirits in the Ancient and Heathen Nations aſſerted and proved, 8°. 1783.

FARMER, Hugh (*continued*).

Memoirs of the life and writings of the Rev. Hugh Farmer. To which is added, A piece of his, never before publiſhed. Alſo, ſeveral original letters, and an extract from his Eſſay on the Caſe of Balaam. By the late Michael Dodſon, Eſq. 8°. *Lond.* 1805*

Anonymous tract relating to Dr. Farmer.

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FARMER, John, M.A.

A Diſſenting Calviniſt miniſter, brother of the preceding. Born near Shrewſbury. Aſſiſtant miniſter at Fetter Lane, London, 1730, and at Coggeſhall, Eſſex, 1739.

Sermons on various divine ſubjects. 8°. *Lond.* 1744

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FARQUHAR, John, M.A., Miniſter at Nigg.

His ſermons are written with much clearneſs of apprehenſion and correctneſs of taſte.

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FARR, Edward, Eſq.

Select poetry, chiefly devotional, of the reign of

FARR, Edward, Eſq. (*continued*).

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FARRER, John, M.A., Rector of the united pariſhes of St. Clement, Eaſtcheap, and St. Martin Orgar's, London.

Sermons on the miſſion and character of Chriſt, and on the beatitudes; comprehending what were preached 1803, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1804

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Twenty ſermons. 8°. *Lond.* 1741

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A ſatire, chiefly againſt the oppoſers of the Bible Society.

FASTIDIUS, Priscus.

An Engliſhman, and a Biſhop (ſome ſay) of London. Flouriſhed 430.

Liber de vita Chriſtiana.

Bibl. Patr. Gall. 9. 481; S. Auguſtini Opera, 17. 1941

FATHERS, The, vindicated; or, animadverſions on a late Socinian book, entitled, The Judgment of the Fathers touching the Trinity, againſt Dr. Bull's Defence of the Nicene Faith. 8°. *Lond.* 1697

FATHERS of the Engliſh Church. See RICHMOND.

FAUCHEUR, Michel Le.

A French Proteſtant divine of extraordinary talents as a preacher. He was ſucceſſively miniſter at Montpellier, Charenton, and Paris. Died at a very advanced age, 1657. On one occaſion he preached in ſo forcible and perſuaſive a ſtyle againſt duels, that the Maréchal de la Force ſaid to ſome brave officers that were near him, that ſhould a challenge be ſent him he would not accept it. The ſermons of Faucheur are exceedingly ſcarce.

Sermons ſur les onze premiers chapitres des Actes des Apoſtres. 4 vol. 12°. *Gen.* 1664

Traité de l'action de l'orateur, ou de la prononciation et du geſte. 12°. *Par.* 1657

Sermon, Rom. 6. 23. The wages of ſin and the reward of grace. Tranſlated.

Cobbin, i., French Preacher

Other works: Recueil de Prières. Traité ſur l'Euchariſtie, folio, Gen. 1635, &c. Sermons, &c.

FAUSSET, Godfrey, D.D.

Canon of Chriſt Church, Margaret Profeſſor of Divinity, Oxford, and Vicar of Cropthorne, Worceſterſhire.

The claims of the Eſtabliſhed Church to excluſive attachment and ſupport, and the dangers which menace her from ſchiſm and indifference, conſidered, in eight ſermons, preached 1820, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1820

1 Cor. 3. 3. General inſenſibility to the duty of church communion - - - - - - - 1
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A ſermon, Eph. 6. 4. On the neceſſity of educating the poor in the principles of the Eſtabliſhed Church. 8°. *Oxf.* 1811

Sermon, Rev. 18. 4. The revival of Popery. 8°. *Oxf.* 1838

FAUSTINUS Presbyter.

A prieſt of the ſect of Luciferians, who ſhared in the

FAUSTINUS Preſbyter (*continued*).

perſecution they experienced, but was at laſt ſet free by the intervention of Theodoſius. Flouriſhed 383.

De Trinitate, five de fide, contra Arrianos.

Libellus precum [à Fauſtino et Marcellino].
Bibl. Max. Patr. 5. 637 ; Bibl. Patr. Gall. 7. 441

Contra Arrianos. Grynæus, Lat. 1998

FAUSTINUS, Saint.

Homilia. Martene et Durand, Theſ. Nov. 5. 55

FAUSTUS, or FAUSTINUS Rhegiensis.

Probably a native of Britain. Abbot of Lerins 443. Biſhop of Rhegium [Riez] 462. Died about 500. He followed Caſſian in his oppoſition to the doctrine of grace, and "gained the victory," ſays Dr. Hagenbach, "over Lucidus, a hyper-Auguſtinian Preſbyter, at the Synod of Arles, 475." Has been accuſed of anthropomorphiſm.

Opuſcula omnia.

Profeſſio Fidei.

Epiſtola ad Lucidum Preſbyterum prædeſtinatianorum hæreſeos veneno infectum, cum ejuſdem reſponſione.

De gratia Dei et humanæ mentis libero arbitrio.

Sermo ad monachos.

Admonitio. Epiſtolæ. Bibl. Max. Patr. 8. 523

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Ad amicum de ſcientia divinæ legis.

De reſurrectione Chriſti.

De corpore et ſanguine Chriſti.

Super evangelium Matthæi.
Hieronymi Opera, 11. 77, 204, et 255

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De creaturis. Grynæus, Lat. 1484

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Sermones ſex ad monachos.
Mart. et Durand, Collectio, 9. 142

FAUSTUS. The hiſtory of the life and death of Dr. John Fauſtus. 8°. *Lond.* 1827

An early Engliſh proſe romance. Edited by William J. Thoms.

FAWCETT, Benjamin, A.M.

A Diſſenting miniſter. Born at Sleaford 1718. Educated under Dr. Doddridge. Became a preacher at Taunton 1741. Removed to Kidderminſter 1745, where he officiated as paſtor of a large congregation for thirty-five years. Died 1780. The popular edition of Baxter's Saints' Reſt was abridged by him. He publiſhed ſeveral occaſional ſermons.

Obſervations on the nature, cauſes, and cure of melancholy; eſpecially of that which is commonly called religious melancholy. Pp. 77. 12°. *Shrewſb.* 1780

FAWCETT, J.

A Diſſenting miniſter.

Sermons. 8°. *Lond.* 1749

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FAWCETT, James, B.D., Fell. of St. John's Coll. and Lady Margaret's Preacher in the Univerſity of Cambridge.

Sermons preached before the Univerſity of Cambridge. 8°. *Camb.* 1794

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FAWCETT, John, D.D.

A Baptiſt miniſter. Born in Yorkſhire 1739. Miniſter at Wiſgate 1764. Preſident of the Briſtol Education Society 1792. Died 1817.

An eſſay on anger. 12°. *Leeds*, 1787

Hymns: adapted to the circumſtance of public worſhip and private devotion. 12°. *Leeds*, 1781

FAWCETT, John, A.M., Rector of Scaleby, and P.C. of St. Cuthbert's, Carliſle.

Sermons, chiefly deſigned for the uſe of families. Third edit. 2 vol. 12°. *Lond.* 1823

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FAWCETT, Joseph.

Miniſter of a diſſenting congregation at Walthamſtow. He was a preacher of conſiderable popularity. Died 1804.

Sermons delivered at the Sunday Evening Lecture, for the winter ſeaſon, at the Old Jewry. 2 vol. 8°. *Lond.* 1795

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FAWCETT, Richard, D.D.

Vicar of Newcaſtle, and Prebendary of Durham.

Sermon, Epheſ. 2. 21, 22. [Conſecration of a chapel.] 4°. *Newcaſtle*, 1768

FAWCONER, Samuel, M.A.

Aſſiſtant Preacher at Groſvenor Chapel, and Lecturer of St. Michael's, Baſſiſhaw.

Sermon, Pſa. 150. 4. Church-muſic an help to devotion. [Opening of an organ.] 8°. *Lond.* 1763

FEARON, Joseph Francis, A.M., Prebendary of Chicheſter.

Sermon, Prov. 9. 1. On laying the foundation ſtone of a Free-maſons' Hall. 4°. *Lewes*, 1797

FEASTS and FASTS. The Chriſtian's companion to the feaſts and faſts of the Church of England. 12°. *Lond.* 1806

FEATLEY, or FAIRCLOUGH, Daniel, D.D.

Born at Charlton, near Oxford, 1582. Admitted ſcholar of Corpus Chriſti College, Oxford, 1594. Preacher in the Engliſh Ambaſſador's chapel at Paris 1610. Rector of Lambeth 1618. Rector of Allhallows, Bread Street, London, 1627, and afterwards rector of Acton. Impriſoned and his eſtate ſequeſtrated by the Parliament 1643. Died 1645. He was a learned and excellent Calviniſt divine and able controverſialiſt.

Clavis myſtica; a key opening divers difficult and myſterious texts of Holy Scripture, handled in ſeventy ſermons, preached at ſolemn and moſt celebrious aſſemblies, upon ſpecial occaſions, in England and France. Folio. *Lond.* 1636

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Houſe of mourning furniſhed. See Houſe.

Ancilla pietatis; or, the handmaid to private devotion preſenting a manual to her miſtreſs, furniſhed with inſtructions, hymns, and prayers. Fitted to the days of the week and the feaſts and faſts of the Church. 12°. *Lond.* 1647

This work, which became very popular, was written during the plague, 1625 or 1626.

The fiſher catched in his own net. [A relation of what paſſed in a conference touching the viſibility of the Church.] 4°. 1623

The league illegal, wherein the late Solemn League and Covenant is ſeriouſly examined, ſcholastically and ſolidly confuted. Written long ſince in priſon. 4°. *Lond.* 1660

The Dippers dipt, or the Anabaptiſts ducked and plunged over head and ears, at a diſputation in Southwark, alſo a large diſcourſe of their original, ſeveral ſorts, peculiar errors, &c. Fifth edition, augmented with ſpeeches before

FEATLEY, Daniel, D.D. (*continued*).

this aſſembly of divines, and the famous history of the frantic Anabaptiſts. 4°. *L.* 1648

FEATLEY, John, D.D.

Nephew to the preceding, a native of Northamptonſhire, and educated at All Souls' College, Oxford. During the Rebellion went to St. Chriſtopher's in the Weſt Indies and was the firſt preacher of the Goſpel there. At the Reſtoration was made chaplain to the King, precentor and afterwards prebendary of Lincoln. Died 1666.

A fountaine of teares emptying itſelf into three rivelets, compunction, compaſſion, devotion; or, ſobs of nature ſanctified by grace, languaged in ſeveral ſoliloquies and prayers. 24°. *Amſt.* 1646

Another. 12°. *Lond.* 1683

FEBRONIUS, Justinus, Juriſconſultus.

De ſtatu eccleſiæ et legitima poteſtate Romani pontificis liber ſingularis, ad reuniendos diſſidentes in religione Chriſtianos compoſitus. Editio altera, priore emendatior et multo auctior. 4 vol. 4°. *Bullioni,* 1765

[Vol. 1.] De exteriore forma regiminis eccleſiaſtici. De primatu. De legibus eccleſiaſticis. De conciliis generalibus. De authoritate epiſcoporum ex jure divino. De libertate eccleſiæ, &c.

Vol. 2. Vindiciæ.

Judicium academicum Colonienſe reformatum.
Reſponſum Febronii ad epiſtolam Ladiſlai.
Notæ criticæ in P. Zech, S. I.
Apologia Febronii adverſus quatuor theologos.
Flores ſparſi ad J. Febronium.
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FELIX, Saint, Pope and Martyr.

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FELL, John.

A Diſſenting miniſter. Born at Cockermouth 1735. Became claſſical tutor at Homerton Academy. Died 1797.

Lectures on the evidences of Chriſtianity. Four by the late Rev. John Fell, of Homerton; and eight by Henry Hunter, D.D., miniſter of the Scots Church, London-Wall. 8°. *Lond.* 1798

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Demoniacs: an inquiry into the heathen and Scripture doctrine of demons, in which the hypotheſis of Mr. Farmer and others on the ſubject are particularly conſidered. 8°. *L.* 1779*

The idolatry of Greece and Rome diſtinguiſhed from that of other heathen nations, in a letter to the Rev. Hugh Farmer. 8°. *Lond.* 1785*

FELL, Hunter Francis, A.M.

Rector of Oulton, Suffolk.

Sermons. 12°. *Lond.* 1834

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FELL, John, D.D., Biſhop of Oxford.

An eminently learned divine. Born at Longworth, Berkſhire, 1625. Admitted ſtudent of Chriſt Church, Oxford, 1636. Lived retired during the Commonwealth. At the Reſtoration made Prebendary of Chicheſter, and Dean of Chriſt Church. Vice-chancellor of the Univerſity 1666–69. Biſhop of Oxford 1676. Died 1686. No one in his time was more zealous in promoting learning in the Univerſity. He was the editor of various works, among which were the Greek Teſtament, 1675, ſm. 8°., and reprinted by Gregory, 1703, folio. The works of St. Cyprian, &c.

A paraphraſe and annotations upon all the epiſtles of St. Paul. Third edition. 8°. *L.* 1703

Some copies of this edition have a title-page ſubſtituted, with the following addition:—"By Abraham Woodhead, Richard Alleſtry, and Obadiah Walker. The third edition, corrected and improved by the late right Rev. and learned Dr. John Fell, Biſhop of Oxford. To which is prefixed ſome account of the authors' Lives. *Lond.* 1708." But no Lives are prefixed.

Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 1852. Edited by W. Jacobſon.

Sermon, 2 Pet. 3. 3. The character of the laſt daies. 4°. *Oxf.* 1675

Sermon, Matt. 12. 25. [Faſt.] 4°. *Oxf.* 1680

Life of Hammond. See HAMMOND.

FELLTHAM, Owen, Eſq.

Born in Suffolk in the reign of James I. Lived in the family of the Earl of Thomond for ſeveral years. Died about 1678. His Reſolves contain valuable and refined ſentiments of morality, and pointed delineations of duty. The work received conſiderable augmentations in the various editions through which it paſſed during his lifetime.

Reſolves, divine, moral, political. With ſeveral new additions, both in proſe and verſe, not extant in the former impreſſions. Twelfth edition. 8°. *Lond.* 1709

Reſolves, a double century, divine, moral, political. Fourth edition. 4°. *Lond.* 1631

FELTON, Henry, D.D., Principal of Edmund Hall, Oxford.

A learned divine. Born in London 1679. Educated at Weſtminſter School, the Charter Houſe, and Edmund Hall, Oxford. Rector of Whitewell, Derbyſhire, 1711. Principal of Edmund Hall, 1722. Died 1740.

A diſſertation on reading the claſſics, and forming a juſt ſtyle. Third edition, corrected. 12°. *Lond.* 1723

The common people taught to defend their communion with the Church of England againſt

FENTON, Henry, D.D. (*continued*).

the attempts and insinuations of Popish emissaries. Pp. 86. 8°. *Oxf.* 1727

Sermon, Prov. 29. 2. The character of a good prince. [H.M. Inauguration.] 8°. *Lond.* 1730

The Christian faith asserted, against Deists, Arians, and Socinians, in eight sermons, preached at the Lady Moyer's Lecture, 1728, 1729, and since greatly enlarged. 8°. *Oxf.* 1732

A very large preface concerning the light and the law of nature, and the expediency and necessity of revelation - - - - - - - i–lxxxviii

Job, 11. 7. Three sermons (1); 1 Cor. 2. 11. (108); 1 Cor. 2. 13. Three sermons (168); 1 Cor. 2. 14 (387).

Sermon, 1 Cor. 15. 23. The resurrection of the same numerical body, and its reunion to the same soul asserted. [Easter Monday.] In which Mr. Lock's notions of personality and identity are confuted. And the author of the Naked Gospel answered. 3d edit. 8°. *Lond.* 1733

A discourse, 1 Cor. 15. 23, concerning the universality and order of the resurrection; being a sequel to that, wherein the personal identity is asserted. 8°. *Lond.* 1733

Sermon, Matt. 22. 29. The Scripture doctrine of the resurrection, as it stood before the law. 8°. *Oxf.* 1734

Two sermons, Matt. 22. 29; Job, 19. 25. The Scripture doctrine of the resurrection, as it stood before the law in the books of Genesis and Job, further asserted. 8°. *Oxf.* 1736

Sermons on the creation, fall, and redemption of man; and on the sacrifices of Cain and Abel, the rejection and punishment of Cain. Published from his manuscripts by William Felton, M.A. 8°. *Lond.* 1748

Preface. [With account of the author.] - - iii–xiv
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FÉNELON, François de Salignac de la Motte.

One of the ornaments of the Gallican Church. Born in 1651, at the castle of Fénélon, in Périgord. Entered into holy orders at the age of twenty-four. Was appointed Superior of the newly-converted Catholic ladies; and his success in this office induced Louis XIV. to send him on a mission to Poitou, amongst the Protestants. In 1689 he was nominated Tutor to the Duke of Burgundy. Archbishop of Cambray in 1694. Having espoused the cause of

FÉNÉLON (*continued*).

Madame Guyon, Fénélon was bitterly attacked by Bossuet, censured by the Pope, and discountenanced by the king, whom the liberal tendency of the celebrated Telemachus had irritated. Fénélon died in 1715.

Œuvres complètes. Précédées de son histoire littéraire, par M. ***, directeur au séminaire de Saint-Sulpice. 10 vol. Imp. 8°. *Par.* 1851

Vol. 1.

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Hiſtoire de Fénélon, par le Cardinal de Bauſſet.

FÉNÉLON (*continued*).
Inſtruction paſtorale touchant ſon livre des Maximes des Saints. 12°. *Amſt.* 1698
De l'éducation des filles. 12°. *Amſt.* 1754
Inſtructions for the education of a daughter, by the author of Telemachus. To which is added, A ſmall tract of inſtructions for the conduct of young ladies of the higheſt rank. [By Monſ. de la Chetardye.] With ſuitable devotions annexed, done into Engliſh and reviſed, by Dr. George Hickes. 12°. *Lond.* 1703
Dialogues on eloquence in general, particularly that kind which is fit for the pulpit, with his letter concerning rhetoric, &c. Tranſlated, with notes, by Stevenſon. A new edition, with additional notes, by Creighton. 8°. *Lond.* 1808
Directions for a holy life, and the attaining Chriſtian perfection. Second edition. Pp. vi. 14. 8°. *Briſtol*, 1747
A demonſtration of the exiſtence of God, deduced from the knowledge of nature, and more particularly from that of man ; ſuited to the moſt ſimple capacities. Tranſlated by Samuel Boyſe, A.M. 12°. *Lond.* 1749
Paſtoral letter concerning the love of God. Together with the opinions of the Fathers on the ſame ſubject. Now done into Engliſh. To which is added [Bp. Bull's companion for the candidates of holy orders.] Publiſhed by R. Nelſon, Eſq. 12°. *Lond.* 1715
Part of the ſpiritual works of the celebrated Fénélon, tranſlated by Richard Houghton. [With life of Fénélon, tranſlated from the French.] 2 vol. 8°. *Dubl.* 1771
The practical devotion of the ſtations. Translated by J. Barker. 12°. *Lond.*
(The life of,) Compiled from original manuſcripts. By M. L. F. De Bauſſet, formerly Bp. of Alais. Tranſlated from the French, by William Mudford. 2 vol. 8°. *Lond.* 1810
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FENESTELLA, Lucius.

A Roman hiſtorian, who died A.D. 20, aged ſeventy.

De magiſtratibus ſacerdotiiſque Romanorum. Pomponius Lætus itidem de magiſtratibus et ſacerdotiis, et præterea de diverſis legibus Romanorum. 8°. *Lut. R. Stephani*, 1549

This work is falſely attributed to Feneſtella. It is now known to have been the production of Dominic Floccus, a Florentine, in the fifteenth century.

FENN, Sir John, M.A., F.A.S.

A much-reſpected antiquary. Born at Norwich 1739. Of Gonville and Caius College, Cambridge. Died 1794.

Paſton letters. Original letters written during the reigns of Henry VI., Edward IV., and Richard III., by various perſons of rank or conſequence ; containing many curious anecdotes relative to that turbulent and bloody, but hitherto dark period of our hiſtory ; and elucidating not only public matters of ſtate, but likewiſe the private manners of the age. With notes. A new edition, in which the leſs important letters are abridged by A. Ramſay. 2 vol. Sm. 8°. *Lond.* 1841

FENN, Sir John, M.A., F.A.S. (*continued*).

The original edition was publiſhed 1787–89–93, in 5 vol. 4°. The letters are there given in the original language, with a modern Engliſh tranſlation.

FENN, Joseph.

Sermons, preached at the pariſh church of Beckenham, Kent. 8°. *Lond.* 1830

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FENN, Warwell, LL.B. of Catharine Hall, Cambridge.

Sermons: practical and experimental. 8°. *Colch.* 1830

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FENNER, William, B.D.

An eminent Puritan divine. Born 1600. Educated at Pembroke Hall, Cambridge. Became a preacher at Sedgeley, Staffordſhire. Rector of Rochford, Eſſex, 1629. Died about 1640. He was a greatly admired preacher. His works, which have become very ſcarce, are written in a plain, zealous, and impreſſive ſtyle.

Works. 1 vol. in 2. Folio. *Lond.* 1658

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xxix Choice ſermons on ſeveral texts of Scripture.
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A treatiſe of conſcience; wherein the definitions and diſtinctions thereof are unfolded, and ſeveral caſes reſolved. [On Rom. 2. 15.]

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Chriſt's alarm to drowſie ſaints; or, Chriſt's epiſtle to his churches. [On Rev. 3. 1.]
Wilful impenitency the groſſeſt ſelf-murder. [On Ezek. 18. 31, 32.]
The ſpiritual man's directory, guiding a Chriſtian how to believe, obey, and pray; unfolding the Creed, Ten Commandments, and the Lord's Prayer.
Hidden manna; or, the myſtery of ſaving grace. [On Pſa. 25. 14.]
The riches of grace, ſhewing the excellency of a gracious ſpirit. [On Job, 21. 14.]
Continuation of Chriſt's alarm to drowſie ſaints. [On Rev. 3. 1, 2.]
Treatiſe of effectual calling. [On 2 Tim. 1. 9.]
The killing power of the law. [On Rom. 7. 9.]
The ſpiritual watch. [On 2 Tim. 4. 5.]
The new birth. [On John, 3. 6.]
A Chriſtian's ingrafting into Chriſt. [On 1 Cor. 12. 13.]
Treatiſe on the Sabbath. [On Exod. 20. 8.]

A treatiſe of the affections; or, the ſoul's pulſe. 8°. *Lond.* 1641

The ſacrifice of the faithful; or, the nature, property, and efficacy of zealous prayer. Seven profitable ſermons. Sm. 8°. *Lond.* 1648

The ſpiritual man's directory guiding to true bleſſedneſs in his three maine duties. Sm. 8°. *Lond.* 1649

FENTON, Thomas, M.A., Rector of Nately-Scures in Hampſhire.

Annotations on the Book of Job and the Pſalms, collected from ſeveral commentators, and methodized and improved. 8°. *Lond.* 1732

FENWICK, George, B.D.

A Hutchinſonian divine. Rector of Hallaton in Leiceſterſhire.

Thoughts on the Hebrew titles of the Pſalms, and on ſome of thoſe in the Septuagint, endeavouring to diſcover the meaning, and point out the uſe of them. Pp. 120. 8°. *Lond.* 1749

FENWICK, George, B.D. (*continued*).

The pſalter in its original form; or, the Book of Pſalms reduced to lines, with arguments and notes. To which is added, A tranſlation of the laſt words of David. [Anonymous.] 8°. *Lond.* 1759

FENWICKE, Lieut.-Col. John.

Chriſt ruling in the midſt of his enemies; or, ſome fruits of the Church's deliverance, budding forth out of the croſs and ſufferings, and ſome remarkable deliverances of a twenty years' ſufferer, and now a ſoldier of Jeſus Chriſt. 4°. *Lond.* 1643

FERGUS, Rev. H.

The hiſtory of the United States of America, from the diſcovery of America to the election of General Jackſon to the Preſidency in 1829. 2 vol. Foolſcap 8°. *Lond.* 1830–32

FERGUSON, Adam, LL.D., F.R.S.

A diſtinguiſhed writer. Born at Logierat, Perthſhire, 1724. Studied at the Univerſities of St. Andrews and Edinburgh. Became chaplain to the 42d Regiment. Keeper of the Advocates' Library 1757. Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh 1759; and in 1764 appointed to the chair of Moral Philoſophy, in which he was ſucceeded by Dugald Stewart 1784. Died 1816.

The hiſtory of the progreſs and termination of the Roman Republic. 5 vol. 8°. *Lond.* 1805

Originally publiſhed in 3 vol. 4°., Lond. 1783.

Principles of moral and political ſcience; being chiefly a retroſpect of lectures delivered in the College of Edinburgh. 2 vol. 4°. *Edin.* 1792

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Other works: An Eſſay on the Hiſtory of Civil Society, ſeventh edit., 8°., Lond. 1814. Inſtitutes of Moral Philoſophy, 12°., 1770.

FERGUSON, James, Miniſter at Kilwinning.

A brief expoſition of the epiſtles to the Galatians, Epheſians, Philippians, Coloſſians, and Theſſalonians. From the original editions, 1656–74. Large 8°. *Lond.* 1841

FERGUSON, James, F.R.S.

A ſelf-taught genius. Born in Banffſhire, Scotland, 1710. Died 1776. His works were publiſhed by Dr. Brewſter in 5 vol. 8°.

Aſtronomy explained upon Sir Iſaac Newton's principles. Fifth edition, corrected. 8°. *Lond.* 1772

The uſe of a new orrery made and deſcribed by James Ferguſon. 8°. *Lond.* 1746

FERN, Henry, D.D., Biſhop of Cheſter.

Born at York 1602. Admitted Commoner of St. Mary Hall, Oxford, 1618. Two years afterwards removed to Trinity College, Cambridge, of which he became Fellow. Preſented to the livings of Maſham, Yorkſhire, and Medburn, Leiceſterſhire, and became Archdeacon of Leiceſter. At the Reſtoration became Maſter of Trinity College, Cambridge, and Vice-chancellor. Biſhop of Cheſter 1661, but died five weeks afterwards. He was a man of great learning, piety, and loyalty, and of ſingular candour and modeſty.

A reply unto ſeveral treatiſes pleading for the armes now taken up by ſubjects in the pretended defence of religion and liberty. 4°. *Oxf.* 1643

The Church-of-England man's reaſons for his not making the deciſions of eccleſiaſtical ſynods the rule of his faith. Pp. 16. 4°. *Lond.* 1717

On ſubmiſſion to the Church.

Tracts of Angl. Fathers, 3. 11

Other works: The Reſolving of Conſcience, on the Queſtion of taking up Arms againſt the King, 1642. Epiſcopacy and Preſbytery conſidered, 1647. Certain Conſiderations of preſent concernment touching the Reformed Church of England, againſt Ant. Champney, Doctor of the Sorbonne, 1653. On the Caſe as it ſtands between the Church of England and of Rome on the one hand, and thoſe Congregations which have divided from it on the other, 1655, &c.

FERN, Robert.

A treatiſe of the celeſtial work and worſhip; or, the ſacred employments and ſervices of the bleſſed ſpirits in heaven; conſidered, ſtated, opened, and improved from Iſa. 6. 3. To which is prefixed, Two diſcourſes; one, Of leaving the world, from John, 16. 28. The other, Of the way and paſſage of the ſaints to heaven, with their admiſſion and reception thither, from 2 Pet. 1. 11. 8°. *Lond.* 1721

FERNIE, John.

One of the miniſters of Dunfermline.

Sermons on important ſubjects. 8°. *Dunferm.* 1818

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FERRANDUS, ſurnamed FULGENTIUS.

An African. Flouriſhed in the ſixth century. He was a diſciple of St. Fulgentius. Died about 530. His works were highly eſteemed by his contemporaries.

Opera.

De Ferrando ejuſque operibus teſtimonia.
P. F. Chiffletii admonitio.
Breviatio canonum.
Paræneticus ad reginum comitem; qualis eſſe debeat dux religioſus in actibus militaribus, ſeu de vii. regulis innocentiæ.
Ad Anatolium de duabus in Chriſto naturis.
Ad Egippium, de eſſentia Trinitatis.
Ad Severum Scholaſticum, Quòd Jeſus Chriſtus ſit unus de S. Trinitate.
Fulgentii Ruſpenſis epiſtola ad reginum comitem tantùm explicans, utrum caro Chriſti corruptibilis an incorruptibilis fuerit.
Ad Pelagium et Anatolium epiſtola.

Bibl. Max. Patr. 9. 475

Two other epiſtles of Fulgentius Ferrandus are printed among the works of Saint Fulgentius Ruſpenſis, Bibl. Max. Patr. vol. 9.

Opera. Bibl. Patr. Gall. 11. 329

Breviatio canonum. Juſt. Bibl. 1. 445

Epiſtola dogmatica adverſus Arrianos alioſque hæreticos, ex Codice Caſinenſi.

Mai, Script. Vet. 3 P. 2. 169

FERRAR, Nicholas.

An Engliſh gentleman of conſiderable learning and great piety. Born in London 1592. Educated at Clare Hall, Cambridge, of which he became Fellow. Retired in 1626 to Little Gidding, where he inſtituted a kind of Proteſtant monaſtery. Died 1637.

Tranſlation of Valdeſſo's Conſiderations. See VALDESSO.

(The life of), by Dr. Peckard.

Wordſworth's Eccl. Biog. 4. 111

FERRARI, John Baptist.

A Jeſuit of Sienna. Died 1655.

Orationes. Quibus acceſſere Pleiades, ſive orationes ſeptem varii argumenti. 24°.

Lond. 1657

FERRARIS, Lucius.

Prompta bibliotheca canonica, juridica, moralis, theologica, nec non aſcetica, polemica, rubriciſtica, hiſtorica. Editio noviſſima denuo recognita, aucta et emendata. 10 vol. 4°.

Venet. 1782

FERREBEE, Michael, A.M., Student of Ch. Ch., Oxon.

Sermon, 1 Pet. 3. 8. [Hoſpital.] St. Matthew. 4°. *Lond.* 1732

FERRERIUS, Johannes.

Hiſtoria monaſterii a Kenlos ordinis Ciſtercienſis in Scotia a Johanne Ferrerio Pedemontano ejuſdem monaſterii monacho, ſcripta anno MDXXXVII. Mart. et Dur. Coll. vi. 319

FERRETUS, Vincentinus.

Hiſtoria rerum in Italia geſtarum ab anno 1250 ad annum uſque 1318.

Muratorii Rer. Ital. Script. 9. 935

De Scaligerorum origine, poema. Ibid. 9. 1193

FERUS, Joannes.

Epitome ſermonum Rev. D. J. Feri, Dominicalium utriuſque cum hiemalis tum æſtivalis partis conſcripta. 8°. *Lugd.* 1562

FESTA Anglo-Romana; or, the feaſts of the Engliſh and Roman Church, with their faſts and vigils, their various etymologies and appellations, with the reaſons of their celebration. 12°. *Lond.* 1678

FETTIPLACE, Thomas.

The ſinner's tears in meditations and prayers. 12°. *Lond.* 1688

The celeſtiall lampe. Inlightning each diſtreſſed ſoule from the depth of everlaſting darkneſſe, to the height of eternall light. 24°.

Lond. 1637

FEVERLINUS [FEUERLEIN], James William.

Born at Nuremberg 1689. Died 1766. He was Profeſſor of Philoſophy and Oriental Languages at Altdorf, and Profeſſor of Theology at Gottingen.

Bibliotheca ſymbolica evangelica Lutherana, quam magno ſtudio multiſque impenſis ipſe dum vivebat, collegit, diſpoſuit, et adjectis annotationibus deſcripſit [et ſcripta theologorum ſeculi reformationis]. 8°. *Norb.* 1768

A bibliographical account of the ſeveral editions, verſions, &c., of the various ſymbolical books, and alſo of the works deſcriptive of the conferences held by the Reformers, &c., to 1686.

FEW Words on many ſubjects, grave and light, in law, religion, language, and miſcellanies. By a recluſe. 12°. *Lond.* 1831

FIDDES, Richard, D.D.

Born at Hunmanby, Yorkſhire, 1671. Educated at Corpus Chriſti and Univerſity College, Oxford. Rector of Halſham about 1694; but that place being ſituated in a marſh, he, by illneſs, loſt the power of public ſpeaking; on which he devoted himſelf to authorſhip. Died 1725. He was a laborious writer, an ingenious, but not a very learned man; abounding in matter, but prolix.

Body of divinity. 2 vol. Folio. *Lond.* 1718–20

Vol. 1. 1718.

Theologia ſpeculativa; or, the firſt part of a body of divinity under that title. Wherein are explained the principles of natural and revealed religion.

The exiſtence and attributes of God, Divine revelation, creation, providence, articles of the Chriſtian faith, rewards and puniſhments.

Vol. 2. 1720.

Theologica practica; or, the ſecond part of a body of divinity under that title. Wherein are explained the duties of natural and revealed religion.

The moral and immutable diſtinctions of good and evil, the poſitive commands of God, the Ten Commandments, our Saviour's ſermon on the mount, of the relative duties.

A letter in anſwer to one from a free-thinker. Occaſioned by the late Duke of Buckinghamſhire's epitaph. Wherein certain paſſages in it are vindicated; and the ſoul's immortality aſſerted. To which is pre-

FIDDES, Richard, D.D. (*continued*).

fixed, A verſion of the epitaph, agreeable to the explication given of it in the anſwer. With an introduction, containing extracts of two letters relating to the conduct of that noble Lord. Pp. 60. 8°. *Lond.* 1721

The life of Cardinal Wolſey. Fol. *Lond.* 1724

In this work the author is accuſed of writing unfavourably of the Reformation.

A general treatiſe of morality, formed upon the principles of natural reaſon only. With a preface in anſwer to two eſſays in the Fable of the Bees, and ſome incidental remarks upon An Inquiry concerning Virtue, by the Earl of Shaftſbury. 8°. *Lond.* 1724

An anſwer to Britanicus, compiler of the London-Journal. By the compiler of Cardinal Wolſey's Life. Pp. 44. Sm. 8°. *Lond.* 1725

Another. Second edition. The doctrine of a future ſtate, and that of the ſoul's immortality, aſſerted and diſtinctly proved; in two letters to a free-thinker, &c. 8°. *Lond.* 1725

Practical diſcourſes on ſeveral ſubjects. 3 vol. 8°. *Lond.*

Vol. 1. Third edit. 1714.

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FIELD, Frederick, M.A.

A farewell ſermon [Luke, 24. 44], preached at Over, Cambridgeſhire. 8°. *Camb.* 1834

FIELD, Richard, D.D., Dean of Glouceſter.

Born at Hempſted, Hertfordſhire, 1561. Educated at Magdalen Hall, Oxford. Divinity Reader to Lincoln's Inn 1594. Soon after Rector of Burghclear, Hampſhire, and Prebendary of Windſor. Dean of Glouceſter 1610. Died 1616. He was a good and faithful paſtor, greatly eſteemed as a preacher; inclined to the Calviniſtic view of predeſtination. His great work on the Church was originally publiſhed in 1606, to which was added a fifth book in 1610; a ſecond edition in five books, 1628, folio; and the third, 1635.

Of the Church. Five books. Third edit. Folio. *Oxf.* 1635

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Appendix in defence of the firſt four books, in three parts - - - - - - - - 747

Of the Church. Five books. Printed for the Eccleſiaſtical Hiſtory Society. 4 vol. 8°. *Camb.* 1847–52

The canon of Scripture and its ſufficiency.

On the notes of the Church.

Tracts of the Angl. Fathers, 3. 73

FILESAC, John.

A native of Paris. Doctor of the Sorbonne, eminent for his firmneſs, learning, and piety. Died 1638.

Veteris eccleſiæ Gallicanæ querela. Sm. 8°. *Lut.* 1603

FILMER, Sir Robert, Knt.

Matriculated at Trinity College, Cambridge, 1604. Died 1647.

The free-holders' grand inqueſt touching our ſovereign lord the King and his Parliament. To which are added obſervations upon forms of government. Together with directions for obedience to governors in dangerous and doubtful times. With an advertiſement to the jurymen of England touching the difference between an Engliſh and Hebrew witch. 8°. *Lond.* 1679

Patriarcha, or the natural power of kings. 8°. *Lond.* 1680

FINCH, Robert Pool, M.A.

Sermon, Acts, 4. 35. [Sons of the Clergy.] 4°. *Lond.* 1768

FINCH, William, LL.D., Rector of Avington, Berks, and of Tackley, Oxfordſhire.

The objections of infidel hiſtorians and other writers againſt Chriſtianity conſidered in eight ſermons, preached at the Bampton Lecture 1797. To which is added a ſermon preached 1795. 8°. *Oxf.* 1797

2 Tim. 3. 15 (1); Mark, 14. 59 (19); 2 Cor. 3. 4 (41); Prov. 21. 30 (61); Matt. 7. 16 (85); John, 19. 11 (105); Acts, 22. 28 (131); Heb. 11. 16 (153).

A ſermon preached before the Univerſity of Oxford 1795 [on John, 11. 36] - - - - - 175

FINCHER, Joseph, Eſq.

The achievments of prayer; ſelected excluſively from the Holy Scriptures. Second edit. 12°. *Lond.* 1828

FINDLAY, Robert, A.M.

Born 1721. Educated at the Univerſity of Glaſgow. One of the miniſters of Glaſgow 1756. Profeſſor of Divinity in that univerſity 1782. Died 1814.

A vindication of the ſacred books, and of Joſephus, eſpecially the former, from various miſrepreſentations and cavils of the celebrated M. de Voltaire. 8°. *Glaſg.* 1770

The divine inſpiration of the Jewiſh Scriptures, or Old Teſtament, aſſerted by St. Paul, 2 Timothy, 3. 16, and Dr. Geddes Reaſons againſt this ſenſe of his words examined. i–xv. Pp. 104. 8°. *Lond.* 1803

FINNEY, Charles G.

Lectures to profeſſing Chriſtians. New edition reviſed. Sm. 8°. *Lond.* 1839

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FIRMILIAN, Saint.

Biſhop of Ceſarea in Cappadocia. Flouriſhed 233. In his Epiſtle to St. Cyprian he maintains the neceſſity of rebaptizing thoſe who had been baptized by heretics.

Ad S. Cyprianum Epiſtola.

Routh, Script. Eccl. Opuſcula

FIRMAN, Giles.

A Nonconformiſt divine and phyſician. Born in Suffolk 1617. Educated at Cambridge. Went to New England and practiſed phyſic. Returned during the Commonwealth and became miniſter of Shalford, Eſſex. Ejected 1662. Died

FIRMAN, Giles (*continued*).

1697. He was moderate and loyal though a Nonconformiſt.

The real Chriſtian; or, a treatiſe of effectual calling. 4°. *Lond.* 1670

FIRMIN, Thomas.

A Socinian, memorable for public benefactions and charities, having become opulent as a linen-manufacturer. Born at Ipſwich 1632. Died 1697.

(Life of), with ſermon on Luke, 10. 36, 37, on the occaſion of his death. Together with an account of his religion and of the preſent ſtate of the Unitarian controverſy. 8°. *Lond.* 1698

(The life of), by Joſeph Corniſh. 12°. *L.* 1780

FIRMUS.

Flouriſhed 432.

Epiſtolæ, Gr. et Lat. Bibl. Patr. Gallandii, 9. 499

FIRMICUS. See Julius.

FISHER, Edward.

Educated at Oxford, where he became a gentleman commoner 1627. Taught a ſchool at Caermarthen in Wales, and died in Ireland. He was highly Calviniſtical in doctrine. His Marrow of Modern Divinity, publiſhed in 1646, excited a controverſy of much warmth when republiſhed in Scotland about eighty years afterwards.

The marrow of modern divinity. 2 vol. 8°.

Vol. 1. Twelfth edition, corrected, with notes by Philalethes Irenæus [i. e. Thomas Boſton]. *s. l.* 1726

On the covenant of works and the covenant of grace, with their uſe and end both in the time of the Old Teſtament and in the time of the New.

Vol. 2. *s. l.* 1722.

A plain, pithy, and ſpiritual expoſition of the Ten Commandments.

The marrow of modern divinity [firſt part]. Second edition, enlarged. Sm. 8°. *Lond.* 1646

FISHER, James.

One of the miniſters of the Seceſſion Church in Scotland in the middle of the laſt century.

The Aſſembly's Shorter Catechiſm explained, by way of queſtion and anſwer. By ſome miniſters of the goſpel. [Ebenezer Erſkine, James Fiſher, &c.] 17th edition. 12°. *Glaſ.* 1813

FISHER, John, D.D., Biſhop of Rocheſter.

A great benefactor to learning. Born at Beverley, Yorkſhire, 1459. Educated at Michael Houſe, now Trinity College, Cambridge, of which he became Fellow and Maſter. Became Chaplain and Confeſſor to Margaret, Counteſs of Richmond, and was her firſt Divinity Profeſſor at Cambridge. Biſhop of Rocheſter 1504. He was a zealous oppoſer of Luther and the divorce of Queen Catherine, which led to his being beheaded, 1535. He was a man of integrity, deep learning, ſweetneſs of temper, and greatness of ſoul.

Opera, quæ hactenus inveniri potuerunt omnia, ſingulari ſtudio diligenter conquiſta, partim antea quidem excuſa, nunc autem ſedulò recognita; partim jam primùm in lucem edita. Folio. *Wirceb.* 1597

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De captivitate et martyrio auctoris brevis hiſtoria, ab incerto quodam conſcripta et edita.

Aſſertio ſeptem ſacramentorum adverſus M. Lutherum, ab Henrico VIII. Angliæ rege, Roſſenſis tamen hortatu et ſtudio edita - - - - 6

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Sacri ſacerdotii defenſio contra Lutherum - - 1232

Convulſo calumniarum Ulrichi Veleni Minhonienſis, quibus Petrum nunquam Romæ fuiſſe cavillatus eſt 1299

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De unica Magdalena libri tres - - - - 1393

Commentarii in vii. Pſalmos Pœnitentiales, interprete Joanne Fen à Monteacuto - - 1463

Concio de paſſione Domini - - - - - 1633

Concio de juſtitia Phariſæorum et Chriſtianorum 1675

Methodus perveniendi ad ſummam Chriſtianæ religionis perfectionem - - - - - - 1686

Epiſtola ad Hermannum Catmatium Goudanum, de charitate Chriſtiana - - - - - - 1704

De neceſſitate orandi - - - - - 1708

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Funeral ſermon of Margaret, Counteſs of Richmond, with a preface, containing an account of her charities, and a catalogue of her profeſſors at Cambridge and Oxford, and preachers at Cambridge [By Thomas Baker, St. John's Coll., Camb.] 8°. *Lond.* 1708

(Life of.) By Thomas Bailey, D.D. See Lives.

FISHER, John.

An Engliſh Jeſuit, born in Yorkſhire. Became a Jeſuit 1594. He was living in 1641.

True relation of ſundrie conferences.

[Printed entire with Laud's Conference, edition 1849.]

Conference with White. See White, Francis.

FISHER, John, M.A.

Sermon, Pſa. 30. 5. [Exon and Corniſh Invaſion.] 8°. *Lond.* 1723

Sermon, Pſa. 127. 1. [Exon and Corniſh Invaſion.] 8°. *Exon.* 1725

FISHER, Joseph, M.A., Fellow of Queen's Coll., Oxon.

Sermon, Heb. 13. 4. The honour of marriage: or, the inſtitution, neceſſity, advantages, comforts, and uſefulneſs of a married life. 4°. *Lond.* 1695

FISHER, Rev. Joseph, Drax, Yorkſhire.

Remarks upon the Remarker on a late publication by a Layman. In an addreſs to the Remarker. In which is clearly ſhewn the inſufficiency of the Remarker's arguments to overthrow the doctrine of the one Godhead or Divinity of the Father and the Son. Pp. viii. 72. 8°. *Lond.* 1775

FISHER, Philip, D.D., Maſter of Charterhouſe.

Sermon, Eccleſ. 11. 1. Commemoration, being the ducentary anniverſary of that foundation. 4°. *Lond.* 1811

FISHER, Rev. Robert, B.M.A.

Sermon, Prov. 23. 23. Tractarianiſm oppoſed to truth, the ſafety of the Church, and the Proteſtant ſucceſſion to the throne of the realms. [Jan. 29.] 8°. *Lond.* 1843

FITZCOTTON, Henry, Esq.

A new and accurate translation of the First Book of Homer's Iliad. 8°.
Dubl. printed: *Lond.* reprinted 1749

FITZGERALD, William, B.A.

Episcopacy, tradition, and the sacraments, considered in reference to the Oxford Tracts, with a postscript upon fundamentals. Ff. 2. Pp. 79. 8°. *Dubl.* 1839

FITZHERBERT, Thomas, Esq.

A very ingenious and learned man. Born in Staffordshire 1552, and sent to either Exeter or Lincoln College, Oxford, 1568. Imprisoned 1572 for refusing to go to his parish church. Entered the Society of Jesuits 1614, and became Rector of the English College at Rome. Died 1640.

A treatise concerning policy and religion, wherein the infirmity of human wit is amply declared, with the necessity of the grace of God and true religion for the perfection of policy; and by the way some political matters are treated; divers principles of Machiavel confuted, &c. 4°. *Lond.* 1652

This work abounds with matter which has served as a fund to several authors who have since written against Machiavel.

First part of a treatise concerning policy and religion. 4°. *Doway*, 1606

FITZ-WILLIAM, John, D.D., Can. of Windsor.

Sermon, Prov. 24. 21, 22. The duties of fearing God and the king, and the mischiefs of change. [Thanksgiving for the deliverance of his Sacred Majesty and Government from the late treasonable conspiracy.] 4°. *Lond.* 1683

FLACCIUS ILLYRICUS, Matthæus.

A Lutheran divine. Born at Albano, in Istria, 1520. Studied at Venice, after which he went to Basil, and next to Tubingen. Professor of Hebrew and Divinity at Jena 1557. Died 1575. He was one of the authors of the Magdeburgh Ecclesiastical History.

Catalogus testium veritatis, qui ante nostram ætatem pontifice Romano ejusque erroribus reclamarunt: jam denuò longè quàm antea, et emendatior et auctior editus. Opus varia rerum, hoc præsertim tempore scitu dignissimarum, cognitione refertum, ac lectu cum primis utile atque necessarium: in quo, præter alia, multi utiles libelli, multæ etiam historiæ proferuntur, quarum pleræque nusquam alibi extant. Appendice quoque ad calcem adjecto, inserta est Vera Demonstratio, quòd electio præsulum et episcoporum non ad ecclesiasticos, sed et ad laicos, ut vocant, pertineat. Fol. *Argent.* 1562

Best edition of this rare book.

Historia ecclesiastica. See Magdeburg Centuriators.

FLAMINIUS Nobilius.

Notæ in variantes lectiones versionis Græcæ.
Bibl. Polygl. Waltoni, 6

FLAMMA, Gualvaneus [Ital. Galvano Fiamma].

A celebrated historian. Born at Milan 1283. He entered the order of Dominicans.

Opusculum de rebus gestis ab Azone, Luchino et

FLAMMA, Gualvaneus (*continued*).

Joanne vicecomitibus ab anno 1328 usque ad annum 1342.
Muratorii Rer. Ital. Script. 12. 991

Manipulus florum, sive historia Mediolanensis, ab origine urbis, ad annum circiter 1336 ab alio continuatore producta ad annum usque 1371.
Ibid. 11. 531

FLAVEL, John, B.A.

An eminent Nonconformist divine. Born in Worcestershire about 1627. Educated at University College, Oxford. Rector of Diptford, Devonshire, about 1650. Removed to Dartmouth 1656. Ejected for nonconformity 1662. Died at Exeter 1691. He was a man of exemplary piety, in doctrine a Calvinist; an experimental, affectionate, practical, and popular writer.

Whole works. 6 vol. 8°. *Lond.* 1820

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FLAVEL, John, B.A. (*continued*).

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A treatiſe on the ſoul. 4°. *Lond.* 1671
A treatiſe on the ſoul of man. Third edition. 8°. *Lond.* 1701

FLAVIANUS.

Became Patriarch of Conſtantinople 447. Having oppoſed the Eutychian hereſy he was baniſhed to Hypæpa, in Lydia, where he died 450.

Epiſtola ad Leonem Romanum.
Cotelerii Monumenta, 1. 50

FLAVIUS, Vopiscus.

A Latin historian who lived in the fourth century.

See Hist. Aug. Script. vi.

FLÉCHIER, Esprit.

Born 1632; died 1710. A French divine. Celebrated for his sermons and funeral orations. The Duke of Montausier obtained for him the post of reader to the Dauphin. He was made Bishop of Lavaur in 1685; and of Nismes in 1687. In his episcopal character he gained the love of even the Protestants of his diocese by his uniform piety, charity, and mildness. Elected a Member of the French Academy in 1673. Fléchier has been called the French Isocrates. He is considered to have given neatness, regularity, softness, and harmony, to the language of the French pulpit; spirit, elegance, purity, justness, and delicacy of ideas, flowery and harmonious diction, are his most striking qualities. M. Gonod, librarian at Clermont, in Auvergne, published, in 1844, a work of Fléchier, which had never been printed before. The title is as follows: Mémoires sur les grands-jours tenus à Clermont en 1665–1666. 1 vol. 8°.

Œuvres complettes. Revues sur les manuscrits de l'auteur, augmentées de plusieurs pièces qui n'ont jamais été imprimées, et accompagnées de préfaces, d'observations, et de notes. 10 vol. 8°. *à Nismes*, 1782

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Discours sur la personne et les écrits de M. Fléchier. Eloges, &c.
Histoire de Théodoce le Grand.
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Recueil des oraisons funèbres. 12°. *Rouen*, 1786

Histoire de Théodoce le Grand. 12°. *Par.* 1681

Sermon, Luke, 2. 10. Christmas day. Translated. Cobbin's French Preacher, 159

FLEET, C., M.A.

Four sermons on public occasions. 8°. *Salisb.* 1796

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FLEETWOOD, John, D.D.

This is probably an assumed name. The Life of our Saviour by this author has long been a popular work.

The life of our Lord and Saviour Jesus Christ, together with the lives of the apostles, John the Baptist, and the Virgin Mary. 8°. *Glasg.* 1813

FLEETWOOD, John, D.D. (*continued*).

The Chriſtian prayer-book; or, complete manual of devotions. 12°. *Lond.* 1772

FLEETWOOD, William, D.D., Biſhop of Ely.

Born in the Tower of London 1656. Educated at Eton, whence he was elected to King's College, Cambridge. Became Rector of St. Auſtin's, London, and Lecturer of St. Dunſtan's in the Weſt. Canon of Windſor 1702. Biſhop of St. Aſaph 1706. Tranſlated to Ely 1714. Died 1723. He was the beſt preacher of his time, and his ſermons were conſidered models of pulpit eloquence.

A complete collection of the ſermons, tracts, and pieces of all kinds that were written by Biſhop Fleetwood. Folio. *Lond.* 1737

Preface, containing life of the author.
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The reaſonable communicant; or, an explanation of the doctrine of the Lord's ſupper. 12°. *Lond.* 1748

The judgment of the Church of England in the caſe of lay-baptiſm and of Diſſenters' baptiſm, by which it appears ſhe hath not declared lay-baptiſm to be invalid, with a letter by Biſhop Coſin. [Anon.] 8°. *Lond.* 1712

A plain method of Chriſtian devotion. See Jurieu.

Four ſermons. 8°. *Lond.* 1712

The relative duties of parents and children, huſbands and wives, maſters and ſervants: conſidered in ſixteen practical diſcourſes: with three ſermons upon the caſe of ſelf-murther. Fourth edition. 8°. *Lond.* 1732

An account of the life and death of the Bleſſed Virgin according to Romiſh writers, with the grounds of the worſhip paid to her.
Gibſon's Preſervative, 15. 244

Anonymous Tract on Bp. Fleetwood.

The Biſhop of Ely's thankſgiving ſermon, Pſa. 107. 2, preached on the 7th June, 1716. Done into verſe. 8°. *Lond.* 1716

FLEMING, Abraham.

A miſcellaneous writer of the ſixteenth century and a claſſical tranſlator, was a native of London.

The footpath of faith and highway to heaven. The bridge of bleſſedneſs, which every Chriſtian muſt paſs before he can enter into the land of the living. Black letter. 24°. *Lond.* 1619

FLEMING, Caleb.

A Socinian writer. Born at Nottingham, 1698. Became miniſter of a congregation in Bartholomew Cloſe, London, and in 1752 ſucceeded Dr. James Foſter at Pinner's Hall. Died 1779.

St. Paul's heretic: or ſeveral characteriſtics of an heretic, collected from St. Paul's Epiſtle to Titus, addreſſed to the Rev. Dr. Stebbing and the Rev. Mr. Foſter. [Anon.] Pp. 32. 8°. *Lond.* 1735

The fourth commandment abrogated by the goſpel, or the fourth commandment's enjoining the obſervance of the ſeventh day of the week as a religious reſt, was only obligatory and binding within the Jewiſh ſtate. But the law of the Sabbath being deſtroyed, the Chriſtian inſtitution authoriſeth the firſt day as an holy feſtival. Pp. 68. 8°. *Lond.* 1736

Delays dangerous. No to-morrow for the repeal of the Teſt and Corporation Acts. [Anon.] Pp. 36. 8°. *Lond.* 1739

An eſſay to ſtate the Scripture-account of man's redemption by the death of Chriſt, wherein the doctrine is ſhewn to be as plain and intelligible, as it is uſeful and important. [Anon.] Pp. 39. 8°. *Lond.* 1745

FLEMING, Caleb (*continued*).

The reaſon, deſign, and end of the ſufferings of Chriſt; or the divine wiſdom and goodneſs diſplayed in the death of Jeſus. A diſcourſe dedicated to thoſe deiſts who disbelieve the Chriſtian revelation. [Anon.] Pp. 28. 8°. *Lond.* 1760

A manual for common Chriſtians; or plain reaſons for infant-baptiſm. Pp. 40. [Anon.] 8°. *Lond.* 1750

The œconomy of the ſexes; or the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The miſtakes of ſome celebrated Proteſtant writers laid open, &c. [Anon.] Pp. 68. 8°. *Lond.* 1751

The immorality of profane ſwearing demonſtrated; in a new method and without the aid of revelation. Dedicated to modern deiſts and Chriſtians, by a lover of his country. [Anon.] Pp. 25. 8°. *Lond.* 1746

An apologetical view of the moral and religious ſentiments of Lord Bolinbroke. Taken from his letters on the Study and Uſe of Hiſtory. [Anon.] Pp. 30. 8°. *Lond. n. d.*

Theophilus to Gaius; an epiſtle ſhewing the inexpediency of forms; and reaſons for the uſe of free and unprescribed prayer. [Anon.] Pp. 31. 8°. *Lond.* 1753

The doctrine of the euchariſt conſidered as a diſtinguiſhing ritual in the ſocial worſhip of Chriſtians. With ſome account of the erroneous and ſuperſtitious notions, which have obtained concerning it. Pp. 36. 8°. *Lond.* 1763

No Proteſtant-Popery, a letter of admonition to the Rev. Mr. Samuel Pike. Pp. 36. 8°. *Lond.* 1756

An antidote for the riſing age againſt ſcepticiſm and infidelity, being a collective view of the argument in proof of a divine revelation. [Anon.] Pp. 135. 12°. *Lond.* 1765

Another defence of the unity, wherein St. John's introduction to his goſpel and his account of the Word being made fleſh are conſidered. With ſome remarks on Dr. B. Dawſon and Dr. Kennicott. [Anon.] Pp. 56. 8°. *Lond.* 1766

The open addreſs of New Teſtament evidence; or three plain monuments authenticating three facts on which the divinity of our holy religion has its ſupport [viz. the Sabbath, baptiſm, and the Lord's ſupper]. Pp. 72. 8°. *Lond.* 1771

Diſcourſes on three eſſential properties of the goſpel-revelation which demonſtrates its divine original. Pp. 104. 8°. *Lond.* 1772

Remarks on Mr. T. Chubb's ſhort diſſertation on Providence. With animadverſions on his True Goſpel of Jeſus Chriſt aſſerted. With an introductory epiſtle. By an Advocate of the Chriſtian revelation. Pp. 100. 8°. *Lond.* 1738

Remarks on Mr. Thomas Chubb's Vindication of his True Goſpel of Jeſus Chriſt. Pp. viii. 112. 8°. *Lond.* 1739

Truth and modern deiſm at variance; which is ſhewn, from a careful examination of Mr. Thomas Chubb's four diſſertations, viz.—I. On Melchizedek's paying tithes to Abraham. II. On Eſau's being a better man than Jacob. III. On Balaam's excellent character. IV. On the people of Iſrael ſerving the Lord, intending, their butchering of their fellow-creatures. Theſe heads of argument, Mr. Chubb has decorated with ſeveral curious excurſions. To the examination are annexed, Select remarks from the Rev. Dr. I. Watts's treatiſe, entitled, The Glory of Chriſt as God-man. In a letter to a friend. Pp. 115. 8°. *Lond.* 1746

The challenge, occaſioned by an anſwer to a late treatiſe, on the Subjects and Modes of Baptiſm. Wherein the reſpondent's concluſive arguments are ſhewn to have no foundation, &c., &c. With a poſtſcript, wherein ſome remarks are made on Dr. Gale's arguments for plunging, from the ſacramental ſenſe of the word *βαπτιζω*. [Anon.] 8°. *Lond.* 1743

An appendix to the Plea for Infants. In which their right to baptiſm is farther vindicated, againſt the Rev. Mr. Joſeph Burroughs's attempt to exclude them, in his two

FLEMING, Caleb (*continued*).

diſcourſes relating to Poſitive Inſtitutions. [Anon.] Pp. 42. 8°. *Lond.* [1743]

A defence of infant-baptiſm: or, a vindication of the Appendix to the Plea for Infants. Againſt the Rev. Mr. Joſeph Burroughs's Defence of his two diſcourſes, relating to Poſitive Inſtitutions. Pp. 100. 8°. *Lond.* 1744

A farther defence of infant-baptiſm: wherein the infant's right upon the parent's faith, is illuſtrated by thoſe miracles which Jeſus performed—the claim to baptiſm farther ſupported, from their being God's heritage—the commiſſion to go teach, baptizing, does not exclude them—and Rom. 6. 3, 4, Col. 2. 12, very abſurdly underſtood and applied by adult-baptizers to water-baptiſm. [Againſt] Dan. Dobel. Pp. 24. 8°. *Lond.* [1744]

The Pædo-baptiſt's ſenſe of Poſitive Inſtitutions, defended, againſt the objections and miſrepreſentations of an Adult-Baptiſt. With ſome miſtakes corrected. Pp. 69. 8°. *Lond.* [1745]

A diſſertation upon the unnatural crime of ſelf-murder: occaſioned by the many late inſtances of ſuicide in this city, &c. Together with an appendix that points out the inequality of ſome of our penal laws, which take away the life of man. F. 1. Pp. 44. 8°. *Lond.* 1773

FLEMING, Robert.

An eſteemed Preſbyterian divine. Born at Bathens, in Scotland, 1630. Educated at the Univerſity of Edinburgh. At St. Andrews he ſtudied divinity under the celebrated Samuel Rutherford. Became miniſter of Cambuſlang. Ejected 1662 for nonconformity. Went to Rotterdam about 1673. Died 1694. His Fulfilling of the Scripture is an intereſting and elaborate work; the beſt edition is that of 1726.

The fulfilling of the Scripture, complete in three parts.

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2. The faithfulneſs of God conſidered and cleared in the great event of his word.
3. The great appearances of God for his Church under the New Teſtament; with many choice ſpeeches of ſuffering and dying Chriſtians.

With memoirs of the author's life, and a ſermon on the occaſion of his death [on 1 Cor. 15. 55–57.] By Daniel Burgeſs. Fifth edit. corrected. To which is added an index and a table of Scots phraſes. Fol. *Lond.* 1726

A diſcourſe of earthquakes, as they are premonitory ſigns to a nation, with a reſpect to what hath occurred in this year 1692 [on Pſa. 46. 1–3]. Sm. 8°. *Lond.* 1693

The confirming work of religion; or, its great things made plain by their primary evidences and demonſtrations. Sm. 8°. *Lond.* 1693

FLEMING, Robert.

Son of the preceding. Born and partly educated in Scotland Studied afterwards at Leyden and Utrecht. Became miniſter of the Engliſh Church at Leyden, and afterwards of the Scotch Church at Amſterdam. In a few years he became Paſtor of a Scotch Church in Lothbury, London. Died 1716. He was a divine of great learning and talents, and eminently devout. His diſcourſe concerning the Riſe and Fall of the Papacy created much ſenſation in 1794 and alſo in 1848, from the remarkable coincidence between his conjecture reſpecting thoſe years and the events which then occurred.

FLEMING, Robert (*continued*).

Chriſtology; a diſcourſe concerning Chriſt, conſidered, I. In himſelf; II. In his government; and III. In his relation to his ſubjects and their duty to him. 3 vol. 8°. *Lond.* 1705–8

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General view of Chriſtology.

A full and complete treatiſe concerning Chriſt as the Logos.

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The Loganthropos, or a diſcourſe concerning Chriſt as he is Logos made man.

Vol. 3. 1708.

The ſame, *continued*.

The firſt reſurrection, or a diſſertation wherein the prior and ſpecial reſurrection and reward of the moſt eminent Chriſtian witneſſes, during the rage of Paganiſm and antichriſtianiſm, is conſidered.

Diſcourſes on ſeveral ſubjects. 8°. *Lond.* 1701

An epiſtolary diſcourſe concerning the riſe and fall of the Papacy. *The firſt edition and of great rarity.*

A diſcourſe concerning the certainty and wonderfulneſs of God's dwelling with men on the earth [on 1 Chron. 6. 18].

The greatneſs and difficulty of the miniſterial work [on 2 Cor. 2. 16, compared with 3. 5].

A brief account of religion as it centres in Chriſt.

Apocalyptical key: an extraordinary diſcourſe on the riſe and fall of Papacy; or the pouring out of the vials, in the Revelation of St. John, 16. Printed from the original edition 1701. 8°. *Lond.* 1793

The rod, or the ſword. The preſent dilemma of the nations of England, Scotland, and Ireland, conſidered, argued, and improved, in a diſcourſe from Ezek. 21. 13. 12°. *Edin.* 1794

Diſcourſe, Jer. 18. 7–11. ΘΕΟΚΡΑΤΙΑ, or the divine government of nations conſidered and improved. [Soc. Reform. Manners.] 12°. *Lond.* 1699

FLETCHER, Giles, LL.D.

A native of Kent. Educated at Eton and elected thence to King's College, Cambridge, 1565. Ambaſſador to Ruſſia 1588. At his return he was made Secretary to the City of London, Maſter of the Court of Requeſts, and in 1597 Treaſurer of St. Paul's. Died 1610. His account of the Ruſſe Commonwealth is inſerted in Hakluyt's Voyages, vol. 1.

Iſrael redux: or the reſtoration of Iſrael exhibited in two ſhort treatiſes. The firſt contains an eſſay upon ſome probable grounds that the Tartars, near the Caſpian Sea, are the poſterity of the ten tribes of Iſrael. By Giles Fletcher, LL.D. The ſecond a diſſertation concerning their ancient and ſucceſſive ſtate, with ſome Scripture evidences of their future converſion, and eſtabliſhment in their own land. By S[amuel] L[ee]. 12°. *Lond.* 1677

FLETCHER, or FLECHIERE, John.

Born at Nyon, Switzerland, 1729. Received orders in the Church of England 1757. Three years afterwards preſented to the living of Madely. Died 1785. He was an eminent aſſociate with Weſley in his labours; and an accompliſhed and pious divine.

Works. 8 vol. 12°. 1803

Vol. 1.

An appeal to matter-of-fact and common-ſenſe; or, a rational demonſtration of man's corrupt and loſt eſtate.

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A rational vindication of the Catholic faith, inſcribed to Dr. Prieſtley.

Vol. 8. Poſthumous pieces, containing his paſtoral and familiar letters, ſix letters on the ſpiritual manifeſtation of the Son of God, the teſt of a new creature on 2 Cor. 13. 5. &c.

The portrait of St. Paul; or, the true model for Chriſtians and paſtors; with ſome account of the author. By the Rev. Joſhua Gilpin. Third edition. 12°. *Lond.* 1807

The life of, compiled from Weſley, Gilpin, his own Letters, &c. By the Rev. J. Benſon. Tenth edition. 12°. *Lond.* 1835

FLETCHER, Rev. J. P.

Notes from Nineveh, and travels in Meſopotamia, Aſſyria, and Syria. 2 vol. 8°. *L.* 1850

FLETCHER, Joseph, D.D.

An Independent miniſter. Born at Cheſter 1784. Entered a ſtudent of Hoxton Academy 1803, and at the Univerſity of Glaſgow 1804. Miniſter of the Independent chapel at Blackburn, 1807, where alſo he was Theological Tutor of an academy. Miniſter at Stepney 1823. Died 1843.

Select works, and memoirs. Edited by the Rev. Joſeph Fletcher, jun., of Hanley. 3 vol. 8°. *Lond.* 1846

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A diſcourſe, Rom. 8. 5. On ſpirituality of mind. Second edition. 8°. *Lond.* 1824

A diſcourſe, 1 John, 2. 18. On the prophecies concerning Antichriſt. [Monthly Aſſoc. Congreg. Min.] 8°. *Lond.* 1825

Diſcourſe, Jude 21. The Chriſtian's hope of mercy. [On the death of the Rev. George Burder.] To which is prefixed, The addreſs at the interment, by Robert Winter, D.D. 8°. *Lond.* 1832

FLETCHER, Thomas.

Biſhop of Dromore 1744. Tranſlated to Kildare 1745.

Sermon, Prov. 13. 23. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1746

FLEURY, Andrew-Hercules de.

Cardinal of the Roman Church. Formerly Biſhop of Frejus. Prime Miniſter to his moſt Chriſtian majeſty Lewis XV.

Memoirs of the life and adminiſtration of. In which are likewiſe contained ſome remarkable circumſtances relating to the fall of M. Chavelin, Keeper of the Seals; and the riſe of Cardinal Tencin. Pp. 101. 8°. *L.* 1743

FLEURY, Claude.

Born at Paris 1640; died 1723. Celebrated as a canoniſt and eccleſiaſtical hiſtorian. Was under-tutor to the Dukes of Burgundy, Anjou, and Berry. Confeſſor to Louis XV. 1716. Member of the French Academy 1696. Louis XIV. had beſtowed upon him the priory of Argenteuil. Fleury's Church Hiſtory is ſtill highly eſteemed. Fabre continued it from 1514 to 1598. The diſcourſe at the beginning of the thirty-third volume is by Goujet. The beſt printed edition is that of Paris, 1691, or 1722–37, in 36 vol. 4°. To which muſt be added a volume publiſhed in 1758, containing the "Table générale des matières," by Rondet. The work has been reprinted without the continuation by Fabre, at Paris, 1830–37, or 1840, 6 vol. Imp. 8°. Double columns. This edition is not much eſteemed.

Hiſtoire eccléſiaſtique, avec continuation par Fabre et Goujet. 36 vol.; et table générale des matières. 4 vol. In all 40 vol. 12°. *Par.* 1769–74

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Eccleſiaſtical hiſtory, with the chronology of M. Tillemont. [Tranſlated by H. Herbert and G. Adams.] 5 vol. 4°. *Lond.* 1727, &c.

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The eccleſiaſtical hiſtory, from the ſecond Ecumenical Council to the end of the fourth century. Tranſlated, with notes, and an eſſay on the miracles of that period. [By the Rev. J. H. Newman.] 8°. *Lond.* 1842

The eccleſiaſtical hiſtory, from A.D. 400 to A.D. 429. Tranſlated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1843

The eccleſiaſtical hiſtory, from A.D. 429 to A.D. 456. Tranſlated, with notes. [By the Rev. J. H. Newman.] 8°. *Oxf.* 1844

Opuſcules. 4 vol. in 5. 8°. *Niſmes*, 1780

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Inſtitution au droit eccléſiaſtique, nouvelle édition, revue et augmentée de notes conſidérables, d'une table des loix eccléſiaſtiques et d'un catalogue des principaux livres qui traitent du droit eccléſiaſtique, par M. Boucher d'Argis. 2 vol. 12°. *Par.* 1771

Diſcours [viii.] ſur l'hiſtoire eccléſiaſtique. 12°. *Par.* 1720

Four diſcourſes upon the excellency and uſefulneſs of eccleſiaſtical hiſtory, made Engliſh. 8°. *Lond.* 1721

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3. The riſe and decay of learning, of relics, pilgrimages, &c.
4. The authority of biſhops, &c.

Les mœurs des Chrétiens. 18°. *Brux.* 1719

The manners of the Chriſtians. Tranſlated by the Rev. Charles Cordell. 18°. *Newc.* 1786

The manners of the ancient Iſraelites; with an account of the Samaritans. Enlarged by Adam Clarke. Second edition. 12°. *Manch.* 1805

Exercitatio in poëſin univerſam, et Hebræorum potiſſimum. Ugolinus, 31. 833

FLEXMAN, Roger, D.D.

The other ſide of the queſtion. Being a collection of what hath yet appeared in defence of the late Act in favour of the Jews. To which is prefixed, A word or two by the editor. [R. Flexman.] Ff. vi. 56. 8°. *Lond.* 1753

FLINTOFF, Owen, Eſq., Barriſter-at-Law.

The riſe and progreſs of the laws of England and Wales; with an account of the origin, hiſtory, and cuſtoms, warlike, domeſtic, and legal, of the ſeveral nations, Britons, Saxons, Danes, and Romans, who now compoſe the Britiſh nation. 8°. *Lond.* 1840

FLODOARDUS. See FRODOARDUS.

FLORIST'S manual; or, hints for the conſtruction of a gay flower-garden. 12°. *Lond.* 1816

FLORUS, Lucius Annæus.

A Roman hiſtorian. Lived in the reign of Hadrian, or Trajan.

Epitome rerum Romanarum, ex recenſione J. G. Grævii cum ejuſdem annotationibus longe auctioribus. Acceſſere notæ integræ C. Salmaſii, J. Freinſhemii, et variorum. Nec non

FLORUS, Lucius Annæus (*continued*).

numiſmata et antiqua monumenta inſerta. In fine additus eſt L. Ampelius. 2 vol. 8°. *Amſt.* 1702

Epitome rerum Romanarum. With an Engliſh tranſlation as literal as poſſible. Third edition. 8°. *Lond.* 1739

FLORUS Magister, Lugdunenſis Diaconus [or, **FLORUS, Drepanius**].

Lived about 837–854. Is celebrated eſpecially by the ſhare he took in the diſcuſſions againſt Scotus Erigena and Amalarius.

De actione miſſarum.

Sermo de prædeſtinatione.

De electionibus epiſcoporum. Bibl. Max. Patr. 15. 62

De electionibus epiſcoporum. Bibl. Patr. Gallandii, 13. 591

Opuſculum de expoſitione miſſæ, longe auctius ab edito in Bibliotheca Patrum. Martene et Durand, Collectio 9. 577

Opuſculum adverſus Amalarium. Ibid. 9. 641

Carmina varia. Mabillon, Vet. Analect. 412

Opuſcula poetica. Martene et Durand, Theſ. Novus, 5. 595; Fabricii, Poetæ Chriſt. 723

Epiſtola de Pſalterii emendatione. Mai, Script. Vet. 3. P. 2. 252

Collectio legum et canonum. D'Achery, Spicil. 1. 597

FLOWER, W. B., B.A., Incumbent of Kingskerſwell, Devon.

A letter to Lord John Ruſſell, in reply to his lordſhip's Anſwer to the remonſtrant biſhops. With a Poſtſcript on Dr. Hampden's letter. Pp. 12. 8°. *Lond.* 1847

Sermon, Pſa. 111. 2, and Pſa. 107. 8. The works of the Lord are great. [Thankſgiving.] 8°. *Lond.* 1847

A revival of old Church of England principles, no new faith. A few words addreſſed to thoſe who think. Pp. 47. 8°. *Lond.* 1849

Non-epiſcopal orders. A letter to the Rev. W. Goode, M.A., in reply to his remarks on the addreſs of the Biſhop of Exeter, to the Archdeacon of Totnes; and alſo to certain ſtatements in an article reprinted from the Chriſtian Obſerver, for November. Pp. 111. 8°. *Lond.* 1852

The Church and the miniſtry; containing three theological determinations by Biſhop Pearſon, and a vindication of the XXIII. Article, by the Rev. W. Thornton. Tranſlated and edited by the Rev. W. B. Flower. Pp. xi. 95. 8°. *Lond.* 1852

FLOYER, Sir John, Knt.

An eminent phyſician. Born 1649. Died 1734.

Two eſſays. The firſt concerning the creation, ætherial bodies, and offices of good and bad angels. The ſecond concerning the Moſaic ſyſtem of the world: which being fully explained, is preferable to all other ſyſtems. Pp. 60. 8°. *Nottingham,* 1717

The Sibylline oracles, tranſlated from the beſt Greek copies, and compared with the ſacred prophecies, eſpecially with Daniel and the Revelations, and with ſo much hiſtory as

FLOYER, Sir John, Knt. (*continued*).

plainly ſhews that many of the Sibylls' predictions are exactly fulfilled. With anſwers to the objections made againſt them. 8°.

Lond. 1713*

FLUDD, or De FLUCTIBUS, Robert, M.D.

Born at Milgate, Kent. Admitted of St. John's College, Oxford, 1591. After travelling on the Continent ſix years he ſettled in London, and practiſed as a phyſician. Died 1637. This philoſopher entered into all the peculiarities of Roſicrucians and Cabbaliſts. His works were publiſhed in Latin, at Oppenheim, 1617–38. 6 vol. Folio.

Moſaical philoſophy; grounded upon the eſſential truth or eternal ſapience. Written firſt in Latin, and afterwards thus rendered into Engliſh. Folio. *Lond.* 1659

FLY, Henry, D.D., F.R.S., and S.A., Miniſter of the pariſh of Trinity, in the Minories.

Sermon, Prov. 24. 21, 22. Loyalty recommended by its connection with religion, and the effects of a fondneſs for innovation. [Military Aſſociation.] 8°. *Lond.* 1798

FŒBADIUS. Vide PHŒBADIUS.

FOINARD, Frederic Maurice.

A learned prieſt, native of Normandy. He was Vice-Principal of the College of Dupleſſis, in Paris. Died 1743.

Les pſeaumes dans l'ordre hiſtorique, nouvellement traduits ſur l'Hébreu, et inſérés dans l'hiſtoire de David et dans les autres hiſtoires de l'écriture ſainte auſquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

FOLMARUS.

Fragmentum ex libro contra Folmarum.

Caniſius, 3 P. 2. 197

FONSECA, Fr. Ch. de.

Devout contemplations expreſſed in two-and-fortie ſermons upon all the Quadrageſimal goſpels. Written in Spaniſh. Engliſhed by J. M., of Magd. Coll. Oxf. Folio. *Lond.* 1629

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FONTENELLE, Bernard le Bovier.

Born at Rouen 1657; died 1757. A writer diſtinguiſhed for the univerſality of his genius. His ſtyle is rather affected, and his learning not always very profound; but he has the talent of rendering intereſting the moſt abſtruſe ſubjects. His maſterpiece is the work On the Plurality of Worlds. The Hiſtory of the Oracles was entirely taken from Van Dale's book. Fontenelle became, in 1691, Member of the French Academy, and in 1699, Secretary of the Academy of Sciences.

Œuvres. 11 vol. 12°. *Par.* 1767

Vol. 1.

Dialogue des morts.
Lettres galantes.

Vol. 2.

Entrétiens ſur la pluralité des mondes.
Hiſtoire des oracles.

Vol. 3.

Hiſtoire du théâtre François.
Vie de M. Corneille.
Reflexions ſur la poétique, &c.
Vol. 4. Poéſies.
Vol. 5, 6. Eloges.
Vol. 7, 8. Tragédies, comédies, &c.

Vol. 9.

Eloge de M. de Fontenelle.
Doutes ſur la ſyſtême des cauſes occaſionelles.
Théorie des tourbillons Cartéſiens.
Fragmens d'un traité de la raiſon humaine.
Sur l'inſtinct.
Sur l'hiſtoire, &c.
Vol. 10. Tragédies, comédies, poéſies.

Vol. 11.

Pièces relatives à M. de Fontenelle.
Lettres, poéſies.

Hiſtory of the oracles and the cheats of the Pagan prieſts, made Engliſh. [Anonymous.] 8°. *Lond.* 1688

FOORD, Joseph.

A miniſter of the Church of Scotland, in Edinburgh. Died early in life.

Sermons. Third edition. 12°. *Edin.* 1759

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FOPPENS, John Francis.

An eminent hiſtorian and biographer. Was Profeſſor of Divinity at Louvaine, and Canon and Archdeacon of Mechlin. Died 1761.

Bibliotheca Belgica, ſive virorum in Belgio vita,

FOPPENS, John Francis (*continued*).

ſcriptiſque illuſtrium catalogus, librorumque nomenclatura. 2 vol. 4°. *Brux.* 1739

FORBES, Alex. P., D.C.L., Bp. of Brechin.

A ſhort explanation of the Nicene Creed for the uſe of perſons beginning the ſtudy of theology. Sm. 8°. *Oxf.* 1852

FORBES, The Right Hon. Duncan.

A very eminent lawyer. Born at Culloden, Scotland, 1685. Educated at the Univerſity of Edinburgh. Afterwards went to Utrecht and Paris. Solicitor-general of Scotland 1717. Lord Advocate 1725. Lord Preſident of the Court of Seſſion 1742. Died 1747. Warburton calls him the greateſt man that ever Scotland produced, both as a judge, a patriot, and a Chriſtian.

Works. 8°. *Lond.* 1809

Life of the author.

Some thoughts concerning religion, natural and revealed.

Reflections on the ſources of incredulity with regard to religion.

Much recommended by Warburton, who calls it a little jewel.

Letters to a biſhop concerning ſome important diſcoveries in philoſophy and theology.

Theſe letters are written in favour of the Hutchinſonian philoſophy.

Reflexions on the ſources of incredulity with regard to religion. Second edition. [Anon.] Pp. 87. 8°. *Edin.* 1750

FORBES, John.

A miniſter of the Church of Scotland, and a zealous promoter of Preſbyterian church-government. Born about 1570, and probably educated at King's College, Aberdeen. Became Miniſter of Alford, Aberdeenſhire. Having been Moderator of the Aſſembly which met 1605, contrary to the king's orders, he was baniſhed, and became Miniſter at Middleburg, in Holland, about 1611. Died in Holland 1634. He publiſhed "A Treatiſe tending to clear the Doctrine of Juſtification," 1616, and reprinted 1635.

Certaine records touching the eſtate of the Church of Scotland ſince the Reformation.

See Scot, W.

FORBES, John, of Corſe.

Second ſon of Biſhop Patrick Forbes, *infra*. Born 1593. Educated at King's College, Aberdeen. Studied alſo in Germany. Profeſſor of Divinity and Eccleſiaſtical Hiſtory in King's College, Aberdeen, 1619. Having ſubſcribed the Perth Articles and refuſed to ſubſcribe the Solemn League and Covenant he was ejected 1640. Died 1648. He was a divine of great learning; his Inſtructiones Theologicæ have been univerſally admired.

Opera omnia. 2 vol. Folio. *Amſt.* 1703

Vol. 1.

Vita auctoris à Georgio Garden.

Ejuſdem vitæ interioris brevis idea, à G. Garden.

Vitæ Forbeſianæ interioris, ſive exercitiorum ſpiritualium commentaria ab ipſo Forbeſio.

Sermo in Pſa. 110. 1.

Diſſertatio de viſione beatifica.

Concio in Joh. 14. 27.

Indices vitæ Forbeſianæ interioris.

Theologiæ moralis, libri x.

Irenicum amatoribus veritatis et pacis in Eccleſia Scoticana.

Indices Theologiæ moralis.

De cura atque reſidentia paſtorali.

Vol. 2. Inſtructiones hiſtorico-theologicæ, de doctrina Chriſtiana et vario rerum ſtatu, ortiſque erroribus et controverſiis, editio aucta, cum indicibus.

FORBES, Patrick, Biſhop of Aberdeen.

Born in Aberdeenſhire 1564. Educated at Aberdeen and St. Andrews. Biſhop of Aberdeen 1618; and became Chancellor of the Univerſity. Died 1635.

FORBES, Patrick, Bp. of Aberdeen (*continued*).

Commentarius in Apocalypſin, cum appendice, in qua ſunt,

Tractatus apologeticus, de legitima vocatione miniſtrorum evangelii in Eccleſiis Reformatis; et

Epiſtola ad Recuſantem, ejuſdem argumenti; et,

Steliteuticus; ubi de antiquitate doctrinæ Reformatarum Eccleſiarum.

Latine vertit, et annotationibus illuſtravit Joannes Forbeſius, à Corſe, ejuſdem Patricii filius.

4°. *Amſt. Elz.* 1646

An exquiſite commentary upon the Revelation of Saint John. Wherein both the courſe of the whole book, as alſo the more abſtruſe and hard places thereof not heretofore opened, are now at laſt moſt clearly and evidently explained. 4°. *Lond.* 1613

Funerals of a Right Rev. Father in God Patrick Forbes, of Corſe, Biſhop of Aberdene. 4°. *Aberd.* 1635

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The funeral ſermons, orations, epitaphs, and other pieces on the death of the Right Rev. Patrick Forbes, Biſhop of Aberdeen, from the original edition of 1635, with biographical memoir and notes by Charles Farquhar Shand, Eſq., Advocate. 8°.

Edin. printed for the Spottiſwoode Society 1845

FORBES, William, D.D., Biſhop of Edinburgh.

A divine of great learning. Born at Aberdeen 1585, and educated at that univerſity. After travelling abroad he became Principal of Mariſchall College, Aberdeen, and Rector of the Univerſity. Conſecrated the firſt Biſhop of Edinburgh, but died three months afterwards, 1634. His Conſiderationes Modeſtæ, a poſthumous work, firſt publiſhed at London 1658, is a ſignal ſpecimen of a pacific temper and a moderate mind, united with learning and ability.

Conſiderationes modeſtæ et pacificæ controverſiarum, de juſtificatione, purgatorio, invocatione ſanctorum, Chriſto mediatore et euchariſtia. Editio quarta, una cum verſione Anglica. 8°.

Library of Anglo-Catholic Theology, Oxf. 1850

Vol. 1. 1850.

A fair and calm conſideration of the modern controverſy concerning juſtification, as it is explained in the five books of Cardinal Bellarmine.

Vol. 2. Not yet publiſhed.

FORBES, William, Advocate.

A treatiſe on church-lands and tithes. Sm. 8°. *Edin.* 1705

FORD, David.

Sermon, Zech. 1. 5. Occaſioned by the death of the Rev. Zechariah Hubbard. 8°. *Lond.* 1794

FORD, James, M.A., late of Oriel College, Oxf. Prebendary of Exeter.

The goſpel of St. Matthew, illuſtrated from ancient and modern authors. 8°. *Lond.* 1848

The goſpel of St. Mark, illuſtrated from ancient and modern authors. 8°. *Lond.* 1849

The goſpel of St. Luke, illuſtrated from ancient and modern authors. 8°. *Lond.* 1851

The goſpel of St. John, illuſtrated from ancient and modern authors. 8°. *Lond.* 1852

FORD, R., E.A.P.

Curate and Lecturer of St. Mary-le-bow, Middleſex.

Sermon, Luke, 19. 8. The great duty of reſtitution. Second edition. 4°. *Lond.* 1711

FORD, Simon, D.D.

A learned divine, an elegant Latin poet, and an eminent preacher. Born in Devonſhire 1619. Admitted of Magdalen Hall, Oxford, 1636. Vicar of St. Lawrence, Reading, 1651. Vicar of All Saints, Northampton, 1659, and of Old Swinford, Worceſterſhire, 1685. Died 1699. He was one of the tranſlators of Plutarch's Morals.

The loyal ſubject's exultation for the royal exile's reſtauration, ſet forth in a ſermon, 2 Sam. 19. 30. 4°. *Lond.* 1660

'ΗΣΥΧΙΑ ΧΡΙΣΤΙΑΝΟΥ, or a Chriſtian's acquieſcence in all the products of divine providence opened in a ſermon [on Acts, 21. 14.] at the interment of Lady Elizabeth Langham. 8°. *Lond.* 1665

With verſes at the end by various authors.

Other works: Poemata Londinenſia, 4°. *Lond.* 1668. Chriſt's Innocency pleaded againſt the cry of the Chief Prieſts, 4°. 1656. The Spirit of Bondage and Adoption, largely and practically handled, 8°. 1655, &c.

FORD, Thomas, LL.D.

Sermon, Job, 29. 14–17. The dignity and duty of magiſtrates. [Aſſize.] 8°. *Lond.* 1811

FORD, Rev. William.

A Diſſenting miniſter.

Sermon, 1 Tim. 1. 11, 12. [Ordination.] With an introductory diſcourſe, by the Rev. Samuel Morton Savage; Mr. William Ford, Jun. Confeſſion of Faith; and a charge delivered by David Jennings, D.D. 8°. *Lond.* 1758

FORDUN, John of.

Flouriſhed about 1377. The early hiſtory of Scotland is chiefly founded on his Chronicle.

Scoti chronicon, ſive Scotorum hiſtoria. Brit. Hiſt. Gale, 1. 563

Other editions: By Goodall, 2 vol. folio, Edin. 1759. By Hearne, 5 vol. 8°. Oxf. 1722.

FORDYCE, David, M.A., Prof. of Philoſophy in Mariſchall College, Aberdeen.

Born in Aberdeen 1711. Entered Mariſchall College 1724. Appointed Profeſſor of Philoſophy 1742. Died 1751.

Theodorus; a dialogue concerning the art of preaching. Third edition; to which is added a ſermon [Acts, 18. 24.] on the eloquence,

FORDYCE, David, M.A. (*continued*).

and an eſſay on the action, of the pulpit. By the Rev. James Fordyce. 12°. *Lond.* 1755

The elements of moral philoſophy, in three books, I. Of man and his connexions, of duty, &c. II. The principal diſtinctions of duty and virtue. III. Of practical ethics. Fourth edition. 12°. *Lond.* 1769

This work was originally written for Dodſley's Preceptor, and was one of the beſt compendiums of ethics that had then appeared.

FORDYCE, James, D.D.

A Diſſenting miniſter of conſiderable eminence, brother of the preceding. Born in Aberdeen 1720. Educated at the Mariſchall College there. Became Miniſter of Brechin, and afterwards of Alloa. Removed to London, and became paſtor of a Diſſenting meeting-houſe in Monkwell Street. Died 1796. He was an elegant writer and an eloquent preacher, though ſuperficial.

Addreſſes to the Deity. Sm. 8°. *Lond.* 1785

Sermon, Acts, 18. 24. The eloquence of the pulpit. [Ordination.] To which is added a charge. [Fourth edition.] 12°. *Glaſg.* 1755

The ſame, with an eſſay on the action proper for the pulpit, by the ſame author, and ten ſermons, doctrinal and practical, by a young curate. 8°. *Leiceſt.* 1815

Sermon, 1 Cor. 14. 26. The methods of promoting edification by public inſtitutions. [Ordination.] To which is added a charge. 12°. *Glaſg.* 1755

Sermons to young women. Ninth edit. 2 vol. Sm. 8°. *Lond.* 1778

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1 Tim. 2. 8–10. The importance of the female ſex, eſpecially the younger part of it - - - 3
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Other works: Addreſſes to Young Men, 2 vol. 12°. Lond. 1777. Poems, 12°. 1787. &c.

FORERIUS, or FOREIRIO, Francis.

A learned Portugueſe eccleſiaſtic. Born at Liſbon 1523. Entered among the Dominicans 1539. Appointed a Member of the Council of Trent 1562. Prior of the convent at Liſbon 1568. Died 1581.

Commentarius in Ieſaiam. Critici Sacri, 4

FORM of prayer and a new collection of pſalms for the uſe of a congregation of Proteſtant Diſſenters at Liverpool. [Unitarian.] 8°. *Liverp.* 1763

FORMS of bidding prayer, with introduction and notes. 18°. *Oxf.* 1840

FORMS of prayer. See Prayer.

FORMBY, Henry, M.A.

A viſit to the Eaſt; compriſing Germany, and the Danube, Conſtantinople, Aſia Minor, Egypt, and Idumea. 12°. *Lond.* 1843

With cuts.

FORMEY, John Henry Samuel.

Born at Berlin 1711. Became one of the miniſters of the French congregation in Berlin. In 1737 was appointed Profeſſor of Eloquence in the French College, and in 1739 ſucceeded to the philoſophical chair. Died 1797. He was a voluminous writer.

An eccleſiaſtical hiſtory, from the birth of Chriſt to the preſent time. Tranſlated, with an account of the Methodiſts. 2 vol. 8°. *Lond.* 1766

Dévotions raiſonables et Chrétiennes, à l'uſage de tous les fidèles. 12°. *Berl.* 1770

Le philoſophe Chrétien. Seconde édition, augmentée. 4 vol. 12°. *à Leide*, 1752

FORMULA recipiendi eos qui a Manichæorum et Paullicanorum hæreſi convertuntur, Gr. et Lat. Bibl. Patr. Gallandii, 14. 87

FORMULARIES of Faith put forth by authority during the reign of Henry VIII., viz.,—

Articles about religion, 1536.

The inſtitution of a Chriſtian man, 1537.

A neceſſary doctrine and erudition for any Chriſtian man, 1543.

8°. *Oxf.* 1825

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FORSTER, Charles, B.D. (*continued*).

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FORSTER, John, Eſq.

Obſervations on our Saviour's diſcourſe with the Phariſee lawyer. [Anonym.] Pp. 26. 12°. *Lond. n.d.*

Obſervations on our Saviour's queſtions to the Phariſees. [Anon.] Pp. 24. 12°. *Lond.* 1828

FORSTER, John, Her Majeſty's Chaplain of the Savoy.

The Churchman's guide; a copious index of ſermons and other works by eminent Church of England divines, arranged according to their ſubjects. 8°. *Lond.* 1840

The goſpel narrative, according to the authoriſed text of the evangeliſts, without repetition or omiſſion, with a continuous expoſition, marginal proofs in full, and notes briefly collected from the beſt critics and commentators Dedicated, by eſpecial permiſſion, to the Queen. Third edition, corrected. Royal 8°. *Lond.* 1847

FORSTER, Joseph, Queen's Coll., Cambridge.

Two eſſays: the one on the origin of evil; the other on the foundation of morality. To which is annexed, A ſhort diſſertation on the immateriality of the ſoul. Pp. 63. 8°. *Newcaſtle-upon-Tyne*, 1734

FORSTER, Nathaniel, B.D., F.R.S.

A learned divine of great critical acumen. Born at Stadſcombe, Devonſhire, 1717. Educated at Eton and at Corpus Chriſti College, Oxford; of which he became Fellow 1729. Rector of Hethe, Oxfordſhire, 1749. Prebendary of Briſtol, and Vicar of Rochdale, 1754. Preacher at the Rolls 1757. Died 1757.

Reflections on the natural foundation of the high antiquity of government, arts, and ſciences, in Egypt. [Anonym.] Pp. 22. 8°. *Oxf.* 1743

A diſſertation upon the account ſuppoſed to have been given of Jeſus Chriſt by Joſephus, being an attempt to ſhew that this celebrated paſſage, ſome ſlight corruptions only excepted, may

FORSTER, Nathaniel, B.D., F.R.S. (*continued*).

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This diſſertation is highly commended by Warburton and Bryant.

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FORSTER, Nath., M.A., Rector of All Saints, Colcheſter, and Tolleſhunt-Knight's, Eſſex.

Sermon, John, 10. 25. The evidence from miracles ſtated, and vindicated from ſome late objections. [Viſitation.] 8°. *Lond.* 1767

FORSTER, Rev. William, Miniſter of the Congregational Church, Kentiſh Town.

Diſcourſe, 2 Tim. 1. 7. Plain words to plain people: the dangers and duties of the free churches of England in the preſent criſis. Second edition. 8°. *Lond.* 1850

Diſcourſe, Pſa. 147. 20. The cloſing of the Great Exhibition; or, England's miſſion to all nations. 8°. *Lond.* 1851

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Other works: The Temple-Home for Youth, a ſermon on Prov. 9. 1–5. God's Mercy Man's only Ground of Hope, a ſermon on the death of Mrs. Spalding, Pſa. 103. 15–18. The Model Father, or the well-ordered Houſe, a diſcourſe on the death of Joel Edwards, Eſq., Iſa. 38. 1. &c.

FORSYTH, John Hamilton, M.A., Miniſter of Dowry Chapel, Clifton.

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FORSYTH, Robert, Eſq., Advocate.

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FORTUNATUS. See VENANTIUS.

FOSBROKE, Thomas Dudley, M.A., F.S.A.

A diſtinguiſhed archæologiſt. Born 1770. Educated at St. Paul's School; from whence he was elected to a Scholarſhip at Pembroke College, Oxford, in 1785. M.A. 1792. Curate of Horſley 1794. Curate of Walford 1810; of which he became Vicar in 1830. Died 1842.

Britiſh monachiſm; or, the manners and cuſtoms of the monks and nuns of England. A new edition, enlarged. Imperial 8°. *Lond.*

A review by Southey in the Quarterly Review, 22. 59.

Encyclopedia of antiquities, and elements of archæology, claſſical and mediæval. A new edition, with improvements. 2 vol. Imperial 8°. *Lond.* 1843

A treatiſe on the arts, manufactures, manners, and inſtitutions, of the Greeks and Romans. 2 vol. Fcp. 8°. *Lond.* 1833–35

FOSBROKE, T. D., M.A. (*continued*).

The firſt volume compriſes the material arts and monuments of antiquity; and the ſecond conſiſts of an alphabetical account of the laws, literature, philoſophy, religion, manners and cuſtoms.

Other works: The Economy of a Monaſtic Life, 1796. Hiſtory of the County of Glouceſter, 2 vol. 4°. 1807. Foreign Topography, 4°. 1828, &c.

FOSTER, James, D.D.

Born at Exeter 1697. Educated for the miniſtry among the Diſſenters, and began to preach 1718. Choſen miniſter of a congregation at Barbican, London, 1724. Removed to Pinners' Hall 1744. Died 1753. His talents for preaching were very eminent and extraordinary, and have been celebrated by Pope and others, but he did not dwell much on the eſſential doctrines of Chriſtianity. He was a man of great virtue, benevolence, of charity.

The uſefulneſs, truth, and excellency of the Chriſtian revelation, defended againſt [Tindal's] Chriſtianity as old as the Creation. Third edition, corrected. 8°. *Lond.* 1734

Written with great force of argument.

An anſwer to Dr. Stebbing's Letter on the ſubject of hereſy. In a letter to the Doctor. Pp. 72. 8°. *Lond.* 1735. Second edition, 1735

An anſwer to Dr. Stebbing's Second letter on the ſubject of hereſy. In which the whole controverſy is fairly ſtated and re-examined. Pp. 84. 8°. *Lond.* 1736

An anſwer to Dr. Stebbing's True ſtate of the controverſy with Mr. Foſter, on the ſubject of hereſy. Pp. 47. 8°. *Lond.* 1737

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Offices of devotion ſuited to the principal branches of natural religion. 8°. 1754

Tract reſpecting Dr. Foſter.

A defence of the Rev. Dr. Foſter's Sermon of Catholic Communion: in a letter to a friend. In which is attempted to be proved, that the truly Catholic is the only conſiſtent Chriſtian. By Philocatholicus. Pp. 40. 8°. *Lond.* 1752

FOSTER, Henry, A.M.

Born 1745. Entered Queen's College, Oxford, 1764. About 1769 he was elected to the lectureſhip of St. Andrew Wardrobe, Blackfriars; in which church he was curate and lecturer twenty years, during which time he held various preacherſhips in London. In 1804 he was elected to the perpetual curacy of St. James, Clerkenwell. Died 1814.

Grace diſplayed, and Saul converted. The ſubſtance of a ſermon [Acts, 9. 11], preached in the chapel of Newgate Priſon, Dec. 8, 1776. A new edition. 8°. *Lond.* 1814

FOSTER, Henry, A.M. (*continued*).

The Bible preacher; or, closet companion for every day in the year. 12°. *Lond.* 1824

Containing 365 outlines of sermons, and six complete sermons.

FOSTER, John, A.B., Scholar of Trin. Coll., Cambridge.

An essay on the method of illustrating Scripture from the relations of modern travellers in Palestine and the neighbouring countries. [Norris Prize Essay.] Pp. 47. 8°. *Camb.* 1802

FOSTER, John.

A Baptist minister, and a very elegant writer. Born in Yorkshire 1768. Educated at the Baptist College, Bristol. Settled as a minister at Downend, near Bristol; but the character of his mind not adapting him to the regular exercise of the pastoral office, he eventually retired from public engagements. Died 1843.

Essays, in a series of letters, on the following subjects:—

On a man's writing memoirs of himself.

On decision of character.

On the application of the epithet, romantic.

On some causes by which evangelical religion has been rendered less acceptable to persons of cultivated taste.

Fifth edition. 8°. *Lond.* 1813

Another. Thirteenth edition. 12°. *Lond.* 1839

The final corrections of the author were given in the ninth edition, 1830 (8°.), from which subsequent editions are printed.

An essay on the evils of popular ignorance: and a discourse on the communication of Christianity to the people of Hindoostan. A new edition, revised and enlarged. Sixteenth thousand. Sm. 8°. *Lond.* 1850

A review will be found in Edinb. Rev. 34. 214.

Contributions, biographical, literary, and philosophical, to the Eclectic Review. 2 vol. 8°. *Lond.* 1844

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The life and correſpondence of John Foſter. Edited by J. E. Ryland. With notices of Mr. Foſter, as a preacher and a companion, by John Sheppard. Second edition. 2 vol. Large 12°. *Lond.* 1848

FOSTER, Jos.

Two eſſays: the one on the origin of evil, the other on the foundation of morality. To which is annexed, A ſhort diſſertation on the immateriality of the ſoul. Pp. 63. 8°.
Newc.-upon-Tyne, 1734

FOSTER, Sir Michael, Knt.

An eminent lawyer. Born at Marlborough, Wilts, 1689. Studied at Oxford. Appointed one of the Judges of the Court of King's Bench 1745. Died 1763.

An examination of the ſcheme of Church-power, laid down in the Codex Juris Eccleſiaſtica Anglicana, &c. Third edition, corrected. [Anon.] 8°. *Lond.* 1736

Tracts reſpecting the above.

An anſwer to a late pamphlet, entitled, An Examination of the Scheme of Church Power, &c. By the author of the Parallel. Second edition, corrected. 8°. *Lond.* 1735

Notes on An Anſwer to a late pamphlet, entituled, An Examination of the Scheme of Church Power, &c. By a ſtudent of the Inner Temple. 8°. *Lond.* 1736

FOSTER, Sir Michael (*continued*).

FOTHERBY, Martin, D.D., Bp. of Saliſbury.

Born in Lincolnſhire 1559. Educated at Trinity College, Cambridge, of which he became Fellow. Vicar of Chiſlet 1592. Rector of St. Mary-le-Bow, London, 1594. Prebendary of Canterbury 1596. Rector of Adiſham 1601. Biſhop of Sarum 1618. Died 1619.

Fovre ſermons. Whereunto is added, An anſwere unto certaine objections of one unreſolued, as concerning the uſe of the croſſe in baptiſme: written by him in anno 1604. And now commanded to be publiſhed by authoritie. 4°. *Lond.* 1608

Eccleſ. 1. 2. Camb. Maſter's commencement (1); Eccleſ. 1. 2. Abp.'s viſitation (27); Pſa. 81. 1–5, Nov. 5 (55); 2 Tim. 3. 8 (87); An anſwere, &c.

FOTHERGILL, George, D.D.

Born at Lockholme, Weſtmoreland, 1705. Educated at Queen's College, Oxford, of which he became Fellow, and an eminent tutor. Principal of St. Edmund Hall, and Vicar of Bramley, Hampſhire, 1751. Died 1760.

Sermons on ſeveral ſubjects and occaſions. 2 vol. 8°. *Oxf.* 1765

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FOTHERGILL, Thomas, D.D.

Provost of Queen's College, Oxon, and Prebendary of Durham.

Sermon, Nahum, 1. 15. The desireableness of peace, and the duty of a nation upon the recovery of it. [Thanksgiving for peace.] Third edit. 8°. *Oxf.* 1756

Sermon, 2 Chron. 35. 25. The reasonableness and uses of commemorating King Charles's martyrdom. [Jan. 30.] 8°. *Oxf.* 1753

Sermon, 2 Chron. 13. 18. The qualifications and advantages of religious trust in times of danger. [Fast.] Second edit. 8°. *Oxf.* 1760

Sermon, Dan. 12. 10. Religion and learning capable of being rendered mutually serviceable, or mutually prejudicial, to each other. [Act.] Second edit. 8°. *Oxf.* 1764

FOULIS, or DE FOLIIS, Henry, B.D.

Of an eminent family in Scotland. Born at Ingleby Manor, Cleveland, Yorkshire. Entered a Commoner of Queen's College, Oxford, 1654, aged sixteen. Elected Fellow of Lincoln College 1659. Entered into holy orders, but did not pursue his profession, confining himself to the study of history. Died 1685. He was originally educated as a Presbyterian, but became a violent opponent to that system.

The history of Romish treasons and usurpations, together with a particular account of many gross corruptions and impostures in the Church of Rome, collected out of their own approved authors. Second edit. Fol. *Lond.* 1681

The history of the wicked plots and conspiracies of our pretended saints, representing the beginning, constitution, &c., of the Jesuits; with the conspiracies, rebellions, schisms, hypocrisie, &c., of some Presbyterians. Fol. *Lond.* 1662

FOULKES, Robert.

An alarme for sinners; containing the confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton-Lacy, executed. 4°. *Lond.* 1679

FOUNTAYNE, John, D.D., Dean of York.

Sermon, Isa. 26. 4, 5. [Fast.] 8°. *York*, 1756

FOURIER, François-Charles-Marie.

Founder of a sect of Communists. Born at Besançon 1772. Died 1837.

The passions of the human soul. Translated from the French, by the Rev. John Reynell Morell; with critical annotations, a biography of Fourier, and a general introduction, by Hugh Doherty, 2 vol. 8°. *Lond.* 1851*

Works illustrative of the principles of—

Bases de la politique positive manifeste de l'école sociétaire fondée par Fourier. 8°. *Par.* 1841

FOURIER, F. C. M. (*continued*).

Fourier and his system, by Madame Gatti de Gamond. Translated by C. T. Wood, jun., Esq. 8°. *Lond.* 1842

False association and its remedy; or, a critical introduction to the late Charles Fourier's Theory of Attractive Industry and the Moral Harmony of the Passions. To which is prefixed a memoir of Fourier, by Hugh Doherty. 8°. *Lond.* 1841

Etudes de la science sociale, par Jules Lechevallier. 8°. *Par.* 1834

Solidarité, vue synthétique sur la doctrine de Ch. Fourier, par Hyppolyte Renaud. 8°. *Par.* 1842

Les nouvelles transactions, sociales, religieuses et scientifiques de Virtomnius. Tome 1. 8°. *Par.* 1832

Aperçus sur les procédés industriels, urgence de l'organisation sociétaire, par Just Muiron. 12°. *Par.* 1840

Social destiny of man; or, association and reorganization of industry. By Albert Brisbane. 8°. *Philad.* 1840

The London Phalanx, established for the purpose of calling public attention to the practical importance of universal principles, and more particularly to the science of attractive industry, propounded by the late Charles Fourier, as a component part of the law of universal unity and harmony by him discovered. Vol. 1. Folio. *Lond.* 1841–42

FOUR LETTERS concerning the study of the Hebrew Scriptures. F. 1. Pp. 52. 8°. *L.* 1755

FOURMONT, Stephen.

Born 1683, near Paris. Died 1745. One of the first Frenchmen who directed attention to the Chinese language. The Grammar which he published is still considered to be very useful.

Reflexions sur l'origine, l'histoire, et la succession des anciens peuples Chaldéens, Hébreux, Phéniciens, Egyptiens, Grecs, &c., jusqu'au tems de Cyrus. Nouvelle édition, augmentée de la vie de l'auteur, et d'une table alphabétique. 2 vol. 4°. *Par.* 1747

This work displays a vast amount of found, though sometimes rather discursive, erudition.

FOWLE, Fulwer William, Rector of Allington, P.C. of Amesbury, and Prebendary of Salisbury.

Ten plain sermons, chiefly on particular occasions. To which are added, Two assize sermons, preached in the Cathedral Church of Salisbury, in the year 1832. 2 vol. 12°. *Lond.* 1835–36

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FOWLER, Edward, D.D., Bp. of Glouceſter.

A learned and excellent divine. Born at Weſterleigh, Glouceſterſhire, 1632. Educated in the College ſchool in Glouceſter. Appointed Clerk of Corpus Chriſti College, Oxford, 1650; and one of the Chaplains 1653. He was educated as a Preſbyterian, but conformed at the Reſtoration. Rector of Allhallows, Bread Street, London, 1673. Prebendary of Glouceſter 1676. Vicar of St. Giles, Cripplegate, 1681. Biſhop of Glouceſter 1691. Died 1714.

The principles and practices of certain moderate divines of the Church of England, abuſively called Latitudinarians, truly repreſented and defended. Second edit. [Anon.] 8°. *L.* 1671

The deſign of Chriſtianity; or, a plain demonſtration and improvement of this propoſition, that the enduing men with inward real righteouſneſs was the ultimate end of our Saviour's coming into the world. Second edition. 8°. *Lond.* 1676

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This work was attacked by John Bunyan.

Libertas evangelica; or, a diſcourſe of Chriſtian liberty. Being a further purſuance of the argument of the deſign of Chriſtianity. 8°. *Lond.* 1680

Two ſermons, Matt. 18. 7. A diſcourſe of offences. 4°. *Lond.* 1683

Sermon, Hoſea, 11. 8. [Faſt.] 4°. *Lond.* 1690

Sermon, Pſa. 86. 12, 13. [Thankſgiving for the happy diſcovery of a horrid deſign to aſſaſſinate

FOWLER, Biſhop (*continued*).

his Majeſty, and for deliverance from a French invaſion.] 4°. *Lond.* 1696

Reflections upon the late examination of the diſcourſe of the deſcent of the Man Chriſt Jeſus from heaven. Together with his aſcenſion to heaven again. Pp. 126. 8°. *Lond.* 1706

Whether the Church of England ſymbolizing ſo far with the Church of Rome makes communion unlawful, with defence.

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The texts examined which Papiſts cite for the obſcurity of Scripture. Ibid. 6. 63

FOWNES, Joseph.

An inquiry into the principles of toleration; the degree, in which they are admitted by our laws; and the reaſonableneſs of the late application made by the Diſſenters to parliament for an enlargement of their religious liberties. Second edition, with additions. Pp. xxviii. 128. 8°. *Shrewſb.* 1773

FOX, Francis, M.A.

Educated at Edmund Hall, Oxford. M.A. 1704. Became Vicar of Pottern, Wiltſhire, and Prebendary of Salisbury. Vicar of St. Mary's, Reading, 1726. Died 1738.

Sermon, Pſa. 97. 1. The ſuperintendency of divine providence over humane affairs. [May 29.] 4°. *Lond.* 1705

The duty of publick worſhip proved; to which are added, Directions for a devout behaviour therein; drawn chiefly from the Holy Scripture, and the Liturgy of the Church; and an account of the method of the Common Prayer. By way of queſtion and anſwer. Third edition, corrected. Pp. 72. 24°. *Lond.* 1716

The New Teſtament, explained; with references, marginal readings and notes. 2 vol. 8°. *Lond.* 1722–42*

The references are given in words at full length under the text.

FOXE, John.

The martyrologiſt. Born at Boſton 1517. Educated at Braſenoſe College, Oxford. Choſen Fellow of Magdalen College 1543. Having adopted the principles of the Reformers, he was expelled 1545. After being tutor in the family of Sir Thomas Lucy, and the unfortunate Earl of Surrey, he went abroad. Returned on the acceſſion of Queen Elizabeth. Prebendary of Saliſbury 1563; but did not accept further preferment, owing to his having ſome ſcruples about ceremonies. Died 1587. The firſt draft of his Acts and Monuments was an octavo volume, publiſhed at Straſburgh 1554, in Latin, entitled, "Commentarii rerum in eccleſia geſtarum, maximarumque per totam Europam perſecutionum à Wiclavi temporibus ad hanc uſque ætatem deſcriptarum," in one book. Reprinted, with other five books at Baſil, 1559, folio.

Acts and monuments of theſe latter and perillous dayes, touching matters of the Church. Black letter. Folio. *Lond. John Day.* [1563]

There are many things in this extremely rare firſt edition which are omitted in the editions that were afterwards printed, ſuch as commiſſions, inſtruments, letters,

FOXE, John (*continued*).

in Latin, paſſages relating to the Protector Somerſet, and divers other matters.

Acts and monuments of matters moſt ſpecial and memorable happening in the Church, with an univerſal hiſtory of the ſame. Whereunto are annexed certain additions of like perſecutions which have happened in theſe later times. To which is added the life of the author. Ninth edition. 3 vol. Folio. *Lond.* 1684

This is the laſt of the folio editions, and the only one in roman type; the others being printed in black-letter. The additions commencing at page 861, with "Edward Bulkley to the Chriſtian reader," and the "Continuation of the Hiſtories of foreign martyrs from the reign of Queen Elizabeth to theſe times," are not given in the octavo edition by Townſend. The "Continuation" was written by N. Homes, D.D., and firſt given in the edition of 1632. It includes "A true narration of the maſſacres of the Valtoline," written by Abp. Abbot.

Acts and monuments, with a life of the martyrologiſt, and vindication of the work, by the Rev. Geo. Townſend, M.A., of Trin. Coll., Camb., Prebendary of Durham, and Vicar of Northallerton. 8 vol. 8°. *Lond.* 1843, &c.

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Hiſtory of the Turks, Luther, Zuinglius, A brief treatiſe of Patrick Hamilton, called Patrick's Places, with notes, Cardinal Wolſey, Bilney, &c.

Vol. 5. 1846.

A.D. 1533–1549.

Tyndale, Bonner, The King's [Henry VIII.] injunctions for reformation of the Church, Lambert, Aelfric's ſermon againſt tranſubſtantiation, in Anglo-Saxon and Engliſh, Lord Cromwell, Wiſhart, Eccleſiaſtical injunctions of K. Edward, &c.

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Stephen Gardiner, Peter Martyr's diſputations in Oxford about the ſacrament of the Lord's ſupper, Queen Mary, Latimer, Cranmer, Ridley, Hooper, Rogers, &c.

Vol. 7. 1847.

A.D. 1555–1556.

Ferrar, Marſh, Bradford, Ridley, Latimer, Philpot, Godley letters, &c.

Vol. 8. 1849.

A.D. 1556–1559.

Life and ſtory of Abp. Cranmer, John Careleſs, Sir John Cheke, Viſitation in Cambridge, Richard Woodman, John, Rough, &c.

Gloſſarial index, Index of martyrs.

General index.

This edition is greatly improved from that of 1841, alſo in 8 vol. 8°., which was an incorrect book.

An abridgement of the Booke of Acts and Monuments of the Church, by Timothe Bright, Dr. of Phyſicke. Black letter. 4°. *L.* 1589

FOXE, John (*continued*).

Acts and monuments of the Church condenſed, with five appendices. By the Rev. M. Hobart Seymour. Imp. 8°. 1838

Time and the end of time, in two diſcourſes: I. About redemption of time. [On Eph. 5. 16.] II. About conſideration of our latter end. [On Deut. 32. 29.] 12°. *Lond.* 1779

Writings. Britiſh Reformers, 12

FOX, Samuel, M.A., F.S.A., Rector of Morley, Derbyſhire.

Monks and monaſteries; being an account of Engliſh monachiſm. Sm. 8°. *Lond.* 1845

FOX, Sir Stephen.

Born 1627; died 1716.

Memoirs of the life of, wherein are many curious incidents not mentioned in Clarendon's Hiſtory. Second edit. 8°. *Lond.* 1717

A ſermon preached at the funeral of Sir S. Fox. [On Prov. 3. 16.] By Richard Eyre, canon of Sarum. 8°. *Lond.* 1716

FOXCROFT, John, one of the members of the Aſſembly of Divines.

The good of a good government, and a well-grounded peace, opened in a ſermon before the H. of Commons. Faſt. [Iſa. 32. 1, 2.] 4°. *Lond.* 1645

FOXLEY, Thomas, M.A.

Rector of St. Mary's Church, Mancheſter, and Fellow of Chriſt College, Mancheſter.

Sermon, Gen. 4. 26. The antiquity and importance of public worſhip conſidered. [Conſecration of a church.] 8°. *Mancheſt.* 1756

FOYE, Rev. M. W.

Romiſh rites, offices, and legends. Gibſon's Preſervative, Suppl. 7

FOYSTER, J. G., A.M., Miniſter of Trinity Chapel, Knightſbridge.

Sermons. 8°. *Lond.* 1826

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FRAGMENTS of expoſition of Scripture. Sm. 8°. *Lond.* 1843

FRAMPTON, Matthew, LL.D., Rector of Bremhill, Vicar of Weſtport, Wilts.

Sermon, 2 Pet. 3. 18. [Act.] 4°. *Oxf.* 1769

Sermon, Pſa. 55. 15. [Anniv. of Meeting of Natives of the County of Wilts.] 4°. *Marlborough*, 1776

FRANCIS of Assisi, Saint.

Founder of one of the four orders of mendicant friars, called Franciſcans. Born at Aſſiſi, in Umbria, 1182. His youth was irregular; but afterwards he led a very auſtere life, and gathered followers, to whom he imparted a rule, which was confirmed by the Pope in 1210. Died 1226.

S. Franciſci Aſſiſiatis Minorum Patriarchæ; nec non S. Antonii Paduani ejuſdem ordinis opera omnia: poſtillis illuſtrata, expoſitione myſtica in S. Scripturam nuſquam impreſſâ, et in eamdem concordia morali, locupletata. Opera et labore R. P. Joannis de la Haye, Pariſini Eccleſiaſtæ Regii, nec non in Gallia, Minorum Procuratoris Generalis. Folio. *Par.* 1641

Lectori, &c. - - - - - - - - Ff. 4

Vita S. Franciſci Aſſiſiatis à S. Bonaventura - Ff. 35

Nicolai de Lyra contemplatio de geſtis B. Franciſci, &c. Ff. 9

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Liber aureus, inſcriptus Liber Conformitatum vitæ beati ac ſeraphici Patris Franciſci ad Vitam Jeſu Chriſti; addita eſt hiſtoria omnium virorum qui ſanctitate vitæ ac doctrina in Franciſcana religione excelluerunt. Folio. *Bonon.* 1590

This work was originally publiſhed 1510. A ſecond edition appeared in 1513. The abſurdities contained in it were ridiculed in a work entitled, "L'Alcoran des Cordeliers." The above edition of 1590 was conſiderably altered.

FRANCISCUS, Ven., Reformator Monaſterii Caſtellenſis Ord. S. Benedicti.

Flouriſhed 1405.

Opuſculum de monacho ad exemplum Chriſti crucifixo. Pez, Bib. Aſcet. ix. 195

Libellus epiſtolaris quæſtionum regularium de vita Sanctimonalium Virginum. Ibid. 217

FRANCISCUS Cordubensis.

Annotationes catholicæ in religionis articulos à ſectariis controverſis. Sm. 8°. *Coloniæ*, 1572

FRANCIS, Ann.

Died 1800.

A poetical tranſlation of the Song of Solomon, from the original Hebrew; with a preliminary diſcourſe, and notes, hiſtorical, critical, and explanatory. 4°. Pp. 102. *Lond.* 1781

FRANCIS, John, LL.D., Miniſter of St. Peter's, Mancroft, and St. John's, Maddermarket, Norwich, and Rector of Morley, Norfolk.

Sermons preached on ſeveral occaſions. 2 vol. 12°. *Lond.* 1773

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Prov. 16. 32. The great wiſdom of moderating our paſſions - - - - - - - - 225

FRANCK, Augustus Herman.

A learned and pious divine. Born at Lubeck, in Germany, 1663. Studied at the univerſities of Erfurt and Kiel. Profeſſor of Greek and Oriental Languages at Halle and Paſtor of Glaucha 1691. At Glaucha he founded his famous College for the poor in 1696, an intereſting account of which is given in Pietas Hallenſis.

Manuductio ad lectionem Scripturæ ſacræ, omnibus theologiæ ſacræ cultoribus commendata

FRANCK, Auguſtus Herman (*continued*).

à Petro Allix, cum nova præfatione de impedimentis ſtudii theologici. Et appendix exhibens aliquot eccleſiæ Anglicanæ loca ad illuſtrationem opuſculi facientia. 12°. *Lond.* 1706

A guide to the reading and ſtudy of the Holy Scriptures. Tranſlated with notes, a copious liſt of books, and life of the author, by William Jaques. 8°. *Lond.* 1813

Nicodemus: or, a treatiſe againſt the fear of man, wherein the cauſes and ſad effects thereof are briefly deſcribed, with ſome remedies againſt it. Rendered into Engliſh. Second edition. 12°. *Lond.* 1709

The footſteps of divine providence; or, the bountiful hand of heaven defraying the expenſes of faith: wonderfully diſplayed in erecting and managing the hoſpital at Glaucha without Hall, for the education of ſtudents in divinity, &c. 8°. *Lond.* 1787

The moſt uſeful way of preaching. A letter to a friend. Written in German, tranſlated into Latin by order of his ſon, and out of the Latin into Engliſh by David Jennings. To which is prefixed an hiſtorical account of the almoſt miraculous work of Profeſſor Franck's building and eſtabliſhing the Orphan Houſe at Glaucha in the ſuburbs of Hall. New edition. Pp. 36. 8°. *Lond.* 1790

FRANCK, or FRANKE, John Michel.

Born at Eberſbach, in Saxony, 1717. Died 1775. He was Librarian to the Count de Bunau, and afterwards of the Electoral Library at Dreſden. His Catalogue of the Bunavian Library is a moſt uſeful work, but is unfortunately left unfiniſhed. No more have been publiſhed than 3 vol. or 7 parts.

Catalogus Bibliothecæ Bunavianæ. 3 vol. in 7. 4°. *Lipſ.* 1750–55

Vol. 1. Part 1. Biblia. Scriptores antiqui. Hiſtoria literaria.

Vol. 1. Part 2. Scriptores vitarum eruditorum.

Vol. 1. Part 3. Scriptores de cultura linguarum, de philologia, &c. Epiſtolæ. Rhetores et oratores. Poetæ, Fabulæ, Facetiæ, &c. Supplementa. Indices.

Vol. 2. Geographia, Genealogia, Ars heraldica, Chronologia, Hiſtoria, Antiquitates, Rei numiſmaticæ.

Vol. 3. Part 1. Scriptores hiſtoriæ eccleſiaſticæ: Veteris Teſtamenti, Patres Græci et Latini, Concilia, Hiſt. Eccl. Novi Teſt., Primitivæ eccleſiæ Antiquitates eccleſiaſticæ, Vitæ pontificum, Hiſtoriæ ordinum religioſorum, &c.

Vol. 3. Part 2. Vitæ ſanctorum, beatorum, et martyrum. Hiſtoria hæreſium.

Vol. 3. Part 3. Hiſtoria repurgatorum ſeculo XVI. Sacrorum, cum indicibus neceſſariis ad univerſum hunc tomum.

Catalogi Bibliothecæ Bunavianæ ſpecimen. 4°. *Lipſ.* 1748

FRANCKLIN, Thomas, D.D.

Born 1721. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Choſen Greek Profeſſor at Cambridge 1730. Preferred to the livings of Ware and Thundrich, Hertfordſhire, 1757, and in 1776 to that of Braſted, Surrey. Died 1784. He was a man of learning and abilities, and publiſhed good tranſlations of Cicero on the Nature of the Gods, Sophocles, Lucian, and the Epiſtles of Phalaris.

FRANCKLIN, Thomas, D.D. (*continued*).

Sermons on various ſubjects, and preached on ſeveral occaſions. 3 vol. 8°. *Lond.*

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Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. *Lond.* 1763

FRANCO, Abbas.

Of Affliughem, near Bruſſels. Flouriſhed 1111.

De gratia Dei, libri xii.

Epiſtolæ duo. Bibl. Max. Patr. 21. 293

FRANCO, Antonius, Soc. Jeſu Sacerdos.

Synopſis annalium Societatis Jeſu in Luſitania, ab anno 1540 uſque ad annum 1725. Folio, *Aug. Vind.* 1726

FRANK, Mark, D.D., Archdeacon of St. Albans.

Born at Brickhill, Buckinghamſhire, 1613. Admitted into Pembroke Hall, Cambridge, 1627, of which he became Fellow 1634. Ejected for refuſing to ſubſcribe the Solemn League and Covenant 1644. Reinſtated and made Archdeacon of St. Albans and Treaſurer of St. Paul's 1660. Maſter of Pembroke Hall, Cambridge, 1662. Rector of

FRANK, Mark, D.D. (*continued*).

Barley, Hertfordſhire, 1663. Died 1664. He was a learned and eloquent divine. His Sermons were originally publiſhed in a folio volume, Lond. 1672. Reprinted in 2 vol. 8°. in the Anglo-Catholic Library.

Sermons. 2 vol. 8°. *Oxf.* 1849

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FRANKFORT, Troubles begun at. See Book of Common Prayer.

FRANKS, James, A.M., of Halifax.

Sacred literature; or, remarks on the Book of Geneſis, collected and arranged to promote the knowledge and evince the excellence of the Holy Scriptures [from various authors.]. 8°. *Halif.* 1802

FRANKS, James Clarke, M.A., of Trinity College, Cambridge.

Hulſean lectures for 1821. On the evidences of Chriſtianity, as they were ſtated and enforced in the diſcourſes of our Lord. Compriſing a connected view of the claims which Jeſus advanced, of the arguments by which he enforced them, and of his ſtatements reſpecting the cauſes, progreſs, and conſequences of infidelity. 8°. *Camb.* 1821

John, 1. 12–14 -	1	John, 5. 39, 40	286
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Hulſean lectures for 1823. On the apoſtolical preaching and vindication of the goſpel to the Jews, Samaritans, and devout Gentiles, as exhibited in the Acts of the Apoſtles, the Epiſtles of St. Peter, and the Epiſtle to the Hebrews. 8°. *Camb.* 1823

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FRANZIUS, Wolfgang, D.D.

A Lutheran divine. Born 1564. Educated at Francfort on the Oder, and afterwards removed to Wittemberg, where in 1598 he was appointed Profeſſor of Hiſtory, and afterwards to the Chair of Theology. Died 1628.

Animalium hiſtoria ſacra. 24°. *Amſt.* 1643

Other works: Tractatus de Interpretatione S. Scripturarum, 4°. Schola Sacrificiorum Patriarch. ſacra, Comment. in Leviticum, &c.

FRASER, Alexander, Miniſter of Kirkhill.

A key to the prophecies of the Old and New Teſtaments which are not yet accompliſhed, containing, 1, Rules for their arrangement; 2, Obſervations on their dates; 3, A general view of the events foretold in them. 8°. *Edin.* 1795

FRASER, James, of Brea.

Miniſter of Culcroſs in Scotland. Born 1639.

(Memoirs of.) By himſelf. Biographies, Select, 2. 89

This divine publiſhed a treatiſe on Juſtifying, or Saving Faith, and another on the Lawfulneſs and Duty of Separation from Corrupt Miniſters of Churches, 1744.

FRASER, The Rev. James.

Of Pitcalzian, Roſſ-ſhire, Scotland.

The Scripture doctrine of ſanctification; being a critical explication and paraphraſe of the ſixth and ſeventh chapters of the Epiſtle to the Romans, and the four firſt verſes of the eighth chapter. With an appendix, wherein the apoſtle's doctrine, principles, and reaſoning, are applied to the purpoſes of holy practice and of evangelical preaching. 12°. *Edin.* 1813

In this work the ſyſtems of Locke, Dr. John Taylor, and others, are ably expoſed.

FRASER, John, A.M.

A minister of the Secession Church of Scotland. Born near Inverness 1745. Entered King's College, Aberdeen, 1760. Ordained minister at Auchtermuchty 1768. Died 1819. His Sermons are evangelical and useful.

Sermons and essays. To which is prefixed, a memoir of the author. 12°. *Edin.* 1820

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1 Tim. 1. 11. The glory of the gospel - - 1
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FREAKE, William.

The doctrines and practices of the Societie of Jesuites. In two bookes. The first, containing their grounds and intentions, discovered by two of their owne Societie, the Rev. Paulus Florenius, and Christianus Francken, both in the Imperial Schoole of Jesuites at Vienna. The second, containing a detection of the secret designes and bloody projects of that Societie of later yeares; especially since their first designes for disturbing the state of Germanie. And may serve as a warning for us of this iland, and these times whereinto wee are fallen. Ff. 3. Pp. 62. 4°. *Lond.* 1630

FRECULPHUS, Lexoviensis Episcopus.

Born towards the end of the eighth century. Bishop of Lisieux about 825. Died 850. Being of an active disposition and well informed, he had a considerable share in the ecclesiastical affairs of his time.

Chronicorum libri duo.
Bibl. Max. Patr. 14. 1061

FREDEGARIUS.

Appears to have flourished during the seventh century, and there is reason to think that he was living in 658. Out of the five books which form his work, the last alone is valuable. The three first are mere compilations, and the fourth comprises an abridgement of Gregorius Turonensis.

Historia Francorum epitomata et chronicon.
Du Chesne, Hist. Franc. 1

Chronicon, cum quatuor ejus continuatoribus.

Fragmenta de Francis.
Gregorii Turonensis Opera, 595

Appendix historiæ Francorum Gregorii Turonensis. Gregorii Turonensis Opera; Bibl. Max. Patr. 11. 815

FREDERIC I., surnamed BARBAROSSA.

Emperor of Germany. Born 1121; died 1190.

Expeditio Asiatica. Canisius, 3 P. 2. 497

FREDERIC II.

Emperor of Germany, grandson of the preceding. Born 1194; died 1250.

Epistolæ variæ cum summariis privilegiorum Ecclesiæ Romanæ. Martene et Durand, II.

FREDERICK WILLIAM III.

King of Prussia. Born 1770; died 1840.

(The religious life and opinions of), as narrated by R. Fr. Eylert, D.D., Bishop in the United Evangelical Church of Prussia. Translated, from the German, by Jonathan Birch. 8°. *Lond.* 1844

FREE, John, D.D.

Vicar of East Coker, Somersetshire.

On John Wesley's second letter; Sermon at St. Mary's; and display of the bad principles of the Methodists. 8°. *Lond.* 1759

Sermon, 1 Cor. 10. 12. The danger of self-sufficiency in matters of religion. 8°. *L.* 1786

FREE enquiry into the authenticity of the first and second chapters of St. Matthew's gospel. [By John Williams, LL.D.] Pp. vii. 151. 8°. *Lond.* 1771

This Free Enquiry was ably answered by Magee in his work on the Atonement.

FREE-MASONRY. Its pretensions exposed in faithful extracts of its standard authors. 8°. *New York, n.d.*

FREE-THINKING. Anonymous works.

Free thoughts upon the Discourse of free-thinking. Pp. 68. 8°. *Lond.* 1713

Free-thinking proved atheism; or, freedom of thought natural, if rightly stated, shewing the dangerous consequences of its corruption; an essay, demonstrating that the Christian religion stands upon so sure a foundation that no enquiry can shake it. By a gentleman. Pp. 101. 8°. *Lond.* 1732

The pernicious effects of the Christian religion considered, and its nature proved to be subversive of the common good. To which is added, in the conclusion, a brief but clear vindication of free-thinking. Pp. 62. 8°. *Lond.* 1753

An enquiry into the natural right of mankind to debate freely concerning religion. Wherein the maxims advanced by several late writers upon this subject are examined. By a gentleman of Lincoln's Inn. 8°. *Lond.* 1737

God's universal goodness displayed in a discourse, Psa. 145. 9, delivered to a society of free-thinkers, by a member of that Church which is as old as the creation. Pp. 56. 8°. *Lond.* 1750

FREE THOUGHTS in defence of a future state. As discoverable by natural reason, and stript of all superstitious appendages. Demonstrating against the nominal Deists, that the consideration of future advantages is a just motive to virtue; of future loss and misery, a powerful and becoming restraint of vice. With occasional remarks on a book entituled, An inquiry concerning virtue; and a refutation of the revived hylozoicism of Democritus and Leucippus. Pp. 111. 8°. *Lond.* 1700

FREE-WILL, The controversy concerning, and predestination, set in a true light, and brought to a short issue. In a letter to a friend. Pp. 26. 8°. *Westminster,* 1728

FREEMAN, Samuel, D.D., Dean of Peterboro'.

A discourse concerning invocation of saints. [Anonym.] Pp. 72. 8°. *Lond.* 1684

Sermon, Psa. 82. 6. [Assize.] 4°. *Lond.* 1690

Sermon, 1 John, 5. 4. 4°. *Lond.* 1694

Sermon, 1 Cor. 15. 58. [Spital.] 4°. *L.* 1698

The case of mixt communion.
Collection of Cases, 1. 230

FREEMAN, Samuel, D.D. (*continued*).

A plain and familiar diſcourſe by way of dialogue concerning the Catholick Church. Gibſon's Preſervative, 3. 78

Bellarmine's notes of the Church examined. Firſt note: the name catholick. Ibid. 3. 227

The invocation of ſaints. Ibid. 7. 71

Texts examined which are cited concerning the worſhip of angels and ſaints. Ibid. 7. 218

FREESTON, J. Hinckley.

A ſerious enquiry into the nature and effects of modern Socinianiſm; being an anſwer to the queſtion, Why are you not a Socinian? Pp. vii. 47. 8°. *Coventry*, 1812

FREHER, Marquard.

Born at Augſburg 1565. Died 1614. He was a man of profound and univerſal knowledge.

De numiſmate cenſus, Marc. 12. Crit. Sac. vi.

FREIND, William, D.D., Prebendary of Weſtminſter and Dean of Canterbury.

Sermon, 1 Peter, 2. 16. [Jan. 30.] 4°. *Lond.* 1755

Concio ad clerum, Gal. 5. 1. 4°. *Lond.* 1761

FREKE, Thomas.

Sermon, 1 Tim. 2. 1, 2. Prayers and thankſgivings to be offer'd up to God in Chriſtian aſſemblies, for magiſtrates, ſupreme and ſubordinate. [Thankſgiving.] 8°. *Lond.* 1710

An eſſay upon the liberty of the will and humane actions. [John, 5. 40.] 8°. *Lond.* 1715

The nature, guilt, and danger of rebelling againſt light, explained and improved. [Job, 24. 13.] With a recommendatory epiſtle to the riſing generation. 8°. *Lond.* 1716

FREEMANTLE, W. R., A.M.

Sermon, 1 Kings, 1. 45, 46. God ſave the Queen. [Coronation.] 12°. *Godalming*, 1838

FRENCH, Daniel.

Hymnus dies iræ, in linguam Græcam converſus. Pp. 7. 8°. *Lond.* 1842

FRENCH, William, D.D.

A diſtinguiſhed divine and mathematician. Educated at Caius College, Cambridge. Second Wrangler 1811. Soon after Fellow and Tutor of Pembroke College. M.A. 1814. Maſter of Jeſus College 1820. D.D. 1821. Vice-Chancellor 1821 and 1834. Rector of Moor-Monkton, Yorkſhire, 1827. Canon of Ely 1832. Died 1849, in his ſixty-third year.

A new tranſlation of the Book of Pſalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond.* 1842

A judicious and excellent work. For review, ſee Brit. Critic, 9. 404.

A new tranſlation of the Proverbs of Solomon from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. 8°. *Lond.* 1831

FRENCH REVOLUTION (An hiſtorical ſketch of the) from the commencement to the year 1792. 8°. *Lond.* 1792

FREND, William.

A Unitarian.

Thoughts on ſubſcription to religious teſts, and appendix. 8°. *St. Ives*, 1788–9

Mr. Coulthurſt's blunders expoſed. 8°. *L.* 1789

Account of the proceedings in the Univerſity of Cambridge againſt him, and other tracts. 8°. *Camb.* 1793, &c.

FREND, William, Eſq., M.A.

Born at Canterbury 1757. Entered at Chriſt College, Cambridge, 1775. Second Wrangler and Smith's prizeman 1780. Removed to Jeſus College; of which he was elected Fellow and Tutor. Preſented to the living of Madinglay, Cambridgeſhire, 1783; which he reſigned 1787, having adopted Socinian views. Died 1841. His Evening Amuſements, in deſcribing the phenomena of the heavens from 1804 to 1822, give a complete cycle of the revolutions of the heavenly bodies.

Evening amuſements; or, the beauty of the heavens diſplayed. In which ſeveral ſtriking appearances to be obſerved on various evenings in the heavens during the year 1804 are deſcribed; and ſeveral means are pointed out, by which the time of young perſons may be innocently, agreeably, and profitably employed within doors. Fourth edition. The ſame continued annually to 1822. In all 19 vol. 12°. *Lond.* 1806–1822

FRERE, James Hatley, Eſq.

A combined view of the prophecies of Daniel, Eſdras, and St. John, ſhewing that all the prophetic writings are formed upon one plan accompanied by an explanatory chart. Alſo a minute explanation of the prophecies of Daniel, with critical remarks on the ſyſtems of Mr. Faber and Mr. Cunningham. 8°. *Lond.* 1815

On the Revelation of St. John and its chronological ſtructure. Inveſtigator, 4

Other works: Notes on the Interpretation of the Apocalypſe, 8°. 1850. The Revolution—the Expiration of the Times of the Gentiles, 8°. 1848. The Harveſt of the Earth, 12°. 1846.

FRESSELICQUE, John, A.B.

Of Queen's College, Cambridge, and Chaplain of H.M. Ship Bellerophon.

Sermon, Luke, 13. 9. [Philanthropic Society.] 4°. *Lond.* 1793

Serm., Pſ. 115. 1. [Victory.] 8°. *Goſport*, 1794

FREY, Joseph Samuel, C. F., Miniſter of the Goſpel to the Jews.

Narrative. 12°. *Lond.* 1809

FREYTAG, Frederic Gotthilf.

An eminent literary hiſtorian. Born at Schulpforten 1723. Died 1776. He was a burgomaſter at Nuremberg.

Analecta literaria de libris rarioribus. 8°. *Leipſ.* 1750*

Adparatus litterarius, ubi libri partim antiqui, partim rari, recenſentur collectus. 3 vol. Sm. 8°. *Leipſ.* 1752–55

FREYTAG, George Wilhelm.

Lexicon Arabico-Latinum, præſertim ex Djeuharii Firuzabadiique et aliorum Arabum operi-

bus adhibitis Golii quoque et aliorum libris confectum. Accedit index vocum Latinarum locupletiſſimus. 4 vol. 4°.

Halis Saxonum, 1830–37

FRIEDEMANN, Friedr., Traug. der Theol., und Philoſ. Doctor Herzog-Naſſ.-Oberſchulrathe, &c.

Verzeichniſs einer Philologiſchen Handbibliothek und der vorzüglichſten Schriften über Allgemeine Studien für Deutſche Gymnaſien und Univerſitäten mit Andeutungen zu Wahl und Gebrauch und einem kurzen biographiſch-literariſchen Lexicon der Philologen alter und neuer Zeit. Zweite ganzlich ungearbeitete und ſtark vermehrte Auflage. 12°.

Leipzig, 1835

FRIEND, Robert, D.D., Rector of Whitney, and Canon of Chriſt Church, Oxon.

Sermon, Jer. 3. 25. [Jan. 30.] 4°. *Lond.* 1710

FRIENDLY Society Sermons: to which are added ſome few for charitable ſocieties; all written with the ſame object of ſetting forth the cauſes of diſtreſs among the poor, and of pointing out the proper remedies for its removal on Scriptural principles. By one who has had much practical acquaintance with the condition of the poor, the miniſter of a country pariſh. Second edition. 12°. *Lond.* 1831

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FRITH, John.

A celebrated Reformer, ſon of an inn-keeper at Sevenoaks, in Kent. Burnt at Smithfield 1533.

Extracts from—

Mirror of glaſs to know thyſelf.

Treatiſe on baptiſm.

Letter when a priſoner.

Antitheſis between the acts of Chriſt and the Pope. Richmond's Fathers, 1. 366

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Works. See Reformers.

FRODOARD, or **FLODOARD.**

A French hiſtorian. Born at Epernæ 894. Became Canon of the church of Rheims. Died 966. His chronicle extends from the year 919 to 966. It is of conſiderable hiſtorical value.

Chronicon. Du Cheſne, Hiſt. Franc. 2

Hiſtoria Remenſis eccleſiæ. Bibl. Max. Patr. 17. 500; Sirmondi Opera Varia, 4. append.

Vitæ nonnullorum pontificum Romanorum. Murat. Rer. Ital. Script. 3 pars 2. 67

FROISSART [Lat. Froſſardus], Sir **John.**

One of the moſt celebrated of the ancient chroniclers. Born at Valenciennes 1337. Died 401. His chronicles embrace the period between 1326 and 1400. They are full of romantic intereſt, minute in their details, and faithfully narrated.

Chronicles of England, France, and Spain, and the adjoining countries, from the latter part of

the reign of Edward II. to the coronation of Henry IV. Tranſlated from the French editions, with variations and additions from many celebrated MSS., by Thomas Johnes, Eſq. To which are prefixed a life of the author, an eſſay on his works, and a criticiſm on his hiſtory. 2 vol. Imp. 8°. *Lond.* 1852

An intereſting article on this work by Sir Walter Scott will be found in the Edin. Review, 5. 347.

Hiſtoriarum epitome, in qua de bellis inter Anglos et Gallos geſtis præcipue agitur. Brit. Hiſt. Rerum Brit. Scriptores, 497

FROSSARDUS. See Froissart.

FROST, John, B.D., Late Fellow of St. John's College, in Cambridge, and ſince Paſtor of the Church at St. Olave's, Hart St., London.

Select ſermons preached upon ſundry occaſions. Now newly publiſhed with two poſitions for explication of theſe queſtions,—

I. Tota Chriſti juſtitia credentibus imputatur.

II. Fides juſtificat ſub ratione inſtrumenti.

Folio. *Camb.* 1657

With a portrait by Vaughan.

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FROST, Richard.

A Diſſenting miniſter of Great Yarmouth, Norfolk.

Sermon, Lev. 19. 16. Calumny delineated. 8°. *Lond.* 1730

FROUDE, J. A., M.A., Fellow of Exeter Coll., Oxf.

The Nemeſis of faith. Large 12°. *Lond.* 1849

For review on (reaſon and faith) by H. Rogers, ſee Edin. Review, 90. 293. Republiſhed ſeparately.

Shadows of the clouds. 12°. *Lond.* 1847*

FROUDE, Richard Hurrell, M.A. Fellow of Oriel College, Oxford.

Born at Dartington, Devonſhire, 1803. Entered Eton College 1816, and Oriel College, Oxford, as Commoner 1821. B.A. 1824. Elected Fellow 1826. M.A. 1827. Tutor 1827 to 1830. Received deacon's orders 1828, and prieſt's 1829. Died 1836.

Remains. 4 vol. 8°. *Lond.* 1838

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Part 2. Vol. 2. 1839.

Hiſtory of the conteſt between Thomas à Becket and Henry II., King of England. Chiefly conſiſting of tranſlations of contemporary letters extracted from the printed edition of the collection in the Vatican, and from other ſources.

For reviews ſee Brit. Critic, 23. 200–27. 396; and Edin. Review, 67. 525.

FRY, Caroline.

Chriſt our example. Third edition. [Anon.] 12°. *Lond.* 1834

Daily readings. Paſſages of Scripture ſelected for ſocial reading, with applications. Second edition. [Anon.] 12°. *Lond.* 1840

The aſſiſtant of education; religious and literary, intended for the uſe of young perſons from ten to ſixteen years of age. 10 vol. 8°. *Lond.* 1823, &c.

The Liſtener, firſt printed in this work, was afterwards publiſhed ſeparately in 2 vol. 12°.

Other works: Chriſt our Law, 12°. The Great Commandment, 12°. Scripture Principles of Education, 18°. Autobiography, Letters, and Remains, 12°., &c.

FRY, John, Rector of Desford.

Lectures, explanatory and practical, on the Epiſtle to the Romans. 8°. *Lond.* 1816

Canticles; or Song of Solomon: a new tranſlation, with notes, and an attempt to interpret the ſacred allegories contained in that poem. To which is added, An eſſay on the name and character of the Redeemer. 8°. *Lond.* 1811

Lyra Davidis; or a new tranſlation and expoſition of the Pſalms, grounded on the principles adopted in the poſthumous works of the late Biſhop of Horſley; viz. that thoſe ſacred oracles have for the moſt part an immediate reference to Chriſt and to the events of his firſt and ſecond Advent. Second edition. 8°. *Lond.* 1842

A new tranſlation and expoſition of the very ancient Book of Job; with notes, explanatory and philological. 8°. *Lond.* 1827

The ſecond Advent, or the glorious Epiphany of our Lord Jeſus Chriſt; being an attempt to elucidate, in chronological order, the prophecies both of the Old and New Teſtaments which relate to the approaching appearance of the Redeemer, and the manifeſtations of the ſons of God, to the judgment of the apoſtate nations, the reſtoration of Iſrael, and the erection of the kingdom of Chriſt upon earth. 2 vol. 8°. *Lond.* 1822

Other works: Hiſtory of the Chriſtian Church, 8°. Obſervations on unfulfilled Prophecies of Scripture, 8°. Preſent for the Convaleſcent, 12°. Sick Man's Friend, 18°.

FRY, Thomas, M.A., Rector of Emberton, Bucks.

Sermon, Matt. 5. 47. The teſt of ſincerity diſcovered by fact, and applied to principle and conduct. On the death of Mrs. J. S. Stevens. 8°. *Camb.* 1832

FUERSTIUS, Julius, Phil. Doct.

Profeſſor of the Aramic, Talmudical, and Rabbinical languages, in the Univerſity of Leipſic.

Concordantiæ librorum ſacrorum Veteris Teſtamenti Hebraicæ atque Chaldaicæ. Folio. *Lipſ.* 1840

FULBERTUS Carnotensis [or, Folbert, Fulpert, Ulpert, Umber, Wlpert.]

One of the ornaments of the early Gallican Church. Flouriſhed in the eleventh century. Hiſtorians do not agree even about the leading particulars of his life. He was Biſhop of Chartres in 1007; and obtained the greateſt influence, both as a prelate, and as a writer. His works have been often reprinted. Fulbert's Doctrine on the Lord's Supper, according to Biſhop Coſin, was altogether conformable to that of the Primitive Church.

Opera omnia, ſtudio C. De Villiers.

Epiſtolæ, Sermones, Hymni. Bibl. Max. Patr. 18. 1

Tractatus, in illud Actor xii. 1. Miſit Herodes rex manus. Item epiſtola ejus. Bibl. Patr. Gallandii, 14. 177

Epiſtolæ hiſtoricæ. Du Cheſne, Hiſt. Franc. 4

De aſſumtione B.V.M. ſermo. Hieronymi Opera, 11. 110

FULCHERIUS Carnotensis [Chartres].

Flouriſhed 1124. After accompanying Robert, duke of Normandy, to the Holy land, he wrote a hiſtory of the Cruſades from A.D. 1095 to A.D. 1124.

Hiſtoria Hieroſolymitana. Du Cheſne, Hiſt. Franc. 4. 816

FULCUINUS Lobiensis [Lobes], Abbas.

Flouriſhed 965. Beſides the hiſtory of the Abbots of Lobes, he wrote an account of the miracles of St. Urſmar, Acta Sanctorum, and the Life of Bp. Fulcuinus, Mabillon, Sæc. Bened. 4 pars 1. 622.

Geſta Abbatum Lobienſium, O.B. auctore Fulcuino Abbate: cum appendicibus. D'Achery, Spicil. ii. 730

FULFORD, Francis, D.D.

Biſhop of Montreal 1850. Formerly Rector of Trowbridge, Wilts.

The progreſs of the Reformation in England, to which are added, two ſermons by Bp. Sanderſon: I. Of Conformity and Nonconformity. II. Teaching for doctrines the commandments of men. 18°. *Lond.* 1841

A courſe of plain ſermons on the miniſtry, doctrine, and ſervices of the Church of England. With a preface and occaſional notes. 8°. *Lond.* 1837–40

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FULGENTIUS Ruspensis, Saint.

Born at Telepta about 468, of an illuſtrious family. After making great progreſs in his ſtudies, became Procurator of his province; but ſoon left the world and took the monaſtic vows. Biſhop of Ruſpa about 507. Died 533. He followed the doctrine of St. Auguſtine and was the means of converting many Arians. Editions of his works, Mogunt. 1515, Antv. 1574, Par. 1612 (Sirmondi), Par. 1684.

Opera.

De operibus Fulgentii:—
Index operum.
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Ad Monimum libri tres: I. De duplici prædeſtinatione Dei; II. De tribus quæſtionibus, prima de ſacrificii oblatione, altera de S. Spiritus miſſione, tertia de ſuperogatione S. Pauli; III. De vera expoſitione illius dicti evangelici, "Et Verbum erat apud Deum."
Contra objectiones Arrianorum, ad decem objectiones decem reſponſiones continens.
Ad Tranſmundum regem Wandalorum: I. De myſterio mediatoris Chriſti, duas naturas in una perſona retinentis; II. De immenſitate divinitatis Filii Dei; III. De ſacramento Dominicæ paſſionis.
Ad Donatum de fide orthodoxa et diverſis erroribus hæreticorum.
Ad Petrum diaconum, de fide.
Ad diverſos epiſtolæ xii.
Ad Populum, homiliæ xiii.
Ad Fœliccm notarium, de Trinitate.
Sermo Faſtidioſi Arriani.
Ad Victorem contra ſermonem Faſtidioſi Arriani.
Epiſtola Ferrandi diaconi ad Fulgentium.
Epiſtola ad Ferrandum de baptiſmo Ethiopis moribundi.
Ad infantes de ſacramento.
Ad Reginum: utrum caro Chriſti corruptibilis an incorruptibilis fuerit.
De eo quod ait Michæas prophetas, "Indicabo tibi, O homo, quid ſit bonum!"
Ad divum Fulgentium, de quinque quæſtionibus cum Fulgentii ad ejuſdem quæſtiones reſponſionibus.
Petrus diaconus ad Fulgentium, De incarnatione et gratia Domini noſtri.
Ad P. diaconum, de incarnatione.
Ad Euthymium, de remiſſione peccatorum.
Epiſtola ſynodica epiſcoporum Africanorum in Sardinia exulum, de gratia Dei et humano arbitrio.
Epiſtola Ferrandi diaconi ad Ægypium, de eſſentia Trinitatis ac natura Chriſti.
De veritate prædeſtinationis et gratiæ Dei, libri tres.
De prædeſtinatione et gratia, liber unus.

FULGENTIUS Ruſpenſis, Saint (*continued*).

Cenſuræ inofficioſæ cenſura, qua liber de prædeſtinatione et gratia; Fulgentio aſſeritur, et nitens pruſque præſtatur, à P. Theophilo Raynaudo, Soc. Jeſu.

Liber pro fide Catholica adverſus Pintam epiſcopum Arrianum.

Fragmenta, contra Fabianum Arrianum, &c.
Bibl. Max. Patr. 9. 16

De fide incarnationis Filii Dei.
Bibl. Max. Patr. 27. 352

Opera. Herold, Hæreſologia, 3

De fide ad Petrum, ſive de regula veræ fidei.
S. Auguſtini Opera, 17. 1571

Fulgentii librorum contra Fabianum excerpta.
Sirmondi Opuſcula, 2

FULGENTIUS. See Ferrandus.

FULGENTIUS, Fabius Planciades.

Suppoſed to have been Biſhop of Carthage in the ſixth century; but ſome think not before the eighth or ninth.

Liber de expoſitione Virgilianæ continentiæ. Sm. 8°. 1589

FULKE, William, D.D.

A celebrated Puritan divine. Born in London, and educated in St. John's College, Cambridge, of which he was choſen Fellow 1564. Rector of Warley, Eſſex, 1571; and ſoon after Rector of Kedington, Suffolk. Choſen Maſter of Pembroke Hall and Margaret, Profeſſor of Divinity. Died 1589. In force of argument and criticiſm he was one of the ableſt divines of his time, and one of the principal opponents of the Roman Catholics.

The text of the New Teſtament tranſlated by the Papiſts of Rhemes, with arguments and annotations; whereunto is added the tranſlation commonly uſed in England, with a confutation of all ſuch arguments, gloſſes, and annotations, as contain manifeſt impietie, or hereſie, treaſon, and ſlander. The whole worke peruſed and enlarged, in divers places, by the author's own hand before his death, and with ſundry quotations and authorities more amply than in the former editions. [Ff. 27. Pp. 912. Ff. 7.] With

A defence of the ſincere and true tranſlation of the Holy Scriptures into the Engliſh tongue againſt the manifold cavils of Gregorie Martin. [F. 1. Pp. 206. F. 1.] and a brief confutation of ſundry cavils uttered by Papiſts againſt William Fulke. [Pp. 18.] Folio. *Lond.* 1617

Originally publiſhed 1580. Reprinted 1601. The above edition of 1617 is much enlarged. A fourth edition was printed 1633, containing ſome corrections. The collation is the ſame as above, with the addition of a leaf, of dedication to King James, and a leaf giving a catalogue of Dr. Fulke's works.

A defence of the ſincere and true tranſlations of the Holy Scriptures into the Engliſh tongue againſt the cavils of Gregory Martin. Edited for the Parker Society, by the Rev. Charles Henry Hartſhorne, M.A., Curate of Cogenhoe. 8°. *Camb.* 1843

In this edition, as well as in the folio, Martin's work is given in paragraphs, to each of which an anſwer is ſubjoined.

Stapleton's fortreſs overthrown. A rejoinder to Martiall's reply. A diſcovery of the dangerous

FULKE, William, D.D. (*continued*).

rock of the Popiſh Church commended by Sanders. Edited for the Parker Society, by the Rev. Richard Gibbings. 8°. *Camb.* 1848

Other works: Antiprognoſticon contra inutiles Aſtrologorum Prædictiones, 16°. Lond. 1560. In Engliſh, with additions, 1561. Confutation of a Popiſh and ſlanderous Libelle, 1571. Prælections upon the Revelations of St. John, tranſlated by George Gyffard, 4°. 1573, and various other works.

FULLER, Andrew.

A Baptiſt miniſter. Born at Wicken, Cambridgeſhire, 1754. Settled at Kettering, where he died 1815. He was an able controvertiſt, and had an active ſhare in the eſtabliſhment of the Baptiſt Miſſionary Society. He had little advantage from early education; but by unwearied diligence, and poſſeſſing a ſolid underſtanding, he acquired conſiderable reputation as an author.

Complete works. With a memoir of his life by Andrew Gunton Fuller. Imp. 8°. *L.* 1853

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Expoſitory diſcourſes on the Book of Geneſis,

FULLER, Andrew (*continued*).
interſperſed with practical reflections. New edition. 12°. *Lond.* 1836
The goſpel its own witneſs. 8°. *Clipſtone*, 1800
The Calviniſtic and Socinian ſyſtems examined and compared as to their moral tendency. Second edition, with corrections and additions. 8°. *Lond.* 1794
Eſſay on truth. See Adams, Hannah.
Sermons on various ſubjects. 8°. *Edin.* 1814
Expoſitory remarks on the diſcipline of the primitive Churches. Second edition. Pp. 24. 12°. *Clipſtone*, 1799
The great queſtion anſwered. In two parts. [Acts, 16. 30, 31.] Pp. 40. 8°. *Lond.* 1803
An apology for the late Chriſtian miſſions to India. 3 parts. Second edition. 8°. *Lond.* 1808
A narrative of facts relative to a late occurrence in the county of Cambridge, in anſwer to a ſtatement contained in a Unitarian publication called "The Monthly Repoſitory." Pp. 24. 12°. *Lond.* 1810

FULLER, Francis, M.A.
A Nonconformiſt divine. Became Curate of Wirkworth, near Banbury. After 1662 preached in various places. Died 1701, aged ſixty-four.
A treatiſe of grace and duty. Small 8°. *Lond.* 1689
Of the ſhortneſs of time. [1 Cor. 7. 9.] 16°. *Lond.* 1700

FULLER, Ignatius, Rector of Sherrington, Bucks.
Peace and holineſs: in three ſermons upon ſeveral occaſions. [On Mark, 9. 50 (Viſitation); 1 Tim. 6. 3–5; and Rom. 8. 2. Fun. of Mrs. Ann Norton.] 8°. *Lond.* 1672

FULLER, Nicholas.
Born at Southampton 1557. Educated there, and at Hart Hall, Oxford. Became Rector of Allington, Wiltſhire, Prebendary of Saliſbury, and Rector of Biſhops Waltham, Hampſhire. Died 1622. He was a learned divine and critic, eſpecially in the ſacred languages and in Scripture difficulties.
Miſcellaneorum ſacrorum, libri vi. Critici Sacri, viii
The ſame. Firſt four books. 4°. *Oxon.* 1616
The whole ſix books were firſt publiſhed at Leyden, 1622, in 4°. Reprinted at Straſburg, 1650, in 8°.

FULLER, Thomas, D.D., Prebendary of Sarum.
Born at Aldwinkle, Northamptonſhire, 1608. At twelve entered Queen's College, Cambridge. Removed to Sidney College, of which he became Fellow, 1631. Choſen miniſter of St. Bennet's, Cambridge, and ſoon became a very popular preacher. Became Prebendary of Saliſbury. Soon after Rector of Broad Windſor, Dorſetſhire. Loſt his preferments in the civil wars. Became Lecturer of St. Bride's, London. Preſented to the living of Waltham, Eſſex, 1648, which he left for that of Cranford, Middleſex, 1658. At the Reſtoration recovered his prebend. Died 1661. He was a writer of great genius and wit. He had all the rich imagery of Biſhop Hall, but with more familiarity and leſs elegance. Coleridge has given the following appropriate character of him:—"Fuller was incomparably the moſt

FULLER, Thomas, D.D. (*continued*).

ſenſible, the leaſt prejudiced, great man of an age that boaſted a galaxy of great men. He is a very voluminous writer, and yet, in all his numerous volumes on ſo many different ſubjects, it is ſcarcely too much to ſay, that you will hardly find a page in which ſome one ſentence out of every three does not deſerve to be quoted for itſelf as a motto or as a maxim."

The Church hiſtory of Britain, from the birth of Jeſus Chriſt until the year 1648. A new edition, with the author's corrections. [Edited by James Nichols.] 3 vol. 8°. *Lond.* 1837

Vol. 1. From the introduction of Chriſtianity to A.D. 500.
Vol. 2. 501–1579.
Vol. 3. 1580–1648.

The hiſtory of the Univerſity of Cambridge and of Waltham Abbey, with the appeal of injured innocence [againſt Heylin]. A new edition, with notes by James Nichols. 8°. *Lond.* 1840

The hiſtory of the Univerſity of Cambridge - 1
The appeal of injured innocence, unto the religious, learned, and ingenuous reader. In a controverſy betwixt the animadvertor, Dr. Peter Heylin, and the author, Thomas Fuller - - - - - 281

The hiſtory of the worthies of England. A new edition, containing, brief notices of the moſt celebrated worthies ſince the time of Fuller; with notes and indexes by P. A. Nutall, LL.D. 3 vol. 8°. *Lond.* 1840

Vol. 1. Memoirs of the author. General worthies of England. Barkſhire, or Berkſhire. Glouceſterſhire.
Vol. 2. Hampſhire. Nottinghamſhire.
Vol. 3. Oxfordſhire. Yorkſhire. Principality of Wales. Indexes.

A production, valuable alike for the ſolid information it affords relative to the provincial hiſtory of the country, and for the profuſion of biographical anecdote and acute obſervation on men and manners.

A Piſgah-ſight of Paleſtine and confines thereof; with the hiſtory of the Old and New Teſtament acted thereon. Fol. *Lond.* 1662

Letter-preſs title and three preliminary leaves, pp. 1–435 and 1–202. Index, 9 leaves.

Plates, frontiſpiece, engraved title, general map, ancient Canan, Reuben, Gad, Manaſſeh, Naphthali, Aſher, Zebulun, Iſſachar, Manaſſeh this ſide Jordan, Ephraim, Dan, Simeon, Benjamin, Judah, Moriah, Jeruſalem, Solomon's temple, Atria templi Salomonis, Temple in Chriſt's time, Libanus, confinia Paleſtinæ, Deſertum Paran, Tabernacle, Egypt, cloathes and ornaments, idols, fragmenta ſacra.

A valuable work, containing many illuſtrations of paſſages of Scripture and of Hebrew antiquities.

Good thoughts in bad times; good thoughts in worſe times; mixt contemplations in better times. 18°. *Lond.* 1830

The hiſtory of the holy war. Second edit. Fol. *Camb.* 1640

The hiſtory of the holy war. Sm. 8°. *Lond.* 1840

The holy ſtate, the profane ſtate. Second edit., enlarged. Fol. *Camb.* 1648

The holy ſtate and the profane ſtate. Sm. 8°. *Lond.* 1840

The Holy State contains, Lives of Monica, Abraham, Eliezer, Lady Paula, Hildegardis, Paracelſus, Dr. Whitaker, Julius Scaliger, Perkins, Dr. Metcalf, Sir Francis Drake,

FULLER, Thomas, D.D. (*continued*).

Camden, Haman, Cardinal Wolſey, C. Brandon, Duke of Suffolk, Lord Burleigh, Sir John Markham, St. Auguſtin, Biſhop Ridley, Lady Jane Grey, Q. Elizabeth, Guſtavus Adolphus, Edward the Black Prince.

The Profane State contains, Lives of Joan, queen of Naples, Joan of Arc, Cæſar Borgia, John Andronicus, the Duke d'Alva.

David's hainous ſinne, heartie repentance, heavie puniſhment. 18°. *Lond.* 1631*

A poetical tract of 46 leaves.

A triple reconciler; ſtating the controverſies, Whether miniſters have an excluſive power of communicants from the ſacrament? [on Lev. 13. 3]; Whether any perſons unordained may lawfully preach? [on Acts, 13. 15]; and, Whether the Lord's Prayer ought not to be uſed by all Chriſtians? [on Acts, 11. 2.] Sm. 8°. *Lond.* 1654

A comment on the eleven firſt verſes of the fourth chapter of St. Matthew's Goſpel, concerning Chriſt's temptations. Delivered in xii ſermons, at St. Clement's, Eaſtcheap, London. [With a ſermon, Eccleſ. 7. 15. The juſt man's funeral.] Sm. 8°. *Lond.* 1652

A collection of ſermons. 1. The beſt employment. 2. A gift for God alone. 3. The true penitent. 4. The beſt act of oblivion. Together with, Notes upon Jonah. Sm. 8°. *Lond.* 1656*

The beſt name on earth; together with ſeveral other ſermons. 8°. *Lond.* 1657*

A ſermon, preached at St. Peter's, Weſtminſter, on the 27 March, being the day of his Majeſty's inauguration [2 Sam. 19. 30]. 4°. *Lond.* 1643

Fear of loſing the old light; or, a ſermon preached in Exeter. 4°. *Lond.* 1646*

A ſermon of reformation; preached at the Church of the Savoy, laſt faſt-day, July 27, [Heb. 9. 10]. 4°. *Lond.* 1643

Truth maintained. 4°. *Oxf.* 1643*

This is an anſwer to Saltmarſh, who had written againſt the above ſermon of reformation.

A faſt ſermon, preached on Innocents' day. [On Matt. 5. 9.] Sm. 8°. *Lond.* 1654

Life out of death; a ſermon preached at Chelſey, on the recovery of an honourable perſon. [On Iſa. 38. 9.] Sm. 8°. *Lond.* 1655

Ephemeris parliamentaria; or, a faithful regiſter of the tranſactions in parliament, 1627–28. Folio. *Lond.* 1654*

Life of Dean Colet. In Colet's Devotions

Life of the Rev. Henry Smith. See Smith's Sermons.

Funeral ſermons. See Houſe of Mourning.

Other works: Abel Redivivus; or, the Dead yet Speaking: the Lives and Deaths of the Modern Divines, 4°. 1651. The Infant's Advocate, 8°. 1653. Perfection and Peace, a ſermon, 4°. 1653. A Comment on Ruth, with two Sermons, 8°. Lond. 1654. Andronicus; or, the Unfortunate Politician, 12°. Lond. 1646. The Speech of Birds, alſo of Flowers; partly moral, partly myſtical,

FULLER, Thomas, D.D. (*continued*).

ſm. 8°. 1660. Joſeph's Party-coloured Coat, a Comment on part of 1 Cor. chap. 2; together with eight Sermons, 4°. Lond. 1640. The Cauſe and Cure of a Wounded Conſcience, 12°. 1646; rep. 1810. Preface to Holdsworth's Valley of Viſion. Preface to Spencer's Things New and Old.

(Memorials of the life and works of). By the Rev. Arthur T. Ruſſell, B.C.L., Vicar of Caxton, Cambridgeſhire. Small 8°. *Lond.* 1844

(On the life and writings of).

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FULLER, Thomas, M.D.

Born 1654. Educated at Queen's College, Cambridge. Settled as a phyſician at Sevenoaks, Kent. Died 1734.

Introductio ad prudentiam; or, directions, counſels, and cautions. 12°. *Lond.* 1727

Introductio ad ſapientiam. 12°. *Lond.* 1731*

FULLWOOD, Fr., D.D., Archdeacon of Totneſs in Devon.

Roma ruit; the pillars of Rome broken: wherein all the ſeveral pleas for the Pope's authority in England, with all the material defences of them, as they have been urged by Romaniſts from the beginning of our Reformation to this day, are reviſed and anſwered. 8°. *Lond.* 1769*

Reprinted, Lond. 1847. Edited by C. Hardwick, 8°.

FULTHORP, Christopher.

The practice of a devout Chriſtian neceſſary to be practiſed by all Chriſtians, in order to their ſalvation. Ff. 2. Pp. 39. 8°. *Lond.* 1748

FURLONG, Charles J., Vicar of Warfield, Berks.

Sermons, chiefly practical. 8°. *Lond.* 1836

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FURNEAUX, Philip, D.D.

A Nonconformiſt miniſter. Born at Totneſs, Devonſhire, 1726. Succeeded Lowman as miniſter of a congregation at Clapham, Surrey, 1753, where he continued twenty-three years. Died 1783.

An eſſay on toleration, with a particular view to the late application of the Proteſtant Diſſenting miniſters to Parliament. 8°. *Lond.* 1773

Sermon, Iſa. 49. 4, 5. [Faſt. War.] 8°. *Lond.* 1758

Sermon, Rom. 14. 7. The duty of benevolence and public ſpirit. [Scot. Soc. P.C.K.] 8°. *Lond.* 1775

FUTURE and Immortal State, a diſcourſe concerning the certainty of a, in ſome moral, phyſiological, and religious conſiderations. By a doctor of phyſic. 8°. *Lond.* 1706

GABRIEL Sionita.

A learned Maronite Profeſſor of Oriental languages at Rome. He aſſiſted Le Jay in his Polyglott. Died 1648.

De ritibus Maronitarum nonnullis. Byzant. Hiſt. 21

GABRIEL, Philadelphiæ Metropolita.

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A letter to George A. Crowder, Eſq., in ſupport of the Earl of St. Germains' motion in the Houſe of Lords, for legaliſing marriage with a deceaſed wife's ſiſter. Pp. 20. 8°. *Lond.* 1851

GAGNÆUS, John.

Commentarii in S. Scripturam. Bibl. Magna

GAGNIER, John.

Epiſt. de nummis Samaritanis. Ugol. 28. 1283

GAHAN, William, A.S.A., Ex. Prov.

A Roman Catholic clergyman.

Sermons and moral diſcourſes, for all the Sundays and principal feſtivals of the year, on the moſt important truths and maxims of the goſpel. Sixth edit. 8°. *Dubl.* 1847

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GAILHARD, J., Gent.

Two diſcourſes: the firſt concerning a private ſettlement at home after travel; the ſecond concerning the ſtateſman, or him who is in publick employment. 8°. *Lond.* 1682

GALATIN, Peter.

A learned Franciſcan monk. Flouriſhed at the beginning of the ſixteenth century.

Opus de arcanis Catholicæ veritatis: hoc eſt, in omnia difficilia loca Veteris Teſtamenti, ex Talmud, aliiſque Hebraicis libris, quum ante natum Chriſtum, tum pòſt ſcriptis, contra obſtinatam Judæorum perfidiam, abſolutiſſimus commentarius. Ad hæc Joannis Reuchlini Phorcenſis, LL. Doctoris, de Arte Cabaliſtica libri tres. Item libri tres De Verbo mirifico, omnigena eruditione pleni. Fol. *Baſil.* 1561

GALE, John, M.A.

A learned divine and an eminent preacher among the Baptiſts. Born at London 1680. Studied at the Univerſities of Leyden and Amſterdam. Became one of the miniſters of the Baptiſt congregation near Barbican, London. Died 1721.

Reflections on Mr. Wall's Hiſtory of Infant Baptiſm. See WALL.

Sermons preached upon ſeveral ſubjects. To which is prefixed an account of his life. 4 vol. 8°. *Lond.* 1726

GALE, John, M.A. (*continued*).

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GALE, Theophilus, M.A.

A learned Nonconformiſt divine. Born at King's-Teignton, Devonſhire, 1628. Entered Magdalen College, Oxford, 1647, of which he became Fellow 1650. Became a preacher at Wincheſter 1657. Deprived at the Reſtoration. Died 1678. His Court of the Gentiles is a work of great learning and uſefulneſs. It has become very ſcarce, parcularly when it contains the laſt part Of Divine Predetermination.

The court of the Gentiles; or, a diſcourſe touching the original of human literature, both philologie and philoſophie, from the Scriptures and Jewiſh Church. In order to a demonſtration of

1. The perfection of God's word, and Church-light.
2. The imperfection of nature's light, and miſchief of vain philoſophie.
3. The right uſe of human learning, and ſpecially ſound philoſophie.

5 vol. 4°. *Oxon.* 1672, &c.

Vol. 1. Part 1. Of philologie. Second edit. reviſed and enlarged. *Oxf.* 1672.
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Ff. 3, and Pp. 217. *Lond.* 1682

A diſcourſe on Chriſt's coming and how the expectation of it ſhould influence our converſation [on 2 Pet. 3. 10–12]. Sm. 8°. *Lond.* 1673

Philoſophia generalis. 1, De ortu et progreſſu philoſophiæ, ejuſque traductione è ſacris fontibus; 2, De minorum gentium philoſophis, &c. 8°. *Lond.* 1676

GALE, Thomas, D.D., F.R.S.

Born at Scruton, Yorkſhire, 1636. Educated at Weſtminſter School, whence he was elected to Trinity College, Cambridge, of which he became Fellow. Regius Profeſſor of the Greek Language 1666. Head Maſter of St. Paul's School, London, 1672. Prebendary of St. Paul's 1676. Dean of York 1697. Died 1702. He was eminently learned in the Greek language and antiquities. He edited Hiſtoriæ Poeticæ Scriptores, 1675, 8°.; Rhetores Selecti, 1676, 4°.; Jamblichus, folio, 1678; Herodotus, folio, 1679; Cicero, 2 vol. folio, 1681–4, &c.

Opuſcula mythologica, ethica et phyſica. Gr. et Lat. 8°. *Cantab.* 1671
Palæphatus de incredibilibus hiſtoriis, et fragmenta.
Heraclitus de incredibilibus.
Anonymus de incredibilibus.
Pornutus de natura deorum.
Salluſtius philoſophus de diis et mundo.
Ocellus Lucanus de univerſi naturâ.
Timæus Locrus de anima mundi.
Demophili ſimilitudines.
Democratis ſententiæ.
Secundi ſententiæ.
Sexti Pythagori ſententiæ.
Theophraſti characteres ethici.
Pythagoreorum fragmenta.
Heliodori Lariſſæi capita opticorum.

Hiſtoriæ Anglicanæ ſcriptores, &c. See Britiſh Hiſtorians.

Sermons preached upon ſeveral holydays, obſerved in the Church of England. 8°. *L.* 1704

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GALFRIDUS. See GEOFFREY.

GALILEO Galilei.

The celebrated aſtronomer and mathematician. Born 1564. Died 1642. His works have been publiſhed in 13 vol. 8°. at Milan, 1811.

Dialogus de ſyſtemate mundi. Sm. 8°. *L.* 1663

GALINDO. See PRUDENTIUS.

GALLA Placidia.

Epiſtola. Cotelerii Monumenta, 1. 62

GALLÆUS, or GALLE, Servatius.

A learned Dutch divine. Born at Rotterdam 1627. Died 1709.

Diſſertationes de Sibyllis, earumque oraculis, cum figuris aeneis. 4°. *Amſt.* 1688

GALLANDIUS. See Bibliotheca Veterum Patrum.

GALLATIN, Ezechiel.

A Proteſtant divine. Paſtor at Geneva. His Sermons are intereſting; the ſentences are ſhort and well conſtructed.

Sermons. 8°. 1720

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GALLAUDET, Thomas, Principal of the Connecticut Aſylum, U. S., for the Education of the Deaf and Dumb.

Diſcourſes on various points of faith and practice; moſt of which were delivered in the chapel of the Oratoire, in Paris, in the ſpring of 1816. 8°. *Lond.* 1818

1 John, 1. 3	1	John, 6. 44. 2 ſer.	163
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GALLOWAY, John Cole, A.M., Vicar of Hinckley, Leiceſterſhire.

Seventeen [xvi.] ſermons on various ſubjects. 8°. *Lond.* 1785

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GALLAWAY, William, A.M.

Chaplain to the Officers and others of his Majeſty's Train of Artillery. Prebendary of Worceſter.

A thankſgiving ſermon, Iſa. 14. 16–18, for peace. 4°. *Lond.* 1697

GALLUS, Saint, the Abbot.

A native of Ireland, and a diſciple of Columbanus, with whom he went to France, and finally eſtabliſhed a celebrated monaſtery in Helvetia. Flouriſhed 630.

Sermo in conſecratione Joannis epiſcopi Conſtantienſis. Bibl. Max. Patr. 11. 1046; Bibl. Patr. Gallandii, 12. 751; Caniſius, 1. 781

GALLUS, Antonius, Genuenſis.

Opuſcula hiſtorica de rebus geſtis populi Genuenſis et de navigatione Columbi.
Muratorii Rer. Ital. Script. 23. 241

GALLI, S., Monaſterii illuſtrium virorum, Epigrammata ſeu hymni.
Bibl. Max. Patr. v. 27. p. 507

GALTHERUS.

An ancient theologian.

Liber de Trinitate. Pez, Theſaur. II. P. ii. 53

GAMBOLD, John.

A pious biſhop among the Unitas Fratrum, or Moravians. Born at Haverfordweſt, South Wales. Educated at Chriſtchurch, Oxford. Became Vicar of Staunton Harcourt, Oxfordſhire, and afterwards joined the Moravians, and was miniſter of a congregation in London. Conſecrated a biſhop 1754. Died 1771.

Works, with an introductory eſſay by Thomas Erſkine, Eſq. 12°. *Glaſg.* 1822

Introductory eſſay - - - - - - v–xxvi
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The plain caſe of the repreſentatives of the people known by the name of the Unitas Fratrum, from the year 1727 till theſe times, with regard to their conduct in this country under miſrepreſentation. [Anon.] Pp. xi. 34. 8°. *Lond.* 1754

The repreſentation of the Committee of the Engliſh congregations in union with the Moravian Church. Pp. 16. 8°. 1754

GAMMON, The Rev. John.

Chriſt a Chriſtian's life; or, a practical diſcourſe of a believer's life derived from Chriſt and reſolved into Chriſt, being the ſubſtance of ſeveral ſermons [on Phil. 1. 21]. Fifth edit. 12°. *Lond.* 1738

GANDY, Henry.

Old England; or, the government of England proved to be monarchical and hereditary, by the fundamental laws of England, and by the authorities of lawyers, hiſtorians, and divines. [Anon.] 8°. *Lond.* 1705

GANGANELLI [Pope Clement XIV].

Born 1705. Cardinal 1759. Elected to the papal chair 1769. He diſcontinued reading the Bull in Cœna Domini, and in 1773 ſigned the brief for the ſuppreſſion of the Jeſuits. Died 1775. A great part of the Letters publiſhed under his name are falſely aſcribed to him.

Intereſting letters of Pope Clement XIV. (Ganganelli), to which are prefixed anecdotes of

GANGANELLI (*continued*).

his life, &c., tranſlated from the French. 4 vol. 12°. *Lond.* 1777*

Préſervatif néceſſaire à toutes les perſonnes qui ont les lettres fauſſement attribués au Pape Clément XIV. Ganganelli. Pp. 64. Sm. 8°. *Deux-ponts*, 1776

GANILH, Charles.

Born 1758; died 1836. A practical and uſeful writer on political economy. He took an active ſhare in the revolution of the 18th Brumaire, and after the downfall of Napoleon, became a member of the Chamber of Deputies.

An inquiry into the various ſyſtems of political economy; their advantages and diſadvantages, and the theory moſt favourable to the increaſe of national wealth. Tranſlated from the French by D. Boileau. 8°. *Lond.* 1812

GARBETT, James, M.A.

Archdeacon of Chicheſter.

Chriſt, as a prophet, prieſt, and king. Being a vindication of the Church of England from theological novelties, in eight lectures, preached at Canon Bampton's Lecture in the year 1842. 2 vol. 8°. *Oxf.* 1842

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Dr. Puſey and the Univerſity of Oxford: a letter to the Vice-Chancellor of the Univerſity of Oxford. Second edition. 8°. *Lond.* 1843

The ſenſe, the mind, and the ſpirit, a ſermon for the National Schools, on Prov. 3. 13–15. 8°. *Lond.* 1844

Sermon, Matt. 23. 16, 17. The temple better than the gold. 8°. *Lond.* 1844

Sermon, Phil. 1. 16. Is unauthoriſed teaching always ſchiſmatical? Second edition. 8°. *Lond.* 1844

The univerſity, the Church, and the New Teſtament. With remarks on Mr. Oakeley's and Mr. Greſley's pamphlets, A Letter to the Lord Biſhop of Chicheſter. Pp. ix. 84. 8°. *Lond.* 1845

Sermon, Acts, 2. 1–4. The offices of the Holy Spirit. [Whit-Sun.] 8°. *Lond.* 1846

Sermon, Luke, 18. 8. Popery and infidelity in the laſt times. [Nov. 5.] 8°. *Lond.* 1847

Sermon, Pſa. 42. 2. Modern philoſophical infidelity; or, the perſonality of God. 8°. *Lond.* 1849

The Church of England and the Church of Rome. A charge delivered to the clergy of the archdeaconry of Chicheſter, Auguſt 5, 1851, at the Primary Viſitation. i–vi. Pp. 81. 8°. *Lond.* 1851

Sermon, Luke, 21. 25, 26. The Church and the age. [Dioceſan Aſſociation.] 8°. *Brighton*, 1851

Dioceſan ſynods and convocation. A charge. Second edit. 8°. *Lond.* 1852

Univerſity reform. A letter to the Rev. the Warden of Wadham College, Oxford. Pp. xi. 36. 8°. *Lond.* 1853

Other works: De Re Poetica Prælectiones Academicæ, 1846. De Re Critica Prælectiones Academicæ, 1847, &c.

GARDEN of ſpiritual flowers. Sm. 8°. *L.* 1612

GARDEN, Francis, M.A., Trin. Coll. Camb.

A vindication of the Scottiſh Epiſcopate, and thoſe adhering thereto, from the objections alleged in a recent Report of a Deputation, &c.; with ſome remarks on prevalent ſchools among us. Pp. v. 30. 8°. *Edin.* 1847

Diſcourſes on heavenly knowledge and heavenly love. 8°. *Edin.* 1848

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Lectures on the beatitudes, delivered during the ſeaſon of Lent [on Matt. 5. 1–10], in St. Paul's Epiſcopal Chapel, Edinburgh. 12°. *Lond.* 1853

GARDINER, J. S. I., A.M.

Sermon, Pſa. 50. 14. [Thankſgiving.] 8°. *Boſton, U.S.* 1808

GARDINER, James, Biſhop of Lincoln.

Sermon, Pſa. 79. 9. [Faſt.] 4°. *Lond.* 1695

Advice to the clergy of the dioceſe of Lincoln. In order to his primary viſitation. Pp. 35. 4°. *Lond.* 1697

GARDINER, James, M.A., Sub-Dean of Linc.

Sermon, Rom. 14. 19. The duty of peace amongſt the members of the ſame ſtate, civil or eccleſiaſtical, impartially laid down and recommended; or, How a man ſhould behave himſelf as becomes a Chriſtian, with reſpect to High and Low-Church, Whig and Tory. 8°. *Lond.* 1713

A practical expoſition of our Saviour's Sermon on the Mount. 8°. *Lond.* 1720

GARDINER, John, D.D., Rector of Brailsford, and Vicar of Shirley, Derbyſhire.

Sermons on various ſubjects, preached at the Octagon Chapel, Bath. 8°. *Bath*, 1802

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Sermon, Jer. 47. 6. [Faſt.] 4°. *Taunton*, 1795

GARDNER, Laurence, M.A.

Preacher at the Female Orphans' Aſylum, and at St. George's, Hanover Square, London, and Rector of the Second Portion of Weſtbury, Salop.

Sermon, Pſa. 92. 13. Some modern principles of education. [With an abſtract account of the Female Orphans' Aſylum, Lambeth.] 8°. *Lond.* 1812

GARDNER, Stephen, Biſhop of Wincheſter.

Born at Bury St. Edmonds 1483. Educated at Trinity Hall, Cambridge. Became Secretary to Cardinal Wolſey, and Ambaſſador to the Pope reſpecting King Henry's divorce. Biſhop of Wincheſter 1531. He acknowledged the King's ſupremacy, in defence of which he publiſhed De Vera Obedientia. Deprived in the reign of Edward VI. Reſtored by Queen Mary, and was made Chancellor of England 1553. Died 1555.

An explication and aſſertion of the true Catholic faith, touching the moſt bleſſed ſacrament of the altar, with confutation of a book written againſt the ſame.

Printed with Cranmer's Anſwer in Writings and Diſputations, Parker Society.

De vera obedientia, oratio, una cum prefatione Edm. Boneri. Brown, E. Faſciculus, 2. 800

De vera obedientia. Tranſlated. See BRADFORD, JOHN (Memoirs of).

Biſhop Gardner had a conſiderable ſhare in drawing up Neceſſary Doctrine of a Chriſtian Man, printed among the Formularies of Faith. Other works: An Explication and Aſſertion of the True Catholique Fayth, touching the mooſt Bleſſed Sacrament of the Aulter, 16°. 1551. A Detection of the Deuil's Sophiſtrie, 8°. 1546. A Declaration of ſuche true Articles as George Joye hath gone about to confute as falſe, 1546, &c.

GARDINER, Samuel.

A brief examination of the preſent Roman Catholic Faith contained in Pope Pius his New Creed. Gibſon's Preſervative, 14. 242

GARDNER, William, D.D.

Rector of St. Olave's, Southwark.

Sermon, 1 Sam. 2. 35. The faithful paſtor. [Act.] 8°. *Oxf.* 1745

GARMANNUS, J. T.

Diſſertatio de pane lugentium.
Ugolinus, 33. 1083

GARNET, Henry.

Superior of the Jeſuits in England. One of the conſpirators in the Gunpowder Plot. Born 1555. Executed 1606.

A true and perfect relation of the whole proceedings againſt the late moſt barbarous traitors, Garnet, a Jeſuit, and his confederates. 4°.
Lond. 1606

GARNETT, John, D.D.

Became Fellow of Sidney Suſſex College, Cambridge, and Lady Margaret's Preacher. Biſhop of Ferns, 1752. Tranſlated to Clogher 1758. Died 1782.

Sermon, Gal. 6. 15. The new creation a ſtate of proſelytiſm. 4°. *Lond.* 1740

Sermon, 2 Sam. 20. 19. [Aſſize.] 4°.
Camb. 1741

A diſſertation on the Book of Job, its nature, argument, age, and author; wherein the celebrated text, chap. 19. 25, is occaſionally conſidered and diſcuſſed; to which are added four ſermons. 4°. *Lond.* 1749

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Dr. Garnett contends that the Book of Job is an allegorical drama, deſigned to repreſent the fall and reſtoration of a captive Jew ſubſequent to the Babyloniſh captivity. The author he ſuppoſes to have been Ezekiel.

Sermon, Luke, 15. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dublin*, 1756

GARNHAM, R. E., Fellow of Trin. Coll. Camb.

Examination of a ſermon preached before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harriſon, chaplain to his lordſhip. [Anon.] Pp. 56. 8°.
Lond. 1789

A letter to the Right Rev. Lewis [Bagot], Lord Biſhop of Norwich, requeſting his lordſhip to name the prelate, to whom he referred as "contending ſtrenuouſly for the excellence of our preſent authoriſed tranſlation of the Bible." [Anon.] Pp. 18. 8°. *Lond.* 1789

GARNIER, Thomas, B.C.L.

Rector of Trinity Church, Marylebone.

Domeſtic duties. A ſeries of ſermons: preached in Trinity Church, St. Marylebone. 12°.
Lond. 1851

Eph. 6. 4. The duty of parents - - - 1
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GARNONS, John.

Curate and Lecturer of Allhallows, Barking, and London Wall. Died about 1792.

Sermons. 2 vol. 8°. *Lond.* 1793

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GARRATT, Samuel, Miniſter of Trinity Ch., St. Giles-in-the-Fields.

Scripture ſymboliſm; or, Tabernacle architecture. Sm. 8°. *Lond.* 1848

The ſanctuaries. The brazen altar. The laver. The candleſtick. The table of ſhewbread. The golden altar. The mercy-ſeat.

The dawn of life; or, Scripture converſions. Second edit. Sm. 8°. *Lond.* 1849

Samuel, Manaſſeh, Joſiah, Nicodemus, Zaccheus, the reſtored demoniac, the dying thief, the Ethiopian eunuch, Saul of Tarſus, the converts of Philippi.

GARROW, D. W., D.D., Rector of Eaſt Barnet, Herts.

Sermons: compriſing various matters of doctrine and practice. 8°. *Lond.* 1820

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GARWOOD, John, M.A.

Is the Bible of divine authority? A lecture delivered in the Mechanics' Inſtitution, Southampton Buildings, Jan. 30, 1840. 8°.
Lond. 1840

GARZONI, John.

A learned phyſician. Born at Bologna 1419. Died 1506.

De dignitate urbis Bononiæ commentarius.
Muratorii Rer. Ital. Script. 21. 1109

GARZONI, Thomas.

A learned writer. Born at Bagnacavallo, near Ferrara, 1549. He was a regular canon Lateran. Died 1589.

La piazza univerſale di tutte le profeſſioni del mondo. Con l' aggiunta di alcune belliſſime annotationi a Diſcorſo per Diſcorſo. 4°.
In Venetia, 1665

GASKARTH, John, D.D.

Fellow of Pembroke Hall, Cambridge, and Vicar of All Saints, Barking.

Sermon, Eph. 2. 1. A deſcription of the unregenerate and the truly Chriſtian temper or ſtate. [Commencement.] 4°. *Camb.* 1700

Texts examined which are cited concerning ſatisfactions. Gibſon's Preſervative, 10. 264

GASKIN, George, D.D.

Sermon, 1 Cor. 4. 1. The Chriſtian miniſtry. [Ordination.] 8°. *Lond.* 1821

GASKIN, John, A.M.

Incumbent of the Church of the Holy Trinity, Kingswood Hill, Briſtol.

Doctrinal and practical ſermons, on miſcellaneous ſubjects. 8°. *Briſtol*, 1844

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GASPINE, J.

Sermon on Luke, 12. 32. Farewell Ser. 348

GASSENDI, Peter.

Born 1592, at Digne, in Provence. Died 1655. Celebrated eſpecially as a metaphyſician and a natural philoſopher. He endeavoured to revive the doctrines of Epicurus, and was one of the ſtrongeſt opponents of Deſcartes. Gaſſendi's influence was moſt powerful. He was acquainted with Hobbes, Campanella, La Mothe-le-Vayer, Gabriel Naudé, Diodati, and reckoned amongſt his diſciples Molière and Bernier. His houſe was the rallying point of all the Free-thinkers of the ſeventeenth century. Amongſt his numerous works, the moſt important is the Syntagma Philoſophiæ Epicuri, Lyons, 1649. The whole were publiſhed in 6 vol. folio, Leyden, 1658.

GASSENDI, Peter (*continued*).

Diſquiſitio metaphyſica, ſeu dubitationes et inſtantiæ adverſus Carteſii metaphyſicam, et reſponſa. 4°. *Amſt.* 1644

GASTRELL, Francis, D.D., Bp. of Cheſter.

A diſtinguiſhed divine. Born at Slapton, Northamptonſhire, 1662. Educated at Weſtminſter School, and thence elected to Chriſt Church, Oxford, 1680. Preacher to Lincoln's Inn, 1694. Canon of Chriſt Church, Oxford, 1702. Biſhop of Cheſter 1714. Died 1725.

The certainty and neceſſity of religion in general; or, the firſt grounds and principles of human duty eſtabliſhed: in eight ſermons, preached at the lecture for the year 1697 founded by the Hon. Robert Boyle, [on Heb. 11. 6]. 8°.
Lond. 1697

The certainty of the Chriſtian revelation and the neceſſity of believing it, eſtabliſhed. 8°.
Lond. 1699

The Chriſtian inſtitutes; or, the ſincere Word of God: being the whole faith and duty of a Chriſtian in the words of Scripture. 8°.
Lond. 1707

Third edition, corrected and improved. 12°.
Lond. 1717

Inſtitutiones Chriſtianæ, ſeu ſincerum Dei verbum, ex ſcriptis utriuſque Teſtamenti et ipſis SS. verbis traditæ. 12°. *Lond.* 1718

Sermon, Pſa. 46. 1–3. [Faſt for bleſſing in war; and humbling on account of the dreadful tempeſt.] 4°. *Lond.* 1704

Sermon, Pſa. 147. 12, 13. The religious education of poor children recommended. [Anniv. Ch. Sch. L. and W.] 8°. *Lond.* 1707

Sermon, Rom. 14. 18. 4°. *Lond.* 1712

The principles of Deiſm truly repreſented and ſet in a clear light. In two dialogues upon Chriſtian revelation, and natural religion. Second edition, corrected. [Anon.] Pp. 127. 8°. *Lond.* 1709

Another. *Alſo called ſecond edition.* Pp. 80. 8°.
Lond. 1722

Conſiderations on the Trinity.
Enchiridion Theologicum, 3

GASTRELL, Peregrine, LL.D.

An enquiry into the exerciſe of ſome parts of eccleſiaſtical juriſdiction: in three letters to the Right Rev. Father in God, Samuel [Peploe], Lord Bp. of Cheſter. With a preface, by his chancellor. To which is added, An Appendix, i–vii. Pp. 71. 8°. *Lond.* 1747

GATARIS, Andreas de.

Chronicon Patavinum, Italica lingua conſcriptum, ab anno 1311 uſque ad annum 1406.
Muratorii Rer. Ital. Script. 17. 1

GATAKER, Charles.

Son of Thomas Gataker. Born at Rotherhithe 1614. Educated at St. Paul's School and at Sidney College, Cambridge, whence he went to Pembroke College, Oxford. Rector of Hoggeſton, in the county of Bucks, about 1647, where he continued until his death in 1680.

The way of truth and peace; or, a reconciliation of the holy apoſtles, S. Paul and S. James, concerning juſtification. See GATAKER, T. Antidote

Other works: An Anſwer to Five captious Queſtions propounded by a Factor for the Papacy, 4°. Lond. 1673. The Papiſts' Bait; or, their uſual Method of gaining Proſelytes Anſwered, 4°. Lond. 1674. Ichnographia Doctrinæ de Juſtificatione, ſecundum typum in monte, 4°. Lond. 1681, &c.

GATAKER, Thomas, B.D.

Born in London 1574. Entered St. John's College, Cambridge, at ſixteen. Preacher of Lincoln's Inn 1601. Rector of Rotherhithe 1611. Died 1654. He was one of the moſt learned divines of his time, and celebrated by Salmaſius, Colomies, and others, as having no ſuperior as a critic. He ſubſcribed the Covenant, but declared in favour of Epiſcopacy, and during the Commonwealth preferred the Preſbyterians to the Independents. In the Aſſembly's Annotations, he wrote on the Books of Iſaiah, Jeremiah, and Lamentations, ſo admirably that Calamy has obſerved that no commentator, ancient or modern, is entitled to higher praiſe.

Of the nature and uſe of lots; a treatiſe hiſtoricall and theologicall. 4°. *Lond.* 1619

The ſpiritual watch, or Chriſt's general watchword. A meditation on Mark, 13. 17. 4°. *Lond.* 1619

Certaine ſermons firſt preached and after publiſhed at ſeverall times, and now gathered together into one volume. Fol. *Lond.* 1637

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To the copy now collated is annexed, at the beginning, a ſermon, with title-page dated 1638, *entitled,*

Saint Steven's laſt will and teſtament. Acts, 7. 59.

This ſermon is not mentioned in the contents.

God's eye on his Iſrael; or, a paſſage of Balaam,

GATAKER, Thomas, B.D. (*continued*).

out of Numb. 23. 21. Containing matter very ſeaſonable and ſuitable to the times; expounded and cleared from Antinomian abuſe; with application to the preſent eſtate of things with us. 4°. *Lond.* 1645

An antidote againſt errour, concerning juſtification, or the true notion of juſtification, and of juſtifying faith, cleared by the light of Scripture, and ſolid reaſon, from ſeveral miſtakes of the words: which miſapprehenſions prove the ſeeds of dangerous errours; in a diſcourſe on Rom. 3. 28. To which is added, The way of truth and peace; or, a reconciliation of the holy apoſtles, S. Paul and S. James, concerning juſtification. By Charles Gataker. 4°. *L.* 1670

Opera critica. Folio. *Traj.* 1698

H. Witſii præfatio - - - - - - Ff. 2
De novi inſtrumenti ſtylo diſſertatio; qua viri doctiſſimi Sebaſtiani Pfochenii de linguæ Græcæ Novi Teſtamenti puritate, &c. Diatribe ad examen, revocatur 1
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De novi inſtrumenti ſtylo diſſertatio. 4°. *Lond.* 1648

Preliminary diſcourſe to Antoninus on the philoſophy of the Stoics, tranſlated. See ANTONINUS.

The duty of watchfulneſs.
Tracts of Angl. Fath. 4. 110

GATHERCOLE, M.A.

Vicar of Chatteris, Cambridgeſhire.

Letters to a Diſſenting miniſter, with the author's reaſons for conforming to the Church of England. Fourth edit. Sm. 8°. *Lond.* 1835

GATTON, Benjamin.

Vicar of Dinton, Buckinghamſhire.

Eighteen ſermons on ſeveral occaſions. 8°. *Oxf.* 1732

Rom. 13. 1. 7 ſer. (1); Acts, 12. 11. 2 ſer. (139); Acts, 5. 12. 3 ſer. (173); Mal. 3. 1. 3 ſer. (239); Iſa. 7. 14. 2 ſer. (297); 2 Cor. 6. 8 (345).

GATTY, Alfred, M.A., Vicar of Ecclesfield.

Sermons. 2 vol. 12°. *Lond.*
Vol. 1. 1847. Second edition.

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GAUDEN, John, D.D., Biſhop of Exeter.

Born at Mayfield, Eſſex, 1605. Educated at St. John's College, Cambridge. Obtained the Rectory of Brightwell, Berkſhire, and the Deanery of Bocking. Biſhop of Exeter 1660. Tranſlated to Worceſter 1662. Died in the ſame year. He was a man of great talents, which he improved by unwearied labour; but too ambitious. Having been intruſted with the publication of the Eicon Baſilike, written by King Charles I., ſome have attributed the authorſhip to Gauden.

Three ſermons preached upon ſeverall publike occaſions. [On Heb. 12. 14; Zech. 8. 16; and Eph. 4. 23. Act. ſerm.] 4°. *Lond.* 1642

Hieraſpiſtes; a defence by way of apology for the miniſtry and miniſters of the Church of England; humbly preſented to the conſciences of all thoſe that excel in virtue. 4°. *L.* 1653

Conſiderations touching the liturgy of the Church of England in reference to his Majeſty's late gracious declaration, in order to an happy union in Church and State. 4°. *Lond.* 1661

A ſermon preached in the Temple Church at the funeral of Bp. Brownrig. [On 2 Kings, 2. 12.] With an account of his life and death. Sm. 8°. *Lond.* 1660

Eccleſiæ Anglicanæ ſuſpiria; the tears, ſighs, complaints, and prayers of the Church of England, in four books. Folio. *Lond.* 1659*

Other works: Anti Baal Berith, 4°. 1661; Analyſis of the Covenant, 4°. 1660. &c.

GAUDENTIUS Brixiensis.

Saint Gaudentius, biſhop of Breſcia, lived about the end of the fourth, and the beginning of the fifth century. Died, according to ſome, 410; others, 427.

In varia Scripturæ loca tractatus.
Bibl. Max. Patr. 5. 942

In Exodo, nocte vigiliarum, de paſchæ obſervatione.
De lectione evangelii.
De paralytico.
De eo, Nunc judicium eſt hujus mundi.
De natali Domini.
De promiſſione Paracleti.
De Machabeis martyribus.
Tractatus, Die ordinationis, &c.
Tractatus, Exceptus die dedicationis baſilicæ concilii ſanctorum.
De villico iniquitatis.
De eo, Quia Pater major me eſt.
Grynæus, Lat. page 1793

GAUDERICUS.

Epiſtola in vitam S. Clementis Papæ.
Muſeum Italicum, 1. 78

GAUFRIDUS.

Sacriſtan of Coldingham, in Scotland. Flouriſhed 1214. He wrote the hiſtory of the church of Durham.
See Wharton, Anglia Sacra, 1. 689

GAUFRIDUS, Abbas.

Declamationes de colloquio Simonis cum Jeſu, ex S. Bernardo.
S. Bernardi Opera, 2 Pars 1. 593

GAUFREDUS, Monachus.

Rerum geſtarum à Roberto Guiſcardo.
Caruſii Bibl. Hiſt. 1

GAULE, John.

Practique theories; or, votive ſpeculations upon Abraham's entertainment of the three angels, Sarah and Hagar, Iſaac and Rebekah, John Baptiſt's nativity and decollation, Peter's calling, confeſſion, denyal and repentance, Saul's cruelty and Paul's converſion; A defiance to

GAUDEN, Biſhop (*continued*).

GAULE, John (*continued*).

Death, being the funebrious commemoration of Viſcount Camden. 24°. *Lond.* 1630

GAULTIER, James.

A Jeſuit. Died 1636, aged ſeventy-three.

Table chronographique de l'eſtat du Chriſtianiſme, depuis la naiſſance de Jeſus Chriſt, juſques à l'année 1625; contenant en douze colomnes les papes et antipapes, les conciles et patriarches, les eſcrivains ſacrez et autres ſainctes et illuſtres perſonnages, les empereurs, et roys, les autheurs profanes, les hérétiques et les évênemens remarquables de chaſque ſiècle, &c. Folio. *Lyon*, 1626

GAULTIER, Abbé.

A method of making abridgments; or eaſy and certain rules for analyſing authors. 2 parts. 4°. *Lond.* 1800–1

GAUME, Abbé J.

Vicar-general of Nevers.

Manuel des confeſſeurs compoſé—

1. Du prêtre ſanctifié par l'adminiſtration charitable et diſcrète du ſacrement des pénitence.
2. De la pratique des confeſſeurs de S. Liguori.
3. Des avertiſſements aux confeſſeurs et du traité de la confeſſion générale du B. Leonard de Port Maurice.
4. Des inſtructions de Saint Charles aux confeſſeurs.
5. Des avis de S. François de Sales aux confeſſeurs.
6. Des conſeils de S. Philippe de Neri.
7. Des avis de S. François Xavier aux confeſſeurs.

Sixième édition. 8°. *Par.* 1845

GAUNTLETT, Henry, Vicar of Olney.

An expoſition of the Book of Revelation, being the ſubſtance of forty-four diſcourſes. Second edition. Royal 8°. *Lond.* 1821

GAUSSEN, L.

Theopneuſtia: the plenary inſpiration of the Holy Scriptures. From the French. 8°. *Lond.* 1841

Geneva and Rome; Rome papal as pourtrayed in prophecy and hiſtory. 18°. *Lond.* 1844

GAUTIER, M.

Life of Pyrrhus. See PYRRHUS.

GAVANTI, Bartholomew.

Born at Monza. Died at Milan 1638. He was General of the Barnabites, and Conſulter of the Congregation of Rites.

Theſaurus ſacrorum rituum, cum novis obſervationibus et additionibus Cajetani-Mariæ Merati, editio noviſſima locupletior. 3 vol. Folio. *Venet.* 1769

Vol. 1. Commentaria in rubricas Miſſalis Romani.
Vol. 2. Commentaria in rubricas Breviarii Romani.
Vol. 3.
Praxis diœceſanæ ſynodi.
Praxis viſitationis epiſcopalis.
Manuale epiſcoporum pro decretis in viſitatione et ſynodo, de quacumque re condendis.

A valuable work, not only for its learning and reſearch, but for its developement of the ſpiritual meaning of the various ceremonies. The obſervations of Merati are exact, ſolid, and luminous.

GAVIN, D. Antonio.

A maſter-key to Popery. 3 vol. 12°. *Lond.* 1729–26

GAVIN, D. Antonio (*continued*).

Vol. 1. Third edition, corrected, 1729.
A diſcovery of the ſecret practices in auricular confeſſion.
A true copy of the Pope's yearly bull of indulgences.
An account of their maſſes, the inquiſitors, images, relicks, &c.
Vol. 2. 1726.
The lives and tranſactions of ſeveral biſhops of Rome.
Lives and intrigues of ſeveral prieſts and fryers.
Vol. 3. 1726.
The damages which the maſs cauſeth.
A catalogue of miracles by the conſecrated wafer.
The miracles of many living perſons.
The revelations of three nuns.
Life of the good primate of Aragon.

GAZA, Theodore.

A very eminent promoter of the revival of learning in Europe. Born at Theſſalonica 1398. Became Profeſſor of Greek at Sienna, and at Ferrara. Died at Rome 1478. His works are numerous, chiefly conſiſting of tranſlations from the claſſics.

De origine Turcorum. Byzantine Hiſtories, 21

GAZÆUS, Angelinus.

Born 1568. His Pia Hilaria is elegantly written.

Pia Hilaria. [Poemata.] 12°. *Lond.* 1657

GAZÆUS. See ÆNEAS; alſo COMMODIANUS.

GAZATA, Sagax et Petrus.

Chronicon Regienſe ab anno 1272 uſque ad annum 1388. Muratorii Rer. Ital. Script. 18. 1

GAZOPHYLACIUM Anglicanum: containing the derivation of Engliſh words, proper and common. 8°. *Lond.* 1689

GEARE, E., Curate of Stamford-in-the-Vale, Berks.

The parents' complaint; or, "They won't be ruled by us." Pp. 16. 12°. *Lond.* 1848

GEBEHARDUS, S., Conſtantienſis epiſcopus.

Floriſhed 1511.

De vita S. Gebehardi Conſtantienſis epiſcopi per Felicem Manilium. Caniſius, 4

GEBELIN, Anthony Court de.

An eminent Proteſtant writer, and one of the moſt learned men of his time. Born at Lauſanne 1727. Died 1784.

Monde primitif analyſé et comparé avec le monde moderne, conſidéré dans ſon génie allégorique et dans les allégories aux quelles conduiſit ce génie. Nouvelle éd. 9 vol. 4°. *Par.* 1777–82

Vol. 1. 1777.
Plan général et raiſonné.
Allégories Orientales, ou le fragment de Sanchoniaton, qui contient l'hiſtoire de Saturne, ſuivie de celles de Mercure et d'Hercule, et de ſes douze travaux.
Le génie allégorique et ſymbolique de l'antiquité.
Vol. 2. 1778.
Grammaire univerſelle et comparative.
Vol. 3. 1781.
Origine du langage et de l'écriture; avec un réponſe à une critique anonyme.
Vol. 4. 1776.
L'hiſtoire civile, religieuſe et allégorique du Calendrier ou Almanach.
Vol. 5. 1778.
Dictionnaire étymologique de la langue Françoiſe.
Vol. 6. 1779.
Dictionnaire étymologique de la langue Latine. Avec diſcours préliminaire ſur les origines Latines. Partie 1. A—F.

GEBELIN, Anthony Court de (*continued*).

Vol. 7. 1780.

Dict. de la langue Lat. Partie 2. G—Z.

Vol. 8. 1781.

Vue générale du monde primitif.
Eſſai d'hiſtoire Orientale.
Des ſymboles, des armoires, et du blaſon des anciens.
Des noms de familles.
Bouclier d'Achille.
Du jeu des Tarots.
Des ſept rois adminiſtrateurs.
Sur l'interprétation des fables.
Vues ſur la langue Suédois.
Eſſai ſur les langues d'Amérique.

Vol. 9. 1782.

Dictionnaire étymologique de la langue Grecque, avec diſcours ſur les origines Grecques.

GEDÆUS, H. B.

Diſſertatio de inſtrumento circumciſionis, a Zippora, et Joſua, adhibito. Ugolinus, 22. 1149

GEDDES, Alexander, LL.D.

A Roman Catholic divine. Born at Ruthven, in Scotland, 1737. Studied at the Scotch College, Paris. Officiated as a prieſt in the north of Scotland 1764. Removed to London 1780; and obtained the patronage of Lord Petre, who engaged to allow him a ſalary of 200*l.* annually, in order that he might purſue his object of translating the Bible. On the publication of his firſt volume he was ſuſpended from all eccleſiaſtical functions. Died 1802. He was a man of extenſive learning, but vain. His tranſlation of the Scriptures, and critical remarks, are full of infidelity, yet they contain many uſeful philological criticiſms.

The Holy Bible, or the books accounted ſacred by Jews and Chriſtians, faithfully tranſlated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. 2 vol. 4°. *Lond.* 1792–97

Vol. 1. 1792. Gen.–Joſhua.

Vol. 2. 1797. Judges, Sam., Kings, Chron., Ruth, Prayer of Manaſſes.

All that has been publiſhed.

Critical remarks on the Hebrew Scriptures, correſponding with a new tranſlation of the Bible. Vol. 1. Containing remarks on the Pentateuch. 4°. *Lond.* 1800

All publiſhed.

Proſpectus of a new tranſlation of the Holy Bible, from corrected texts of the originals, compared with the ancient verſions. With various readings, explanatory notes, and critical obſervations. 4°. *Glaſg.* 1786

A letter to the Lord Biſhop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular verſion of the Holy Scriptures; being an appendix to a proſpectus of a new tranſlation of the Bible. 4°. *Lond.* 1787

Dr. Geddes's general anſwer to the queries, counſels, and criticiſms, that have been communicated to him ſince the publication of his Propoſals for printing a New Tranſlation of the Bible. 4°. *Lond.* 1790

Doctor Geddes's addreſs to the public on the publication of the firſt volume of his New Tranſlation of the Bible. 4°. *Lond.* 1793

Letter from the Rev. Alexander Geddes, LL.D., to the Right Rev. John Douglas, biſhop of Centuriæ, and Vicar Apoſtolic in the London diſtrict. 4°. *Lond.* 1794

A new tranſlation of the Book of Pſalms, with various readings, and notes. 8°. *Lond.* 1807

A modeſt apology for the Roman Catholics of Great Britain; addreſſed to all moderate Proteſtants, particularly to the members of both Houſes of Parliament. [Anonymous.] 8°. *Lond.* 1800

GEDDES, Alexander, LL.D. (*continued*).

(Memoirs of the life and writings of,) By John Maſon Good. 8°. *Lond.* 1803

GEDDES, Michael, D.D., Chancellor of Sarum.

A native of Scotland. Educated in the Univerſity of Edinburgh. Chaplain to the Engliſh factory at Liſbon 1678. Returned to England 1688, and was made Chancellor of Saliſbury. Died before 1714.

Miſcellaneous tracts. Third edition. 3 vol. 8°. *Lond.* 1730

Vol. 1.

Expulſion of the Moriſcoes out of Spain.
Wars of Caſtile.
View of the Cortes.
Account of MSS. and reliques found in Granada, 1588.
View of the Inquiſition of Portugal.
A Spaniſh Proteſtant martyrology.

Vol. 2.

On the Papal ſupremacy.
The Pope's behaviour towards Portugal.
Groſs miſtakes in the Roman martyrology.
Legend of James of Compoſtella.
Sad cataſtrophe of Antonio Perez.
On the canons of the Council of Sardica.

Vol. 3.

Proving the adoration of images, &c. &c., not known in the Spaniſh Church in the eighth century.
Methods of the Roman Church to keep the people from the knowledge of her errors.
Life of Maria of Agreda.
Hiſtory of ſchiſms in the Roman See.
View of all the orders of monks and fryars.
Eſſay, &c., on the countries by which the Roman Empire was pulled down.

Several tracts againſt Popery. 8°. *Lond.* 1715

The grand forgery, whereby the Roman See was enriched.
Eſſay on the Roman Pontificate, heathen and papal.
Hiſtory of the houſe of Loretto.
View of ſome Papal indulgences.
Deſcription of a ſolemn pontifical maſs.
Life of Don Alvaro de Luna, &c.

The hiſtory of the Church of Malabar, with the acts and decrees of the Synod of Diamper. 8°. *Lond.* 1694

The Church hiſtory of Ethiopia, wherein among other things, the two great ſplendid Roman miſſions into that empire are placed in their true light. To which are added, an epitome of the Dominican hiſtory of that Church; and an account of the practices and conviction of Maria of the Annunciation, the famous Nun of Liſbon. 8°. *Lond.* 1696

GEDDES, William, Miniſter of the Goſpel at Wick, in Caithnes.

The ſaint's recreation, third part, upon the eſtate of grace, containing, and methodically delineating, a Chriſtian's progreſs, privileges, comforts, and duties, beginning at converſion. [In verſe.] 4°. *Edin.* 1683

No other parts publiſhed.

GEE, Edward.

Rector of St. Benedict, Paul's Wharf, London.

A vindication of the principles of the author of the anſwer to the compiler of the Nubes Teſtium from the charge of Popery. [Anon.] Pp. 36. 4°. *Lond.* 1688

GEE, Edward (*continued*).

The Jeſuit's memorial for the intended reformation of England under their firſt Popiſh prince. Publiſhed from the copy that was preſented to the late King James II. With introduction and animadverſions. 8°. *Lond.* 1690

The texts examined which are cited for the ſacrifice of the maſs. Gibſon's Preſerv. 6. 293

Texts examined which are cited concerning worſhip of images. Ib. 8. 30

Texts examined which are cited concerning the ſeven ſacraments. Ib. 8. 134

Other works: Veteres Vindicati, 4°. 1687. The Primitive Fathers no Papiſts, 4°. 1688, &c.

GEIER, Martin, D.D.

An eminent Lutheran divine. Profeſſor of Hebrew. Born at Leipſic 1614. Died 1681. His commentary on the Pſalms is one of the moſt valuable that has been written on that book.

Opera; omnia quæ Latine edita ſunt. 2 vol. Folio. *Amſt.* 1695

Vol. 1. Commentarius in Pſalmos. Fontium Ebræorum mentem et vim vocum phraſiumque ſacrarum, ſenſumque adeo genuinum, adductis copioſe locis parallelis, &c. Editio noviſſima, locupletior.

Vol. 2.

Commentaria in Proverbia et Eccleſiaſten, necnon in Danielem.
De luctu Ebræorum.
De prot-evangelio. Gen. 3. 15.
De Meſſiæ morte, ſepult. et reſ.
De precibus pro defunctis.
De adventu ad ſupremum judicium.
De Deo, angelis, et homine.
De S. Scriptura.
De lege Dei.
De ſatisfactione Chriſti.
De miniſtro eccleſiaſtico.
De ſuperſtitione.

Liber de Hebræorum luctu. Ugolinus, 33. 63

GEIGER, G. E.

Commentatio de Hillele et Sammai. Ugolinus, 21. 1181

GELASIUS, Pope.

A native of Africa; became Biſhop of Rome 492. He was a ſtrenuous advocate for the rights of the Romiſh See, and an opponent of the Pelagians and Eutychians. Died 496.

De duabus naturis in Chriſto adverſus Eutychen et Neſtorium.

Teſtimonia veterum de duabus naturis. Bibl. Max. Patr. 8. 699

De duabus naturis in Chriſto. Herold, Hæreſeologia, 683

Ex opere Gelaſii de duabus Chriſti naturis. Routh, Script. Eccl. Opuſcula, 2. 137

Epiſtolæ. Sirmondi Opera Varia, 4. 547

Epiſtola ad Ruſticum Lugdunenſem epiſc. D'Achery, Spicil. iii. 304

Miſſale Romanum vetus [Gelaſianum]. Aſſemani, Codex Lit. 4

Sacramentarium. Murat. Liturgia, 1. 485

GELASIUS Cyzicenus.

Biſhop of Cæſarea, in Paleſtine. Flouriſhed A.D. 476.

Hiſtoria, ſeu commentarius actorum Concilii Nicæni, libri iii. Gr. et Lat. Concilia Labbei, &c. Vol. 2

GELL, Robert, D.D.

Rector of St. Mary Alder-mary, London, and Chaplain to the Archbiſhop of Canterbury. Died 1665. His Remains contain much ingenious and ſolid criticiſm, with many allegorical and cabaliſtical illuſtrations.

Gell's remains; or, ſeveral ſelect ſcriptures of the New Teſtament opened and explained; wherein Jeſus Chriſt, as yeſterday, to-day, and the ſame for ever, is illuſtrated in ſundry pious and learned notes and obſervations thereupon. 2 vol. Folio. *Lond.* 1676

Vol. 1.

Matt. i. 21; ii. 2; iv. 14; v. 2, 3, 17, 21, 22, 23, 24, 25, 26, 31, 32, 33–36, 37, 44, 45, 46–48; vi. 9, 10, 11; viii. 16, 17, 25; ix. 37, 38; x. 32, 33; xi. 28–30; xii. 31, 32; xiii. 11, 34, 35; xv. 19, 20; xvi. 17; xvii. 11, 12; xviii. 15–17; xix. 16, 17; xx. 22, 23; xxi. 9; xxii. 4, 21, 37, 39; xxiii. 2, 3, 23; xxiv. 1, 2, 3, 4, 5, 30, 37, 39; xxv. 1–13, 29.
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2 Cor. v. 17.
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Eph. iv. 10, 20–22; v. 1; vi. 10, 11, 12.
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Col. i. 6; ii. 12, 20–22; iii. 1. 12.
1 Theſſ. iv. 1.
1 Tim. ii. 2, 15; vi. 12.
2 Tim. iii. 5; iv. 17, 18; ii. 11.
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James, i. 22, 27; ii. 12, 21–23.
1 Pet. i. 11; ii. 1, 2.
2 Pet. ii. 5; iii. 15.
1 John, v. 4.
Jude, 1–3, 14.
Rev. ii. 7.

An eſſay toward the amendment of the laſt Engliſh tranſlation of the Bible; or, a proof, by many inſtances, that the laſt tranſlation of the Bible into Engliſh may be improved. Fol. *Lond.* 1659*

GEMINIANUS, Joannes à S., Ordinis Prædicatorum.

Summa de exemplis et rerum ſimilitudinibus locupletiſſima: Verbi Dei concionatoribus, cunctiſque literarum ſtudioſis maximo uſui futura. 4°. *Lugd.* 1585

GENEBRARD, Gilbert.

A celebrated Benedictine of the order of Cluny. Born at Riom, in Auvergne, 1537. Studied at Paris. Became Profeſſor of Hebrew at Navarre. Archbiſhop of Aix 1593; of which he was deprived 1596, having written violently againſt the nominations to biſhoprics by kings and princes. Died 1597. He wrote Notes on Scripture, a Commentary on the Pſalms, and other works.

Iſagoge Rabbinica et Tabulæ Rabbinicæ. Relandi Analecta

GENERAL DICTIONARY. Hiſtorical and critical, in which a new and accurate tranſlation of that of the celebrated Mr. Bayle, with the corrections and

GENERAL DICTIONARY (*continued*).

obſervations printed in the late edition at Paris is included, and interſperſed with ſeveral thouſand lives never before publiſhed. The whole containing the hiſtory of the moſt illuſtrious perſons of all nations, particularly thoſe of Great Britain and Ireland. With reflections on ſuch paſſages of Mr. Bayle as ſeem to favour ſcepticiſm and the Manichee ſyſtem, by the Rev. John Peter Bernard, the Rev. Thomas Birch, John Lockman, and other hands; and the articles on Oriental hiſtory, by George Sale. 10 vol. Folio. *Lond.* 1734–41

GENERAL deluſion of Chriſtians. See Prophets.

GENESIUS, Josephus.

Flouriſhed 940. He wrote the following work by order of Conſtantine Porphyrogenitus.

De rebus Conſtantinopolitanis, à Leone Armenio ad Baſilium Macedonem, Gr. et Lat.
Byzantine Hiſtories, 21

GENEVA. The lawes and ſtatutes of Geneva, as well concerning eccleſiaſticall diſcipline as civil government, with certaine proclamations duely executed, whereby God's religion is moſt purely maintained and their common-wealth quietly governed. Faithfully tranſlated out of the French, &c. F. 1. Pp. 40. 4°. *L.* 1643

GENEVA Catechism. Tranſlated from the French; a new edition 1814. 12°. *Lond.* 1815

GENNADIUS.

Patriarch of Conſtantinople. Succeeded Anatolius in 458. He held a ſynod 459. Died 471.

Epiſtola encyclica, Gr. et Lat.
Bever. Pand. 2 Pars 1; Grynæus, Lat. 45

GENNADIUS Massiliensis.

A Preſbyter of the Church of Marſeilles. Died about 492. He appears to have oppoſed St. Auguſtine on the doctrines of grace and free-will.

De viris illuſtribus [or, De ſcriptoribus eccleſiaſticis.] Hieronymi Opera, 2. 949; Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

De eccleſiaſticis dogmatibus.
S. Auguſtini Opera, 17. 2415

GENNADIUS [or **GEORGIUS**] **Scholarius.**

Born at the cloſe of the fourteenth century. Attended the Council of Florence while a layman, 1438. Embraced the eccleſiaſtical life 1449 or 1450, and entered a monaſtery. Elected Patriarch of Conſtantinople after the capture of that city in 1453 by the Turks. Died 1460.

Vita ſalutis hominum. Herold, Hæreſeologia, 797

Vita ſalutis hominum.

Expoſitio pro concilio Florentino.

Oratio ad unum et trium perſonarum Deum.
Bibl. Max. Patr. 26. 556

Gennadii, Patriarchæ Conſtantinopolitani, homiliæ de ſacramento euchariſtiæ: Meletii Alexandrini, Nectarii Hieroſolymitani, Meletii Syrigi, et aliorum, de eodem argumento, opuſcula, Gr. et Lat. Seu appendix ad acta, quæ circa Græcorum de tranſubſtantiatione fidem relata ſunt in opere de perpetuitate fidei. E. Renaudotius edidit, &c. 4°. *Par.* 1709

GENTILIS, Albericus.

An Italian lawyer. Born in Ancona 1550. Died 1611. His father having embraced the Reformed religion came to England, and Albericus was made Profeſſor of Law at Oxford, which he held for twenty-ſix years.

GENTILIS, Albericus (*continued*).

Diſputationum de nuptiis libri vii. ad illuſtriſſimum virum T. Egertonum. Editio ſecunda. 8°. *Hanov.* 1614

Ad 1. Maccabæorum diſputatio. Crit. Sac. Vol. 5

De linguarum mixtura diſputatio parergica.
Ib. Vol. 5

GENTLEMAN'S CALLING. By the author of the Whole Duty of Man. Sm. 8°. *Lond.* 1660

GENTLEMAN'S MAGAZINE, from its commencement in 1731 to 1852, in 191 vol.; with general index to 1818, in 5 vol.; in all 196 vol. 8°. *Lond.* 1731–1852
Continued monthly.

This periodical, which has now exiſted above a hundred and twenty years, continues to be a moſt valuable repoſitory of information. In the antiquarian and biographical department it is unrivalled; to the latter the preſent work is indebted for numerous notices nowhere elſe to be found.

GENTRY. An eſſay of particular advice to the young gentry for the overcoming the difficulties and temptations they may meet with, and the making an early and happy improvement of the advantages they enjoy beyond others. By the author of the Youth's Grand Concern. 8°. *Lond.* 1711

GEOFFREY [Galfridus Landavenſis].

Dean of Llandaff. Flouriſhed 1120.

De vita S. Teliari. Wharton, Angl. Sac., 2. 662

GEOFFREY of Monmouth [Galfridus Monumetenſis].

An ancient Britiſh hiſtorian, archdeacon of Monmouth. Conſecrated Biſhop of St. Aſaph 1152; but afterwards retired to the monaſtery at Abingdon, where he was abbot. Died 1154.

De origine et geſtis regum Britanniæ.
Britiſh Hiſt. Rerum Brit. Scriptores, 1

Hiſtoria Britonum. Nunc primum in Anglia novem codd. MSStis collatis. Edidit J. A. Giles, LL.D. Et Pontici Virunnii Tarviſini Hiſtoriæ Britannicæ, libri ſex, ex editionibus prioribus accurate recenſiti. 8°. *Lond.* 1844

The Britiſh hiſtory, in twelve books. Tranſlated from the Latin by A. Thompſon, Eſq. A new edition, reviſed and corrected by J. A. Giles, LL.D. 8°. *Lond.* 1842

Britiſh hiſtory. Chronicles (Six old Engliſh)

GEOGRAPHIA Classica: the geography of the ancients ſo far deſcribed as it is contained in the Greek and Latin claſſicks. In twenty-nine maps of the old world. 4°. *Lond.* 1712

GEOLOGY (Scriptural); or, geological phenomena conſiſtent only with the literal interpretation of the ſacred Scriptures upon the ſubjects of the creation and deluge. An anſwer to Cuvier. Vol. 1. 8°. *Lond.* 1826

GEOMETRA. See Joannes.

GEORGIRENES, Joseph, Archbiſhop of Samos.

A deſcription of the preſent ſtate of Samos, Nicaria, Patmos, and Mount Athos. Translated by one that knew the author in Conſtantinople. 8°. *Lond.* 1678

GEORGIRENES, Archbiſhop (*continued*).

The tranſlator was the Rev. Henry Denton, Fellow of Queen's College, Oxford.

GEORGIUS Acropolita.

Died 1282.

Hiſtoria. Byzantine Hiſtories, 10

GEORGIUS Metochita.

De proceſſione Spiritus Sancti.
Combefis, Novum Auctarium, 2. 1017

GEORGIUS Metropolita.

Archbiſhop of Nicomedia. Flouriſhed 880.

Orationes. Bibl. Max. Patr. 12. 692
Combefis, Novum Auctarium, 1. 995

GEORGIUS, Monachus.

Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

GEORGIUS Pachymeres.

Born at Nice 1242. He was held in great eſteem by the emperor for his legal knowledge.

Paraphraſis in operibus Dionyſii Areopagitæ.
Bibl. Max. Patr. 2 P. 1. 115; Dionyſii Opera

GEORGIUS Palamas.

In Dominicam transformationem.
Combefis, Auctarium Noviſſimum, Pars 2

GEORGIUS Pisides.

Flouriſhed 640. He was Deacon and Librarian of St. Sophia's at Conſtantinople, and afterwards Archbiſhop of Nicomedia.

Poemata: Opus ſex dierum. De vanitate vitæ. Fragmenta. Bibl. Max. Patr. 12. 323

GEORGIUS, Gemnicenſis Prior.

Of the order of Carthuſians.

Diarium peregrinationis tranſmarinæ per Ægyptum et Syriam, &c. Pez, Theſaur. 2 P. 3. 455

GEORGIUS Scholarius. See GENNADIUS.

GEORGIUS, Christian Sigismund.

Hierocriticus Novi Teſtamenti, ſive de ſtylo Novi Teſtamenti libri tres. Quibus dialectus Novi Fœderis Attica, à Phrynichi, Thom. Magiſtri, Cl. Salmaſii, G. Paſoris, Caſp. Wyſſii, J. Leuſdenii, J. Olearii, reliquorum depravationibus liberatur atque ab idioticiſmis, Ioniſmis, Doriſmis, Æoliſmis, Bœotiſmis, Syrochaldaismis, Rabbiniſmis, et Perſiſmis, vindicantur, juxta ac Spiritus S. dictio ratione figurarum, nominum, verborum, particularum, ac phraſium ejuſque vis et ſententia ex Græcia altius arceſſitur et in gratiam theologiæ ſimul nominatim exegeticæ explanatur. 4°.
Witteb. et Lipſ. 1733

GEORGE, William, D.D.

Dean of Lincoln. Provoſt of King's College, Cambridge.

Sermon, Pſa. 97. 1. [May 29.] 4°. *Lond.* 1732

Sermon, John, 10. 16. [S.P.G.F.P.] 4°. *Lond.* 1749

GERARD, Alexander, D.D.

An eminent divine of the Church of Scotland. Born in Aberdeenſhire 1728. Educated at Mariſchall College, Aberdeen, and at the Univerſity of Edinburgh. Profeſſor of Philoſophy in Mariſchall College, Aberdeen, 1750. Profeſſor of Divinity 1760. Profeſſor of Divinity, King's College, Aberdeen, 1771. Died 1795.

An eſſay on taſte. 8°. 1780*

This eſſay obtained the prize of a gold medal 1759. It was enlarged in the edition of 1780.

Eſſay on genius. 8°. *Lond.* 1767*

The paſtoral care. Publiſhed by his ſon and ſucceſſor, Gilbert Gerard, D.D. 8°. *Lond.* 1799

GERARD, Alexander, D.D.

Sermon, Deut. 6. 24. The influence of piety on the public good. [Before the General Aſſembly.] 8°. *Edin.* 1761

Sermon, Titus, 1. 7. The influence of the paſtoral office on the character examined; with a view eſpecially to Mr. Hume's repreſentation of the ſpirit of that office. [Synod of Aberdeen.] Second edit. 12°. *Lond.* 1762

Diſſertations on ſubjects relating to the genius and the evidences of Chriſtianity. 8°. *Edin.* 1766

The evidence of Chriſtianity propoſed at firſt in the propereſt manner - - - - - - 1
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Sermons. 8°. *Lond.*

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GERARD, Gilbert, D.D.

Son of the preceding. Born and educated at Aberdeen. Became paſtor of the Engliſh Church at Amſterdam. Afterwards Profeſſor of Greek in King's College, Aberdeen; and, in 1795, of Divinity. Died 1815. His Inſtitutes are valuable for the numerous references to authorities which they contain, and are very ſcarce. The greater part of the firſt edition was loſt at ſea.

Inſtitutes of biblical criticiſm; or, heads of the courſe of lectures on that ſubject read in the Univ. and King's Coll. of Aberdeen. Second edit. 8°. *Edin.* 1808

GERARD, Gilbert, D.D. (*continued*).

A compendious view of the evidences of natural and revealed religion; being the ſubſtance of lectures read in the Univ. and King's Coll. of Aberdeen, by Alex. Gerard, D.D., and Gilbert Gerard, D.D. 8°. *Lond.* 1828

GERARD, J. See GERHARDUS.

GERARDUS Zutfanius.

Flouriſhed in the fourteenth century.

De reformatione interiori, ſeu virium animæ.

De ſpiritualibus aſcenſionibus.

Bibl. Max. Patr. 26. 234

GERBERTUS, Romanus Pontifex. See SYLVESTER II.

GERBERT, Martin.

Prince-Abbot of a Benedictine convent at St. Blaiſe, in the Black Foreſt. Born in the Auſtrian States 1720. Died 1793. He was diſtinguiſhed for his taſte in the fine arts, eſpecially in muſic. He travelled through France, Germany, and Italy, for the purpoſe of exploring the libraries of monaſtic inſtitutions for materials for his works on muſic. They are all held in high eſtimation, and have become very ſcarce.

Monumenta veteris Liturgiæ Alemanicæ. 2 vol. 4°. *s. l.* 1777

Vol. 1. 1777.

Pars i. complectitur ea, quæ ad celebrationem Miſſæ pertinent. Ex antiquis manuſcriptis codicibus collegit et digeſſit.

Vol. 2. 1779.

Pars altera complectitur ea, quæ ad celebrationem ſacramentorum, officia quæque eccleſiaſtica pertinent. Accedit Pars iii. Ritualis; Pars iv. Hermeneutica. Ex antiquis MSS. codicibus collegit.

Theologia vetus et nova circa præſentiam Chriſti in Euchariſtia; hoc eſt modus ac ratio adſtruendi explicandique auguſtiſſimum hoc myſterium. 8°. *Frib. Briſc.* 1756

Vetus Liturgia Allemanica, diſquiſitionibus præviis, notis et obſervationibus illuſtrata. 3 vol. in 2. 4°. *s. l.* 1776

De cantu et muſica ſacra, a prima eccleſiæ ætate uſque ad præſens tempus. 2 vol. 4°. 1774

Scriptores eccleſiaſtici de muſica ſacra potiſſimum, ex variis Italiæ, Galliæ, et Germaniæ codicibus collecti. 3 vol. 4°. 1784

Vol. 1.

S. Pabonis, abbatis Nitriæ, ſæc. iv. Geronticon 1
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Inſtituta patrum de modo pſallendi - - 5
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GERDES, Daniel.

A learned Proteſtant divine. Born at Bremen 1698. Took his doctor's degree at Utrecht, after which he became Profeſſor of Theology and Eccleſiaſtical Hiſtory at Duiſburg. Removed to Groningen 1735. Died 1767. His works are accurate and of great utility for the hiſtory of the Reformation.

Introductio in hiſtoriam evangelii ſeculo xvi. paſſim per Europam renovati doctrinæque Reformatæ, accedunt varia monumenta pietatis atque rei literariæ. 4 vol. 4°. *Gron.* 1744–52

Scrinium antiquarium, ſive miſcellanea Groningana nova ad hiſtoriam reformationis eccleſiaſticam præcipue ſpectantia. Inſeruntur tractatus varii generis, epiſtolæ, orationes, biographiæ, &c. 8 vol. in 4. 4°. *Gron.* 1752–63

Florilegium hiſtorico-criticum librorum rariorum, cui multa ſimul ſcitu jucunda adſperguntur, hiſtoriam omnem litterariam, et cumprimis reformationis eccleſiaſticam illuſtrantia. 8°. *Gron.* 1763

Exercitationum academicarum libri tres.
Ad hiſtoriam patriarcharum.
De feſto Clangoris.
De operariis in vinea, &c.
4°. *Amſt.* 1738

Meletemata ſacra, ſive iſagoge et exegeſis in caput xv. epiſtolæ prioris ad Corinthios. 4°. *Gron.* 1759

Specimen Italiæ Reformatæ, ſive obſervata quædam ad hiſtoriam renati in Italia, tempore reformationis evangelii, una cum ſyllabo reformatorum Italorum. 4°. *L. Bat.* 1765

GERDES, Daniel (*continued*).

Doctrina gratiæ, ſive compendium theologiæ dogmaticæ. 4°. *Duiſb.* 1734

Veſperæ Vadenſes, ſive diatribæ theologico-philologicæ de hyperbolis ex SS. eliminandis. 4°. *Traj.* 1728

GEREE, John, M.A.

A Puritan divine. Born in Yorkſhire 1600. Entered as a ſervitor of Magdalen Hall 1615. Became miniſter of Tewkſbury, Glouceſterſhire, but ſilenced for objecting to certain ceremonies. Reſtored 1641. Miniſter of St. Albans 1645, and four years afterwards removed to St. Faith's, London. Died 1649. He oppoſed the civil war and the murder of the king.

The downfall of Antichriſt; or, the power of preaching to pull down Popery. In a brief treatiſe on 2 Theſſ. 2. 8. 4°. *Lond.* 1641

The character of an old Engliſh Puritane, or Non-conformiſt. Pp. 6. 4°. *Lond.* 1646

GERET, M. Jo. Georgius, Illuſtris Carolini Onoldini Rectoris et V.D.M.

Commentatio hiſtorico-critica de cauſſis diſcrepantiarum verſionis LXX. viralis a textu originali. Pp. 16. 62. Sm. 8°. *Onoldi,* 1742

GERHARD, John M.

An eminent Lutheran divine. Born in Saxony 1582. Studied at Wittemberg, Jena, and Marpurg. Profeſſor of Divinity at Jena 1616, and was four times Rector of that Univerſity. Died 1637. He was a divine of extenſive learning, piety, and uſefulneſs. His Meditations have been tranſlated into Greek and moſt European languages, and continue in requeſt.

Loci theologici. 10 vol. Folio. *Gen.* 1639

Vol. 1. De Scriptura Sacra. De legitima Scripturæ interpretatione. De natura Dei. De tribus Elohim. De Deo Patre et æterno ejus Filio. De Spiritu Sancto. De perſona et officio Chriſti.

Vol. 2. De creatione et angelis, providentia, electione et reprobatione, imagine Dei in homine ante lapſum, peccato originali, peccatis actualibus, libero arbitrio.

Vol. 3. De lege morali, legibus ceremonialibus et forenſibus, evangelio, pœnitentia, juſtificatione per fidem.

Vol. 4. De bonis operibus, ſacramentis, circumciſione et agno paſchali, baptiſmo.

Vol. 5. De S. cœna. De eccleſia.

Vol. 6. De miniſterio eccleſiaſtico. De magiſtratu politico.

Vol 7. De conjugio, cœlibatu et cognatis materiis.

Vol. 8. De morte. De reſurrectione mortuorum.

Vol. 9. De extremo judicio, conſummatione ſeculi, inferno, vita æterna.

[Vol. 10.] Exegeſis, ſive uberior explicatio articulorum de Scriptura Sacra, de Deo, et de perſona Chriſti in tomo primo locorum theologicorum conciſiùs pertractorum.

Apoſtaſia Adami, ſive diſputatio de peccato protoplaſtorum primo, e genuina ſede, Gen. 3. 1–8. 4°. *Jenæ,* 1624

Harmonia evangeliſtarum. See CHEMNITZ.

Annotationes in Pſalmos priores [1–5], item in Prophetam Amos ac Jonam. 4°. *Jenæ,* 1663

Commentatio ex dicto 1 Johannis, v. 7, de tribus teſtibus in cœlo. 4°. *Jenæ,* 1747

Meditationes ſacræ, ad fidem optimorum librorum. Edidit S. Guenther, cum vita Gerhardi. 18°. *Lipſ.* 1742

GERHARD, John M. (*continued*).

Prayers; or, a daily practice of piety [with his meditations]. Tranſlated by Winterton. Sixth edit. 12°. *Camb.* 1638

Sacred meditations. Tranſlated into blank verſe by W. Papillon, M.A. 8°. *Norw.* 1801

Meditations and prayers; or, a daily practice of piety. Tranſlated by R. Winterton. Nineteenth edit. 24°. *Edin.* 1750

GERHOHUS Reicherspergensis.

Flouriſhed 1169.

Expoſitio in Pſalmum 64.

De corrupto ſtatu eccleſiæ.

Opuſculum de gloria. Bibl. Patr. Gall. 14. 541

Liber de gloria et honore Filii Hominis. Pez, Theſaur. 1 P. 2. 165

Liber adverſus duas hæreſes ſui temporis. Ibid. 283

Epiſtola de ſenſu verborum S. Hilarii et Athanaſii de æqualitate et inæqualitate Chriſti cum Deo. Ibid. 317

Liber de vita BB. abbatum Formbacenſium Berengeri et Wirntonis. Ibid. 1 P. 3. 399

Liber de ædificio Dei ſeu de ſtudio et cura disciplinæ eccleſiaſticæ. Ibid. ii. P. ii. 275

Dialogus de differentia clerici regularis et ſecularis ad Innocentium II. P.M. Ibid. 439

Commentarius aureus in Pſalmos et cantica ferialia, quo præter amplam luculentamque divini hujus libri expoſitionem magna quoque pars hiſtoriæ controverſiarumque illorum temporum continetur. Acceſſerunt, ubi ille deficit, ſupplementa neceſſaria ex nondum edito in eoſdem Pſalmos commentario viri eodem ſeculo longe celeberrimi Honorii Auguſtodunenſis Ord. S. Ben. Pez, Theſaur. v

GERMAIN, Michael.

A Benedictine. Born 1643. Died 1694.

See Muſeum Italicum.

GERMANIÆ epiſcoporum epiſtola. Bibl. Max. Patr. 15. 766

GERMAN.

A new dictionary of the Engliſh and German languages, in two parts. 8°. *Leipſ.* 1810

GERMAN Lyric Poets, Specimens of the. Conſiſting of tranſlations in verſe from the works of Bürger, Goethe, Klopſtock, Schiller, &c. interſperſed with biographical notices. Second edit. 8°. *Lond.* 1823

GERMAN Prose Writers, A ſelection from. With a double tranſlation for the uſe of ſtudents on the Hamiltonian ſyſtem. 8°. *Lond.* 1828

GERMANUS.

There are two authors under this name, both of whom were Patriarchs of Conſtantinople. The one flouriſhed 715, the other in 1120; and the under-mentioned works are variouſly attributed to each by different writers. According to Cave, the firſt Germanus was the author only of De Sex Synodis, beſides three epiſtles, which are to be found in the Collection of Councils.

Theoria rerum eccleſiaſticarum.

Fragmenta contra hæreſes.

GERMANUS (*continued*).

Quatuor orationes in Deiparam Virginem.
Bibl. Max. Patr. 13. 51

Hiſtoria eccleſiaſtica.

Contemplatio myſtica.

Libellus de ſex Synodis Œcumenicis.
Bibl. Patr. Gall. 13. 203

De ſex Synodis Œcumenicis.
Le Moyne, Varia Sacra, 1

Oratio de imaginibus.

Oratio in Dominici corporis ſepulturam.
Bibl. Max. Patr. 20. 1251

In Dominici corporis ſepulturam.
Combefis, Novum Auctarium, 1. 1469

Epiſtolæ duæ ad Cyprios.
Cotelerii Monumenta, 2. 462

De Zona S. Mariæ et pueri Jeſu faſciis.
Combefis, Originum, &c. 232

In præſentationem S. Mariæ.

In annunciationem S. Mariæ.

In dormitionem S. Mariæ.
Combefis, Novum Auctarium, 1. 1411

GERMANO, Ricardus de.

Chronicon rerum per orbem geſtarum 1189–1243. Muratorii Rer. Ital. Script. 7. 963

GEROCHUS.

Tractatus adverſus ſimoniacos.
Martene et Durand, Theſ. Novus, 5. 1457

GERSON, John, Abbot of Verceil.

Lived in the twelfth century. The reputed author of the Imitation of Chriſt.

See Thomas à Kempis.

GERSON, John.

Born at Gerſon, in France, 1363. Educated at Paris. Became Canon and Chancellor of the Church of Paris. Aſſiſted at the Council of Conſtance as ambaſſador from France, where he greatly diſtinguiſhed himſelf by many ſpeeches, particularly by one in which he enforced the ſuperiority of the council over the Pope. Retired to a convent at Lyons, where he died 1429. He was one of the moſt illuſtrious men of his time, and uſually ſtyled Doctor Chriſtianiſſimus. Cave ſays, that no one can be very converſant with his works without very great benefit. The beſt edition is that of 1706.

Opera omnia, novo ordine digeſta, et in v. tomos diſtributa; ad MSS. codices quamplurimos collata, et innumeris in locis emendata; quædam etiam nunc primum edita; quibus acceſſere Henrici de Haſſia, Petri de Alliaco, Joannis Brevicoxæ, Joannis de Varenis ſcriptorum coætaneorum, ac inſuper Jacobi Almaini et Joannis Majoris tractatus, partim editi, partim inediti: necnon monumenta omnia ad cauſam Joannis Parvi pertinentia. Opera et ſtudio M. Lud. Ellies Du Pin, qui huic novæ editioni præfixit Gerſoniana. 5 vol. Folio.
Antw. 1706

Vol. 1 continens Opera Dogmatica de Religione et Fide.
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Gerſoniana.
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Acta in concilio Conſtantienſi circa damnationem propoſitionum Joannis Parvi.

Opus de ſimonia abolenda.

Opus de modis uniendi. Concilium Conſt. 1

De poteſtate eccleſiaſtica. Ibid. 6

GERVASIUS.

A monk of the Monaſtery of Chriſt Church, Canterbury. Flouriſhed in the thirteenth century.

Tractatus de combuſtione et reparatione Doroborneníis [Cantuarienſis] eccleſiæ.

Imagines de diſcordiis inter monachos Cantuarienſis et archiepiſcopum Baldewinum.

Chronica de tempore regum Angliæ, Stephani, Hen. II. et Ricardi I.

Vitæ pontificum Cantuarienſis eccleſiæ.
Twyſden, Hiſt. 1289

GERY, Robert.

Vicar of Iſlington, Rector of Allhallows the Great, London, and Prebendary of Lincoln.

Sermon, Pſa. 96. 9. The worſhip of God in the beauty of holineſs. [Opening after rebuilding of a church.] 8°. *Lond.* 1706

GERY, Thomas, Rector of Barwel.

The fort-royal of Chriſtianity defended; or, a demonſtration of the divinity of Scripture; with a diſcuſſion of ſome of the great controverſies in religion about univerſal redemption, free-will, original ſin, &c. 12°. *Lond.* 1657

GESENIUS, William.

Doctor and Profeſſor of Theology at the Univerſity of Halle.

Theſaurus philologicus criticus linguæ Hebrææ et Chaldææ Veteris Teſtamenti. Editio altera ſecundum radices digeſta priore Germanica longe auctior et emendatior. 3 vol. 4°.
Lipſ. 1827–53*

This work was edited after the death of the author by Æmilius Rœdiger.

Hebrew and Chaldee lexicon to the Old Teſtament Scriptures, tranſlated with additions and corrections from the author's Theſaurus and other works. By Samuel Prideaux Tregelles. 4°.
Lond. 1847

GESNER, Conrad.

An eminent ſcholar, philoſopher, and naturaliſt. Born at Zurich, in Switzerland, 1516. Became Profeſſor of Philoſophy at Zurich. Died 1565.

Bibliotheca, aucta per J. Simlerum. Fol. *Tig.* 1574
"Habes hic, optime lector, catalogum omnium ferè ſcriptorum, à mundi initio ad hunc uſque diem."

GESNER, John Matthew.

A profound ſcholar and acute critic. Born near Newbury, in Germany, 1681. Settled at Gottingen, where he was made Profeſſor of Humanity, Public Librarian, and Inſpector of Public Schools. Died 1561.

Novus linguæ et eruditionis Romanæ Theſaurus, poſt R. Stephani et aliorum nuper, etiam in Anglia eruditiſſimorum hominum, curas, digeſtus, locupletatus, emendatus. 4 vol. Fol. *Lipſ.* 1749

GESNER, Solomon, Doctor in Theology.

A Lutheran divine. Born in Sileſia 1559. Appointed Profeſſor of Divinity in the Univerſity of Wittemberg 1592. Died 1605.

Commentationes in Pſalmos Davidis, in academia Wittebergenſi publice prælectæ. Textui qui è Fontibus tranſlatus eſt, præmiſſæ ſunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio.
Witeb. 1629

GEWISWILLER, Catharina de.

Prioriſſa Subtilienſis, ſeu Unterlindenſis ord. S. P. Dominici Colmariæ in Alſatia.

De vitis primarum ſororum monaſterii ſui liber.
Pez, Bibl. Aſcet. viii. 3

GEZO, Abbot.

Epiſtola de corpore et ſanguine Domini.
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GHESQUIERE, Joseph de.

A Jeſuit, and one of the Bollandiſt writers of the Acta Sanctorum. Born at Courtrai about 1736. Died in the firſt years of the nineteenth century.

Acta ſanctorum Belgii ſelecta quæ tum ex monumentis ſinceris necdum in Bollandiano opere editis, tum ex vaſtiſſimo illo opere, ſervatâ primigeniâ ſcriptorum phraſi, collegit, chronologico ordine digeſſit, commentariiſque ac notis illuſtravit. 5 vol. 4°. *Brux.* 1783–89

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Vol. 2. 532—650.
Vol. 3. 655—670.
Vol. 4. 1787. 671—693.
Vol. 5. 1789. 693—709.

GIARDINO (Il) del Parnaſſo; o ſia raccolta di poeſie i fiori dei migliori poeti Italiani. 2 vol. 12°. *Neap.* 1823

GIBBON, Edward, Eſq.

Born at Putney, 1737. Educated at Weſtminſter School and Magdalen College, Oxford. Died 1794. His miſcellaneous works have been publiſhed in 3 vol. 4°. 1796–1815. Alſo, with conſiderable additions, in 5 vol. 8°. 1814; and in 1 vol. 8°. For contents, ſee Appendix.

The hiſtory of the decline and fall of the Roman empire. A new edit. 12 vol. 8°. *Lond.* 1815

Vol. 1. A.D. 96—260.

Life of the author.

Extent, military force, &c. of the Roman empire under the Antonines, Commodus, Severus, Maximin. State of Perſia—of Germany. Irruption of the barbarians, &c.

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Progreſs of the Chriſtian religion.

Conduct of the Roman government towards the Chriſtians, from Nero to Conſtantine.

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Foundation of Conſtantinople. Converſion of Conſtantine. Conſtantius. Donatiſts. Arian controverſy.

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Honorius. Attila. Sack of Rome by Genſeric. Origin, progreſs and effects of the monaſtic life. Clovis. Conqueſt of Britain by the Saxons.

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Vol. 8. Idea of the Roman juriſprudence, Code of Juſtinian, Pandects, &c. Juſtin, Pontificate of Gregory the Great, Perſia, Theological hiſtory of the doctrine of the incarnation, Neſtorians, Jacobites, &c. The Jeſuites in Abyſſinia, &c.

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The two ſieges of Conſtantinople by the Arabs. State of the Eaſtern empire. Origin and doctrine of the Pauliſcans. Bulgarians. Hungarians. The Saracens. Normans. The Turks, &c.

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The cruſades. Michael Palæologus. Andronicus. The Moguls, &c.

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Tamerlane. Council of Baſil. State of literature. Conſtantine Palæologus. Mahomet II. Siege of Conſtantinople. State of Rome from the twelfth century. Ruins of Rome in the fifteenth century.

The hiſtory of the decline and fall of the Roman empire. With notes by the Rev. H. H. Milman. Second edition. 6 vol. 8°. *Lond.* 1846

Some additional notes are introduced into this ſecond edition. A review by the Rev. J. J. Blunt will be found in the Quarterly Review, 62. 360.

A vindication of ſome paſſages in the fifteenth

GIBBON, Edward, Eſq. (*continued*).

and ſixteenth chapters of the Hiſtory of the Decline and Fall of the Roman Empire. By the author. Pp. 158. 8°. *Lond.* 1779

GIBBONS, Thomas, D.D.

A pious Diſſenting divine. Born at Reak, near Newmarket, 1720. Educated for the miniſtry. Miniſter of the Independent congregation at Haberdaſhers' Hall, London, 1743, in which he continued until his death, 1785.

Sermons on various ſubjects: with an hymn, adapted to each ſubject. Deſigned to aſſiſt the devotions of the family and cloſet. 8°. *Lond.* 1762

Pſa. 39. 7. Hope withdrawn from the creature, and centred on God. Funeral of the King - 1
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The Chriſtian miniſter, in three poetic epiſtles to Philander, to which are added poetical verſions of ſeveral parts of Scripture, &c. 8°. *Lond.* 1772

Lives of pious women. See BURDER, SAMUEL.

Sermon, Matt. 13. 45, 46. The excellency of the goſpel, and the happineſs of an intereſt in it. [Soc. Rel. Knowl. among the Poor.] 8°. *Lond.* 1752

Other works: Sermons on Evangelical and Practical Subjects, 2 vol. 8°. Lond. 1787. Rhetoric, 8°. 1768, &c.

GIBERT, M. E., Miniſtre de la Chapelle Royale de St. James.

Obſervations ſur les écrits de M. de Voltaire, principalement ſur la religion, en forme des notes. 2 vol. 12°. *Lond.* 1788

GIBBS, John, of All Souls' Coll., Oxon.

A funeral ſermon, Job, 30. 23, for Mr. William Hartley, of Newport-Pagnel, 4°. *Lond.* 1698

GIBBS, Philip.

Letter to the congregation of Proteſtant Diſſenters at Hackney. With a poſtſcript. [Unitarian.] Third edit. pp. 32. 8°. *Lond.* 1737

Explications and defences of P. Gibbs' Letter to the congregation of Proteſtant Diſſenters meeting in Mare Street, Hackney. Pp. 100. 8°. *Lond.* 1740

Relating to the doctrine of the Trinity.

GIBSON, A., M.A., Vicar of Chedworth, Glouceſterſhire, and late Fell. of Queen's Coll. Oxf.

Club ſermons. 12°. *Lond.* [1844]

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GIBSON, A., M.A. (*continued*).

Another, ſecond edition, 1847. With addition of a ſermon on population. Deut. 10. 22. Pp. 153.

GIBSON, Edmund, D.D., Biſhop of London.

Born at Bampton, Weſtmoreland, 1669. Entered a ſcholar of Queen's College, Oxford, 1686. Became Rector of Lambeth and Archdeacon of Surrey. Biſhop of Lincoln 1715. Tranſlated to London 1720. Died 1748. He was a pious, learned, and laborious divine.

Chronicon Saxonicum, ſeu annales rerum in Anglia præcipue geſtarum à Chriſto nato ad annum uſque 1154, deducti Sax. et Lat. cum indice rerum chronologico, accedunt nominum locorum explicatio, &c. 4°. *Oxon.* 1692

For Engliſh tranſlation, ſee Bede, Eccl. Hiſt. Lond. 1847.

The right of the archbiſhop to continue or prorogue the whole Convocation: aſſerted in a ſecond letter, by way of reply to a pamphlet, entitled, The Power of the Lower Houſe of Convocation to Adjourn itſelf, and alſo, A Narrative of the Proceedings of the Lower Houſe, &c. Ff. 3. Pp. 139. 4°. [Anon.] *Lond.* 1701

Sermon, 1 Theſſ. 5. 12, 13. [Conſecration of Biſhop.] Second edit. 4°. *Lond.* 1702

Codex juris eccleſiaſtici Anglicani: or, the ſtatutes, conſtitutions, canons, rubrics, and articles of the Church of England, methodically digeſted under their proper heads, with a commentary, hiſtorical and juridical. Second edition, reviſed and improved, with large additions by the author. 2 vol. Fol. *Oxf.* 1761

The pages within brackets refer to the firſt edition, publiſhed in 1713.

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Of viſitations, parochial and general, being the charges delivered to the clergy of the archdeaconry of Surrey. To which are added ſome other tracts. 8°. *Lond.* 1717

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Four ſermons upon ſeveral ſubjects. Second edition. With a preface. Sm. 8°. *Lond.* 1719

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Vol. 2. Birckbek, the Rev. Simon. The Proteſtants' evidence, being the ſucceſſion of Proteſtant doctrine in all ages. Edited [from the edition of 1657] by the Rev. John Cumming, D.D.
Vol. 3. Birckbek's Proteſtants' Evidence, *continued*.
Vol. 4. Lynde, Sir Humphrey. Via Tuta, the ſafe way. Via Devia, the by-way. Edited by the Rev. R. P. Blakeney, M.A.
Vol. 5. Lynde, Sir Humphrey. A caſe for the ſpectacles; or a defence of Via Tuta, in anſwer to a book written by J. R. called A Pair of Spectacles; together with a treatiſe entitled Strictura in Lyndomastigem, by way of ſupplement to the Knight's anſwer, by Daniel Featley, D.D. Edited by the Rev. R. P. Blakeney, M.A.
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Conſiſtorial Counſellor and ordinary Profeſſor of Theology in Göttingen.

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Vol. 2. 1848.

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Rector of Maynſtone, Salop.

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GIL, Alexander, M.A.

Born in Lancaſhire 1564. Admitted ſcholar of Corpus Chriſti College, Oxford, 1583. Head Maſter of St. Paul's School, London, 1608, in which his method of education was eminently ſucceſsful. Died 1635. He was a good divine and critic, as well as an excellent Latin ſcholar.

The ſacred philoſophie of the Holy Scripture, laid down as concluſions on the articles of our faith commonly called the Apoſtles' Creed. Folio. *Lond.* 1635

GILBERT, Foliot.

An opponent of Thomas à Becket. Abbot of Glouceſter 1139. Biſhop of Hereford 1148. Tranſlated to London 1163. Died 1187.

Epiſtolæ. See BECKET.

GILBERTUS, Philoſophus.

Flouriſhed 980.

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GILBERT, Sir **Jeffrey,** Knight.

Chief Baron of the Exchequer in Ireland, and afterwards of that in England. Born 1674; died 1726.

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Dublin, printed. London, reprinted 1752

GILBERT, John.

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GILBERT, Joseph.

A learned Congregational miniſter at Nottingham. Died 1852, in the ſeventy-fourth year of his age.

The Chriſtian atonement; its baſis, nature, and bearings; or the principle of ſubſtitution illuſtrated as applied in the redemption of man. [Congregational Lecture, third ſeries]. 8°. *Lond.* 1836

A ſecond edition, publiſhed in 1852.
For review ſee Brit. Critic, 21. 450.

GILBERT, Rev. **Nathaniel,** Vicar of Bledlow, Bucks.

Sermon, Gen. 2. 16, 17. The forbidden tree, [Abp. Laud's Lecture.] 8°. *Lond.* 1805

GILDAS.

The oldeſt Britiſh hiſtorian, ſurnamed the Wiſe. Born in Wales, according to Leland, in 511, according to others in 493. Appears to have been a monk. His writings are valuable for their antiquity, and as containing the only information of the times in which he wrote.

GILDAS (*continued*).

De Britanniæ excidio, conqueſtus et eccleſiaſtici ordinis acris correpto.

Grynæus, Lat. 830; Bibl. Max. Patr. 8. 707; Bibl. Patr. Gallandii, 12. 180; Britiſh Hiſt. Gale, 1. 1; Britiſh Hiſt. Rerum Britt. Scriptores, 113; Giles, J. A. Hiſtory, 2. 225.

Vita Gildæ, à Caradoc, &c. Giles, 2. 421.

Epiſtle. Tranſlated from the Latine. 12°. *Lond.* 1638

The works of Gildas and Nennius. Translated from the Latin, and with the former tranſlations carefully compared and corrected, by J. A. Giles, LL.D. 8°. *Lond.* 1841

Gildas' works. Preface, hiſtory, epiſtle, index of proper names.

Nennius. The hiſtory of the Britons. Reviſed and augmented from the tranſlation of the Rev. W. Gunn.

Works. Chronicles (ſix old Engliſh)

GILDERDALE, John, M.A.

Foreſt School, Walthamſtow, Eſſex.

An eſſay on natural religion, and revelation, conſidered with regard to the legitimate uſe and proper limitation of reaſon. 8°. *L.* 1837

GILES, J. A., D.C.L.

Hiſtory of the Ancient Britons from the earlieſt period to the invaſion of the Saxons. Compiled from the original authorities. 2 vol. 8°. *Lond.* 1847

Vol. 1. Hiſtory, to A.D. 449.

Vol. 2.

Hiſtorical documents concerning the ancient Britons.

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GILES, Mascall, "Miniſter of God's word at Dicheling, in Suſſex."

A treatiſe againſt ſuperſtitious Jeſu-worſhip. Wherein the true ſenſe of Phil. 2. 9, 10, is opened, and from thence is plainly ſhewed, and by ſundry arguments proved, that corporal bowing at the name of Jeſus is neither commanded, grounded, nor warranted thereupon. Ff. 3. Pp. 50. 4°. *Lond.* 1642

GILL, John, D.D.

A Baptiſt miniſter. Born at Kettering 1697, of parents in humble life. Received his education partly at the Grammar-ſchool there, but chiefly by his own application. Paſtor of a congregation at Horſleydown, Southwark, 1719. Died 1771. He was a divine of moſt extenſive learning, and particularly excelled in Hebrew and Rabbinical knowledge, which renders his commentary one of the moſt uſeful in the Engliſh language. His Calviniſm has been called ſupralapſarian; his ſtyle is in general too copious and diffuſe; as a preacher he was very popular.

An expoſition of the Old and New Teſtament, in which it is attempted to give an account

GILL, John, D.D. (*continued*).

of the ſeveral books and the writers of them, a ſummary of each chapter, and the genuine ſenſe of every verſe; and throughout the whole, the original text, and the verſions of it are inſpected and compared; interpreters of the beſt note, both Jewiſh and Chriſtian, conſulted; difficult places at large explained; ſeeming contradictions reconciled; various paſſages illuſtrated and confirmed by teſtimonies of writers, as well Gentile as Jewiſh; and the prophecies ſhewn chiefly to belong to the times of the goſpel, and a great number of them to times yet to come. 9 vol. 4°. *Lond.* 1810

Vol. 1. Memoir of the life and writings of Dr. Gill, by Dr. Rippon. Geneſis—Numbers.
Vol. 2. Deut.—Kings.
Vol. 3. Chron.—Pſalm lxxii.
Vol. 4. Pſalm lxxiii—Sol. Song.
Vol. 5. Iſaiah—Lamentations.
Vol. 6. Ezekiel—Malachi.
Vol. 7. Matt.—John.
Vol. 8. Acts—Corinthians.
Vol. 9. Galat.—Revel.

An expoſition of the Book of Solomon's Song, commonly called Canticles; wherein the authority of it is eſtabliſhed and vindicated againſt objections both ancient and modern; ſeveral verſions compared with the original text, the different ſenſes, both of Jewiſh and Chriſtian interpreters conſidered; and the whole opened and explained in proper and uſeful obſervations. To which is added, The Targum, or Chaldee Paraphraſe upon the whole book, tranſlated out of the original Chaldee; together with ſome explanatory notes upon it. Folio. *Lond.* 1728

This is a different work to the expoſition of the ſame book contained in the author's Expoſition of the Old and New Teſtament. It was afterwards printed in 4°. and 8°. with the Targum left out.

A complete body of doctrinal and practical divinity; or, a ſyſtem of evangelical truths deduced from the Sacred Scriptures. A new edition. 2 vol. 8°. *Lond.* 1839

The cauſe of God and truth. In four parts, With a vindication of part iv. from the cavils and calumnies of Mr. Henry Heywood, &c. A new edition. 8°. *Lond.* 1838

In anſwer to Dr. Whitby's Diſcourſe on the Five Points.

A diſſertation concerning the antiquity of the Hebrew language, letters, vowel-points, and accents. 8°. *Lond.* 1767

A collection of ſermons and tracts, ſeveral of which were never before printed. 2 vol. 4°. *Lond.* 1773

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Memoirs of the life, writings, and character of the author. Eight annual ſermons,—

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The importance of Rabbinical learning; or, the advantage of underſtanding the rites, cuſtoms, uſages, phraſeology, &c., of the Talmudiſts, with ſome remarks on their ænigmatical and ſublime method of inſtruction; occaſioned by the Rev. Mr. John Gill's preface to his learned comment on the New Teſtament. Pp. 43. 8°. *Lond.* 1746

GILLAN, John.

Conſecrated a biſhop in the Epiſcopal Church of Scotland 1727. Recogniſed as Dioceſan of Dunblane 1731. Died 1735.

Some remarks upon Sir James Dalrymple's Hiſtorical Collections, with an anſwer to the vindication of the eccleſiaſtical part of them, where the ancient ſettlement of the Scots in Britain, their early converſion to Chriſtianity, the government of their Church by biſhops, and ſome of their eccleſiaſtical rites, are conſidered and cleared. 8°. *Edin.* 1714

Life of Sage. See SAGE.

GILLEBERTUS de Hoilandia.

A Ciſtercian monk. Born in Lincolnſhire. He was a diſciple of St. Bernard. Flouriſhed 1170.

Continuatio S. Bernardi in Cantica [cap. 3–5].
Tractatus aſcetici.
Epiſtolæ. S. Bernardi Opera, 2 Pars 1. 13

GILLIEBERTUS.

Diſputatio eccleſiæ et ſynagogæ.
Martene et Durand, Theſ. Nov. 5. 1497

GILLESPIE, George, Miniſter at Edinburgh.

A learned Preſbyterian divine. He was one of the four ſent as commiſſioners from the Church of Scotland to the Weſtminſter Aſſembly in 1643. Died 1648.

Aaron's rod bloſſoming; or, the divine ordinance of Church-government vindicated, ſo as the preſent Eraſtian controverſie concerning the diſtinction of civil and eccleſiaſtical government, excommunication, and ſuſpenſion, is fully debated and diſcuſſed from Scripture antiquity, the true rights of magiſtracy, and from the groundleſſneſs of the objections againſt Preſbyterian government, in point of a domineering, arbitrary, unlimited power. Publiſhed by authority. 4°. *Lond.* 1646

Sermon, Mal. 3. 2. [Faſt.] Whereunto is added a brotherly examination of ſome paſſages of Mr. Coleman's late printed ſermon upon Job, 2. 20. In which hee hath endeavoured to ſtrike at the root of all Church-government. 4°. *L.* 1645

GILLESPIE, George (*continued*).

The ark of the teſtament opened; or, the ſecret of the Lord's covenant unſealed, in a treatiſe of the covenant of grace. Written by a miniſter of the New Teſtament [George Gilleſpie.] 2 vol. 4°. *Lond.* 1661–1677

Vol. 1. 1661.

Part 1. Of the more general doctrine of the covenant.

Part 2. Of the nature and properties of the covenant.

Vol. 2. 1677.

The ark of the covenant opened; or, a treatiſe of the covenant of redemption between God and Chriſt as the foundation of the covenant of grace.

Other works: A Treatiſe of Miſcellany Queſtions, 4°. Edin. 1649. Diſpute againſt the Engliſh-Popiſh Ceremonies obtruded on the Church of Scotland, 4°. 1637.

GILLESPIE, Thomas.

Educated at the Univerſity of Edinburgh. Went to England, and was ordained by Dr. Doddridge and other Diſſenting miniſters 1741. Soon after which he returned to Scotland, and was admitted Miniſter of the Pariſh of Carnock. Having refuſed to obey an order of the General Aſſembly, he was depoſed in 1752; on which he erected a ſeparate congregation at Dunfermline, and with others commenced the "Preſbytery of Relief," now joined with the United Preſbyterian Church. Died 1774.

A treatiſe on temptation; being an inquiry why folly, wickedneſs, and miſery, appear and prevail in different forms among various claſſes of men [on 2 Cor. 2. 11.] 12°. *Edin.* 1774

GILLIES, John, one of the Miniſters of Glaſgow.

A pious writer. Ordained Miniſter of the New College Church, Glaſgow, 1742; in which charge he continued, greatly eſteemed, until his death 1796, in the eighty-fourth year of his age and fifty-fourth of his miniſtry.

Hiſtorical collections relating to remarkable periods of the ſucceſs of the goſpel, and eminent inſtruments employed in promoting it. 2 vol. 8°. *Glaſg.* 1754

Vol. 1. The firſt ſeventeen centuries.

Vol. 2. The eighteenth century.

This very ſcarce work was reprinted in one volume, including a ſupplement, publiſhed in 1754, 12°.

The New Teſtament, with devotional reflections. A new and improved ed. 2 vol. 8°. *L.* 1810

Vol. 1.

Memoir, by W. Nicol, D.D.

The four goſpels.

Vol. 2. Acts.–Revel.

Life of Whitefield. See WHITEFIELD.

GILLIES, John, LL.D., F.S.A.

An eminent Greek ſcholar, and Royal Hiſtoriographer for Scotland. Born at Brechin 1747. Educated at the Univerſity of Glaſgow. Died 1836. He tranſlated The Rhetoric, and Ethics, and Politics, of Ariſtotle. See ARISTOTLE.

The hiſtory of ancient Greece, its colonies and conqueſts, from the earlieſt accounts till the diviſion of the Macedonian empire in the Eaſt; including the hiſtory of literature, philoſophy, and the arts. 8°. *Lond.* 1825

Originally publiſhed in 2 vol. 4°, 1786, and reprinted in 4 vol. 8°. Continued to the reign of Auguſtus, 2 vol. 4°. 1807, and 4 vol. 8°.

GILLING, Isaac.

A Diſſenting miniſter of Exeter, Devon.

Sermon, Matt. 7. 1. The miſchief of raſh and uncharitable judging. 8°. *Lond.* 1719

GILLY, W. S., D.D.

Canon of Durham and Vicar of Norham.

Vigilantius and his times. 8°. *Lond.* 1844

Martin of Tours, 16; Sulpicius Severus, 35; Paulinus, 66; Jerome, the Recluſe of Bethlehem, 92; Memorials of Vigilantius, 125.

Narrative of an excurſion to the mountains of Piedmont in the year 1823, and reſearches among the Vaudois or Waldenſes. Second edition. 8°. *Lond.* 1825

See an intereſting article on this work in the Quart. Review, 33. 134.

GILONIS, Pariſiensis, De expeditione Hieroſolymitana, lib. vi. Martene et Durand, 3. 211

GILPIN, Bernard, M.A.

An eminent Engliſh divine, and for his excellent character and uſefulneſs, called the Apoſtle of the North. Born in Weſtmorland 1517. Educated at Queen's College, Oxford; of which he became Fellow. Embraced the doctrines of the Reformation. Vicar of Norton, Durham, 1552. Afterwards Rector of Houghton-le-Spring. Died 1583.

(The life of) by W. Gilpin, Prebendary of Saliſbury; with introductory eſſay by the Rev. Edward Irving. 12°. *Glaſg.* 1824

(Life of) by Biſhop Carleton.

Wordſworth's Eccl. Biog. 4. 367

GILPIN, Richard, M.D.

A Nonconformiſt divine, a native of Cumberland. Educated in Queen's College, Oxford. Became Miniſter of Greyſtock. Silenced 1662. Afterwards practiſed phyſic. Died 1697. He was very popular as a preacher.

Dæmonologia ſacra; or, a treatiſe of Satan's temptations. In three parts. 4°. *Lond.* 1677

Part 1. Of the malice, power, cruelty, and diligence, of Satan, of his cunning in temptation, his method of tempting, his policies for maintaining poſſeſſion, his deceits for perverting religious ſervices and duties. [On 1 Pet. 5. 8.]

Part 2. The ſtratagems of Satan for corrupting men's minds with error.

Part 3. An account of the combat betwixt Chriſt and Satan. [Matt. 4.]

GILPIN, William, A.M., Preb. of Sarum.

An eminent divine. A deſcendant of Bernard Gilpin. Born at Carliſle 1724. Became maſter of the School at Cheam, Surrey, and afterwards Vicar of Boldre, Hampſhire, and Prebendary of Saliſbury. Died 1804. In his ſermons the doctrinal and practical parts of religion are elucidated in a plain, eaſy, and judicious manner, the ſtyle is neat and perſpicuous.

An expoſition of the New Teſtament intended as an introduction to the reading of the Scriptures by pointing out the leading ſenſe and connexion of the ſacred writers. Fourth edition. 2 vol. 8°. *Lond.* 1811

Vol. 1. General preface. Life of Jeſus Chriſt. The four goſpels.

Vol. 2. Acts.–Revel. Diſcourſe on Matt. xiii. 31.

The lives of the Reformers. A new edition. 2 vol. 8°. *Lond.* 1809

Vol. 1. Wicliff, Cobham, Huſs, Jerome of Prague, Ziſca, Latimer.

Vol. 2. Cranmer. Bernard Gilpin, with his ſermon preached before Edward VI.

Moral contraſts; or, the power of religion exemplified under different characters. Sm. 8°. *Lond.* 1798

GILPIN, William, A.M. (*continued*).

A clergyman's legacy to his parishioners. Pp. 8. 18°. *Salisb.* 1805

Lectures on the Catechism of the Church of England. Fifth edit. 12°. *Lond.* 1799

Sermons preached to a country congregation. To which are added, a few hints for sermons; intended chiefly for the use of the younger clergy. 4 vol. 8°. *Lond.*

Vol. 1. Third edition. 1802.

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Other works: Observations on Picturesque Beauty, 2 vol. Tour to the Lakes. Remarks on Forest Scenery, &c.

GILPIN, William, M.A., Rect. of Pulverbatch.

Son of the preceding, whom he succeeded as master of the school at Cheam, Surrey. Rector of Pulverbatch, Salop, 1806. Died 1848.

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GILSON, David, M.A.

Curate of St. Saviour's, Southwark, Assistant Preacher at Stockwell Chapel, and at St. Paul's, Covent Garden.

Sermons on practical subjects. 8°. *Lond.* 1788

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GIPHANIUS, Obertus [Hubert van Giffen].

A celebrated juriſconſult and philologer. Born at Buren 1534. Died at Prague 1604. His works are numerous.

Commentarii in decem libros Ethicorum Ariſtotelis ad Nicomachum. 8°. *Franc.* 1608

GIPPS, Henry, LL.B.

Vicar of St. Peter's, Hereford.

A treatiſe on "The firſt reſurrection" and "the thouſand years," foretold in the 20th chapter of the Book of Revelation. 12°. *Lond.* 1831

GIRALDUS Cambrensis [or Giraldus de Barry].

A celebrated Britiſh hiſtorian. Born in the Caſtle of Manorbeer, Pembroke, about 1146. Died ſome time after 1220.

Topographia Hiberniæ.

Expugnatio Hiberniæ.

Itinerarium Cambriæ.

Cambriæ deſcriptio. Camdeni Anglica, &c. 692

De vita Hug. Monant. epiſc. Coventr. et Lich.

Vita Galfridi archiep. Ebor. Vitæ epiſcoporum Linc. Vitæ ſex epiſcoporum coætanorum. De deſcriptione Walliæ liber ii. Retractiones. De rebus à ſe geſtis. De jure et ſtatu Menevenſis eccleſiæ. Vita S. Davidis, &c.

Wharton, Anglia Sacra, 2. 349 et 373

Other editions: Itinerarium, Annotationibus D. Poweli, 4°. Lond. 1806. Itinerary, tranſlated and illuſtrated with views, annotations, and a life of Giraldus, by Sir Richard Colt Hoare, Bart., 2 vol. 4°. Lond. 1806.

GIRALDUS de Salis.

Vita B. Giraldi de Salis, auctore anonymo.

Martene et Durand, Collectio vi. 989

GIRARD, John Baptist.

Born 1680; died 1733.

Recueil général des pièces contenues au procez du père Jean Baptiſte Girard, Jéſuite, et de demoiſelle Catherine Cadière. 5 vol. in 6. 12°. *à Aix*, 1731

GIRDLESTONE, Charles, M.A.

Rural dean, rector of Kingſwinford, Staffordſhire.

The Old and New Teſtament, with a commentary, conſiſting of ſhort lectures for the daily uſe of families. 8 vol. 8°. *Lond.* 1835–42

Obſervations on the viſions of Daniel, and on part of the Revelation of St. John. 8°. *Oxf.* 1820

The ſocial conduct of a Chriſtian conſidered in ſeven ſermons addreſſed to an individual. 12° *Oxf.* 1825

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GIROUST, James.

A Jeſuit prieſt. Born at Beaufort, in Anjou, 1624; died 1689. His ſermons are remarkable for the eaſy ſtyle in which they are written.

Sermons, nouvelle édition, revue et augmentée. 3 vol. 12°. *à Toulouſe*, 1781

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GISBORNE, Thomas, A.M., Preb. of Durham.

A diſtinguiſhed author. Born at Derby 1758. Entered at Harrow School 1773, and at St. John's College, Cambridge, 1776. Perpetual Curate of Barton-under-Needwood, Staffordſhire, 1783. Removed in the ſame year to Yoxall Lodge, near Barton, where he ever after reſided. Prebendary of Durham 1826. Died 1846. His works are written in a clear and nervous ſtyle; his ſermons have been recommended as models for young ſtudents in divinity in addreſſing congregations of the higher claſs.

A familiar ſurvey of the Chriſtian religion, and of hiſtory as connected with the introduction of Chriſtianity, and with its progreſs to the preſent time. Second edit. 8°. *Lond.* 1799

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Intended as a ſupplement to Dr. Paley's Natural Theology. A review will be found in the Quart. Rev. 21. 41.

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Sermon, 2 Tim. 1. 7. [A viſitation.] 8°. *L.* 1813

A familiar expoſition and application of the epiſtle of St. Paul to the Coloſſians, in a courſe of eight ſermons; including an examination of the general nature and uſe of the epiſtles of the New Teſtament. To which are ſubjoined two ſermons on parts of the example of St. Paul. [On Acts, 9. 6; Phil. 3. 11.] 12°. *Lond.* 1816

Conſiderations on the baſis and the means of the permanent ſecurity of the Eſtabliſhed Church of England. Pp. 85. 8°. *Lond.* 1829

GISBORNE, Thomas, jun.

A letter to the Rev. H. Phillpotts, D.D. on the ſubject of his two letters to the Right Hon. Geo. Canning. Pp. 159. 8°. *Lond.* 1827

GLABRUS, Rhodulphus [Raoul Glaber].

A hiſtorian of the eleventh century. Born at Bourgogne. Died 1050.

Hiſtoriarum ſui temporis libri v.
Du Cheſne, Hiſt. Franc. 4

GLÆSER, J. A.

Exercitatio philologica de inſtrumentis Hebræorum muſicis גנינות et נחילות. Ugol. 22. 157

GLADSTONE, the Hon. William Ewart.

Member of Parliament for the Univerſity of Oxford.

The State in its relations with the Church. Fourth edition, reviſed and enlarged. 2 vol. 8°. *Lond.* 1841

Another, the third edition. 8°. *Lond.* 1839

For reviews, ſee Edinb. Review, 69. 231; Quart. Review, 65. 97, and Brit. Critic, 26. 355.

GLADSTONE, Hon. W. Ewart (*continued*).

Church principles conſidered in their reſults. 8°. *Lond.* 1840

Two letters to the Earl of Aberdeen, on the ſtate proſecutions of the Neapolitan government. Eleventh edition. Pp. 48. 12°. *L.* 1851

An examination of the official reply of the Neapolitan government. Pp. 52. 8°. *L.* 1852

GLANVIL, Joseph, M.A.

A diſtinguiſhed philoſopher and divine. Born at Plymouth 1636. Entered at Exeter College, Oxford, 1652. Rector of the Abbey-church, Bath, 1666. Prebendary of Worceſter 1678. Died 1680. He had a lively imagination and flowing ſtyle, and was a man of unqueſtionable learning and genius. He was an early member of the Royal Society, and a reſolute defender of its principles.

An eſſay concerning preaching. [Anonymous.] 12°. *Lond.* 1678

An earneſt invitation to the ſacrament of the Lord's Supper, wherein all excuſes are anſwered. Eighth edition. 12°. *Lond.* 1700

The way to happineſs repreſented in its difficulties and encouragements, and cleared from many popular and dangerous miſtakes. 24°. *Lond.* 1671

Lux Orientalis. See Choice Treatiſes.

Some philoſophical conſiderations touching the being of witches and witchcraft. 4°. 1666*

A defence of the poſſibility of witchcraft. Moſt of the impreſſion was burnt in the fire of London.

Sadduciſmus triumphans; or, a full and plain evidence concerning witches and apparitions. Second edition. 8°. *Lond.* 1682

In this edition large additions were made by Dr. Henry More, who was editor of this, as alſo of the firſt edition, which was publiſhed in 1681.

Sermon, 1 Pet. 1. 22. Catholic charity recommended. In order to the abating the animoſities among Chriſtians, that have been occaſioned by differences in religion. 4°. *Lond.* 1669

Other works: Scepſis Scientifica; or, Confeſt Ignorance the way to Science, 4°. 1665. A Blow at Modern Sadduciſm, 8°. 1668. Eſſays, 4°. 1676. Some Diſcourſes, Sermons and Remains, 4°. 1681, &c.

GLAS, John, M.A.

Born at Dundee 1638. Educated at New College, St. Andrews. Became miniſter of a country church near Dundee. Having publiſhed in 1727 a treatiſe to prove that the civil eſtabliſhment of religion was inconſiſtent with Chriſtianity, he was depoſed, and became the founder of a new ſect, called, from him, Glaſſites, and alſo Sandemanians, after Sandeman. Died at Dundee 1773.

Works. Second edit. 5 vol. 8°. *Perth*, 1782

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On the parable of the talents, vol. 3. 345; and the two laſt articles in vol. 5.

GLASSE, Samuel, D.D., F.R.S.

Rector of Wanſtead, Eſſex. An author of eminent learning, abilities, and taſte.

A courſe of lectures on the holy feſtivals; with practical remarks on each; and exhortations to a more devout and ſolemn obſervance of them. Second edition. 8°. *Lond.* 1802

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Sermon, Psa. 68. 20. The policy, benevolence, and charity, of the Royal Humane Society. 8°. *Lond.* 1793
Sermon, Matt. 25. 36. The sinner encouraged to repentance. Preached at the opening of the chapel of the new House of Correction for the county of Middlesex. 8°. *Lond.* 1794
Six lectures on the Church Catechism. Second edition. 18°. *Lond.* 1801

GLASSIUS, Solomon, D.D.

An eminent German divine and critic. Born in Thuringia 1593. Entered the University of Jena 1612, of which he became Professor of Divinity. Died 1656. His Philologia Sacra continues to be held in high estimation for the light it throws on the language and phraseology of Scripture.

Philologia sacra, qua totius SS. V. et N. Test. Scripturæ, tum stylus et literatura, tum sensus et genuinæ interpretationis ratio expenditur, libri quinque, quorum —
I. II. Generalia de Scripturæ sacræ stylo et sensu.
III. IV. Grammatica sacra.
V. Rhetorica sacra.
Editio tertia, auctior. 4°. *Franc.* 1653

Philologia sacra, his temporibus accommodata. 2 vol. in 4. 8°. *Lipsi.* 1776–1797
Vol. 1. 1776. à D. J. A. Dathio.
Pars 1. Grammatica sacra.
Pars 2. Rhetorica sacra.
Vol. 2. Post primum volumen Dathii opera in lucem emissum, nunc continuata et in novi plane operis formam redacta à G. L. Bauero.
Pars 1. 1795. Critica sacra.
De integritate et corruptione textus Heb. V. T.
Historia textus codicis V. T.
De adminiculis criticis eorumque usu.
Pars 2. 1797. Hermeneutica sacra.

In this edition of a book which Mr. Mosheim pronounces to be an inestimable and immortal work, the history and present state of the sacred text are treated at great length, and a more luminous view of biblical criticism is given; but the tendency of the new matter is decidedly Rationalistic.

Opuscula, Christologia Mosaica, è prioribus capitibus [1–5.] Geneseos, et Christologia Davidica è Psalm cx. conscripta ut et Onomatologia Messiæ prophetica, cum explicatione

GLASSIUS, Solomon, D.D. (*continued*).

cap. 63 Esaiæ, et cap. 17. Joannis; Dissertatione de Scriptura sacra; Oratiuncula valedictoria, et anniversaria D. J. Gerhardi memoria. Accedunt D. M. Waltheri Threnologia de vita Glassii, &c. 4°. *Lugd. Bat.* 1700

GLAZEBROOK, James.

Vicar of Belton, Leicestershire, and minister of St. James's, Latchford, Warrington. A zealous and excellent divine. Born at Madeley, Shropshire, 1744. Died 1803.

Sermons on various important subjects. To which is prefixed a short sketch of his life. 8°. *Warrington*, 1805
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GLEIG, George, LL.D. and F.R.S., Edin.

One of the Bishops of the Episcopal Church of Scotland. Coadjutor to the Bishop of Brechin 1808, and preferred to the sole charge 1810. Primus 1816.

Sermons preached occasionally in the episcopal chapel, Stirling, during the eventful period from 1793 to 1803. 1 vol. 8°. *Edin.* 1803
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A charge delivered to the clergy of the episcopal communion of Brechin. 4°. *Edin.* 1809

GLEIG, Biſhop (*continued*).

Benhadad and Buonaparte delineated in two ſermons. [On 1 Kings, 20. 11. Faſt; and 1 Kings, 20. 28. Thankſgiving.] 8°. *Edin.* 1814

Directions for the ſtudy of theology. In a ſeries of letters from a biſhop to his ſon on his admiſſion to holy orders. 8°. *Lond.* 1827

With an appendix.

On the credibility of the Scripture miracles, in anſwer to Hume.

On the origin of the three firſt Goſpels.

On the doctrine of original ſin.

GLEIG, G. R., M.A.

Principal Chaplain to her Majeſty's Forces.

The hiſtory of the Bible. 2 vol. Sm. 8°. *Lond.* 1830–31

The lives of the moſt eminent Britiſh military commanders. 3 vol. Fcp. 8°. *Lond.* 1832

Vol. 1. General view of the military ſyſtems recogniſed in England from the earlieſt periods down to the preſent time. Sir Walter Manny. Sir Francis de Vere. Oliver Cromwell. John, duke of Marlborough.

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Sermons, doctrinal and practical, for plain people. Second edit. 12°. *Lond.* 1830

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GLENORCHY, Willielma, Viſcounteſs.

Born 1741; died 1786.

(The life of), containing extracts from her diary and correſpondence. By T. S. Jones, D.D.

GLENORCHY, Viſcounteſs (*continued*).

miniſter of her chapel, Edinburgh. 8°. *Edin.* 1822

GLOSSARY of terms uſed in Grecian, Roman, Italian, and Gothic architecture. Fifth edition. 3 vol. 8°. *Lond.* 1850

GLOVER, Frederick A. M.A. Rector of Charlton-in-Dover.

Sermon, John, 13. 34, 35. The occaſional ſervices means of grace, as well to thoſe witneſsing as to thoſe participating in them. 8°. *Lond.* 1841

GLOVER, Phillips, Eſq.

A letter to the Rev. Dr. Waterland, concerning the nature and value of ſincerity; with ſome remarks on his treatment of it, in a late treatiſe, entitled, The Importance of the Doctrine of the Holy Trinity aſſerted. [Anonymous.] Pp. 31. 8°. *Lond.* 1734

GLYCAS. See MICHAEL.

GOAD, Christopher, B.D., Fellow of King's College, Cambridge.

Refreſhing drops and ſcorching vials. [Sermons.] Firſt printed, 1653. 12°. *Lond.* 1827

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GOAD, Thomas, D.D.

A very learned divine. Elected to King's College, Cambridge, 1592. Became Rector of Milton, Cambridgeſhire, Prebendary of Winchester and Canterbury, Precentor of St. Paul's, and Rector of Notley, Eſſex, and of Hadley, Suffolk. Died 1638. He was one of the deputies to the Synod of Dort in 1618, as a Calviniſt; but afterwards altered his ſentiments.

A diſputation, partly theological, partly metaphyſical, concerning the neceſſity and contingency of events in the world, in reſpect of God's eternal decrees. Cambridge Tracts

Stimlvvs orthodoxus; ſive Goadus redivivus, a diſputation partly theological, partly metaphyſical, concerning the neceſſity and contingency of events in the world in reſpect of God's eternal decree.

Womock, Reſult of Falſe Principles

GOADBY, Robert.

A printer and publiſher at Sherborne, Dorſetſhire. Died 1778. His Illuſtration of the Holy Scriptures, although on Arian principles, is written with great energy and fulneſs of illuſtration. It has been ſeverely animadverted upon by Sellon. See SELLON.

An illuſtration of the Holy Scriptures by notes and explications on the Old and New Teſtament, the obſervations of the moſt learned

GOADBY, Robert (*continued*).

men applied, and ſuch new notes added as will greatly explain the nature and ſpirit of the Holy Scriptures, ſhew the gracious deſign of God in every part of them, &c. Sixth edition. 3 vol. Folio. *Lond.* 1759–70

Vol. 1. 1759.

Gen.—Eſther.

Vol. 2. Job—Maccabees.

Vol. 3. 1759.

New Teſtament.

Index to the notes.

Concordance.

The Chriſtian's pocket-companion and inſtructor, extracted from the Holy Scriptures. 18°. *Lond.* 1751

GOAR, James.

A learned Dominican. Born at Paris 1601. Took the habit of his order 1619. His extreme partiality for Greek literature led him to viſit the country of the modern Greeks and inquire into their ſentiments and cuſtoms. In 1631 he ſet out as an apoſtolic miſſionary to the iſland of Chios, where he reſided eight years. Died 1653.

ΕΥΧΟΛΟΓΙΟΝ, ſive rituale Græcorum, complectens ritus et ordines divinæ liturgiæ, officiorum, ſacramentorum, conſecrationum, benedictionum, funerum, orationum, &c., cuilibet perſonæ, ſtatui vel tempori congruos juxta uſum Orientalis eccleſiæ, Gr. et Lat. cum obſervationibus, &c. Folio. *Par.* 1647

A very valuable and rare book. An edition was publiſhed at Venice 1730.

GOBATT, Samuel, D.D., Biſhop of the Church of England, in Jeruſalem.

Journal of a three years' reſidence in Abyſſinia in furtherance of the objects of the Church Miſſionary Society. To which is added, a brief hiſtory of the Church in Abyſſinia, by the Rev. Samuel Lee, D.D. Second edition. 8°. *Lond.* 1847

GOBINET, Charles, Doctor of Sorbonne.

Born 1613; died 1690. One of the moſt diſtinguiſhed members of the Paris Univerſity. His educational works are ſtill exceedingly valuable.

Inſtruction ſur la religion, où l'on traite des ſentimens qu'il faut avoir de Dieu, de Jéſus-Chriſt, de l'Egliſe Catholique et de la vertu. 12°. *Par.* 1687

GODDARD, Charles, D.D.

Archdeacon and Prebendary of Lincoln.

Sermon, 1 John, 2. 7, 8. Spital. 8°. *L.* 1822

The mental condition neceſſary to a due inquiry into religious evidence, ſtated and exemplified, in eight ſermons, preached 1823, at the lecture founded by the Rev. John Bampton, M.A. With a preface and notes, critical and explanatory. 8°. *Oxf.* 1824

The notes have not been printed.

1 Cor. 14. 20 (1); 1 Pet. 3. 15, 16 (27); 1 John, 4. 1. 2 ſerm. (47); Rom. 1. 18–21. 2 ſerm. (113); Mark, 3. 22–26 (193); John, 20. 29 (235).

GODDARD, Peter Stephen, D.D.

Admitted of Clare Hall, Cambridge, 1721. Elected Fellow 1727. Rector of the united pariſhes of Tornham, All Saints, and Weſley, Suffolk, 1747. Maſter of his college 1762. Became Prebendary of Peterborough and of St. Paul's. Died 1781. He was ſo popular as a preacher that he was called the young Tillotſon.

GODDARD, Peter Stephen, D.D. (*continued*).

Sermon, Deut. 33. 29. [Thankſgiving.] 8°. *Bury St. Edmunds*, 1760

Sermon, Matt. 21. 13. [Conſecration of Clare Hall Chapel, Cambridge.] To which is added, the form of conſecration uſed by the Lord Biſhop of London. 4°. *Camb.* 1769

Sermons preached before the Univerſity of Cambridge. 8°. *Lond.* 1781*

GODDARD, Thomas, A.M., Canon of Windſor.

Sermon, James, 3. 1. The guilt, miſchief, and aggravations of cenſure, ſet forth. 8°. *L.* 1710

GODDARD, William Stanley, D.D., Rector of Treyford, Suſſex.

Sermon, 1 Cor. 11. 19. [Viſitation.] 8°. *Wincheſter*, 1811

GODDEN, T.

Sermon. Catholick Sermons. 2 vol. 8°.

GODKIN, Rev. J.

The touchſtone of orthodoxy. 12°. *Lond.* 1842

GODMAN, William, B.D. Fellow of King's College, Cambridge.

Sermon, Eccleſ. 10. 17. The ſon of nobles. [Thankſgiving for the deliverance and ſettlement of our nation.] 4°. *Lond.* 1660

GODOLPHIN, Mrs.

(The life of). By John Evelyn, of Wootton, Eſq. Now firſt publiſhed, and edited by Samuel [Wilberforce] Biſhop of Oxford. Sm. 8°. *Lond.* 1848

GODOLPHIN, John, LL.D.

An eminent civilian. Born at Godolphin, in Scilly, 1617. Entered Glouceſter Hall, Oxford, 1632. He was a Judge of the Admiralty under Cromwell, and King's Advocate at the Reſtoration. Died 1678.

Repertorium canonicum; or, an abridgement of the eccleſiaſtical laws of this realm, conſiſtent with the temporal. Third edition, corrected. 4°. *Lond.* 1687

In this work the king's ſupremacy is ſtrenuouſly and learnedly aſſerted.

The holy arbour, containing a body of divinity; or, the ſum and ſubſtance of Chriſtian religion, collected from many orthodox labourers in the Lord's vineyard, for the benefit of thoſe that thirſt after righteouſneſs. Folio. *Lond.* 1651

GODO, Saint.

Vita S. Godonis abbatis Oyenſis in diœceſi Trecenſi. Martene et Durand, Collectio, vi. 793

GODUS, Antonius.

Chronica quæ extant, ab anno 1194 uſque ad annum 1260.

Muratorii Rer. Ital. Script. 8. 67

GODWIN, Francis, D.D., Biſhop of Hereford.

Born at Havington, Northamptonſhire, 1561. Elected a ſtudent of Chriſt Church, Oxford, 1578. Became Rector of Stamford Orcais, Prebendary of Wilts, &c. Biſhop of Landaff 1601. Tranſlated to Hereford 1617.

GODWIN, Biſhop (*continued*).

Died 1633. He was a man of great learning and perſonal worth, and an impartial hiſtorian.

A catalogue of the biſhops of England ſince the firſt planting of Chriſtian religion in this iſland, together with a brief hiſtory of their lives and memorable actions; whereunto is prefixed a diſcourſe concerning the firſt converſion of Britain. Black letter. 4°. *L.* 1615

De præſulibus Angliæ commentarius: omnium epiſcoporum necnon et cardinalium ejuſdem gentis, nomina, tempora, ſeriem, atque actiones maximè memorabiles ab ultima antiquitate repetita complexus. 4°. *Lond.* 1616

De præſulibus Angliæ commentarius, recognovit plurimis in locis (adjectis annotationibus) ad veritatem reduxit, et perpetua demum ſerie ad præſens uſque ſæculum, continuavit Gul. Richardſon. Folio. *Cantab.* 1743

Hiſtory of Queen Mary. Kennet, Bp. Hiſt. 2

GODWIN, George, jun., F.S.A.

The churches of London. See Churches.

GODWYN, Thomas, D.D.

Born in Somerſetſhire, 1587. Entered of Magdalen Hall 1602. Chief maſter of the Free ſchool at Abingdon 1609. Became Rector of Brightwell. Died 1643. He was a learned writer, and was much diſtinguiſhed as a ſchoolmaſter.

Moſes and Aaron; civil and eccleſiaſtical rites uſed by the ancient Hebrews, obſerved and at large opened for the clearing of many obſcure texts throughout the whole Scripture. Wherein likewiſe is ſhewed what cuſtoms the Hebrews borrowed from the heathen people, &c. Twelfth edition. 4°. *Lond.* 1685

Romanæ hiſtoriæ anthologia, an Engliſh expoſition of the Roman antiquities. Fourteenth edition. 4°. *Lond.* 1685

Moſes et Aaron, cum Hottingeri notis. Ugolinus, 3. 1.

Diſſertatio de theocratia Iſraelitarum. Ugolinus, 24. 97

GODWIN, William.

Born 1756; died 1836.

Lives of the necromancers; or, an account of the moſt eminent perſons in ſucceſſive ages, who have claimed for themſelves, or to whom has been imputed by others, the exerciſe of magical power. 8°. *Lond.* 1834

GOETHE, John Wolfgang von.

One of the greateſt of the modern poets. Born at Frankfort-on-the-Maine 1749. Educated at the Univerſity of Leipſic. Privy Councillor to the Prince of Weimar 1779. Appointed miniſter 1817. Died at Weimar 1832.

Sämmtliche Werke. 5 vol. Imp. 8°. *Par.* 1836

Vol. 1. Goethe's Leben, Lieder, 2; Geſellige Lieder, 18; Balladen, 28; Elegien, 42; Epiſteln, 59; Epigramme, von Venedig, 61; Weiſſagungen des Bakis, 69; Vier Jahreſzeiten, 72; Sonette, 76; Cantaten, 79; Vermiſchte Gedichte, 84 and 224; Aus Wilhelm Meiſter, 95; Antiker Form ſich nähernd, 96; An Perſonen, 99; Kunſt, 103 and 144; Paraboliſch, 109 and 152; Gott, Gemuth und Welt, 111; Sprichwörtlich, 113; Epigrammatiſch, 120 and 148; Lyriſches, 126; Paria, 127; Trilogie der Leidenſchaft, 128; Loge, 136; Gott und Welt, 138; Aus fremden Sprachen, 155; Zahme Xenien, 161 and 205; Inſchriften, Denk-und Sendeblätter, 183; Dramatiſches, 198; Jugendgedichte, 218; Lieder fur Liebende, 219; Chineſiſch-Deutſche Jahres-und Tages-Zeiten, 223; Original und Nachbildung, 230; Feſtgedichte, 232; Gedichte zu Bildern, 237; Zuſchriften und Erinnerungs-Blätter, 239; Politica, 245; Der Neue Alcinous, 247; Ueſt-öſtlicher Divan, 249; Reineke Fuchs, 332; Hermann und Dorothea, 383; Achilleis, 409; Pandora, 417; Die Laune des Verliebten, 429; Die Mitſchuldigung, 439; Die Geſchwiſter, 458; Mahomet, 464; Tancred, 484; Götz von Berlichingen mit der eiſernen Hand, 505; Egmont, 538; Iphigenie auf Tauris, 564; Torquato Taſſo, 585; Die Natürliche Tochter, 648.

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Fauſtus; from the German. 8°. *Lond.* 1821

Fauſt, Part 2, tranſlated from the German, partly in the metre of the original, and partly in proſe. With other poems, original and tranſlated, by Leopold J. Bernays. 8°. *Lond.* 1839

Fauſt, attempted in Engliſh verſe by the Hon. Robert Talbot. 8°. *Lond.* 1835

Fauſt, eine Tragödie. Sm. 8°. *Lond.* 1823

Fauſt, tragédie, traduite par M. A. Stapfer. 18°. *Brux.* 1828

The autobiography of Goethe; truth and poetry from my own life. Tranſlated from the German, by John Oxenford, Eſq. [Firſt] thirteen books. Sm. 8°. *Lond.* 1848

Autobiography. The concluding books; alſo, Letters from Switzerland, and Travels in Italy, Tranſlated by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1849

Dramatic works; compriſing Fauſt, Iphigenia in Tauris, Torquato Taſſo, Egmont, tranſlated by Anna Swanwick. And Goetz von Berlichingen, tranſlated by Sir Walter Scott. Carefully reviſed. Sm. 8°. *Lond.* 1850

GOETZIUS, F. L.

Diſſertatio de molis et piſtrinis veterum. Ugolinus, 29. 83

GOEZIUS, G.

Philologema de oſculo. Ugolinus, 30. 1159

GOFFE, Thomas, B.D.

Sermon, Ezech. 37. 13. Deliverance from the grave. 4°. *Lond.* 1627

GOFFRIDUS Vindocinensis, Abbas.

Flouriſhed 1130.

Epiſtolæ, opuſcula, et ſermones. Bibl. Max. Patr. 21. 1

Opera; Epiſtolæ; Opuſcula; De corpore et ſanguine Chriſti, &c. &c. Sermones xi. De ordinatione epiſcoporum. Sirmondi Opera Varia, 3. 411

GOGUET, Anthony Yves.

Born at Paris 1716. Became Counſellor to the Parliament. Died 1758.

The origin of laws, arts, and ſciences, and their progreſs among the moſt ancient nations, adorned with cuts. Tranſlated from the French. 3 vol. 8°. *Edin.* 1775

GOLDIE, George.

A clergyman of the Church of Scotland. Born at Hillhead, Eaſt Lothian, 1748. Studied at the Univerſity of Edinburgh. Preſented to the Church of Athelſtaneford, in which he continued twenty-ſix years, until his death 1804.

Sermons. 8°. *Edin.* 1805

Life of the author - - - - - - 1–11
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1 Cor. 4. 7. The precarious nature of all earthly endowments. (2 ſerm.) - - - - - - 183

GOLDSMITH, Oliver, B.D.

An eminent poet and miſcellaneous writer. Born in Ireland 1728. Entered Trinity College, Dublin, 1744. Died in London 1772. His miſcellaneous works were publiſhed in 4 vol. 8°. Lond. 1801.

The hiſtory of Greece to the death of Alexander the Great. To which is added a ſummary account of the affairs of Greece, from that period to the ſacking of Conſtantinople by the Othomans. 8°. *Lond.* 1825

The hiſtory of Rome from the foundation of the City of Rome to the deſtruction of the Weſtern Empire. 2 vol. 8°. *Lond.* 1825

Hiſtory of the earth and animated nature. 6 vol. 8°. *Lond.* 1806*

Poems. See Britiſh Poets.

GOLDWIN, William, M.A.

Fellow of Eton, and Vicar of St. Nicholas, Briſtol.

Sermon, Pſa. 144. 15. [Thankſgiving, Dec. 31.] 4°. *Lond.* 1707

GOLSCHERUS, Monachus.

Hiſtoria epiſcoporum Trevirenſium, auctore, ut Acherius conjicit, Golſchero Monacho. D'Achery, Spicil. ii. 208

GOMAR, Francis, B.D.

One of the great opponents of Arminius, and from whom the Calviniſts were at one time called Gomariſts. Born at Bruges 1563. Studied at Straſburgh, Neuſtadt, Oxford, and Cambridge. Miniſter of the Flemiſh Church at Francfort 1587. Profeſſor of Divinity at Leyden 1594; where he had Arminius for colleague. Retired to Middleburgh 1611. Profeſſor of Divinity at Saumur 1614, and of Divinity and Hebrew at Groningen 1618. Died 1641. He was a man of acknowledged abilities, eſpecially in the Oriental languages.

Opera theologica omnia, in maximam partem poſthuma; ſuprema authoris voluntate à diſcipulis edita, cum indicibus neceſſariis. Secundis curis emendatiora. Folio. *Amſt.* 1664

Illuſtrium ac ſelectorum locorum explicatio Matthæi, Lucæ, et Johannis.
Analyſis et explicatio epiſtolarum et quinque priorum capitum Apocalypſeos.
Analyſis et explicatio prophetiarum quarundam Moſis de Chriſto.
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GOOCH, Sir Thomas, Bart.

Biſhop of Briſtol 1737. Tranſlated to Norwich 1738, and to Ely 1748. Died 1754.

Sermon, 2 Chron. 20. 15. [Faſt, for Peace.] 4°. *Lond.* 1739

GOOD, John Mason, M.D., F.R.S.

An eminent phyſician, and diſtinguiſhed for his indefatigable induſtry and various attainments. Born at Epping, Eſſex, 1764. Practiſed in London. Died 1827.

Song of Songs; or, ſacred idyls tranſlated; with notes, critical and explanatory. 8°. *Lond.* 1803

Containing a literal proſe tranſlation, and a metrical verſion, elegant and accurate. The work has become very ſcarce.

The book of Job literally tranſlated from the original Hebrew, and reſtored to its natural arrangement; with notes critical and illuſtrative, and an introductory diſſertation on its ſcene, ſcope, language, author, and object. 8°. *Lond.* 1812

One of the moſt valuable works on the book of Job, diſplaying the author's extenſive acquaintance with ancient and modern learning.

Diſſertation on the beſt means of employing the poor in the pariſh workhouſes. 12°. *Lond.* 1798

Memoirs of Dr. Geddes. See GEDDES.

Other works: The Book of Nature, 3 vol. 8°. Lond. 1826. The Study of Medicine, 5 vol. 8°. 1829.

GOODE, Francis, M.A., Lecturer of Clapham.

The better covenant practically conſidered from Heb. 8. 6, 10–12; with a ſupplement on Phil. 2. 12, 13. To which are added notes on the Sinai covenant, general redemption, the ſympathy of Chriſt, &c. &c. Third edition. 8°. *Lond.* 1837

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Sermons on various topics of doctrine, practice, and experience. 8°. *Lond.* 1838

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Sermon, Matt. 5. 14. Chriſtians the light of the world. [Ch. Miſſ. Soc.] 8°. *Lond.* 1838

GOODE, William, B.D.

Sermon, Acts, 13. 36. The diſcoverie of a publique ſpirit. [Faſt.] 4°. *Lond.* 1645

GOODE, William, M.A.

Born in the town of Buckingham 1762. Entered of Magdalen Hall, Oxford, 1780. Succeeded Romaine as Rector of St. Ann's, Blackfriars, London, 1795. Died 1816.

Eſſays on all the Scriptural names and titles of Chriſt. 6 vol. 8°. *Lond.* 1822*

Other works: A new Verſion of the Book of Pſalms, in metre, 1816; and eight ſermons ſeparately publiſhed.

(A memoir of.) By the Rev. William Goode, M.A. Second edition, with an appendix of ſelect letters. 8°. *Lond.* 1828

GOODE, William, M.A., F.S.A., Rector of Allhallows the Great and Leſs, London.

The modern claims to the poſſeſſion of the extraordinary gifts of the Spirit, ſtated, and examined, and compared with the moſt remarkable caſes of a ſimilar kind that have occurred in the Chriſtian Church; with ſome general obſervations on the ſubject. Second edition, with numerous additions, and an appendix on the hereſy with which the claims are connected. 8°. *Lond.* 1834

An anſwer to a letter addreſſed to the Lord Chancellor on the caſe of the Diſſenters. In a letter to the ſame. By a clergyman. Second edition. Pp. 78. 8°. *Lond.* 1834

The Eſtabliſhed Church. A reply to the letters on the Voluntary principle. By a "Quiet Looker-on." In two letters. By Philalethes. 8°. Pp. 18. *Lond.* 1834

Tracts on Church-rates. 8°. *Lond.* 1840

1. A brief hiſtory of Church-rates; proving the liability of a pariſh to them to be a common-law liability, &c. Second edition, conſiderably enlarged.
2. A reply to the article on Church-rates in the Edinburgh Review, No. 143.
3. A reply to the anſwer of the Edinburgh Review to the above. In two letters to the editor.
4. A final reply to the anſwer of the author of the articles on Church-rates in the Edinburgh Review. In a letter to the editor.

The divine rule of faith and practice; or, a defence of the Catholic doctrine that Holy Scripture has been ſince the times of the apoſtles the ſole rule of faith and practice of the Church, againſt the dangerous errors of the authors of the Tracts for the Times and the Romaniſts, as particularly that the rule of faith is "made up of Scripture and tradition together." In which, alſo, the doctrines of the apoſtolical ſucceſſion, the euchariſtic ſacrifice, &c., are fully diſcuſſed. 2 vol. 8°. *Lond.* 1842

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Doctrine of Dr. Puſey, &c., on patriſtical tradition 23
Compariſon with that of the Romiſh Church - 79
No writings extant entitled to the name of apoſtolical

GOODE, William, M.A., F.S.A. (*continued*).

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Doctrine of the Fathers on the ſubject of this work 255
Doctrine of the Church of England and her principal divines on the ſubject of this work - - 583

Another. Second edition, reviſed and enlarged. 3 vol. 8°. *Lond.* 1853

Some difficulties in the late charge of the Lord Biſhop of Oxford, reſpectfully pointed out in a letter to his Lordſhip. Second edition. Pp. 31. 8°. *Lond.* 1842

Two treatiſes on the Church, the firſt by Thomas Jackſon, D.D., the ſecond by Robert Sanderſon, D.D. To which is added a Letter of Biſhop Coſin on the Validity of the orders of the Foreign Reformed Churches. Edited with introductory remarks. Sm. 8°. *Lond.* 1843

The caſe as it is; or, a reply to the letter of Dr. Puſey to his grace the Archbiſhop of Canterbury; including a compendious ſtatement of the doctrines and views of the Tractators as expreſſed by themſelves. Third edition. Pp. 55. 8°. *Lond.* 1843

Altars prohibited by the Church of England. In two parts. 8°. *Lond.* 1844

A letter to a lay friend, in anſwer to inquiries reſpecting the ſtate of things in the Church, and the courſe which the preſent criſis demands from thoſe who tender its welfare. Second edition, enlarged. Pp. 31. 8°. *Lond.* 1845

Tract xc. hiſtorically refuted; or, a reply to a work by the Rev. F. Oakeley, entitled, The Subject of Tract xc. Hiſtorically examined. Pp. viii. 191. 8°. *Lond.* 1845

A few remarks on the Religious Opinions Relief Bill, and the Oath of Supremacy. Pp. 11. 8°. *Lond.* 1846

Remarks on the Clergy Offences Bill, as propoſed to parliament in 1847, and re-introduced, with a few alterations, in 1848. Reprinted from the Chriſtian Obſerver for September 1847 and March 1848. [Anonym.] Pp. 17. 8°. *Lond.* 1848

Remarks on attempted reſtorations of Popiſh fittings in churches, &c. Reprinted from the Chriſtian Obſerver for April 1848. Pp. 14. 8°. *Lond.* 1848

A defence of the xxxix Articles as the legal and canonical teſt of doctrine in the Church of England in all points treated of in them; being a reply to the Biſhop of Exeter's remarks upon a clauſe propoſed for inſertion in the Clergy Offences Bill. Second edition. Pp. 48. 8°. *Lond.* 1848

A vindication of the Defence of the xxxix Articles, in reply to the recent Charge of the Lord Biſhop of Exeter. Second edition. To which is added an appendix, containing additional remarks, &c. Pp. 83. 8°. *Lond.* 1848

Review of the judgment of Sir H. J. Fuſt, Kt., in the caſe of Gorham *v.* the Biſhop of Exeter. Reprinted from the Chriſtian Obſerver for December 1849. Pp. 52. 8°. *Lond.* 1850

The doctrine of the Church of England as to the effects of baptiſm in the caſe of infants. With an appendix, containing the baptiſmal ſervices of Luther and the Nuremberg and Cologne liturgies. 8°. *Lond.* 1849

Another. Second edition. 8°. *Lond.* 1850

GOODE, William, M.A., F.S.A. (*continued*).

An unpubliſhed letter of Peter Martyr, Reg. Div. Prof. Oxford, to Henry Bullinger; written from Oxford juſt after the completion of the Second Prayer Book of Edward VI.; in which he teſtifies his ſatisfaction with it; maintains, at the ſame time, that grace is not conferred by virtue of the ſacraments; and gives an account of a controverſy at that period on the ſubject, in our Church, which delayed the publication of the Articles, affording additional proof of the meaning of the Articles. With remarks. 8°. Pp. 16. *Lond.* 1850

A letter to the Biſhop of Exeter; containing an examination of his letter to the Archbiſhop of Canterbury. Seventh thouſand. 8°. *Lond.* 1850

Reply to the letter and declaration reſpecting the royal ſupremacy, received from Archdeacons Manning and Wilberforce, and Profeſſor Mill. Third edition, with appendix containing the letter and declaration replied to, and a correſpondence with Archdeacon Manning. Pp. 30. 8°. *Lond.* 1850

Addreſs delivered at a public meeting of the inhabitants of Allhallows the Great and Leſs, London; convened for the purpoſe of conſidering the propriety of preſenting an addreſs to the crown on the recent act of Papal aggreſſion, November 15, 1850. Pp. 16. 8°. *Lond.* 1850

Aids for determining ſome diſputed points in the ceremonial of the Church of England. Second edition. 8°. *Lond.* 1851

A vindication of the doctrine of the Church of England on the validity of the orders of the Scotch and Foreign Non-Epiſcopal Churches. In three pamphlets on the ſubject, containing:

1. A general review of the ſubject.
2. A reply to Archdeacon Churton and Chancellor Harington. Second edition.
3. A reply to the Biſhop of Exeter's letter to the Archdeacon of Totnes. Third edition. To which is appended an anſwer to his defenders the Rev. Meſſrs. Scott and Flower.

8°. *Lond.* 1852

A letter to Sir W. P. Wood, Q.C., M.P., on his charge againſt ſome of the clergy of giving a non-natural interpretation to the Prayer-Book, inconſiſtent with their retention of preferment in the Church. Second edition. To which are added the anſwer of Sir W. P. Wood, and the author's reply, &c. Pp. 32. 8°. *Lond.* 1852

GOODAL, Walter.

A learned antiquary. Born 1706. Entered King's College, Aberdeen, 1723. Librarian to the Advocates' Library, Edinburgh, 1735. Died 1766.

An introduction to the hiſtory and antiquities of Scotland. 8°. *Lond.* 1769

Tranſlated from Goodal's Latin eſſay prefixed to Fordun's Scotichronicon.

An examination of the letters ſaid to be written by Mary to James, earl of Bothwell. 2 vol. 8°. 1754*

Diſſertation on the firſt planting of Chriſtianity in Scotland, and on the hiſtory of the Culdees. Keith, Bp. Hiſt. Catalogue

GOODENOUGH, Samuel, Bp. of Carliſle.

Sermon, Iſa. 26. 9. [Faſt.] 4°. *Lond.* 1809

GOODHUGH, William.

The Engliſh gentleman's library manual; or, a guide to the formation of a library of ſelect literature: accompanied with original notices, biographical and critical, of authors and books. 8°. *Lond.* 1827

GOODMAN, Godfrey, Bp. of Glouceſter.

Born at Ruthvyn, Denbighſhire, 1583. Educated at Weſtminſter School, whence he went to Trinity College, Cambridge, 1600. Dean of Rocheſter 1620. Biſhop of Glouceſter 1625. Suſpended by Archbiſhop Laud 1639; ſoon after which he became a Roman Catholic. Died 1655.

The court of King James the Firſt. To which are added, Letters illuſtrative of the perſonal hiſtory of the moſt diſtinguiſhed characters in the court of that monarch and his predeceſſors, from the original MSS., by John S. Brewer, M.A. 2 vol. 8°. *Lond.* 1839

The fall of man from Paradiſe proved by natural reaſon and the grounds of philoſophy, [on 1 Cor. 2. 14]. Publiſhed ſome twenty years ſince, and now ſet forth by the ſame copy. 4°. *Lond.* 1629

GOODMAN, John, D.D.

Rector of Hadham, Herts, Archdeacon of Middleſex, and Chaplain in Ordinary.

A diſcourſe concerning auricular confeſſion, as it is preſcribed by the Council of Trent, and practiſed in the Church of Rome. With a poſtſcript on occaſion of a book lately printed in France, called Hiſtoria Confeſſionis Auricularis. Pp. 56. 4°. *Lond.* 1648

Auricular confeſſion. Gibſon's Preſervative, 10. 161

The penitent pardoned; or, a diſcourſe of the nature of ſin and the efficacy of repentance under the parable of the prodigal ſon, [Luke, 15]; with an additional ſermon [on Matt. 19. 16]. Second edition, enlarged. 4°. *Lond.* 1683

Another. Seventh edit., corrected. 8°. *Lond.* 1713

A winter-evening conference between neighbours [on religion]. Eleventh edit., corrected. 8°. *Lond.* 1720

Sermon, Micah, 4. 5. [Before the Lord Mayor, &c.] 4°. *Lond.* 1685

Sermon, Matt. 19. 16. 4°. *Lond.* 1681

Sermon, Matt. 16. 6. The leaven of Phariſaiſm and Sadduciſm purged out. 4°. *Lond.* 1689

Seven ſermons preach'd upon ſeveral occaſions. To which is added, The golden rule; or, the royal law of equity explained. Sm. 8°. *Lond.* 1697

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GOODWIN, John.

A learned Independent divine, and zealous advocate of Arminian doctrines. Born 1593. Educated at Queen's College, Cambridge. Preſented to the living of St. Stephen's, Coleman Street, London, 1633. Turned out, 1645, for refuſing to baptize the children of his pariſhioners promiſcuouſly. Died 1665.

The divine authority of the Scriptures aſſerted; or, the great charter of the world's bleſſedneſs vindicated. 4°. *Lond.* 1648

An expoſition of the ninth chapter of the epiſtle

GOODWIN, John (*continued*).

to the Romans, with the banner of juſtification diſplayed. To which is added EIPHNOMAXIA: the agreement and diſtance of brethren, [on election, the death of Chriſt, converſion, liberty of the will, and perſeverance of the ſaints.] With a preface by Thomas Jackſon. 8°. *Lond.* 1835

Redemption redeemed; wherein the moſt glorious work of the redemption of the world by Jeſus Chriſt is vindicated againſt the encroachments of latter times; with a thorough diſcuſſion of the great queſtions concerning election, reprobation, and the perſeverance of the ſaints. Folio. *Lond.* 1651

Reprinted in 8°. 1840.

Imputatio fidei; or, a treatiſe of juſtification; wherein the imputation of faith for righteouſneſs, mentioned Rom. 4. 3, 5, is explained; and alſo that great queſtion largely handled, Whether the active obedience of Chriſt performed to the moral law, be imputed in juſtification, or no? &c. 4°. *Lond.* 1642

Other works: Right and Might well met; or, a brief and impartial Enquiry into the Proceedings of the Army under Lord Fairfax, 4°. Lond. 1648. The Obſtructors of Juſtice; or, a Defence of the Honourable Sentence paſſed upon the late King, 4°. Lond. 1649. *In this very objectionable tract the author vindicates the beheading of King Charles I.*

GOODWIN, Philip, M.A.

Of St. John's College, Cambridge. Became Vicar of Watford, and was one of the triers during the Commonwealth. Died probably 1699.

Religio domeſtica rediviva; or, family-religion revived, or a treatiſe, as to diſcover the good old way of ſerving God in private houſes: ſo to recover the pious practice of thoſe precious duties unto their primitive platform. [On Joſh. 24. 15.] 8°. *Lond.* 1655

Dies Dominicus redivivus; or, the Lord's day enlivened, or a treatiſe, as to diſcover the practical part of the evangelical Sabbath: ſo to recover the ſpiritual part. [On Rev. 1. 10.] Sm. 8°. *Lond.* 1654

The evangelical communicant in the euchariſtical ſacrament; or, a treatiſe declaring who are to receive the Supper of the Lord, that it is an ordinance peculiar to ſome, and not appertaining to all. Second impreſſion, enlarged. 8°. *Lond.* 1657

The myſtery of dreames hiſtorically diſcourſed; or, a treatiſe wherein is clearly diſcovered the ſecret yet certain good or evil, truth or falſity, virtue or vanity, miſery or mercy, of men's differing dreames, their diſtinguiſhing characters, &c. Sm. 8°. *Lond.* 1658

Pſa. 126. 1. Men's dreams	1	Jude, 8. Filthy and defiling dreams	92
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GOODWIN, Thomas, D.D.

An eminent high Calviniſt Independent divine. Born at Roleſby, Norfolk, 1600. Educated at Chriſt Church College, Cambridge, and afterwards at Catharine Hall; of which laſt he became Fellow. Lecturer of Trinity Church, Cambridge, 1628. Vicar of the ſame 1632. Relinquiſhed his preferments 1634, and was choſen paſtor of an Independent congregation at Arnheim in Holland. Returned to England, and became a member of the Aſſembly of Divines. Preſident of Magdalen College, Oxford, 1649. Ejected at the Reſtoration. Died 1679. His works are very ſcarce and greatly eſteemed. Thoſe publiſhed in his lifetime are not inſerted in his collected works, as is aſſerted in biographical dictionaries. They are here enumerated immediately after the contents of the 5 vol. folio.

Works. 5 vol. Folio. *Lond.* 1681

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An expoſition on Eph. 1. [In 36 ſerm.] - 1–493
An expoſition on Eph. 2. 1–11. [In 34 ſerm.] 1–315
Thirteen ſermons preached on divers texts of Scripture upon ſeveral occaſions.
Eph. 2. 14, 15, 6 (1); Eph. 3. 16–21. 2 ſer. (29); Eph. 5. 30–32 (51); Col. 1. 26, 27. The glory of the goſpel. 2 ſer. (61); Heb. 10. 4–7 (90); Col. 1. 20 (106); Heb. 1. 1, 2. 3 ſer. (125); Zeph. 1. 1–3. 2 ſer. (147); Index.

Vol. 2. *Lond.* 1683.

An expoſition upon the Revelation - - - 1–190
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A diſcourſe of election, of the free and ſpecial grace of God manifeſted therein, the abſoluteneſs and unchangeableneſs of his decrees, and their infallible accompliſhment - - - - - - - 1–456
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A diſcourſe of an unregenerate man's guiltineſs before God in reſpect of ſin and puniſhment - 1–620
Including a diſcourſe publiſhed ſeparately, Of the Puniſhment of Sin in Hell.
Men's reſtauration by grace; a diſcourſe of the ſeveral parts which the three Perſons of the Godhead bear in the accompliſhment of our ſalvation - - 1–20
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Vol. 4. *Lond.* 1697.

Of the objects and acts of juſtifying faith.
Part 1, pp. 1–202. Part 2, pp. 1–115.
Of the conſtitution, right order, and government of the churches of Chriſt - - - - - 1–408
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Vol. 5. *Lond.* 1704.

Life of Dr. Thomas Goodwin, compoſed out of his own papers and memoirs - - - - - i–xix
The work of the Holy Ghoſt in our ſalvation 1–475
A diſcourſe of goſpel holineſs implanted in the heart, and continued in the whole converſation of life 1–175
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A diſcourſe of the bleſſed ſtate of glory which the ſaints poſſeſs after death. Rev. 14. 13 - - 1–118
A diſcourſe of the glory of the goſpel. [On Col. 1. 26, 27.] 1–80
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GOODWIN, Thomas, D.D. (*continued*).

A diſcourſe of the reconciliation of all the people of God by Chriſt's death. Eph. 2. 14–16 - - 106
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A brief hiſtory of the kingdom of Chriſt, extracted out of the book of the revelation - - - 118
A diſcourſe of Chriſt's reward; or, the glory which he receives in heaven. Rev. 5. 12 - - - 129
A diſcourſe of thankfulneſs which is due to God for his bleſſings. Pſa. 100. 4 - - - - - 136
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Certaine ſelect caſes reſolved; ſpecially tending to the comfort of believers in their chief and uſual temptations. With other divine tractates. 4°. *Lond.* 1647

A childe of light walking in darkneſſe; a treatiſe ſhewing the cauſes by which, the caſes wherein, the ends for which God leaves his children to diſtreſſed conſcience. Together with directions how to walke ſo as to come forth of ſuch a condition. On Iſa. 50. 10, 11.
The returne of prayers; a treatiſe, wherein this caſe, how to diſcerne God's anſwers to our prayers, is briefly reſolved; with other obſervations upon Pſa. 85. 8, concerning God ſpeaking peace, &c.
The tryall of a Chriſtian's growth in mortification and vivification. On the parable of the vine, John, 15. 1, 2.
Aggravation of ſinne and ſinning againſt knowledge and mercie, delivered in ſeveral ſermons.
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The vanitie of thoughts diſcovered, with their danger and cure. [Jer. 4. 14.]
Chriſt ſet forth in his death, reſurrection, &c., as the cauſe of juſtification. On Rom. 8. 34.
The heart of Chriſt in heaven towards ſaints on earth; or, a treatiſe demonſtrating the gracious diſpoſition and tender affection of Chriſt in his humane nature now in glory unto his members. John, 13. 1.
Encouragements to faith, drawn from ſeveral engagements, both of God's and Chriſt's heart to receive and pardon ſinners. John, 6. 37, 38.
Chriſt the univerſal peace-maker; or, the reconciliation of all the people of God, notwithſtanding all their differences and enmities. Eph. 2. 14–16.
This laſt piece is alſo in the collected works, 5. 106.

GOODWIN, Thomas.

Son of the preceding Dr. Thomas Goodwin. Paſtor of a Diſſenting congregation at Pinner in Middleſex.

A diſcourſe of the true nature of the goſpel; demonſtrating that it is no new law, but a pure doctrine of grace. In anſwer to the Rev. Mr. Lorimer's Apology. 4°. *Lond.* 1695

GORDON, Sir Adam, Bart., M.A., late of Chriſt Ch., Oxford; Rect. of Weſt Tilbury, Eſſex; Prebendary of Briſtol.

Diſcourſes on ſeveral ſubjects; being the ſubſtance of the homilies of the Church of England, rendered in a modern ſtyle, and fitted for the general uſe and Chriſtian inſtruction of the community at large. With additions. 2 vol. 8°. *Lond.* 1817

Fifty-two lectures on the Catechiſm of the Church of England. To which are added, Three introductory diſcourſes. 3 vol. 8°. *Lond.* 1817
Vol. 1. Introductory addreſs. The firſt three queſtions. The Creed, article 1–9.

GORDON, Sir A., M.A. (*continued*).

Vol. 2. The Creed, article 10–12. The Ten Commandments. Duty of prayer, part 1.

Vol. 3. Duty of prayer, part 2. The Lord's Prayer. Nature and number of the ſacraments. Baptiſm. The Lord's Supper. Three introductory diſcourſes [on Acts, 8. 30, 31].

Sermons on ſeveral ſubjects and occaſions. 2 vol. 8°. *Lond.* 1790

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A collection of ſermons on ſeveral ſubjects and occaſions, particularly on the feſtivals and faſts of the Church of England. 8°. *Lond.* 1796

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GORDON, George Campbell, M.A.

Sermon, Luke, 22. 19. The holy communion. Royal 12°. *Lond.* 1850

GORDON, James, Miniſter of Banchory.

The reformed biſhop; or, nineteen articles by Φιλαρχαῖος, a well-wiſher of the preſent government of the Church of Scotland (as it is ſettled by law), in order to the further eſtabliſhment thereof. [Anon.] 8°. *Lond.* 1680

GORDON, John, M.A.

The famous bull or Conſtitution Unigenitus, put forth by Pope Clement XI. againſt Father Queſnell's tranſlation of the New Teſtament, &c. The whole impartially related in theſe memoirs of John Gordon, who was thirteen years in the Scots' College at Paris, &c. Wherein the abſurdities and deluſions of Popery are laid open. Second edition. 12°. *Lond. n. d.*

GORDON, Robert, D.D.

Miniſter of the Free High Church, Edinburgh.

Sermons. Third edition. 8°. *Edin.* 1826

Gen. 3. 10. The ungodlineſs of the human heart 1
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GORDON, William, M.A., Rector of St. James's, in Barbadoes.

Sermon, 1 John, 3. 2. [Funeral of the Hon. Colonel Chriſtopher Codrington.] 4°. *Lond.* 1710

GORDON, William.

Popery againſt Chriſtianity. [Anon.] See Popery.

GORDON, ——

A layman.

Sermon, Job, 34. 30. [Jan. 30. Anonymous.] 8°. *Lond.* 1733

GORELLUS Aretinus, Notarius.

Poema Italicè ſcriptum de rebus geſtis in civitate Aretina, ab anno 1310 uſque ad annum 1384. Muratorii Rer. Ital. Script. 15. 807

GORHAM, George Cornelius, B.D.

Vicar of Brampford Speke, Devon.

Two letters addreſſed to the Rev. G. C. Gorham, on ſome points of his ſtatement on the Apocryphal Books, and on ſome of the alleged doctrines of the Romiſh Church. By Leander Van Eſs, D.D. With a reply by George Cornelius Gorham, B.D. Pp. vi. 126. 8°. *Lond.* 1826

Examination before admiſſion to a benefice by the Biſhop of Exeter, followed by refuſal to inſtitute, on the allegation of unſound doctrine reſpecting the efficacy of baptiſm. 8°. *Lond.* 1848

Gorham *verſus* the Biſhop of Exeter. The arguments, with the judgments verbatim in this important caſe, before the Committee of Privy Council, the Court of Queen's Bench, the Court of Common Pleas, the Court of Exchequer, and the Court of Arches. To which is added the Biſhop of Exeter's rejected proteſt and Mr. Gorham's formal inſtitution. Fifth edit. 12°. *Lond.* 1850

The Judicial Committee of the Privy Council and the petition for a church tribunal in lieu of it. A letter by an Anglican Layman. Pp. 16. 8°. *Lond.* 1850

GORTON, John.

A topographical dictionary of Great Britain and Ireland, with maps, by Sidney Hall. 3 vol. 8°., and 1 4°. *Lond.* 1833

A general biographical dictionary. A new edit. 3 vol. 8°. *Lond.* 1838

GOSCELIN [or Gostelin].

A monk of Canterbury. Flouriſhed 1096.

Hiſtoria minor de vita S. Auguſtini Anglorum apoſtoli. Whartoni Anglia Sacra, 2. 51

GOSPEL, Doctrines, &c. of. A plain and familiar dialogue, between a ſteady and a wavering Chriſtian: occaſioned by the defection of the latter from the doctrines and ordinances of the goſpel, and primitive unadulterated Chriſtianity. Pp. 21. 8°. *Lond.* 1749

GOSPELS. An abbreviated ſynopſis of the four Goſpels: wherein all the paſſages are collated, and every event or ſaying recorded by any one or more of the evangeliſts is briefly noted. 8°. *Lond.* 1820

GOTCH, F. W., A.B., Trinity College, Dublin.

A critical examination of the rendering of the word ΒΑΠΤΙΖΩ in the ancient and many of the modern verſions of the New Teſtament, with eſpecial reference to Dr. Henderſon's animadverſions upon Mr. Greenfield's ſtatements on the ſubject. Ff. iv. 52. 8°. *Lond. n.d.*

GOTFRIDUS Viterbiensis.

Pantheon de univerſo Veteri et Novo Teſtamento; de omnibus ætatibus et temporum ſæculorum, &c. Piſtorius, 2. 1

GOTTESCHALCUS, ſurnamed **Fulgentius.**

Celebrated for exciting a controverſy on the doctrines of predeſtination and grace. Born in Germany; died 870.

Confeſſio. Uſher's Works, 4. 1

GOTHER, or **GOTER, John.**

Born in Southampton. Educated a member of the Engliſh Church, but becoming a Roman Catholic was ſent to Engliſh College abroad, where he was ordained prieſt. Returned to England and reſided chiefly in London. Died 1704. He was an able controverſial writer; his ſtyle is natural and unaffected, and according to Dryden a maſterpiece.

A Papiſt miſrepreſented and repreſented; or, a twofold character of Popery, the one containing a ſum of the ſuperſtitions, &c. of that Popery which hath diſturbed this nation, the other laying open that Popery which the Papiſts own and profeſs. [Anon.] 4°. 1665

A Papiſt miſrepreſented and repreſented. Abrid. Pp. 73. 12°. *n. d.*

Inſtructions for the whole year. Three parts, for feſtivals. [Anonym.] 24°. 1696

Principles and rules of the goſpel offered for the help of all who deſire to live diſciples of Jeſus Chriſt. [Anon.] 24°. *s. l.* 1700

The ſincere Chriſtian's guide in the choice of religion. A new edition, reviſed. 18°. *Lond.* 1804

GOTHOFREDUS [Godefroy], **James.**

A very learned lawyer. Born at Geneva 1587; died 1652. He edited the Codex Theodoſianus. See Theodosianus.

Opuſcula varia; juridica, politica, hiſtorica, critica. 4°. *Gen.* 1654

Inter alia,—

De imperio maris.
De mutatione monetæ aureæ.
De velandis mulieribus, 1 Cor. 11.
De interdicta Chriſtianorum cum Gentilibus communione.

Sacræ exercitationes de eccleſia et incarnatione Chriſti. Critici Sacri, 7

GOTT, Samuel.

The divine hiſtory of the geneſis of the world explicated and illuſtrated. [Anonymous.] 4°. *Lond.* 1670

GOUGE, Thomas.

An exemplary divine, ſon of Dr. Wm. Gouge. Born at Bow 1605. Educated at Eton School, whence he was choſen to King's College, Cambridge, of which he became Fellow. Preſented to St. Sepulchre's, London, 1638. Reſigned when the Act of Conformity took place, and retired into lay-community, devoting himſelf to acts of benevolence and charity. Died 1681.

Works.

A word to ſinners and a word to ſaints [on John, 3. 1–3.]
The principles of Chriſtian religion explained.
Sureſt way of thriving [on Matt. 10. 41, 42].
Chriſtian directions how to walk with God all the day long.
The Chriſtian houſeholder [on Joſh. 24. 15].
The young man's guide.
The principles of Chriſtian religion explained.

GOUGE, Thomas (*continued*).

A ſermon of good works, wherein ſeveral caſes of conſcience concerning alms-giving are reſolved [on 1 Tim. 6. 17–19].

A ſermon at the funeral of the Rev. Thomas Gouge. By Abp. Tillotſon [on Luke, 20. 37, 38]. With a ſhort account of his life. 8°. *Lond.* 1706

The principles of Chriſtian religion explained. 8°. *Lond.* 1679

Chriſtian directions how to walk with God all the day long. 8°. *Lond.* 1680

God's call to Great Britain for thankfulneſs after gracious deliverances [on Ezra, 9. 13, 14]. 12°. *Lond.*

A practical diſcourſe of regeneration; or, a word to ſinners and a word to ſaints. 18°. *L.* 1718

GOUGE, William.

A very celebrated Puritan divine. Born at Bow, Middleſex, 1575. Educated at Eton School, whence he went to King's College, Cambridge. Rector of St. Ann's, Blackfriars, London, 1608. One of the Aſſembly of Divines 1643. Declared againſt the King's death. Died 1653. He was eminently learned and a preacher of great influence.

A learned and very uſeful commentary on the whole Epiſtle to the Hebrews; wherein every word and particle in the original is explained, and the emphaſis thereof fully ſhewed; the ſenſe and meaning of every verſe clearly unfolded, each chapter and verſe logically and exactly analyſed; genuine doctrines naturally raiſed; the manifold types of Chriſt unvailed, &c. Being the ſubſtance of thirty years' Wedneſday's lectures. 2 vol. Folio. *Lond.* 1655

Vol. 1. Epiſtle to the reader, &c. Ff. 2. Narrative of the life and death of Dr. Gouge. Ff. 7. Chap. 1–8.

Vol. 2. Chap. 9–13. Indexes.

A laborious and valuable work, of very rare occurrence.

The Sabbath's ſanctification. Hereunto is added a treatiſe of apoſtacy, and of recovery from apoſtacy. [Mohamedaniſm, a ſermon on Luke, 15. 31.] 4°. *Lond.* 1641

God's three arrowes; plague, famine, ſword, in three treatiſes. 4°. *Lond.* 1631

A plaiſter for the plague, on Numb. 16. 44–49 1

Dearth's death; or a removal of famine, gathered out of 2 Sam. 21. 1 - - - - - - 129

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The dignity of chivalry, a ſermon, before the Artillery Company, on 2 Chron. 8. 9 - - 403

Works, reviſed and enlarged by the author. 2 vol in 1. Folio. *Lond.* 1626–27

Domeſtical duties, eight treatiſes [on Eph. 5. 21–33 and 6. 1–9]. Second edition.

The whole armour of God; or, a Chriſtian's ſpiritual furniture to keep him ſafe from all the aſſaults of Satan [on Eph. 6. 10, &c.] Now the fourth time publiſhed and enlarged.

GOULBURN, Edward Meyrick, D.C.L.

Head maſter of Rugby School. Late Fellow and Tutor of Merton College, Oxford.

Sermon, 1 Sam. 19. 20. [Sons of the Clergy, 1849.] With a report. 8°. *Lond.* 1849

GOULBURN, E. M., D.C.L. (*continued*).

The doctrine of the reſurrection of the ſame body, as taught in Holy Scripture. Eight ſermons preached 1850, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1850

Luke, 20. 36. Nature of the reſurrection proceſs 1

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GOUGH, Strickland, M.A.

A farther defence of the Plain Account, &c. of the Lord's Supper. In anſwer to the Remarker's ſecond letter to the author of that Book. [Anon.] Pp. 44. 8°. *Lond.* 1735

A diſcuſſion of four popular queſtions between Papiſts and Proteſtants: viz. The preferableneſs and antiquity of the Churches; The ſtate of ſalvability in each; Solemnity of worſhip; Charity and ſeverity of life. Written to prevent the young and unwary from being drawn aſide to the communion of the Church of Rome. Pp. 59. 8°. *Lond.* 1747

GOVE, The Rev. Richard.

A ſovereign ſalve to cure wounded ſpirits; or, the ready way and means to give ſpiritual eaſe and comfort to diſtreſſed conſciences. Sm. 8°. *Lond.* 1650

GOVERNMENT, The, of the tongue. By the author of the Whole Duty of Man. Fourth edition. 8°. *Oxf.* 1675

GOVERNMENT, The, of the thoughts. Third edition. 8°. *Lond. n. d.*

GOVERNMENT. The finiſhing ſtroke, being a vindication of the patriarchal ſcheme of Government, in defence of the Rehearſals, Beſt Anſwer, and Beſt of All, wherein Mr. Hoadly's examination of this ſcheme is fully conſidered. To which are added, Remarks on Dr. Higden's late Defence, in a dialogue between three H——'s. 8°. *Lond.* 1711

GOVETT, R., Jun., M.A.

Iſaiah unfulfilled; being an expoſition of the prophet, with a new verſion and critical notes. To which is added, Two diſſertations: I. On the ſons of God and the giants of Geneſis 6.; II. A comparative eſtimate of the Hebrew and Greek texts. 8°. *Lond.* 1841

GOWER, Humfrey, D.D.

Maſter of St. John's College, Cambridge. Margaret Profeſſor of Divinity and Prebendary of Ely.

Diſcourſe, 2 Kings, 2. 11, 12. [Funeral of Bp. Gunning.] 4°. *Camb.* 1685

GOWER, Nath., M.A.
Vicar of Batterſea.

Sermon, Pſa. 119. 59, 60. The neceſſity of ſelf-reflexion, in order to a holy life. 4°. *L.* 1709

GOWRIE CONSPIRACY. A diſcourſe on the unnatural and vile conſpiracie attempted by John, Earl of Gowrie and his brother, againſt his Majeſtie's perſon at Saint Johnſtoun, upon the 5th of Auguſt, 1600. 18°. *s. l.*

GOZECHINUS Scholasticus.

Epiſtola ad Valcherum Scholaſticum, in qua mala ſui temporis deplorat, ex Berengarii maxime perverſa doctrina conſequuta.
Mabillon, Vet. Analect. 437; Bibl. Max. Patr. Gallandii, 14. 230

GOZLISKI, Laurence Grimald.
Senator and Chancellor of Poland, and Biſhop of Poſna or Pozen.

The accompliſhed ſenator. Written originally in Latin, done into Engliſh from the edition printed at Venice in the year 1568 by Mr. Oldiſworth. 4°. *Lond.* 1733

GRABE, John Ernest, D.D.
A learned divine. Born at Konigſberg, in Pruſſia, 1666. Studied for the Lutheran Church, but became diſſatisfied with its want of apoſtolical ſucceſſion. Came to England, and having taken orders, joined the Nonjurors. Died 1712. He edited good editions of the Septuagint, Juſtin Martyr, Irenæus, &c.

Some inſtances of the defects and omiſſions in Mr. Whiſton's collections of Teſtimonies from the Scriptures and the Fathers againſt the True Deity of the Son and the Holy Ghoſt; and of mis-applying and mis-interpreting divers of them. To which is premiſed, A diſcourſe, wherein ſome account is given of the learned Doctor, and of his MSS., and of this ſhort tract found among his Engliſh MSS. By George Hickes, D.D. i–lxxxii. Pp. 30. 8°. *Lond.* 1712

Collatio Codicis Cottoniani Geneſeos cum editione Romana. Nunc demum ſumma cura edita ab Henrico Owen, M.D.S.R.S. Eccleſia Sancti Olai rectore, &c. i–xv. Pp. 60. 8°. *L.* 1778

Liturgia Græca, ad normam veterum Liturgiarum compoſita. See S. Irenæi Fragmenta, Pfaffii.

Præfatio ad Teſt. XII. patriarcharum.
Fabricii J. A. Codex, Pſeud. V. T. 1. 496

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.
Hildrop's God's Judgments

Spicilegium SS. Patrum, ut et hæreticorum, Seculi poſt Chriſtum natum I. II. et III. quorum vel integra monumenta, vel fragmenta, partim ex aliorum patrum libris jam impreſſis collegit, et cum codicibus MSS. contulit, partim ex MSS. primum edidit, ac ſingula tam præfatione, quam notis ſubjunctis illuſtravit. Editio altera priori auctior et emendatior. 2 vol. 8°. *Oxon.* 1714

Although ſtated on the title-page, the third century was never publiſhed.

GRABE, John Erneſt, D.D. (*continued*).

Vol. 1.

Epiſtola Abgari ad Jeſum. Reſponſoriæ literæ Jeſu ad Abgarum et hiſtoria in archivis Edeſſenis - 1
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GRABERG, J. N.

Diſſertatio de unctura Chriſti, in Bethania facta.
Ugolinus, 30. 1303

GRACIAN, Balthazar.
A celebrated Spaniſh Jeſuit. Rector of the College of Tarragona. Died 1658.

The art of prudence; or, a companion for a man of ſenſe. [Maxims.] Tranſlated, with De la Houſſaye's notes, by Savage. Second edition, corrected. 8°. *Lond.* 1705

GRADONICUS, J. H.

Diſſertatio de ſiclo argenteo, &c.
Ugolinus, 28. 705

GRADUATI Cantabrigienses. See Cambridge.

GRADUS ad Parnaſſum, ſive novus ſynonymorum, epithetorum, verſuum, ac phraſium poeticorum theſaurus. Ab uno e Societate Jeſu. 8°. *Lond.* 1817

GRÆVIUS, Thomas.

Obſervationes quædam in Perſicam Pentateuchi verſionem. Bibl. Polyg. Waltoni, 6

GRAFTON, Mary.

Spiritual gleanings; or, ſelect eſſays with Scripture mottoes. 8°. *Lond.* 1808

GRAHAM, John, M.A.

Sermon, Pſa. 90. 12. [Fun.] 8°. *Rocheſter*, 1835

Sermon, John, 13. 7. The way of God vindicated in the early death of the righteous. On occaſion of the death of Jonathan Gray, Eſq., Alderman. 8°. *Lond.* 1838

GRAHAM, Rev. William, Newcaſtle.

A review of eccleſiaſtical eſtabliſhments in Europe, containing their hiſtory, with a candid examination of their advantages and diſadvantages, both civil and religious, and an eſſay to ſhew the neceſſity of aboliſhing excluſive eſtabliſhments. 8°. *Lond.* 1812

GRAHAM, Catharine Macaulay.

A treatiſe on the immutability of moral truth. 8°. *Lond.* 1783

GRAHAM, Mrs. Isabella, of New York.

(The power of faith exemplified in the life and writings of.) A new edition. 8°. *Lond.* 1838

GRAHAME, James.

A religious poet. Born at Glaſgow 1765. Educated at that Univerſity. Became Curate of Sedgefield, near Durham. Died 1811.

The Sabbath, with Sabbath walks, and other poems. Ninth edition. With a life of the author. Sm. 8°. *Edin.* 1821

Other works: Britiſh Georgics. Birds of Scotland.

GRAILE, John, Min. of the Goſpel, Tidworth.

A modeſt vindication of the doctrine of conditions in the covenant of grace and the defenders thereof, from the aſperſions of Arminianiſm and Popery which Mr. W. E[yre] caſt on them. Publiſhed with a preface concerning the nature of the covenant of grace, by Conſtant Jeſſop. Whereunto is added, A ſermon on the funeral of Mr. Graile, by Humphrey Chambers, D.D. 4°. *Lond.*

GRAMMONT, Count.

Born 1623; died 1720.

Memoirs of the court of Charles the Second. With numerous additions and illuſtrations, as edited by Sir Walter Scott. Alſo the perſonal hiſtory of Charles, including the king's own account of his eſcape and preſervation after the battle of Worceſter, as dictated to Pepys; and the Boſcobel Tracts, or contemporary narratives of his majeſty's adventures, from the murder of his father to the Reſtoration, carefully edited, with additional illuſtrations. Sm. 8°. *Lond.* 1846

GRANATENSIS, Ludovicus. See GRENADA, LEWIS.

GRANCIS, Raynerius de, Ord. Prædic.

De præliis Tuſciæ Caliginoſum poëma. Muratorii Rer. Ital. Script. 11. 283

GRAND Caſe of the preſent miniſtry, whether they may lawfully declare and ſubſcribe, as by the late Act of Uniformity is required, and

GRAND Caſe, &c. (*continued*).

the ſeveral caſes thence ariſing (about the Covenant, &c.) are reſolved. Sm. 8°. *Lond.* 1662

GRAND Queſtion, The, reſolved, What we muſt do to be ſaved? Inſtruction for a holy life. Pp. 46. 18°. *Lond.* 1696

GRANGER, James.

Educated at Chriſt Church, Oxford. Became Vicar of Shiplake, Oxfordſhire. Died 1776.

A biographical hiſtory of England from Egbert the Great to the Revolution; conſiſting of characters diſpoſed in different claſſes, and adapted to a methodical catalogue of engraved Britiſh heads. Fourth edition, reviſed and corrected. 4 vol. royal 8°. *Lond.* 1804

A continuation of this work to the end of the reign of George I., by the Rev. Mark Noble, 3 vol. 8°., 1806.

GRANCOLAS, John.

An eſteemed writer on eccleſiaſtical rites and ceremonies. Admitted a doctor of the Sarbonne 1685. Died 1732.

L'ancien ſacramentaire de l'égliſe, ou la manière dont on adminiſtroit les ſacremens chez les Grecs et chez les Latins, avec les réglemens des conciles des derniers ſiècles ſur les pratiques, les prières, et les cérémonies de l'égliſe. 2 vol. 8°. *Par.* 1699

Les anciennes liturgies, ou la manière dont on dit la ſainte meſſe dans chaque ſiècle, dans les égliſes d'Orient, et dans celles d'Occident. Avec la récherché de toutes les pratiques, prières et cérémonies qui s'obſervent dans le ſaint ſacrifice. 8°. *Par.* 1704

GRANT, Alexander, D.D., Miniſter of the Engliſh Epiſcopal Chapel at Dundee.

Sermons on various ſubjects and occaſions. 2 vol. 8°. *Dundee*, 1800

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GRANT, Anthony, D.C.L., Archdeacon of St. Albans, and Vicar of Romford, late Fellow of New College, Oxford.

The paſt and proſpective extenſion of the goſpel by miſſions to the heathen, conſidered in eight lectures, delivered 1843, at the lecture founded by John Bampton, M.A. 8°. *Lond.* 1844

GRANT, Anthony, D.C.L. (*continued*).

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GRANT, Asahel, M.D.

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GRANT, Charles, A.M.

Sermon, Joel, 1. 14. [Faſt.] 4°. *Lond.* 1795

GRANT, Charles, Eſq., M.A.

A poem on the reſtoration of learning in the Eaſt; which obtained Mr. Buchanan's prize. 4°. *Camb.* 1805

GRANT, James, LL.D., Lect. of St. Leonard's, Shoreditch, and Vicar of Kempſton, Beds.

Sixteen ſermons, preached occaſionally on various ſubjects. 8°. *Lond.* 1775

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GRANT, James, Eſq.

The metropolitan pulpit; ſketches of popular preachers. 2 vol. 8°. *Lond.* 1839

The bench and the bar. 2 vol. 8°. *Lond.* 1837

A plea for the weekly obſervance of the Lord's ſupper. *Lond.*

Other works: Paris and its People, 2 vol. Random Recollections of the Houſe of Lords, 8°., 1836. Random Recollections of the Houſe of Commons, 3 vol. 8°., 1836–38. The Great Metropolis, 1ſt and 2d ſeries, 4 vol. 8°. Impreſſions of Ireland and the Iriſh, 2 vol. 8°. Joſeph Jenkins, or Leaves from the Life of a Literary Man, 3 vol. Lights and Shadows of London Life, 2 vol. Pictures of Popular People, royal 8°. Portraits of Public Characters, 2 vol. Sketches in London, 8°. Travels in Town, 2 vol. Walks and Wanderings in the World of Literature, 2 vol.

GRANT, James.

Memorials of the caſtle of Edinburgh. Sm. 8°. *Edin.* 1850

GRANT, John, M.A.

Sermon, Ezek. 37. 22. [Thankſgiving Union of England and Scotland.] 4°. *Lond.* 1707

GRANT, Johnson, M.A.

Born at Edinburgh 1773. Entered a member of St. John's College, Oxford, 1795. B.A. 1799. M.A. 1805. Became Curate of Ormſkirk, Lancaſhire; and afterwards officiated as Curate at Frodſham and Latchford, Cheſhire; and at Hornſey and St. Pancras, Middleſex. Rector of Binbrook 1818. Miniſter of Kentiſh Town Chapel 1822. Died 1845. He was a faithful and zealous miniſter of the Church, a learned divine, and an eloquent preacher.

GRANT, Johnſon, M.A. (*continued*).

A manual of religious knowledge, chiefly deſigned for Sunday and charity ſchools. 12°. *Lond.* 1809

A ſummary of the hiſtory of the Engliſh Church and of the ſects which have departed from its communion, with anſwers to each diſſenting body on its pretended grounds of ſeparation. 4 vol. 8°. *Lond.* 1811–25

Vol. 1. 1811.

From the earlieſt periods to the reign of James I., and including a ſtatement of the grounds on which the Church of England ſeparated from that of Rome.

Vol. 2. 1814.

Introductory diſſertation on the Primitive Church and the Church of England, as modelled on it.
Reign of James I.—The Commonwealth.

Vol. 3. 1820.

Charles II.—1800.

Vol. 4. 1825.

The early part of the nineteenth century.

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The laſt things; being a ſeries of Lent lectures. 12°. *Lond.* 1828

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Six lectures on liberality and expediency, delivered in Kentiſh Town Chapel. 12°. *Lond.* 1830

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The Joſhuad, a poem, in thirteen books; with notes. [Anonymous.] 8°. *Lond.* 1837

Not publiſhed.

Sermon, Philemon, 15. Oneſimus. With notes. [Lent, 1ſt Friday.] 18°. *Kentiſh Town,* 1839

Sketches in divinity, addreſſed to candidates for the miniſtry, and likewiſe intended as a Sunday book for general readers. 8°. *Lond.* 1840

Containing anſwers to 300 queſtions for examinations for orders, publiſhed at Cambridge.

Diſcourſes addreſſed to an attentive and intelligent congregation. 8°. *Lond.* 1843

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GRANT, Robert, B.C.L.

Vicar of Bradford-Abbas, with Clifton Maybank annexed. Fellow of Wincheſter College.

Six lectures on the parable of the prodigal ſon; delivered in the pariſh church of Bradford-Abbas, Dorſet, during Lent 1830, [on Luke, 15. 11–24]. 12°. *Lond.* 1830

GRANTHAM, Thomas.

Chriſtianiſmus primitivus; or, the Chriſtian religion in its nature, certainty, excellency, and beauty, internal and external, particularly conſidered, aſſerted, and vindicated. Folio. *Lond.* 1678

GRAPIUS, Z.

Diſſertatio de percuſſione ſepulcrali. Ugolinus, 33. 981

GRASCOME, Samuel.

A Preſbyter of the Church of England.

Schiſm triumphant; or, a rejoinder to a reply of Mr. Tallent's, entitled, Some Conſiderations on Mr. S. G.'s Large Anſwer to his Short Hiſtory of Schiſm, &c. By the ſame S. G. Ff. 7. Pp. 96. 8°. *Lond.* 1707

GRATIAN.

A celebrated Canoniſt of the twelfth century. He ſpent nearly twenty-four years at a monaſtery in Bologna, compoſing his great work, which forms a principal part of the canon law.

Concordia diſcordantium canonum. Corpus Juris Canonici

GRATIUS Faliscus.

A Roman poet, mentioned along with Virgil by Ovid.

Cynegeticon. Maittaire, Opera Poet. 1. 754

GRATTAN, Thomas Colley.

The hiſtory of the Netherlands, from the invaſion of the Romans to the Belgian Revolution in 1830. New edit. Sm. 8°. *Lond.* 1830

GRAUNT, Capt. John, F.R.S.

Natural and political obſervations mentioned in a following index, as made upon the bills of mortality with reference to the government, religion, trade, growth, air, diſeaſes, and the ſeveral changes of the ſaid city. Fifth edit., much enlarged. 8°. *Lond.* 1676

GRAVENOR. See Grosvenor.

GRAVES, Richard, D.D., Dean of Ardagh.

A learned divine. Born at Kilfinnan, Limerick, 1763. Educated at Trinity College, Dublin, of which he became Fellow, 1786. Dean of Ardagh 1813, and was made Regius Profeſſor of Divinity. Died 1829.

Whole works, now firſt collected. 4 vol. 8°. *Lond.* 1840

GRAVES, Richard, D.D. (*continued*).

Vol. 1.

Memoir of his life and writings, by his ſon, Richard Haſtings Graves, D.D.
Eſſay on the character of the apoſtles and evangeliſts.
The cure of the blind man near Bethſaida proved to have been miraculous by internal evidence. By the Rev. James Drought, D.D.

Vol. 2.

Lectures on the laſt four books of the Pentateuch.
Part 1. The authenticity and truth of the hiſtory. (6 lectures.)
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Sanctions of the Jewiſh law.
Knowledge of a future life among the Jews.
Effects of Judaiſm on the Gentiles.
Judaiſm preparatory to Chriſtianity.
The paſt and preſent ſtate of the Jews exhibits the accompliſhment of prophecy.
The future converſion and reſtoration of the Jews.
Appendix on Le Clerc, Geddes, &c.

Theſe lectures were delivered at the Donnellan Lecture 1797–1801. *They were originally publiſhed in* 2 *vol.* 8°. 1807. *Three lectures were added in the ſecond and ſubſequent editions.*

Vol. 3.

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Calviniſtic predeſtination repugnant to the general tenor of Scripture, ſhewn in a ſeries of diſcourſes on the moral attributes and government of God. 8°. *Lond.* 1825

Sermons on practical ſubjects. 8°. *Lond.* 1830

This volume includes the ſermons, as enumerated above, in vol. 4, from p. 1 to 267.

An epitome of Dean Graves on the Pentateuch. See SMITH, J. B.

GRAVINA, Dominicus de.

Chronicon de rebus in Apulia geſtis, ab anno 1333 uſque ad annum 1350.
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GRAY, Andrew, Min. of the Goſpel in Glaſgow.

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Miniſter of Abernethy, Scotland.

A delineation of the parables of our bleſſed Saviour. To which is prefixed, A diſſertation on parables and allegorical writings in general. 8°. *Lond.* 1777

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Sermon, Pſa. 85. 6. The cauſe, ſymptoms, and cure, of indifference to religion. 8°. *Edin.* 1768

GRAY, James, M.A.

Rector of Dibden, Hants.

The earth's antiquity in harmony with the Moſaic record of creation. Sm. 8°. *Lond.* 1849

GRAY, Robert, D.D., Bp. of Briſtol.

Born in London 1762. Educated at Eton and St. Mary Hall, Oxford. Became Vicar of Farringdon, Berkſhire.

GRAY, Biſhop (*continued*).

Rector of Craike, Yorkſhire, 1802. Prebendary of Durham 1804. Obtained the living of Biſhop Wearmouth 1805. Biſhop of Briſtol 1827. Died 1834.

Diſcourſes on various ſubjects, illuſtrative of the evidence, influence, and doctrines of Chriſtianity. 8°. *Lond.* 1793

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Letters during the courſe of a tour through Germany, Switzerland, and Italy, in the years 1791 and 1792. With reflections on the manners, literature, and religion of thoſe countries. 8°. *Lond.* 1794

A key to the Old Teſtament and Apocrypha; or, an account of their ſeveral books, of the contents and authors, and of the times in which they were reſpectively written. Ninth edit., reviſed. 8°. *Lond.* 1829

In this edition the author introduced additional remarks and corrections in various parts of the work, and carefully reviſed the authorities produced, noting as accurately as poſſible the references, and accommodating them to the beſt editions, particularly in thoſe of the Fathers and early writers. It was accurately reprinted in 1841. An edition is in print without the author's laſt additions. The genuine edition is publiſhed by Rivington. Percy's Key to the New Teſtament is printed uniform, and often bound up in the volume. See PERCY.

Sermons on the principles upon which the reformation of the Church of England was eſtabliſhed. Preached 1796 at the lecture founded by the Rev. John Bampton. 8°. *Lond.* 1796

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A catechiſm; in which the principal teſtimonies in proof of the divine authority of Chriſtianity are briefly conſidered. Third edit. Pp. 36. 12°. *Lond.* 1802

GRAY, Biſhop (*continued*).

A dialogue between a Churchman and a Methodiſt; in which the grounds of communion and ſeparation are fully examined, and the principal points of difference fairly diſcuſſed, with reference to Scripture. Third edit. Pp. 60. 12°. *Lond.* 1802

Sermon, Acts, 2. 39. [Charity Schools L. and W.] 4°. *Lond.* 1803

A diſcourſe, Eph. 5. 23. With reference to the aſſaſſination of the Right Hon. Spencer Percival. 8°. *Sund.* 1812

Sermon, Luke, 8. 52. [Anniv. R. H. S.] 8°. *Lond.* 1831

GRAY, S., Eſq.

The happineſs of ſtates; or, an inquiry concerning population, the modes of ſubſiſting and employing it, and the effects of all on human happineſs; in which is developed the new or productive ſyſtem of ſtatiſtics. Republiſhed, with an additional book and a copious index. 4°. *Lond.* 1819

The Spaniard, a tragedy; and the young country widow, a comedy. 8°. *Lond.* 1839

The Meſſiah; or, the life, death, reſurrection, and exaltation of Meſſiah, the Prophet of the nations. [A poem.] 8°. *Lond.* 1842

All claſſes productive of national wealth. 8°. *Lond.* 1840

GRAY, William, Rector of Upton Lovell, Wilts.

A village clergyman's addreſs to his pariſhioners, on an approaching confirmation. Pp. 12. 12°. *Lond.* 1848

GRAYSTANES, Robert de. See WHARTON, Anglia Sacra, 1. 689.

GREAVES, John.

Profeſſor of Aſtronomy in the Univerſity of Oxford. An eminent mathematician and antiquary. Born in Hampſhire 1602. Died 1652.

Miſcellaneous tracts, letters, poems, &c.; divers of which were never before printed. 2 vol. 8°. *Lond.* 1736

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Hiſtorical and critical account of the life and writings of Mr. John Greaves - - - - - i–lxxii
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GREEN, John, late Curate of Thurnſcoe, Yorkſhire.

Grace and truth vindicated; or, the way to heaven manifeſted from Scripture and experience. With appendix and vindication of the Methodiſts. 8°. *Lond.* 1752–62

GREEN, John, Curate of St. Saviour's, Southwark, and Lecturer of St. John's, Wapping.

Eight ſermons preached in the pariſh church of St. Saviour's, Southwark. 4°. *Lond.* 1758

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GREEN, John, D.D., Bp. of Lincoln.

Born at Beverley, Yorkſhire, 1706. Admitted a ſizar of St. John's College, Cambridge, of which he was elected a Fellow 1730. Regius Profeſſor of Divinity 1748. Maſter of Bene't College 1750. Dean of Lincoln 1756. Biſhop of Lincoln 1761. Canon Reſidentiary of St. Paul's 1771. Died 1779.

Serm., 1 John, 4. 21. [Commencement.] 4°. *Camb.* 1749
Sermon, 1 Cor. 3. 9. [Conſecration of a biſhop.] 4°. *Camb.* 1752
Sermon, Eccleſ. 7. 3. [Faſt.] 4°. *Lond.* 1759
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Sermon, James, 3. 17. [Ch. Sch. L. and W.] 4°. *L.* 1783

GREEN, Richard, D.D.

Rector of Belbroughton, Worceſterſhire.

Sermon, Rom. 13. 5. Conſcientious obedience to governors recommended. [Acceſſion.] 4°. *Lond.* 1756

GREEN, Richard, D.D.

Fellow of St. John's College, Oxon.

Sermon, Exod. 20. 7. The benefit of oaths to civil ſociety conſidered. [Aſſize.] 4°. *Lond.* 1745

GREEN, Samuel, Curate of Weſtham, Eſſex.

Sermons on various important ſubjects, moral and theological. 8°. *Lond.* 1786

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GREENE, Thomas, Bp. of Ely.

Born at Norwich 1658. Studied at Bene't College, Cambridge, of which he obtained a Scholarſhip, and, in 1680, a Fellowſhip. Vicar of Minſter, Iſle of Thanet, 1695. Archdeacon of Canterbury 1708. Vicar of St.

GREENE, Biſhop (*continued*).

Martin's-in-the-Fields, Weſtminſter, 1716. Biſhop of Norwich 1721. Tranſlated to Ely 1723. Died 1738.

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond.* 1723

Four diſcourſes on the four laſt things, viz. death, judgment, heaven, and hell. 12°. 1734

GREENE, John.

Sermon, 2 Cor. 5. 8. Sickneſs comfortable, and a dying bed eaſy. [Funeral of Mrs. Frances Lobb.] With a poem by another hand. Second edit. 8°. *Lond.* 1723

Letters to the author of the Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion: ſhewing that Chriſtianity is ſupported by facts well atteſted; that the words in Iſa. 7. 14, are a prophecy of the conception and birth of the Meſſias, fulfilled in Jeſus, &c. Pp. 103. 8°. *Lond.* 1726

A defence of the argument for the truth of Chriſtianity from miracles, and the goſpel-application of ſeveral paſſages in the Old Teſtament; or, a reply to a book, intituled, A Letter to the Author of the Diſcourſe of the Grounds, &c.: in anſwer to Mr. Green's Letter, &c. In two letters to the ſaid author. Pp. 102. 8°. *Lond.* 1728

GREENE, Thomas, D.D., Dean of Sarum.

Sermon, 1 Chron. 29. 14. Preached at the Cathedral Church of Sarum, on the firſt anniverſary of the General Infirmary. 8°. *Saliſb.* 1767

GREENWAY, Stephen.

A clergyman of the Church of England. Born 1713. Died 1789.

Eccleſiaſtes. In three parts. A new tranſlation, with a paraphraſe. To which is added, A new tranſlation of other paſſages of Scripture; with notes, &c. 8°. 1781

This work is of rare occurrence in a complete ſtate. It deſerves to be conſulted, both on Eccleſiaſtes and on other paſſages of Scripture on which the author offers remarks.

GREENFIELD, William, M.R.A.S.

Editor of the Comprehenſive Bible.

The Book of Geneſis in Engliſh-Hebrew: accompanied with an interlinear tranſlation, ſubſtantially the ſame as the authorized verſion; with notes and a grammatical introduction. 8°. *Lond.* 1831

GREENHAM, Richard, M.A.

A Puritan divine of conſiderable talents and popularity. Born 1531. Educated at Pembroke Hall, Cambridge, of which he became Fellow. Appointed to the living of Dry Drayton, near Cambridge. Died 1591. He was a divine of great piety, uſefulneſs, and moderation of ſentiment.

Works, collected into one volume, reviſed, corrected, and publiſhed by H. H[olland]. The fifth edition, in which matters diſperſed before through the whole book, are methodically drawn to their ſeveral places and the 119 Pſalm perfected; with a more exact table annexed. Folio. *Lond.* 1612

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GREENHILL, William, M.A.

Born in Oxfordſhire. Entered Magdalen College, Oxford, 1604. Appointed to the living of Stepney 1656. Ejected at the Reſtoration. Died about 1677. He joined the Independents during the Commonwealth, and was a divine of great learning, piety, and induſtry.

An expoſition of the Prophet Ezekiel; with uſeful obſervations thereupon. Imperial 8°. *Lond.* 1839

In this edition ſome obſolete words and coarſe expreſſions have been altered.

Another edition. 5 vol. 4°. *Lond.* 1645

Vol. 1. 1645. Chapters 1–5. Vol. 2. 1649. Chapters 6–13. Vol. 3. 1651. Chapters 14–19. Vol. 4. 1658. Chapters 20–29. Vol. 5. 1662. Chapters 30–48.

One of the moſt celebrated of the Puritan expoſitions. This edition is of great rarity.

GREENUP, J.

A vindication of human liberty. In two parts: I. With reſpect to the mind's being paſſive in ſenſation, reflection, memory, and the laſt judgment of the underſtanding; II. In regard to God's preſcience. Pp. 36. 8°. *Lond.* 1731

GREENWOOD, Henry.

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GREENWOOD, Thomas, B.A., Trinity Coll., Camb., Lecturer at St. Giles's, Cripplegate.

The lateſt hereſy; or, modern pretenſions to the miraculous gifts of healing and of tongues, condemned by reaſon and Scripture. [Two ſermons, Jer. 6. 16, 17.] 8°. *Lond.* 1832

GREENWOOD, Wm., D.D., Rector of Solyhull.

The harmony of the evangeliſts, or the four Goſpels connected in one regular hiſtorical ſeries. 12°. *Lond.* 1765

GREGENTIUS Tephrensis.

An Arabian. Archbiſhop of Taphar, the metropolis of the Homerites, a people of Arabia Felix. Flouriſhed 540.

Diſputatio cum Herbano, Judæo.

Lat. Bibl. Max. Patr. 6. 1014; Gr. et Lat. Bibl. Patr. Gallandii, 11. 592

GREGG, T. D., M.A., Chaplain of St. Nicholas Within, Dublin.

Diſcuſſion with the Rev. Thos. Maguire. [On the Roman Catholic Controverſy.] 8°. *Dubl.* 1839

Free thoughts on Proteſtant matters. Second edition. 8°. *Dubl.* 1847

GREGOR, Wm., M.A.

Sermon, 1 Cor. 9. 22, 23. [Viſitation.] 4°. *Truro*, 1805

GREGORAS, Nicephorus.

Born 1295. Died about 1359. He was held in conſiderable eſteem at the court of the Emperor Andronicus. He propoſed the ſame reform in the Calendar which was carried into effect three centuries afterwards by Pope Gregory XIII.

Byzantina hiſtoria, Gr. et Lat. Byzant. Hiſt. 17

GREGORY I., Saint, ſirnamed the Great.

One of the moſt celebrated of the Roman pontiffs. Born at Rome about 550, of an illuſtrious family. Appointed Prefect of Rome, but ſoon embraced the monaſtic life, and founded ſix monaſteries. Elected Pope 590. Died 604. He was a man of extraordinary abilities, humble, mild, compaſſionate, hoſpitable, and diſintereſted. Auguſtin the monk was ſent by him into Britain to convert the natives. The pſalmody of the Church was reformed by him, and the Gregorian chant dates from him. The beſt edition of his works is that of 1705. Reprinted in 17 vol. 4°. Venet. 1768–76.

Opera omnia, ad manuſcriptos codices Romanos, Gallicanos, Anglicanos emendata, aucta, et illuſtrata notis, ſtudio et labore monachorum ordinis S. Benedicti è Congregatione S. Mauri. 4 vol. Folio. *Par.* 1705

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De apoſtolis: Miſit Jeſus xii. diſcipulos - - 1446
Die S. Andr. apoſt. Ambulans Jeſus juxta mare Galileæ - - - - - - - - 1450

GREGORY I., Saint (*continued*).

Dom. iii. Adventus: Cum audiſſet Joannes in vinculis opera Chriſti - - - - - - 1452
Dom. iv. Adv. Miſerunt Judæi ab Ieroſolymis ſacerdotes et Levitas - - - - - 1456
In die natalis Domini: Exiit edictum à Cæſare Auguſto 1460
In die nat. S. Sylveſtri: Homo quidam peregrè proficiſcens - - - - - - - - 1462
In die Epiphaniæ: Cum natus eſſet Jeſus in Bethlehem Judæ - - - - - - 1466
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Dom. in Paſſ. Dicebat Jeſus turbis Judæorum 1506
Dom. in Septuageſima: Simile eſt regnum cælorum homini patrifamilias - - - - - 1510
Sabbato quat. temp. ante nat. Chriſti. Anno xv. imperii Tiberii Cæſaris - - - - - 1516
In die S. Paſchæ: Maria Magdalene et Maria Jacobi et Salome - - - - - - 1524
Sabbato poſt Paſcha: Una ſabbati Maria Magdalene venit manè - - - - - - - 1530
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In Baſilica B. Joannis: Cum appropinquaret Jeſus Jeruſalem - - - - - - 1644
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Vita S. Gregorii M. ab incerto auctore conſcripta.
Ibid. 2. P. 3. 251

Morals on the Book of Job. Tranſlated, with notes and indices. 3 vol. in 4. 8°.
Oxf. 1844–50

Being vol. 18, 21, 23, and 31 of the Library of Fathers.
Vol. 1. (Parts 1 and 2). 1844. Chap. i.–xii. 5.
Vol. 2. (Parts 3 and 4). 1845. Chap. xii. 6–xxxi.
Vol. 3. Part 1 (Part 5, and Books 28, 29). 1847. Chap. xxxii.–xxxviii. 33.
Vol. 3. Part 2. (Book 30–35.) 1850. Chap. xxxviii. 34–xli. Indexes.

GREGORY Nazianzen [or Theologus], Saint.

Born at Nazianzum, in Cappadocia, 324. Choſen Biſhop of Conſtantinople 378. Died 389. His piety was ardent and ſincere, his benevolence and charity boundleſs, an able champion againſt the Arians; his learning was profound, in eloquence he ſurpaſſed all his contemporaries, according to Dupin, in the purity of his words, the nobleneſs of his expreſſions, the ornaments of his diſcourſe, the variety of his figures, the juſtneſs of his compariſons, the beauty of his reaſonings, and the ſublimity of his thoughts. The beſt edition of his works is that of which the firſt volume was publiſhed in 1778, but, being interrupted by the firſt French Revolution, the ſecond was not printed until 1840.

Opera, Gr. et Lat. Notis Prunæi, Morelli, &c. 2 vol. Folio. *Par.* 1630

Vol. 1. Vita. Orationes liii. Epiſtolæ. Teſtamentum.
Vol. 2. Carmina. De epiſcopis. Notæ.

Opera omnia, quæ extant vel ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Germanicos, Anglicos, nec non ad antiquiores editiones caſtigata; multis aucta, &c. &c. Opera et ſtudio monachorum ordinis

GREGORY Nazianzen, Saint (*continued*).
S. Benedicti è Congregatione S. Mauri. 2 vol. Folio. *Par.* 1778–1840
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In Julianum invectivæ duæ, oratio, epistolæ, et testamentum, Gr. cum scholiis Græcis, ex bibliotheca H. Savilii. Edidit R. Montagu. 4°. *Etonæ*, 1610
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Carmina et epistolæ in operum editionibus desiderantur, Gr. et Lat. Bibl. Patr. Galland., 6. 352
Panegyrick upon the Maccabees, translated. See COLLIER, JEREMY.
Oration on the nativity, and select poems, translated. See BOYD, H. S.
Gregory of Nazianzum, by Ullman. Translated by Cox. 12°. *Lond.*

GREGORY Nyssen, Saint.

An eminent Father of the Church, brother of St. Basil. Born in Cappadocia about 332. Ordained Bishop of Nyssa about 372. Having greatly opposed the Arians, he was banished by the Emperor Valens about 374. Recalled 378. Died 396. He was present at the second General Council which was held at Constantinople 382, and had a principal share in drawing up the Nicene Creed. He is highly extolled for the extent of his learning, the quickness of his parts, the persuasiveness of his eloquence, and the piety and sanctity of his life, but is accused of being affected, and of mingling philosophy with divinity. The best edition of his works is that of 1638; that of 1615, with an appendix published in 1618, is a good edition.

Opera, nunc denuo correctius et accuratius edita, aucta, et notis, nec non indicibus necessariis ornata. Gr. et Lat. 3 vol. Folio. *Par.* 1638
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De pauperibus amandis et benignitate complectendis. Grynæus, Lat. 1780
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Sermo de Spiritu Sancto adverſus Macedonianos Pneumatomachos. Ibid. 8. P. 2, 10

GREGORY Thaumaturgus [or **Neocæsariensis**], Saint.

An eminent Father of the Church. Born at Neo-Cæſarea, in Pontus. Educated in the learning and religion of paganiſm. Embraced Chriſtianity, and after ſtudying under Origen, was ordained Biſhop of Neo-Cæſarea about 239. Died between 264 and 271. Beſt edition of his

GREGORY Thaumaturgus, Saint (*continued*).

works 1622. He was a man of uncommon meekneſs and humility, and evangelical in his whole life.

SS. PP. Gregorii Neocæſarienſis Epiſc. cognomento Thaumaturgi, Macarii Ægyptii, et Baſilii Seleuciæ Iſauriæ Epiſcopi, Opera omnia, quæ reperiri potuerunt, nunc primum Græcè et Latinè conjunctim edita, cum indicibus neceſſariis. Acceſſit Joannis Zonaræ expoſitio canonicarum epiſtolarum. Folio.
Par. 1622

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Scholion in Matt. 6. 22, 23; Ib. 14; Appendix In Eccleſiaſten commentariolus. Grynæus, Lat. 944
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GREGORY Turonensis [Georgius Florentius].

Born in Auvergne 539; died 593. This prelate, who took the name of Gregorius on his appointment to the ſee of Tours, was one of the chief characters in the feuds which rent France during the ſixth century. He conſtantly acted as a mediator, a peace-maker, a protector of order. The merits of the chronicle compoſed by Gregorius Turonenſis are univerſally admitted. It is a clear, minute, and impartial work, throwing the greateſt light on the origins of the French nation. The following is the beſt edition.

Opera omnia, necnon Fredegarii Scholaſtici epitome et chronicum cum ſuis continuatoribus

GREGORY Turonenſis (*continued*).

et aliis antiquis monumentis ; ad codices MSS. et veteres editiones, collata, emendata et aucta, atque notis et obſervationibus illuſtrata, opera et ſtudio Domini Theodorici Ruinart, monachi Benedictini. Folio. *Par.* 1699

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GREGORY, Saint, Biſhop of Antioch.
Flouriſhed in the ſeventh century.

Oratio in mulieres unguentiferas.
Bibl. Max. Patr. 12. 823
Combefis, Novum Auctarium, 1. 827

Sermo et oratio. Bibl. Patr. Gallandii, 12. 289

GREGORY of Cæſarea.
Flouriſhed 940.

Oratio in Nicænos patres.
Combefis, Novum Auctarium, 2. 547

GREGORY VII., Pope [Hildebrand].
Born of mean parentage in Soana. Entered among the monks of Cluni. Elected Pope 1073. Died 1085. He aſſumed extraordinary powers and claimed ſuperiority over the ſovereigns of Europe, not only in all ſpiritual but temporal affairs.

(Life of.) See BOWDEN.

Epiſtolæ. Concilia

(Vita et geſta.) Authore Benone Cardinali.
Brown, E. Faſciculus, 1. 78

GREGORY IX. [Ugolino].
Elected Pope 1227. Died 1241.

Decretales. Corpus Juris Canonici

GREGORY XVI., Pope.

A letter of our moſt holy father, by divine providence, Pope Gregory XVI. to the archbiſhops and biſhops of Ireland. Tranſlated from the original Latin, and now firſt publiſhed. Pp. 71. 8°. *Lond.* 1836

The encyclical letter of our Lord Pope Gregory XVI. to all patriarchs, primates, archbiſhops, and biſhops, iſſued May 8, 1844. Tranſlated into Engliſh by Sir Culling Eardley Smith, Bart. With the Latin text, and the authoriſed Italian tranſlation appended. With the addreſs of the Chriſtian Alliance of New York. Pp. 40. 8°. *Lond.* 1845

GREGORY Decapolita, Saint.
Flouriſhed 817.

Sermo hiſtoricus, Gr. et Lat.
Bibl. Patr. Gallandii, 13. 513

GREGORIUS Palamas, Schiſmaticus.
Archbiſhop of Theſſalonica.

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Orationes duæ in Dominicam transformationem.
Bibl. Max. Patr. 26. 199

GREGORIUS Heymburgensis.

Confutatio primatûs Papæ.
Brown, E. Faſciculus, 2. 114

GREGORIUS de Sclavonia.
Canon of Tours. Flouriſhed 1411.

Liber de tuenda virginis Deo conſecratæ ſanctimonia. Pez, Bib. Aſcet. ix. 255

GREGORIUS, Monachus et Chartophylax Cœnobii Farfenſis.

Chronicon Farfenſe, ſive hiſtoria ejuſdem monasterii ab ejus origine, hoc eſt ab anno circiter 681 uſque ad annum 1104 deducta.
Muratorii Rer. Ital. Script. 2 Pars 2. 287

GREGORY, Francis, D.D., Rector of Hambleden.

The doctrine of the glorious Trinity, not explained, but aſſerted by ſeveral texts as they are expounded by the ancient fathers and later divines. Sm. 8°. *Lond.* 1695

Etymologicum parvum [Gr.] ex Magno illo Sylburgii, Euſtathio, Martinio, &c. 8°.
Lond. 1654

GREGORIE, John, M.A.
A learned divine. Born in Buckinghamſhire 1607. Educated at Chriſt Church, Oxford. Chaplain to Biſhop Duppa 1638. Prebendary of Saliſbury 1641. Deprived at the Rebellion. Died 1646.

Works. Fourth edit., corrected. 4°. *L.* 1684

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GREGORY, George, D.D., F.A.S.

Born 1754. Studied at the Univerſity of Edinburgh. Curate of St. Giles, Cripplegate, London, 1782, where he became very popular as a preacher. Preſented to the living of Weſt Ham, Eſſex, 1804. Died 1808. He was the tranſlator of Biſhop Lowth's Lectures on Hebrew poetry, and a voluminous miſcellaneous writer.

An hiſtory of the Chriſtian Church from the earlieſt periods to the preſent time. 2 vol. 12°. *Lond.* 1790

Sermons. To which are prefixed, thoughts on the compoſition and delivery of a ſermon. 8°. *Lond.* 1787

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GREGORY, John, M.D., F.R.S.

Profeſſor of Phyſic in the Univerſity of Edinburgh. Born at Aberdeen 1724. Died 1773. He was a univerſal and elegant ſcholar.

A comparative view of the ſtate and faculties of man with thoſe of the animal world. Second edition. [Anonymous.] Sm. 8°. *Lond.* 1766

A father's legacy to his daughters. A new edition. Sm. 8°. *Lond.* 1784

GREGORY, Olinthus, LL.D.

An eminent mathematician. Born at Yaxley, Huntingdonſhire, 1774. Mathematical Maſter to the Royal Military Academy, Woolwich, 1802, of which he became Profeſſor. Reſigned in 1838 from ill-health. Died 1841. He ſuperintended the almanacks publiſhed by the Stationers' Company from 1817, and was the editor of the Pantalogia, and author of various mathematical works.

Letters to a friend on the evidences, doctrines, and duties of the Chriſtian religion. Second edition, with corrections and additions. 2 vol. 8°. *Lond.* 1812

GREGORY, Olinthus, LL.D. (*continued*).

Vol. 1.

Folly of Deiſm. Neceſſity of a revelation. Opinions of the heathens. Myſteries in religion. Genuineneſs of the Scriptures. Evidence from prophecies,—from miracles. Reſurrection of Chriſt. Inſpiration of Scripture, &c.

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Reprinted in one volume.

Memoir of the Rev. Robert Hall. Hall, R. Works

GREGORY, Thomas, M.A.

Of Wadham College, in Oxford. Lecturer of Fulham, near London.

Diſcourſes upon ſeveral divine ſubjects. 12°. *Lond.* 1696

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GREGORY, William.

A viſible diſplay of divine providence; or, the journal of a captured miſſionary deſignated to the Pacific Ocean in the ſecond voyage of the ſhip Duff. 8°. *Lond.* 1800

GRENADA, Lewis de.

A celebrated Dominican, and claſſed by Roman Catholics amongſt the greateſt maſters of the ſpiritual life. Born 1504 at Grenada; died 1588.

Dux peccatorum. Editio tertia. 12°. *Col.* 1594

GRESLEY, W., M.A., Preb. of Lincoln.

Eccleſiaſtes Anglicanus; being a treatiſe on preach-

GRESLEY, W., M.A. (*continued*).

ing as adapted to a Church-of-England congregation. Second edition, reviſed. 12°. *Lond.* 1840

Portrait of an Engliſh Churchman. Sm. 8°. Seventh edit. *Lond.* 1842

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Sermons, on ſome of the ſocial and political duties of a Chriſtian. With a preface, on the uſefulneſs of preaching on ſuch ſubjects. 12°. *Lond.* 1836

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GRESWELL, Edward, B.D.

Fellow of Corpus Chriſti College, Oxford.

An expoſition of the parables and other parts of the goſpels. 5 vol. 8°. *Oxf.* 1834

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Harmonia evangelica, ſive iv. Evangelia atque Acta Apoſtolorum, Græce, pro temporis et rerum ſerie in partes ſex diſtributi. Editio quarta. 8°. *Oxon.* 1845

The ſixth part, containing the Acts of the Apoſtles, was firſt added in the third edition.

Diſſertations upon the principles and arrangement of an harmony of the goſpels. Second edition. 4 vol. in 5. 8°. *Oxf.* 1837

In this edition the ſupplementary volume to the former has been incorporated, and much additional matter added.

GRESWELL, Edward, B.D. (*continued*).

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GRETSER, James.

A learned German divine. Born at Marcdorf 1561. Admitted into the Society of Jeſuits at the age of ſeventeen. Appointed Profeſſor at Ingolſtadt, where he ſpent twenty-four years, teaching philoſophy, morality, and ſchool divinity. Died at Ingolſtadt 1635. He ſpent a great part of his life in writing againſt foreign and Engliſh Proteſtants, and in defending the Order to which he belonged.

Opera omnia, antehac ab ipſomet auctore accurate recognita, opuſculis multis, notis, et paralipomenis pluribus, propriis locis in hac editione inſertis, aucta et illuſtrata, nunc ſelecto ordine ac certos tituios revocata. 17 vol. folio.

Ratiſbonæ, 1734–41

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Vita Gretſeri.

De ſancta cruce; De imaginibus S. crucis, apparitionibus, ſigno, cruce ſpirituali.

Diſſertatio de vino myrrhato.

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Apologia pro S. cruce contra F. Junium.

Syntagma de inſignibus imperii.

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De peregrinationibus ſacris et religioſis. De more lavandi pedes peregrinorum.

Adamanni, *Scoto-Hiberni abbatis celeberrimi*, de ſitu terræ ſanctæ et quorumdum aliorum locorum, libri tres.

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De ſacris proceſſionibus.

De funere Chriſtiano.

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De feſtis Chriſtianorum, adverſus Danæum, Hoſpinianum, &c.

De benedictionibus et maledictionibus.

Locorum quorundam Tertulliani pro ritibus Catholicis vindicatio.

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De vita et rebus geſtis S. Greg. VII.

Commentarius Pauli Bernriedenſis de vita S. Greg. VII.

C. Baronius à Goldaſti calumniis vindicatus.

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Arnaldi Brixienſis in Goldaſto Calviniſta redivivi vera deſcriptio.

Commentariolus de imperatorum, regum, ac principum Chriſtianorum in ſedem apoſtolicam munificentia.

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Myſta Salmurienſis, ſeu myſterium iniquitatis Philippi Pleſſæi Calviniſtæ revelatum.

Conſiderationum ad theologos Venetos de immunitate et libertate eccleſiaſtica.

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Palæmon, ſive judicium de norma et normato.

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Tractatus de agnoſcendo legitimo Scripturæ ſenſu.

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Apologia Franciſci Montani pro Soc. Jeſu in Gallia, et defenſio.

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Relatio de ſtudiis Jeſuitarum abſtruſioribus.

Furiæ prædicantium Auguſtanorum.

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Oratio in apoſtolorum principes Petrum et Paulum.

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S. Anaſtaſius Sinaita:—

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Oratio de ſacra ſynaxi, et de non judicando.

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Syntagma de imaginibus manu non factis, deque aliis à S. Luca pictis.

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Theodori Abucaræ opuſcula xlii. contra varios hæreticos.

Hippolyti Thebani chronicon.

Duodecim anathematiſmi S. Gregorii Thaumaturgi.

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Diſſertatio de linguæ Græcæ literis.

Nomenclator Latino-Græco-Germanicus.

Commentariolus de verbis anomalis et defectivis.

Phraſiologia Græco-Latina.

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S. Bernardi opuſcula quatuor antea non edita: De fuga; De charitate, ſoliloquium, devota meditatio.

Vita S. Bernardi.

Speculum præſulis.

Hiſtoria de monialibus Rigienſibus et Norimbergenſibus.

Brevis relato colloquii inter principem Vademontanum et Marchionem Badenſem inter nonnullos fidei articulos.

Ambienſe colloquium inter F. Veronum, S. J. et A. Hucherum Calviniſtam.

De imaginibus non manufactis.

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GRETTON, Phillips, D.D.

Rector of Springfield, Eſſex.

Diſcourſe, John, 1. 17. The uncertainty of reaſon, and the aſſurance of revelation, in matters of religion. [Commencement.] 8°. *Camb.* 1732

Conciones duæ, ad populum una, ad clerum altera. Two diſcourſes, one in Engliſh [John,

GRETTON, Phillips, D.D. (*continued*).

1. 17] concerning the inſufficiency of reaſon, and aſſurance of revelation, in matters of religion. The other in Latin, [Exod. 33. 23.] concerning the argument, *à priori*, in relation to the being and attributes of God. Preached before the Univerſity of Cambridge. With an appendix. 8°. *Camb.* 1732

GREY, Richard, D.D.

An ingenious and learned divine. Born at Newcaſtle 1694. Entered of Lincoln College, Oxford, 1712. Rector of Hinton, Northamptonſhire, 1721. Became alſo Rector of Kincote, Leiceſterſhire, and Prebendary of St. Paul's. Died 1771.

A ſyſtem of Engliſh eccleſiaſtical law, extracted from the Codex Juris Eccleſiaſtici Anglicani. For the uſe of young ſtudents in the univerſities who are deſigned for holy orders. Fourth edition, corrected, with references. 8°. *Lond.* 1743

For writing this book, the Univerſity of Oxford conferred on the author the degree of D.D.

A new and eaſy method of learning Hebrew without points. To which is annexed by way of praxis, the Book of Proverbs, divided according to the metre; with the Maſoretical reading in Roman letters, the interlinear verſion of Santes Pagninus, &c., a grammatical analyſis and ſhort notes. 8°. *Lond.* 1738

Sermon, Matt. 25. 37–40. The encouragement to works of charity and mercy, from Chriſt's acceptance of them as done to himſelf. [Infirmary.] 8°. *Northampton*, 1744

An anſwer to Mr. Warburton's remarks on ſeveral occaſional reflections, ſo far as they concern the preface to a late edition of the Book of Job; in a letter to the author of the remarks. 8°. *Lond.* 1744

The laſt words of David, divided according to the metre. With notes critical and explanatory. Pp. viii. 28. 4°. *Lond.* 1749

GREY, Zachary, LL.D.

Born 1687. Educated at Jeſus College, Cambridge. Afterwards removed to Trinity Hall. Became Rector of Houghton Conqueſt, Bedfordſhire, and Vicar of St. Peter's and Giles', Cambridge. Died 1766. He was a laborious and able writer. His examination of Neal has become very ſcarce, and is a work of great importance; and his edition of Hudibras, with annotations, contains much information. See Butler.

An impartial examination of the ſecond volume of Mr. Daniel Neal's Hiſtory of the Puritans, in which the reflections of that author upon King James I. and King Charles I., are proved to be groundleſs, his miſrepreſentations of the conduct of the prelates of thoſe times fully detected, and his numerous miſtakes in hiſtory expoſed. 8°. *Lond.* 1736

An impartial examination of the third volume of Mr. Neal's Hiſtory. 8°. *Lond.* 1737

An impartial examination of the fourth volume of Mr. Neal's Hiſtory. 8°. *Lond.* 1739

For an examination of vol. 1., ſee Madox.

GREY, Zachary, LL.D. (*continued*).

A review of Mr. Daniel Neal's Hiſtory of the Puritans. With a poſtſcript. In defence of the Biſhop of Worceſter's vindication of the government, &c. of the Church of England, eſtabliſhed in the reign of Queen Elizabeth. In a letter to Mr. David Jennings. Pp. 82. 8°. *Camb.* 1744

A century of eminent Preſbyterian preachers; or, a collection of choice ſayings from the publick ſermons preached before the two Houſes from Nov. 1640, to Jan. 31, 1648. (The day after the king was beheaded.) To which is added, an appendix, with ſhort characters of ſeveral of theſe preachers. By a Lover of Epiſcopacy. F. 1. pp. x. 102. Appendix xiii. 8°. *Lond.* 1723

A defence of our antient and modern hiſtorians, againſt the frivolous cavils of a late pretender to critical hiſtory. In which the falſe quotations and unjuſt inferences of the anonymous author are confuted and expoſed in the manner they deſerve. In two parts. Ff. 3. pp. 212. 8°. *Lond.* 1725

A defence of our ancient and modern hiſtorians, againſt the frivolous cavils of the writer of a book intituled, The Critical Hiſtory of England, which now appears to be a prelude to Mr. Oldmixon's virulent performance, lately publiſhed as the Hiſtory of England under the reigns of the Stuarts. Second edition. To which is added, an appendix, occaſioned by the critical hiſtorian's anſwer to the ſaid Defence, &c. Ff. 3. pp. 212. Appendix, pp. 36. 8°. *Lond.* 1730

The miniſtry of the Diſſenters proved to be null and void, from Scripture and antiquity. In anſwer to Dr. Calamy's ſermon, entitled, The Miniſtry of the Diſſenters Vindicated, &c. By a preſbyter of the Church of England. Pp. 69. 8°. *Lond.* 1725

An examination of Mr. Samuel Chandler's Hiſtory of Perſecution, ſo far as it relates to (what he calls) perſecution in Great Britain. In which his great prejudice and partiality are detected and expoſed in the manner they deſerve. In a letter to the author. By a ſincere admirer of true liberty. Pp. 84. 8°. *Lond.* 1736

The ſpirit of infidelity detected: In anſwer to a ſcandalous pamphlet, intitled, The Spirit of Eccleſiaſticks, &c., by Monſ. Barbeyrac. In which the Fathers are vindicated, &c. By a believer. Pp. 84. 8°. *Lond.* 1723

GREY, Lady Jane.

Born 1537; beheaded 1554.

(Account of.) Phenix, 2. 27

Life and remains. Richmond's Fathers, 6. 685

GRIER, Richard, D.D.

An epitome of the general councils of the Church, from the Council of Nice, A.D. 325, to the concluſion of the Roman Council of Trent in the year 1563. With incidental notices of other councils, and an appendix containing ſome obſervations on the firſt four councils, Jewel's Apology, Nowell's Catechiſms. 8°. *Dubl.* 1828

An anſwer to Ward's errata of the Proteſtant Bible. 4°. *Lond.* 1812

GRIESBACH, John James, D.D.

A learned philologiſt and critic. Born 1745. Studied at Frankfort, Tubingen, Halle, and Leipſic. Profeſſor of Theology in the Univerſity of Halle 1773, and afterwards at Jena. Died 1812.

Novum Teſtamentum, Græce, textum ad fidem codicum verſionum et patrum recenſuit et

GRIESBACH, John James, D.D. (*continued*).

lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°. *Lond.* 1796–1806

This is the best edition; it was superintended by Griesbach himself.

Symbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Halæ*, 1785–93

GRIFFIN, Rev. John.

Minister of an Independent congregation at Portsea. Born 1769; died 1834.

(Memoirs and remains of,) by his sons. 8°. *Lond.* 1840

Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. David Bogue, D.D. Second edition. 8°. *Lond.* 1826

GRIFFONIBUS, Matthæus de.

Memoriale historicum rerum Bononiensium, ab anno 1109 usque ad annum 1428. Muratorii Rer. Ital. Script. 18. 101

GRIFFITH, John.

Two discourses: 1. God's oracle and Christ's doctrine; or, the six principles of Christian religion; 2. A treatise touching falling from grace. 8°. *Lond.* 1707

GRIFFITH, John, B.D., Fellow of Emanuel College, Cambridge.

Sermon, Matt. 5. 20. On the practical influence of rites and ceremonies, before the Lord Mayor, &c. 4°. *Lond.* 1823

Two sermons, preached before the Lord Mayor, &c. 4°. *Lond.* 1823

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Sermon, Matt. 6. 26. On the providence of God. [Election of Lord Mayor.] 4°. *L.* 1823

GRIFFITH, Matthew, D.D.

Rector of St. Mary Magdalen, and Preacher at the Temple, London.

Bethel; or, a forme for families, in which all sorts, of both sexes, are so squared, and framed by the Word of God, as they may best serve in their several places, for useful pieces in God's building. [On Psa. 127. 1.] 4°. *Lond.* 1633

A sermon preached in the citie of London, by A Lover of Truth, touching the power of a king, and proving out of the Word of God that the authority of a king is only from God, and not of man. Eccles. 8. 4. [Anon.] 4°. *L.* 1643

Sermon, Psa. 122. 6. A patheticall perswasion to pray for publick peace. 4°. *Lond.* 1642

Sermon, Rom. 12. 4, 5. Christian concord; or, St. Paul's parallel between the body natural and mystical, exemplified. 4°. *Lond.* 1661

Sermon, 1 John, 1. 7. The spiritual antidote to cure our sinful souls. [Sacrament.] 4°. *Lond.* 1662

GRIFFITH, Matthew, D.D. (*continued*).

Sermon, 1 Sam. 26. 9. The king's life-guard. [Jan. 30.] 1665

GRIFFITH, Robert, Rector of Woolaston, Gloucestershire.

Charity the only certain infallible note of a true Church, wherein the Scripture notion of charity is stated, and by the practice thereof, the Church of England proved to be the purest Church in the world. Together with the power and efficacy of the Christian duty of alms-giving. 8°. *Lond.* 1721

GRIFFITH, Thomas, M.A.

Fellow of Pembroke College, Rector of Bishops-Stoke, Hants.

Sermon, Phil. 2. 13. The use and extent of reason in matters of religion. [Whitsun Tuesday.] 8°. *Oxf.* 1756

Sermon, Matt. 10. 16. The difficulties and due discharge of the ministerial office in the present age. 8°. *Oxf.* 1757

GRIFFITH, Thomas, A.M.

Minister of Ram's Chapel, Homerton.

Lectures on confirmation and the Lord's supper. 12°. *Lond.* 1835

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Sermons preached in St. James's Chapel, Ryde. Second edition. 12°. *Lond.* 1838

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The leading idea of Chriſtianity. Second edition. Sm. 8°. *Lond.* 1838

GRIFFIUS, Leonardus, Mediolanenſis.

Libellus de conflictu Aquilano, in quo Braccius Peruſinus à Franciſco Sforcia profligatus fuit heroico carmine conſcriptus.
Muratorii Rer. Ital. Script. 25. 453

GRIGOR, Alexander.

Reports of the deciſions of the General Aſſembly of the Church of Scotland for the year 1834. 8°. *Edin.* 1834

GRIMOALDI, regis Langobardorum, leges.
Muratorii Rer. Ital. Script. 1 Pars 2. 49

GRIMOLDUS, Abbas.

Sacramentorum liber. Pamelii Liturgica, 2. 388

GRIMSHAW, Rev. **William.**

Perpetual Curate of Haworth, Yorkſhire. Born 1708; died 1763.

(Memoirs of the life of,) with occaſional reflections, by John Newton, in ſix letters to the Rev. Henry Foſter. 12°. *Lond.* 1799

GRINDAL, Edmund, D.D., Archbiſhop of Canterbury.

Born at Hinſingham, Cumberland, 1519. Educated at Cambridge. Preſident of Pembroke Hall 1549. Prebendary of Weſtminſter 1552. Fled to Straſburg 1553. Returned 1558, and was employed with others in drawing up the Liturgy. Biſhop of London 1559. Archbiſhop of York 1570. Tranſlated to Canterbury 1575. Died 1583. He was a celebrated preacher, and was a man of great firmneſs and reſolution, though of an affable temper: to the Puritans he uſed great moderation.

Remains, edited for the Parker Society, by the Rev. William Nicholſon, Rector of St. Maurice, Wincheſter. 8°. *Camb.* 1843

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(Hiſtory of the life and acts of.) See STRYPE.

A brief and true character and account of. Publiſhed to rectify ſome miſapprehenſions taken up of that moſt reverent and godly prelate; and to do juſtice to his name and memory. Pp. 30. 8°. *Lond.* 1710

GRINFIELD, Rev. **Edward William, M.A.**

The connection of natural and revealed theology: being an attempt to illuſtrate the evidences and doctrines of Chriſtianity by their relation to the inductive philoſophy of the human mind, with notes and authorities. 8°. *Lond.* 1818

Curſory obſervations upon the lectures on phyſiology and the natural hiſtory of man, delivered by W. Lawrence, F.R.S. Second edition. 8°. *Lond.* 1819

Sermons on the parables and miracles of Jeſus Chriſt. 8°. *Lond.* 1819

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Vindiciæ analogicæ, a letter to the Rev. Edward Copleſton, D.D., on his Enquiry into the Doctrines of Neceſſity and Prædeſtination. 2 parts. 8°. *Lond.* 1822

The origin of frauds detected; or, a brief commentary on Paley's expoſition of the "Law of Honour," being the ſubſtance of a diſcourſe. 8°. *Lond.* 1824

The bulwarks of the Engliſh Church, a diſcourſe at the joint anniverſary of the Bath Diſtrict Aſſociations of the Society for Promoting Chriſtian Knowledge, &c. [On Pſa. 48. 11, 12.] 8°. *Bath*, 1820

The doctrinal harmony of the New Teſtament exemplified by a compariſon of the Epiſtles of St. Paul with the Goſpels, Acts, and Epiſtles of the other apoſtles, with a letter to the author of "Not Paul but Jeſus." 12°. *Lond.* 1824

The nature and extent of the Chriſtian diſpenſation with reference to the ſalvability of the heathen. 8°. *Lond.* 1827
For review, ſee Brit. Critic, 3. 326.

A Scriptural inquiry into the nature and import of the image and likeneſs of God in man. 8°. *Lond.* 1837

GRINFIELD, Edward William, M.A. (*continued*).

The Italian Armada of 1850 compared with the Spaniſh Armada of 1588. 2 parts. 12°. *Lond. n. d.*

An expoſtulatory letter to the Right Rev. N. Wiſeman, D.D. On the interpolated curſe in the Vatican Septuagint. Deut. 27. 23. Pp. 20. 8°. *Lond.* 1850

On marriage with a deceaſed wife's ſiſter.

Novum Teſtamentum Græcum, editio Helleniſtica. 2 vol. 8°. *Lond.* 1843

Scholia Helleniſtica in Novum Teſtamentum, Philone et Joſepho, patribus apoſtolicis, aliisque eccleſiæ antiquæ ſcriptoribus, necnon libris apocryphis maxime depromta. Inſtruxit atque ornavit Novi Teſtamenti Helleniſtice illuſtrati recens editor. 2 vol. 8°. *Lond.* 1848

An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly ſtated and vindicated. 8°. *Lond.* 1850

The Jeſuits: a hiſtorical ſketch. A new and enlarged edition. Sm. 8°. *Lond.* 1853

GRINFIELD, Rev. Thomas.

The attributes of Deity the attributes of Jeſus Chriſt, a diſſertation on Col. ii. 9. 12°. *Briſtol*, 1822

GRODDEKIUS, G.

Diſſertatio de ceremonia palmarum. Ugolinus, 18. 495

Diſſertatio de Judæis præputium attrahentibus. Ib. 22. 1167

Exercitatio de antiquorum Hebræorum purgationibus caſtitatis. Ib. 30. 1033

GRONOVIUS, John Frederic.

An eminent civilian, hiſtorian, and critic. Born at Hamburgh 1613. Profeſſor of Polite Learning at Daventer, and afterwards at Leyden. Died 1672. He is much eſteemed for his editions of claſſical authors.

Obſervatorum in ſcriptoribus eccleſiaſticis, quibus tamen paſſim et æquales illis et vetuſtiores utriuſque linguæ auctores interpoſiti et illustrantur et emendantur, monobiblos. 24°. *Davent.* 1651

GROOME, John, Vicar of Chidderditch.

The dignity and honour of the clergy repreſented in an hiſtorical collection, ſhewing how uſeful and ſerviceable the clergy have been to this nation, by their univerſal learning, acts of charity, and the adminiſtration of civil offices, wherein an account is given of books publiſhed by them, of churches, colleges, ſchools, &c., founded at their charge, with a letter from Dr. Hickes. 8°. *Lond.* 1710

GROSE, John, A.M., F.A.S.

Curate of the united pariſhes of St. Margaret, Pattens, and St. Gabriel, Fenchurch; Lecturer of St. Olave, Southwark.

Sermons. 6 vol. 8°. *Lond.* 1800–16

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GROSSE, Alexander, B.D.

Born in Devonſhire. Educated in Caius College, and Exeter College, Cambridge. Became Preacher at Plympton; afterwards Rector of Bridford; and finally Vicar of Aſhburton. Died 1654. He was a Puritan divine, of good learning and piety.

The fiery pillar of heavenly truth; ſhewing the way to a bleſſed life. Compoſed by way of catechiſm. Third edition. 12°. *Lond.* 1645

Sweet and ſoule-perſwading inducements leading unto Chriſt, from the conſideration—1. Of man's miſery without Chriſt. [On Eph. 2. 12.] 2. The comforts of receiving Chriſt. [On Pſa. 118. 26.] 3. The joy of Chriſt's living in man. [On Gal. 2. 20.] 4°. *L.* 1632

Chriſt's fulneſs tranſcendant, a treatiſe on Col. 2. 9, 10. With

The dolefulneſs and danger of neglecting Chriſt and the opportunity of grace. [On Luke, 19. 41, 42.]

The Lord Jeſus, the ſoul's laſt refuge, a funeral ſermon. [On Rev. 22. 20.]

St. Paul's legacy. [On 2 Cor. 13. 11.]

4°. *Lond.* 1646

GROSTHED, Grosseteste, or Grostete, Robert, Biſhop of Lincoln.

A learned prelate. Born at Stradbrooke, Suffolk, about 1175. Educated at Oxford and Paris. Archdeacon of Leiceſter 1222. Biſhop of Lincoln 1234. Died 1253. He was a ſtrenuous oppoſer of the uſurpations of the Romiſh See.

Richardus Bardenienſis de vita Roberti Groſthed. Accedunt vita ejuſdem ex annalibus de Lanercoſt, &c. Whartoni Anglia Sacra, 2. 323

Opuſcula quædam: Sermones ad clerum, tracta-

GROSTHED, Biſhop (*continued*).

tus prophetis veris et falſis, de fide, de juſtificatione, de oratione, de ſuperbia, epiſtolæ, &c. E. Brown, Faſciculus, 2. 244

GROSVENOR [or **GRAVENOR**], Benj., D.D.

A Diſſenting miniſter. Born in London 1675. Educated at the academy at Attercliffe, Yorkſhire. Joined the Baptiſts; but in 1704 became Paſtor of an Independent congregation in London. Died 1758.

Some account of the late inclinations to Popery. [Anon.] Pp. 31. 8°. *Lond.* 1717

The mourner, or the afflicted relieved. 12°. *Lond.* 1783

This has long been a popular work, and is often reprinted.

Obſervations on ſudden death. Pp. 40. 8°. *Lond.* 1720

Sermon, Pſa. 132. 18. [Coronation.] 8°. *L.* 1720

Cruelty in religion, no ſervice of God, compoſed with regard to the fifth of November, the cruelties at Thorn, and other places. Pp. 52. 8°. *Lond.* 1725

An eſſay on the Chriſtian name; its origin, import, obligation, and preference to all party-denominations. Pp. 55. 8°. *Lond.* 1728

Diſcourſe, Matt. 1. 21. On the name Jeſus. 8°. *Lond.* 1778

A diſcourſe, Hoſea, 8. 7. Occaſioned by the late dreadful ſtorm, and accommodated to the deſign of the publick faſt. 12°. *Lond.* 1704

Sermon, Pſa. 2. 11. Rejoice with trembling. [Thankſgiving.] 8°. *Lond.* 1710

The diſſolution of the earthly houſe of this tabernacle. Death under that notion conſider'd, in a ſermon occaſion'd by the deceaſe of Mrs. Mary Franklin. With ſome account of her life and death. [2 Cor. 5. 1.] Sm. 8°. *Lond.* 1713

Sermons, now firſt collected, with memoir by J. Davies, and a recommendatory preface by Dr. Bogue. 8°. *Newport*, 1808*

GROTE, George, Eſq.

Hiſtory of Greece. I. Legendary Greece. II. Grecian hiſtory to the reign of Peiſiſtratus at Athens. 12 vol. 8°. *Lond.* 1851, &c.

Vol. 1. Third edit. 1851. [With corrections and additions, firſt publiſhed in the ſecond edit. 1849.]

Legendary Greece.

The gods, heroes, men, Iapetids, heroic legends, Argos, Deukalion, Hellên, the Æolids, the Pelopids, Laconian and Meſſenian genealogies, Arcadian genealogy, Æakus, Argonautic expedition, Thebes, legend of Troy, Grecian mythes, &c.

Vol. 2. Third edit. 1851.

Legendary Greece, *continued.*

Migrations of Theſſalians, Bœotians, &c., Application of chronology to Greek legends, Homeric poems.

Hiſtorical Greece.

Geography and limits of Greece, the Hellenic people, Dorians, laws and diſcipline of Lykurgus, Firſt and Second Meſſenian war, conqueſts of Sparta.

Vol. 3. Third edit. 1851.

Continuation of Hiſtorical Greece.

Age of the Grecian deſpots, Athens before Solon, Solonian laws and conſtitution, Aſiatic Ionians,

GROTE, George, Eſq. (*continued*).

Dorians, Lydians, Phenicians, Aſſyrians, Babylonians, Egyptians, &c.

Vol. 4. Third edit. 1851.

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Vol. 5. Second edit. 1851.

Xerxes, battles of Thermopylæ, Artemiſium, Salamis, Platæa, &c., repulſe of the Perſians, Athenian empire.

Vol. 6. Second edit. 1851.

From the Thirty Years' Truce to the Peace of Nikias, the Peloponneſian war, &c.

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Olympic feſtival. Battle of Mantineia, Sicilian affairs, attack of Syracuſe, hoſtilities with Sparta, deſtruction of the Athenian armament, &c.

Vol. 8. 1850.

Oligarchy of 400 at Athens, arrival of Cyrus the Younger in Aſia Minor, battle of Arginuſæ, reſtoration of the democracy, &c. - - - - - - 1

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Vol. 9. Cyrus the Younger, Retreat of the 10,000 Greeks, Greece under the Lacedæmonian empire, Ageſelaus, king of Sparta, the Corinthian war, &c.

Vol. 10. 1852. B.C. 409—B.C. 360.

Vol. 11. 1853. From the acceſſion to the death of Philip of Macedon, B.C. 360—336.

Vol. 12.

GROTIUS, Hugo.

One of the moſt illuſtrious names in modern literature. Born at Delft 1583. Studied at Leyden. Entered the profeſſion of the law, and pleaded in the law courts with univerſal applauſe. Embraced the doctrines of Arminius, and was impriſoned in conſequence of the ſentence of the Synod of Dort. Died 1645.

Opera omnia theologica. 3 vol. in 4. Folio. *Lond.* 1679

Vol. 1.

Vita H. Grotii.

Annotationes ad Vetus Teſtam. et libros Apocryphos. Indices.

Vol. 2. Pars 1.

Annotationes in IV. Evangelia et Acta Apoſtolorum.

Vol. 2. Pars 2.

Annotationes in Epiſtolas et Apocalypſin. Indices.

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Of God and his providence.

His judgment in ſundry points controverted.

The mourner comforted; or, epiſtles conſolatory

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to M. Du Maurier. As alſo, A conſolatory epiſtle to Thuanus. Recommended by John Scott, D.D. 24°. *Lond.* 1694

Adamus exul; or, the prototype of Paradiſe Loſt. Now firſt tranſlated from the Latin. 8°. *Lond.* 1839

The life of the truly eminent and learned Hugo Grotius: containing a copious and circumſtantial hiſtory of the ſeveral important and honourable negotiations in which he was employed; together with a critical account of his works. Written originally in French, by M. De Burigny. 8°. *Lond.* 1754

GROVE, Henry, of Taunton.

A learned divine among the Diſſenters. Born at Taunton 1683. Educated at an academy there, of which he was, at the age of twenty-three, choſen one of the Maſters. He alſo became preacher to two congregations in the neighbourhood. Died 1737–8. He was the author of ſome papers in the Spectator.

Sermons and tracts: being the poſthumous works. Publiſhed from the author's manuſcript. Third edit. 4 vol. 8°. *Lond.* 1745

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Vol. 2. Conſcience. The external rule of human actions. The law of nature. Of virtue in general. Prudence and ſincerity. Fortitude and ſobriety. Temperance and juſtice. Truth and faithfulneſs. Reſtitution. Marriage. Relative duties. Government. Univerſal benevolence. Piety, or duties owing to God. Advantages from Revelation, &c.

GROVE, Robert.

Biſhop of Chicheſter 1691. Died 1696.

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GROVER, H. M., Rector of Hitcham, Bucks.

Socrates, a dramatic poem. 8°. *Lond.* 1828

Analogy and prophecy keys of the Church. Shewing the progreſs of the diſpenſations and the interpretation of the prophecies by analogies derived from the Moſaic creation. In twenty-four letters addreſſed to a friend. Pp. vii. 125. Table of times. 8°. *Lond.* 1846

GROVIUS, Robertus, S.T.B.

Reſponſio ad nuperum libellum qui inſcribitur Celeuſma ſeu clamor ad theologos hierarchiæ Anglicanæ, &c. Pp. 95. 4°. *Lond.* 1680

GRSESPIUS, S.

Diſſertatio de multiplici ſiclo et talento Hebræorum: item de menſuris Hebraicis, tam aridorum, quam liquidorum. Ugolinus, 28 585

GRUEBER, C. S., B.A., Incumbent of St. James, Hambridge, Dioceſe of Bath and Wells.

Holy baptiſm. A complete ſtatement of the Church's doctrine, with an explanatory comment upon fifty paſſages of Holy Scripture. Pp. 58. 8°. *Lond.* 1850

GRUGGEN, F. J., B.A., Scholar of St. John's College.

The lawfulneſs and obligation of oaths. A diſſertation which obtained the Hulſean Prize for the year 1844. i–xi. Pp. 84. 8°. *Camb.* 1845

GRUNER, J. R.

Diatribe de oblatione primitiarum. Ugolinus, 17. 945

GRUTERUS, Janus.

A celebrated philologer. Born at Antwerp 1560. Died 1627. He publiſhed a collection of ancient inſcriptions 1601, which were publiſhed by Grævius 1707, in 4 vol. folio, and numerous other works.

Florilegii magni, ſeu Polyantheæ tomus ſecundus. Formatus, concinnatuſque ex quinquaginta minimum auctoribus vetuſtis, Græcis et Latinis, ſacris et profanis. Folio. *Argent.* 1624

Containing, under each head, copious extracts from the Fathers of the Church; the philoſophers, orators, poets, &c. This work forms an addition to Langius.

GRYNÆUS, John James, D.D.

Born at Bern 1540. Educated at Baſil. Ordained Deacon 1559, and began to preach the doctrines of the Reformers. Joined the Zuinglians, and became Paſtor and Profeſſor at Heidelberg. Died 1617. He was a man of extenſive learning.

Monumenta S. Patrum orthodoxographa, hoc eſt theologiæ SS. ac ſyncerioris fidei doctores numero circiter lxxxv. eccleſiæ columina luminaque clariſſima, authores partim Græci partim Latini, ob vetuſtatem et eruditionem venerandi, quorum quidam hactenus, non æditi latuerunt. [&c.] 8 vol. in 2. Folio. *Baſil.* 1569

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Pelegrinus, D. Laureacenſis archiepiſcopus. Symbolum 1625
Iſaacus, Sanctus, Syrus et Preſbyter Antiocheni. De contemptu mundi, de operatione corporali, et ſui abjectione liber - - - - - - - - - 1626
Aldhelmus. De laudibus virginitatis - - 1677
Renhardus Lutz. Somnus Chriſtianorum - - 1718
Albinus, ſeu Alcuinus, confeſſio ſive doctrina de Deo 1730
Iſidorus, archiepiſcopus Hiſpalenſis. De officiis eccleſiaſticis - - - - - - - - - 1736
Tomus VI. Demegorias.
Alcimus Avitus. Homilia - - - - - 1777

GRYNÆUS, John James, D.D. (*continued*).
Gregorius Nyſſenus. De pauperibus amandis et benignitate complectendis - - - - - 1780
Gaudentius, epiſcopus Brixianus. In Exodo, nocte vigilarum, de Paſchæ obſervatione - - - - 1793
De lectione evangelii - - - - - 1815
De paralytico - - - - - - - 1831
De eo, Nunc judicium eſt hujus mundi - 1834
De natali Domini - - - - - - 1836
De promiſſione Paracleti - - - - 1840
De Machabeis martyribus - - - - - 1842
Tractatus: Die ordinationis, &c. - - 1845
Tractatus exceptus die dedicationis Baſilicæ concilii ſanctorum - - - - - - - 1846
De villico iniquitatis - - - - - 1850
De eo, Qui Pater major me eſt - - - - 1855
Cæſarius, epiſcopus Arelatenſis. Homiliæ xl. 1861
Ælius Antonius Nebriſſenſis. Homiliæ tres - 1934
Joannes Atrocianus. Homilia ad bonas litteras exhortatoria - - - - - - - - - 1943
Tomus VII. Apologetica.
Juſtinus Martyr. Apologiæ ſacræ, J. F. Pico Mirandulæ Domino, interprete - - - - - - 1947
Julianus Pomerius, archiepiſcopus Toletanus. Contra Judæos - - - - - - - - 1966
Fauſtinus, epiſcopus. Contra Arrianos - - 1998
Joannes Maxentius. De Chriſto Catholica profeſſio 2028
Contra Neſtorianos, capitula - - - - 2033
Alia fidei profeſſio - - - - - - 2033
Adunationis verbi Dei ad propriam carnem ratio 2034
Contra Acephalos - - - - - 2035
Dialogi [Neſtoriani et Catholici] - - - 2038

GUALDI, Abbate.
Vita di Donna Olimpia Maldachini che governò la chieſa durante il ponteficato d'Innocentio X. 1644–1655. 12°. *Raguſa*, 1667

GUALTHERUS Tornacensis.
Flouriſhed 1164.
Dialogi contra Judæos.
Bibl. Patr. Gallandii, 14. 505

GUALTERIUS de Mauritania, epiſc. Laudun.
Epiſtolæ. D'Achery, Spicil. iii. 520

GUALTHERUS, Rodolphus, Tigurinus.
An eminent Swiſs divine, and one of the firſt Reformers. Born at Zurich 1529, where he ſucceeded Bullinger as paſtor 1575. Died 1586. His commentaries are highly eſteemed and of rare occurrence.
Homiliæ cccxi. in evangelium ſecundum Matthæum. 2 vol. in 1. Folio. *Tiguri*, 1590–96
In Acta Apoſtolorum per Divum Lucam deſcripta, homiliæ clxxv. Folio. *Tiguri*, 1577

GUALTPERIUS, Otho.
Sylloge vocum exoticarum Novi Teſtamenti.
Critici Sacri

GUARDIAN. [By Addiſon and others.] 2 vol. 12°. *Lond.* 1714

GUARRICUS. See Guerricus.

GUARINI, Baptista.
An eminent paſtoral poet. Born 1537; died 1612.
The faithful ſhepherd, a paſtoral tragi-comedy. Ital. and Eng. [By Sir R. Fanſhaw.] 12°. *Lond. n. d.*

GUAZZO, Stephano, Gentil' huomo di Caſale di Monferrato.
La civile converſatione. 4°. *Vinezia*, 1579

GUDIUS, G. F.
Exercitatio philologica de Hebraica obſtetricum origine. Ugolinus, 30. 1061

GUÉNÉE, Anthony.

Born at Etampes 1717; died 1803. Had made himſelf known as a tranſlator long before the publication of his celebrated Lettres de Quelques Juifs. The French are indebted to him for verſions of the following works: Lyttleton's Obſervations on the Converſion of St. Paul; Bp. Sherlock's Trial of the Witneſſes, &c.; and Gilb. Weſt's Obſervations on the Hiſtory and Evidences of the Reſurrection. The Lettres de Quelques Juifs are a model of learning, wit, and calm but uncompromiſing controverſy. Guénée was Canon of Amiens, a member of the Academy of Inſcriptions, and Under-Preceptor to the children of the Count d'Artois (Charles X).

Letters of certain Jews to M. de Voltaire, containing an apology for their own people, and for the Old Teſtament, with critical reflections. [Anonymous.] Tranſlated by the Rev. Philip Lefanu, D.D. 2 vol. 8°. *Dubl.* 1777

GUERCIUS, Nicolaus.

Annales Genuenſes, ab anno 1267 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 541

GUERICKE, H. E. F.

Doctor and Profeſſor of Theology at Halle.

Handbuch der Kirchengeſchichte. Seventh edit. 3 vol. 8°. *Berl.* 1849*

Allgemeine chriſtliche Symbolik. Second edit. 8°. *Leipz.* 1846*

Lehrbuch der chriſtlich-kirchlichen Archäologie. 8°. *Leipz.* 1847*

Hiſtoriſch-kritiſche Einleitung in das neue Teſtament. 8°. *Leipz.* 1843*

GUERIN, L.

La journée du Chrétien, ſanctifiée par la prière et la méditation. Nouvelle édition. [Anon.] 12°. *Par.* 1765

GUERIN DU ROCHER, Peter.

Born 1731, at Falaiſe in Normandy. A Jeſuit, whoſe work on ancient hiſtory was written againſt the infidel doctrines of Voltaire and De Paw. It contains ſome ingenious obſervations, but has been ſeverely criticiſed by De Guignes, Duvoiſin, and Anquetil Duperron. Guerin du Rocher was maſſacred in 1792.

Hiſtoire véritable des tems fabuleux. 3 vol. *Par.* 1776–77

Vol. 1. L'hiſtoire d'Egypte depuis Ménès juſqu'à Séſoſtris, dévoilée par l'hiſtoire ſainte, depuis Noé juſqu'à l'entrée des Iſraelites en Egypte.

Vol. 2. L'hiſtoire d'Egypte, depuis Séſoſtris juſqu'à Chéops, dévoilée par l'hiſtoire ſainte, depuis l'entrée des Iſraelites en Egypte juſqu'à leur oppreſſion.

Vol. 3. L'hiſtoire d'Egypte, depuis Chéops juſqu'à Amaſis, dévoilée par l'hiſtoire ſainte, depuis le tems de Moyſe juſqu'à la conquête de Nabuchodonoſor.

A fourth vol. was publiſhed by l'Abbé Chappelle in 1779.

GUERRICUS Igniacensis.

A Ciſtercian abbot, near Rheims. Flouriſhed 1140.

Sermones. S. Bernardi Opera, 2 Pars 2. 1793; Bibl. Max. Patr. 23. 169

GUIBERTUS [or Gilbertus] Tornacensis.

Of the order of Friars Minors. Lived in the thirteenth century.

De pace et tranquillitate animi.

De officio epiſcopi et eccleſiæ ceremoniis. Bibl. Max. Patr. 25. 378

GUICCIARDINI, Francis.

Born at Florence 1482. Studied the law, and was appointed Profeſſor at the age of twenty-three. Ambaſſador

GUICCIARDINI, Francis (*continued*).

to Spain 1511. Governor of Modena and Reggio 1518. Transferred to Parma 1521, and in 1531 to Bologna. Died 1540. He has been ſtyled the "admirable hiſtorian." His Hiſtory, according to Sir William Jones, is the moſt authentic that has ever been compoſed.

Iſtoria d'Italia, riveduta da G. Rolandi. 10 vol. 8°. *Lond.* 1821

A tranſlation into Engliſh, by C. A. P. Goddard. 10 vol. 8°. *Lond.* 1753–61

Hiſtory of the Papacy (fraudulently left out in the fourth book of his Hiſtory). Bray's Papal Uſurpation

GUICHARD, Estienne.

L'harmonie étymologique des langues Heb. Chald. Syr. Grecque, Lat. Fran. Ital. Eſp. Allem. Flam. Angloiſe, &c. 8°. *Par.* 1606

GUIDO, Bernard.

A celebrated Dominican. Born at Limoſin 1260. Appointed inquiſitor in Languedoc 1308, which office he exerciſed with ſuch ſeverity that in fifteen years he condemned 637 individuals to various puniſhments. Biſhop of Tuy, in Gallicia, 1323. Died 1331.

Vitæ nonnullorum pontificum Romanorum, nunc primum prodeunt. Muratorii Rer. Ital. Script. 3. 351

Libellus ſeu tractatus magiſtrorum ordinis Prædicatorum necnon et priorum provincialium provinciæ Provinciæ ſeu Toloſanæ. Martene et Durand, Collectio vi. 398

Hiſtoria fundationum conventuum ordinis Prædicatorum Toloſanæ et Provinciæ provinciarum, collectio. Ibid. vi. 537

GUIDO Farfensis.

Diſciplina. Hergott, Vetus Diſcipl.

GUIDO de Monte Rocherii.

Liber qui manipulus curatorum inſcribitur, in quo perneceſſaria officia eorum quibus animarum cura commiſſa eſt breviter pertractantur. 4°. *Par.* MCCCCLXXVIII

GUIDO, ſeu Wido.

Auguſti leges. Murat. Rer. Ital. Script. 1 Pars 2. 166

GUIFREDUS, S. R. E., Cardinalis.

Conſtitutiones. Ib. 8. 1065

GUIGO, or GUIDO.

A Carthuſian monk. The ſecond prior of that name. Flouriſhed 1120. He was a friend of St. Bernard.

De quadripertito exercitio cellæ. Bibl. Max. Patr. 24. 1463

Epiſtolæ. S. Bernardi Opera, 2 Pars 2. 2069

Scala Paradiſi. S. Auguſtini Opera, 17. 1896

GUIGO, Quintus Prior Carthuſiæ.

Flouriſhed in the twelfth century.

Meditationes piiſſimæ. Bibl. Max. Patr. 22. 1163

GUILD, William, D.D.

A divine of the Church of Scotland. Born at Aberdeen 1586. Educated at Mariſchall College. Appointed miniſter of the pariſh of King Edward. Became one of the miniſters of Aberdeen 1631. Principal of King's College there 1640. Having always eſpouſed the royal cauſe he was depoſed 1651. Died 1657.

Moſes unveiled; or, thoſe figures which ſerved unto the pattern and ſhadow of heavenly

GUILD, William, D.D. (*continued*).

things pointing out the Meſſiah Chriſt Jeſus, briefly explained. Whereunto is added, The harmony of all the prophets, breathing with one mouth the myſtery of his coming, and that redemption which by his death he was to accompliſh. To confirm the Chriſtian and convince the Jew. Royal 8°. *Edin.* 1839

Other works: A Compend of the Controverſies of Religion. An Explication of the Song of Solomon. The Sealed Book; or an Explanation of the Revelation of St. John. The Novelty of Popery diſcovered, &c.

GUILLELMUS, or GUILHELM.

Abbot of St. Theodoric, near Rheims. Flouriſhed 1137.

Commentarius in Cantica Canticorum, è ſcriptis S. Ambroſii collectus.
Ambroſii Opera, Par. 1686. 1. 1546

Excerpta ex libris S. Gregorii M. ſuper Cantica.
Bibl. Patr. Gallandii, 14. 394

Meditationes devotiſſimæ.

Libellus de amore. Bibl. Max. Patr. 22. 1142

Tractatus de contemplando Deo.

De natura et dignitate amoris tractatus.

In Cantica Canticorum commentatio ex Bernardo. S. Bernardi Opera, 2 Pars 1. 497, &c.

Vita S. Bernardi. Ib. 2 Pars 2. 2089

Chronicon Andrenſis monaſterii O. B. in diœceſi Morinenſi. D'Achery, Spicil. ii. 781

GUILLELMUS de Campellis, Epiſcopus Cantalunenſis.

Flouriſhed in the twelfth century.

Dialogus inter Chriſtianum et Judæum de fide Catholica. Bibl. Max. Patr. 20. 1884

Tractatus brevis de origine animæ.
Martene et Durand, Theſ. Nov. 5. 877

GUILLELMUS de Deserto, S.

Martyrologium Gellonenſe, ſive S. Guillelmi de Deſerto, pervetuſtum. D'Achery, Spicil. ii. 25

GUILELMUS Armoricus.

De geſtis Philippi Aug. Du Cheſne, Hiſt. Franc. 5

GUILLELMUS, Archiepiſcopus Tyrienſis.

Continuata belli ſacri hiſtoria, ab antiquo auctore Gallico idiomate ante annos cccc. conſcripta.
Martene et Durand, Collectio v. 582

GULIELMUS Neubrigensis.

William Little, or William of Newbury. An Auguſtine canon. Died about 1208, aged ſeventy-two.

De rebus Anglicis, libri v.
Brit. Hiſt. Rerum Britt. Scriptores, 353

An edition of this hiſtory of the Normans in England to A.D. 1197 was publiſhed by Hearne, 3 vol. 8°. Oxon. 1719.

GUILLELMUS de Nangis.

Chronicon. D'Achery, Spicil. iii. 1

Ejus chronici prima continuatio. Ibid. iii. 54

Continuatio altera. Ibid. iii. 104

GUILLELMUS, Diaconus.

Allegoriæ. Opuſculum de v. ſenſibus. Opusculum de Euchariſtia. Prologus libri contra Judæos. Hommey, Suppl. 390

GULIELMUS Apuliensis.

Rerum in Apulia, Campana, Calabria, et Sicilia, libri v. Caruſii Bibl. Hiſt. 1

GULIELMUS Apulienſis (*continued*).

Hiſtoricum poema de rebus Normannorum in Sicilia, &c. Murat. Rer. Ital. Script. 5. 245

GULIELMUS de Baldensel.

Flouriſhed 1336.

Hodœporicon ad Terram Sanctam. Caniſ. 4. 231

GUILELMUS Avernus.

Errores. Bibl. Max. Patr. 25. 329

GUILELMUS Minorita.

Errores damnati. Bibl. Max. Patr. 25. 329

G. Lugdunensis, Eccleſiæ Preſbyter.

Epiſtola ad Radulphum Turonenſem.
Bibl. Max. Patr. 16. 768

GUION, Jeanne Bouvier de la Motte.

A celebrated myſtic. Born at Montargis in 1648. In 1688 the Abp. of Paris, Harlay de Chanvallon, ſuſpecting Madame Guion of Molinoſiſm, ſhut her up in a convent; but ſhe was ſoon releaſed, and having been introduced to Madame de Maintenon, ſhe became acquainted with Fénélon. The celebrated feuds on Quietiſm then aroſe, which laſted till the beginning of the eighteenth century. Fénélon loſt the favour of Louis XIV. and Madame Guion was ſent to the Baſtile. She died in 1717. Her complete works form forty-nine volumes.

Les livres de l'Ancien et du Nouveau Teſtament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°.
Col. 1713–15*

Opuſcules ſpirituelles. Nouvelle édition, augmentée de ſon rare traité des torrents, et d'une préface générale touchant ſa perſonne, ſa doctrine, &c. 12°. *Col.* 1704

Poems, tranſlated from the French by the late William Cowper, Eſq. To which are added ſome original poems of Mr. Cowper not inſerted in his works. 18°. *Newport Pag.* 1801

A ſhort and eaſy method of prayer. Done out of French. 12°. *Lond.* 1703

The life of Lady Guion, written by herſelf in French; now abridged. 8°. *Briſtol,* 1772

GUITMUNDUS, Averſanus Epiſcopus.

Archbiſhop of Averſa in Italy. Flouriſhed 1066.

De veritate corporis Chriſti in euchariſtia.

Confeſſio de Trinitate, &c.

Oratio ad Guillelmum I., Anglorum regem.
Bibl. Max. Patr. 18. 440

GUIZOT, F.

The hiſtory of civilization, from the fall of the Roman Empire to the French revolution. Tranſlated by William Hazlitt, Eſq. of the Middle Temple, Barriſter-at-Law. 3 vol. Sm. 8°. *Lond.* 1846

Vol. 1. Biographical notice of M. Guizot. Hiſtory of civilization in Europe. Hiſtory of civilization in France [to the tenth century.] Lecture 1–10.

Vol. 2. The ſame, *continued.* Lecture 11–30.

Vol. 3. Civilization in France from the tenth century. Ten lectures.

For review, ſee Edin. Review, 67. 357 and 82. 381.

Hiſtory of the origin of repreſentative government in Europe. Tranſlated by Andrew R. Scoble. Sm. 8°. *Lond.* 1852

Monk; or, the fall of the republic and the reſtoration of the monarchy in England in 1660.

GUIZOT, F. (*continued*).

Tranſlated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851.

Monk's contemporaries: biographic ſtudies on the Engliſh revolution. Tranſlated by Andrew R. Scoble. Sm. 8°. *Lond.* 1851

Other works: Hiſtory of the Engliſh Revolution, ſm. 8°. 1845. Democracy in France, 8°. 1849. Waſhington; an eſſay, &c.

GUNN, William Adolphus, Curate of St. Mary Woolnoth, London.

Sermons and letters. 8°. *Lond.* 1807

1 Cor. 5. 7. The Chriſtian Paſſover - - 1
Pſa. 36. 7. The excellent loving-kindneſs of God 18
Eph. 5. 14. The ſpiritual reſurrection - 30
Jer. 23. 6. The Lord our righteouſneſs - - 47
Gen. 32. 9–12. Jacob's prayer - - - 62
John, 5. 28, 29. The general reſurrection - 75
Exod. 17. 6. Moſes ſmiting the rock - - 87
1 Kings, 10. 6, 7. The queen of Sheba's viſit to Solomon 100
Gen. 19. 14. Lot's deliverance out of Sodom - 116
Iſa. 26. 4. Truſt in God - - - - 131
Gen. 5. 24. Walking with God - - - 148
Rom. 8. 18. Preſent ſufferings and future glory 159
Gen. 18. 23, 26. Abraham's interceſſion for Sodom 170
Acts, 5. 38, 39. Farewell ſerm. - - 184
Letters - - - - - - - - 201

GUNNING, Peter, D.D., Biſhop of Ely.

Born at Hoo, in Kent, 1613. Educated at King's School, Canterbury, and Clare Hall, Cambridge, where he obtained a fellowſhip 1633, and became an eminent tutor in the College. Deprived for refuſing to take the covenant. Reſtored 1660, and was made Maſter of Corpus Chriſti College, Cambridge, Regius Profeſſor of Divinity, &c. Biſhop of Chicheſter 1670. Tranſlated to Ely 1674. Died 1684. He was reckoned one of the moſt learned prelates of his time. He wrote the prayer in the Liturgy called "the general ſupplication."

The paſchal, or Lent faſt, apoſtolical and perpetual; at firſt delivered in a ſermon preached before his Majeſty in Lent, and ſince enlarged; wherein the judgment of antiquity is laid down. Publiſhed by his Majeſty's ſpecial command; with an appendix containing an anſwer to the late printed objections of the Preſbyterians againſt the faſt of Lent. A new edition. [Lib. of Anglo-Cath. Theol.] 8°. *Oxf.* 1845

Originally publiſhed 1662 in 4°. In the above edition the references have been verified and indexes added.

GUNPOWDER TREASON. A memorial to Proteſtants on the fifth of November, containing a more full diſcovery of ſome particulars relating to the happy deliverance from the intended maſſacre by Gunpowder 1605. Pp. 64. 8°. *Lond.* 1713

GUNTHER.

Died 1045.

Vita S. Guntheri Thuringi monachi Altahenſis. Caniſius, 3 P. 1. 183

GUNTHER.

A monk. Flouriſhed 1210.

Hiſtoria Conſtantin. ſub Balduino. Caniſius, 4. 1

GURDON, Brampton, A.M., Archdeacon of Sudbury, Glouceſterſhire.

The pretended difficulties in natural or revealed religion no excuſe for infidelity. Sixteen ſermons preached 1721 and 1722 at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1723

1 Tim. 4. 8 (1); 1 Theſſ. 5. 21. (4 ſerm.) (31); Acts, 17. 28. (4 ſerm.) (147); Rom. 1. 22 (265); Iſa. 5. 20 (295); John, 15. 24 (329); 1 Cor. 1. 21. (2 ſerm.) (365); 2 Pet. 1. 16. (2 ſerm.) 433.

Chriſtian religion ſupported by the prophecies of the Old Teſtament; or, a defence of the argument drawn from prophecy. 8°. *Lond.* 1728

GURNAL, William.

A pious, laborious, and benevolent divine. A native of the county of Norfolk. Born 1617. Matriculated at Emanuel College, Cambridge, 1632. M.A. 1639. Became Fellow of his College, and Miniſter at Lavenham, where he continued for thirty-five years. Appointed Rector in 1644, and epiſcopally ordained at the Reſtoration. Died 1679.

The Chriſtian in complete armour; or, a treatiſe of the ſaints' war againſt the devil. [On Eph. 6. 10–20.] Sixth edition, carefully corrected. 4 vol. 8°. *Lond. n.d.*

Vol. 1. verſes 6–13. Vol. 2. 14, 15. Vol. 3. 16, 17. Vol. 4. 18–20.

GURNAY, Edm., B.D., Miniſter at Harpley in Norfolk.

Gurnay redivivus; or, an appendix unto the homily againſt images in churches. 24°. *Lond. Republiſhed this preſent year,* 1660

GURNEY, Joseph John.

A banker of the city of Norwich, and a member of the Society of Friends, of which he was a recogniſed miniſter. Born 1788; died 1847. His works are numerous and well written.

A letter to a friend on the authority, purpoſe, and effects of Chriſtianity, and eſpecially on the doctrine of redemption. Fifteenth edition. Pp. 36. 12°. *Bradford,* 1824

A letter to a friend on the authority, purpoſe, and effects of Chriſtianity, and eſpecially on the doctrine of redemption. Third edition. 12°. *Lond.* 1824

Hints on the portable evidence of Chriſtianity. Second edition. 18°. *Lond.* 1832

GURNEY, William, A.M., Rector of St. Clement Danes, Strand.

The diamond pocket dictionary of the Holy Bible. 24°. *Lond.* 1834

GÜRTLER, Nicolas, D.D.

A learned Proteſtant divine. Born at Baſil 1654. Studied at the univerſity there. Profeſſor of Philoſophy and Rhetoric at Heilborn 1685. Became Profeſſor of Theology at Hanau, and in 1696 at Bremen, where he drew a great concourſe of ſtudents. Removed to Daventer 1699, and to Franeker 1707. Died 1711.

Syſtema theologiæ propheticæ, cum indicibus neceſſariis. Editio ſecunda, emendata. 4°. *Traj.* 1724

One of the beſt works of its kind.

Other works: Hiſtoria Templariorum. Inſtitutiones Theologicæ. Voces Typico-propheticæ. Dialogi Euchariſtici, &c.

GUTHRIE, Henry, Biſhop of Dunkeld.

Became Miniſter of Stirling, in Scotland, but in 1648 depoſed by the Preſbyterians for "malignancy." At the Reſtoration re-inſtated in the miniſtry. Biſhop of Dunkeld 1664. Died 1676 or 1677.

Memoirs, wherein the conſpiracies and rebellion againſt King Charles I. to the time of his murther, are briefly and faithfully related. 8°. *Lond.* 1702

GUTHRIE, William.

An eminent clergyman of the Preſbyterian Church of Scotland. Born at Pitforthy 1620. Educated at the Univerſity of St. Andrews. Miniſter of the pariſh church of Finwick 1644. Died 1655.

A ſhort treatiſe of the Chriſtian's great intereſt, divided into two parts; the firſt whereof containeth the trial of a ſaving intereſt in Chriſt; the ſecond pointeth forth plainly the way how to attain to it. Sm. 8°. *Edin.* 1724

The Chriſtian's great intereſt, with introductory eſſay, by T. Chalmers, D.D. [and life.] Fourth edition. 12°. *Glaſg.* 1844

(Memoirs of.) By the Rev. W. Dunlop.

Sermon on ſympathy, Matt. 15. 23.
Biographies, Select, 2. 69

GUTHRIE, William.

A miſcellaneous writer and compiler. Born at Brechin, in Scotland, 1708. Educated at King's College, Aberdeen. Removed to London and became an author by profeſſion. Died 1770.

A new geographical, hiſtorical, and commercial grammar, and preſent ſtate of the ſeveral kingdoms of the known world. 8°. *L.* 1785

Other works: Hiſtory of the World, 12 vol. 8°. Hiſtory of Scotland, 10 vol. 8°. Hiſtory of England. Tranſlations of Quintilian. Cicero's Offices and Epiſtles to Atticus, &c.

GUYSE, John, D.D.

An eminent Calviniſt Diſſenting divine of the Independent perſuaſion, a native of Hertford. Born 1680. Became Miniſter of a congregation at Hertford. Miniſter of a congregation in New Broad Street, London, 1732. Died 1761. His Paraphraſe on the New Teſtament is ſaid to diſplay a ſound judgment, intimate acquaintance with the original, and conſiderable critical powers.

Jeſus Chriſt God-man; or, the conſtitution of Chriſt's perſon, with the evidence and importance of the doctrine of his true and proper Godhead, conſidered in ſeveral plain and practical ſermons on Rom. 9. 5. 8°. *L.* 1719

Two ſermons, Acts, 9. 20. Chriſt, the Son of God, the great ſubject of a goſpel miniſtry, opened and recommended. Second edit. 8°. *Lond.* 1730

The Scripture notion of preaching Chriſt further cleared and vindicated; in a letter to the Rev. Mr. Samuel Chandler, in anſwer to one from him to the author. Pp. 168. 8°. *Lond.* 1730

A collection of ſeventeen practical ſermons on various and important ſubjects. To which is added a miniſterial exhortation. 8°. *L.* 1756

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GWILLIM, Henry, Eſq., Chief Juſtice of the Iſle of Ely.

A charge delivered to the grand jury at the aſſizes holden at Ely, March 27, 1799. Pp. 20. 4°. *Lond.* 1799

GYLLIUS [Gilles], Peter.

One of the earlieſt of the French authors who wrote ſucceſsfully on natural hiſtory. Born at Albi 1490. Died 1555.

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GYRALDUS [Giraldi, Lilio-Gregorio].

A profound ſcholar, and a Latin poet of the ſixteenth century. Born at Ferrara 1479. Died 1552.

Opera omnia. 2 vol. Folio. *L. Bat.* 1696

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HABERSHON, Matthew.

An hiſtorical diſſertation on the prophetic Scriptures of the Old Teſtament; chiefly thoſe of a chronological character, ſhewing their aſpect on the preſent times and on the deſtinies of the Jewiſh nation. Second edition. 8°. *Lond.* 1840

A third edition 1842.

An hiſtorical expoſition of the prophecies of the Revelation of St. John, ſhewing their connexion with, and confirmation of thoſe of Daniel, and of the Old Teſtament in general, particularly in their moſt important aſpect on the preſent times. 8°. *Lond.* 1841

A ſecond edition in 2 vol. 1844.

Premillennial hymns. Second edition. 18°. *Lond.* 1841*

HABESCI, Elias.

Many years reſident at Conſtantinople in the ſervice of the Grand Signior.

The preſent ſtate of the Ottoman Empire, containing a more accurate and intereſting account of the religion, government, military eſtabliſhment, manners, cuſtoms, and amuſements of the Turks, than any yet extant. Tranſlated from the French. 8°. *Lond.* 1784

HABINGTON, William.

An Engliſh poet. Born at Hindlip, Worceſterſhire, 1605. Educated at the Jeſuits' College, St. Omer, and at Paris. Died 1645.

Hiſtory of Edward IV. Kennet, Bp. Hiſt. 1

This hiſtory was written and publiſhed at the deſire of King Charles I. The author's other works were: Obſervations on Hiſtorie, 8°. 1641. Caſtara [poems.] Third edition, corrected and augmented, 1640, 12°. An edition, with notes by C. A. Elton, 12°. 1812. The Queene of Aragon, a tragi-commedie, folio, 1640.

HACK, Maria.

Grecian ſtories. Second edit. 18°. *Lond.* 1824

Geological ſketches and glimpſes of the ancient earth. 12°. *Lond.* 1832

HACKETT, H. B.

Profeſſor of Biblical Literature in Newton Theological Inſtitution, U.S.

A commentary on the original text of the Acts of the Apoſtles. 8°. *Boſton, U.S.*, 1852*

HACKET, John, D.D., Biſhop of Lichfield and Coventry.

Born in London 1592. Educated at Weſtminſter School, and elected to Trinity College, Cambridge, 1608. Rector of Stoke Hamon, Buckinghamſhire, 1618. Rector of St. Andrew's, Holborn, London, and of Cheam, Surrey, 1624. Archdeacon of Bedford 1631. Biſhop of Lichfield and Coventry 1661. Died 1670. In doctrine he was inclined to Calviniſm, though in controverſy he was ever very moderate. His life of Biſhop Williams is one of the moſt curious pieces of biography in our language, of great hiſtorical value, and full of rare quotations and quaint illuſtrations. His ſermons are full of ſenſe and learning.

Scrinia reſerata; a memorial offered to the great deſervings of John Williams, D.D., Lord

HACKET, Biſhop (*continued*).

Keeper of the Great Seal of England, and Archbiſhop of York, containing a ſeries of the moſt remarkable occurrences and tranſactions of his life in relation both to Church and State. Folio. *Lond.* 1693

Memoirs of Archbiſhop Williams, abridged. 8°. *Lond.* 1715

A century of ſermons upon ſeveral remarkable ſubjects. Publiſhed by Thomas Plume, D.D. Folio. *Lond.* 1675

Epiſtle dedicatory to Charles II. - - - F. 1
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On faſting. Tracts of Angl. Fathers, 4. 163

HACKET, Lawrence, Chaplain to the Factory at Conſtantinople.

Sermon, Pſa. 119. 59. [Before the Levant Co.] 4°. *Lond.* 1707

Sermon, Micah, 6. 8. [Before the Levant Co.] 4°. *Lond.* 1707

HACKETT, Thomas, D.D.

Biſhop of Downe and Connor 1672. Deprived for ſimony 1694.

Sermon, Matt. 6. 19–21. [Spittle.] 4°. *Lond.* 1672

HACKSPAN, Theodore.

A Lutheran divine and eminent Oriental ſcholar. Born at Weimar 1607. Died 1659. His works are numerous.

Cabbalæ Judaicæ expoſitio. 18°. *ſ. a.*

HADDON, Walter, LL.D.

An eminent ſcholar, and one of the revivers of the learned languages in England. Born 1516. Educated at Eton School, and thence elected to King's College, Cambridge, where he became Profeſſor of Rhetoric and Orator of the Univerſity. Died 1571–2. He was one of the authors of the "Reformatio Legum."

Lucubrationes paſſim collectæ et editæ. Studio et labore Thomæ Hatcheri Cantabrigienſis. 4°. *Lond.* 1567

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HADRIANI ad Minucium Fundanum epiſtolæ. Bibl. Patr. Gallandii, 1. 728

HÆRESEOLOGIA. Vide HEROLD.

HAGENBACH, K. R.

Doctor and Profeſſor of Theology in the Univerſity of Baſle.

Lehrbuch der Dogmengeſchichte. 2 vol. 8°. *Leipz.* 1847*

Vol. 1. Bis auf Johannes Damaſcenus.
Vol. 2. Bis auf unſere Zeit.

Die Kirchengeſchichte des 18 und 19 Jahrhunderts aus dem Standpuncte des evangel. Proteſtantiſmus betrachtet. 2 vol. 8°. *Leipz.* 1847–48*

Encyclopädie und Methodologie der Theologiſchen Wiſſenſchaften. 8°. *Leipz.* 1845*

Vorleſungen über Weſen und Geſchichte der Reformation. 6 vol. 8°. *Leipz.* 1834–43*

Vol. 1 and 2. Weſen und Geſchichte der Reformation in Deutſchland und der Schweiz.
Vol. 3 and 4. Der evangeliſche Proteſtantiſmus in ſeiner geſchichtlichen Entwickelung. Vom Augſburger Religionsfrieden bis zum 30 jährigen Krieg.
Vol. 5 and 6. Geſchichte der neuern Zeit.

Compendium of the hiſtory of doctrines, translated by Carl W. Buch. 2 vol. 8°. *Edin.* 1846–7

Vol. 1. 1846.

Introduction. Firſt period, A.D. 80–254—The age of apologetics. Second period, 254–730—The age of polemics. Third period, 730–1517—The age of ſyſtematic theology (ſcholaſticiſm in the wideſt ſenſe of the word).

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HAGENBACH, K. R. (*continued*).

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HAGGITT, George, A.M., Rector of Beechamwell, Norfolk.

Born 1757. Educated at Harrow School. Became a member of Clare Hall, Cambridge, 1775, of which he was elected Fellow 1779; M.A. 1782. Died 1795. His ſermons are plain and uſeful.

Sermons to country congregations. 2 vol. 8°. *Bury St. Edmunds,* 1796

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HAHN, Ch. U., Prediger zu Eſslingen.

Geſchichte der Ketzer in Mittelalter. 3 vol. 8°. *Stuttgart*

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Vol. 2. Geſchichte der bibel-gläubigen Secten. 1847
Vol. 3. Geſchichte der Paſagier. 1850

HAHN, H. A.

Commentar uber das Buch Hiob. 8°. 1850

HAIGHT, Benjamin J., A.M., Rector of All Saints' Church, New York.

An addreſs delivered before the Philolexian Society of Columbia College, May 17, 1840. Pp. 31. 8°. *New York*, 1840

HAIMO.

Tractatus Haimonis, de corpore et ſanguine Domini; aut potius fragmentum commentarii in Epiſtolam I. ad Corinthios.
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HAKEWELL, George, D.D., Archdeacon of Surrey.

Born at Exeter 1579. Admitted of St. Alban's Hall, Oxford, 1595, and elected Fellow 1597. Archdeacon of Surrey 1616. Died 1649.

An apologie or declaration of the power and providence of God in the government of the world; conſiſting in an examination and cenſure of the common error touching Nature's perpetual and univerſal decay. In ſix books. Third edition, augmented by two entire books, &c. Folio. *Oxf.* 1635

The learning ſhewn in this treatiſe is very extenſive, though the author cannot perceive any real ſuperiority in the ancients. This third edition is the beſt.

HALDANE, James Alexander.

A zealous promoter of Chriſtianity in Scotland. Born at Dundee 1768. Educated at the High School of Edinburgh. Entered as midſhipman on board an Eaſt Indiaman 1785. Obtained the command of the Melville Caſtle 1793. Quitted the ſervice 1794. Became an Independent preacher 1797. Died 1851.

A view of the ſocial worſhip and ordinances obſerved by the firſt Chriſtians, drawn from the Sacred Scriptures alone. 12°. *Edin.* 1805

Man's reſponſibility; the extent of the atonement, and the work of the Holy Spirit in reply to Mr. Howard Hinton and the Baptiſt Midland Aſſociation. 12°. *Edin.* 1842

Other works: Expoſition of the Epiſtle to the Galatians, Sm. 8°. 1848. Inſpiration of the Scriptures, 12°. 1845. Doctrine of the Atonement, ſecond edit. 1847.

HALDANE, Robert.

Brother of the above, and a zealous co-operator in the ſame labours. Born in London 1764. Entered the Royal Navy 1780, from which he retired 1783. Became an Independent miniſter, and erected ſeveral chapels at his own expenſe. Died 1842.

Letter to M. J. J. Chenevière, Paſtor and Profeſſor of Divinity at Geneva, occaſioned by his Summary of the Theological Controverſies which of late years have agitated the city of Geneva. 12°. *Edin.* 1824

Review of the conduct of the Directors of the Britiſh and Foreign Bible Society, relative to the Apocrypha, and to their adminiſtration on the Continent. With an anſwer to the Rev. C. Simeon, and obſervations on the Cambridge Remarks. Pp. vi. 148. 8°. *Edin.* 1825

Expoſition of the Epiſtle to the Romans: with remarks on the Commentaries of Dr. Macknight, Prof. Tholuck, and Prof. Moſes Stuart. 3 vol. 12°. *Lond.* 1835, &c.

HALDANE, Robert (*continued*).

Evidence and authority of divine revelation. Third edit. 2 vol. 12°. 1839*

The lives of Robert Haldane of Airthrey, and of his brother, James Alexander Haldane. By Alexander Haldane, Eſq., of the Inner Temple, Barriſter-at-law. Second edit., enlarged. 8°. *Lond.* 1852

HALE, Sir Matthew, Knt.

Lord Chief Juſtice of the Court of King's Bench. A moſt learned lawyer and upright judge. Born at Alderley, Glouceſterſhire, 1609. Admitted of Magdalen Hall, Oxf., 1626, and of Lincoln's Inn 1629.

Works, moral and religious. The whole now firſt collected and reviſed. To which are prefixed, his life and death, by Bp. Burnet, and an appendix to the Life. By the Rev. T. Thirlwall, M.A. 2 vol. 8°. *Lond.* 1805

Vol. 1.

Life of Hale, by Bp. Burnet, with a catalogue of his works; an appendix, by the editor; additional notes, by Richard Baxter; and a continuation of the appendix, by the editor - - - - - - 1

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Magnetiſmus magnus; or, metaphyſical and divine contemplations on the magnet or loadſtone. 8°. *Lond.* 1695

The primitive origination of mankind conſidered and examined according to the light of nature. Folio. *Lond.* 1677

The knowledge of Chriſt crucified, and other divine contemplations; with introductory eſſay, by the Rev. David Young. 12°. *Glaſg.* 1828

(The life and death of), by Bp. Burnet. With Richard Baxter's additional notes; and by Sir M. Hale, Some thoughts on the nature of true religion. 12°. *Lond.* 1805

(Life of.) Burnet, Bp., Lives

HALE, Philip, B.A., Hatcham, Surrey.

Sermon, Jer. 18. 7–10. The conditions of national proſperity. [Faſt.] 8°. *Lond.* 1847

HALE, William Hale, M.A.

Archdeacon of London; Canon Reſidentiary of St. Paul's; Maſter of the Charter-Houſe; and Vicar of St. Giles's, Cripplegate.

Obſervations on clerical funds. A letter addreſſed to the Right Rev. the Lord Bp. of Cheſter. Pp. 24. 8°. *Lond.* 1826

Illuſtration of the law of church-rates. Royal 8°. *Lond.* 1841*

Precedents in eccleſiaſtical courts. Royal 8°. *Lond.* 1847*

Sick man's guide. From Bp. Taylor's Holy Dying. Second edit. 8°. *Lond.* 1848*

HALE, William.

An addreſs to the public upon the dangerous tendency of the London Female Penitentiary; with hints relative to the beſt means of leſſening the ſum of proſtitution. Pp. 68. 8°. *Lond.* 1809

A reply to the pamphlets lately publiſhed in defence of the London Female Penitentiary; with further remarks

HALE, William (*continued*).

upon the dangerous tendency of that inſtitution Pp. 143. 8°. *Lond. n. d.*

Conſiderations on the cauſes and the prevalence of female proſtitution; and on the moſt practicable and efficient means of abating and preventing that, and all other crimes, againſt the virtue and ſafety of the community. Pp. 71. 8°. *Lond.* 1812

HALES, John, M.A.

Called "the ever-memorable." An eminent divine and critic. Born at Bath 1584. Entered of Corpus Chriſti College, Oxford, 1597. Admitted Fellow of Merton College 1606. Fellow of Eton College 1613. Attended the Synod of Dort 1618, by which he became a convert to Arminianiſm. Canon of Windſor 1639. Ejected in the Rebellion. Died 1656. An edition of his works was publiſhed by Lord Hailes in 1765, 3 vol. 12°.; in which a few alterations of obſolete words are made, and the omiſſion of the prefaces of Pearſon and Farindon, but ſome letters are added.

Golden remains. The ſecond impreſſion; with additions from the author's own copy, viz. Sermons and miſcellanies. Alſo, Letters and expreſſes concerning the Synod of Dort, not before printed. 4°. *Lond.* 1673

Beſt edition; the firſt was publiſhed 1659.

Prefaces by J. Pearſon and A. Farindon.

Sermons.

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Several tracts—Concerning the ſin againſt the Holy Ghoſt; Of the Lord's Supper; A paraphraſe on St. Matthew's Goſpel, chap. 12; Of the power of the keys; Of ſchiſm; Miſcellanies; with his letter to Abp. Laud, occaſioned by his Tract of Schiſm. 12°. 1716

A tract concerning ſchiſm and ſchiſmaticks; wherein is briefly diſcovered the original cauſe of all ſchiſm. Pp. 16. 8°. *Lond.* 1700

A better way to refute Papiſts. A diſcourſe concerning the peace and concord of the Church. Phenix, 2. 315

HALES, Stephen, D.D., F.R.S.

Rector of Faringdon, Hampſhire, and miniſter of Teddington, Middleſex.

Sermon, Job, 10. 11, 12. The wiſdom and goodneſs of God in the formation of man.

HALES, Stephen, D.D. (*continued*).

(Sadlier.) [Preached before the Roy. Coll. of Phyſicians.] 4°. *Lond.* 1751

Some conſiderations on the cauſes of earthquakes. Read before the Royal Society. Pp. 23. 8°. *Lond.* 1750

An account of ſome experiments and obſervations on tar-water. Read before the Royal Society. Pp. 29. 8°. *Lond.* 1745

An account of ſome experiments and obſervations on Mr. Stephens's medicines for diſſolving the ſtone. With a ſupplement, by David Hartley, M.A., F.R.S. Pp. 66. 8°. *Lond.* 1740

A new-year's gift to dram-drinkers; being an earneſt addreſs to them, from the late Stephen Hales, D.D., F.R.S. To which is prefixed, An epiſtle to them, by William Henry, D.D., F.R.S., Dean of Killaloe. Frontiſpiece. Pp. viii. 18. 8°. *Dubl.* 1762

HALES, William, D.D.

Rector of Killeſandra, Ireland.

A new analyſis of chronology, and geography, hiſtory, and prophecy: in which their elements are attempted to be explained, harmonized, and vindicated, upon Scriptural and ſcientific principles, tending to remove the imperfection and diſcordance of preceding ſyſtems, and to obviate the cavils of ſceptics, Jews, and infidels. Second edit., corrected and improved. 4 vol. 8°. *Lond.* 1830

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An eſſay on the origin and purity of the primitive Church of the Britiſh Iſles, and its independence upon the Church of Rome. 8°. *Lond.* 1819

Faith in the Holy Trinity, the doctrine of the goſpel; and Sabellian Unitarianiſm ſhewn to be "the God-denying apoſtacy." Second edit., corrected and enlarged. 2 vol. 8°. *Lond.* 1818

HALES, William, D.D. (*continued*).

HALHED, Nathaniel Brassey.

Speech in the Houſe of Commons. His reply to Dr. Horne's Sound Argument, &c.; and his calculation on the Millenium. Remarks on the departure of the Iſraelites from Egypt, and the poſſibility of their being again called this year, on Monday, May 4, 1795. The trial of Mr. Brothers, on a ſtatute of lunacy, &c. Pp. 24. 8°. *Lond.* 1795

HALIFAX, George Saville, Marquis of.

A celebrated ſtateſman. Born 1630; died 1695.

The lady's New-year's gift; or, advice to a daughter. Eleventh edit. 12°. *Lond.* 1734

Other works: Character of a Trimmer. The Anatomy of an Equivalent, &c.

HALITGARIUS, or HALITCARIUS, Cameracensis.

Biſhop of Cambray. Preached with Ebbo, as fellow-miſſionary among the Danes. Died 831.

De vitiis et virtutibus, et ordine pœnitentium, cum notis Menardi.
Bibl. Max. Patr. 14. 906; Bibl. Patr. Gall. 13. 521; Caniſius, 2 P. 2. 87

Antiquus pœnitentialis Romanus.
Caniſius, 2 P. 2. 132

Pœnitentiale. Ibid. 2 P. 2. 140

HALL, Charles, B.D.

Fellow of C.C.C., Oxford. Rector of Bocking.

Sermon, Matt. 28. 20. The goſpel credibility defended againſt the objection of its decreaſe by length of time. 8°. *Oxf.* 1756

Sermon, Job, 1. 5. National humiliation peculiarly ſeaſonable in times of national ſucceſs. [Faſt.] 4°. *Lond.* 1760

HALL, Charles Henry, B.D.

Sermons, preached 1798, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1799

On the fulneſs of time, or the ſteps by which Almighty God gradually prepared the way for the introduction and promulgation of the goſpel.
Acts, 1. 7 (1); Ezek. 36. 23 (29); Numb. 23. 9 (51); Col. 2. 17 (80); Acts, 10. 43 (117); Jer. 46. 28 (153); Dan. 2. 20–22 (185); Gal. 4. 4 (211); Matt. 28. 19 (249).

HALL, Francis Russell, B.D.

Rector of Fulbourn, St. Vigor's, Cambridgeſhire, and late Fellow of St. John's College, Cambridge.

Regeneration and baptiſm conſidered. 12°. *Lond.* 1832

HALL, George, D.D.

Biſhop of Cheſter 1662. Died about 1668.

Sermon, Numb. 17. 8. God's appearing for the tribe of Levi. [Sons of Miniſters.] 4°. *Lond.* 1655

HALL, Bp. of Chester (*continued*).

Serm., Psa. 7. 9. [Fast, for the continuing plague.] 4°. *Lond.* 1666

HALL, John Cecil, B.C.L., Archdn. of Man.

Six sermons on our Lord's temptation, [on Matt. 4. 1, 2], preached in St. Paul's Church, Ramsey, Isle of Man, during Lent 1842. 12°. *Lond.* 1845

HALL, James, A.M., Perpetual Curate of Stoke by Clare, Suffolk.

Sermon, Psa. 119. 63. The influence of example; or, the necessity of religion and virtue to the happiness of individuals and of states. 8°. *Lond.* 1815

Sermon, Psa. 147. 20. The blessings of liberty and peace; or, the excellence of the British constitution. [Thanksgiving.] Second edition. 8°. *Lond.* 1814

HALL, John.

An answer to some queries proposed by W. C., or a refutation of Helmont's pernicious error (that every man is often born, and hath twelve ages of tryal allowed him in the world by God), warmly contended for in, and about, Lambourn, in Wiltshire. In a letter to a friend. [Anon.] Pp. 36. 4°. *Oxf.* 1694

HALL, Joseph, D.D., Bishop of Norwich.

Born at Ashby-de-la-Zouch 1574. Educated at Emanuel College, Cambridge. Became Rector of Halsted, and afterwards presented to Waltham Holy Cross. Sent to the Synod of Dort 1618. Bishop of Exeter 1627. Translated to Norwich 1641. Sequestered at the Rebellion, and reduced to poverty. Died 1656. He has been called the Christian Seneca for his depth of thought and elegance of language. His works were first collected and published in 3 vol. folio, 1647–62. To which should be added a small folio on the Hard Texts, 1633; and a quarto vol. called, The Shaking of the Olive Tree. The whole were republished, with additions, edited by Josiah Pratt, 10 vol. 8°. 1808; and again, with further additions, by Peter Hall, 1837. The latter is the best edition. A good selection from his works was published in 1714, folio, 1 vol.

Works: with some account of his life and sufferings, written by himself. A new edition, revised and corrected, with considerable additions, a translation of all the Latin pieces, and a glossary, indices, and notes. 12 vol. 8°. *Oxf.* 1837

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HALL, J. V., Maidſtone.
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HALL, Mr., Independent Miniſter.

Some thoughts on the nature and uſe of a lot, ſhewing the immorality of playing at cards, and diſſuading from it. By a Proteſtant. Pp. 31. 8°. *Lond.* 1750

HALL, Peter, M.A.

A zealous clergyman and induſtrious editor. Born 1803. Educated at Wincheſter College, whence he proceeded to Braſenoſe College, Oxford, 1820. Ordained 1828, and became Curate of St. Edmund's, Saliſbury. Rector of Millſton, Wilts, 1834. Miniſter of Taviſtock Chapel, Drury Lane, London, 1836, and of Long Acre Chapel, 1841. Removed to Bath 1843, and became miniſter of St. Thomas's Chapel, Walcot. Died 1849.

Sermon, 2 Cor. 4. 3, 4. The Church and the world. With a preface containing ſome account of the author's diſmiſſal from his curacy [St. Edmund's, Sarum], and copious teſtimonials, from the Reformers and other eminent divines of the Church of England, to the fundamental doctrines of Chriſtianity. Second edition. i–cxxxii. Pp. 63. 8°. *Saliſb.* 1833

Congregational reform, according to the Liturgy of the Church of England: In four ſermons, with an appendix of notes. 12°. *Lond.* 1835

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Sermon, John, 8. 7. The woman taken in adultery. [Lon. Female Miſſion.] 8°. *Lond.* 1837

Reliquiæ liturgicæ: Documents connected with the Liturgy of the Church of England; exhibiting the ſubſtitutes that have been ſucceſſively propoſed for it at home, and the alterations that have been made in the adaptation of it to other churches. Edited by the Rev. Peter Hall, M.A. 5 vol. 18°. *Bath*, 1847

Vol. 1.

General introduction.
The Middleburgh Prayer-Book. (Printed 1586.)
Vol. 2. The Scottiſh Prayer Book. *Edin.* 1637.
Vol. 3. The Parliamentary Directory. *Lond.* 1644.
Vol. 4. The Savoy Liturgy. *Lond.* 1661.
Vol. 5. The American Prayer-Book. *Philadelphia*, 1786.

Fragmenta liturgica: Documents illuſtrative of the Liturgy of the Church of England; exhibiting the ſeveral emendations of it, and ſubſtitutions for it, that have been propoſed from time to time, and partially adopted, whether at home or abroad. Edited by the Rev. Peter Hall, M.A. 7 vol. 18°. *Bath*, 1848

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General introduction.
The Puritan Prayer-Book. *n. d.*
The New Book of Scotland. 1644.
Communion Office of King Edward VI. 1717.
Bp. Rattray's Liturgy of Jeruſalem. 1744.

Vol. 2.

Stephens's Liturgy of the Ancients. 1696.
—— Liturgy of the ancient Chriſtians. *n. d.*
Scougal's Aberdeen Service. *n. d.*
Deacon's Litany and Prayers. 1797.
Vol. 3. Whiſton's Primitive Liturgy. 1713.
Vol. 4. Henley's Liturgy of the Oratory. 1727.

Vol. 5.

The Nonjurors' Office. 1718.

HALL, Peter, M.A. (*continued*).

The Scottiſh Communion Office. Editions of *n. d.*, 1724, 1743, 1755, 1764, 1796, 1800, and 1844.
Bp. Skinner's Aberdeen Prayers. 1795.
—— Forms of Prayer and Thankſgiving. 1812.
Vol. 6. Deacon's Devotions. 1734.
Vol. 7. The Dunkirk Prayer Book. 1791.

HALL, Richard, D.D.

A learned Roman Catholic divine. Educated at Chriſt College, Cambridge. Went to Douay 1752, where he became a profeſſor. Afterwards he was made Canon of St. Omers and official of the dioceſe, where he died, 1604. He was a learned divine, an excellent caſuiſt, of a very retired life, and a noted preacher. He was the author of the Life of Bp. Fiſher, publiſhed as Dr. Thomas Bayly's. See Lives.

De proprietate et veſtiario monachorum, aliiſque ad hoc vitium extirpandum neceſſariis. 8°. *Duaci*, 1585

HALL, Richard.

A library of divinity; or, ſelect extracts from ſundry old and eminent divines. Sm. 8°. *Lond.*

HALL, Robert.

Choſen Paſtor of a Baptiſt congregation at Arnſby, Leiceſterſhire, 1753. Died 1791.

Help to Zion's travellers, being an attempt to remove various ſtumbling-blocks out of the way relating to doctrinal, experimental, and practical religion. [On Iſa. 57. 14.] Second edition. 18°. *Lond.* 1807

HALL, Robert, A.M.

A Baptiſt miniſter of great eloquence, ſon of the above. Born at Arnſby, Leiceſterſhire, 1764. Educated at the Baptiſt Inſtitution, Briſtol, and King's College, Aberdeen. Paſtor of a congregation at Cambridge, 1790, afterwards at Leiceſter, and in 1825 at Briſtol. Died 1831.

Works. With a memoir of his life, and a critical eſtimate of his character and writings. Originally publiſhed in 6 vol. 8°. under the ſuperintendance of Olinthus Gregory, LL.D. 6 vol. Sm. 8°. *Lond.* 1839

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For reviews ſee Britiſh Critic, 13. 292, and (by the Rev. J. J. Blunt) Quart. Review, 48. 100.

Reminiſcences of the Rev. Robert Hall, A.M., and ſketches of his ſermons preached at Cambridge prior to 1806, by John Greene. 8°. *Lond.* 1832

Miſcellaneous works and remains. Sm. 8°. *Lond.* 1846

Life by Gregory. Obſervations by John Foſter. Chriſtianity conſiſtent with a love of freedom. Apology for the freedom of the preſs. Modern infidelity conſidered. Reflections on war. Sentiments proper to the preſent criſis. Advantages of knowledge to the lower claſſes. Sermon on the death of the Princeſs of Wales. Reviews of Foſter's Eſſays, Cuſtance on the Conſtitution, Zeal without Innovation, Giſborne's Sermons, Gregory's Letters, Belſham's Memoirs of Lindſey.

HALL, S. R., of the Seminary for Teachers, Andover, America.

On education. Practical lectures on parental reſponſibility, and the religious education of children. 12°. *Lond.*

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HALL, Thomas, B.D.

A learned Puritan divine. Born at Worceſter 1610. Entered at Baliol College, Oxford, 1624. Afterwards removed to Pembroke Hall. Became Maſter of the Free School, and Curate of King's Norton.

An expoſition of Amos, chapters 4–9, where you have the text fully explained, other texts occaſionally cleared, many caſes ſtated, many practical obſervations raiſed, and many polemical points debated. Together with a confutation of Dr. Homes and Sir H. Vane. 4°. *Lond.* 1661

The beauty of holineſs; or, a deſcription of the excellency, amiableneſs, comfort, and content, which is to be found in the ways of purity and holineſs. [On 1 Pet. 2. 16.] Sm. 8°. *L.* 1653

HALL, W.

Sermon. Catholick Sermons, 2. 183

HALLAM, Henry.

View of the ſtate of Europe in the Middle Ages. Ninth edition. 2 vol. 8°. *Lond.* 1846

For review, ſee Edinb. Review, 30. 140.

Supplementary notes to Europe during the Middle Ages. 8°. *Lond.* 1848

Introduction to the literature of Europe, in the fifteenth, ſixteenth, and ſeventeenth centuries. Third edition. 3 vol. 8°. *Lond.* 1848

Reviews: (By R. Southey?) Quart. Review, 58. 29, and 65. 340; Edinb. Review, 72. 194.

The conſtitutional hiſtory of England, from the acceſſion of Henry VII. to the death of George II. Sixth edit. 2 vol. 8°. *L.* 1849

Vol. 1. Henry VII.—Commonwealth.

Vol. 2. Reſtoration of Charles II.—Geo. II.; Index, 549.

Reviews: (By R. Southey) Quart. Review, 37. 194; (By T. B. Macaulay) Edinb. Review, 48. 96; Brit. Critic, 4. 257.

HALLER, Baron Albert.

One of the moſt eminent phyſicians and philoſophers of the eighteenth century, and of a truly religious character. Born at Berne 1708. Died 1777. His works are numerous.

Firſt lines of phyſiology. Tranſl. 8°. *Edin.* 1779

Letters to his daughter on the truth of the Chriſtian revelation. Tranſlated. 2 vol. 12°.*

HALLET, Joseph.

A Diſſenting miniſter. Born at Exeter 1692. Ordained 1713; and in 1722 ſucceeded his father as joint miniſter with Mr. Peirce at Exeter. Died 1744. In the controverſy which aroſe among the Diſſenters reſpecting the doctrine of the Trinity, he adopted and defended the principles of Dr. Samuel Clarke.

A paraphraſe and notes on the laſt three chapters of the Hebrews. See PEIRCE, JAMES.

The unity of God not inconſiſtent with the divinity of Chriſt, being remarks upon Dr. Waterland's vindication, relating to the unity of God and the object of worſhip. 8°. *Lond.* 1720*

A reply to Dr. Waterland's remarks on a pamphlet entitled, The Unity of God not Inconſiſtent with the Divinity of Chriſt. By the author of The Unity, &c. [Anonymous.] Pp. 52. 8°. *Lond.* 1720

Index librorum MSS. Græcorum, et verſionum antiquarum Novi Fœderis, quos viri eruditiſſimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

A free and impartial ſtudy of the Holy Scriptures recommended; being notes on ſome peculiar texts; with diſcourſes and obſervations. 3 vol. 8°. *Lond.* 1729–36

Vol. 1. 1729.

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This work is of rare occurrence in a complete ſtate. It contains a varied maſs of curious and important diſcuſſion on paſſages of Scripture, or Scriptural ſubjects.

A letter to the Rev. Mr. Enty, in anſwer to his ſlanderous pamphlet, intitled, A Preſervative againſt ſeveral Abuſes and Corruptions of Revealed Religion, &c. Being a defence of ſeveral notes and diſcourſes, contained in a book, intitled, A Free and Impartial Study of the Scriptures recommended. Pp. 43. 8°. *Lond.* 1730

A defenſe of a diſcourſe on the impoſſibility of proving a future ſtate by the light of nature. With an anſwer to the Rev. Mr. Grove's thoughts on the ſame ſubject. Pp. 111. 8°. *Lond.* 1731

The conſiſtent Chriſtian; being a confutation of the errors advanced in Mr. Chubb's late book, intitled, The True Goſpel of Jeſus Chriſt aſſerted; relating to the neceſſity of faith, the nature of the goſpel, the inſpiration of the apoſtles, &c.; with remarks on his diſſertation on providence. Pp. 44. 8°. *Lond.* 1738

The immorality of the moral philoſopher; being an anſwer to a book lately publiſhed, intitled, The Moral Philoſopher. Second edition. To which is added, A rebuke to the moral philoſopher for the errors and immoralities contained in his third volume. Pp. 50, and 15. 8°. *Lond.* 1740

The firſt edition was publiſhed in 1737. Pp. 72.

A letter to the moral philoſopher; being a vindication of a pamphlet, entitled, The Immorality of the Moral Philoſopher. Pp. 38. 8°. *Lond.* 1738

HALLIDAY, Mrs. Hannah.

One of the early Methodiſts.

Letter to John Maddox, Eſq., one of his Majeſty's juſtices of the peace for the county of Somerſet. Being a calm remonſtrance with the ſaid John Maddox, concerning the cruel perſecution lately carried on, under the form of law, againſt her the ſaid Hannah Halliday, Jane Taylor, Sarah Seagram, and their brethren, on account of their aſſembling together to worſhip God, agreeable to the dictates of their own conſciences. Pp. 66. 8°. *Lond. n.d.*

HALLIER, Francis, Biſhop of Cavaillon.

Born 1695. Became Doctor of the Sorbonne, Archdeacon of Dinan, Prebendary of Chartres, Syndic of the

HALLIER, Biſhop (*continued*).

Faculty of Divinity, Paris; and in 1656 Biſhop of Cavaillon. Died 1659. He was a ſtrenuous oppoſer of the Janſeniſts. He acquired great reputation by his treatiſe on elections.

De ſacris electionibus et ordinationibus, ex antiquo et novo eccleſiæ uſu. Editio tertia. 3 vol. Folio. *Romæ*, 1749

HALLIFAX, James, D.D., F.R.S.

Rector of Cheddington, Bucks, and Vicar of Ewell, Surrey.

Sermon, Jer. 18. 7, 8. 4°. *Lond.* 1756

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1757

Sermon, Gen. 47. 22. [Sons of the Clergy.] 4°. *Lond.* 1765

Sermon, Deut. 6. 6, 7. [Char. Sch. L. and W.] 4°. *Lond.* 1771

HALLIFAX, Samuel, D.D., LL.D., Biſhop of St. Aſaph.

Born at Mansfield, Derbyſhire, 1733. Educated at Jeſus College, Cambridge, and Trinity Hall. Rector of Chaddington 1765. Profeſſor of Arabic in the Univerſity of Cambridge 1768. Regius Profeſſor of Civil Law 1770. Rector of Warſop 1778. Biſhop of Glouceſter 1781. Translated to St. Aſaph 1787. Died 1790. He was a man of great learning and ability, an excellent civilian, and an elegant public ſpeaker.

Three diſcourſes, Rom. 3. 28. Saint Paul's doctrine of juſtification by faith explained. Second edition, corrected and enlarged. 8°. *Camb.* 1762

Two ſermons, Eccleſ. 1. 18. Preached before the Univ. of Camb., 1768. 4°. *Camb.* 1768

Sermon, Gal. 5. 13. [Jan. 30.] 4°. *Camb.* 1769

Sermon, Matt. 25. 40. [Addenbrooke's Hoſpital.] 4°. *Camb.* 1771

An analyſis of the Roman civil law, compared with the laws of England, being heads of a courſe of lectures at Cambridge. 8°. *Camb.* 1774

Twelve ſermons on the prophecies concerning the Chriſtian Church; and in particular concerning the Church of Papal Rome; preached in Lincoln's-Inn Chapel, at the Lecture founded by W. Warburton, Biſhop of Glouceſter. 8°. *Lond.* 1776

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Sermon, Prov. 29. 15. [Char. Sch. L. and W.] 4°. *Lond.* 1789

HALLOIX, Peter.

A learned Jeſuit. Born at Liege 1572. Died 1656. He acquired great reputation by his critical knowledge of the learned languages, and of eccleſiaſtical hiſtory.

Vita et documenta S. Juſtini philoſophi et martyris, ſcriptoris ſecundo ſæculo nobiliſſimi. 8°. *Duaci*, 1622

Origenes defenſus, ſive Origenis Adamantii Preſb. amatoris Jeſu vita, virtutes, documenta. Item veritatis ſuper ejus vita, doctrina, ſtatu, exacta diſquiſitio. Folio. *Leodii*, 1648

Illuſtrium eccleſiæ Orientalis ſcriptorum, qui ſanctitate juxta et eruditione primo Chriſti ſæculo floruerunt, et apoſtolis convixerunt. Folio. *Duaci*, 1633

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HALLYWELL, Henry, M.A., Vicar of Cowfold, in Suſſex.

A defence of revealed religion, in ſix ſermons, upon Rom. 1. 16; wherein it is clearly and plainly ſhewn, that no man can poſſibly have any real ground or reaſon to be aſhamed of Chriſtianity. Sm. 8°. *Lond.* 1694

HALYBURTON, Thomas.

A pious and learned divine of the Church of Scotland. Born at Duplin, near Perth, 1674. Miniſter of the pariſh of Ceres 1700. Profeſſor of Divinity in the Univerſity of St. Andrews 1710. Died 1712. His Natural Religion Inſufficient was written in confutation of the deiſm of Lord Herbert and Mr. Blount, and is an elaborate and valuable work. His Great Concern continues to be a popular treatiſe.

Works. 8°. *Lond.* 1835

Eſſay on his life and writings, by Robert Burns, D.D.
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Memoirs. 32°. *Lond.* 1824

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HAMBLETON, John, M.A., Miniſter of the Chapel of Eaſe, Iſlington.

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Other works: Brief Hiſtory of the Soul, ſeventh edition, 12°. 1847. Lent Lectures on Holy Scripture, 12°. Help to the Preparation for Death, ſecond edition, 1841.

HAMELINUS, Prior of St. Albans.

Lived in the eleventh century. He was a diſciple of Lanfranc.

Excerpta ex libro Hamelini de monachatu. Martene et Durand, Theſ. Novus, 5. 1453

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Sermon, Jer. 49. 11. [Sons of the Clergy.] 4°. 1787

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The inward teſtimony of the Spirit of Chriſt to his outward revelation, in oppoſition to the Deiſt, Socinian, and prophane, who deny both; to the formaliſt, who deny his inward, and to the enthuſiaſt who deny his

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outward teſtimony to it. [Anonymous.] 8°. *Lond.* 1701

HAMILTON, George, Rector of Killermogh.

A letter to the Rev. Solomon Hirſchell, D.D., chief Rabbi of the German and Poliſh Jews in London. Shewing that the reſurrection of Jeſus from the dead is as credible a fact as the exodus of the Iſraelites from Egypt; and that the account of the reſurrection in the tract entitled, Toldoth Jeſu, is no more worthy of credit than that which Tacitus has given of the exodus. Pp. 38. 8°. *Lond.* 1822

A general introduction to the ſtudy of the Hebrew Scriptures, with a critical hiſtory of the Greek and Latin verſions of the Samaritan Pentateuch, and of the Chaldee paraphraſes. 8°. *Dubl.* 1814*

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HAMILTON, Hans, D.D.

The neceſſity of maintaining Scripture doctrine, and endeavouring by every means to promote peace and union in the Church of Chriſt. [Two Act ſermons, on Jude, 3, and Pſa. 122. 6.] 8°. *Lond.* 1818

HAMILTON, Hugh, D.D., Biſhop of Oſſory.

An eminent mathematician. Born in the county of Dublin 1729. Dean of Ardagh 1768. Biſhop of Clonfert 1796. Tranſlated to Oſſory 1799. Died 1805.

An attempt to prove the exiſtence and abſolute perfection of the Supreme unoriginated Being in a demonſtrative manner. 8°. *Dubl.* 1784

HAMILTON, James, D.D., F.L.S.

Miniſter of the National Scotch Church, Regent Square.

The royal preacher; lectures on Eccleſiaſtes. 12°. *Lond.* 1851

The harp on the willows; or, the captivity of the Church of Scotland. Addreſſed to the people of England. Pp. 24. 12°. *Lond.* 1843

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HAMILTON, John, Eſq., Advocate.

The preſent poſition of the Church of Scotland explained and vindicated. Fifth edition. Pp. 86. 8°. *Edin.* 1840

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HAMILTON, Joseph.

The only approved guide through all the ſtages of a quarrel; containing the royal code of honour, reflections upon duelling, and the outline of a court for the adjuſtment of diſputes, with anecdotes, &c. 12°. *Lond.* 1829

HAMILTON, Patrick.

The firſt Reformer in Scotland. Born 1503. Studied at the Univerſity of St. Andrews. Went to Germany, and became Profeſſor in the Univerſity of Marburg. Returned to Scotland, was made Abbot of Ferme, or Ferne, in Roſs-ſhire, and zealouſly expoſed the corruptions of the Church of Rome. Burnt for hereſy at the age of twenty-three.

HAMILTON, Patrick (*continued*).

Patrick's places; a treatiſe on the law and the goſpel. Richmond's Fathers, 1. 475

Celebrated for cloſeneſs of reaſoning and aptneſs of quotation.

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Other works: Authority, Scope, and Encouragement of Miſſions, ſecond edition, ſm. 8°. 1846. Eſſay on Inſtitutions of Popular Education, ſecond edition, ſm. 8°. 1846. Familiar Diſquiſitions on the Revealed Sabbath, 12°. 1848. Sermons, 2 vol., &c.

HAMILTON, Sir William, Bart.

Profeſſor of Logic and Metaphyſics in the Univerſity of Edinburgh.

Diſcuſſions on philoſophy and literature, education and univerſity reform, chiefly from the Edinburgh Review, corrected, vindicated, enlarged, in notes and appendices. 8°. *L.* 1852

Philoſophy.

On the philoſophy of the unconditioned, in reference to Couſin's Infinito-abſolute - - - - - 1
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HAMILTON, William, Eſq., of Bangour.

An ingenious poet. Born in Ayrſhire 1704. Died 1754.

Poems on ſeveral occaſions. Sm. 8°. *Edin.* 1760

HAMILTON, William.

Sermon, Phil. 3. 7, 8. The truth and excellency of the Chriſtian religion. [S.S.P.C.K.] 8°. *Edin.* 1732

HAMMERUS, D. Alexander.

Commentatio politico-publica de jure principis circa ſacra è genuinis fontibus juris publici univerſalis tam eccleſiaſtici, quam ſæcularis necnon e ſanctionibus publicis Romano-Germanicis deducta. 4°. *Bambergæ*, 1771

HAMMER-PURGSTALL, Joseph von.

Geſchichte des oſmaniſchen Reiches, groſſentheils aus biſher unbenützten Handſchriſten und Archiven. Zweyte verbeſſerte Auflage neue aufgabe. 4 vol. 8°. *Peſth*, 1840

Vol. 1. Von der Gründung des oſmaniſchen Reiches bis zum Tode Selim's I., 1300–1520.

Vol. 2. Vom Regierungſantritte Suleiman des Erſten bis zur zweyten Entthronung Muſtafa des Erſten, 1520–1623.

Vol. 3. Vom Regierungſantritte Mürad des Vierten bis zum Frieden von Carlowicz, 1623–1699.

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Vom Carlowiczer Frieden bis zum Frieden von Kainardſche, 1699–1774.

Sach-und Nahmenregiſter der vier Bände.

An article on this work, by the Rev. H. H. Milman, will be found in the Quart. Review, 49. 283.

HAMMON, William.

Anſwer to Dr. Prieſtley, on the exiſtence of a God. By a philoſophical unbeliever. Pp. 60. 8°. *Lond.* 1833

HAMMOND, Henry, D.D.

A learned divine. Born at Chertſey, Surrey, 1605. Educated at Eton School, and ſent to Magdalen College, Oxford, 1618; of which he was elected Fellow 1625. Rector of Penſhurſt, Kent, 1633. Archdeacon of Chicheſter 1643. Canon of Chriſt Church, Oxford, 1645, and Sub-dean 1648. Died 1660.

Works. 4 vol. Folio. *Lond.* 1774

Vol. 1. 1774.

Containing a collection of diſcourſes, chiefly practical, with many additions and corrections from the author's own hand.

Preface, &c., by William Fulman - - - Ff. 5

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Vol. 3. 1675.

A paraphraſe and annotations upon the New Teſtament, briefly explaining all the difficult parts thereof. Fourth edition, corrected.

Vol. 4. 1684.

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Novum Teſtamentum in Latinam tranſtulit Clerici. See Le Clerc.

In this tranſlation into Latin, Le Clerc has added the Vulgate text, and many animadverſions by himſelf.

Sermons. Folio. *Lond.* 1675

For contents, ſee above works, vol. 4, xix ſermons.

A practical catechiſm. Seventh edit. Whereunto is added, The reaſonableneſs of Chriſtian religion, by the ſame author. 8°. *Lond.* 1662

Miſcellaneous theological works. Third edition. vol. 1, 2, 3. 8°.

Lib. of Angl.-Cath. Theol., *Oxf.* 1847, &c.

HAMMOND, Henry, D.D. (*continued*).

Vol. 1. 1847.

A practical catechiſm. Sixteenth edition. To which is prefixed the life of the author, by John Fell, D.D., Bp. of Oxford.

In this edition the references have been verified, and the original paſſages inſerted more at length. Notes have been added to the life.

Vol. 2. 1849.

The reaſonableneſs of Chriſtian religion.
Of fundamentals.
Of ſchiſm.
A paræneſis, with a diſcourſe of hereſy.

Vol. 3. 1850. In two parts.

Thirty-one ſermons preached on ſeveral occaſions.
For contents, ſee above, works in folio, vol. 4.

The life of the moſt learned, reverend, and pious Dr. H. Hammond, written by John Fell, D.D. Sm. 8°. *Lond.* 1661

Alſo in Wordſworth's Eccl. Biog. 4. 313

HAMMOND, J., D.D.

An hiſtorical narration of the whole Bible. 8°. *Lond.* 1723

HAMMOND, Wm. Andrew, M.A., Chriſt Ch., Oxford.

The definitions of faith and canons of diſcipline of the ſix Œcumenical Councils; with the remaining canons of the code of the univerſal Church, tranſlated, with notes. To which are added, The Apoſtolical Canons. 8°. *Oxf.* 1843

Nice, Conſtantinople, 1ſt, 2d, and 3d Epheſus, Chalcedon, Ancyra, Neocæſarea, Antioch, Laodicea, Apoſtolical Canons.

HAMON, John.

Born at Cherbourg, in Normandy, about 1618. Died 1687. This excellent divine, after having been tutor in the family of Achille de Harlay, Preſident of the Parliament of Paris, gave up all his worldly expectations, which were moſt brilliant, and retired to Port-Royal. In that monaſtery he ſpent the latter years of his life, dividing his time between his religious duties, his practice as a phyſician, and the compoſition of devotional works.

(Relation du pluſieurs circonſtances de la vie de), fait par lui-même, ſur la modèle des Confeſſions de S. Auguſtin.

Principes de conduite dans la defenſe de la vérité par M. Hamon, avec des règles pour le tems d'épreuve et de perſécution, par M. Nicole. 12°. 1734

Explication du Cantique des Cantiques. Ouvrage ſingulier, où l'on trouvera les plus importantes inſtructions de la religion pour les divers états du Chriſtianiſme. Revûe et corrigée par Mons. Nicole. 4 vol. 12°. *Par.* 1708

Vol. 1. Chap. i., ii., 1–8. Vol. 2. Chap. ii., 9–v. Vol. 3. Chap. vi.–vii., 1–5. Vol. 4. Chap. vii., 6–viii.

HAMPDEN, Renn Dickson, D.D.

Biſhop of Hereford 1847. Formerly Principal of St. Mary's Hall, Regius Profeſſor of Divinity, and Canon of Chriſt Church, Oxford; and Rector of Ewelme, Oxfordſhire.

De Ephororum apud Lacedæmonios magiſtratu. Diſputatio cancellarii præmio donata, et in theatro Sheldoniano recitata die Jun. xxii. A.D. 1814. Pp. 22. Royal 8°.

HAMPDEN, Biſhop (*continued*).

Inaugural lecture read before the Univerſity of Oxford in the Divinity School, on Thurſday, March 17th, 1836. Second edit. Pp. 34. 8°. *Lond.* 1836

A review in Edinb. Review, 63. 225.

Parochial ſermons, illuſtrative of the importance of the revelation of God in Jeſus Chriſt. Second edit. To which are added, Four ſermons preached to the children of the Bath National School. 8°. *Lond.* 1836

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The ſcholaſtic philoſophy conſidered in its relation to Chriſtian theology, in a courſe of lectures [on 1 Pet. 4. 11]. Preached 1832, at the lecture founded by the Rev. John Bampton, M.A. Second edit., with an introduction. 8°. *Lond.* 1837

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A review in Brit. Critic, 14. 125.

Sermon, Jer. 23. 5, 6. The Lord our righteouſneſs. Third edit. 8°. *Lond.* 1840

A lecture on tradition, read before the Univerſity, in the Divinity School, Oxford, on Thurſday, March 7th, 1839; with additions. Fourth edition, corrected and enlarged. Pp. 91. 8°. *Lond.* 1841

Sermon, John, 17. 17–21. Chriſt ſanctifying his Church. [Epiphany 3.] 8°. *Lond.* 1844

A letter to the Right Hon. Lord John Ruſſell, her Majeſty's Firſt Lord of the Treaſury. Pp. 17. 8°. *Lond.* 1847

Sermons preached before the Univ. of Oxford, in the Cathedral of Chriſt Church, from 1836 to 1847. 8°. *Lond.* 1848

HAMPDEN, Biſhop (*continued*).

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The charge delivered at his primary viſitation 1850. 8°. *Lond.* 1850

Tracts reſpecting Bp. Hampden.

Letter to his Grace the Abp. of Canterbury. Third edit. With a letter to the Corpus Committee, by Jortin Redivivus. i–xii. Pp. 40. 8°. *Lond.* 1836

State of parties in Oxford. From the public prints. With an appendix, containing ſome letters relative to the perſecution of the Regius Profeſſor of Divinity. Pp. 61. 8°. *Lond.* 1836

Elucidations of Dr. Hampden's Theological Statements. Pp. 47. 8°. *Oxf.* 1836

Correſpondence between the Rev. Dr. Hampden, Regius Prof. of Divinity in the Univ. of Oxford, and the moſt Rev. Dr. Howley, Lord Abp. of Canterbury. Second edit. Pp. 38. 8°. *Lond.* 1838

HAMPOLUS. See RICHARDUS.

HAMPTON, James, M.A.

A plaine and eaſy account of the fall of man. In which, the diſtinct agency of an evil ſpirit is aſſerted; and the objection, taken from the ſilence of Moſes upon that point, fully anſwered. In a letter to a friend. Pp. 26. 8°. *Lond.* 1750

HAMELSVELD, Isbrandus van, S. Th. Dr. et V.D.M.

Vaticinium Jer. xxxi. 31–40 illuſtravit. Pp. xvi. 92. 8°. *Trajecti ad Rhenum,* 1780

HANCOCK, John, D.D.

Rector of St. Margaret's, Lothbury, London. Prebend. of Canterbury, and Chaplain to the Duke of Bedford.

Sermon, Jer. 5. 29. [Reformation of Manners.] 18°. *Lond.* 1699

Arguments to prove the being of God; with objections againſt it anſwered. Being ſeveral ſermons preached 1706, on account of the Lecture founded by the Hon. Robt. Boyle. [On Acts, 17. 23.] 8°. *Lond.* 1707

Arianiſm not the primitive Chriſtianity; or, the Ante-Nicene Fathers vindicated from the imputation of being favourable to that hereſy. Deſigned as an anſwer (in part) to Mr. Whiſton's Primitive Chriſtianity Revived. Second edit. F. 1. Pp. 110. 8°. *Lond.* 1719

HANCOCK, Thomas, M.D.

The principles of peace, exemplified in the conduct of the Society of Friends in Ireland during the Rebellion in 1798. With ſome preliminary and concluding obſervations. In three parts. Third edit. 8°. *Lond.* 1828

HANCOCK, William, M.A.

Demy of Magdalene College, Oxford, and miniſter of St. Paul's Chapel, Kilburn.

HANCOCK, William, M.A. (*continued*).

"Hear the Church." Ten diſcourſes on ſome of the principal Articles of the United Church of England and Ireland. Third edit. 12°.
Lond. 1832

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Chriſt's meſſage to John the Baptiſt. A ſermon on Luke, 7. 23. 12°. *Lond. n. d.*

The everlaſting ſalvation and righteouſneſs of Chriſt, and the precious death of the ſaints, conſidered in two funeral ſermons. 12°. *Lond.* 1841

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HANKINSON, Thomas Edwards, M.A.

Of Corpus Chriſti College, Cambridge, and miniſter of St. Matthew's Chapel, Denmark Hill.

Sermons. Edited by his brothers. 8°.
Lond. 1844

Pſa. 19. 8. The ſpiritual nature and enlightening efficacy of the moral law - - - - - 1
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St. Paul at Philippi. A Seatonian Poem. Pp. 43. 8°. *Camb.* 1833

HANNAM, Rev. Thomas.

The pulpit aſſiſtant, containing more than 300 outlines or ſkeletons of ſermons, chiefly extracted from various authors, with an eſſay on the compoſition of a ſermon. Fifth edition. Reviſed by the Rev. James Anderſon. 8°.
Lond. 1840

HANNEMANNUS, Joh. Ludovicus.

Ovum Hermetico-Paracelſico Triſmegiſtum. 12°.
Franc. 1694

HANNIBALE, Frid. Wilhelmus, SS. Th. C.

Modeſta inquiſitio in novam dogmatis de SS. Trinitate explicationem quam vir clariſſimus Paulus Maty propoſuit. Conſcripta et præſidio viri ven. ac doct. Jo. Laur. Moſhemii, reliqua diſputationis loco (anno 1735) edita a Frid. Wilh. Hannibale. Novæ editioni pauca præfatus eſt Broërius Broes. 8°.
Lugd. Bat. 1798

HANNO.

A Carthaginian general, who was employed to ſail round Africa. Flouriſhed about B.C. 570.

The Periplus of Hanno. Cory, J. P. Fragments

The voyage of Hanno, tranſlated and accompanied with the Greek text; explained from the accounts of modern travellers; defended againſt the objections of Mr. Dodwell, and other writers, and illuſtrated by maps. By Thomas Falconer, A.M. 8°. *Oxf.* 1797*

HANOVER (Memoirs of the Houſe of.) With ſome memorable paſſages of the lives of the Electors, and ſeveral private tranſactions relating to their intereſts in Great Britain. To which is added, a genealogical table of that illuſtrious family brought down to the preſent time. Pp. 39. 8°. *Lond.* 1713

HANWAY, John.

Nova editio Pſalmorum Davidis quinquaginta priorum, unà cum nonnullis aliis ſelectis, verſibus elegiacis Latine redditorum. Ff. 3. Pp. 82. 8°. *Lond.* 1726

HANWAY, Jonas, Eſq.

A benevolent and amiable character. Born at Portsmouth 1712. Acquired a fortune as a merchant at St. Peterſburg. On his return he paſſed his time in works of benevolence. Died 1786.

Advice from Farmer Trueman to his daughter Mary. 12°. *Pontef.* 1805

The importance of our Lord's ſupper, and the dangerous conſequences of neglecting it. 12°.
Lond. 1782

An hiſtorical account of the Britiſh trade over the Caſpian Sea. 4 vol. 4°. *Lond.* 1753*

HANWAY, Jonas, Eſq. (*continued*).

Reflections, eſſays and meditations on life and religion. 2 vol. 8°. *Lond.* 1761

Vol. 1. Eſſays, Proverbs, &c.

Vol. 2. Letters on the Magdalene Charity, &c., with meditations.

(Remarkable occurrences in the life of.) By John Pugh. 8°. *Lond.* 1787

A work highly edifying and entertaining.

HARCOURT, L. Vernon, M.A.

Chancellor of the Cathedral and Prebendary of York.

The doctrine of the deluge; vindicating the Scriptural account from the doubts which have recently been caſt upon it by geological ſpeculations. 2 vol. 8°. *Lond.* 1838

A remonſtrance to the Biſhop of Exeter, on his recent letter to the Archbiſhop of Canterbury. Pp. 45. 8°. *Lond.* 1850

Lectures [CXCIII.] on the four goſpels harmonized. 3 vol. 8°. *Lond.* 1851

HARDING, John, D.D.

Biſhop of Bombay 1851. Formerly Rector of St. Ann's, Blackfriars.

Sermon, Jer. 8. 22. [Ch. Paſ. Aid Soc.] 8°. *Lond.* 1837

Sermons preached at St. Ann's, Blackfriars. 12°. *Lond.* 1841*

HARDING, Nathanael.

A Diſſenting miniſter.

Sermon, 2 Chron. 9. 8. [Coronation.] 8°. *Lond.* 1714

Sermon, 1 Kings, 8. 66. The people's part in bleſſing their king. [Acceſſion.] 8°. *Lond.* 1715

HARDING, Thomas, D.D.

A Roman Catholic divine, of conſiderable note. Born in Devonſhire 1512. Educated at Wincheſter, whence he removed to New College, Oxford, of which he was choſen Fellow 1536. Hebrew Profeſſor 1542. Became a Proteſtant, but on the acceſſion of Queen Mary returned to the Roman Catholic communion, and was made Prebendary of Wincheſter. Deprived on the acceſſion of Elizabeth, when he went to Louvain, where he died 1572.

An anſwer to Maſter Jewel's Challenge.

Printed with Jewel's Reply, Jewel's Works, Parker Society edition. Vol. 1. P. 81.

HARDT. See Von der Hardt.

HARDOUIN [HARDUINUS], John.

Born 1646, in Britanny. A Jeſuit, one of the moſt learned but moſt eccentric members of his order. His paradoxes on ancient hiſtory are well known, and had their origin chiefly in the vanity which prompted him to obtain celebrity at any coſt. He endeavoured to prove that the Æneis aſcribed to Virgil, and the odes attributed to Horace, were really compoſed by ſome monks during the middle ages! Hardouin died in 1729. He edited an edition of the Councils to the year 1714, in 12 vol. folio, which is much eſteemed.

Commentarius in Novum Teſtamentum, accedit ejuſdem auctoris lucubratio; in cujus prima parte oſtenditur, Cepham à Paulo reprehenſum, Petrum non eſſe; in altera parte, Joannis Apoſtoli de S. Trinitate locus explanatur, et eidem auctori ſuo vindicatur. Fol. *Amſt.* 1751

Expoſitio de 2 nummis Samaritanis.

Ugolinus, 28. 1065

HARDOUIN, John (*continued*).

Ejuſdem epiſtola de nummis Samaritanis.

Ugolinus, 1075

Proluſio de nummis Herodiadum. Ib. 24. 445

HARDWICK, Charles, M.A.

Fellow of St. Catharine's Hall, and Whitehall Preacher.

A hiſtory of the articles of religion; to which is added a ſeries of documents, from A.D. 1536 to A.D. 1615, together with illuſtrations from contemporary ſources. 8°. *Camb.* 1851

The Reformation - - - - - - 2
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HARDY, Nathaniel, D.D.

Born in London 1618. Entered Magdalen Hall, Oxford, 1632. Became Miniſter of St. Dionis Back-Church, London; and although a determined Loyaliſt, was a popular and greatly-frequented preacher during the Uſurpation. Vicar of St. Martin's-in-the-Fields. Archdeacon of Lewes and Dean of Rocheſter, 1660. Died 1670. His funeral ſermon, preached by Dr. S. Patrick, was publiſhed.

The firſt epiſtle of S. John the Apoſtle unfolded and applied, in two parts,—

Part 1. On chap. 1, and chap. 2, ver. 1 and 2. 4°. *Lond.* 1656

Part 2. On chap. 2, verſes 3 to the laſt. 4°. *Lond.* 1659*

Several ſermons preached upon ſolemn occaſions. Wherein God's retaliating juſtice, eſpecially to oppreſſors, preſerving, proving, delivering, and rewarding mercy, the miniſter's both dignity and frailty, the ſaint's particular and general duty are delineated. 4°. *Lond.* 1658

Pſa. 9. 16. Juſtice triumphing; or, the ſpoylers ſpoyled. Nov. 5.

Heb. 11. 17. Faith's victory over nature; or, the unparallel'd preſident of an unnaturally religious father.

Iſa. 43. 2. The ſafeſt convoy; or, the ſtrongeſt helper. Valedictory ſermon before Sir Thomas Bendiſh, ambaſſadour to Conſtantinople.

Eph. 5. 31. Love and fear the inſeparable twins of a bleſt matrimony. On marriage.

2 Cor. 4. 7. Divinity in mortality; or, the goſpel's excellency and the preacher's frailty. Funeral ſermon on Rev. R. Goddard.

Two mites; or, a gratefull acknowledgement of God's ſingular goodneſſe. (2 ſerm.) *On his recovery from ſickneſs.*

1. Phil. 2. 27. Mercy in her beauty; or the height of a deliverance from the depth of danger.

2. Pſa. 116. 9. Thankfulneſs in grain; or, a good life the beſt return.

Matt. 24. 44. Death's alarum; or, ſecurity's warning-piece. Funeral ſermon on Mrs. Smith.

Phil. 1. 21. The epitaph of a godly man, eſpecially a man of God; or, the happineſs by death of holineſs in life. Funeral ſermon on Rev. A. Pemberton.

Gen. 28. 20, 21. The pious votary and prudent traveller. Farewell ſermon, or the voyage of Nath. Wych, Eſq., Preſident to the Eaſt Indies.

Pſa. 37. 37. A divine proſpective: repreſenting the juſt man's peacefull end. Fun. ſerm. on Sir John Gayr.

HARDY, Nathaniel, D.D. (*continued*).

Pſa. 122. 8, 9. The olive-branch preſented to the native citizens of London, May 27, being the day of their yearly feaſt.

Exod. 3. 2. Safety in the midſt of danger. Jan. 4. Anniverſary of a fire at Allhallows, Barking.

James, 3. 17. Wiſdome's character; or, the queen of graces. Aſſize ſerm.

Matt. 2. 8. Wiſdome's counterfeit; or, Herodian policy. Act ſermon, Oxford.

Iſa. 57. 1. A ſad prognoſtick of approaching judgment; or, the happy miſery of good men in bad times.

Pſa. 146. 4. Man's laſt journey to his long home. Funeral ſermon on Earl of Warwick.

Phil. 1. 23. The pilgrim's wiſh; or, the ſaint's longing. Funeral ſermon on Mrs. Anne Dudſon.

Pſa. 39. 5. A looking-glaſſe of humane frailty. Funeral ſermon on Mrs. Anne Celquit.

James, 1. 12. Carduus Benedictus, the advantage of affliction, or the reward of patience. Funeral ſermon on Mr. Thomas Bowyer.

Iſa. 57. 19. The choiceſt fruit of peace gathered from the tree of life; preſented to the Right Hon. the Houſe of Peers. April 30, 1660, being the day of their ſolemn humiliation.

Sermon, Luke, 19. 41. Lamentation, mourning, and woe. [Fire of London.] 4°. *Lond.* 1666

HARDY, R. Spence, Weſleyan Miſſionary.

The Britiſh Government and the idolatry of Ceylon. Pp. 58. 8°. *Lond.* 1841

HARDY, Samuel, B.A.

Born 1720. Became Fellow of Emanuel College, Cambridge. Rector of Blakenham Parva, Suffolk, and Lecturer and Maſter of the Free-ſchool at Enfield. Died 1793.

The Scripture-account of the nature and ends of the Holy Euchariſt, wherein all the texts which concern that holy ordinance are opened and explained. 8°. *Lond.* 1784

The principal prophecies of the Old and New Teſtaments, particularly thoſe in the Revelation of St. John, compared and explained, containing,

1. An account of the future idolatry of the Jews. 2. The fall of Babylon. 3. Riſe and fall of Antichriſt. 4. The ſtate of the millennium.

8°. *Lond.* 1770

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HARE, Auguſtus William, A.M., Fellow of New College, and Rector of Alton, Barnes.

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HARE, Edward, Weſleyan.

A treatiſe on the Scriptural doctrine of juſtification. Second edition. With a preface by Thomas Jackſon. 12°. *Lond.* 1839*

HARE, Francis, D.D., Biſhop of Chicheſter.

Born in London. Educated at Eton School, whence he

HARE, Biſhop (*continued*).

was admitted of King's College, Cambridge, 1683, of which he became Tutor. Dean of Worceſter 1708. Dean of St. Paul's 1726. Biſhop of St. Aſaph 1727. Tranſlated to Chicheſter 1731. Died 1740.

Works. 4 vol. 8°. *Lond.* 1746

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HARE, Julius Charles, M.A.

Rector of Herſtmonceaux, Archdeacon of Lewes, and late Fellow of Trinity College, Cambridge.

HARE, Julius Charles, M.A. (*continued*).

Sermon, Eph. 5. 8. The children of light. [Advent.] 8°. *Camb.* 1828

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HAREMBERG, John Christopher.

A German Lutheran divine. Born 1696. Died 1774.

Oculus Moysis et Christi, a monte editissimo Palæstinam spectantium. Ugolinus, 7. 761

Dissertatio de vocibus, ארגמן, תולעת שני, שש משזר, תכלת, Ibid. 13. 95

Observatio critica de אדרכון, דכמון, דרכון. Ibid. 28. 1409

Observatio de domo inducta minio. Ibid. 29. 377

HARGRAVE, Francis, Esq.

An eminent law-writer. Born about 1741; died 1821.

An argument in defence of literary property. Pp. 52. Cr. 8°. *Lond.* 1774

HARGREAVES, James.

Free justification by faith inseparably connected with holiness of heart and life. Pp. 35. 12°. *Lond.* 1834

HARIULFUS.

Monk of St. Riquier. Flourished 1105.

Chronicon monasterii S. Richarii Centulensis, scriptum ab Hariulfo Monacho.

D'Achery, Spicil. ii. 291

HARKENROTHIUS, J. E.

Dissertatio de monte sublimi. Ugolinus, 7. 737

Periculum criticum, quo Ἐξηγῶν Hesychii, aliaque ejus depravata loca explicantur. Ib. 7. 775

Dissertatio de Rachele. Ibid. 7. 1071

Dissertatio de Ænon prope Salim. Ibid. 1083

HARLESS, G. C. A.

Commentar über der Brief Pauli an die Epheser. Christliche Ethik. Fourth edition. 8°. 1849

HARLEY, The Hon. Edward.

Brother to the Earl of Orford.

An abstract of the historical part of the Old Testament, with references to other parts of the Scripture, which are placed at length in an opposite column. To which are added observations of the Bishop of Sodor and Man thereupon, &c. 2 vol. 8°. *Lond.* 1735

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HARMAN, Isaac.

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1 Pet. 1. 23; Prov. 3. 5, 6; Matt. 7. 21; Exod. 4. 13; John, 9. 25; Phil. 1. 27.

HARMENOPALUS. See Constantinus.

HARMER, Thomas.

A learned Dissenting minister. Born at Norwich 1715. Became minister of a congregation at Wattsfield, Suffolk. Died 1788.

Observations on various passages of Scripture, placing them in a new light, and ascertaining the meaning of several not determinable by the methods commonly made use of by the learned, compiled from relations incidentally mentioned in books of voyages and travels into the East. Fourth edition, with many additions, by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808

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HARNESS, William, A.M.

Minister of Regent Square Chapel, London, 1826. Now Incumbent of All Saints', Knightsbridge.

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Other works: The Wrath of Cain; Errors of the Roman Creed; The First-Born; Letter to Kaye Shuttleworth, Esq., &c.

HARPER, Rev. Walter.

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HARRINGTON, E. C., M.A., Prebendary and Chancellor of the Cathedral Church of Exeter.

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HARRINGTON, H. D., M.A., Vicar of South-Newington, Oxon.

A manual for the uſe of ſponſors; containing obſervations upon the office of ſponſors, and the ſacrament of baptiſm, &c. With helps to prayer. Pp. 54. 12°. *Lond.* 1842

HARRINGTON, James.

A celebrated political writer. Born at Upton, Northamptonſhire, 1611. Educated at Trinity College, Oxford. Died 1677. Beſt edition of his works, 4°. 1771, edited by Dr. Birch.

The commonwealth of Oceana. Fol. *Lond.* 1656

HARRIOT, John-Staples, Colonel au 23e Régiment d'Infanterie au Bengale.

Mémoire ſur les Kabïr Pantis, ſecte de déiſtes de l'Hindouſtan. Pp. 24. 8°. *Par.* 1832

HARRIS, Henry, M.A , Demy of Magdalen College, Oxford.

An eſſay on prieſthood. Intended chiefly as an anſwer to the Theory of the Church, as advanced by Dr. Arnold, &c. Pp. 61. 8°. *Oxf.* 1849

HARRIS, John, D.D., F.R.S.

Born about 1667. Educated at St. John's College, Cambridge. Became Rector of St. Mildred's, London, Perpetual Curate of Stroud, Prebendary of Rocheſter, and Fellow, Secretary and Vice-Preſident of the Royal Society. Died 1719. He was the firſt compiler of a Dictionary of Arts and Sciences in this country (2 vol. folio, 1708), and a voluminous and able writer and compiler, but chargeable with culpable imprudence, and died a pauper.

Remarks on ſome late papers, relating to the univerſal deluge, and to the natural hiſtory of the earth. 8°. *Lond.* 1697

A refutation of the atheiſtical objections againſt the being and attributes of God, in eight ſermons at the Lecture founded by the Hon. Robert Boyle, for the year 1698. 4°. *Lond.* 1698

Pſa. 10. 4. Immorality and pride the great cauſes of atheiſm.

Pſa. 10. 4. The atheiſt's objection that we have no idea of God refuted.

Pſa. 10. 4. The notion of a God neither from fear nor policy.

John, 4. 24. The atheiſt's objections againſt the immaterial nature of God and incorporeal ſubſtances refuted. (2 ſerm.)

Jer. 9. 24. A refutation of the objections againſt the attributes of God in general.

Jer. 9. 24. A refutation of the objections againſt moral good and evil.

Jer. 9. 24. A refutation of the atheiſtical notion of fate or abſolute neceſſity.

Sermon, John, 16. 2. The wickedneſs of the pretence of treaſon and rebellion for God's ſake. [Nov. 5.] 8°. *Lond.* 1715

HARRIS, John, M.A.

The Divine Phyſician preſcribing rules for the prevention and cure of moſt diſeaſes, as well of the body as the ſoul: demonſtrating by natural reaſon, and alſo divine and human teſtimony, that all vicious and irregular actions prove often occaſions of moſt bodily diſeaſes, and ſhortneſs of life, ſo the contrary do con-

HARRIS, John, M.A. (*continued*).

duce to the preſervation of health and prolonging of life. Second edition. Sm. 8°. *Norwich*, 1709

Originally publiſhed in 1676. 8°.

HARRIS, John.

Biſhop of Llandaff 1729. Died about 1738.

Sermon, Hoſea, 10. 6. [January 30.] 4°. *Lond.* 1735

HARRIS, John, D.D.

Principal of New College, London.

Mammon; or, covetouſneſs the ſin of the Church. Twenty-third thouſand. 8°. *Lond.* 1837

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Man primeval: or, the conſtitution and primitive condition of the human being. A contribution to theological ſcience. 8°. *Lond.* 1849

The Præ-Adamite earth: contributions to theological ſcience. Third thouſand, reviſed and enlarged. 8°. *Lond. n. d.*

Sermon, Iſa. 43. 12. The witneſſing church. [Miſſionary.] 8°. *Lond.* 1837

Sermon, Jer. 8. 22. [London Chriſtian Inſtruction Society.]

Other works: The Great Commiſſion, a prize eſſay, large 12°. Lond. 1842. The Great Teacher, 8°. &c.

HARRIS, Joseph, Teacher of the Mathematics.

The deſcription and uſe of the globes and the Orrery. 8°. *Lond.* 1751

HARRIS, Rev. Raymund.

Scriptural reſearches on the licitneſs of the ſlave-trade, ſhewing its conformity with the principles of natural and revealed religion, delineated in the ſacred writings of the word of God. Pp. 78. 8°. *Liverpool*, 1788

HARRIS, Robert, D.D.

A pious and learned Puritan divine. Born in Glouceſterſhire 1578. Educated at Magdalen Hall, Oxford. Obtained the living of Hanwell, Oxfordſhire. Preſident of Trinity College, Oxford, 1648. Died 1658. Bp. Wilkins has left a high encomium on his ſermons. His works were collected and publiſhed in 1635, folio, and again in 1654. The latter is the beſt: it contains ſeveral additional ſermons. Both editions are of rare occurrence.

Works, reviſed, corrected, and now collected into one volume, with an addition of ſundry ſermons, ſome not printed in the former edition. others never before extant. Folio. *Lond.* 1654

A brief diſcourſe of the threefold ſtate of man, on Eccleſ. 7. 29 and Rom. 8. 1 - - - - - 1–60
A treatiſe of the new covenant, delivered ſermonwiſe upon Ezek. 11. 19, 20 - - - - - 1–91
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A brief discourse of man's estate in the first and second Adam [on Eccles. 7. 29]. 12°. *Lond.* 1654

Sermon, Luke, 18. 6–8. [Fast.] 4°. *Lond.* 1642

HARRIS, S., D.D., F.R.S., Prof. of Mod. Hist. in the Univ. of Camb.

A commentary on the fifty-third chapter of Isaiah, with three dissertations; I. On a gnozer, or advocate; II. On a dour, or generation; III. On the ancient method of propounding important points by way of question and answer. To which is added an appendix of 89 queries. Second edit. 4°. *Lond.* 1739

A curious and learned book, commended by Dr. Doddridge.

HARRIS, Thaddeus Mason, D.D.

Discourses delivered on public occasions, illustrating the principles, displaying the tendency, and vindicating the design of free-masonry. 8°. *Charlestown, A. M.* 5801

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A dictionary of the natural history of the Bible, or a description of all the quadrupeds, birds, fishes, reptiles and insects, trees, plants, flowers, gums, and precious stones mentioned in the Sacred Scriptures. Collected from the best authorities, and alphabetically arranged. A new edition, with corrections and considerable additions. 12°. *Lond.* 1833

HARRIS, Walter, Esq.

Fiction unmasked; or, an answer to a dialogue lately published by a Popish physician, wherein the causes, motives, and mischiefs of the Irish rebellion and massacres in 1641 are laid thick upon the Protestants. Pp. 211. 8°. *Dubl.* 1752

HARRIS, Walter, Esq. (*continued*).

Other works: Hibernica, or ancient tracts relating to Ireland, 8°. Dubl. 1770. History of Dublin, 8°. 1766. History of King William III. folio, Dubl. 1749.

HARRIS, William, D.D.

An eminent Dissenting minister. Born probably in London about 1675. Pastor of a congregation in Crutched Friars, London, 1698. He was also for thirty years one of the preachers of a Friday evening lecture at the Weighhouse. Died 1740. His works are written in a concise, sententious, and nervous style, and discover strong sense and a lively imagination regulated with judgment. He was one of the continuators of Henry's Commentary.

Sermon, Isa. 29. 6. [Fast. Storm and tempest.] 12°. *Lond.* 1704

Sermon, Psa. 97. 1. The divine government a reason of universal joy. [Coronation.] 8°. *Lond.* 1721

Self-dedication, personal and sacramental, briefly explained and enforced. Second edit. corrected. 12°. *Lond.* 1723

Practical discourses on the principal representations of the Messiah throughout the Old Testament. 8°. *Lond.* 1724*

Remarks on the various interpretations of 2 Pet. 1. 19, which have lately been published by the Dean of Chichester, and the author of Miscellanea Sacra. In vindication of that passage from the objections of the author of a discourse of the Grounds and Reasons, &c. With a different account of the place designed; in vindication of it against the mentioned author. Pp. 39. 8°. [Anonymous.] *Lond.* 1726

The reasonableness of believing in Christ, and the unreasonableness of infidelity. In two sermons [John, 11. 45, 46.] With an appendix containing brief remarks upon the case of Lazarus, relating to Mr. Woolston's fifth discourse of Miracles. 8°. *Lond.* 1729

A discourse, Luke, 22. 19, 20, concerning transubstantiation: in which the words of the institution of the Lord's Supper are particularly considered. Second edition. 8°. *Lond.* 1735

A second discourse, John, 6. 53, concerning transubstantiation: in which the sixth chapter of St. John's Gospel is particularly considered. 8°. *Lond.* 1735

Funeral discourses in two parts: I. Consolations on the death of our friends; II. Preparations for our own death. 8°. *Lond.* 1736*

The nature of the Lord's Supper, and the obligations to it, briefly considered; with a serious exhortation to a due attendance upon it: In four discourses [1 Cor. 11. 24] preached at the Merchant's Lecture at Salters' Hall. 8°. *Lond.* 1737

Sermon, Esther, 9. 28. A practical illustration of the Book of Esther. 8°. *Lond.* 1737

The life and character of Dr. Thomas Manton. 8°. *Lond.* 1725

Also in Manton's Works, 1

Remarks on the History of the Test, in which some mistakes are corrected, and some prejudices are obviated. [Anonymous.] Pp. 35. 8°. *Lond.* 1733

Brief remarks upon the dispute adjusted, about the proper time of applying for a repeal of the Corporation and Test Acts, by shewing that no time is proper. In a letter to a friend. [Anon.] Pp. 25. 8°. *Lond.* 1733

The case of the Corporation and Test Acts considered: as they relate to the Church and the civil government. In a letter to a Member of Parliament. [Anonymous.] Two parts. 8°. *Lond.* 1736

HARRIS, William, D.D. (*continued*).

Short remarks upon the plea for the ſacramental teſt. In a letter to a friend. [Anonymous.] Pp. 23. 8°. *Lond.* 1736

HARRIS, William, D.D.

Born at Saliſbury 1720; died 1770. A Diſſenting miniſter, ordained 1741. His reaſonings are ſtrongly tinged with prejudice, but his facts are in general narrated with fidelity, and the evidence on both ſides is given without mutilation.

An hiſtorical and critical account of the lives and writings of James I. and Charles I., and of the lives of Oliver Cromwell and Charles II., after the manner of Mr. Bayle, from original writers and ſtate papers. A new edition, with a life of the author, a general index, &c. 5 vol. 8°. *Lond.* 1814

Vol. 1. Sketch of the life of the author. Hiſtorical and critical account of Hugh Peters. James 1. General index.
Vol. 2. Charles I.
Vol. 3. Oliver Cromwell.
Vol. 4. Charles II.
Vol. 5. Charles II. (*continued*).

HARRIS, Miſs.

From Oxford to Rome: and how it fared with ſome who lately made the journey. Second edition, reviſed and enlarged. [Anonymous.] Sm. 8°. *Lond.* 1847

A review in Quart. Review, 81. 131.

Reſt in the Church. [Anonymous.] Sm. 8°. *Lond.* 1848

HARRISON, Amos.

A new year's gift, humbly offered to the conſideration of all the 30th of January preachers, in which the moral character of God and the reaſon of the ſecond commandment are vindicated. 8°. *Lond.* 1742

The New Year's Gift defended in a letter to Collier. 8°. *Lond.* 1743

Remarks on the Vicar's Complaint on Tithes. Second edition. Pp. 18. 8°. *Lond.* 1742

The duties and dignities of goſpel miniſters. Set forth in a ſermon [on 1 Theſſ. 2. 7]. 8°. *Lond.* 1742

Funeral ſermon on Job Harriſon.

The uncertainty of life [on Eccleſ. 9. 12]. 8°. *Lond.* 1724

HARRISON, Benjamin, M.A.

Archdeacon of Maidſtone, and Canon of Canterbury.

An hiſtorical inquiry into the true interpretation of the rubrics in the Book of Common Prayer, reſpecting the ſermon and the communion ſervice. 8°. *Lond.* 1845

Prophetic outlines of the Chriſtian Church and the antichriſtian power, as traced in the viſions of Daniel and St. John, in twelve Lectures, preached on the foundation of Bp. Warburton. 8°. *Lond.* 1849

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HARRISON, D. J., M.A., Curate of St. Peter's, Walworth.

Sermon, 2 Sam. 3. 38. Greatneſs, godlineſs, glory. On the death of the Duke of Wellington. 12°. *Lond.* 1852

HARRISON, John, Vicar of Burnham, Eſſex.

Sermon, 2 Cor. 7. 1. A perſuaſive to holineſs of life. 8°. *Lond.* 1710

HARRISON, The Rev. J.

The etymological enchiridion, ſhewing the etymon or root of all the words in the Engliſh tongue which are derived from the Lat. Gr. Heb. Fr. Ital. and Sp. languages. 12°. *Preſton*, 1823

HARRISON, R., M.A.

The Catholic Proteſtant. [Againſt perſecution for religion.] 3 parts in 1 vol. 8°. *York*, 1780

HARRISON, Thomas, D.D.

Born at Kingſton-upon-Hull, and taken in early life to New England, where he became Chaplain to the Governor of Virginia. Returned to England and became a celebrated preacher in London. Miniſter of St. Dunſtan's in the Eaſt 1650. At the Reſtoration he did not conform. Went to Dublin, where he gathered a large congregation.

Topica ſacra: ſpiritual logick, ſome brief hints and helps to faith, meditation and prayer, comfort and holineſs. [On Job, 23. 3, 4.] 12°. *Lond.* 1704

HARRISON, Thomas.

Sermon, Phil. 1. 20. 8°. *Lond.* 1729

HARRISON, William, M.A., Rector of Great Birch, Eſſex.

The tongue of time; or, the language of a church-clock. Second edit. 12°. *Lond.* 1843

HART, Richard.

Medulla conciliorum Magnæ Britanniæ et Hiberniæ, ab A.D. 446 ad A.D. 1548, addita ſunt excerpta e conſtitutionibus legatinis D. Othonis, &c. cum prologomenis, &c. 8°. *Norv.* 1833

Eccleſiaſtical records of England, Ireland, and Scotland. Second edition. 8°. *Lond.* 1846

HARTE, Walter, M.A.

A poet and divine. Born about 1700. Educated at Marlborough School and at St. Mary's Hall, Oxford, of which he became Vice-Principal. Canon of Windſor 1751. Died 1774. Pope and Dr. Johnſon have commended his writings.

Sermon, John, 14. 1. The union and harmony of reaſon, morality, and revealed religion. 8°. *Lond.* 1737

The ſame. Fifth edition, reviſed and corrected. 8°. *Lond.* 1738

Sermon, Num. 10. 9. The reaſonableneſs and advantage of national humiliations, upon the approach of war. [Faſt.] 8°. *Oxf.* 1740

Other works: Poems, 1727. Hiſtory of Guſtavus Adolphus, 2 vol. 4°. 1759; republiſhed 1763, improved, 2 vol. 8°., and in 1807, 2 vol. 8°. It is conſidered the best military hiſtory in the Engliſh language.

HARTE, William Marshall.

Examining Chaplain to Dr. Coleridge, Biſhop of Barbados.

Practical ſermons. 12°. *Lond.* 1839

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HARTLEY, David, M.D.

An ingenious phyſician and philoſopher. Born at Armley, Yorkſhire, 1705. Admitted of Jeſus College, Cambridge, 1720, of which he was elected Fellow. Practiſed as a phyſician ſucceſſively at Newark, Bury St. Edmunds, London, and Bath. Died 1757.

Obſervations on man: his frame, his duty, and his expectations. In two parts. 3 vol. 8°. *Lond.* 1791

Vol. 1. Part 1.

Containing obſervations on the frame of the human body and mind, and on their mutual connexions and influences.

Doctrines of vibrations and aſſociation. The ſenſe of feeling, taſte, ſmell, ſight, &c. Words and the ideas aſſociated with them, memory, dreams, imagination, &c.

Vol. 2. Part 2.

Duty and expectations of mankind.

Being and attributes of God, and natural religion. The truth of the Chriſtian religion. The rule of life. Future ſtate. The final happineſs of all mankind.

Vol. 3.

Life and character of Dr. Hartley.

Notes and additions to Hartley's Obſervations on man, by H. A. Piſtorius. Tranſlated from the German.

Reprinted without Piſtorius's notes, in one volume, 8°.

The truth of the Chriſtian religion. Watſon, Bp. Tracts, 5

HARTLEY, James.

Zech. 4. 7. The head-ſtone brought forth. The ſubſtance of two diſcourſes occaſioned by the death of Mr. Joſeph Greenwood. 8°. *Lond.* 1755

HARTLEY, John, M.A. of Aſhby-de-la-Zouch.

A vindication of Preſbyterian ordination; from Scripture and antiquity, the judgment of the Reformed Churches, and particularly of the Church of England. With a brief reflection upon the arguments offered by

HARTLEY, John, M.A. (*continued*).

Mr. Cautrell of Derby againſt it. [Anonym.] Pp. 72. 8°. *Nottingham*, 1714

A defence of the Vindication of Preſbyterian ordination, &c. Containing a reply to I. A layman's reflections, relating to the Vindication, in a letter to the Rev. Mr. Shaw; and alſo to II. Mr. Sturges's ſermons, entitled, The divine right of epiſcopacy aſſerted. By the author of the Vindication. Pp. 88. 8°. *Lond.* 1716

HARTLEY, Thomas, A.M.

Rector of Winwick in Northamptonſhire. Died 1785, aged ſeventy-eight. He was a divine of rare natural endowments and of exemplary character. He was an admirer of Swedenborg, and tranſlated ſome of his works.

Sermons on various ſubjects; with a prefatory diſcourſe on miſtakes concerning religion, enthuſiaſm, experiences, &c. 8°. *Lond.* 1754

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HARTLIB, Samuel.

Clavis Apocalyptica; or, the Revelation revealed, in which the great myſteries in the Revelation of St. John and the prophet Daniel are opened. Tranſlated out of High Dutch. Sm. 8°. *Lond.* 1651

HARTSHORNE, Rev. C. H., M.A.

The book rarities in the Univerſity of Cambridge. Illuſtrated by original letters and notes, biographical, literary, and antiquarian. 8°. *Lond.* 1829

HARVEST, George, M.A.

Educated at Magdalen College, Cambridge, of which he became Fellow. He obtained the Rectory of Drayton, Middleſex. Died 1776.

A collection of ſermons, preached occaſionally, on various ſubjects. 8°. *Lond.* 1754

John, 3. 9. The true nature or notion of a Scripture myſtery - - - - - - - - - 1
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HARVEY, Richard, M.A.

Prebendary of St. Paul's. Rural Dean and Rector of Hornſey, Middleſex.

Sermon, Mark, 2. 27, 28. The Chriſtian entitled to legal protection in the obſervance of the Lord's day. 8°. *Lond.* 1836

HARVEY, Rev. Thomas, M.A.

An appeal to Lord John Ruſſell, M.P. againſt the proceedings of the Biſhop of London. With notes and an appendix. 8°. *Lond.* 1847

HARWOOD, Edward, D.D.

A learned Unitarian miniſter. Born 1729. After teaching in academies at various places and preaching occaſionally, he removed to London, where he obtained employment as a literary character. Died poor 1794.

An account of the converſion of a Deiſt. With an appendix, containing reflections on Deiſm and Chriſtianity. Pp. iv. 96. 8°. *Lond.* 1762

Thoughts on time and eternity; occaſioned by the affecting loſs of ſeveral eminently great and good men among the Diſſenters. 18°. *Lond.* 1767

A liberal tranſlation of the New Teſtament; being an attempt to tranſlate the Sacred Writings with the ſame freedom, ſpirit, and elegance, with which other Engliſh tranſlations from the Greek claſſics have lately been executed. With ſelect notes, critical and explanatory. 2 vol. 8°. *Lond.* 1768

At the end of the ſecond volume a tranſlation is given of Clement's Epiſtle to the Corinthians.

A new introduction to the ſtudy and knowledge of the New Teſtament. 2 vol. 8°. *Lond.* 1773–71

Vol. 1. Second edition, corrected and enlarged, 1773.

The divine authority, credibility, and excellence of the New Teſtament - - - - - - 1
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HASÆUS [HASE], James.

A learned German divine. Died 1723.

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HASÆUS [HASE], Theodore.

Brother of the preceding. A learned Lutheran divine and Profeſſor. Born at Bremen 1682. Died 1731.

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HASE, K. A.

Doctor and Profeſſor of Theology at Jena. Born at Steinbach, in Saxony, 1800.

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HASSE, F. R.

Profeſſor of Theology in Greifswald. Born at Dreſden 1808.

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HASCARD, Gregory, D.D.

Rector of St. Michael's, Queen Hithe, London, 1669. Rector of St. Clement Danes 1678. Dean of Windſor 1700. Died 1708.

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Perpetual Curate of St. Michael's Baldiu.

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HASLEWOOD, Francis, M.A.
Rector of Chinkford, Eſſex, and Prebendary of Warwell, Hants.

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HASTINGS, H. J., M.A., Rector of Areley Kings.

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HATCH, John.

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HATT, Andrew, M.A.

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HATTON, Sir Chriſtopher, K.G.
Vice-Chamberlain and Lord Chancellor to Q. Elizabeth. Died 1591.

(Memoirs of the life and times of). Including his correſpondence with the Queen and other diſtinguiſhed perſons. By Sir Harris Nicolas, G.G.M.G. 8°. *Lond.* 1847

HAUGHTON, Sir Graves Champney, Knt., K.H., M.A. and R.S.

Went early in life to India as a military cadet on the Bengal eſtabliſhment, but ſoon retired from the army from ill-health. Applied himſelf to the ſtudy of the Oriental languages at the College of Fort William, and obtained many honours. Profeſſor at the Eaſt India College, Haileybury, 1817, from which he retired 1827. Knighted 1833. Died 1849, aged ſixty-two.

A ſhort inquiry into the nature of language, with a view to aſcertain the original meanings of Sanſkrit prepoſitions: elucidated by compariſons with the Greek and Latin. Pp. 32. 4°. *Lond.* 1832

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Other works: The Inſtitutes of Menu, in the original Sanſcrit. A Bengalee Grammar. A Bengalee-Sanſcrit and Engliſh Dictionary, &c.

HAUSTED, P., M.A., Curate at Uppingham in Rutland.

Ten ſermons preached upon ſeverall Svndayes and ſaints' dayes. Together with a ſermon preached at the Aſſizes at Huntington. 4°. *Lond.* 1636

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HAVERFIELD, Thomas Tunstall, B.D.

Rector of Goddington, Oxon, and miniſter of York St. Chapel, St. James's, Weſtminſter.

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HÄVERNICK, H. A. Ch.

Doctor and Profeſſor of Theology in the Univerſity of Königſberg 1841. Formerly Profeſſor of Theology at Roſtock.

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Hiſtory of the canon, of the original languages, of the text, and of the interpretation of the Old Teſtament.

An hiſtorico-critical introduction to the Pentateuch. Tranſlated by Alexander Thomſon, A.M., Prof. of Biblical Criticiſm, Glaſgow Theological Academy. Clarke's Foreign Theological Library, vol. 18. 8°. *Edin.* 1850

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Commentar über das Buch Daniel. 8°. *Hamburg*, 1832*

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HAWEIS, Rev. John Oliver Willyams, M.A.

Sketches of the Reformation and Elizabethan age, taken from the Contemporary Pulpit. Sm. 8°. *Lond.* 1844

HAWIES, Thomas.

A popular clergyman. Born at Truro, Cornwall, 1734. Educated at Chriſt's College, Cambridge. Became aſſiſtant-preacher at the Lock Hoſpital. Accepted the preſentation to the Rectory of Aldwinkle, upon a promiſe of reſignation; but, when the time came, refuſed. At laſt the Counteſs of Huntingdon, whoſe chaplain he was, compromiſed the affair, and he held the living until his death in 1820.

The communicant's ſpiritual companion; or, an evangelical preparation for the Lord's Supper. 12°. *Lond.* 1763

A familiar and practical improvement of the Church Catechiſm, deſigned to render the work of catechiſing more eaſy and profitable. 12°. *Lond.* 1775

Evangelical principles and practice: being fourteen ſermons, preached in the pariſh church of St. Mary Magdalen, in Oxford. 8°. *Lond.* 1762

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of St. Mary Magdalen, Oxford. New edit. 12°. *Oxf.* 1835

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Other works: The Evangelical Expoſitor; or, a Commentary on the Holy Bible, 2 vol. folio, Lond. 1765–66. Hiſtory of the Church of Chriſt, 3 vol. 8°. Lond. 1800, &c.

HAWKER, Robert, D.D.

Born at Exeter 1753. Educated at Magdalen College, Oxford. Obtained the Vicarage of Charles the Martyr, Plymouth, which he held for fifty years. Died 1827. In doctrine he was a high Calviniſt, and was a very popular divine.

The poor man's commentary on the Old Teſtament. 6 vol. 12°. *Lond.* 1822

The poor man's commentary on the New Teſtament. 4 vol. 12°. *Lond.* 1816

Other editions of the Poor Man's Commentary on the Old and New Teſtament, 9 vol. 8°. and 3 vol. 4°.

Works, with a memoir of his life and writings, by the Rev. John Williams, D.D., miniſter of Stroud, Glouceſterſhire. 10 vol. 8°. *Lond.* 1831

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HAWKINS, Ernest, B.D.

Fellow of Exeter College, Prebendary of St. Paul's, and Secretary to the Society for Propagation of the Goſpel.

Sermon, Epheſ. 4. 1–3. Chriſtian forbearance. [Sexageſima.] 8°. *Oxf.* 1842

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Sermonets addreſſed to thoſe who have not yet acquired, or who may have loſt, the inclination to apply the power of attention to compoſitions of a higher kind. 8°. *Lond.* 1814

HAWKINS, John, M.A.

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HAWKINS, Thomas.

The Chriſtiad. 8°. *Lond.* 1853

HAWKINS, William, M.A.

Fellow of Pembroke College, Oxford. M.A. 1744. Profeſſor of Poetry 1751. Afterwards became Prebendary of Wells, Rector of Caſterton, Rutlandſhire, and Vicar of Whitchurch, Dorſet.

Sermon, Job, 36. 26. The pretences of enthuſiaſts as grounded in the Articles of the Church, conſidered and confuted. 8°. *Oxf.* 1769

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Rector of St. Mary-at-Hill.

Sermon, Eccleſ. 12. 13. [Election of Ld. Mayor.] 4°. *Lond.* 1731

Sermon, 1 Tim. 2. 2. Godlineſs and honeſty the foundation and ſupport of government. [Nov. 5.] 4°. *Lond.* 1744

HAWTREY, Charles, Vicar of Bampton, Oxfordſhire.

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HAWTREY, C. S., M.A., Vicar of Whiſton, Monmouthſhire, and Miniſter of the Epiſcopal Jews' Chapel, Bethnal Green.

Sermon, Rev. 3. 19. Funeral, on the death of H.R.H. the Princeſs Charlotte Auguſta. 8°. *Lond.* 1817

HAWTREY, Montague, M.A.

Sponſors for the poor. Sm. 8°. *Lond.* 1840

HAY, Thomas, A.M., Chaplain to the Houſe of Commons.

Sermon, Rom. 13. 5. [Jan. 30.] 4°. *L.* 1793

HAY, William, Eſq.

A pious and amiable gentleman, and an agreeable writer. Born at Glenburne, Suſſex, about 1700. Educated at Oxford, whence he removed to the Temple. In 1734 elected member for Sleaford, which he repreſented till his death. Became Keeper of the Records in the Tower. Died 1755. In his Eſſay on Deformity he deſcants with humour and livelineſs on his own perſonal imperfection. His works were publiſhed in 2 vol. 4°. Lond. 1794.

Religio philoſophi; or, the principles of morality and Chriſtianity illuſtrated from a view of the univerſe and of man's ſituation in it. 8°. *Lond.* 1753

An eſſay on deformity. 8°. *Lond.* 1754*

HAYES, Richard, Teacher of Mathematics.

An eſtimate of places for life; ſhewing how many years' purchaſe a place for life is worth. 8°. *Lond.* 1728

HAYLEY, William, D.D., Dean of Chicheſter, and Rector of St. Giles's-in-the-Fields.

Sermon, Ezra, 8. 21. [Faſt for the bleſſing of God upon the conſultations of Parliament.] 4°. *Lond.* 1696

HAYNE, Thomas, M.A.

A learned ſchoolmaſter. Born 1581. Entered of Lincoln College, Oxford, 1599. One of the uſhers of Merchant Tailors' ſchool, London, 1604. Afterwards Uſher at Chriſt's Hoſpital. Died 1645. He was a noted critic, an excellent linguiſt, and a ſolid divine.

The general view of the Holy Scriptures; or, the times, places, and perſons, in handling whereof is ſhewed God's dealing with mankind, and occaſion is given to explain ſundry difficult places of Scripture, and to ſet forth the lives of kings, patriarchs, prophets, and ſaints, all leading unto Jeſus Chriſt. Second edition, reviſed, and very much enlarged. Folio. *Lond.* 1640

The equal wayes of God for rectifying the unequal wayes of man, briefly and clearly drawn from the Sacred Scriptures. Second edition, enlarged. 12°. *Lond.* 1639

HAYNES, Hopton, Eſq.

Aſſay-maſter of the Mint. A Socinian writer. Born 1672; died 1750.

The revolution and anti-revolution principles ſtated and compared, the conſtitution explained and vindicated, and the juſtice and neceſſity of excluding the Pretender, maintained againſt the book entituled, Hereditary Right of the Crown of England aſſerted. By the author of the Two Diſſwaſives againſt Jacobitiſm. Pp. 92. 8°. *Lond.* 1714

The Scripture account of the attributes and worſhip of God; and of the character and offices of Jeſus Chriſt. Second edit. 8°. *Lond.* 1790

HAYS, Mary.

Female biography, or memoirs of illuſtrious and celebrated women, of all ages and countries, alphabetically arranged. 6 vol. 12°. *Lond.* 1803

Vol. 1. Abraſſa—Blanche of Caſtille.
Vol. 2. E. Bland—Catherine II.
Vol. 3. Catherine II. *continued*—Cyniſca.
Vol. 4. Mad. Dacier—Lady Lumley.
Vol. 5. Mary Queen of Scots—Mrs. Dudley North.
Vol. 6. Octavia—Zenobia.

HAYTER, Thomas, D.D.

Biſhop of Norwich 1749. Tranſlated to London 1761. Died 1762.

A ſhort view of ſome of the general arts of controverſy made uſe of by the advocates for Infidelity. A charge delivered to the clergy of the archdeaconry of York. A primary viſitation, June 28, 1732. 8°. *Lond.* 1732

Sermon, Pſa. 89. 20–24. [Acceſſion.] 4°. *Lond.* 1746

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Lond.* 1750

Sermon, 1 Cor. 7. 31. Preached before the king. Drawn up for the uſe of their Royal Highneſſes George Prince of Wales, and Prince Edward. 4°. *Lond.* 1752

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Sermon, Matt. 18. 10, 11. [Char. Sch. L. and W.] 4°. *Lond.* 1756

Sermon, Luke, 9. 11. [London Hoſpital.] 4°. *Lond.* 1759

HAYWARD, A., Eſq., Q.C.

Remarks on the law regarding marriage with the ſiſter of a deceaſed wife. Third edition. Pp. 28. 8°. *Lond.* 1846

HAYWARD, C., M.A.

Sermon, Matt. 25. 35. [French Clergy Refugees.] 8°. *Colcheſter*, 1793

HAYWARD, Sir John, LL.D.

An Engliſh hiſtorian and pious writer. Educated at Cambridge. Received the honour of knighthood 1619. Died 1627.

David's tears. [Meditations on the penitential pſalms, with prayers.] 12°. *Lond.* 1636

The ſanctuarie of a troubled ſoule. 12°. *Lond.*

The ſecond part of the Sanctuarie of a Troubled Soule. [Meditations and devotions.] 12°. *Lond.* 1649

The life and reign of King Edward VI. Kennet, Bp. Hiſt. of England, vol. 2

Other works: The Right of Succeſſion aſſerted, 4°., 1603. A Treatiſe on the Union of England and Scotland, 4°., 1604. The Lives of the Three Norman Kings of England, William I., William II., and Henry I., 4°., Lond. 1630. Reprinted in the Harleian Miſcellany, vol. 2 and 9, Of Supremacie in Affaires of Religion, 4°., 1624, &c.

HAYWARD, S.

Sermon, Prov. 8. 17. An earneſt and affectionate addreſs to young perſons, of various characters. [Jan. 1.] To which is added, A ſhort addreſs to parents and heads of families. 8°. *L.* 1756

HAYWOOD, William, D.D.

Vicar of St. Giles's-in-the-Fields, Prebendary of Weſtminſter, and Chaplain in Ordinary.

Two ſermons, by way of preparative, upon the Articles of the Creed. [On 1 Cor. 13. 13, and Heb. 11. 6.] 4°. *Lond.* 1642

HEAD, Mrs. Thomasen.

The pious mother; or, evidences for heaven, written in 1650 for the benefit of her children. Publiſhed from the original MS., by James Franks, A.M., Curate of Halifax. 12°. *n. d.*

HEAP, Henry.

Sermon, Luke, 23. 42, 43. The prayer of the dying thief, and our Lord's gracious anſwer: occaſioned by the death of Joſiah Paine, who was executed for ſheep-ſtealing. To which is added, an account of his converſion to God. 12°. *Lond.* 1829

HEARN, Edward M., M.A.

"The Romans ſhall come and take away both our place and nation." [John, 11. 48.] Treated hiſtorically in connexion with the prophecy of the man of ſin. Sm. 8°. *Lond.* 1844

HEARNE, Thomas, M.A.

A Nonjuror, an eminent antiquary and indefatigable collector and editor of books and manuſcripts. Born at White Waltham 1678, of poor parents, but by the patronage of Francis Cherry, Eſq., educated at Edmund Hall, Oxford, Aſſiſtant-librarian of the Bodleian Library 1701. Died 1735. His editions of early Engliſh hiſtorians are in great reputation, and of great rarity and price.

Ductor hiſtoricus; or, a ſhort ſyſtem of univerſal hiſtory, and an introduction to the ſtudy of that ſcience. 8°. *Lond.* 1698

An account of all the conſiderable pamphlets that have been publiſhed on either ſide in the preſent controverſy between the Biſhop of Bangor, and others, to the end of the year 1718. With occaſional obſervations on them. By Philanagnoſtes Criticus. Pp. 46. F. 1. 8°. *Lond.* 1719

HEARNE, Thomas, M.A. (*continued*).

A continuation of the account of all the conſiderable pamphlets that have been publiſhed on either ſide in the preſent controverſy, between the Biſhop of Bangor and others, to the end of the year 1719. With occaſional obſervations on them. Ff. 2. Pp. 31. 8°. *Lond.* 1720

An account of all the conſiderable books and pamphlets that have been wrote on either ſide in the controverſy concerning the Trinity, ſince the year 1712. In which is alſo contained, an account of the pamphlets writ this laſt year on each ſide by the Diſſenters, to the end of the year 1719. Pp. 36. 8°. *Lond.* 1720

Free thoughts on Mr. Woolſton and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolſtonian controverſy; with the names of their ſeveral authors; and their reſpective prices. Pp. (6.) 30. 8°. *Lond.* 1730

Liber Niger Scaccarii, necnon Wilhelmi Worceſtrii annales rerum Anglicarum, cum præfatione et appendice Thomæ Hearnii, ad editionem primam Oxonii editam. Editio altera, accedunt chartæ antiquæ et opuſcula varia hiſtoriam et antiquitates Angliæ ſpectantia; et antehac inedita. 2 vol. 8°. *Lond.* 1774

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A brief account of the Scottiſh and Italian miſſions to the Anglo-Saxons. Collected from Bede, and the beſt hiſtorians, and thrown into the form of a chronicle. Illuſtrated with a coloured map. Pp. ii. 22. royal 8°. *Lond.* 1845

HEATH, Rev. George.

The hiſtory of Briſtol. 18°. *Briſtol*, 1797

HEATHCOTE, Ralph, D.D.

A divine and miſcellaneous writer. Born at Barrow-upon-Soar, Leiceſterſhire, 1721. Studied at Jeſus College, Cambridge. Vicar of Barkby, Leiceſterſhire, 1748. Aſſiſtant-preacher of Lincoln's-Inn 1753. Vicar of Sileby 1765. Rector of Sawtry-all-Saints 1766. Prebendary of Southwell 1768. Died 1795. He was one of the writers of the General Dictionary, 10 vol. folio.

The uſe of reaſon aſſerted in matters of religion; or, natural religion the foundation of revealed. In anſwer

HEATHCOTE, Ralph, D.D. (*continued*).

to Dr. Patten's Act ſermon. Second edition, corrected. Pp. 104. 8°. *Lond.* 1756

A diſcourſe, Rom. 1. 20. Upon the being of God: againſt Atheiſts. In two ſermons, preached in the church of St. James, Weſtminſter, March the 7th, and April the 4th, 1763, at the Lecture founded by the Hon. Robert Boyle, Eſq. Pp. iv. 4°. *Lond.* 1763

This rare pamphlet contains all that Dr. Heathcote publiſhed of his Boyle Lectures.

The Irenarch; or, juſtice of the peace's manual. I. Miſcellaneous reflections upon laws, policy, manners, &c. &c. In a dedication to William Lord Mansfield. II. An aſſize ſermon. [Micah, 6. 8. Morality and religion eſſential to ſociety.] 8°. *Lond.* 1781

HEAVEN open to all men; or, a theological treatiſe, in which, without unſettling the practice of religion, is ſolidly proved by Scripture and reaſon, that all men ſhall be ſaved, or made finally happy. 8°. *Lond.* 1743

A candid examination of that celebrated piece of ſophiſtry, entitled, Heaven open to all Men. In a letter to a gentleman in Town. Pp. 85. 8°. *Lond.* 1752

Heaven open to all men; or univerſal redemption aſſerted and vindicated from Scripture, the attributes of the Deity, and the reaſon and nature of things: deſigned to explode thoſe narrow principles which ſome have inculcated, and to excite a general piety and charity amongſt mankind. i–vii. Pp. 78. 8°. *Lond.* 1766

HEBBES, Thomas, A.M., of Trinity College, Camb., Vicar of Hernhill, Kent, Lecturer of Kenſington, Middleſex.

Sermons. 8°. *Lond.* 1802

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HEBER, Reginald, D.D., Biſhop of Calcutta.

An eminent divine, and elegant poet. Born at Malpas, Cheſhire, 1783. Educated at Braſenoſe College, Oxford. Rector of Hodnet about 1809. Preacher to Lincoln's-Inn 1822. Biſhop of Calcutta 1823. Died 1826.

Hymns written and adapted to the weekly Church-ſervice of the year. A new edition. 12°. *Lond.* 1838

Poetical works. Sm. 8°. *Lond.* 1842

Paleſtine. Europe. The paſſage of the Red Sea. Hymns. Tranſlations of Pindar. Morte d'Arthur. Miſcellaneous poems. Carmen Seculare, a prize poem.

A new edition was publiſhed in 1850.

The perſonality and office of the Chriſtian Comforter aſſerted and explained, in a courſe of ſermons on John, 16. 7, preached 1815, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition. 8°. *Lond.* 1818

In this edition the author has "retrenched ſuperfluities, corrected errors, and explained what was capable of being miſunderſtood." The work includes two lectures on the inſpired authority of the New Teſtament.

Review in Quart. Review, 17. 338.

Pariſh ſermons. Sermons on the Leſſons, the Goſpel, or the Epiſtle, for every Sunday in the year, and for week-day feſtivals; preached in

HEBER, Biſhop (*continued*).

the pariſh church of Hodnet, Salop. Fifth edition. 2 vol. 8°. *Lond.* 1844

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HEBER, Biſhop (*continued*).

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Sermons preached in England. Second edition. 8°. *Lond.* 1829

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Sermons preached in India. 8°. *Lond.* 1829

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Narrative of a journey through the upper provinces of India, from Calcutta to Bombay, 1824–1825; with notes upon Ceylon; an account of a journey to Madras and the ſouthern provinces, 1826; and letters written in India. Fourth edition. 3 vol. 8°. *Lond.* 1829

Reviews, Quart. Review, 37. 100; Edinb. Review, 48. 312; Brit. Critic, 4. 200.

The life of, by his widow, with ſelections from his correſpondence, unpubliſhed poems, and private papers, together with a journal of his tour in Norway, Sweden, Ruſſia, Hungary, and Germany, and a hiſtory of the Coſſacks. 2 vol. 4°. *Lond.* 1830

Reviews, Quart. Review, 43. 366; Brit. Critic, 8. 438.

HEBRAICÆ grammatices rudimenta. In uſum ſcholæ Weſtmonaſterienſis. Pp. 28. 8°. *Lond.* 1750

HEDENUS, J. Q.

Sciſſio veſtium Hebræis ac Gentilibus uſitata. Ugolinus, 29. 1025

HEDERICUS, or HEDERICH, Benjamin.

A learned philologiſt. Born 1675; died 1748.

Græcum lexicon manuale, Larcheri. 4°. *Lond.* 1825

HEEREBOORD, Adrianus.

Philoſophia naturalis, cum commentariis peripateticis. Sm. 8°. *Oxon.* 1668

HEFELE, Charles Joseph.

Patrum apoſtolicorum opera, textum ex editionibus præſtantiſſimis repetitum recognovit, annotationibus illuſtravit, verſionem Latinam emendatiorem, prolegomena et indices. Editio altera, curis ſecundis aucta et emendata. 8°. *Tub.* 1842

Prolegomena.
Barnabæ epiſtola Catholica.
Clementis ad Corinthios epiſtola i.
Ignatii epiſtolæ ad Epheſios, ad Magneſios, ad Trallianos, ad Romanos, ad Philadelphenſes, ad Smyrnæos, ad Polycarpum.
Martyrium Ignatii.
Polycarpi epiſtola ad Philippenſes.
Martyrium S. Polycarpi.
Anonymi epiſtola ad Diognetum.
Hermæ Paſtor.
Indices.

HEGEL, G. W. F.

Born at Stuttgart 1770. Profeſſor of Philoſophy at Jena 1805. Rector of the Gymnaſium at Nürnberg, 1808. Profeſſor of Philoſophy at Heidelberg 1815, and at Berlin 1818. Died 1831.

Werke, vollſtändige Aufgabe durch einen Verein von Freunden des Verewigten. 18 vol. 8°. and ſupplement. *Berlin*, 1834–45*

Vol. 1. Philoſophiſche Abhandlungen, von Michelet. 1845.
Vol. 2. Phänomenologie des Geiſtes, von J. Schulze. 1841.
Vol. 3–5. Wiſſenſchaft der Logik, von L. von Henning. 1841.
Vol. 6. Encyclopädie der philoſoph. Wiſſenſchaften, Vol. 1. Logik. 1840.
Vol. 7. Part 1. Vol 2. Naturphiloſophie. 1842.
Vol. 7. Part 2. Vol. 3. Philoſophie des Geiſtes. 1845.
Vol. 8. Philoſophie des Rechts, von E. Gans. 1840.
Vol. 9. Vorleſungen über die Philoſophie der Geſchichte, von E. Gans. 1840.
Vol. 10. 1–3. Vorleſungen über Aeſthetik, von Hotho. 1843.
Vol. 11, 12. Philoſophie der Religion, von Marheinecke. 1840.
Vol. 13–15. Geſchichte der Philoſophie, von Michelet. 1844.
Vol. 16, 17. Vermiſchte Schriften. 1834.
Vol. 18. Philoſophiſche Propädeutik, von Roſenkranz. 1840.
Suppl. Hegel's Leben von K. Roſenkranz, portrait. 1844.

Hegel's Lehre von der Religion und Kunſt von dem Standpuncte des Glaubens aus beurtheilt. 8°. *Leipz.* 1842

HEGESIPPUS, or EGESIPPUS.

An eccleſiaſtical hiſtorian of the ſecond century, originally a Jew, but converted to the Chriſtian faith. He was at Rome, 157. Died about 180. He wrote an Eccleſiaſtical Hiſtory from the commencement of the Chriſtian era to his own time, of which only a few fragments remain. The firſt work noted below has been erroneouſly aſcribed to him.

De bello Judaico et urbis Hieroſolymitanæ excidio libri v. Bibl. Max. Patr. 5. 1123

Fragmenta, Gr. et Lat.
Bibl. Patr. Gallandii, 2. 59; Grabe, Spicil. 2. 205; Routh, Reliquiæ, 1. 205

See Lardner's Works, vol. 2, for ſome curious extracts tranſlated.

HEIDEGGER, John Henry.

A Proteſtant divine of Switzerland. Born near Zurich 1633. He was ſucceſſively Profeſſor of Hebrew and Philoſophy at Heidelberg, of Divinity and Eccleſiaſtical Hiſtory at Steinfort, and of Morality and Divinity at Zurich. Died 1698.

Concilii Tridentini anatome hiſtorico-theologica. In qua præmiſſo concilii textu, poſt narratam ejuſdem hiſtoriam, et ſubjunctas hiſtoriæ notas, iiſque inſertas vindicias Petri Suave Polani. 8°. *Tiguri*, 1672

Enchiridion Biblicum. Lectioni ſacræ, analyſi generali ſingulorum V. et N. Teſt. librorum, et delibato capitum argumento; præmiſſis quinetiam ad notitiam cujuſque libri de authore, ſumma, ſcopo, chronologia, partitione, &c. notis ſubnexa libris ſingulis tabula, ſynoptica, denique expreſſis interpretibus veteribus, reformatis, Auguſtanis, pontificiis, et Hebræis, unice inſerviens. Editio tertia. 8°. *Tiguri*, 1703

Hiſtoire du Papiſme, ou abrégé de l'hiſtoire de l'Egliſe Romaine. 2 vol. 12°. *à la Haye*, 1700

Hiſtoria ſacra patriarcharum, exercitationes ſelectæ. 2 vol. 4°. *Amſt.* 1667–81

Vol. 1. 1667.

De œconomia patriarcharum.
De politia patriarcharum.
De eccleſia et theologia patriarcharum.
De Adamo et Eva, Caino et Habele, Sethitis et Cainitis.
De polygamia Lamechi.
De theologia Cainitarum et idololatria antediluviana.
De raptu Enochi, de prophetia Enochi.
De Nephilim, ſeu gigantibus antediluvianis.
De anno, ætate et longævitate patriarcharum.
De eſu carnium retro diluvium licito.
De lingua et literis patriarcharum.
De arca Noëtica.
De diluvio Noëtico.
De palingeneſia mundi.
De prophetia Noëtica.
De turri Babel et confuſione labii.
De diſperſione gentium.
De patriarchis gentium, Japhetis, Chanitis et Semitis.

Vol. 2. 1671.

De patriarchis Chaldæis.
De Melchiſedico.
De Abrahamo.
De raptu Saræ gemino.
De bello Pentapolitano.
De Hagare et Iſmaële.
De fœdere Abrahamico ejuſque ſigno circumciſionis.
De excidio Sodomæ.
De tentatione Abrahami et ligatione Iſaci.
De ſinu Abrahæ.
De Iſaco, Eſaro, Jacobo.
De teſtamento Iſaci.

HEIDEGGER, John Henry (*continued*).

De Jacobi peregrinatione Meſopotamica.
De ſcala Jacobi.
De monomachia Jacobi.
De duodecim patriarchis.
De Dudaim Rubenis.
De hiſtoria Joſephi.
De Jacobi ΜΕΤΟΙΚΕΣΙΑ in Ægyptum.
De ultimis Jacobi.
De benedictionibus xii. patriarcharum.
De annis patriarcharum poſt diluvium.

HEIDELBERG CATECHISM,

uſed for the inſtruction of children and grown perſons in Holland. 12°. *Lond.* 1773

HEIDEN, Sebaldus.

Adverſus hypocritas calumniatores, ſuper falſo ſibi inuſtam hæreſeos nota, de inverſa catilena, quæ Salve regina incipit. Sm. 8°. *s. l.* 1524

HEINROTH, J. Ch. A.

Born 1773. Doctor and Profeſſor of Medicine at Leipzig 1819.

Geſchichte und Kritik des Myſticiſmus aller bekannten Völker und Zeiten, eine Beitrage zur Seelen-heilkunde. 8°. *Leipſ.* 1830*

On education and ſelf-formation baſed upon phyſical, intellectual, moral, and religious principles. 8°. *Lond.* 1838

HEINSIUS, Daniel.

A celebrated ſcholar and critic. Born at Ghent 1580. Studied at Leyden under Scaliger, whom he ſucceeded as Profeſſor of Politics and Hiſtory. He was alſo Librarian to the Univerſity. Died 1655.

Ariſtarchus ſacer, ſive ad Nonni in Johannem metaphraſin exercitationes, accedit Nonni et S Evangeliſtæ contextus. Gr. et Lat. Sm. 8°. *Lugd. Bat.* 1627

Sacrarum exercitationum ad Novum Teſtamentum libri xx. in quibus contextus ſacer illuſtratur, SS. Patrum aliorumque ſententiæ examinantur, interpretationes denique antiquæ aliæque ad eum expenduntur. Quibus Ariſtarchus Sacer, emendatior, nec paulo auctior, indiceſque aliquot uberrimi accedunt. Folio. *L. Bat. Elz.* 1639

Operum hiſtoricorum collectio. 8°. *L. Bat.* 1673

Pars 1. Tractatus theologico-politici.
Pars 2. Philoſophia S. Scripturæ interpres.

HELE, Arthur, Maſter of the Free-School in Baſingſtoke.

The Four Goſpels harmoniſed and reduced into one; or, the hiſtory of our Saviour digeſted according to the order of time and delivered in the words of the evangeliſts, with notes from the moſt approved authors. 8°. *Reading*, 1750

HELE, Richard.

Maſter of the School belonging to the Church of Sarum.

Select offices of private devotion, viz. I. An office of daily devotion; II. An office of humiliation to be uſed on the days of retirement for the more ſolemn exerciſe of repentance; III. An office for the Lord's day; IV. An office for the holy communion. With

HELE, Richard (*continued*).

large collections out of the Holy Scripture. 8°. *Lond.* 1717

Select offices of private devotion. New and improved edition. 8°. *Lond.* 1831

HELIODORUS of Lariſſa.

A Greek mathematician.

Capita opticorum. Gale, T. Opuſcula

HELLADIUS.

An Egyptian grammarian, native of Antinoé. Flouriſhed under Conſtantine the Great.

Chreſtomathia, Gr. et Lat. Meurſii Opera, 6. 289

HELLIER, Henry, D.D.

Fellow of Corpus Chriſti College, Oxford.

Sermon, Pſa. 15. 4. Concerning the obligation of oaths. 4°. *Oxf.* 1688

HELPERIC [or **CHILPERIC**].

Monk of St. Gallus. Flouriſhed 980.

Liber de computo eccleſiaſtico. Pez, Theſaur. ii. P. ii. 183

HELPIDIUS. See RUSTICUS.

HELVICUS, Christopher, D.D.

A divine of great learning. Born near Franckfort 1581. Studied at Marpurg. Profeſſor of Divinity at Gieſſen 1610. Died 1616. His Theatrum Hiſtoricum, or New Syſtem of Chronology, has been tranſlated into Engliſh and pub liſhed in folio, but it is not conſidered accurate.

Deſiderium matris Evæ. Crit. Sac. 1. P. 1

Protevangelion Paradiſiacum. Ibid. 1. P. 2

HELVICUS, Martinus.

Diatribe de LXX. hebdomadis Danielis. Crit. Sac. 4

Sceptrum Judæ. Ibid. 1. P. 2

HELYOT, Peter, or Father Hippolytus.

Of Britiſh extraction. Born at Paris 1660. Member of the Franciſcan Order of Picpus 1683. Died 1716. The four laſt volumes of his Hiſtory were edited by Father Louis aſſiſted by Max. Bullot. The firſt edition, 1714, is the beſt, on account of its containing the firſt impreſſions of the plates. Yet ſome copies are inferior, and in ſome inſtances very fine impreſſions are found in the edition of 1721. It is the moſt complete work of the kind, and held in much eſteem.

Hiſtoire des ordres monaſtiques religieux et militaires, et des congrégations ſéculiers de l'un et l'autre ſexe, qui ont été établies juſqu'à préſent, contenant leur origine, leur fondation, leur progrès, les évènements les plus conſidérables qui y ſont arrivés ; la décadence des uns et leur ſuppreſſion ; l'agrandiſſement des autres, par le moyen différentes réformes qui y ont été introduites, les vies de leurs fondateurs et de leurs réformateurs : avec des figures qui repréſentent tous les différens habillemens de ces ordres et de ces congrégations. 8 vol. 4°. *Par.* 1721

Vol. 1.

Catalogue des livres qui traitent des ordres monaſtiques, religieux, militaires, et des congrégations ſéculières.

Les ordres de S. Antoine, S. Baſile, et des autres fondateurs de la vie monaſtique en Orient, avec les ordres militaires qui ont ſuivi leur règle.

Vol. 2. Les congrégations des chanoines réguliers et des chanoineſſes régulières, avec les Ordres militaires qui y ont rapport.

HELYOT, Peter (*continued*).

Vol. 3. Toutes les différentes congrégations, et les ordres militaires qui ont été ſoumis à la règle de S. Auguſtin, Hoſpitaliers, Dominicains, &c.

Vol. 4. L'ordres militaires qui ont été ſoumis à la règle de S. Auguſtin ; *ſuite*, Théatins, Hoſpitaliers, Urſulines, &c.

Vol. 5. Les différentes congrégations, et les ordres militaires qui ont été ſoumis à la règle de S. Bénoît. L'ordre de Cluni, Camaldules, &c.

Vol. 6. Les différentes congrégations, les ordres militaires, et les chanoineſſes ſéculières qui ont été ſoumiſes à leur règle de S. Bénoît. *Suite*, La Trappe, Templiers, Bénédictins de S. Maur, &c.

Vol. 7. Les ordres de S. François, et autres qui ont des règles particulières. Frères Mineurs, Hoſpitalières, Chartreuſes, Minimes, La Compagnie de Jéſus, &c.

Vol. 8. Toutes les congrégations ſéculières de l'un et l'autre ſexe, et les ordres militaires et des chevaleries qui ne ſont ſoumis à aucune des règles de religion.

HEMING.

An Engliſh monk. Flouriſhed 1095.

Vita Wlſtani. Wharton, Anglia Sacra, 1. 467

HEMINGE, Nicholas, D.D.

A learned Daniſh divine. Born in the iſland of Laland 1513. Educated at the Univerſity of Wittemberg, where he was one of Melanćthon's moſt conſtant auditors for five years. Became miniſter of the Church of the Holy Ghoſt at Copenhagen and Profeſſor of Hebrew, and in 1557 Profeſſor of Divinity. Canon of Roſchild 1579. Died 1600.

A poſtill ; or, expoſition of the goſpels that are uſually read in the churches of God upon the Sundayes and feaſt dayes of ſaintes. Translated by Arthur Golding. Black letter. 4°. *Lond.* 1569

Other works tranſlated : Commentary on Epheſians, 4°. Lond. 1581. The Preacher, 16°. 1574. Commentary on the Epiſtle of James, 4°. 1577, &c.

HEMINGFORD, Walter de.

A learned canon of Giſborough Abbey in Yorkſhire. Died 1347. His Chronicle extends from the year 1066 to 1308.

Chronica de geſtis regum Angliæ. Britiſh Hiſt. Gale, 2. 453

HEMSEN, J. Tychs.

Born on the iſland of Fohr, Denmark, 1792. Doctor and Profeſſor of Theology and Preacher to the Univerſity of Göttingen 1822. Died 1830.

Der Apoſtel Paulus, ſein Leben, Wirken, und ſeine Schriften herauſgegeben von F. Luecke. 8°. *Göttingen*, 1830*

Die Authentie der Schriften des Johannes unterſucht. 8°. *Schleſwig*, 1823*

HENDERSON, Alexander, M.A.

An eminent divine and leader in the Church of Scotland. Born 1583. Educated at the Univerſity of St. Andrews, where he became Profeſſor of Moral Philoſophy, and afterwards miniſter of Leuchars, Fifeſhire. Afterwards he joined the Preſbyterians, and in 1618 oppoſed the Five Articles of Perth. In 1638 he became one of the miniſters of Edinburgh and the leader of the Preſbyterians in remodelling the Covenant and other meaſures. Appointed in 1645 to aſſiſt the Commiſſioners of Parliament to treat with the King at Uxbridge, and in 1646 he was ſent to negotiate with him at Newcaſtle, where the famous papers paſſed between them on Epiſcopacy, in which both the King and Henderſon diſplayed great talent. Henderſon died in the ſame year, ſoon after his return to Edinburgh.

Correſpondence with King Charles I. Voice of the Church, 1

HENDERSON, Alexander, M.A. (*continued*).

Character of King Charles I. by the famous Alexander Henderſon, on his death-bed. [In Montroſe's Memoirs.]

Sermon, Ezra, 7. 23. [Faſt.] 8°. *Lond.* 1644

(Life of.) By the Rev. Thomas McCrie, D.D.

Sermons preached before the Lords and Commons, 18th July, 1644, on Matt. 14. 31.

Sermon preached before the Houſe of Lords, 28th May, 1645, on John, 18. 36, 37.

Lives of Henderſon and Guthrie

(The life and times of.) Giving a hiſtory of the ſecond Reformation of the Church of Scotland, and of the Covenanters during the reign of Charles I. By John Aiton, D.D., Miniſter of Dolphinton. 8°. *Edin.* 1836

Including the papers which paſſed between King Charles I. and Henderſon; Henderſon's Character of King Charles I., &c.

For review, ſee Brit. Critic, 19. 437.

HENDERSON, Ebenezer, D.D.

Iceland; or the journal of a reſidence in that iſland, 1814 and 1815. 2 vol. 8°. *Edin.* 1818

Biblical reſearches and travels in Ruſſia; including a tour in the Crimea, and the paſſage of the Caucaſus: with obſervations on the ſtate of the Rabbinical and Karite Jews, and the Mohammedan and Pagan tribes, inhabiting the Southern provinces. With maps and plates. 8°. *Lond.* 1826

The great myſtery of godlineſs incontrovertible; or, Sir Iſaac Newton and the Socinians foiled in the attempt to prove a corruption in the text, 1 Tim. 3. 16. Containing a review of the charges brought againſt the paſſage; an examination of the various readings; and a confirmation of that in the received text on principles of general and biblical criticiſm. Pp. viii. 96. 8°. *Lond.* 1830

Divine inſpiration; or, the ſupernatural influence exerted in the communication of divine truth, and its ſpecial bearing on the compoſition of the Sacred Scriptures, with notes and illuſtrations. 8°. *Lond.* 1836

A review in Brit. Critic, 21. 88.

The book of the Prophet Iſaiah, tranſlated from the Hebrew; with a commentary, critical, philological, and exegetical. To which is prefixed an introductory diſſertation on the life and times of the prophet, the character of his ſtyle, the authenticity and integrity of the book, and the principles of prophetical interpretation. 8°. *Lond.* 1840

The book of the twelve minor prophets, translated from the original Hebrew, with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1845

The book of the prophet Jeremiah, and that of the Lamentations, tranſlated from the original Hebrew; with a commentary, critical, philological, and exegetical. 8°. *Lond.* 1851

HENDERSON, Thomas, M.A., Vicar of Meſſing, and Rector of Wakes Colne, Eſſex.

The catechiſt; or, the Church Catechiſm explained: in three parts. Second edition. Pp. 44, and table. 12°. *Lond.* 1840

HENGSTENBERG, E. W.

Born at Frondenberg 1802. Doctor and Profeſſor of Theology at Berlin 1828.

De rebus Tyriorum commentatio. 8°. 1832*

Die Geſchichte Bileams und ſeine Weiſſagungen. 8°. 1842*

Die Offenbarung des heil. Johannes erläutert. Vol. 1 and 2, part 1. 8°. 1849*

Chriſtology of the Old Teſtament, and a commentary on the predictions of the Meſſiah by the prophets. Tranſlated from the German, by Reuel Keith, D.D., Profeſſor in the Proteſtant Epiſcopal Theological Seminary of Virginia. 3 vol. 8°. *Alexandria, D. C.* [*U. S.*] 1836

Vol. 1.

General introduction. Preliminary obſervations. II. Hiſtory of the Meſſianic prediction among the Hebrews; Meſſianic predictions in the Pentateuch; the Meſſianic pſalms; Predictions of the Meſſiah in the Prophets. III. The deity of the Meſſiah in the Old Teſtament. IV. A ſuffering and atoning Meſſiah. V. The nature of prophecy. IV. The means of proving the reference to the Meſſiah. VII. Literature of the Meſſianic predictions.

The Meſſianic prophecies of Iſaiah.

Vol. 2.

On Matthew, 2. 23.

The prophet Zechariah.

The ſeventy weeks of Daniel.

Vol. 3. The prophets Hoſea, Joel, Amos, Micah, Haggai, Malachi, Jeremiah, Ezekiel.

Egypt and the books of Moſes, or the books of Moſes illuſtrated by the monuments of Egypt: with an appendix [on Manetho and the Hycſos]. From the German, by R. D. C. Robbins, Abbot reſident Theol. Sem., Andover. With additional notes by W. Cooke Taylor, Eſq. 8°. *Edin.* 1845

Diſſertations on the genuineneſs of the Pentateuch. Tranſlated from the German by J. E. Ryland. 2 vol. 8°. *Edin.* 1847

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Diſſertations on the genuineneſs of Daniel and the integrity of Zechariah. Tranſlated by the Rev. B. P. Pratten. And a diſſertation on the hiſtory and prophecies of Balaam, by the ſame author. Tranſlated by J. E. Ryland. 8°. *Edin.* 1847

Commentary on the Pſalms. Tranſlated by the

HENGSTENBERG, E. W. (*continued*).

Rev. P. Fairbairn, Miniſter of Salton, and the Rev. J. Thomſon, A.M., Miniſter at Leith. 3 vol. 8°. *Edin.* 1846–48

Vol. 1. 1846. Pſalm 1–34.
Vol. 2. 1846. Pſalm 35–78.
Vol. 3. 1848. Pſalm 79–150.

Appendix.

The deſignations, contents, and diviſions of the Pſalms.
Hiſtory of the pſalmodic poetry.
The authors of the Pſalms.
The ſuperſcriptions of the Pſalms.
The formal arrangement of the Pſalms.
Origin of the collection, their diviſion into five books, &c.
Doctrinal matter of the Pſalms.

The Revelation of St. John expounded for thoſe who ſearch the Scriptures. Tranſlated from the original, by the Rev. Patrick Fairbairn. 2 vol. 8°. *Edin.* 1851–52

Vol. 1. 1851.

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Author of the Apocalypſe; Genuineneſs; The Antichriſt; The reſurrection; Angels - - 389

HENKE, Heinrich Philipp Konrad.

An eminent Proteſtant theologian. Born at Hehlen, in the Duchy of Brunſwick, 1752. Died 1809.

Allgemeine Geſchichte der chriſtlichen Kirche nach der Zeitfolge. 6 vol. 8°.

Braunſchweig, 1799–1804

Vol. 1.

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Vol. 5 and 6.

Einleitung.
Geſchichte der katholiſchen Kirche bis zum, j. 1773.

HENLEY, John, M.A.

Better known as "Orator Henley." Born at Melton Mowbray 1692, where his father was vicar. Educated at St. John's College, Cambridge. Became Maſter of Melton School, which he raiſed to a flouriſhing condition. Went to London, and opened his Oratory, near Lincoln's-inn-fields, where he courted popularity by many ſingular methods. Died 1756. Pope places him in the Dunciad as the "Zany of his age."

HENLEY, John, M.A. (*continued*).

Apotheoſis. A funeral oration; ſacred to the memory of the moſt noble John, duke of Marlborough. 8°. *Lond.* 1722

A child's guide for the Rev. Thomas Harriſon; or, a demonſtration of the falſity of his principles, reaſonings, and criticiſms, advanced in a ſermon preached by him. A theological lecture, Luke, 19. 22, delivered at the Oratory in Lincoln's-inn-fields. 8°. *Lond.* 1729

Sermon, Exod. 25. 31, 32. Light in a candleſtick, to all that are in the houſe; or, the impartial Churchman conſidering the celebrated diſcourſes on Jan. 30. 8°. *Lond.* 1730

Samuel ſleeping in the Tabernacle; or, the model of Chriſtian preaching aſſerted [2 Cor. 5. 20, 21], in vindication of the Rev. Mr. Guiſe's idea of preaching Chriſt, from the exceptions of the Rev. Mr. Chandler, in his letter to him. 8°. *Lond. n. d.*

Deiſm defeated, and Chriſtianity defended, [Luke, 18. 8]; or, the evidence for Chriſtianity ſet in a new light, and proved to amount to certainty; and the preſent controverſy between Dr. Tindal, Dr. Waterland, and others, relating to the caſe between reaſon and revelation ſtated and ſolved. Occaſioned by a late pamphlet, entituled, A Demonſtration of the Inſufficiency both of Reaſon and Revelation, &c. Detecting that author, by the principles of his pamphlet, to be an infidel in a Quaker's coat. 8°. *Lond.* 1731

Liturgy of the Oratory. Hall, P. Fragments, 4

HENLEY, Lord.

A plan of Church reform. With a letter to the King. Fifth edit., with additions. Pp. xx. 97. 8°. *Lond.* 1832

A plan for a new arrangement and increaſe in number of the dioceſſes of England and Wales. A map. Pp. 46. 8°. *Lond.* 1834

HENNO, Francis.

Of the Order of Minor Friars.

Theologia. Opus principiis Thomaſticis et Scotiſticis, quantùm licuit accommodatum. 8 vol. 12°. *Duaci*, 1713

Vol. 1. Theologia dogmatica ac ſcholaſtica de Deo uno et trino.
Vol. 2. Theologia dogmatica et ſcholaſtica de vitiis et virtutibus.
Vol. 3. Theologia moralis et ſcholaſtica de actibus humanis, eorumque regulis et principiis.
Vol. 4. Tractatus moralis in Decalogi præcepta.
Vol. 5. Tractatus triplex de reſtitutione, jure, et juſtitia. De ſtatu religioſo.
Vol. 6. Theologia dogmatica et ſcholaſtica de Verbi Divini incarnatione. Cui acceſſit appendix utilis et curioſus de myſteriis vitæ Jeſu Chriſti ejuſque SS. matris.
Vol. 7. Theologiæ ſacramentalis dogmaticæ, moralis et ſcholaſticæ, pars prima.
Vol. 8. Theologiæ ſacramentales, pars ſecunda.

HENRIQUES, Henry.

A learned Portugueſe Jeſuit. Doctor and Profeſſor of Theology in the Univerſity of Salamanca. Died 1608, aged ſixty-two.

Summæ theologiæ moralis libri xv. Folio.

Mogunt. 1613

HENRIQUES, Henry (*continued*).
Proœmium, &c. - - - - - - - Ff. 11
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De fine hominis - - - - - - - 1–116
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HENRY I., Saint.

Emperor of Germany. Born 876. Died 936.

Vita et res geſtæ S. Henrici I. imperatoris.
Caniſius, 3. P. 2. 23

HENRY IV., King of England.

Surnamed Bolingbroke. Born 1366. Died 1413.

Epiſtola ad Nicolaum de Cuſa S. R. E. cardinalem.
D'Achery, Spicil. 3. 803

HENRICUS de Hassia. See Hassia.

HENRY, Archdeacon of Salzburg.

Hiſtoria calamitatum eccleſiæ ſuæ ſub Adelberto archiep. et Friderico I. imp.
Pez, Theſaur. ii. P. iii. 199

HENRICUS, Parmenſis epiſcopus.

Homilia de paſchate. Mai, Script. Vet. 7. P. 271

HENRICUS Gandavensis.

Henry of Gand, a celebrated theologian of the thirteenth century. Studied at the Univerſity of Paris. Became Canon and afterwards Archdeacon of the church of Tournai. Died 1263. His reputation was ſo great that he was called "the ſolemn doctor."

De ſcriptoribus eccleſiaſticis.
Fabricii, J. A. Bibl. Eccl. Miræi Bibl. Eccl.

Other works: Quodlibeta theologica in libros iv. Sententiarum, folio, 1518. Reprinted, with a commentary by Vital Zuccoli, 2 vol. 4°., 1613. Summa Theologiæ, folio, Par. 1520.

HENRY of HUNTINGDON.

An early Engliſh hiſtorian. Born about the end of the eleventh century. Became Archdeacon of Huntingdon.

The chronicle of Henry of Huntingdon, compriſing the hiſtory of England, from the invaſion of Julius Cæſar to the acceſſion of Henry II. Alſo the acts of Stephen, King of England, and Duke of Normandy. [By an unknown author.] Tranſlated and edited by Thomas Foreſter, A.M. Sm. 8°. *Lond.* 1853

Hiſtoriarum libri vii.
Brit. Hiſt. Rer. Angl. Script. poſt Bedam, 295

De epiſcopis ſui temporis.
Wharton, Anglia Sacra, 2. 694

Epiſtola de contemptu mundi ad Walterum.
D'Achery, Spicil. 3. 503

HENRICUS, D.

Diſſertatio de judiciis Hebræorum. Ugol., 26. 1

HENRY, David.

An ingenious printer. Born near Aberdeen 1710. Removed early to London, and became connected with the Gentleman's Magazine. Died 1792.

HENRY, David (*continued*).

Twenty diſcourſes on the moſt important ſubjects; carefully abridged, from the works of Archbiſhop Tillotſon, and adapted to the meaneſt capacities, with a view to their being diſperſed by thoſe who are charitably inclined. Second edition. Sm. 8°. *Lond.* 1763

Job, 28. 28. The wiſdom of being religious - 1
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HENRY, Matthew.

An eminently pious and learned Diſſenting miniſter, ſon of Philip Henry. Born 1662. Educated chiefly by his father, under whom he made great progreſs. Afterwards ſtudied the law at Gray's Inn, and then continued the ſtudy of divinity. Miniſter of a congregation at Cheſter 1687. Twenty years afterwards removed to Hackney. Died 1714.

An expoſition of the Old and New Teſtament, wherein each chapter is ſummed up in its contents, the ſacred text inſerted at large in diſtinct paragraphs; each paragraph reduced to its proper heads; the ſenſe given and largely illuſtrated, with practical remarks and obſervations. 6 vol. 4°. *Lond.* 1849

This continues to be the moſt generally intereſting of all the Engliſh commentaries. Though not apparent, it gives the reſult of accurate critical knowledge of the original text, and the writings of the beſt critics up to the time of the author. The part from the Romans to the end, was completed after his death, with ſome aſſiſtance from his MSS., by Meſſrs. Evans, Browne, Mayo, Bays, Roſewell, Harris, Atkinſon, Smith, Tong, Wright, Merrell, Hill, Reynolds, and Billingſley,—all Diſſenting miniſters. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°.; 3 vol. imp. 8°.; and 6 vol. medium 8°.

Miſcellaneous works, containing in addition to thoſe heretofore publiſhed, numerous ſermons now firſt printed from the original MSS., an Appendix on what Chriſt is made to believers, by the Rev. Philip Henry, never before publiſhed, and a Preface by J. B. Williams, Eſq. Imp. 8°. *Lond.* 1830

Preface, by Sir J. B. Williams.

HENRY, Matthew (*continued*).

Life of Philip Henry, with funeral ſermons for Mr. and Mrs. Henry. [On Heb. 11. 4, and Prov. 31. 28.] By Matthew Henry, corrected and enlarged, by J. B. Williams - - - - - - 1

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A ſermon preached to the Societies for Reformation of Manners, on Pſa. 7. 9 - - - - - 600

Popery a ſpiritual tyranny, ſhewed in a ſermon, 5 Nov., on Iſa. 51. 23 - - - - - - 615

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Family hymns, gathered moſtly out of the tranſlations of David's Pſalms - - - - - - 704

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A ſermon concerning the work and ſucceſs of the miniſtry, on Luke, 10. 5, 6 - - - - 756

A ſermon on the promiſes of God, 2 Cor. 7. 1 - 769

Diſputes reviewed in a ſermon, Mark, 9. 33 - 774

Sermons,—
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A brief inquiry into the true nature of ſchiſm, and a perſuaſive to Chriſtian love and charity - 850

The layman's reaſons for his joining in ſtated communion with a congregation of moderate Diſſenters 857

A plain catechiſm for children - - - - 861

A Scripture catechiſm in the method of the Aſſembly's 864

Chriſt's favour to little children diſplayed. A ſermon, Mark, 10. 16 - - - - - - - 929

Memoirs of Mrs. Radford - - - - - 942

Memoirs of Mrs. Hulton - - - - - 945

Memoirs of Dr. John Tylſton - - - - 959

Sermon on Iſa. 6. 8. At the ordination of Mr. Atkinſon 967

Exhortation at Mr. Samuel Clark's ordination at St. Alban's - - - - - - - - 979

Sermons,—
Acts, 20. 37, 38. Funeral of the Rev. James Owen 991

HENRY, Matthew (*continued*).

1 Pet. 1. 24, 25. Funeral of Dr. Samuel Benion 1007
Jude, 21. Funeral of Mr. F. Tallents, with his life 1032
Phil. 2. 27. Funeral of the Rev. Samuel Lawrence, with his life - - - - - - - 1055
2 Cor. 8. 16. On the death of the Rev. Richard Stretton, with life - - - - - - 1072
2 Cor. 4. 7. On the death of the Rev. Daniel Burgeſs, with life - - - - - - 1091

Life of Lieut. Illidge - - - - - - 1106

A ſermon on opening the new meeting-houſe at Cheſter. Separation without rebellion, on Joſh. 22. 22, 23 1132

A treatiſe on baptiſm - - - - - 1145

Preface to Life of Rev. T. Beard - - - 1205

Preface to Murray's Cloſet Devotions - - 1206

Sermons now firſt publiſhed,—
Matt. 16. 16. The worth of the ſoul, in ſix ſermons 1211
Numb. 15. 39 - - - - - - - 1236
Charges at ordinations - - - - - 1237
Funeral ſermons,—Iſa. 38. 12; Job, 14. 10; Gen. 49. 18; Pſa. 90. 6 - - - - - 1248
Faſt ſermons,—Iſa. 8. 12, 13; Iſa. 42. 21; Jer. 14. 7; Mark, 13. 7 - - - - - 1255

Funeral ſermons on the death of the Rev. Matthew Henry,—
By W. Tong, on John, 13. 36 - - - 1276
By John Reynolds, on Matt. 25. 21 - 1282
By Daniel Williams, D.D., on Rom. 14. 8 - 1293

Appendix, containing an entire ſeries of ſermons on what Chriſt is made to believers, now firſt publiſhed from the original MSS. of the Rev. Philip Henry,—1 Cor. 3. 11. Chriſt the foundation and believers the building (1); John, 6. 51. Chriſt is our food (6); John, 15. 5. The root (9); Rom. 13. 14. Raiment to us (12); Col. 1. 18. The head (15); 1 Tim. 1. 1. Our hope (19); Heb. 6. 18. Our refuge (21); Jer. 23. 6. Our righteouſneſs (24); John, 12. 46. Our light (27); Col. 3. 4. Our life (29); Eph. 2. 14. Our peace (32); 1 Cor. 5. 7, 8. Our paſſover (35); Lam. 3. 24. Our portion (37); 1 John, 4. 10. Our propitiation (40); John, 8. 36. Our freedom (43); Zech. 13. 1. Our fountain (46); 1 Cor. 1. 30. Our wiſdom (48); John, 14. 6. Our way (51); Iſa. 11. 10. Our enſign (54); John, 13. 15. Our example (57); John, 10. 9. The door (59); Hoſ. 14. 5. The dew (62); Mal. 4. 2. Our ſun (64); Gen. 15. 1. Our ſhield (67); Phil. 4. 13. Our ſtrength (70); Pſa. 118. 14. Our ſong (72); Luke, 1. 68, 69. Our horn (75); 1 Pet. 2. 7. Our honour (77); 1 Cor. 1. 30. Our ſanctification (80); Phil. 4. 19. Our ſupply (83); John, 11. 25, 26. Our reſurrection (85); 1 Cor. 1. 30. Our redemption (88); Eph. 4. 20. Our leſſon (91); Gen. 28. 12. Our ladder (94); John, 1. 17. The truth (96); Matt. 13. 44. Our treaſure (99); Rev. 21. 22. Our temple (101); Heb. 11. 7. Our ark (104); Heb. 13. 10. Our altar (107); Col. 3. 11. Our all. Two ſermons (110).

The communicant's companion; with an introductory eſſay, by the Rev. John Brown, Edinburgh. 12°. *Glaſg.* 1825

A treatiſe on baptiſm, abridged from the original MS., and now publiſhed by Thomas Robins. 12°. *Lond.* 1783

(Account of the life and death of.) By W. Tong. 12°. *Lond.* 1716

HENRY, Philip, M.A.

An eminent Nonconformiſt. Born at Whitehall, London, 1631. Educated at Weſtminſter School, and elected thence to Chriſt Church, Oxford, 1648. Ordained, according to the Preſbyterian Directory, 1657, and became Miniſter of Worthenbury. Ejected at the Reſtoration for

HENRY, Philip, M.A. (*continued*).

Nonconformity, chiefly becauſe he would not ſubmit to re-ordination. Retired to his wife's eſtate at Broad Oak, where he conſtantly attended public worſhip in the pariſh church. Died 1696.

Eighteen ſermons, ſelected from his original manuſcripts. Alſo two ſermons preached on his death: the one, by Francis Tallents, A.M., Fell. of Magd. Coll., Camb.; the other, by Matthew Henry, V.D.M. Now firſt publiſhed. With notes, by J. B. Williams. 8°. *Lond.* 1816

Rom. 8. 23. Funeral ſermon by F. Tallents (1); Pſa. 23. 1 (33); Gen. 39. 9 (49); Rev. 3. 14–18 (80); Pſa. 77. 19 (100); John, 8. 37 (119); Gal. 2. 20 (144); Luke, 11. 1 (158); Luke, 22. 44 (178); 1 Pet. 1. 9 (194); Ezek. 16. 2 (209); Zeph. 3. 2. Faſt day. Three ſermons (226); Matt. 5. 3 (277); 2 Cor. 4. 7. Funeral ſermon on Rev. Samuel Taylor (297); 2 Chron. 30. 8 (319); Rom. 13. 13 (334); 2 Pet. 1. 5 (350); 1 Cor. 15. 55. Funeral ſermon by Matthew Henry (369).

(Account of the life and death of,) by M. Henry. Fourth edition. 12°. *Salop*, 1765

HENRY, William, D.D., F.R.S.

Rector of Urney, and Dean of Killaloe.

Sermon, Prov. 17. 14. The neceſſity of unity. [Anniv. Iriſh Rebellion.] 8°. *Dubl.* 1761

Sermon, Pſa. 72. 7–10. The bleſſing of peace. [Thankſgiving for peace.] 8°. *Dubl.* 1763

HENSCHENIUS, Godfrey.

One of the writers of the Acta Sanctorum. Born at Venrad, in Flanders, 1600. Aſſociated with Bollandus 1635. Died 1681.

Exegeſis hiſtorica de epiſcopatu Tungrenſi ac Trajectenſi. Acta Sanctorum, 18

HENSHAW, Joseph, D.D., Biſhop of Peterborough.

Born in London. Educated at Merchant Tailors' School, and entered a commoner of Magdalen Hall, Oxford, 1621, aged eighteen. Became Prebendary of Peterborough. Ejected at the Rebellion. Dean of Chicheſter 1660. Biſhop of Peterborough 1663. Died 1678. He was a pious divine, and renowned as a preacher.

Horæ ſucceſſivæ; or, ſpare hours of meditations upon our duty to God, to others, and to ourſelves. Reprinted from the fifth edition of 1640. Edited by William Turnbull, Eſq., Advocate. 18°. *Lond.* 1839

Meditations; miſcellaneous, holy, and humane; to which is added a third part by Biſhop Kidder. 18°. *Oxf.* 1841

HENSLOW, J. S., M.A., F.L.S.

The principles of deſcriptive and phyſiological botany. Fcp. 8°. *Lond.* 1841

Introduction. Part I. Deſcriptive botany. Sect. 1. Organography and gloſſology. Sect. 2. Taxonomy and phytography. Part II. Phyſiological botany.

HENSLOWE, William Henry, M.A., of Jeſus College, Cambridge, Curate of Weſt Tilbury, Eſſex.

Eight ſermons, addreſſed to the royal regiment of Artillery, in the barrack chapel at Woolwich. 12°. *Lond.* 1836

Zech. 13. 6. The unkindneſs of friends - - 1
Jer. 23. 28, 29. On preaching the word of God 15

HENSLOWE, William Henry, M.A. (*continued*).

Pſa. 4. 6. Againſt deſpondency and deſpair - 30
Mark, 6. 34. Compaſſion for them that are as ſheep not having a ſhepherd - - - - - 48
Mark, 11. 2, 6; Luke, 7. 19, 23. On the moral or ſpiritual diſeaſes and deformities of mankind 79
John, 16. 12. Many unprepared for the word of God 103
Amos, 3. 6. Providential warnings, and divine viſitations - - - - - - - - 130
Matt. 15. 12, 13. The truth an offence - - 172

HERACLEON.

The leader of a branch of the Valentinian heretics. Flouriſhed A.D. 125.

Fragmenta. Grabe, Spicilegium, 2. 83

HERACLITUS.

A celebrated philoſopher of antiquity; founder of a ſect which was called after his name. He was a native of Epheſus, and flouriſhed about B.C. 504.

De incredibilibus. Gale, T. Opuſcula

HERAUD. See SAVONAROLA.

HERBERT de Boseham.

Opera. See BECKET.

HERBERT, Edward, Lord Herbert of Cherbury.

A nobleman of admirable learning. Claſſed among the Deiſtical writers. Born in Wales 1581. Educated at Univerſity College, Oxford. Diſtinguiſhed himſelf in the army, and as ambaſſador to France. Advanced to the peerage 1631. Died 1648. In his book, De Veritate, he endeavours to prove the ſufficiency of natural religion without revelation.

De religione Gentilium errorumque apud eos cauſis. 4°. *Amſt.* 1663*

The antient religion of the Gentiles, and cauſes of their errors conſidered, the miſtakes and failures of the heathen prieſts and wiſe men, in their notions of the Deity, and matters of divine worſhip, are examined, with regard to their being altogether deſtitute of divine revelation. With a complete index. [Tranſlated by William Lewis, with life of the author.] 8°. *Lond.* 1705

De veritate, prout diſtinguitur à revelatione, à veriſimili, à poſſibili, et à falſo. Editio tertia. De cauſis errorum. 4°. *Lond.* 1645

Hiſtory of the life and reign of Henry VIII. Kennet's Hiſtory, vol. 2

A much-admired hiſtory, chiefly civil and military. Originally publiſhed Lond. 1672, folio.

The life of Edward, Lord Herbert of Cherbury, written by himſelf, and continued to his death. With letters written during his reſidence at the French court. A new edition, with additions. 8°. 1826*

HERBERT, Evan, Miniſter of Soho Chapel, Oxford Street.

The divine preſcience conſidered; in connection with moral agency. The ſubſtance of a ſermon. [Acts, 11. 23.] 8°. *Lond.* 1822

HERBERT, George, M.A.

Younger brother of Lord Herbert of Cherbury. An eminent and exemplary divine and poet. Born at Montgomery Caſtle 1593. Educated at Weſtminſter School, and thence elected to Trinity College, Cambridge, of which he was elected Fellow. Univerſity Orator 1619. Became

HERBERT, George, M.A. (*continued*).

Prebendary of Lincoln, Rector of Bemerton, 1630. Died 1632.

The temple, ſacred poems and private ejaculations. 12°. *Camb.* 1633

The temple, ſacred poems and private ejaculations. Twelfth edition. The ſynagogue, or the ſhadow of the temple, ſacred poems and private ejaculations, in imitation of Mr. George Herbert. Eighth edition. With life of Herbert, by Iſaac Walton. 12°. *Lond.* 1703

The temple, ſacred poems and private ejaculations. Sm. 8°. *Lond.* 1850

Advertiſement.
Commendatory verſes.
The printer to the reader.
The temple.
New year's gift to his mother.
To his ſucceſſors at Bemerton.
On Lord Danvers.
A paradox, that the ſick are in a better ſtate than the whole.
Parentalia.
Muſæ reſponſoriæ, &c.
Epigrammata apologetica pro diſciplina eccleſiæ noſtræ.
Inventa bellica.
Alia poemata Latina.
The ſynagogue in imitation of Herbert. [By Chriſtopher Harvey, M.A.]
Notes by S. T. Coleridge.

Remains. Sm. 8°. *Lond.* 1848

Commendatory verſes by Dr. Woodford and Dean Duport.
Introduction.
Life, by Walton.
Appendix to life.
Life, by Barnabas Oley.
A prieſt to the temple; or, the country parſon, his character and rule of holy life. Firſt printed 1652.
Prayers before and after ſermon.
Preface and notes to Valdeſſo's Divine Conſiderations.
Cornaro's treatiſe of Temperance and Sobriety. Translated by Herbert.
Jacula prudentium, or outlandiſh proverbs.
Letters in Engliſh and Latin.
Orationes. [II.]
Letters of Dr. Donne. Prayer by N. Ferrar.

Works, in proſe and verſe. 2 vol. 8°. *Lond.* 1846

This is a finely-printed library edition, by Mr. Pickering. The contents are the ſame as the above two volumes.

Works, with remarks on his writings and a ſketch of his life, by William Jerdan. Sm. 8°. *Lond.* 1853

This edition does not contain the whole of Herbert's works. It contains, Introduction by Jerdan. Commendatory verſes. The Printer to the Reader (1633). The Temple. New Year's Gift. To his Succeſſors at Bemerton. On Lord Danvers. A Paradox. A Prieſt to the Temple. Jacula Prudentium. [Of this laſt, only a ſelection is given.]

Prieſt to the temple. Clergyman's Inſtructor, 1

HERDER, John Gottfried von.

A German philoſopher. Born at Mohrungen, in Eaſt Pruſſia, 1744. Appointed Firſt Preacher to the court of the Duke of Saxe Weimar, and Eccleſiaſtical Counſellor, 1774. He was afterwards Vice-preſident of the Conſiſtory of Weimar. Theological Profeſſor at Göttingen 1775. Died 1803. This author exerciſed a great influence on German literature.

Sämmtliche Werke. 60 vol. 18°. *Stuttgart*, 1827–30

HERDER, John Gottfried von (*continued*).

Religion herausgegeben durch J. G. Müller. 18 vol.

Vol. 1, 2, 3. Vom Geiſt der ebraiſchen Poeſie eine Anleitung für die Liebhaber derſelben und der älteſten Geſchichte des menſchlichen Geiſtes.
Vol. 4. Salomons Lieder der Liebe die älteſten und ſchönſten aus Morgenlande. Nebſt Vierundvierzig alten Minneliedern und einem Anhang über die ebräiſche Elegie.
Vol. 5, 6, 7. Älteſte Urkunde des Menſchengeſchlechts, eine nach Jahrhunderten enthüllte heilige Schrift.
Vol. 8, 9, 10. Chriſtliche Reden und Homilien.
Vol. 11. Erläuterungen zum neuen Teſtament aus einer neueröffneten morgenländiſchen Quelle.
Vol. 12. Johannes Offenbarung.
Vol. 13, 14. Briefe, das Studium der Theologie betreffend.
Vol. 15. Vom Studium der Theologie und dem chriſtlichen Predigtamt.
Vol. 16, 17, 18. Chriſtliche Schriften.

Zur Philoſophie und Geſchichte herausgegeben durch J. von Müller. 21 vol.

Vol. 1. Die Vorwelt.
Vol. 2, 3. Präludien zur Philoſophie der Geſchichte der Menſchheit.
Vol. 4, 5, 6, 7. Ideen zur Geſchichte der Menſchheit.
Vol. 8. Poſtſcenien zur Geſchichte der Menſchheit.
Vol. 9. Seele und Gott.
Vol. 10. Sophron, geſammelte Schulreden.
Vol. 11, 12. Adraſtea, Begebenheiten und Charaktere des achtzehnten Jahrhunderts.
Vol. 13, 14. Briefe zu Beförderung der Humanität.
Vol. 15. Nachleſe hiſtoriſcher Schriften.
Vol. 16, 17. Verſtand und Erfahrung, Vernunft und Sprache eine Metakritik zur Kritik der reinen Vernunft.
Vol. 18, 19. Kaligone.
Vol. 20, 21, 22. Erinnerungen aus dem Leben Herder geſammelt und geſchrieben von Maria C. Herder.

Zur ſchönen Literatur und Kunſt. 20 vol.

Vol. 1, 2. Fragmente zur deutſchen Literatur herausgegeb. durch Heyne.
Vol. 3, 4. Gedichte herauſg. durch J. G. Müller.
Vol. 5. Der Cid nach ſpaniſchen Romanzen mit einer hiſtoriſchen Einleitung durch J. von Müller.
Vol. 6. Legender dramatiſche Stücke und Dichtungen herauſg. durch D. Wilhelm G. von Herder.
Vol. 7, 8. Stimmen der Völker in Liedern herauſg. durch J. von Müller.
Vol. 9. Blumenleſe aus morgenländiſchen Dichtern herauſg. durch J. von Müller.
Vol. 10. Schriften zur griechiſchen Literatur herauſg. durch Heyne.
Vol. 11. Schriften zur römiſchen Literatur herauſg. durch Heyne.
Vol. 12. Terpſichore herauſg. von J. G. Müller.
Vol. 13, 14. Kritiſche Wälder, oder Betrachtungen über die Wiſſenſchaft und Kunſt des Schönen herauſg. durch Heyne.
Vol. 15, 16. Abhandlungen und Briefe über ſchöne Literatur und Kunſt.
Vol. 17, 18. Früchte aus den ſogenanntgoldenen Zeiten des achtzehnten Jahrhunderts herauſg. von J. G. Müller.
Vol. 19. Antiquariſche Aufſätze herauſg. durch Heyne.
Vol. 20. Nachleſe zur ſchönen Literatur und Kunſt herauſg. durch J. von Müller.

HEREMPERTUS Langobardus.

Chronologi. Muratorii Rer. Ital. Script. 5. 1

HERENTALS, Petrus de, Canonicus Præmonſtratenſis.

Vitæ Joannis XXII., Benedicti XII., Clementis VI., Innocentii VI., Urbani V. Muratorii Rer. Ital. Script. 3 pars 2. 499

HERGOTT Marquardus.

Vetus disciplina monastica, seu collectio auctorum ordinis S. Benedicti maximam partem inedi-torum, qui ante sexcentos fere annos per Ita-liam, Galliam atque Germaniam de monastica disciplina tractarunt. [Anon.] 4°. *Par.* 1726

Petri diaconi disciplina Casinensis.
S. Sturmii primi Fuldensium abbatis consuetudines.
Theodemari usus Casinensis.
S. Benedicti Anianensis capitula de disciplina monastica.
Capitula monachorum.
Capitulare Aquisgranense de vita et conversatione mo-nachorum.
Capitula monachorum San-Gallensium.
Guidonis Farfensis disciplina.
Bernardi ordo Cluniacensis.
Excerpta ex Divionensi disciplina.
S. Wilhelmi constitutiones Hirsaugienses.
Luxovienses ritus, ex vetusto psalterio Luxovienſis abbatiæ.
Fragmenta veteris disciplinæ monasticæ.

HERIBERTUS, Monachus.

Epistola de hæreticis Petragoricensibus.
Mabillon, Vet. Analect. 483

HERIMANNUS. See Hermannus.

HERING, Bishop. See Herring.

HERIVEUS, Remensis Archiepiscopus.

Flourished in the tenth century.

Epistola ad Witonem archiepiscopum Rotoma-gensem. Bibl. Max. Patr. 17. 246

HERLE, Charles, A.M.

A Puritan divine. Born in Cornwall 1598. Educated at Exeter College, Oxford. Became Rector of Winwick, Lancashire. At the Rebellion he took part with the Par-liament, and was elected one of the Assembly of Divines. Died 1659.

Wisdom's Tripos, in three treatises: 1. Of worldly policy; 2. Of moral prudence; 3. Of Christian wisdom. The vanity of the first, the usefulness of the second, the excellency of the third. 12°. *Lond.* 1655

Contemplations and devotions on the several passages of our Saviour's death and passion. 12°. *Lond.* 1631

David's song of three parts. A sermon before the House of Lords. Public thanksgiving. [On Psa. 95. 1.] *Lond.* 1643

HERMANNUS Ryd de Reen.

De vita et honestate clericorum.
Brown, E. Fasciculus, 2. 129

HERMANNUS, Monachus cœnobii Augiensis.

Surnamed Contractus, from disease having shrunk up his limbs. One of the learned men of the eleventh cen-tury.

Chronicon [à mundi creatione ad A.D. 1065.] Pistorius, 1. 117; Bibl. Max. Patr. 18. 348

HERMANNUS Tornacensis.

Abbot of Tours. Flourished 1125.

Tractatus de incarnatione Christi.
Bibl. Patr. Gallandii, 14, 381

Narratio restaurationis abbatiæ S. Martini Tor-nacensis. D'Achery, Spicil. 2. 888

HERMANT, John.

A French ecclesiatic. Born at Caen 1650; died 1725. An industrious compiler, but said not to be always correct.

Histoire des héréſies, des autres erreurs qui ont

HERMANT, John (*continued*).

troublé l'Egliſe, et de ceux qui en ont été les auteurs, avec un traité qui réſout pluſieurs queſtions touchant l'héréſie, traduit du Latin d'Alphonſe de Caſtro. 4 vol. in 2. 12°.
Rouen, 1727

Hiſtoire de conciles, où l'on verra en abregé ce qui s'eſt paſſé de plus conſidérable dans l'Egliſe. Troiſième édition, augmentée de nouveau. 4 vol. 12°. *Rouen,* 1699

Vol. 1. Hiſtoire de conciles. Sæc. i.–xvi.
Vol. 2. Les canons de l'Egliſe, et l'abregé chronolo-gique de la vie des papes, et leur déciſions. La décla-rations de l'Aſſemblée Générale du Clergé de France. Sæc. i.–viii.
Vol. 3. Les canons, &c. Sæc. ix.–xiii.
Vol. 4. Les canons, &c. Sæc. xiv.–xvii.

La vie de S. Athanaſe, &c. See Athanasius.

HERMAS, Saint.

One of the apoſtolical Fathers, ſuppoſed to be the ſame whom St. Paul mentions, Rom. 16. 14. He is ſometimes called Paſtor, or Shepherd, from the title of his book, of which only a Latin tranſlation from the Greek original ſurvives.

Paſtor. Hefele; Bibl. Max. Patr. 2. P. 1. 24; Bibl. Patr. Gallandii, 1. 49; Grynæus, Lat. 599; Cotelerii SS. Patrum Opera, 1. 75

Fragmentum. Grabe, Spicilegium, 1. 303

For Engliſh tranſlation, ſee Wake.

HERMIAS, Philosophus.

A Chriſtian philoſopher, who lived in the ſecond cen-tury. His work in ridicule of the Gentile philoſophers is ranked by Houteville equal to Lucian. It treats of the principles of things, of the ſoul and of God, and combats in a lively manner the opinions of the pagan ſages.

Irriſio Gentilium philoſophorum, Gr. et Lat.
See Tatianus, à W. Worth, 1700 (*an excellent edition*); alſo Juſtini Opera, 492; Patrum Græcorum Opera; Bibl. Patr. Gallandii, 2. 68; *In Latin only,* Bibl. Max. Patr. 4. 179.

HERMIAS Sozomenus. See Sozomenus.

HERODIAN.

A Greek hiſtorian. Died at Rome about A.D. 240. He compoſed the Hiſtory of the Roman Emperors, from the death of Marcus Antoninus, A.D. 180, to the acceſſion of Gordian III., A.D. 238.

Hiſtoriarum libri viii. Gr. et Lat. Sm. 8°.
Ingolſ. 1608

Hiſtoriarum libri, Græce, recognovit Bekkerus. 8°. *Berol.* 1826*

HERODOTUS.

Called the Father of Hiſtory. Born at Halicarnaſſus about 484 B.C. Died about B.C. 413.

Hiſtoriarum libri ix. Muſarum nominibus in-ſcripti, Gr. et Lat. ex L. Vallæ interpreta-tione, cum adnotationibus T. Galei et J. Gro-novii. Editionem curavit et ſuas itemque L. C. Valckenarii notas adjecit Petrus Weſſelingius. Accedunt præter vitam Homeri varia ex priſcis ſcriptoribus de Perſis, Ægyptiis, Nilo, Indiſque excerpta, et præſertim ex Cteſia. Folio.
Amſt. 1763

HERODOTUS (*continued*).

A valuable edition, and one of the beſt that has been publiſhed of Herodotus.

Other editions: Schweighæuſeri, 5 vol. 8°. Lond. 1824. Gaisford (Gr. only), 4 vol. 8°. Oxon. 1824, &c.

Works. Tranſlated from the Greek, with notes by Beloe. 4 vol. 8°. *Lond.* 1802

Herodotus, a new and literal verſion from the text of Baehr. With a geographical and general index. By Henry Cary, A.M. Sm. 8°. *Lond.* 1852

HEROLD, John.

A laborious and voluminous writer. Born at Hoechſtædt, in Suabia, 1511. Having finiſhed his ſtudies he went to Baſle, 1539, and ſome time afterwards was ordained and ſerved a cure in the neighbourhood. Died ſome time after 1581. His Hæreſeologia is a very rare and much-eſteemed work.

Hæreſeologia, hoc eſt opus veterum tam Græcorum quàm Latinorum theologorum, per quos omnes, quæ per Catholicam Chriſti eccleſiam graſſatæ ſunt, hæreſes confutantur et ſumma omnia theologiæ capita quæſtioneſque de Trinitate, providentia Dei, creatione mundi, angelis, peccato, dæmonibus, &c. explicantur. Folio. *Baſil.* 1556

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HERON, Robert, Eſq.

Letters of literature. 8°. *Lond.* 1785

Attributed to John Pinkerton, Eſq.

HERRING, Thomas, D.D., Abp. of Canterbury.

Born at Walſoken, Norfolk, 1691. Educated at Jeſus College, Cambridge. Elected Fellow of Corpus Chriſti College 1716. Rector of Rettenden, Eſſex, and of Barclay, Hertfordſhire, 1722. Preacher of Lincoln's Inn 1726. Dean of Rocheſter 1731. Biſhop of Bangor 1737. Translated to York 1743, and to Canterbury 1747. Died 1757. He was a divine of unaffected piety and benevolence, and of great celebrity as a preacher.

Letter to the Right Reverend the Lord Biſhops of his province. Pp. 7. 4°. *Lond.* 1748

Seven ſermons on public occaſions. Now firſt collected. With a preface. 8°. *Lond.* 1763

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Letters to William Duncombe, Eſq., deceaſed, from 1728 to 1757, with notes and an appendix. Sm. 8°. *Lond.* 1777

A letter written by a Country Clergyman to Archbiſhop Herring in the year MDCCLIV. Pp. 53. 8°. *Lond.* 1771

HERRING, Thomas, M.A., Prebendary of York, and Rector of Culleſden, Surrey.

Sermon, 1 Tim. 4. 16. [Viſitation.] 4°. *Lond.* 1765

HERSCHEL, Sir John F. W., Bart.

A preliminary diſcourſe on the ſtudy of natural philoſophy. New edition. Fcp. 8°. *Lond. n. d.*

A treatiſe on aſtronomy. New edition. Fcp. 8°. *Lond. n. d.*

An improved library edition is publiſhed in 8°.

HERSCHELL, Ridley H.

Reaſons why I, a Jew, have become a Catholic and not a Roman Catholic. A letter in reply to the Rev. R. W. Sibthorp, B.A., late of Ryde. Pp. 40. 8°. *Lond.* 1842

HERTOGHE, C. Polycarpus de.

Religio canonicorum ordinis Præmonſtratenſis, ſive tractatus candidi et canonici ordinis Præmonſtratenſis inſtitutum et excellentiam clarè et ſolidè exponens. Sm. 8°. *Antv.* 1663

HERVÉ, Peter, Eſq.

The new picture of Paris. 18°. *Lond.* 1829

HERVET, Gentian.

A learned Frenchman. Born at Olivet, near Orleans, 1499. Became Canon of Rheims. Died 1584. He tranſlated into Latin the works of ſeveral Greek Fathers and other authors, and diſtinguiſhed himſelf at the Council of Trent.

Oratio de reparanda eccleſiæ diſciplina, &c.
Brown, E. Faſciculus, 2. 651

HERVEUS [or **HERVAEUS**].

A Benedictine monk of Dole. Flouriſhed 1130. In the edition of St. Anſelm's works, edited by Picardus, folio, 1612, the following works are printed as being written by that Father, but they are now attributed to Herveus:—Enarrationes in Evang. Matthæi; Explanationes in aliquot Evangelia; Enarrationes in Cantica Cant.; Commentaria in Epiſtolas Pauli omnes dilucida; Enarrationes in Apocalypſin.

Commentariorum in Iſaiam prophetam libri viii.
Pez, Theſaur. iii. P. 1

HERVEY, Lord Arthur, A.M.

Rector of Ickworth and Curate of Horringer.

Sermons for the Sundays and principal holidays throughout the year. Preached in the pariſh churches of Ickworth and Horringer. 2 vol. 12°. *Lond.* 1850

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HERVEY, James, B.D.

A divine of exemplary piety and virtue. Born near Northampton 1713–14. Educated at Lincoln College, Oxford. Curate of Dummer, Hampſhire, about 1736. Obtained the livings of Weſton Favel and Collingtree about 1752. Died 1758. His principles were Calviniſtic, but his piety was of the moſt cheerful and uſeful deſcription.

HERVEY, James, B.D. (*continued*).

Works. A new and complete edition. 7 vol. 8°. *Lond.* 1797

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[Twenty-ſeventh edition, 12°. 1804.]
Vol. 2. Theron and Aſpaſio, or a ſeries of letters upon the moſt important and intereſting ſubjects.
Vol. 3. Theron and Aſpaſio, *continued*.
[3 vol. 8°. Lond. 1775.]

Vol. 4.

Sermons,—
The time of danger [on Heb. 11. 28]; The means of ſafety [on Heb. 11. 28]; and the way of holineſs [on Ezek. 18. 27]: being the ſubſtance of three ſermons preached on public faſt days 1
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Letters to Mr. Ryland.
Letters to the Rev. John Weſley, containing an anſwer to his remarks on Theron and Aſpaſio.

Four ſermons on the divinity of Chriſt [Titus, 1. 3]. To which are added four other ſermons. [On Mark, 6. 2. On repentance. John, 5. 39. On ſearching the Scriptures. Pſa. 18. 1. On love to God. 2 ſerm.] Faithfully tranſcribed from the original ſhort-hand of the author. Cr. 8°. 1779

Meditations and contemplations, in blank verſe, by T. Newcomb, A.M. 2 vol. Sm. 8°. *Lond.* 1764

(Memoirs of.) By John Brown. 12°.

HESIOD.

A Greek poet, nearly contemporary with Homer. Born at Aſcra, in Bœotia, whence he is commonly called the Aſcræan. Kept ſheep on Mount Helicon. His Works and Days form a valuable monument of antiquity.

HESIOD (*continued*).

Opera omnia, Gr. et Lat. cum indice omnium Græcarum vocum, G. Paſoris. 8°.
Amſt. 1631

Opera et dies. Scutum Herculis. Deorum generatio. Index.

Opera, Gr. et Lat. Grævii. 8°. *Amſt.* 1667*

Opera. Poetæ Gr. Heroici

The remains of Heſiod, tranſlated from the Greek into Engliſh verſe, with a preliminary diſſertation on the life, writings, and æra of Heſiod, and illuſtrative notes by Charles Abraham Elton. 12°. *Lond.* 1812

HESKETH, Henry, D.D.

Rector of Charlewood, Surrey, and Vicar of St. Helen's, London.

Sermon, Ezek. 7. 3. The dangerous and almoſt deſperate ſtate of religion. Together with ſome things in order to its recovery. 4°. *Lond.* 1679

HESSELIUS, John.

Profeſſor of Theology at Louvain. Born there 1522. Died 1566. He was a legate to the Council of Trent, and greatly diſtinguiſhed himſelf by his profound erudition.

In S. evangelium ſecundum Matthæum commentarius. Sm. 8°. *Lov.* 1572

This author alſo wrote commentaries on 1 Timothy, 2 Peter, and the Epiſtles of St. John. Likewiſe a catechiſm, which is conſidered his beſt work, forming a complete treatiſe on dogmatic and moral theology, chiefly from St. Auguſtine.

HESSEL, John.

A Methodiſt miniſter. Born 1814; died 1838.

(Memoirs of.) Conſiſting chiefly of extracts from his Journal and Correſpondence, including an account of the change in his theological opinions, by which he was led to renounce the peculiarities of Calviniſm and to embrace thoſe of Weſleyan Methodiſm. Together with ſeveral ſketches of his ſermons. By the Rev. Joſhua Prieſtley. 12°. *Lond.* 1841

HESSEY, James Augustus, D.C.L.

Preacher to the Hon. Society of Gray's Inn, and Head Maſter of Merchant Taylors' School.

Schemata rhetorica, or tables illuſtrative of Ariſtotle's Rhetoric. Folio. *Oxf.* 1845

Sermon, Acts, 11. 27–30. Chriſtian almſgiving. Occaſioned by the famine in Ireland and Scotland. 8°. *Lond.* 1847

Sermon, Pſa. 129. 1–5. God's guardianſhip of the Church of England againſt Rome. 8°.
Lond. 1850

A ſcripture argument againſt permitting marriage with a wife's ſiſter. A Clergyman's letter to a friend. Second edition. Pp. 15. 8°.
Lond. 1850

Sermon, Heb. 13. 7. Chriſtian commemoration of founders and benefactors. [Act.] 8°.
Lond. 1850

Victorini Bythneri inſtitutio linguæ ſanctæ. Cui addita eſt introductio ad linguam Chaldæam Veteris Teſtamenti, authore eodem. Editio nova ſecundum editionem anni 1650. Accurante Jacobo A. Heſſey, I.C.D. 8°. *L.* 1853

HESYCHIUS, Biſhop of Jeruſalem.

Flouriſhed in the ſixth century.

In Leviticum: Oratio in S. Andream: In Dominicam reſurrectionem: De hora tertia et ſexta quibus Dominus fuiſſe crucifixus: De temperantia et virtute.
Latine. Bibl. Max. Patr. 12. 52

Concordantia evangeliſtarum circa ea quæ in ſepulchro contigerunt. Item de ſabbatis et de varietate exemplarium S. Marci. Gr. et Lat.
Bibl. Patr. Gallandii, 11. 221

In Dominicam reſurrectionem.
Combefis, Novum Auctarium, 1. 743

Quæſtiones ex evangelica conſonantia.
Cotelerii Monumenta, 3. 1

HESYCHIUS, of Miletus.

Flouriſhed under the emperors Juſtin and Juſtinian.

De viris illuſtribus, Gr. et Lat.

Res patriæ Conſtantinopoleos, Gr. et Lat.
Meurſii Opera, 7. 205

HESYCHIUS.

A celebrated grammarian and lexicographer of Alexandria, ſuppoſed to have been a Chriſtian. His era is variouſly placed in the fourth, fifth, and ſixth century.

Lexicon [Gr. et Lat.] cum notis doctorum virorum integris. Ed. J. Alberti. 2 vol. Folio.
L. Bat. 1746-66*

Annotationes et emendationes in Heſychii Lexicon. Wolf, Anecd. Græca, iv. 172

HETHERINGTON, W. M., D.D.

Miniſter of "Free St. Paul's Church," Edinburgh.

Hiſtory of the Church of Scotland. From the introduction of Chriſtianity to the period of the diſruption [1843]. Third edit. Imp. 8°.
Edin. 1843

Other works: Fulneſs of Time, 8°. Hiſtory of Rome from the Encyclopædia Britannica, royal 12°. 1839. Hiſtory of the Weſtminſter Aſſembly of Divines, ſm. 8°. 1843. The Miniſter's Family, 12°. 1847.

HEUBNERUS, J. L.

Diſſertatio de academiis Hebræorum.
Ugolinus, 21. 1055

HEUGH, Rev. Hugh.

Sermon, Pſa. 71. 17. The importance of early piety. [Young Men.] 8°. *Glaſg.* 1826

Life and ſelect works, by Macgill. Second edit. 2 vol. Sm. 8°. 1852

HEUMANN, Christopher Augustus.

Profeſſor of Theology at the Univerſity of Gottingen. Born at Alſtadt in the Duchy of Saxe-Weimar 1681. Died 1764. His works are numerous.

Programma de סלה Hebræorum interjectione muſica. Ugolinus, 32. 735

HEUMEN, Joannes ab.

Joſeph Accreſcens docens converſionem peccatoris ad juſtitiam. [Conciones xlvi.] 12°.
Antwerpiæ, 1663

HEURES imprimées par l'ordre de M. le Cardinal Noailles, à l'uſage de ſon diocèſe. 12°.
Par. 1716

HEURTLEY, Charles A., B.D.

Rector of Fenny Compton, Warwickſhire, and Honorary Canon of Worceſter Cathedral.

HEURTLEY, Charles A., B.D. (*continued*).

Plain words about prayer, intended for plain people: To which is added, A form of prayer, to be uſed in families. New edition. Pp. 52. 8°. *Lond.* 1835

Juſtification. Eight ſermons, preached 1845, at the Lecture founded by the late Canon Bampton. 8°. *Oxf.* 1846

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Parochial ſermons. 2d ſeries. 12°. *Oxf.* 1850

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Sermons before the Univerſity of Oxford, 1836–37. 8°. *Lond.* 1837*

Four ſermons on the union between Chriſt and his people. 8°. *Lond.* 1842

A review in Brit. Critic, 31. 428.

HEWERDINE, Francis.

The danger and folly of evil courſes: being a practical diſcourſe, ſhewing the baſe and vile nature of ſin. [Anon.] 12°. *Lond.* 1707

HEWERDINE, Thomas, M.A.

Rect. of Abington and Vicar of Baſingbourn, Cambridge.

A juſt vindication of ſome Plain Letters in the defence of infant-baptiſm, and of the mode of baptizing (now generally uſed in the Church of England) by ſprinkling, or pouring-on of water. Being a reply to Dr. Ruſſel's Juſt Vindication (as he calls it) of the Doctrine and Practice of St. John the Baptiſt, &c. Wherein he pretends to have examined and confuted the ſaid Plain Letters. Pp. 80. Sm. 8°. *Lond.* 1702

HEWLETT, Ebenezer.

Miracles real evidences of a divine revelation and the influence of evil angels carefully examined. In anſwer to Mr. Chubb's Diſcourſe on Miracles, and Mr. Fleming's Animadverſions thereon. Pp. 36. 8°. *Lond.* 1741

HEWLETT, John, Morning Preacher at the Foundling and Rector of Hilgay.

The Holy Bible: with critical, philological, and explanatory notes. Illuſtrated with 120 engravings. 3 vol. 4°. *Lond.* 1811

Vol. 1. Prolegomena. Account of the reviſion of the Liturgy in the reign of Q. Elizabeth. Hiſtory of the preſent tranſlation of the Bible, Geneſis—Eſther.
Vol. 2. Job—Malachi. Apocrypha.
Vol. 3. Hiſtory of the Jews. New Teſtament. Chronological index, &c.

Sermons on different ſubjects. 4 vol. 8°. *Lond.*

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HEWLETT, J. P., M.A., Chaplain of Magdalen and New Colleges, and Curate of St. Aldate's, Oxford.

Sermons adapted for parochial and domeſtic uſe. 8°. *Lond.* 1821

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HEWYTT, John, D.D.

Miniſter of St. Gregory's, near St. Paul's, London. Beheaded on Tower Hill, 1658, for conſpiring againſt the then power and authority.

Nine ſelect ſermons preached upon ſpecial occaſions, in the pariſh church of St. Gregorie's, by St. Paul's. Together with his publick prayers before and after ſermon. Sm. 8°. *Lond.* 1658

Prayer before ſermon. Pſa. 130. 3. Mercy and judgment. 2 ſer. (1); Luke, 2. 7 (62); 1 Cor. 15. 19. Trin. Sun. (81); John, 18. 37. Teſtis fidelis; or, the faithful witneſs. 5 ſerm. (106). Prayer after ſermon.

HEXHAM, Henry.

A copious Engliſh and Netherduytch dictionary. 4°. *Rotterd.* 1660

HEY, John, D.D.

A learned divine. Born 1734. Educated at Catharine Hall, Cambridge. Fellow of Sydney College 1758. Became Rector of Paſſenham, Northamptonſhire, and Calverton, Buckinghamſhire. Norriſian Profeſſor of Divinity 1780. Died 1815. Bp. Kaye calls him one of the moſt

HEY, John, D.D. (*continued*).

acute, the moſt impartial, and moſt judicious divines of modern times.

Lectures in divinity: delivered in the Univerſity of Cambridge. 4 vol. 8°. *Camb.* 1796

Vol. 1.

Syllabus. Pp. 76.

Book 1. Of divinity, as common to all ſects of Chriſtians.

The Holy Scriptures, The Hebrew and Greek languages, Various readings, Verſions, Manner of interpretation, Genuineneſs and authenticity, Evidence, Credibility of the miracles, Of prophecies, Firſt propagation of the Chriſtian religion, Need of revelation, &c.

Book 2. Of polemical divinity.

Nature and effects of controverſy, Qualities of a controverſialiſt, Of introducing ridicule, Canons of controverſy, &c.

Vol. 2.

Book 3. Of religious ſocieties in general.

Unity of doctrine, Of articles of religion, Authority of the civil magiſtrate in religion, Of improving religious ſocieties.

Book 4. Of particular religious ſocieties.

The Thirty-nine Articles of the Church of England. Article 1–6.

Vol. 3. The Thirty-nine Articles, *continued*. Art. 6–17.

Vol. 4. The Thirty-nine Articles, *continued*. Art. 17–39. Index.

Theſe lectures are much eſteemed for the various and extended learning, the profound thought, the copious and correct document, and the calm diſcuſſion for which they are diſtinguiſhed.

A third edition was publiſhed in 2 vol. 8°., *Camb.* 1841.

Diſcourſes on the malevolent ſentiments. 8°. *Newport-Pagnel*, 1801

Hatred, Miſanthropy, Envy, Malice, Reſentment.

Other works: Eſſay on Redemption; a Seatonian prize poem. Seven Sermons, preached on ſeveral occaſions, 8°. Thoughts on the Athanaſian Creed, 8°. 1790. General Obſervations on the Writings of St. Paul, 8°. 1811, &c.

Anonymous pamphlet relating to Dr. John Hey.

Review of a ſermon, entitled Thoughts on the Athanaſian Creed. Pp. 44. 8°. *Lond.* 1790

HEY, Richard, Eſq., LL.D.

Three diſſertations: on the pernicious effects of gaming; on duelling; and on ſuicide: firſt publiſhed in 1783, 1784, 1785, by appointment, as having gained in the Univerſity of Cambridge the three prizes of an anonymous donor. Reviſed and corrected in 1811 by the author. 8°. *Camb.* 1812

HEY, William, Eſq., F.R.S., &c.

Member of the Royal College of Surgeons, London. Eminent in his profeſſion, and as a private Chriſtian. Born at Pudſey, Yorkſhire, 1736. Apprenticed to a ſurgeon at Leeds at the age of fourteen. Studied at London 1757. Settled as a ſurgeon at Leeds 1759. Died 1819.

Tracts and eſſays, moral and theological. 8°. *Lond.* 1822*

Editor's preface.

A ſhort defence of the divinity of Chriſt - - 1

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This laſt tract is printed in Wordſworth's Chriſtian Inſtitutes (3. 186), under the title of A Threefold Miniſtry.

Life. By John Pearſon, F.R.S., F.L.S. 8°. *Lond.* 1822*

HEYDEGGER. See Heidegger.

HEYDENREICH, A. L. Ch.

Born at Wieſbaden 1773. Doctor of Theology.

Die eigenthümlichen Lehren des Chriſtenthums rein bibliſch dargeſtellt. 3 vol. 8°. *Weilburg*, 1833–39

Vol. 1. Grundlegung.

Vol. 2. Die auf die eigenthümlich chriſtliche Heilslehre vorbereiteten Grundlehren.

Vol. 3. Die chriſtliche Erlöſungs und Heilslehre.

HEYDON, Sir **Christopher**, Knight.

A defence of judicial aſtrology, in anſwer to a treatiſe lately publiſhed by M. John Chamber. 4°. *Lond.* 1603

An aſtrological diſcourſe; manifeſtly proving the powerful influence of planets and fixed ſtars upon elementary bodies, in juſtification of the verity of aſtrology. 16°. *Lond.* 1650

HEYLYN, John, D.D.

Prebendary of Weſtminſter and Rector of St. Mary-le-Strand. An eminent divine, a celebrated preacher, and a Chriſtian philoſopher. He was deeply read in the myſtic divines, and ſtyled by ſome the Myſtic Doctor. Died about 1760.

Theological lectures at Weſtminſter Abbey; with an interpretation of the New Teſtament. 2 vol. 4°. *Lond.* 1749–61

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An interpretation of the New Teſtament. Part the firſt, containing the Four Goſpels - - - 1–370

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HEYLYN, Peter, D.D.

A very learned divine and hiſtorian. Born at Burford, Oxfordſhire, 1600. Educated at Hart Hall, and afterwards elected Fellow of Magdalen College, Oxford. Rector of Hemminford, Huntingdonſhire, and Prebendary of Weſtminſter 1631; to which were added other preferments. Deprived by the Parliament; on which he devoted himſelf to literature. Reinſtated at the Reſtoration. Died 1662. He was endowed with ſingular gifts of genius, with clear judgment and unwearied induſtry, equally an enemy to Popery and Puritaniſm.

The hiſtory of that moſt famous ſaint and ſouldier of Chriſt, St. George of Cappadocia, aſſerted from the fictions of the middle ages of the Church, and oppoſition of the preſent. The inſtitution of the moſt noble order of St. George, named the Garter. A catalogue of all the knights thereof, &c. Second edit., enlarged. 4°. *Lond.* 1633

A coale from the altar; or, an anſwer to Dr. J. Williams's Letter to the vicar of Grantham againſt the placing of the communion table at the eaſt end of the chancell. 4°. *Lond.* 1637*

Antidotum Lincolnienſe; or, an anſwer to a book, entituled, The Holy Table name and thing, ſaid to be written long agoe by a minister in Lincolnſhire, and printed 1637. 4°. *Lond.* 1637

Obſervations on the hiſtorie of the reign of King Charles, publiſhed by H[amon] L[eſtrange], Eſq. [Anon.] Sm. 8°. *Lond.* 1656

The parable of the tares expounded and applyed; in ten ſermons [on Matt. 13. 24–30]; with three other ſermons on Acts, 20. 30, 31 (Conſecration); John, 10. 11 (Paſſion Sunday); John, 10. 27 (Before the king, 1641). 4°. *Lond.* 1659

A very rare work.

Examen hiſtoricum; or, a diſcovery and examination of the miſtakes, falſities, and defects in ſome modern hiſtories [Fuller, Sanderſon, &c.] 8°. *Lond.* 1659

Cyprianus Anglicus; or, the hiſtory of the life and death of the moſt reverend and renowned prelate, William [Laud], Archbiſhop of Canterbury; containing the eccleſiaſtical hiſtory of the three kingdoms from his riſing till his death. Folio. *Lond.* 1671

Eccleſia reſtaurata; the hiſtory of the Reformation of the Church of England. Third edit, with the addition of a very uſeful table of the principal matters, [and an addition at p. 348]. Folio. *Lond.* 1674

Another edition, with the life of the author by John Barnard, D.D. Edited by James Craigie Robertſon, M.A. 2 vol. 8°.
Camb. for the Eccleſ. Hiſt. Society, 1849

Aërius redivivus; or, the hiſtory of the Preſbyterians, containing the beginning, progreſs, and ſucceſſes of that active ſect; their oppoſition to monarchial and epiſcopal government; their innovations in the Church, and their imbroilments of the kingdoms and eſtates of Chriſtendom in the purſuit of their deſigns, from the year 1536 to 1647. Second edit. Folio. *Lond.* 1672

Theologia veterum; or, the ſumme of Chriſtian theologie, poſitive, polemical, and philological, contained in the Apoſtles' Creed, or reducible to it, according to the tendries of the antients, both Greeks and Latines. Folio. *Lond.* 1673

Coſmography, in four books; containing the chorography and hiſtory of the whole world, and all the principal kingdoms, provinces, ſeas, and iſles thereof; with an accurate index of all the kingdoms, people, cities, mountains, rivers, &c. Corrected and enlarged by the author. Folio. *Lond.* 1674

Originally publiſhed in a ſmall volume, 1621, under the title of, A Deſcription of the World. It became a very popular book.

Hiſtorical and miſcellaneous tracts. Folio. *Lond.* 1681

Life of the author.
Eccleſia vindicata; or, the Church of England juſtified. 1. In the way and manner of her reformation; 2. In officiating by a publick liturgy; 3. Set forms before ſermons; 4. Tythes; 5. Epiſcopal government; 6. Ordination of prieſts and deacons.
[Alſo, 4°. 1657.]

HEYLYN, Peter, D.D. (*continued*).

The hiſtory of the Sabbath.
[Originally publiſhed in 4°. 1636.]

Hiſtoria quinquarticularis; or, a hiſtorical declaration of the judgment of the Weſtern Churches, and more particularly of the Church of England, in the five controverted points reproached with the name of Arminianiſm.
[Firſt edit. 4°. 1660.]

The ſtumbling-block of diſobedience, proving the kingly power to be neither co-ordinate nor ſubordinate to any other.

Right of the peerage of the Engliſh biſhops.

Other works: Anſwer to two Seditious Sermons of Henry Burton, 1637. The Hiſtorie of Epiſcopacie, [publiſhed under the name of Theoph. Churchman], 4°. 1643. A Brief Relation of the Death and Sufferings of Abp. Laud. [Anon.] Oxf. 1644. Reſpondet Petrus, in anſwer to Dr. Bernard, 1658, &c.

(The life of.) By George Vernon, Rector of Bourton-on-the-Water, Glouceſterſhire. Sm. 8°. *Lond.* 1682

Written with a view to rectify the miſtakes in the life prefixed to Heylyn's Tracts.

HEYWOOD, Henry.

A defence of Dr. Whitby's Treatiſe of Original Sin, and of the tranſlator's introduction, againſt the attempts of Mr. John Gill: in which the charges of impertinence, partiality, &c., are turned upon himſelf. Pp. 48. 8°. *Lond.* 1740

HEYWOOD, James.

A Diſſenting miniſter.

Sermon, Dan. 6. 21. The happineſs and duty of Britons under the preſent government repreſented. Occaſioned by his Majeſty's late indiſpoſition. 8°. *Lond.* 1756

HEYWOOD, Oliver, A.B.

A Nonconformiſt divine. Born at Bolton, Lancaſhire, 1629. Admitted of Trinity College, Cambridge, 1647. Miniſter at Halifax 1652. Deprived at the Reſtoration. Died 1702. He was an able, laborious, and conſcientious divine.

Whole works, now firſt collected, reviſed, and arranged; including ſome tracts extremely ſcarce, and others from unpubliſhed MSS. 5 vol. 8°. *Idle*, 1827

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Memoirs of Heywood, by the Rev. Richard Slate, and reviſed by the editor of Mr. Heywood's works 1
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HEYWOOD, Thomas.

An actor and dramatic writer in the reigns of Elizabeth, James I., and Charles I.

The hierarchie of the bleſſed angels; their names, orders, and offices. The fall of Lucifer with his angels. Folio. *Lond.* 1635

Other works: Life of Merlin, Life of Queen Elizabeth, the Lives of Nine of the moſt Worthy Women of the World, General Hiſtory of Women, &c. He wrote 220 plays, of which only a few remain; ſome are much admired.

HICKERINGILL, Edmund.

A half-crazy writer. Born in Eſſex 1630. Educated at Cambridge. Served as captain in the army. Went to Jamaica, and on his return took orders. Rector of All-Saints, Colcheſter, 1662. Died 1708. He is deſcribed by Newcourt as an impudent, violent, ignorant fellow.

Works. 3 vol. 8°. *Lond.* 1716

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Hiſtory of prieſtcraft, in four parts; expoſing the follies and frauds of prieſts of all religions; the laſt part being a vindication of the Hiſtory.

Index to the three volumes.

Miſcellaneous tracts, eſſays, ſatyrs, &c. in proſe and verſe. 4°. *Lond.* 1707

A deſcription of Jamaica.

This was written when the author was a captain, and originally publiſhed in 1660.

The trial of the ſpiritual courts.

Hiſtory of prieſtcraft.

Survey of the earth in its general vileneſs and debauch, with ſome new projects to mend or cobble it.

Receipts to cure the evil of this wicked world.

Eſſays on ſeveral ſubjects.

The Parliament tacks inquired into: I. Whether it has been uſual, uſeful, or neceſſary. II. Whether the late deſigned tack of 134 was either uſual, uſeful, or neceſſary. Pp. 10. 4°. *Lond. n. d.*

The vindication of the character of prieſtcraft. Second edition, with additions, which utterly ſilences (as well as confutes) all anſwers, &c. Pp. 32. 4°. *Lond. n. d.*

HICKES, Gasper.

Sermon, Acts, 13. 36. The life and death of David. [Funeral.] 4°. *Lond.* 1645

HICKES, George, D.D.

A Nonjuring divine of uncommon abilities and univerſal learning. Born at Newſham, Yorkſhire, 1642. Entered St. John's College, Oxford, 1659. Choſen Fellow of Lincoln College 1664. Rector of St. Ebbe's Church, Oxford, about 1675. Vicar of Allhallows Barking, London, 1680. Dean of Worceſter 1683. Deprived, on refuſing to take the oaths, 1689. Conſecrated Biſhop of Thetford by the Nonjurors 1694. Died 1715.

Two treatiſes on the Chriſtian prieſthood, and on the dignity of the epiſcopal order, with a prefatory diſcourſe in anſwer to a book entitled, The Rights of the Chriſtian Church, &c., and an appendix. Fourth edition. 3 vol. 8°. [Lib. of Anglo-Cath. Theol.] *Oxf.* 1847

Vol. 1. 1847.

An account of the third edition, and the additions therein; wherein Dr. Hakewell's diſſertation with Dr. Heylin, touching the pretended ſacrifice in the Euchariſt, is anſwered; with ſome obſervations and ſtrictures upon the charge of the Bp. of Norwich, 1709 - - - - - - - - - 1

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In this fourth edition, the additions publiſhed in 1715 to the third edition (1711) are inſerted in their proper places, with ſome MS. additions prepared by the author with a view to a fourth edition. Notes are added by the Editor.

Two treatiſes, &c. Second edit. 8°. *Lond.* 1707

Two treatiſes. Third edition, enlarged. 2 vol. 8°. *Lond.* 1711

A collection of controverſial diſcourſes wrote by the learned Dr. George Hickes, and a Popiſh prieſt. Occaſioned chiefly by a young lady [Lady Theophila Nelſon] that was perſuaded to depart from the Church of England to that of Rome. To which is added the following tracts, &c. Third edition. 8°. *Lond.* 1727

Originally publiſhed in 1705, under the title of "Several Letters which paſſed between Dr. Hickes and a Romiſh Prieſt."

Controverſial diſcourſes - - - - - 1

The corruptions of the Church of Rome, in relation to eccleſiaſtical government, the rule of faith, and form of divine worſhip, in anſwer to the Bp. of Meaux's queries. By the Rev. Dr. Bull - - 325

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A public office of daily and nightly devotion for the ſeven canonical hours of prayer uſed in the Anglo-Saxon Church. With a tranſlation and notes. By William Elſtob.

A ſecond collection of controverſial letters, relating to the Church of England and the Church of Rome, as they paſſed between Dr. Hickes and an honourable lady [Lady Gratiana Carew, of Hadcomb, in Devonſhire]. 8°. *Lond.* 1710

Three ſhort treatiſes; viz. I. A modeſt plea for the clergy. II. A ſermon of the ſacerdotal benediction. III. A diſcourſe publiſhed to undeceive the people in point of tithes. Formerly printed, and now again publiſhed by Dr. George Hickes, in defence of the prieſt-

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hood, and the true rights of the Church againſt the ſlanderous and reproachful treatment of the clergy, in a late book of pernicious and blaſphemous doctrines, falſely intituled, The Rights of the Chriſtian Church. [Tindal.] 8°. *Lond.* 1709

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A collection of ſermons, formerly preached. 2 vol. 8°. *Lond.* 1713

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1 Cor. 10. 13. The ſtrongeſt temptations conquerable by Chriſtians - - - - - - - 1
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A volume of poſthumous diſcourſes. Left in the hands of, and now publiſhed by, N. Spinckes, M.A. 8°. *Lond.* 1726

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Jovian; or, an anſwer to [S. Johnſon's] Julian the Apoſtate. By a Miniſter of London. [Hickes.] 8°. *Lond.* 1683

The miſſionaries' arts diſcovered; or, an account of their ways of inſinuation, their artifices, and ſeveral methods of which they ſerve themſelves in making converts. With a letter to Mr. Pulton, challenging him to make good his charge of diſloyalty againſt Proteſtants; and an hiſtorical preface, containing an account of their introducing the heathen gods in their proceſſions, and other particulars relating to the ſeveral chapters of this treatiſe. [Anonymous.] Ff. 2. Pp. xxiv. 96. 4°. *Lond.* 1688

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The ſpirit of enthuſiaſm exorciſed in a ſermon [on 1 Cor. 12. 4]. Fourth edition, much enlarged. With two diſcourſes occaſioned by the new Prophet's pretenſions to inſpiration and miracles.

1. The hiſtory of Montaniſm, by a lay-gentleman [Francis Lee, M.D.]
2. The new pretenders to prophecy examined, by N. Spinckes.

8°. *Lond.* 1709

A declaration made by the Right Rev. Dr. George Hickes, concerning the faith and religion in which he lived and intended to die, and referred to in his will. Pp. 16. 8°. *Lond.* 1743

An apologetical vindication of the Church of England, in anſwer to thoſe who reproach her with the Engliſh hereſies and ſchiſms.
Gibſon's Preſervative, 2. 1

The excluſive right of biſhops to ordain.

The right of the Church to excommunicate.
Tracts of Angl. Fathers, 3. 158, &c.

Bibliotheca ſcriptorum eccleſiæ Anglicanæ; or, a collection of tracts relating to the government and authority of the Church, being the choice tracts recommended by Dr. George Hickes. 8°. *Lond.* 1709

A Proteſtant's account of his orthodox holding in matters of religion - - - - - - - 1
A treatiſe of the authority of the Church on Matt. xviii. 17; with an anſwer to objections to kneeling at the Communion, &c. - - - - - 34
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The gentleman inſtructed in the conduct of a virtuous and happy life. Written for the inſtruction of a nobleman. To which is added a word to the ladies [with preface by Hickes]. Twelfth edition. 2 vol. 12°.
Lond. 1755

Devotions in the ancient way of offices, with pſalms, hymns, and prayers, for every day of the week, and every holiday in the year. Reformed by a perſon of quality, and publiſhed by George Hickes, D.D. 12°.
Edin. 1765

The original author of this excellent book of devotions was John Auſtin, who died 1669. The above adaptation of it to the Engliſh Church was by Mrs. Suſannah Hopton; the Preface was written by Dr. Hickes. The edition of 1765 was reprinted from the fourth, 1712, and ſome paſſages reſtored which had been omitted in editions ſubſequent to that date. A new edition was publiſhed in 1846. For another reformation of Auſtin's work, ſee Dorrington.

Inſtitutiones grammaticæ Anglo-Saxonicæ. 4°.
Oxon. 1689

Linguarum veterum ſeptentrionalium theſaurus grammatico-criticus et archæologicus. 3 vol. folio. *Oxon.* 1703–5*

Grammatica Anglo-Saxonica, ex Hickeſiano linguarum ſeptentrionalium theſauro excerpta [à Thwaites]. 8°. *Oxon.* 1711*

A new catechiſm, with Dr. Hickes's thirty-nine articles. Second edition corrected. Pp. x. 28. 8°. *Lond.* 1710

HICKMAN, Charles, D.D. Biſhop of Derry.

A native of Northamptonſhire. Student of Chriſt Church, Oxford, 1667. Became Miniſter of St. Ebb's church, Oxford. Lecturer of St. James's, Weſtminſter, 1692. Afterwards Rector of Hogſnorton, Leiceſterſhire. Biſhop of Derry 1702. Died 1713. It has been ſaid, that as a writer of ſermons he has had ſcarce a ſuperior, and few equals, yet his language tends to affectation.

[Vol. I.] Fourteen ſermons, preached at St. James's Church, in Weſtminſter, on ſeveral occaſions. Third edition corrected. 8°.
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HICKMAN, Biſhop (*continued*).

St. James's, Weſtminſter. Second edition. 8°. *Lond.* 1724

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Sermon, 1 Kings, 18. 21, preached before the Lord Mayor, &c. 4°. *Lond.* 1680

HICKMAN, Henry, B.D.

A Nonconformiſt divine, native of Worceſterſhire. Educated at Cambridge. Removed to Oxford 1647, and became Fellow of Magdalen College, and was licenſed as a preacher. Deprived at the Reſtoration. Went to Holland, and became preacher to the Engliſh congregation at Leyden.

Hiſtoria quinq-articularis exarticulata; or, animadverſions on Dr. Heylin's Quinquarticular Hiſtory, in which the doctrine of the Arminians, in the five points, is proved to be contrary to the doctrine of the Reformed Church of England. Sm. 8°. 1673

HICKS, Samuel, Rector of Wreſtlingworth in Bedfordſhire.

Six diſcourſes. 12°. *Lond.* 1766

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HIEROCLES.

A Platonic philoſopher of Alexandria. Flouriſhed about A.D. 450.

De providentia et fato; una cum fragmentis ejuſdem; et Lilii Gyraldi interpretatione ſymbolorum Pythagoræ, notiſque Merici Caſauboni ad commentarium Hieroclis in Aurea Carmina. Sm. 8°. *Lond.* 1673

Commentarius in Aurea Pythagoreorum Carmina, Gr. et Lat. Joan. Curterio interprete. Sm. 8°.
Lond. 1673

Commentaries on the Golden Verſes of Pythagoras, and life by Dacier. See Pythagoras.

HIEROCLES Grammaticus.

A Greek writer, ſuppoſed to have lived in the ſixth century. His Synecdemus, or travelling companion, gives an account of the provinces and towns of the eaſtern empire.

Synecdemus. Byzantine Hiſtories, 22

HIERON, Samuel.

Born 1572. Educated at Eton ſchool, whence he was elected to King's College, Cambridge. Preſented to the living of Modbury, Devonſhire, which he held until his death, 1617. He was inclined to Puritan principles, but with a ſtrict adherence to the Church of England; a pious divine, and very popular as a preacher.

Works. 2 vol. Folio. *Lond.* 1635

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HIERONYMUS, Saint Eusebius.

A very celebrated Father of the fourth century. Born, of Chriſtian parents, at Stridon, on the confines of Pannonia and Dalmatia, 331. Educated at Rome, under the beſt maſters. After travelling through France, Italy, and the Eaſt, he adopted the monaſtic life, in Syria, in his thirty-firſt year. Died 422. The beſt edition of his works is that of

HIERONYMUS, Saint Euſebius (*continued*).
Vallarſius, 1734, which is much enlarged from that of the Benedictine of 1693, and has a greatly enlarged index. It was reprinted in a ſmaller type, with ſome additions, at Venice, 1766–72, 11 vol. in 15. 4°.

Opera, poſt monachorum ord. S. Bened. recenſionem, denuo ad MSS. codices Romanos, Ambroſianos, Veronenſes alioſque, nec non ad priores editiones caſtigatus, quibuſdam ineditis monumentis, aliiſque S. doctoris lucubrationibus, ſeorſum tantum antea vulgatis, auctus notis, et obſervationibus continenter illuſtratus, ſtudio Dominici Vallarſii, Veronenſis Preſbyteri, opem ferentibus aliis in eadem civitate literatis viris, et præcipue March. Scipione Maffeio. 11 vol. Folio. *Veronæ*, 1734

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Dialogus de S. Trinitate, Gr. et Lat.

Commentatio Christiano cuilibet utilis, Gr. et Lat. Bibl. Patr. Gallandii, 75. 522

De viris illustribus. Miræi Bibl. Eccl. et Fabricii (J. A.) Bibl. Eccl.

Epistola ad Constantium, sive prologus ejus operis quod inscribebatur Comes. D'Achery, Spicil. iii. 301

Martyrologium vetustissimum S. Hieronymi presbyteri nomine insignitum. Ibid. ii. 1

Ordo solaris anni cum litteris a S. Hieronymo superpositis, ad explorandam septimanæ diem, et lunæ ætatem investigandam in unoquoque die per XIX. annos. Ibid. ii. 64

Comes, sive lectionarius. Pamelii Liturgica, 2. 1

Vita S. Hieronymi presbyteri, auctore, ut videtur, Gennadio. Mabillon, Vet. Analect. 194

Elogium S. Hieronymi ac S. Augustini, ex libro Gennadii Massilienses de viris illustribus. Ibid. 197

HIERONYMUS à Sancta Fide.

A converted Jew. Flourished in the fourteenth century.

Tractatus contra errores Judæorum et contra Thalmudisticas quisquilias. Bibl. Max. Patr. 26. 528

HIERONYMUS Foroliviensis, Ord. Prædic.

Chronicon Forolivienſe, ab anno 1397 usque ad annum 1433. Murat. Rer. Ital. Script. 19. 869

HIERONYMUS Pragensis. See Hus.

HIERURGIA ANGLICANA: or documents and extracts illustrative of the ritual of the Church in England after the Reformation. Edited by Members of the Ecclesiological Society. 8°. *Lond.* 1848

HIGDEN, Ranulphus, or Ralph.

A Benedictine monk of St. Werberg's Monastery in Chester, where he died about 1360, at a very advanced age.

HIGDEN, Ranulphus (*continued*).

Polychronicon [ad A.D. 1066]. British Hist. Gale, 1. 177

The above contains that part of the Polychronicon which relates to the Britons and Saxons. The whole work was translated into English by John de Trevisa, A.D. 1387, from which Caxton made his version and added an eighth book. It was printed 1482 in folio, and again 1495 and 1527.

HIGGINS, Francis, A.M.

Prebendary of Christ Church, Dublin.

Sermon, Rev. 3. 2, 3. [Ash Wednesday.] 8°. *Lond.* 1707

Sermon, 1 Chron. 16. 34–36. [Thanksgiving, Victory.] 8°. *Lond.* 1707

HIGGONS, Bevil, Esq.

Born 1670. Educated at St. John's College, Oxford, at Cambridge, and the Middle Temple. Died 1735. He was a zealous adherent to the exiled King James.

A short view of the English history, with reflections, political, historical, civil, physical and moral, on the reigns of the Kings; their characters and manners, their successions to the throne, and all other remarkable incidents to the Revolution 1688, drawn from authentic memoirs and manuscripts. Second edition, with additions. 8°. *Lond.* 1734

HIGH Church Politics: being a seasonable appeal to the friends of the British Constitution, against the practices and principles of High Churchmen; as exemplified in the late opposition to the repeal of the Test Laws, and in the riots at Birmingham. Pp. 195. 8°. *Lond.* 1792

HIGHAM, John, M.A.

Rector of Wotton, Surrey.

Sermon, Psa. 118. 24. Christ's birth the Christian's benefit. [Christm. day.] 4°. *Lond.* 1652

HIGHMORE, A., Esq.

Pietas Londinensis: the history, design, and present state of the various public charities in and near London. 12°. *Lond.* 1810

HIGT, Ernestus Gulielmus.

Oratio funebris, sive elegia in obitum Gul. Car. Hen. Frisonis, Fœderatæ Belgicæ Gubernatoris hereditarii, &c. 4°. Pp. 24. *Alcmariæ*, 1752

HILARION, or HILARIAN, Quintus Julius.

Flourished 397. He is placed among the Chiliast writers.

Chronologia, sive de mundi duratione. Bibl. Max. Patr. 6. 373 Bibl. Patr. Gallandii, 8. 235

Expositum de die Paschæ et mensis. Bibl. Patr. Gallandii, 8. 745

HILARION.

A Greek monk. Flourished about 1450.

Oratio dialectica, de pane Græcorum mystico et Latinorum azymo, Gr. et Lat. Meursii Opera, 8. 779

HILARIUS Pictaviensis.

One of the most distinguished ornaments of the French Church. Belonged to the Origenist school of divinity. Bishop of Poictiers 350. Lived an exile in Phrygia 356–360, on account of the share he took in the Arian controversy.

HILARIUS Pictavienſis (*continued*).

Died 368. The beſt edition of his works is the reprint of the Benedictine of 1693, edited by Maffei, at Verona, 1730. It contains important additions.

Opera, ſtudio et labore monachorum ordinis S. Benedicti è congregatione S. Mauri, caſtigata, aucta, atque illuſtrata. Nunc vero libris de Trinitate, et commentariis in Pſalmos ad binos capituli Veronenſis codices, antiquitate ac præſtantia quoſvis ad hanc diem cognitos facile exſuperantes, diligenter exactis, atque octo maxime variantium tractatuum adjectione locupletatis. 2 vol. Folio. *Veronæ*, 1730

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For octavo edition, ſee Patrum Latinorum Opera.

Pſalmorum xv. xxxi. et xli. interpretatio, quæ in novis editionibus deſideratur.

Bibl. Patr. Gallandii, 5. 85; Martene et Durand, Collectio, 9. 55

HILARIUS Arelatensis.

Belonged to the celebrated Monaſtery of Lerins. Was appointed Abbot in 426, and Biſhop of Arles in 429. Died 449. He took a part in ſeveral councils, and was engaged in ſome ſerious diſputes with the Pope, about the limits of his epiſcopal juriſdiction. He has been accuſed of Semi-Pelagianiſm. Some of the homilies publiſhed under the name of Euſebius Emiſſenus have been attributed to him.

Hiſtoria vero Geneſeos, heroico carmine deſcripta. Bibl. Max. Patr. 7. 1228; Maittaire, Opera Poet. 2. 1559; Fabricii G. Poetæ Chriſt. 303

Epiſtolæ duæ. Bibl. Max. Patr. 7

Fragmenta. Mai, Collectio, 3 Pars 2, 239

Vita S. Honorati, Arelatenſis archiepiſcopi, vita. Acta Sanctorum Bollandi, 16 Jan.

Sermo de S. Geneſio martyre. Surius, 25 Aug.

HILARIUS Diaconus.

Epiſtola ad Pulcheriam. Cotel. Mon. 1. 60

HILDEBERTUS Turonensis.

Hildebert, a monk of Cluny, Biſhop of Mans, and afterwards Archbiſhop of Tours, was born at Lavardin. Though he was accuſed of licentiouſneſs before he was admitted into the Church, yet he became one of its brighteſt ornaments for piety and learning. He wrote with great ſeverity againſt the vices and corruptions of the Court of Rome. Died 1132. Beſt edition of his works, 1708.

HILDEBERTUS Turonenſis (*continued*).

Opera, tam edita quam ineditita acceſſerunt Marbodi Redonenſis epiſcopi ipſius Hildeberti ſuparis opuſcula. Quæ hactenus edita, hæc autem auctiora et plura nondum edita prodeunt, omniaque ad MSS. codices recenſita, notis paſſim illuſtrantur. Labore et ſtudio D. Antonii Beaugendre, preſbyteri et monachi ordinis S. Benedicti è congregatione S. Mauri. Folio. *Par.* 1708

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Bibl. Max. Patr. 21. 119

Epiſtolæ et ſermones.
Bibl. Patr. Gallandii, 14. 277

Liber de querimonia et conflictu carnis et ſpiritus.

Opuſcula metrica. Hommey, Suppl. 421

De myſterio miſſæ carmen. Hittorpius, 839

Epiſtolæ. D'Achery, Spicil. iii. 450

HILDEBRAND.

A writer of the twelfth century. He is ſuppoſed to have been the author of a commentary on St. Matthew which remains in manuſcript in the Lambeth Library, and which has been attributed to Gregory VII.

Libellus de contemplatione.
Martene et Durand, Collectio, 9. 1237

HILDEBRAND. See GREGORY VII.

HILDEBRAND, Joachim.

A learned Lutheran divine. Born in Saxony 1623. Profeſſor of Theology and Eccleſiaſtical Antiquities in the Univerſity of Helmſtadt 1648, and at Wolfenbuttle 1651. Superintendent-General at Zell 1662. Died 1691.

Antiquitates, ex univerſa Scriptura S. ſelectæ et ſecundum ordinem librorum V. et N. Teſt. adornatæ. 4°. *Helmſt.* 1714

Tractatus de hierarchia veteris eccleſiæ. 4°.
Helmſt. 1708

Other works: De priſcæ et primitivæ Eccleſiæ ſacris publicis, templis et diebus feſtis; De precibus veterum Chriſtianarum; Ritualia orantium; Ars bene moriendi; De nuptiis veterum Chriſtianarum, 4°. 1661; Theologia dogmatica, &c.

HILDEBURGIS Ibrienſis Comitiſſæ, Vita.
D'Achery, Spicil. ii. 153

HILDEGARDIS, Saint.

Abbeſs of St. Rupert's Mount, on the Rhine. Born at Spanheim, in Germany, 1098. She attracted much attention by her revelations and viſions, which obtained the countenance of St. Bernard and others. Died 1180.

Epiſtolarum liber.

Quæſtiones XXXVIII. per S. Hildegardim ſolutæ.

Regulæ S. Benedicti explicatio.

Ad ſorores ſuas explicatio Symboli S. Athanaſii.
Bibl. Max. Patr. 23. 535

Epiſtolæ variorum ad S. Hildegardim cum reſponſis ad eaſdem.
Martene et Durand, Collectio ii.

HILDEPHONSUS, or ILDEFONSUS, Saint.

Born at Toledo 607. Studied under St. Iſidore at Seville. Became Archbiſhop of Toledo. Died 669.

Opuſcula; De virginitate S. Mariæ; Sermones xii. in præcipuis B. Mariæ feriis.
Bibl. Max. Patr. 12. 547

Ad Quiricium. D'Achery, Spicil. iii. 315

HILDERSHAM, Arthur.

A very pious and learned Puritan divine. Born in Cambridgeſhire 1563. Educated at Chriſt's College, Cambridge. Choſen Fellow of Trinity Hall 1586. Preſented to the living of Aſhby-de-la-Zouch 1593. Died 1631. Being diſſatisfied with ſome points of Church diſcipline, he was often ſuſpended for irregularities in that reſpect; but otherwiſe he was a laborious and faithful paſtor, poſſeſſing an extraordinary knowledge and judgment in the Holy Scriptures. His lectures on Pſalm 51, and on John, 4, are ſaid to contain a rich mine of experimental and practical divinity; they are very ſcarce and valuable.

One hundred and fifty-two lectures upon Pſalm LI. Folio. *Lond.* 1635

One hundred and eight lectures upon the 4th of John. Second edition, much enlarged. Folio.
Lond. 1632

The doctrine of faſting, and prayer, and humiliation for ſin, delivered in ſundry ſermons at the faſt appointed 1625. [On Pſa. 35. 13.] 4°. *Lond.* 1633

HILDESLEY, Mark, D.D., Biſhop of Sodor and Man.

Born in Kent 1698. Educated at the Charter-Houſe and Trinity College, Cambridge. Conſecrated 1753. Died 1772.

Memoirs of. [With a collection of his letters.] By the Rev. Weeden Butler. 8°. *Lond.* 1799

HILDEYARD, John, LL.D., Rector of Cowſton, Norwich.

Sermon, Rev. 4. 4. Funeral of Earl Yarmouth. 4°. *Lond.* 1683

HILDROP, John, D.D., Rector of Wath.

Miſcellaneous works. 2 vol. 8°. *Lond.* 1754

Vol. 1.

An eſſay for the better regulating and improvement of free-thinking.

An eſſay on honour.

Free thoughts upon the brute creation; or, an examination of Father Bougeant's philoſophical amuſement, &c.

Vol. 2.

A modeſt apology for the ancient and honourable family of the Wrongheads.

A propoſal for reviſing, &c., the ten commandments.

The contempt of the clergy conſidered.

Life of Simon Shallow, Eſq.

Reflections upon reaſon. By Phileleutherus Britannicus. Pp. 76. 8°. *Lond.* 1722

A commentary upon the ſecond Pſalm. Pp. 90. 8°. *Lond.* 1742

The huſbandman's ſpiritual companion; being the ſubſtance of ſeveral ſermons. Third edition. 12°. *Lond.* 1756

God's judgments upon the Gentile apoſtatiſed Church againſt the modern hypotheſis of ſome eminent apocalyptical writers. [Anonymous.] 8°. *Lond.* 1713

Preface ſuited to the preſent times.

Ephrem Syrus, concerning Antichriſt and the end of the world, tranſlated, with notes.

Dr. Grabe's opinion about the Scripture prophecies concerning the Church of Rome.

The three evils of the laſt times: 1. The ſword. [On Iſa. 34. 2.] 2. The peſtilence. [On Jer. 9. 21, 22.] 3. The famine. [On Amos, 4. 7, 9.]; and of their natural and moral cauſes, as, alſo, of the enſuing coming of Antichriſt, according to the ancient fathers. [On Zech. 11. 16, 17.]

HILL, Brian, M.A.

Died 1831, aged 75.

Twenty-four ſermons on various ſubjects. 8°. *Shrewſbury*, 1822

Matt. 5. 7. The bleſſings attendant on a merciful diſpoſition - - - - - - - - 3
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HILL, George, D.D., F.R.S.E.

A divine of the Church of Scotland. Born at St. Andrews 1748. Educated at that Univerſity. Became ſucceſſively Profeſſor of Greek in St. Salvador College, afterwards of Divinity; and finally Principal of St. Mary's College. Died 1820.

Theological inſtitutes.

1. Heads of lectures in divinity.
2. View of the conſtitution of the Church of Scotland.
3. Counſels reſpecting the duties of the paſtoral office.

8°. *Edin.* 1803

Lectures in divinity. 3 vol. 8°. *Edin.* 1821*

Other works: Lectures upon portions of the Old Teſtament, intended to illuſtrate Jewiſh Hiſtory, 8°., Lond. 1812. Sermons, 8°., Lond. 1796.

HILL, G. D., M.A., Aſſiſtant Curate of Hanover Chapel, Regent Street.

Practical ſermons preached in Hanover Chapel, Regent Street. 12°. *Lond.* 1844

Matt. 23. 5. Vanity - - - - - - 1
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HILL, John, Min. of the Goſpel in London.

A pious and able Independent miniſter. Born at Hitchin 1711. Died 1746. His ſermons are much eſteemed.

Sermons on ſeveral occaſions. Fourth edition. 8°. *Lond.* 1764

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It is well; or, faith's eſtimate of afflictive diſpenſations, 2 Kings, 4. 26. 32°. *Lond. Tract Soc.*

HILL, John, M.D.

Urania, or a compleat view of the heavens, containing the ancient and modern aſtronomy in form of a dictionary. 4°. *Lond.* 1754

HILL, Joseph.

Born at Bromley, near Leeds, 1625. Educated at St. John's College, Cambridge. Choſen Fellow of Magdalen College 1649. Died 1707. He was a ſucceſsful editor of Schrevelius's Lexicon.

Diſſertation concerning the antiquity of temples, wherein is ſhewn that there were none before the Tabernacle erected by Moſes in the wilderneſs; from hiſtories, ſacred and profane. 4°. *Lond.* 1696

HILL, Noah.

A pious and learned Independent miniſter. Born at Cradley, Worceſter, 1739. Educated at an academy at Daventry, of which he was afterwards Claſſical and Mathematical Tutor for ten years. Paſtor of the Meeting-houſe, Old Gravel Lane, London, 1771, where he continued thirty-ſeven years. Died 1815. His ſermons are written with much fulneſs and felicity of illuſtration.

Sermons. 8°. *Lond.* 1822

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2 Sam. 3. 38. Funeral ſermon for Mr. Hill, by J. Hooper, A.M. - - - - - - 437

HILL, Sir Richard, M.A.

Brother of Rowland Hill. Born 1733. Educated at Weſtminſter School and Magdalen College, Oxford. Died 1808. He diſtinguiſhed himſelf by his attachment to the Calviniſt Methodiſts, and ſometimes preached in Diſſenting chapels.

The bleſſings of polygamy diſplayed, in an affectionate addreſs to the Rev. Martin Madan, occaſioned by his late work entitled, Thelyphthora. 8°. *Lond.* 1781

Pietas Oxonienſis; or, a full and impartial account of the expulſion of ſix ſtudents from St. Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor. By a Maſter of Arts. [Sir. R. Hill.] 2d edit., reviſed, &c. Pp. 102. 8°. *L.* 1768

Anonymous Tract reſpecting the above.

Strictures on an anſwer to the Pietas Oxonienſis, by Thomas Nowell, D.D. By No Methodiſt. Pp. 46. 8°. *Lond.* 1769

An apology for brotherly love, and for the doctrines of the Church of England. [Againſt Daubeny's Guide.] 8°. *Lond.* 1798*

HILL, Rowland, A.M.

A diſtinguiſhed Calviniſtic Methodiſt. Born near Shrewsbury 1744. Educated at Eton, and St. John's, Cambridge. Ordained a Deacon; after which he commenced itinerant preaching. Opened Surrey Chapel, London, 1783, of which he continued the miniſter until his death, in 1833.

Sermon, 1 Cor. 1. 23, 24. Chriſt crucified, the ſum and ſubſtance of the Scriptures. 12°. *Lond.*

Village dialogues [50] between Farmer Littleworth, Thomas Newman, Rev. Mr. Lovegood, and others. Thirty-fourth edition, with entirely new dialogues and enlargements, and the final corrections of the author. 12°. *Lond.* 1839

(Life of.) By the Rev. Edwin Sidney, A.M. Third edition, with corrections and additions. 8°. *Lond.* 1835

Spiritual characteriſtics; a ſale of curates. 18°. *Lond.*

HILL, Samuel, Rector of Killmington, Archdeacon and Canon Reſidentiary of Wells.

De preſbyteratu diſſertatio quadripartita, preſbyteratûs ſacri origines, naturam, titulum, officia et ordines ab ipſis mundi primordiis complectens. Ff. 6. Pp. 254. 12°. *Lond.* 1691

The harmony of the Canonical and Apocryphal Scriptures; with the Catholic tradition of faith in the Trinity and Unity, and the incarnation of the eternal Word and Son of God; under ſeventeen chapters or titles. In anſwer to the provoking challenges, as well as ſubdolous impoſtures of our modern and domeſtic Arians. Ff. 7. Pp. 144. 8°. *Lond.* 1713

Compendious ſpeculations upon valid and invalid baptiſm. Ff. 3. Pp. 28. 8°. *Lond.* 1713

HILL, S. S., Eſq.

The emigrant's introduction to an acquaintance with the Britiſh American colonies. 12°. *Lond.* 1837

HILL, The., M.B.

Stoic philoſophy; or, the praiſe of poverty. A poem. Pp. 46. 8°. *Lond.* 1720

HILL, Thomas, B.D.

Sermon, Rev. 12. 11. The militant church triumphant over the dragon and his angels. [Faſt.] 4°. *Lond.* 1643

HILLS, H., Miniſter of Hinxhill, in the county of Kent.

A ſhort treatiſe concerning the propagation of the ſoul. [On Eccleſ. 12. 7.] 8°. *Lond.* 1667

HILLER, Matthew, "Abbas Regiofontani."

A learned Orientaliſt. Born at Stuttgard 1646. He was ſucceſſively Profeſſor at various univerſities, with great reputation. Died 1725.

Hierophyticon, ſive commentarius in loca Scripturæ Sacræ quæ plantarum faciunt mentionem. 4°. *Traj.* 1725

Diſſertatio de veſtibus fimbriatis Hebræorum. Ugolinus, 21. 613

HILLIARD, Samuel, M.A., Prebendary of Lincoln, and one of the Preachers at the Tabernacle in Spittlefields, London.

The obligation of the clergy to keep ſtrictly to the bidding form of prayer before their ſermons, according to the 55th canon and his Majeſty's late directions, in oppoſition to all extra-canonical forms whatſoever. Pp. 23. 8°. *Lond.* 1715

HINCHCLIFFE, John, D.D., Biſhop of Peterborough.

Born in Weſtminſter 1731. Educated at Weſtminſter School, and elected to Trinity College, Cambridge, 1750. Head Maſter of Weſtminſter School 1764. Vicar of Greenwich 1766. Maſter of Trinity College, Cambridge, 1768. Biſhop of Peterborough 1769. Died 1794. He was a man of conſiderable learning, a graceful orator in parliament, and much admired in the pulpit. All his remains are three ſermons on public occaſions, and the following volume, which did not anſwer the expectations of thoſe who had been accuſtomed to admire him in the pulpit.

Sermons. 8°. *Lond.* 1796

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Sermon, Phil. 4. 5. [Jan. 30.] 4°. *L.* 1773

Sermon, Mal. 2. 10. [Char. Sch.] 4°. *L.* 1786

HINCKS, Rev. John.

A pious Unitarian Miniſter. Born in Cork 1804. Educated in part at Trinity College, Dublin, and afterwards at the Belfaſt Academical Inſtitution. Miniſter of a Unitarian church, Liverpool, 1827. Died 1831.

Sermons and occaſional ſervices, ſelected from the papers of. With a memoir of the author by John H. Thom. 8°. *Lond.* 1832

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HINCMAR, Archbiſhop of Rheims.

One of the moſt learned men of his time, originally a monk of St. Denys, in France. Elected Archbiſhop of Rheims 845. Died 882. He ſhewed great zeal for the rights of the Gallican Church; he acquired much influence, but made a tyrannical uſe of it, particularly in the caſe of Gotteſchalcus. His works are excellently edited, 1645; but the book is very rare.

Opera duos in tomos digeſta cura et ſtudio Jacobi Sirmondi, Societatis Jeſu preſbyteri. 2 vol. folio. *Par.* 1645

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Epiſtola ad Carolum Calvum Francorum regem. D'Achery, Spicil. iii. 337

Epiſtola ad Carolum imperatorem, de auctoritate vitæ S. Dionyſii ab Anaſtaſio tralatæ. Mabillon, Vet. Analect. 212

HINCMAR, Biſhop of Laon.

Brother of the preceding. A man of violent conduct, and inſubordinate to the king. Died 882. His letters are in the works of his brother, and in the Councils, vol. 8.

HIND, Richard, D.D.

Vicar of Rochdale and of Skipton-upon-Craven, Yorkſhire.

Sermon, 1 Cor. 14. 23. The abuſe of miraculous powers in the Church of Corinth conſidered. 4°. *Oxf.* 1755

HIND, Richard, D.D. (*continued*).

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Lond.* 1764

HIND, Thomas, M.A.

Fellow of Lincoln College, and Rector of Lillinſton Lovel, Oxon.

The divinity of our Saviour proved from the Scriptures of the Old and New Teſtament. [Act ſermon on John, 1. 14.] Together with ſome remarks on Dr. Clark's and Mr. Whiſton's explication of this Article. 8°. *Oxf.* 1717

HINDMARSH, Robert.

The trial of ſpirits; or, a demonſtration of the heavenly doctrine of Emanuel Swedenborg. 8°. *Sunderland*, 1825

HINDOGLOU, M. Artin.

Grammaire théorique et pratique de la langue Turke, telle qu'elle eſt parlée à Conſtantinople. 8°. *Par.* 1834

HINDS, Samuel, D.D.

Biſhop of Norwich 1849.

The hiſtory of the early riſe and progreſs of Chriſtianity. Second edit. 8°. *Lond.* 1846

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This work originally appeared in the Encyclopædia Metropolitana. A review will be found in the Britiſh Critic, 5. 135. A new edition reviſed was publiſhed in 1850, ſm. 8°., with the addition of Newman's Life of Apollonius Tyanæus.

The three temples of the one true God contraſted. 8°. *Oxf.* 1830

An inquiry into the proofs, nature, and extent of inſpiration, and into the authority of Scripture. 8°. *Oxf.* 1831

The catechiſt's manual and family lecturer. 8°. *Lond.*

Scripture and the authorized verſion of Scripture; being the ſubſtance of two ordination ſermons. [On 2 Tim. 4. 2; and John, 17. 14.] With an appendix containing notes and a gloſſary of words which have become obſolete in the ſenſe which they bear in the tranſlation of the New Teſtament. Second edition, with additions. Sm. 8°. *Lond.* 1853

HINDOSTAN. A tranſlation of a royal grant of land by one of the ancient raajaas of Hindoſtan, from the original in the Shanſcrit language and character, engraved upon a copper-plate, bearing date 56 years before the Chriſtian era; and diſcovered ſome years ſince amongſt the ruins at Mongueer. 4°. *Calcutta*, 1781

HINTS to the public and the legiſlature on the nature and effect of evangelical preaching. By a Barriſter. Five parts in 1 vol. 8°. *Lond.* 1812

HINTS (*continued*).

alſo for day-ſchools and families. Compiled by the Committee of the Sunday School Society for Ireland. Second edition, with material additions and alterations. Pp. 132. 8°. *Dubl.* 1821

HINTON, Benjamin, B.D.

Fellow of Trinity College, Cambridge. Miniſter of Hendon.

Eighteene choice and uſeful ſermons. 4°. *Lond.* 1650

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HIPERECHIUS, Preſbyter.

Age unknown.

Adhortatio ſententiis 160 comprehenſa ad religioſam palæſtram exercentes. Bibl. Max. Patr. 27. 465

HIPPOLYTUS Portuensis, Saint.

An eminent biſhop and martyr of the third century. A diſciple of Irenæus. Origen was one of his ſcholars. Suffered martyrdom about 230. The greater part of his works have periſhed; but thoſe that remain prove that he joined to great learning a convincing ſtyle, grave, conciſe, and ſimple. They have been admirably edited by Fabricius, along with other remains, 1716. A very rare and valuable book. The Philoſophumena recently publiſhed under the name of Origen, is generally attributed to Hippolytus. See Bunsen and Wordsworth (Chriſtopher).

Opera, non antea collecta, et partim nunc primum è MSS. in lucem edita Græce et Latine. Accedunt virorum doctorum notæ et animadverſiones, ac præter aliorum commentarios in monumentum Paſchale S. Martyris tabula triplici aenea expreſſum, diſſertationes integræ virorum clariſſimorum Franciſci Blanchini, et Jo. Vignolii, atque ex Virginii, Valſechii, et Philippi à Turre ſcriptis excerpta S. Hippolytum ſpectantia. Subjuncta appendix ſcriptorum dubiorum ſuppoſititiorumque, nec non quæcunque reperiri potuere ex lucubrationibus Hippolyti Junioris Thebani. Curante Jo. Alberto Fabricio Lipſienſi. Folio. *Hamb.* 1716

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Demonſtratio de Chriſto et Anti-Chriſto.
In Suſanam. Combefis Auct. Noviſſimum, 1. 26
Philoſophumena. See ORIGEN.

HIPPOLYTUS Thebanus.

Of Hippolytus the Theban nothing certain is known. Flouriſhed about 933.

Chronicon [fragmentum].
Lat. Bibl. Max. Patr. 15. 240
Gr. et Lat. Bibl. Patr. Gall. 14. 106
Gr. et Lat. Hipp. Portuenſis Opera, Fabr. 2. 57
Gr. et Lat. Caniſius, 3 Pars 1. 20

HIRSCHER, John Baptist, D.D.

Dean of the Metropolitan Church of Freiburg, Breiſgau, and Profeſſor of Theology in the Roman Catholic Univerſity of that city.

Sympathies of the Continent; or, propoſals for a new Reformation. Tranſlated and edited, with notes and introduction, by the Rev. A. C. Coxe, M.A., Rect. of St. John's, Hertford, Connecticut. Sm. 8°. *Oxf.* 1852

HIRST, Wm., Maſter of Free School, Hertford.

The neceſſity and advantages of education. Ff. 2. Pp. 28. Sm. 8°. *Lond.* 1728

HISTORIÆ Auguſtæ ſcriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Volcatius Gallicanus, Trebellius Pollio, Flavius Vopiſcus. Claudius Salmaſius ex veteribus libris recenſuit, et librum adjecit notarum ac emendationum. Quibus adjunctæ ſunt notæ ac emendationes Iſaaci Caſauboni jam antea editæ. Folio. *Par.* 1620
This is a much-eſteemed edition on account of the notes.
Hiſtoriæ Auguſtæ ſcriptores vi. Aelius Spartianus, Julius Capitolinus, Aelius Lampridius, Vulcatius Gallicanus, Trebellius Pollio, Flavius Vopiſcus; cum notis ſelectis Iſaaci Caſauboni, Cl. Salmaſii et Jani Gruteri, cum indice accurante Corn. Schrevelio. 8°.
Lugd. Bat. 1661
Hiſtoriæ Auguſtæ, acceſſerunt breviaria ſingulis libris præfixa; perpetuæ ad marginem notæ morales ac politica; Gnomologia hiſtorica; Orationum, epiſtolarum, et rerum inſignium indices, &c. 7 vol. in 8. 8°.
Lugd. 1593–1609
The Greek writers are given in Latin tranſlations.
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Julius Cæſar, Octavius, Tiberius, Caligula, Claudius, Nero, ex Plutarcho, Dione, Tacito, Suetonio.
Vol. 1. Pars 2.
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Vol. 2. 1593.
Scriptores ab imperio Nervæ uſque ad Conſtantium Conſtantini filium, rerum per ccc. ann. variis mundi partibus geſtarum ſeriem et circumſtantias explicantes, continens, ex Dione, Aurelio Victore, Aelio Spartiano, Julio Capitolino, Vulcatio Gallicano, Herodiano, Aelio Lampridio, Zoſimo, Pom. Læto, Trebell. Pollione, Flavio Vopiſco, Probo.
Vol. 3. *Lugd.* 1594.
Bellum Perſicum, in Aſia; Bellum Vandilicum, in Africa; Bellum Gothicum, in Europa; Beliſarii præſertim Narſetiſque ductum atque feliciter abſolutum, opera et ſtudio Procopii Cæſarienſis, Agathiæ Myrinæi, Jornandis Alani, quibus ſubjungitur, Procopius de Juſtiniani Aedificiis, Jornandes de Regnorum et Temporum Succeſſione.
Vol. 4. *Lugd.* 1593.
Ab imperio Gratiani, poſt Valentis interitum, ad Alexii Comneni mortem, ex Zoſimo, Paulo Diacono, Zonara, Cedreno, Suida.
Vol. 5. *Lugd.* 1594.
Ab imperio Caroli Magni, ad Fridericum primum, cognomento Barbaroſſam, ex Paulo Aemilio, Carolo Sigonio, Chronice Carione à D. Gaſp. Peucero, Niceta Choniate.
Vol. 6. *Lugd.* 1595.
Ab imperio Friderici I. in Occidente ad Fridericum II.; et Manuelis Comneni in Oriente uſque ad Michaelem Palæologum, ſeu Nicephori Gregoræ hiſtoriam, ex Carolo Sigonio, Chronice Carione, Niceta Choniate.
Vol. 7. *Apud J. Stoer.* 1609.
Imperii Orientalis et Occidentalis hiſtoria ab A.C. 1220 ad annum 1606; ex Carolo Sigonio, Chronice Carione, et ex variis hiſtoricis.

HISTORIÆ Romanæ ſcriptores Latini veteres, qui extant omnes, regum, conſulum, Cæſarum, res geſtas ab urbe condita continentes. 2 vol. Folio. *Aureliopoli*, 1625
Vol. 1. Titus Livius, Meſſala Corvinus, L. Florus, Velleius

HISTORIÆ Romanæ (*continued*).

Paterculus, Sextus Aurelius Victor, Sextus Rufus, Eutropius, Pauli Diaconi de geſtis Romanorum ad Eutropii hiſtoriam additiones, Aurelii Caſſiodori chronicon, Jornandes de regnorum ac temporum ſucceſſione, Cæſar, Salluſtius.

Vol. 2. Suetonius, Tacitus, Aelius Spartianus, Julius Capitolinus, Vulcatius Gallicanus, Aelius Lampridius, Trebellius Pollio, Flavius Vopiſcus, Ammianus Marcellinus, Juſtinus, Pomponius Lætus, J. Baptiſta Egnatius, Alciatus de magiſtratibus, &c., P. Victor de regionibus urbis Romæ, De origine, forma et magnitudine urbis Romæ. Index.

HISTORIÆ Romanæ ſcriptores Græci minores; qui partim ab urbe condita, partim ab Auguſto imperio res Romanas memoriæ prodiderunt:

Faſti Græci ac Latini, Eutropius, cum Græca Pæanii metaphraſi, Dionis epitome per J. Xiphlini facta, Herodianus, Zoſimus, Juliani Cæſares, Olympiodori ἐκλογαι. E Suida excerptæ Cæſarum vitæ, imperatorum Romanorum et Conſtantinopol. ſeries chronologica duplex, Gr. et Lat. Opera et ſtudio F. Sylburgii.

Folio. *Franc.* 1590

HISTORIÆ Anglicanæ ſcriptores x. See TWYSDEN.

HISTOIRE nouvelle de tous les peuples de monde. Vol. 1 et 2. Hiſtoire des Atlantes. 2 vol. 8°. *Par.* 1779

HISTOIRE générale de l'Egliſe pendant le xviii ſiècle dans laquelle ſ'expliquent les cauſes, l'origine, les dévéloppements et les cataſtrophes de la revolution Françaiſe. 8°. *Beſançon*, 1823

HISTORIA Veteris Teſtamenti antediluviana, ex recentioribus Gallorum, Anglorum, Italorum, Germanorum, Belgarum, &c., ſcriptis collecta confectaque et per compendium tradita, atque ſelectis obſervationibus illuſtrata à J. R. C. 4°. *Lipſ.* 1722

Hiſtoria de Guelfis principibus.

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HISTORY. Anonymous works.

Hiſtory of our Saviour Jeſus Chriſt, related in the words of Scripture. Containing, in order of time, all the events and diſcourſes recorded in the Four Evangeliſts, with ſhort notes. 8°. *Lond.* 1705

The Hiſtory of King James's Eccleſiaſtical Commiſſion: containing all the proceedings againſt the Lord Biſhop of London: Dr. Sharp, now Abp. of York; Magdalen College, Oxford; the Univerſity of Cambridge; the Charter-houſe, London; and the ſeven biſhops. With a ſhort account of the lives and characters of the commiſſioners. To which are added, An epitaph deſigned for an eccleſiaſtical commiſſioner; a ſpeech to the King of Poland; and a vindication of a true patriot. Pp. 90. 8°. *Lond.* 1711

The Hiſtory of the firſt and ſecond ſeſſion of the laſt Parliament. Wherein are contained the debates at large in Mr. Steele's caſe, with his defence, &c. With a compleat narrative of every thing material that paſſed in the Upper and Lower Houſe of Convocation, from its firſt ſitting to its laſt riſing. By G. F. Gent. 8°. *Lond.* 1714

The Hiſtory of the mitre and purſe, in which the firſt and ſecond of the Secret Hiſtory of the White Staff are fully conſidered, and the hypocriſy and villanies of

HISTORY (*continued*).

the Staff himſelf are laid open and detected. Part 1, third edition. Part 2, ſecond edition. Two parts. 8°. *Lond.* 1714

The ſecret Hiſtory of ſtate intrigues in the management of the ſcepter in the late reign. Pp. 67. 8°. *Lond.* 1715

A compendious Hiſtory of fooliſh, wicked, wife, and good kings: viz. Saul, David, Solomon, Jeroboam, Rehoboam, Ahaz, &c. Printed by order of the Long Parliament. Second edit. 12°. *Lond.* 1716

A ſhort Hiſtory of all the parliaments of England, in all reigns, ſhewing the uſe they have made of their parliamentary power, &c., neceſſary to be peruſed by all members of the late and preſent parliaments, and others who are lovers of their country. Pp. 76. 8°. *Lond.* 1722

A compleat Hiſtory of the late Septennial Parliament. Wherein all the proceedings are particularly enquired into, and faithfully related; with proper remarks, and many ſecret memoirs interſperſed, concerning the late times. To which is prefixed, Honeſt advice to the freeholders of Great Britain. Pp. 78. 8°. *Lond.* 1722

An exact chronological Hiſtory of the lives and actions of the Popiſh Archbiſhops of Canterbury, from Auſtin to Poole; ſhewing the danger of a too powerful clergy to the ſtate. 8°. *Lond.* 1732

The Hiſtory of the Teſt Act: in which the miſtakes in ſome late writings againſt it are rectified, and the importance of it to the Church explained. Second edit. Pp. 31. 8°. *Lond.* 1736

The Hiſtory of the two impoſters, Lambert Simnel, and Perkin Warbeck, who (in the reign of Henry VII.) were pretenders to the crown of England; ſet up by Margaret, ducheſs of Burgundy, &c. With an appendix, ſhewing the intrigue of the Jeſuits at Rome to impoſe another ſham prince upon Great Britain, in the year 1688. Ff. 3. Pp. 70. 8°. *Lond.* 1745

Hiſtory of religion, particularly of the principal denominations of Chriſtians, their original and preſent conſtitution, diſcipline, doctrines, worſhip, and ceremonies; including a hiſtory of the Reformation, a dictionary of the principal religious orders, offices, days, rites, cuſtoms, &c., the moſt important tranſactions of councils, ſynods, &c. By an impartial hand. Second edit. 4 vol. 8°. *Lond.* 1764

Vol. 1. Church of Rome. Great Britain to 1170.

Vol. 2. Great Britain, *continued*. Reformation. England to 1538.

Vol. 3. England, *continued*, to 1689.

Vol. 4.

England, *concluded*. Scotland. Preſbyterians. Independents. Baptiſts. Quakers. Nonjurors. Methodiſts. Moravians.

A dictionary of ſects, religious orders, offices, days, rites, cuſtoms, &c.

Hiſtory of the patriarchal age, and of the Jewiſh nation to its diſperſion at the deſtruction of Jeruſalem; with a deſcription of the eſtabliſhment of primitive Chriſtianity. In dialogues from the Dutch. 8°. *Lond.* 1812

The eventful Hiſtory of the mutiny and piratical ſeizure of H.M. ſhip Bounty, its cauſe and conſequences. Second edit. 24°. *Lond.* 1835

On the Hiſtory of Chriſtian altars; a paper read

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HISTORICAL Register; containing an impartial relation of all tranſactions, both civil and military, foreign and domeſtick. 25 vol. 8°. *Lond.* 1724–38

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Hiſtorical collections out of Proteſtant hiſtorians. See TOUCHET.

Hiſtorical epitome of the Old and New Teſtaments, and part of the Apocrypha, in which the events are arranged according to chronological order. Second edit. 12°. *Lond.* 1821

Hiſtorical pictures of the middle ages, in black and white, made on the ſpot by a wandering artiſt. 2 vol. 8°. *Lond.* 1846

HITCHCOCK, Edward, D.D., LL.D.

Preſident of Amherſt College, America, and Profeſſor of Natural Theology and Geology.

The religion of geology and its connected ſciences. 12°. *Lond.* 1852

Peculiar phenomena of the four ſeaſons. Sm. 8°. *Lond.* 1852

HITCHCOCK, Thomas, D.D., Fellow of St. John's College, Oxford.

Sermon, 2 Pet. 1. 5. The mutual connexion between faith, virtue, and knowledge. [Act.] 8°. *Oxf.* 1761

HITCHIN, Edward.

A Diſſenting miniſter.

Brief remarks on Mr. Samuel Ewer's pretended anſwer to the Infant's Cauſe Pleaded, &c.; or, the concurrent harmony of all parts of Holy Scripture, for the covenant-intereſt, church-membership, and baptiſm of the infants of believers. To which is added, Some arguments written by Dr. Owen on the ſame ſubject. Pp. 56. 8°. *Lond.* 1710

HITTORPIUS, Melchior.

De divinis Catholicæ Eccleſiæ officiis et myſteriis varii vetuſtorum aliquot eccleſiæ patrum ac ſcriptorum eccleſiaſticorum libri. Anno 1619 auctarii loco cæteris Bibliothecæ Veterum Patrum tomis adjuncti, et tribus libris Gemmæ Animæ ex editione Lipſienſi aucti. Fol. *Par.* 1624

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HITZIG, F.

Der prophet Ieſaia überſetzt und auſgelegt. 8°. *Heidelberg*, 1833

Die Pſalmen; hiſtoriſch kritiſcher Commentar nebſt Ueberſetzung. 2 vol. 8°. *Heidelberg*, 1833

Urgeſchichte und Mythologie der Philiſtäer. 8°. *Leipzig*, 1845

HOADLY, Benjamin, D.D., Bp. of Wincheſter.

Born at Weſterham, Kent, 1676. Admitted of Catherine Hall, Cambridge, 1691, of which he became Fellow and Tutor. Became Lecturer of St. Mildred, London. Rector of St. Peter-le-Poor 1704. Afterwards became Rector of Streatham, Surrey. Biſhop of Bangor 1715. From which he was tranſlated ſucceſſively to Hereford, Saliſbury, and Wincheſter, which laſt biſhopric he held for twenty-ſix years. Died 1761. As a writer he poſſeſſed uncommon talents, eſpecially in controverſy; as a divine he was latitudinarian; in private life he was amiable and benevolent.

Works, publiſhed by his ſon, John Hoadly, LL.D., Chancellor of the Dioceſe of Wincheſter. 3 vol. Folio. *Lond.* 1773

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A letter to C. Chevallier, Eſq., occaſioned by Fournier's forgery.

Anonymous Tracts reſpecting Bp. Hoadly.

A letter of advice preſented to Mr. Hoadly, with abundance of that modern ſort of humility, for which his own writings are remarkable. Pp. 22. Sm. 8°. *Lond.* 1709

Remarks on a book lately publiſhed, entituled, A Plain Account, &c. of the Lord's Supper. In a letter to the Author. Pp. 51. 8°. *Lond.* 1735

Chriſtian exceptions to the Plain Account of the Nature and End of the Sacrament of the Lord's Supper. With a method propoſed for coming at the true apoſtolical ſenſe of that holy ſacrament. Pp. xvi. 53. 8°. *Lond.* 1736

The ſacrament of the Lord's Supper conſidered: or the Biſhops of L—d—n and W—h—r compared. With a poſtſcript, occaſioned by a late pamphlet, intituled, Chriſtian Exceptions to the Plain Account, &c. Pp. 54. 8°. *Lond.* 1736

The Plain Account of the Nature and End of the Sacrament of the Lord's Supper vindicated, from the miſrepreſentations and falſe reaſonings of Richard Warren, D.D., and particularly from his abuſive charge of

HOADLY, Biſhop (*continued*).

Socinianiſm: In remarks on the three parts of his anſwer to that book, and alſo on his appendix. Pp. 164. 8°. *Lond.* 1737

HOADLY, John, D.D.

Biſhop of Leighlin and Ferns 1727. Tranſlated to Dublin 1729, and to the archbiſhopric of Armagh 1742. Died 1747.

The abaſement of pride, a ſermon on Dan. 4. 37. [Aſſize.] 8°. *Lond.* 1708
This prelate alſo publiſhed ſermons on Joel, 2. 12, 13; Phil. 4. 5; 2 Cor. 1. 12; 1 Cor. 10. 11.

HOARD, Samuel, B.D.

Born in London. Entered All Souls' College, Oxford, 1614, aged fifteen. Afterwards removed to St. Mary's Hall. Preſented to the Rectory of Moreton, near Ongar, Eſſex. Died 1657. Originally a Calviniſt, but became a zealous Arminian. He was well read in the Fathers and Schoolmen, and was a good diſputant and preacher.

The Church's authority aſſerted. See Hickes' Tracts.

God's love to mankind manifeſted by diſ-prooving his abſolute decree for their damnation. [Anonymous.] 4°. *Imprinted anno* 1633
This was anſwered by Bp. Davenant and Dr. Twiſſe.

HOARE, Charles James, M.A.

Vicar of Godſtone, Archdeacon of Surrey, and Canon of Wincheſter. Formerly Fellow of St. John's College, Cambridge, and Vicar of Blandford Forum, Dorſet.

Thoughts ſuited to the preſent criſis: in three ſermons, preached for the National Schools of Brighthelmſtone, Suſſex, and Mitcham and Morden, Surrey. 8°. *Lond.* 1820
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Sermons on the Chriſtian character, with occaſional diſcourſes. Third edit. 8°. *Lond.* 1822
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The ſtorm allayed; or, thoughts of peace in times of trouble. A ſermon on Pſa. 107. 29–32. 8°. *Lond.* 1829
A primary charge, delivered to the clergy of the archdeaconry of Wincheſter. 8°. *Lond.* 1830
The courſe of divine judgments: Eight lectures, principally in reference to the preſent times and the impending peſtilence, delivered during the ſeaſon of Advent 1831. 12°. *Lond.* 1832
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The prebendary, or cathedral eſtabliſhments, ancient and modern. Being the ſubſtance of letters to the Morning Herald in 1836 and 1837. Two parts. 8°. *Lond.* 1838

A letter to the Lord Biſhop of London. [On the Cathedral Queſtion, with extracts of an addreſs to the Archbiſhop of Canterbury.] 8°. *Wincheſter*, 1840

A charge to the clergy, 1840. 8°. *Wincheſter*, 1840

A charge to the clergy, 1841. 8°. *Wincheſter*, 1841

Baptiſm; or, the miniſtration of public baptiſm of infants, to be uſed in the Church, ſcripturally illuſtrated and explained. Sm. 8°. *Lond.* 1848

HOARE, Rev. William Henry, M.A.

Late Fellow of St. John's College, Cambridge.

The harmony of the Apocalypſe with other prophecies of Holy Scripture. With notes, and an outline of the various interpretations. Royal 8°. *Lond.* 1848

Outlines of eccleſiaſtical hiſtory before the Reformation. 18°. *Lond.* 1852

HOBART, John Henry, D.D.

An eminent American divine. Biſhop of the Epiſcopal Church in the State of New York; Profeſſor of Paſtoral Theology and Pulpit Eloquence in the General Theological Seminary; Rector of Trinity Church, and St. Paul's and St. John's Chapels, in the city of New York. Born at Philadelphia 1775; died 1830.

Sermons on the principal events and truths of redemption. To which are annexed an addreſs and diſſertation on the ſtate of the departed, and the deſcent of Chriſt into hell. 2 vol. 8°. *Lond.*

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A companion for the altar; or week's preparation for the holy communion. Thirteenth edit. 8°. *New York*, 1840

(The early life and profeſſional years of.) By John M'Vicar, D.D.; with preface, containing a hiſtory of the Church of America. By W. F. Hook, D.D. 8°. *Oxf.* 1838

HOBBES, Thomas, of Malmſbury.

Born at Malmſbury, Wiltſhire, 1588. Educated at Magdalen Hall, Oxford. Became Tutor to Lord William Cavendiſh and the Earl of Devonſhire. Mathematical tutor to Prince Charles 1647. Died 1679. He is claſſed among the deiſtical writers. Though none of his treatiſes are directly levelled againſt revealed religion, there are few writings that have had more pernicious influence in ſpreading irreligion and infidelity. Among the authors who wrote againſt him were Cudworth (Intellectual Syſtem), Cumberland (De Legibus Naturæ), Parker (De Deo), Bramhall, Clarendon, Teniſon. The only complete edition of his works is that edited by Sir William Molesworth, Engliſh

HOBBES, Thomas (*continued*).

Works, 11 vol., and Latin Works, 5 vol. 8°. in all 16 vol. 8°.

English works, now first collected and edited by Sir William Molesworth, Bart. 11 vol. 8°. *Lond.* 1839, &c.

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Geographical index, &c.
Vol. 10. The Iliads and Odysses of Homer, translated out of Greek into English. With a large preface concerning the virtues of an heroic poem.
Vol. 11. Index.

Opera philosophica quæ Latine scripsit, omnia in unum corpus nunc primum collecta, studio et labore Gulielmi Molesworth. 5 vol. 8°. *Lond.* 1839–45

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Loose remarks on certain positions to be found in Mr. Hobbes's Philosophical Rudiments of Government and Society. With a short sketch

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of a democratical form of government. In a letter to Signior Paoli. Pp. 39. 8°. *L.* 1767

HOBHOUSE, Benjamin, Barriſter-at-Law, and A.M. of Brazen-Noſe College, Oxford.

A reply to the Rev. F. Randolph's letter to the Rev. Dr. Prieſtley; or, an examination of the Rev. F. Randolph's Scriptural Reviſion of Socinian Arguments; in a ſeries of letters to the author. Pp. xvi. 232. 8°. *Trowbridge*, 1792

A reply to the Rev. F. Randolph's Scriptural Reviſion of Socinian Arguments Vindicated. Pp. 147. 8°. *Bath*, 1793

HOBHOUSE, Sir John Cam.

Imitations and tranſlations from the ancient and modern claſſics, together with original poems never before publiſhed. Collected by J. C. Hobhouſe. 8°. *Lond.* 1809

Other works: A Journey through Albania, &c., 2 vol. 4°., 1813. Hiſtorical illuſtrations of the 4th Canto of Childe Harold, 8°., 1818, &c.

HOBSON, Samuel, LL.B., Perpetual Curate of Butley, Suffolk.

Letters to a waverer on the Romiſh controverſy. 12°. *Lond.* 1848

What is a Catholic? A dialogue between an Engliſh Catholic and a Roman Catholic. Pp. 16. New edition. 12°. *Lond. n. d.*

HODGE, Charles.

Profeſſor of Biblical Literature in the Theological Seminary at Princeton, America.

A commentary on the Epiſtle to the Romans. Third edition. 12°. *Lond. n. d.*

Reprinted by the Religious Tract Society from the author's own abridged edition, omitting a few ſentences of a local nature.

HODGE, John.

A Diſſenting miniſter.

Sermons on the principal evidences in favour of the Chriſtian religion, and the chief objections made to it. Publiſhed for the uſe of families and private Chriſtians. 8°. *Lond.* 1758

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Fifty-two practical diſcourſes on the principal evidences in favour of the Chriſtian religion. 8°. 1758*

HODGES, Charles.

Original poems; tranſlations of Demetrius, part of the Bride of Meſſina, and three ſcenes from Fauſt. 12°. *Munich*, 1826

HODGES, Thomas.

A glimpſe of God's glory, a ſermon, on Pſa. 113. 5, 6. [Faſt.] 4°. *Lond.* 1642

HODGES, Walter, D.D.

A Hutchinſonian divine. Provoſt of Oriel Coll., Oxford.

Elihu; or, an enquiry into the principal ſcope and deſign of the Book of Job. 4°. *Lond.* 1750

The Chriſtian plan. Second edition, with additions, with other theological pieces. 8°. *Lond.* 1755

The Chriſtian plan, exhibited in the interpretation of Elohim - - - - - - - - - 31
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Anonymous Tract relating to Dr. Hodges.

A letter to the Right Rev. the Lord Biſhop of Oxford [Secker], occaſioned by a book lately publiſhed, entitled, The Chriſtian Plan exhibited in the Interpretation of Elohim. Wherein is ſhewn, That the Provoſt's plan of Chriſtianity is inconſiſtent with, and contradictory to, the doctrine of the New Teſtament. To which is added, A letter to the Rev. Mr. John Jortin, in vindication of the late Dr. Middleton from the charge of Infidelity. Pp. 32. 8°. *Lond.* 1752

HODGSON, Christopher, M.A.

Secretary to the governors of Queen Anne's Bounty.

Inſtructions for the uſe of candidates for holy orders, and of the parochial clergy, as to ordination, licences, inſtitutions, collations, induction, reading in, reſignations, pluralities, diſpenſations, unions, diſunions, reſidence, endowments, glebe-houſes, purchaſes, mortgages, exchanges, &c., with acts of parliament relating to the above, and forms to be uſed. Seventh edition. 8°. *Lond.* 1850

An account of the augmentation of ſmall livings, by the "Governors of the Bounty of Queen Anne, for the augmentation of the Maintenance of the Clergy," and of benefactions by corporate bodies and individuals to the end of 1825; alſo, the charters, rules, &c. Royal 8°. *Lond.* 1826

HODGSON, George, Skelton, York.

[A letter] to the inhabitants of the united pariſhes of St. Marygate, St. Giles, Clifton, &c. Pp. 8. 8°. *York*, 1836

HODGSON, Rev. John, B.A.

Sermon, 2 Chron. 32. 33. [Fun.] 8°. *L.* 1820

HODGSON, Robert, D.D.

Dean of Chester.

Sermon, 1 Cor. 16. 9. [Anniv. of Char. Sch. L. and W.] 8°. *Lond.* 1816

HODIUS. See Hody.

HODSON, G., M.A.

Minister of Christ Church, Birmingham.

Twelve sermons, illustrative of some of the leading doctrines of the gospel in connection with Christian temper and experience. 12°. *Lond.* 1825

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HODSON, Septimus, M.B.

Of Caius College, Cambridge, Rector of Thrapston.

Sermons on the present state of religion in this country, and on other subjects. 8°. *L.* 1792

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HODSON, Phineas.

The king's request; or, David's desire. A sermon, on Psa. 27. 4. [Fast.] 4°. *Lond.* 1628

HODY, Humphrey, Archdeacon of Oxford.

A learned divine. Born at Odcombe, Somerset, 1659. Admitted into Wadham College, Oxford, 1676, of which he was chosen Fellow 1684. Rector of St. Michael's, London, 1693. Professor of Greek in the University of Oxford 1698. Archdeacon of Oxford 1704. Died 1706. Bishop Marsh observes, that among the writers on the Septuagint version no one has displayed either more knowledge of the subject, or more critical sagacity than Hody.

The resurrection of the same body asserted, from the traditions of the heathens, the ancient Jews, and the primitive Church, with answer to objections. 8°. *Lond.* 1694

Reflexions on a pamphlet entitled, Remarks on the Occasional Paper, Numb. viii., relating to the controversy betwixt Dr. Hody and Mr. Dodwell. And on another, entitled, A Defence of the Vindication of the deprived Bishops, some time since seized and suppressed

HODY, Humphrey (*continued*).

by the Government, and now reprinted. With an answer to a third, called, Historical Collections concerning Church Affairs. [Anon.] Pp. 29. 4°. *Lond.* 1698

A history of English councils and convocations, and of the clergy's sitting in parliament. In which is also comprehended the history of parliaments, with an account of our ancient laws. 8°. *Lond.* 1701

De Bibliorum textibus originalibus, versionibus Græcis, et Latina Vulgata: libri iv. Folio. *Oxonii*, 1705

Aristeæ historia lxx. interpretum, Gr. - - i–xxxvi
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De librorum Biblicorum numero ac ordine - 644
Other works: De Græcis illustribus linguæ Græcæ instauratoribus. Cum dissertatione de vita et scriptis H. Hodii, à S. Jebb, 8°., Lond. 1742. Prolegomena to Malala's Chronicon, &c.

HŒSCHELIUS, David.

An eminent Greek scholar. Born at Augsburg 1556. Spent his life in teaching the youth in the College of St. Anne, at that place, of which he was made Principal 1593. Died 1617. He was a laborious and successful editor. Among the authors he edited were Origen, Philo-Judæus, Basil, Photius. For a list of his works, see Niceron, 28.

Notæ in Ecclesiasticum. Critici Sacri, 5

HOFFMANN, And. Gli.

Doctor and Professor of Theology at Jena 1825. Born at Welbsleben, in Mannsfeldsch, 1796.

Grammatica Syriaca. 4°. *Halæ*, 1827

Die Apokalyptiker der ältern Zeit unter Juden und Christen, in vollständiger Uebersetzung, mit fortlaufenden Commentar, historisch-kritischer Einleitung und Excursen. Vol. 1. in 2 parts. 8°. *Jena*, 1833–38*

Part 1. Das Buch Henoch Einleitung, Uebersetzung und Commentar zu, cap. 1–55.
Part 2. Uebersetzung und Commentar zu, cap. 55–105.

HOFFMANN, Johan Adolff.

Zwey Bucher von der Züfriedenheit nach Anleitung der Vernunft und Glaubens Grunde verfasset. 12°. *Hamburg*, 1725

HOFFMAN, Johannes Augustus Leberecht.

Quomodo singularis illa Jesu anxietas et tristitia ante mortem, quam Lucas ΑΓΩΝΙΑΝ vocat, sit explicanda, nec non cum ipsius virtute et auctoritate divina concilianda. Commentatio per occasionem sacrorum traditæ Augustanæ confessionis secularium celebratorum. Pp. 24. 4°. *Leipf.* 1830

HOFMANN, J. Ch. Kr.

Doctor and Professor of Theology at Rostock.

Ægyptische und Israelitische Zeitrechnung. 8°. *Nördlingen*, 1847*

Weissagung und Erfüllung im alten und neuen Testament. 8°. *Nördlingen*, 1844*

HOFFMANN, J. Ch. Kr. (*continued*).

Geſchichte des Aufruhrs in den Sevennen unter Ludwig XIV. nach den Quellen erzählt. 8°. *Nördlingen*, 1837*

HOFMANN, John James.

A learned philologer. Born at Baſle 1635. Profeſſor of Greek in that univerſity 1667, and of Hiſtory 1683. Died 1706. His Lexicon Univerſale is a vaſt repertory of knowledge. According to Morhoff it abſorbs everything like a whirlpool.

Lexicon univerſale, hiſtoriam ſacram et profanam omnis ævi, omnium gentium; chronologiam ad hæc uſque tempora; geographiam et veteris et novi orbis; principum per omnes terras familiarum ab omni memoria repetitam genealogiam; tum mythologiam, ritus, cæremonias, omnemque veterum antiquitatem, ex philologiæ fontibus hauſtam; virorum ingenio atque eruditione celebrium enarrationem copioſiſſimam, præterea animalium, plantarum, metallorum, lapidum, gemmarum, nomina, naturas, vires. Editio abſolutiſſima. 4 vol. folio. *Lugd. Bat.* 1698

Vol. 1. A, B, C. Vol. 2. D—L. Vol. 3. M—Q. Vol. 4. R—Z.

The beſt edition of this valuable work.

HOGAN, William, Formerly Rom. Cath. Prieſt.

Auricular confeſſion and Popiſh nunneries, i–vi. Pp. 213. 12°. *Lond.* 1846

HOGG, William.

Paraph. Jobi, Eccleſiaſtis et Cantici Moſis. Poet. Scot. Muſæ Sac. 2

HOGG, John.

A Diſſenting miniſter.

Sermon, Rev. 2. 5. [Declenſions in religion. To the young.] 8°. *Lond.* 1775

HOHEISEL, C. L.

Diſputatio philologica de molis manualibus veterum. Ugolinus, 29. 47

HOLBERG, Louis de, Baron.

A Dutch hiſtorian, lawyer, and poet. Born 1685. Died 1754.

An introduction to univerſal hiſtory. Tranſlated from the Latin, with notes, hiſtorical, chronological, and critical. Second edition, corrected and enlarged. 8°. *Lond.* 1758

HOLBERRY, Mark.

Of Emanuel College, Cambridge.

Sermon, John, 14. 27. [Farewell.] 8°. *Leeds*, 1770

HOLBROOK, Anthony, Rector of Waltham Parva, Eſſex.

A letter to the author of Chriſtianity as old as the Creation, upon the immorality of fornication. With remarks upon Jephthah's vow; and upon Iſrael's borrowing jewels of Egypt. Pp. 39. 8°. *Lond.* 1731

HOLCOMBE, William, M.A.

Canon Reſidentiary of St. David's, Fellow of Chriſt College, Cambridge.

Sermon, Iſa. 58. 13, 14. [Sunday ſchool.] 4°. *Lond.* 1789

HOLDEN, George, M.A.

Perpetual Curate of Mayhull, Liverpool.

An attempt towards an improved tranſlation of the Proverbs of Solomon, from the original

HOLDEN, George, M.A. (*continued*).

Hebrew, with notes, critical and explanatory, and a preliminary diſſertation. 8°. *Liverpool*, 1819

This work and the following are among the moſt valuable helps to the critical underſtanding of theſe books of Scripture.

An attempt to illuſtrate the Book of Eccleſiaſtes. 8°. *Lond.* 1822

Containing a preliminary diſſertation, a paraphraſe, and notes.

The Scripture teſtimonies to the divinity of our Lord, collected and illuſtrated. 8°. *Lond.* 1820

A diſſertation on the fall of man; in which the literal ſenſe of the Moſaic account of that event is aſſerted and vindicated. 8°. *L.* 1823

The Chriſtian ſabbath; or, an inquiry into the religious obligation of keeping holy one day in ſeven. 8°. *Lond.* 1825

A ſcriptural vindication of Church eſtabliſhments, with a review of the principal objections of Nonconformiſts. Sm. 8°. *Lond.* 1836

The authority of tradition in matters of religion. Sm. 8°. *Lond.* 1838

The Chriſtian expoſitor; or, a practical guide to the ſtudy of the Old Teſtament, intended for the uſe of general readers. 12°. *Lond.* 1834

The Chriſtian expoſitor—New Teſtament. 12°. *Lond.* 1830

The above two volumes form a comprehenſive guide in the ſtudy of the Scriptures, and compriſe much information in a condenſed form, expreſſed in neat and comprehenſive language.

A treatiſe on juſtification. Sm. 8°. *Lond.* 1840

HOLDEN, Lawrence.

A Diſſenting miniſter at Malden, Eſſex.

Twenty-two ſermons on the moſt intereſting and important ſubjects; relative to the Chriſtian faith and practice. 8°. *Lond.* 1755

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HOLDEN, Samuel.

An anſwer to a letter to Samuel Holden, Eſq., occaſioned by his ſpeech delivered from the chair at a general aſſembly of the Diſſenters, on the 29th Nov., 1732. Pp. 18. 8°. *Lond.* 1732

HOLDER, Rev. H. E.

Sermon, Matt. 1. 21. [Magdalen.] 4°. *L.* 1792

HOLDERNESS, Mary.

A manual of devotion, being meditations and hymns for every day in the month. 12°. *Lond.* 1825

HOLDSWORTH [Oldsworth, or Oldisworth], **Richard, D.D.**

A learned divine. Born 1590. Educated at St. John's College, Cambridge, of which he became Fellow. One of the twelve Preachers at Cambridge 1620, and ſoon after Rector of St. Peter-le-Poor, London, where he became a very popular preacher. Profeſſor of Divinity at Greſham College 1629. Prebendary of Lincoln 1631. Archdeacon of Huntingdon 1633. Maſter of Emanuel College, Cambridge, 1637. In conſequence of his loyalty he was impriſoned on the breaking out of the Rebellion. Died 1649.

Sermon, Pſa. 144. 15. [H.M. Inauguration.] 4°. *Camb.* 1642

The valley of viſion, or a clear ſight of ſundry ſacred truths, delivered in twenty-one ſermons. 4°. *Lond.* 1651

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Sermon, John, 5. 28, 29. In which the cavils, falſe reaſonings, and falſe interpretations of Scripture, of Mr. Lock and others, againſt the reſurrection of the ſame body, are examined. 8°. *Oxf.* 1720

A defence of the doctrine of the reſurrection of the ſame body, in two parts. In the firſt of which, the character, writings, and religious principles of Mr. Lock are diſtinctly conſidered; and in the ſecond, the doctrine of the reſurrection of the ſame body, is at large explained and defended againſt the notions and principles of that gentleman. 8°. *Lond.* 1727

HOLE, Matthew, D.D., Prebendary of Wells.

An excellent divine. Entered the Univerſity of Oxford as Servitor at Exeter College, 1657. B.A. 1661. Elected Fellow 1663. M.A. 1664. B.D. 1674. Prebendary of Wells 1687. Vicar of Stokecourcy about 1687. Rector of

HOLE, Matthew, D.D. (*continued*).

his College 1715. Died 1730, aged about ninety. His ſermons are among the moſt uſeful in the language. Thoſe on the Liturgy were originally publiſhed in 7 vol. 8°., Lond. 1714–17. They had become exceedingly ſcarce when reprinted by Mr. Pickering in 4 vol. 8°., 1837.

A correct copy of ſome letters written to J. M., a Nonconformiſt teacher, concerning the gift and forms of prayer. 8°. *Lond.* 1698

The ſecond part. 8°. *Lond.* 1699

The true reformation of manners, or the nature and qualifications of true zeal, a ſermon on Gal. 4. 18. Occaſioned by a more than ordinary concourſe of Diſſenters there, upon that pretence. 4°. *Oxf.* 1699

An antidote againſt infidelity. In anſwer to a book, entitled, Second Thoughts concerning Human Soul; wherein the author's arguments are refuted, his authorities repelled, and his notions expoſed as unchriſtian and erroneous. With a full and clear proof of the ſoul's immortality. [Anonymous.] 8°. *Lond.* 1702

Addreſſes unto Heaven, the beſt ſecurity of the church militant upon earth, together with the ſet times and ſeaſons aſſign'd for her deliverance. A ſermon, on Pſa. 102. 13, 14. [Act Sunday.] 8°. *Oxf.* 1716

Two ſermons, preach'd before the Univerſity of Oxford. 8°. *Lond.* 1721

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Practical diſcourſes on the liturgy of the Church of England. Edited by the Rev. John Allen Giles, M.A. Head Maſter of the City of London School. 4 vol. 8°. *Lond.* 1837

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Archdeacon of Barnſtaple, Devon, and Vicar of Maynhinneot, Cornwall.

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HOLLAND, Philemon.

An induſtrious tranſlator of Greek and Latin authors. Born at Chelmsford 1551. Educated at Trinity College, Cambridge, of which he became a Fellow. Appointed Head Maſter of the Free School of Coventry. Died 1636. He tranſlated Livy, Pliny's Natural Hiſtory, Plutarch's Morals, Suetonius, Ammianus Marcellinus, Xenophon's Cyropædia, and Camden's Britannia.

HOLLAND, Philip.

An Unitarian miniſter, educated under Dr. Doddridge. Became miniſter of a chapel at Wem, Shropſhire, and afterwards at Bolton, Lancaſhire, where he continued thirty-three years.

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HOLLAND, Samuel, M.D., Rector of Poynings.

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HOLMES, Abiel, D.D.

Fellow of the American Academy of Arts and Sciences, and miniſter of the firſt Church in Cambridge, U. S.

American annals; or a chronological hiſtory of America, from its diſcovery in 1492 to 1806. With additions and corrections by the author. 2 vol. 8°. *Camb. U. S.* 1808

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HOLMES, John, Maſter of the Public Grammar School in Holt, Norfolk.

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HOLMES, Robert, D.D., Dean of Wincheſter.

A learned divine. Born 1749. Educated at Wincheſter School, from whence he was choſen to New College, Oxford. Became Rector of Staunton, Canon of Saliſbury, and in 1804 Dean of Wincheſter. Died 1805. His great work was the important edition of the Septuagint, with various readings from a laborious collation of MSS. of which he publiſhed the Pentateuch and Daniel, the remainder being completed after his death by James Parſons, M.A., forming 15 vol. folio.

HOLMES, Robert, D.D. (*continued*).

Sermon, Phil. 3. 21. The reſurrection of the body, deduced from the reſurrection of Chriſt, and illuſtrated from his transfiguration. [Eaſter Monday.] 4°. *Oxf.* 1777

On the prophecies and teſtimony of John the the Baptiſt, and the parallel prophecies of Jeſus Chriſt. Eight ſermons, preached 1782, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1782

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HOLSTENIUS, Lucas.

An eminently learned divine. Born at Hamburg 1596. Originally a Proteſtant, but became a Roman Catholic, and was made a Canon of St. Peter's at Rome and Librarian of the Vatican. Died 1661.

De locis quibuſdam concilii Nicæni.

De Syneſio, et de fuga epiſcopatus. Euſebius, Reading, 3. 605

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HOLWELL, John Zephaniah, Eſq.

A gentleman of great knowledge and benevolence. Born at Dublin 1711. Entered the ſervice of the Eaſt India Company 1732. Became one of the Council at Calcutta, and was one of thoſe who ſuffered in the Black Hole at Calcutta, of which he wrote a narrative. Died 1798.

A review of the original principles, religious and moral, of the ancient Bramins: comprehending an account of the mythology, coſmogony, faſts and feſtivals of the Gentoos, followers of the Shaſtah. With a diſſertation on the metempſychoſis, commonly, though erroneouſly, called the Pythagorean doctrine. Illuſtrated with plates. 8°. *Lond.* 1779

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Vicar of Thornbury and Prebendary of Exeter.

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HOLZHAUSEN, F. A.

Licentiate and Private Doctor of Theology at Göttingen. Born 1802.

Der Proteſtantiſmus nach ſeiner geſchichtlichen Entſtehung, Bergründung und Fortbildung. 2 vol. 8°. *Leipz.* 1846–49*

HOLZHAUSEN, F. A. (*continued*).

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Der Brief an die Epheſer überſetzt und erklärt. 8°. *Hanover*, 1833

HOMBERGK, John Frederick.

Profeſſor of Law in the Univerſity of Marburg. His Parerga exhibits great application to the ſtudy of the ſacred text, and conſiderable knowledge of Greek authors.

Parerga ſacra, ſeu obſervationes quædam ad Novum Teſtamentum. 4°. *Traj.* 1712

HOME, Henry, Lord Kames.

An eminent lawyer, philoſopher, and critic. Born at Kames, in Scotland, 1696. Apprenticed as a Writer to the Signet in Edinburgh 1712. Called to the bar 1724. Appointed one of the Judges of the Court of Seſſion, and took his ſeat as Lord Kames 1752. One of the Lords of Juſticiary 1763. Died 1782.

Looſe hints upon education, chiefly concerning the culture of the heart. Second edit. enlarged. [Anonymous.] 8°. *Edin.* 1782

Eſſays on the principles of morality and natural religion. 8°. *Edin.* 1751

See Eſtimate of the Profit and Loſs of Religion, for anſwer to the above, which has a tendency to infidelity, although written to counteract ſome ſceptical doctrines of David Hume. It was ſomewhat altered in the ſecond and third editions.

Sketches of the hiſtory of man. 2 vol. 4°. *Edin.* 1774

Vol. 1.

Progreſs of men as individuals, language, population, manners, &c.

Progreſs of men in ſociety, government, &c.

Vol. 2.

Poor, American nations, &c.

Progreſs of ſciences, reaſon, morality, laws, theology.

Sketches concerning Scotland.

Other works: Eſſays upon ſeveral ſubjects in Law, 1732. Eſſays upon ſeveral ſubjects concerning Britiſh Antiquities, 8°. 1747. Hiſtorical Law-Tracts, 1759. Introduction to the Art of Thinking, 12°. 1761. Elements of Criticiſm, 3 vol. 8°. 1762.

(Memoirs of the life and writings of.) Containing ſketches of the progreſs of literature and general improvement in Scotland during the greater part of the eighteenth century. 2 vol. 4°. *Edin.* 1807

By Alexander Fraſer Tytler, Lord Woodhouſelee.

HOME, James, Eſq., Advocate.

The Scripture hiſtory of the Jews, and their republic. Being a collection of what is moſt remarkable in the Sacred Writings relating to the riſe, eſtabliſhment, and declenſion of the Jewiſh nation; their laws, and courts of juſtice; their government, civil and eccleſiaſtical; their cuſtoms, manners, &c. 2 vol. 8°. *Lond.* 1737

HOMER.

The moſt ſublime and univerſal genius that has ever appeared, and the moſt ancient of the Greek poets extant. Lived about the tenth or eighth century B.C.

Opera, Gr. et Lat. ex recenſione et cum notis

HOMER (*continued*).

Sam. Clarke, acceſſit varietas lectionum. Cura J. A. Erneſti, qui et ſuas notas adſperſit. 5 vol. 8°. *Glaſg.* 1814

Quæ extant omnia, Ilias, Odyſſea, Batrachomyomachia, hymni, poematia aliquot, Gr. et Lat. cum commentariis Jo. Spondani. Pindari quinetiam Thebani epitome Iliados, Latinis verſibus, et Daretis Phrygii de bello Trojano libri, à Corn. Nepote eleganter Latino verſi carmine. Indices Homeri textus et commentariorum locupletiſſimi. Folio. *Aurel. Allob.* 1606

Opera. Poetæ Gr. Heroici

Ilias, Græce et Latine, cum annotationibus Samuelis Clarke. Editio ſecunda. 2 vol. 8°. *Lond.* 1735

Iliad, tranſlated by George Chapman, with notes by W. C. Taylor. 2 vol. Sm. 8°. *Lond.* 1843

A bold and highly poetical tranſlation, originally publiſhed about 1609, folio, and with the Odyſſey, in 1 vol. folio, 1616.

Iliad and Odyſſey, tranſlated by Thomas Hobbes of Malmeſbury. Hobbes' Works

The Iliad. Tranſlated by Mr. Pope. Second edition. 6 vol. 12°. *Lond.* 1720–21

With notes. Vol. 1. contains an eſſay on the life, writings, and learning of Homer.

The Odyſſey, tranſlated from the Greek [with notes], by Alexander Pope. 5 vol. 12°. *Lond.* 1725

The Odyſſey, tranſlated by Alexander Pope. 24°. *Lond.* 1825

Iliad and Odyſſey, tranſlated into Engliſh blank verſe by William Cowper. Cowper's Works, 13, 14 and 15

The Iliad, tranſlated into Engliſh blank verſe. 2 vol. 8°. *Lond.* 1809

The Iliad of Homer, literally tranſlated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The Odyſſey, tranſlated into Engliſh proſe, as literally as the different idioms of the Greek and Engliſh languages will allow. With explanatory notes. By a member of the Univerſity of Oxford. 2 vol. 8°. *Lond.* 1823

The Odyſſey of Homer, with the hymns, epigrams, and battle of the frogs and mice, literally tranſlated, with explanatory notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1851

Ilias und Odyſſee, von Johann Heinrich-Voſs. 4 vol. 8°. *Stuttgartt*, 1821

The Batrachomuomachia, hymns and epigrams. Tranſlated by Parnell, Hole, and Pye. 16°. *Lond.* 1810

Clavis Homerica; ſive lexicon vocabulorum omnium quæ continentur in Homeri Iliade et Odyſſea. 8°. *Edin.* 1811

Gnomologia. See DUPORT.

HOMES, Nathaniel.

A learned Hebraiſt. Ejected from the living of St. Mary Staining, London, for nonconformity, 1662. Died 1678. He elucidates the Scriptures, particularly the prophetical part, with great ability, following the doctrine of the future kingdom of Chriſt as held by the Church during the firſt three centuries. His publications are of great rarity.

Works. Folio. *Lond.*

Chriſt offering himſelf to all ſinners, and anſwering all their objections. [On John, 6. 37.] - - 1
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The reſurrection revealed; or, the dawning of the day-ſtar, about to riſe, and radiate a viſible incomparable glory, for a thouſand years yet to come, before the ultimate day of the general judgment. Folio. *Lond.* 1654

The reſurrection revealed; or, the dawning of the day-ſtar, firſt publiſhed in 1634, now condenſed and incorporated, with a ſupplementary work by the ſame author. 8°. *Lond.* 1833

The reſurrection-revealed raiſed about doubts and difficulties, in ten exercitations.

1. That chiliaſm, or the opinion of the future glorious ſtate of the Church on earth, rightly ſtated, is no error.
2. The manner and meaſure of burning the world. [On 2 Pet. 3. 10–14.]
3. Touching Gog and Magog ariſing. [On Rev. 20. 7–9.]
4. Concerning covenants; under what Adam was, under what the Jews were, and under what we are.
5. About the liberty of man's will from neceſſitation, to open and clear the manner of Adam's fall.
6. Of the two witneſſes in a new way. [On Rev. 11. 3–19.]
7. Deſcribing the character of Antichriſt.
8. Touching hell. [On Rev. 21. 8.]
9. The groaning of the creature after that glorious eſtate of the Church. [On Rom. 8. 17–28.]
10. Diſcovering Scripture-prognoſtics of the ſaid ſtate.

Folio. *Lond.* 1661

A continuation of the hiſtories of foreign martyrs

HOMES, Nathaniel (*continued*).

from the reign of Queen Elizabeth to theſe times. In Fox's Acts and Monuments, ed. 1684. Vol. 3, p. 865

The new world; or, the New Reformed Church diſcovered out of 2 Pet. 3. 13. 4°. *Lond.* 1641

HOMILIARIUM Patriſticum; collectum, adnotationibus criticis, exegeticis, hiſtoricisque inſtructum. Ediderunt Ludovicus Pelt et Henricus Rheinwald. 8°. *Berol.* 1829

HOMILIES, or ſermons appointed to be read in churches in the time of Q. Elizabeth. To which are added, the Conſtitutions and canons eccleſiaſtical ſet forth in the year 1603. 8°. *Oxf.* 1844

Certaine ſermons appointed by the Queen's Majeſty to be declared and read by all parſons, vicars, and curates, every Sunday and holiday, in their churches; and by her Grace's advice peruſed and overſeen for the better underſtanding of the ſimple people. Newly imprinted in parts, according as is mentioned in the Book of Common Prayer 1574. Edited for the ſyndics of the Univerſity preſs, [by Prof. G. E. Corrie]. 8°. *Camb.* 1850

This is the beſt edition that has been publiſhed of the Homilies of the Church. It has been edited from a collation of the original editions. The Thirty-nine Articles and the Conſtitutions and Canons are added, with a general index.

Homilies of the Church of England. With pious reflections and ſpiritual obſervations by a divine of the Church of England. To which are added, The Thirty-nine Articles, with the pious and learned Bp. Beveridge's expoſition of ſuch of them as relate to divine faith and free ſalvation. [With a Viſit. ſerm. on 1 Cor. 4. 1, 2, by the Rev. Henry Piers, *during the preaching of which the clergy left the church.*] 4°. *Lond.* 1758

Homilies of the Church. Black letter. Folio. *Lond.* 1683

HOMMEY, Jacobus, Auguſtinianus Communitatis Biturienſis.

Supplementum Patrum, complectitur multa SS. patrum, conciliorum ſcriptorumque eccleſiaſticorum opera, quæ primum è MSS. codicibus eruit, notis et diſſertationibus illuſtravit. 8°. *Par.* 1696

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HONE, Richard B., M.A.

Archdeacon and Hon. Canon of Worceſter, and Vicar of Hales Owen, Shropſhire.

Lives of eminent Chriſtians. 4 vol. Sm. 8°. *Lond.* 1834, &c.

Vol. 1. Abp. Uſher, Dr. H. Hammond, Bp. T. Wilſon, John Evelyn, Eſq.
Vol. 2. Bernard Gilpin, Philip de Morney, Bp. Bedell, Dr. Horneck.
Vol. 3. Bp. Ridley, Bp. Hall, Hon. R. Boyle.
Vol. 4. John Bradford, Abp. Grindal, Sir Matthew Hale.

HONE, William.

A native of Bath. At the age of ten placed in an attorney's office. Commenced buſineſs as a bookſeller in Lambeth 1800, and afterwards continued it in various parts of London without ſucceſs, having chiefly devoted himſelf to literary purſuits. Died 1843, aged ſixty-three. His Every-day Book, Year-Book, &c., are full of deep reſearch and varied intereſt.

Ancient myſteries deſcribed, eſpecially the Engliſh miracle plays, founded on Apocryphal New Teſtament ſtory, extant among the unpubliſhed MSS. in the Britiſh Muſeum; including notices of eccleſiaſtical ſhows, the feſtivals of fools and aſſes, the Engliſh boy-biſhop, the deſcent into hell, the Lord Mayor's ſhow, the Guildhall giants, Chriſtmas carols, &c. 8°. *Lond.* 1823

The Apocryphal New Teſtament; being all the goſpels, epiſtles, and other pieces now extant, attributed in the firſt four centuries to Jeſus Chriſt, his apoſtles, and their companions, and not included in the New Teſtament, by its compilers. Tranſlated, and now firſt collected into one volume, with prefaces and tables, and various notes and references. Fourth edit. 8°. *Lond.* 1821

Goſpel of the birth of Mary. Protevangelion, 1 et 2, Infancy, Chriſt and Abgarus, Nicodemus, Apoſtles' Creed in its ancient and preſent ſtate, Laodiceans, Paul and Seneca, Paul and Thecla, 1 and 2 Corinthians, Barnabas, Epheſians, Magneſians, Trallians, Romans, Philadelphians, Smyrnæans, Polycarp, Philippians, 1, 2, and 3, Hermas.

A review of this work, by the Rev. Hugh James Roſe, will be found in the Quart. Review, 25. 347.

The every-day book; or, everlaſting calendar of popular amuſements. 8°. *Lond.* 1826

The table-book. 8°. *Lond.* 1827–28

The year-book. 2 vol. 8°. *Lond.* 1829

Early life and converſion. Written by himſelf. 8°. *Lond.* 1841

HONORIUS I. Pope.

A native of Campania. Succeeded Boniface V. 626. Died 638.

HONORIUS I. Pope (*continued*).

Epigramma. Bibl. Max. Patr. 12. 214; Maittaire, Opera Poet. 2. 1673

HONORIUS Augustodunensis, Preſbyter.

Surnamed the Solitary; alſo, Scholaſticus. A prieſt and ſcholaſtic divine of the Church of Autun, in Burgundy. Flouriſhed about 1120. His works are held in ſome eſtimation.

Opera philoſophica et theologica omnia, recenſita et aucta per R. P. Andream Schottum.

De mundi imagine - - - - - - 964
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Bibl. Max. Patr. 20. 963, &c.

De cognitione veræ vitæ. S. Auguſtini Opera, 17. 1907

De ſcriptoribus eccleſiaſticis. Fabricii, J. A. Bibl. Eccl.; Miræi, Bibl. Eccl.

Hexameron. Pez, Theſaur. ii. P. 1. 71
De x. plagis Ægypti ſpiritualiter. Ibid. ii. P. 1. 91
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HOOK, James, LL.D., F.S.A., F.R.S.

Archdeacon of Huntingdon.

Sermon, Eph. 4. 3. 8°. *Lond.* 1812

Sermon, 2 Chron. 17. 8, 9. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1818

HOOK, Walter Farquhar, D.D.

Vicar of Leeds. Prebendary of Lincoln.

Sermon, Acts, 11. 29, 30. The Catholic clergy of Ireland: their cauſe defended. 8°. *Lond.* 1836

The laſt days of our Lord's miniſtry; a courſe of lectures on the principal events of Paſſion-week. New edit. Sm. 8°. *Lond.* 1837

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Hear the Church. A ſermon on Matt. 18. 17. [Trin. 1.] Twenty-eighth edit. 8°. *Lond.* 1838

A call to union on the principles of the Engliſh Reformation. A ſermon on Acts, 7. 26. [Viſitation.] With notes and an appendix. Fourth edit. 8°. *Lond.* 1839

The goſpel, and the goſpel only, the baſis of education. A ſermon on Mark, 16. 15, 16. Second edit. 8°. *Lond.* 1839

The novelties of Romaniſm; or, Popery refuted by tradition. A ſermon on 1 Cor. 11. 16. Second edit. 8°. *Lond.* 1840

A book of family prayer. Fourth edit., containing Biſhop Doane's Addreſs on Family Worſhip. 18°. *Lond.* 1841

Prayers for young Chriſtians. Second edition. 12°. *Lond.* 1841

Letter to the Right Rev. the Lord Biſhop of Ripon, on the ſtate of parties in the Church of England. Pp. 16. 8°. *Lond.* 1841

Sermons on various ſubjects. 8°. *Lond.* 1841

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Mutual forbearance recommended in things indifferent. A ſermon on Rom. 14. 5, 6. [Conſecration of a church.] Second edit. 12°. *Lond.* 1843

The croſs of Chriſt; or, meditations on the death and paſſion of our bleſſed Lord and Saviour. Edited by Walter Farquhar Hook, D.D. Ff. 2. Pp. 166. 12°. *Lond.* 1844

Parochial ſubdiviſion. Two ſermons preached in St. Paul's church, Leeds, in aid of the fund for conſtituting the church and diſtrict of St. Paul a ſeparate pariſh under the Leeds' Vicarage Act, by the Rev. W. F. Hook, D.D., [on Acts, 8. 31]; and the Rev. W. Dodſworth, M.A., [on Col. 1. 5, 6]. Fcp. 8°. *Leeds*, 1845

The Church of England vindicated againſt Romaniſm and Ultra-Proteſtantiſm: in ſermons preached and publiſhed on various occaſions. 12°. *Lond.* 1845

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She loved much, and the hem of his garment. Two ſermons, with a preface, containing ſome remarks on the late ſchiſms. Fcp. 8°. *Lond.* 1846

Luke, 7. 47. Conſecration of a church.
Matt. 9. 20. Re-opening of a church.

Sermons ſuggeſted by the miracles of our Lord and Saviour Jeſus Chriſt. 2 vol. 12°. *Leeds*

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A Church dictionary. Sixth edit., reviſed and augmented. 8°. *Lond.* 1852

An eccleſiaſtical biography; containing the lives of ancient Fathers and modern divines, interſperſed with notices of heretics and ſchiſmatics, forming a brief hiſtory of the Church in every age. 8 vol. 12°. *Lond.* 1845–52

Gorham *v.* the Biſhop of Exeter. A letter to Sir Walter Farquhar, Bart., on the preſent criſis in the Church. Pp. 21. 8°. *Lond.* 1850

HOOK, W. F., D.D. (*continued*).

Papal ſupremacy. A ſermon on Gal. 2. 2. Crown 8°. *Leeds*, 1850

HOOKE, John.

Creed-making and creed-impoſing conſidered; and the divinity of Chriſt, and the doctrine of the Trinity defended. By J. H., a baptized believer, and a ſervant of Chriſt. Pp. 39. 8°. *Lond.* 1729

HOOKE, Nathaniel.

A Roman Catholic hiſtorian. Died 1764.

The Roman hiſtory, from the building of Rome to the ruin of the Commonwealth. With maps and other plates. 11 vol. 8°. *Lond.* 1766

HOOKER, Richard, M.A.

Called "the Judicious." One of the moſt eminent of Engliſh divines. Born at Heavy-Tree, near Exeter, 1554. Entered Corpus Chriſti College, Oxford, 1567, of which he was choſen Scholar and Fellow. Rector of Drayton-Beauchamp, Bucks, 1584. Maſter of the Temple 1585. Rector of Boſcomb, Wiltſhire, and Prebendary of Saliſbury 1591. Rector of Biſhopſbourne, Kent, 1595. Died 1600. His great work on Eccleſiaſtical Polity has been univerſally admired for ſoundneſs of reaſoning, prodigious extent of learning, and a majeſtic ſtyle. The firſt four books were originally publiſhed in folio, 1594. The fifth appeared in 1597, folio. The ſixth, ſeventh, and eighth, were publiſhed poſthumouſly in 1648, 4°., and are ſuppoſed to have been interpolated. The beſt printed folio edition of the whole works is that of 1723. The one edited by Keble is now the beſt, firſt publiſhed 1836, in 4 vol. 8°., and reprinted in a ſmaller type, in 3 vol. 8°., 1841, &c.; alſo, reprinted without Keble's notes and introduction, in 2 vol. 8°. An edition was publiſhed in 1830, 3 vol. 8°., with an introduction, a life of Thomas Cartwright, and numerous notes, [including extracts from the works anſwered by Hooker], by B. Hanbury, a Diſſenter.

Works, arranged by the Rev. John Keble, M.A. Second edit. 3 vol. 8°. *Oxf.* 1841

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Book 5. Of their fourth aſſertion, that touching the ſeveral public duties of Chriſtian religion, there is amongſt us much ſuperſtition retained in them; and concerning perſons which, for performance of

HOOKER, Richard, M.A. (*continued*).

thoſe duties, are endued with the power of eccleſiaſtical order, our laws and proceedings according thereunto are many ways herein alſo corrupt. With dedication to Abp. Whitgift, and appendix.

No. 1 *of appendix containing Fragments by Hooker, firſt publiſhed in edition of* 1836.

Vol. 3.

Book 6. Containing their fifth aſſertion, which is, that our laws are corrupt and repugnant to the laws of God, in matters belonging to the power of eccleſiaſtical juriſdiction, in that we have not throughout all churches certain lay elders eſtabliſhed for the exerciſe of that power - - - 1
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Works, with a life by Walton. 2 vol. 8°. *Oxf.* 1841

This edition is according to Keble's arrangement, but omitting his introduction and notes.

Works, in eight books of Eccleſiaſtical Polity, completed out of his own manuſcripts. With ſeveral other treatiſes by the ſame author, and an account of his life and death, [by Walton]. Folio. *Lond.* 1676

On divine ſervice, the ſacraments, &c. [With preface, by Keble.] 16°. *Oxf.* 1845

On baptiſm by women.

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Wordſworth's Chriſtian Inſtitutes

A faithful abridgement of the works of that learned and judicious divine, Mr. Richard Hooker, in eight books of Eccleſiaſtical Polity, and of all the other treatiſes which were written by the ſame author. With an account of his life, by a Divine of the Church of England. 8°. *Lond.* 1705

This is recommended by Dr. Zouch as a publication of great merit.

An abridgement of the Eccleſiaſtical Polity, adapted to the uſe of families, by the Rev. M. Hemmings. 8°. *Dubl.* 1773

An analyſis of Hooker's eight books of Eccleſiaſtical Polity, by the Rev. J. Collinſon, M.A. 8°. *Lond.* 1810

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A digeſt of Hooker's laws of Eccleſiaſtical Polity, by the Rev. J. B. Smith, D.D. 12°. *Lond.* 1840

(The life of), by Izaak Walton. Sm. 8°. *Lond.* 1665

HOOKER, Thomas.

A pious and learned Puritan divine. Born at Marfield, Leiceſterſhire, 1586. Educated at Emanuel College, Cambridge, of which he became Fellow. Lecturer at Chelmsford 1626. Silenced by Laud for Nonconformity. Went to New England 1633, and became paſtor of the church at Hertford. Died 1647.

The ſoule's vocation; or, effectual calling to Chriſt. [On John, 6. 45.] By T. H. 4°. *Lond.* 1638

The poore doubting Chriſtian drawne to Chriſt. 18°. *Lond.* 1638

The ſoule's preparation for Chriſt; or, a treatiſe on contrition, wherein is diſcovered how God breakes the heart and wounds the ſoule in the converſion of a ſinner to himſelf. [On Acts, 2. 37.] 12°. *Lond.* 1635

Other works: The Soul's Implantation into Chriſt, 1637. The Soul's Humiliation, 1640. A Survey of the Summe of Church diſcipline, 1648. The Application of Redemption by the Word, 1656. The Spiritual Rule of the Lord's Kingdom.

HOOKES, Elias.

The ſpirit of the martyrs revived, in a brief compendious collection of the moſt remarkable paſſages and living teſtimonies of the true Church, ſeed of God, and faithful martyrs in all ages. [Anon.] Folio. *n.d.* about 1664

Another edition. 8°. *Lond.* 1719

HOOLE, Elijah, Weſleyan Miſſionary.

Madras, Myſore, and the ſouth of India; or, a perſonal narrative of a miſſion to thoſe countries from 1820 to 1828. Second edition. 12°. *Lond.* 1844*

HOOLE, Joseph, M.A. Rector of St. Anne's, Manchester.

A guide to communicants; or, the common Chriſtian inſtructed in the doctrine of the Euchariſt. 12°. *Lond.* 1739

Sermons on ſeveral important practical ſubjects. 2 vol. 8°. *Lond.* 1748

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Sermons preached in the pariſh church of St. Alban, Wood Street. 8°. *Lond.* 1786

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HOOPER, George, D.D. Biſhop of Bath and Wells.

An eminent prelate. Born at Grimley, Worceſterſhire, 1640. Educated at St. Paul's and Weſtminſter ſchool, and thence elected to Chriſt Church, Oxford, 1657. Rector of Lambeth 1675. Dean of Canterbury 1691. Biſhop of St. Aſaph 1703. Tranſlated to Bath and Wells 1704. Died 1727. The only collected edition of his works is that publiſhed in 1757, folio. It was edited by Dr. Hunt, Hebrew Profeſſor.

Works. Folio. *Oxf.* 1757

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HOOPER, John, Biſhop of Worceſter and Glouceſter.

An eminent Reformer and Martyr. Born in Somerſetſhire 1495. Entered of Merton College, Oxford, 1514; and afterwards ſuppoſed to have become a Ciſtercian monk, but ſoon embraced the principles of the Reformers. Biſhop of Glouceſter 1550; to which was added, two years afterwards, the biſhopric of Worceſter *in commendam*. Suffered martyrdom at Glouceſter 1554. He was a man of learning and a good philoſopher and critic, inclined to Puritaniſm.

Early writings. Edited for the Parker Society by the Rev. Samuel Carr, M.A. Rector of Everſden, &c. 8°. *Camb.* 1843

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Sermon, Jude, ver. 3. The beſt means of preventing the ſpread of Antinomianiſm. [Anniv. Hoxton Academy.] 8°. *Lond.* 1819

HOOPER, Rev. John, Rector of Albury, Surrey.

The doctrine of the Second Advent, briefly ſtated. Pp. 48. 12°. *Lond.* 1829

The preſent criſis, conſidered in relation to the bleſſed hope of the glorious appearing of the great God, even our Saviour Jeſus Chriſt. Second edition, with additions and corrections. Pp. 47. 12°. *Lond.* 1831

The revelation of Jeſus Chriſt, explained agreeably to the analogy of Holy Scripture, and the interpretation of its ſymbols. By a Clergyman. 8°. *Lond.**

HOORNBEEK, John, D.D.

An illuſtrious profeſſor of Divinity in the Univerſities of Utrecht and Leyden. Born at Haarlem 1617. Died 1666.

Pro convincendis et convertendis Judæis libri octo. 4°. *L. Bat.* 1655

Other works: Inſtitutiones Theologicæ. Irenicum de Studio Pacis et Concordiæ. De Converſione Gentilium. De Epiſcopatu. Theologia practica. Summa Controverſiarum, &c.

HOPE, John, Eſq. Dean of Faculty, Edinburgh.

A letter to the Lord Chancellor, on the claims of the Church of Scotland in regard to its juriſdiction, and on the propoſed changes in its polity. Second edition. Contents 1–14. Pp. 290. Appendix 11. 8°. *Edin.* 1839

HOPKINS, Benjamin, B.A., Curate of Keyworth, Notts.

Sermons preached in the pariſh church of Darfield. Second edition. 8°. *Lond.* 1838

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HOPKINS, Ezekiel, D.D. Biſhop of Derry.

A pious and learned divine. Born at Sandford, Devonſhire, 1633. Educated at Magdalen College, Oxford. Became miniſter of St. Mary Woolnoth, London; and afterwards of St. Mary's, Exeter. Dean of Raphoe 1669. Biſhop of Raphoe 1671. Tranſlated to Londonderry 1681. During the wars there retired to England, and was elected miniſter of Aldermanbury, London, 1689; where he died 1690. In doctrine he was a Calviniſt. His works are clear, vehement, and perſuaſive; ſtrength of thought, originality of illuſtration, and felicity of ſtyle, eminently characteriſe them. They were publiſhed in folio, 1710; but much more complete in 1809, 4 vol. 8°. which is the beſt edition. A good edition has been publiſhed in 2 vol. royal 8°. 1841.

Works, now firſt collected, with life of the author and copious index, by Joſiah Pratt. 4 vol. 8°. *Lond.* 1809

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The doctrine of the two covenants [on Rom. 10. 5–9]. With a diſcourſe of glorifying God in his attributes [on 1 Cor. 6. 19, 20]. Now firſt publiſhed from his original manuſcripts. 8°. *Lond.* 1712

Sermons. 2 vol. 8°. *Lond.* 1693

HOPKINS, John Henry, D.D.

Biſhop of the Proteſtant Epiſcopal Church in the dioceſe of Vermont, U. S.

The Church of Rome in her primitive purity compared with the Church of Rome at the preſent day. Being a candid examination of her claims to univerſal dominion, addreſſed in the ſpirit of Chriſtian kindneſs to the Roman hierarchy. Firſt London edition, reviſed and corrected by the author, with introduction by the Rev. H. Melvill, B.D. 8°. *Lond.* 1839

HOPKINS, Marmaduke, M.A.

Rector of St. Vedaſt, Foſter Lane, London.

Murmurers reproved, a ſermon on 1 Cor. 10. 10. 4°. *Lond.* 1689

HOPKINS, Samuel, D.D.

Paſtor of the firſt Congregational church in Newport (Rhode Iſland).

Twenty-one ſermons, on a variety of intereſting ſubjects, ſentimental and practical. 8°. *Salem*, 1803

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HOPKINS, William, D.D. Prebendary of Worceſter.

A pious and learned divine. Born at Eveſham, Worceſterſhire, 1647. Educated at Trinity College, Oxford. Prebendary of Worceſter 1675. Vicar of Lindridge 1686. Maſter of St. Oſwald's Hoſpital, Worceſter, 1697. Died 1700.

Seventeen ſermons. Publiſhed with a preface containing a ſhort account of his life. By George Hickes, D.D. 8°. *Lond.* 1708

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HOPKINS, William.

An Arian writer. Born at Monmouth 1706. Sent to All Souls College, Oxford, 1724. Vicar of Bolney, Suſſex, 1731. Maſter of the Grammar-ſchool of Cuckfield 1756. Died 1786.

HOPKINS, William (*continued*).

An appeal to the common ſenſe of all Chriſtian people, more particularly the members of the Church of England, with regard to an important point of faith and practice impoſed upon their conſciences by Church authority. [The doctrine of the Trinity. Anonymous.] 12°. *Lond.* 1754

Exodus, a corrected tranſlation, with notes, critical and explanatory. 4°. *Lond.* 1784*

In this tranſlation are given all the additions and variations of the Samaritan Pentateuch.

HOPKINSON, Samuel, S.T.B.

Rector of Etton, and Vicar of Morton.

Eſſays, religious, moral, and practical. 12°. *Lond.* 1826

Character. Employment of time. Weather. Seaſons. Earthquake, thunder and lightning. Univerſal deluge. Difficulties, religious and natural. Trouble, the common lot. Government of the mind. Contentment. Walking, Riding, Swimming, Shooting, Field-ſports. Induſtry. Equality of man, &c. &c.

HOPKINSON, J.

Deſcriptio paradiſi. Ugolinus, 7. 607

HOPTON, Mrs. Susannah.

An eminently devout lady. Born 1627. Married to Richard Hopton, Eſq., one of the Welſh judges. Died at Hereford 1709.

Devotions in the ancient way of offices. See Hickes.

Devotions and meditations. See Spinckes.

Daily devotions, conſiſting of thankſgivings, confeſſions, and prayers. 12°. *Lond.* 1673*

A fifth edition, 1703, under the title of The Humble Penitent, or Daily Devotions, &c. On the title the work is erroneouſly ſaid to be by a divine of the Church of England.

HOPWOOD, Henry, M.A.

Rector of Bothal, Northumberland.

The order of confirmation, or laying on of hands upon thoſe that are baptiſed and are come to years of diſcretion: illuſtrated by ſelect paſſages from Holy Scripture, the baptiſmal euchariſtic offices of the Engliſh Church, and the writings of Catholic fathers and doctors. Pp. 50. 12°. *Lond.* 1840

Principles of national education. Pp. 108. 8°. *Lond.* 1840

Eliſha's ſtaff in the hand of Gehazi, and other ſermons. 12°. *Lond.* 1844

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Other works: Chriſt in his Church, ſermons, 8°., Lond. 1846. Introduction to Modern Geography, 18°., 1846.

HORÆ Canonicæ; or, devotions for the ſeven ſtated hours of prayers. 18°. *Lond.* 1841

HORÆ Sacræ. Prayers and meditations for private uſe: from the writings of the divines of the Anglican Church. With an introduction by the Rev. John Chandler. 32°. *Lond.* 1843

HORÆ Subsecivæ. Obſervations and diſcourſes. 8°. *Lond.* 1620

Of arrogance, ambition, affectation, detraction, ſelf-will, maſters and ſervants, expenſes, viſitations, death, a

HORÆ Subſecivæ (*continued*).

country life, religion, reading hiſtory, Tacitus, Rome, flattery, laws.

Said to be by Gilbert, lord Cavendiſh, eldeſt ſon of William, earl of Devonſhire.

HORAPOLLO, or HORUS APOLLO.

Flouriſhed about 1500 B.C.

Hori Apollinis Niliaci hieroglyphica, Gr. et Lat. Cauſſini Symbolica, &c., 1

HORATIUS Flaccus (Quintus).

The moſt popular of the claſſical authors. Flouriſhed in the age of Auguſtus. Born at Venuſium B.C. 65. Died B.C. 8.

Opera omnia, cum indicibus locupletiſſimis. Recenſuit et illuſtravit F. G. Doering. 8°. *Glaſg.* 1826

Opera, interpretatione et notis illuſtravit Ludovicus Deſprez. In uſum Delphini. 8°. 1810

Opera, Orellii. 2 vol. 8°. *Tur.* 1852

Works, with notes by Anthon. A new edition. 12°. *Lond.* 1843*

Works, with life, by the Rev. H. H. Milman. 8°. *Lond.* 1848*

Opera. Maittaire Opera Poet. 1. 442; Walker, W. S. Corpus Poet. Lat.

Works, tranſlated into Engliſh proſe, with the original Latin, the grammatical order, annotations, &c., by David Watſon, M.A. 2 vol. 8°. 1741

The works of Horace, literally tranſlated into Engliſh proſe, by C. Smart, A.M. A new edition, reviſed, with a copious ſelection of notes. By Theodore Alois Buckley, B.A. Sm. 8°. *Lond.* 1853

The odes and epodes of Horace, tranſlated literally and rhythmically. By W. Sewell, B.D., Fellow and Sub-Rector of Exeter College. Sm. 8°. *Lond.* 1850

Epiſtolæ ad Piſones [Ars Poetica] et Auguſtum. With an Engliſh commentary and notes. Hurd, Bp. Works, 1

The odes of Horace, tranſlated into unrhymed meters; with introduction and notes, by F. W. Newman, Profeſſor of Latin, Univerſity College, London. 12°. *Lond.* 1853*

Satires, Epiſtles and Art of Poetry, done into Engliſh, with notes by S. Dunſter, D.D., Prebendary of Sarum. 3d edit. 8°. *Lond.* 1719

HORBERY, Matthew, D.D., Rector of Stanlake.

Born at Haxay, Lincolnſhire, 1707. Educated at Lincoln College, Oxford. Elected Fellow of Magdalen College. Became ſucceſſively Vicar of Eccleſhall, Canon of Lichfield, Vicar of Hanbury, and Rector of Stanlake. Died 1773. He was greatly reſpected as a ſound, able, and learned divine, and an amiable and excellent man. His ſermons were praiſed by Dr. Johnſon; they are written in nervous, animated language, yet with a ſimplicity, which was a prominent feature in the character of the author.

Works. 2 vol. 8°. *Oxf.* 1828

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Animadverſions upon a late pamphlet, entitled, Chriſtian Liberty aſſerted, and the Scripture doctrine of the Trinity vindicated, by a clergyman in the country. [John Jackſon.]

HORDERN, Joseph, M.A.

Rural Dean, and Vicar of Roſtherne.

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HORLER, Joseph, B.A., Maſter of the Free-School, Wilton.

Sermon, Acts, 20. 35. The bleſſedneſs of giving ſuperior to that of receiving. [Wiltſhire Soc.] 8°. *Briſtol*, 1750

HORMISDAS, Pope.

Elected Pope 514. He aſſembled a council to condemn the Eutychians. Died 523.

Ad Poſſeſſorem epiſtola. Grynæus, Lat. 47

Eighty epiſtles by this Pope will be found in Concilia Coleti, 5. 557.

HORNE, George, D.D., Biſhop of Norwich.

Born at Otham, near Maidſtone, 1730. Elected to a Maidſtone Scholarſhip at Univerſity College, Oxford. Fellow of Magdalen 1749, and Preſident 1768. Vice-chancellor of the Univerſity of Oxford 1776. Dean of Canterbury 1781. Biſhop of Norwich 1789. Died 1792. He was conſidered the beſt preacher of his time, a ſincere and exemplary Chriſtian, and a ſcholar and writer of no ordinary qualifications. His works are now publiſhed in 4 vol. 8°. His Commentary on the Pſalms is a work of great excellence, and is eſpecially admired for its devotional tendency. It has gone through numerous editions in various forms.

Works, to which are prefixed memoirs of his life, ſtudies, and writings, by William Jones, M.A., F.R.S., one of his lordſhip's chaplains, and long his moſt intimate and confidential friend. 6 vol. 8°. *Lond.* 1809

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This publication was added to the Collected Works for the firſt time in the edition of 1812, vol. 4.

Diſcourſes on ſeveral ſubjects and occaſions. Fourth edition. 8°. *Lond.*

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The edition of Biſhop Horne's ſermons, publiſhed 1831, *in* 2 *vol.* 8°., *has the following ſermon, which is not contained in the above edition, nor in ſeveral others:—*

John, 4. 10. The woman of Samaria.

On the origin of civil government. Account of Biſhop Andrews. On enthuſiaſm, &c. Scholar Armed

A commentary on the Book of Pſalms; with an introductory eſſay, by the Rev. Edward Irving, M.A. 3 vol. 12°. *Glaſg.*

The eſſay, by Irving, forms a comprehenſive and beautiful analyſis of the Pſalms. This edition is very ſcarce.

HORNE, John.

A Nonconformiſt divine. Educated at Trinity College, Cambridge. Vicar of Allhallows, Lynn Regis, Norfolk, 1647. Ejected for Nonconformity 1662. Died 1676, aged ſixty-one. He was a man of moſt exemplary piety, very ready in the Scriptures, excellently ſkilled in the Oriental languages; Arminian in doctrine.

The brazen ſerpent; or, God's grand deſign, viz. Chriſt's exaltation for man's ſalvation, in his believing on him; or the right way to regeneration, and therethrough to the heavenly and eternal kingdom, diſcovered by the Lord Jeſus Chriſt himſelf, for our ſure direction therein; conſidered, opened and applied, with a double excurſion, touching the glory and excellency,—1. Of the goſpel of Chriſt. 2. Of Chriſt himſelf. [On John, 3. 14, 15.] 4°. *Lond.* 1673

The beſt exerciſe for Chriſtians in the worſt of

HORNE, John (*continued*).

times, in order to their ſecurity againſt profaneneſs and apoſtacy. [On Jude, 20, 21.] Sm. 8°. *Lond.* 1671

Other works: The Open Door; or, a Vindication of the Extent of Chriſt's Death, in anſwer to Owen. A Caveat againſt the Spirit of Antichriſt. Various ſermons ſeparately publiſhed, &c.

HORNE, John, Miniſter of New-Brentford.

A ſermon, Pſa. 55. 12, 13. 8°. *Lond.* 1769

HORNE, Melville, Curate of Weſt Thurrock, Eſſex.

A ſermon, Nehem. 4. 14, preached to the Loyal Macclesfield Foreſters. Second edition. 8°. *Lond.* 1804

Sermon, Luke, 7. 36–50. [London Female Penitentiary.] Second edition. 8°. *Lond.* 1811

HORNE, Thomas, B.D.

Rector of St. Catharine Colman.

The religious neceſſity of the Reformation aſſerted, and the extent to which it was carried in the Church of England vindicated, in eight ſermons, preached 1828, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1828

1 Cor. 11. 9 (1); Matt. 11. 19 (37); Matt. 10. 37, 38 (73); Matt. 15. 9 (109); John, 4. 24 (147); 1 Tim. 2. 5 (185); Deut. 4. 15 (225); Jer. 6. 16 (267).

HORNE, Thomas Hartwell, B.D., F.S.A.

Prebendary of St. Paul's 1831. Rector of St. Edmund the King, with St. Nicholas Acons, London, 1833.

An introduction to the ſtudy of bibliography. To which is prefixed, A memoir on the public libraries of the ancients. Illuſtrated with engravings. 2 vol. 8°. *Lond.* 1814

This work has become very ſcarce.

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An introduction to the critical ſtudy and knowledge of the Holy Scriptures. Ninth edit., corrected and enlarged; illuſtrated with numerous maps and facſimiles of biblical manuſcripts. 5 vol. 8°. *Lond.* 1846

Originally publiſhed in 1818, 3 vol. 8°. It is the moſt complete and comprehenſive work extant, introductory to the ſtudy of the Holy Scriptures. In America, four editions, and not fewer than 15,000 copies, have been ſold.

HORNE, T. H., B.D., F.S.A. (*continued*).

Vol. 1.

The genuineneſs, authenticity, inſpiration, &c., of the Holy Scriptures.

[The chapter on the internal evidences of the inſpiration of the Scriptures has been tranſlated into modern Greek by Profeſſor Nicholas Bambas, now of the Univerſity of Athens, and printed at Hermopolis in the iſland of Syra.]

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Manual of biblical bibliography.

Bibliographical index.

[This volume has been publiſhed ſeparately, 8°., Lond. 1839. In this Manual a very full account is given of books illuſtrative of Holy Scripture. The preſent work is much indebted to it.]

A compendious introduction to the ſtudy of the Bible: being an analyſis of the larger Introduction. Ninth edit. 12°. *Lond.* 1852

A brief view of the neceſſity and truth of the Chriſtian revelation. Second edit. Sm. 8°. *Lond.* 1802

Bibliotheca legum; or, a complete catalogue of the common and ſtatute law books of the United Kingdom. Arranged in a new manner, by John Clarke. Sm. 8°. *Lond.* 1810

The materials for the work were collected by Mr. Clarke, the bookſeller, but the whole were arranged, corrected and edited by Mr. Horne.

Deiſm refuted; or, plain reaſons for being a Chriſtian. Sixth edit. 12°. *Lond.* 1819

Another. Seventh edit., corrected and enlarged. 12°. *Lond.* 1826

Four chapters of this work form Nos. 316, 318, 319, 321 of the tracts of the Religious Tract Society.

The Scripture doctrine of the Trinity briefly ſtated and defended, and the Church of England vindicated from the charge of uncharitableneſs in retaining the Athanaſian Creed. Second edition. 12°. *Lond.* 1826*

Outlines for the claſſification of a library, ſubmitted to the conſideration of the Truſtees of the Britiſh Muſeum. [Not publiſhed.] 4°. *Lond.* 1825*

HORNE, T. H., B.D., F.S.A. (*continued*).

A catalogue of the Library of Queen's College, Cambridge, methodically arranged. 2 vol. Royal 8°. *Lond.* 1827*

Romaniſm contradictory of the Bible; or, the peculiar tenets of the Church of Rome, as exhibited in her accredited formularies, contraſted with the Holy Scriptures. 12°. *Lond.* 1827*

This tract has been tranſlated into Spaniſh, by the Rev. W. H. Rule, and largely circulated at Gibraltar and in Spain.

A manual of parochial pſalmody. Thirty-ſixth edit. 18° *Lond.* 1853

A manual for the afflicted: compriſing a practical eſſay on affliction, and a ſeries of meditations and prayers, ſelected and arranged for the uſe of thoſe who are in ſorrow, trouble, need, ſickneſs, or any other adverſity. Third edit., corrected. To which is added, An appendix of devotional poetry, ſelected by the Right Rev. George Waſhington Doane, D.D., Biſhop of New Jerſey. 18°. *Lond.* 1842

Firſt publiſhed 1832.

The conformity of the Church of England in her miniſtry, doctrine, and liturgy, to the apoſtolic precept and pattern. A ſermon on Eph. 2. 19, 20. To which is added, An addreſs delivered previouſly to reading the Thirty-nine Articles. Third edition, corrected and enlarged. 8°. *Lond.* 1835

Sermon, Deut. 4. 7–9. Jewiſh and Chriſtian privileges compared. Before the Lord Mayor. [Eaſter 1.] 4°. *Lond.* 1837

Sermon, John, 9. 4. Chriſtian diligence. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1837

Sermon, Luke, 19. 41, 42. Patriotiſm a religious duty. [Election of Lord Mayor.] 4°. *Lond.* 1837

The ſovereign's prayer and the people's duty. A ſermon on 1 Kings, 3. 7–10. [Coronation.] 8°. *Lond.* 1838

A conciſe hiſtory and analyſis of the Athanaſian Creed; with ſelect Scripture proofs and anſwers to ſome common objections. Second edit. 18°. *Lond.* 1837

A Proteſtant memorial: compriſing, I. A conciſe hiſtorical ſketch of the Reformation. II. The antiquity of the religion of Proteſtants demonſtrated. III. The ſafety of adhering to the Proteſtant Church, and the danger of continuing in the Church of Rome. IV. Romaniſm contradictory to the Bible. Tenth edition, enlarged. 12°. *Lond.* 1850

The principles of Popery developed, [in a juridical and hiſtorical inveſtigation of the Gunpowder Conſpiracy. Anon.] Extracted from the Ch. of Eng. Quart. Review. 8°. *Lond.* 1840

Mariolatry; or, facts and evidences demonſtrating the worſhip of the bleſſed Virgin Mary, by the Church of Rome. Sm. 8°. *Lond.* 1841

Reprinted at Hartford, Connecticut. Edited by Dr. Jarvis.

The converſion of St. Paul a proof of the truth of the Chriſtian revelation. [Anon.] 8°. *Lond. Soc. for Prom. Chr. Knowl.* 1831

Bibliographical notes on the Book of Jaſher. 8°. *Lond.* 1833

This detection of a groſs literary fraud was ſubſequently incorporated in the fifth volume of the author's Introduction to the Scriptures.

Popery the enemy and falſifier of Scripture; or, facts and evidences illuſtrative of the modern Church of Rome, in prohibiting the reading and circulation of the Holy Scriptures in the vulgar tongue; and alſo of the falſification of the ſacred text in tranſlations. Second edit., corrected and enlarged. 18°. *Lond.* 1845

Popery delineated, in a brief examination and confutation of the unſcriptural and anti-ſcriptural doctrines and practices maintained and inculcated by the

HORNE, T. H., B.D., F.S.A. (*continued*).

modern Church of Rome in the unreſcinded decrees of her councils and canon law, and in her authorized and acknowledged formularies of faith and worſhip. 18°. *Lond.* 1848

Other works: A View of the Commerce of Greece, tranſlated from the French of Beaujour, 8°. Lond. 1800. An Eſſay on Privateers, Captures, &c., tranſlated from the French of M. de Martens, 8°. 1801. A Compendium of the Statute Laws and Regulations of the Court of Admiralty relative to Ships of War, &c., 12°., Lond. 1803. [Wallis's] Itinerary, 1803, 18°. Hints on the Formation and Management of Sunday Schools [anon.], 12°., 1807. Catalogue of the Library of the Surrey Inſtitution, methodically arranged. Second edit. 8°., Lond. 1812. Catalogue of the Harleian MSS. in the Britiſh Muſeum, claſſified. [Forming vol. 4.] Folio, Lond. 1812. The Lakes of Lancaſhire, &c., in 43 engravings after Joſ. Farington, R.A., with deſcriptions by Mr. Horne. Folio, 1816. An Illuſtrated Record of Important Events, 1812–15, Folio, 1815. Murphy's Hiſtory of the Mahometan Empire in Spain [in part]. 4°. 1816. Murphy's Arabian Antiquities of Spain. Folio, 1816. Hogarth's Works Elucidated, 2 vol., royal 8°. 1821. Mr. Horne has edited improved editions of Lee on Captures, 8°. 1803. Callis on the Statute of Sewers, 1810. Potts's Law Dictionary, 8°. 1813. Croſby's Gazetteer, 12°. 1815. Bp. Williams's Expoſition of the Church Catechiſm, 12°. 1841, &c.; and has furniſhed numerous articles to the Encyclopædia Metropolitana, and to various periodicals.

HORNECK, Anthony, D.D.

Born in the Lower Palatinate 1641. Studied at Heidelberg. Entered of Queen's College, Oxford, 1663. Vicar of All Saints, Oxford, 1663. Became Prebendary of Exeter, and afterwards of Weſtminſter and Wells. Choſen preacher in the Savoy 1671. Died 1696. He was a good linguiſt, a learned divine, an excellent preacher, and a faithful paſtor. His works are written with great fervour.

Several ſermons on the fifth of St. Matthew; being part of Chriſt's Sermon on the Mount. To which is added, The life of the author, by Richard [Kidder], lord biſhop of Bath and Wells. Second edition. 2 vol. 8°. *Lond.* 1706

The crucified Jeſus; or, a full account of the nature, end, deſign, and benefits of the ſacrament of the Lord's Supper; with directions, prayers, praiſes, and meditations. Sixth edit. 8°. *Lond.* 1716

The great law of conſideration; or, a diſcourſe wherein the nature, uſefulneſs, and abſolute neceſſity of conſideration, in order to a truly ſerious and religious life, is laid open. Eleventh edit., corrected. 8°. *Lond.* 1729

The happy aſcetic; or, the beſt exerciſe [on 1 Tim. 4. 7]; with prayers. To which is added, A letter concerning the holy lives of the primitive Chriſtians. Third edit., enlarged. 8°. *Lond.* 1693

The fire of the altar; or, certain directions how to raiſe the ſoul into holy flames, before, at, and after the receiving the bleſſed ſacrament of the Lord's Supper: with prayers and a dialogue on the nature of the Chriſtian religion. Thirteenth edit. 12°. *Lond.* 1718

Four tracts:—

I. A diſcourſe againſt revenge, from Matt. 5. 21, 22.

HORNECK, Anthony, D.D. (*continued*).

II. Queſtions and anſwers concerning the two religions, viz. that of the Church of England and the other of the Church of Rome.

III. An account of an evening conference with a Jeſuit.

IV. A diſſwaſive from Popery. 8°. *Lond.* 1697

Serm., Rom. 8. 20. [Fun.] 4°. *Lond.* 1677

HORSLEY, Samuel, LL.D., F.R.S., and F.A.S., Bp. of St. Aſaph.

A very learned and highly-diſtinguiſhed prelate. Born in London 1733. Educated at Trinity Hall, Cambridge. Rector of Newington Butts 1759. Rector of Aldbury, Surrey, 1774. Prebendary of St. Paul's 1777. Archdeacon of St. Albans 1780. Rector of Southweald, Eſſex, 1782. After which he became Prebendary of Glouceſter and Bp. of St. David's. Tranſlated to Rocheſter, with the Deanery of Weſtminſter, 1793. Tranſlated to St. Aſaph 1802. Died 1806. His collected theological works, dated 1845, contain Biblical Criticiſm, 2 vol. (originally publiſhed in 4 vol.); Pſalms (originally in 2); Sermons, 2 vol. (originally in 4); and Charges, 1 vol.—in all, 6 vol. His Tracts, in controverſy with Prieſtley, Speeches, Sermon on Chriſt's Deſcent into Hell, and other pieces, are not included in that collection.

The Book of Pſalms. Tranſlated from the Hebrew, with notes, explanatory and critical. Third edit. 8°. *Lond.* 1833

Critical diſquiſitions on the eighteenth chapter of Iſaiah. 4°. *Lond.* 1799

This is alſo printed in Biblical Criticiſm, 1. 229.

Hoſea. Tranſlated from the Hebrew; with notes, explanatory and critical. Second edit. corrected, with additional notes, and a ſermon on Chriſt's deſcent into hell. [On 1 Pet. 3. 18–20.] 4°. *Lond.* 1804

With the exception of the ſermon, this is included in Biblical Criticiſm, 2. 134.

Tracts in controverſy with Dr. Prieſtley upon the hiſtorical queſtion of the belief of the firſt ages in our Lord's divinity. Originally publiſhed in the years 1783–84–86. Afterwards reviſed and augmented, with a large addition of notes and ſupplemental diſquiſitions. Third edition, with an appendix by the Rev. H. Horſley, D.D. 8°. *Dundee*, 1812

Biblical criticiſm on the firſt fourteen hiſtorical books of the Old Teſtament; alſo on the firſt nine prophetical books. Second edition, containing tranſlations by the author, never before publiſhed, together with copious indexes. 2 vol. 8°. *Lond.* 1844

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General view of the firſt three chapters of Geneſis; together with an inquiry into the etymology and import of the divine names of Eloah, Elohim, El, Jehovah, and Jah	1
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Nine ſermons on the nature of the evidence by which the fact of our Lord's reſurrection is eſtabliſhed; and on various other ſubjects. To which is prefixed, A diſſertation on the prophecies of the Meſſiah diſperſed among the Heathen. Third edit. 8°. *Lond.* 1822

A diſſertation on the prophecies, &c. - - 1
Acts, 10. 40, 41. On the nature of the evidence, &c. 4 ſerm. (121); Pſa. 97. 7 (223); Rom. 4. 25 (249); Matt. 20. 23 (281); Eph. 4. 30. 2 ſerm. (302).

Reviews of Horſley's Sermons will be found in Quart. Review, 3. 398, and 9. 30. Alſo, Edinb. Review, 17. 465

Charges delivered in his ſeveral viſitations of the dioceſes of St. David's, Rocheſter, and St. Aſaph. 8°. *Dundee*, 1813

Speeches in Parliament. 8°. *Dundee*, 1813*

Subſtance of the ſpeech in the Houſe of Peers, July 5, 1799, in the debate upon the ſecond reading of the bill to prohibit the trading in ſlavery on the coaſt of Africa, within certain limits. Pp. 45. 8°. *Lond.* 1799

Sermon, Eccluſ. 10. 8. [Jan. 30.] 4°. *Lond.* 1807

Caſe of Diſſenters with reference to the Teſt Act. Churchman Armed, 1. 421

Origin and nature of government. Wordſworth's Chriſtian Inſtitutes, 3. 34

Other works: The Power of God deduced from the computable inſtantaneous Productions of it in the Solar Syſtem, 8°. 1767. On the Proſodies of the Greek and Latin Languages, 8°. 1796. Elementary Treatiſes on Mathematics, 1801. A Critical Eſſay on Virgil's Two Seaſons, &c., 4°. 1805. Various ſermons ſeparately publiſhed, &c.

Anonymous tract reſpecting Bp. Horſley.

A letter to the Right Rev. Samuel, lord biſhop of St. David's; occaſioned by his ſermon on the principles of vitality in man, &c. Preached for the benefit of the Humane Society. Pp. 44. 8°. *Lond.* 1789

HORSLEY, Heneage, A.M.

Dean of Brechin, &c. Son of the above.

The true and Scriptural method of raiſing pecuniary ſupplies in ſupport of the ſeveral congregations of the Reformed Catholic Church in Scotland; ſuggeſted in a letter, addreſſed to the congregation of St. Paul's, Caſtle Street, Dundee. Pp. 20. 8°. *Dundee*, 1842

HORSNELL, John, B.D.

Vicar of Fordingbridge, Hants.

Sermon, Numb. 14. 24. Caleb's character; or, a good ſubject's duty. [Aſſize.] 4°. *L.* 1705

HORT, Josiah, D.D., Abp. of Tuam.

Educated in a Diſſenting ſchool between 1690 and 1695. Became a Diſſenting miniſter at Marſhfield, Glouceſterſhire. Conformed before 1708. Conſecrated Biſhop of Ferns and Leghlin 1721. Tranſlated to Kilmore and Ardagh 1727, and to the archbiſhopric of Tuam 1742. Died 1751. His ſermons are judicious and impreſſive.

Sermons on practical ſubjects. 8°. *Dubl.* 1757

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HORT, Robert, A.M.

Rector of Temple Michael and Chaplain to Abp. Hort.

Sermon, Matt. 6. 10. On the glorious kingdom of Chriſt upon earth, or the millenium. [Adv. 2.] 8°. *Dubl.* printed: *Lond.* reprinted 1748

Another. A new edit. 8°. *Dubl.* 1821

HORTON, Thomas, D.D.

Born in London. Educated at Emanuel College, Cambridge, of which he became Fellow. Choſen Maſter of

HORTON, Thomas, D.D. (*continued*).

Queen's College, Cambridge, and minister of St. Mary Colechurch, London, 1638. Professor of Divinity at Gresham College 1641. Preacher of Gray's Inn 1647. Vice-Chancellor of Cambridge 1649. Ejected for nonconformity 1662, but afterwards conformed, and was admitted to the vicarage of Great St. Helen's, London, 1666. Died 1673. He was a pious and learned man, a hard student, a sound divine, a good textuary, skilled in the Oriental languages, and well accomplished for the work of the ministry. His works are very scarce, particularly his One hundred Select Sermons.

Sermon, Psa. 87. 4–6. Zion's birth-register unfolded. [To the native citizens of London.] 4°. *Lond.* 1656

Forty-six sermons upon the whole eighth chapter of the Epistle of the Apostle Paul to the Romans. Folio. *Lond.* 1674

Choice and practical expositions on four select psalms, viz.
Psa. 4. In eight sermons.
Psa. 42. In ten sermons.
Psa. 51. In twenty sermons.
Psa. 63. In seven sermons.
Folio. *Lond.* 1675

One hundred select sermons upon several texts; fifty upon the Old Testament and fifty on the New. Left perfected for the press under his own hand. Folio. *Lond.* 1679

To the reader, Life [by Dr. Wallis], and contents Ff. 3
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HOSIER, John.

The mariner's friend, or a treatiſe on the ſtars. 8°. *Lond.* 1809

HOSIUS Cordubensis.

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HOSIUS, Stanislaus, Biſhop of Wormia and Cardinal.

Born at Cracow, in Poland, 1503. Died 1579.

De origine hæreſium noſtri temporis. Sm. 8°. *Lov.* 1559

HOSKINS, or HOSKYNS, John.

Born in Herefordſhire. From Wincheſter ſchool admitted Perpetual Fellow of New College, Oxford, 1601. Became Prebendary of Hereford and miniſter of Ledbury. Died 1631. He was an able civilian, as well as an excellent theologian, and much followed for his edifying manner of preaching.

Sermons preached at Paul's Croſſe and elſewhere. 4°. *Lond.* 1615

Luke, 12. 48; Iſa. 28. 1; Matt. 11. 19. (2 ſerm.); 1 Sam. 2. 25; Zech. 5. 4; Hoſ. 8. 12; Concluſion of the rehearſall ſermon at Paul's Croſſe, An. 1614.

HOSPINIANUS, Rodolphus [Ralph].

A learned Swiſs writer and zealous Proteſtant. Born near Zurich 1547. Studied at Zurich, Marpurg, and Heidelberg. Became miniſter at Zurich 1568. Archdeacon of Caroline Church 1588. Miniſter of the Abbey Church 1594. Died 1626. His works were deſigned chiefly to ſhow hiſtorically that tradition was againſt Popery. His work on the Euchariſt was attacked by the Lutherans with great animoſity.

Hiſtoria ſacramentaria: hoc eſt libri quinque de Cœnæ Dominicæ prima inſtitutione; ejuſque vero uſu et abuſu in Primitiva Eccleſia; tum de origine, progreſſu, ceremoniis et ritibus miſſæ, tranſubſtantiationis et aliorum penè infinitorum errorum, quibus Cœnæ prima inſtitutio horribiliter in Papatu polluta et profanata eſt; cum refutatione ſophiſmatum et argumentorum R. Bellarmini et aliorum. Folio. *Tiguri*, 1598

Hiſtoriæ ſacramentariæ pars altera; de origine et progreſſu controverſiæ ſacramentariæ de Cœna Domini inter Lutheranos, Ubiquiſtas, et Orthodoxos, quos Zuinglianos ſeu Calviniſtas vocant, 1517–1602. Folio. *Tiguri*, 1602

Hiſtoria Jeſuitica, hoc eſt de origine, regulis, conſtitutionibus, privilegiis, &c. Ordinis Jeſuitarum,

HOSPINIANUS, Rodolphus (*continued*).

item de eorum dolis, fraudibus, impoſturis, &c. Folio. *Tiguri*, 1670

De feſtis Judæorum et Ethnicorum, hoc eſt de origine, progreſſu, ceremoniis, et ritibus feſtorum apud Judæos, Græcos, Romanos, Turcas, et Indianos. Editio tertia, aucta. *Gen.* 1674

De feſtis Chriſtianorum, h. e. de origine, progreſſu, &c. feſtorum dierum apud Chriſtianos. Folio. *Gen.* 1674

De templis, hoc eſt de origine, progreſſu, uſu, et abuſu templorum et rerum ad templa pertinentium. Editio nova locupletata. Folio. *Gen.* 1672

De monachis; hoc eſt, de origine et progreſſu monachatus, ac ordinum monaſticorum, equitumque militarium tam ſacrorum quam ſecularium omnium, libri vi. Editio ſecunda, emendata, aucta et locupletata, cum integris capitibus tum reſponſionibus ad R. Bellarmini ſophiſmata, et argumenta, quibus monachatum, ejuſque errores et ſuperſtitiones defendere conatur. Cum triplice indice. Folio. *Tiguri*, 1609

HOSPITAL, A, is a religious inſtitution. Remarks upon the true character of works of mercy as ſet forth in Holy Scripture. By a Clergyman of the Archdeaconry of Dorſet. Pp. 26. 8°. *Dorcheſter*, 1840

HOSTUS, Matthew.

A German antiquary. Born 1509; died 1587.

Inquiſitio in fabricam arcæ Noah. Crit. Sac. 1. pars 2

In monomachiam Davidis Goliathi. Ib. 2

De ſex hydriarum capacitate. Ib. 6

HOTOMAN, or HOTMAN, Francis.

A learned civilian of Lutheran principles. Born at Paris 1524. Studied the civil law at Orleans. Became Profeſſor of Civil Law at Straſburg, and afterwards at Bourges. Died 1590.

Franco-Gallia; or, an account of the ancient free ſtate of France, and moſt other parts of Europe before the loſs of their liberties. 8°. *Lond.* 1721

Brutum fulmen Papæ Sixti V. adverſus Henricum ſereniſſ. regem Navarræ et illuſt. Henricum Borbonium principem Condæum. Una cum proteſtatione multiplicis nullitatis. [Anon.] 8°. *Romæ*, 1585

Opuſcules François des Hotmans [François, Anthoine, et Jean.] 8°. *Par.* 1616

Sur l'étude des loix. La loy Salique. L'ambaſſadeur. De la providence. Du progrès de l'âme raiſonnable, &c.

HOTTINGER, John Henry, D.D.

Born at Zurich 1620. Studied in various countries. Profeſſor of Eccleſiaſtical Hiſtory at Zurich 1642, and of Catechetical Divinity and Oriental languages 1643. Drowned by a boat upſetting 1667. He was a very learned writer, and famous for his ſkill in the Oriental languages; he is accuſed of want of accuracy.

Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. *Tiguri*, 1644*

Theſaurus philologicus, ſeu clavis Scripturæ; qua quicquid fere Orientalium, Hebræorum maximè, et Arabum, habent monumenta de religione, ejuſque variis ſpeciebus, Judaiſmo, Samaritiſmo, Chriſtianiſmo, Muhammediſmo, Gentiliſmo; de theologia et theologis, variis bibliorum exemplaribus; fontium Hebræorum integritate; Scripturæ accedentibus partibus, diſtinction-

HOTTINGER, John Henry, D.D. (*continued*).

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Promptuarium: ſive, bibliotheca Orientalis, exhibens catalogum authorum, &c. 4°. *Heid.* 1658

Grammatica Chaldæo-Syriaca. Sm. 8°. *Tig.* 1652

Hiſtoriæ creationis examen theologico-philologicum, ita inſtitutum; ut opera ſex dierum, ex primo Geneſeos capite, ſtrictim enarrentur, ſingulæ pene voces, obſcuriores cum primis, et emphaticæ quæſtionibus 164 elucidentur, et ad varios uſus accommodentur. 4°. *Heid.* 1659

De uſu linguarum Orientalium in rebus ſacris, Smegma Orientale. 4°. *Heid.* 1658

Jus Hebræorum. Ugolinus, 3. 913

Diſſertatio de geographia terræ Chanaan. Ibid. 6. 1111

Cippi Hebraici. Ibid. 33. 1033

HOTTINGER, J. C.

De decimis Hebræorum. Ibid. 20. 275

HOTTINGER, H.

Diſſertatio de variis Orientalium inſcriptionibus. Ibid. 28. 1309

Diſſertatio de nummis Orientalium. Ib. 28. 1323

HOUBIGANT, Charles Francis.

Born at Paris 1686; died 1783. A member of the Oratorian community, and diſtinguiſhed as a biblical critic. In England, Lowth, Kennicott, and others have acknowledged Houbigant's extenſive learning. He tranſlated Biſhop Sherlock's Sermons, and Leſlie's Method with the Deiſts, into French.

Biblia Hebraica, cum notis criticis et verſione Latina ad notas criticas factâ. 4 vol. Folio. *Par.* 1753*

A ſplendid and valuable critical edition of the Bible, often referred to by Kennicott, Lowth, Horſley, and others.

Prolegomena in Scripturam ſacram. 4°. *Par.* 1746

Notæ criticæ in univerſos Veteris Teſtamenti libros, cum Hebraice, tum Græce, ſcriptos, cum integris ejuſdem prolegomenis ad exemplar Pariſienſe denuo recuſæ. 2 vol. 4°. *Franc.* 1777

This publication contains the moſt valuable part of Houbigant's Biblia Hebraica.

Racines Hébraïques ſans points-voyelles, ou dictionnaire Hébraïque par Racines. [Anonym.] 8°. *Par.* 1732

HOUGH, James, M.A., F.C.P.S.

Perpetual Curate of Ham. Formerly Chaplain to the Eaſt India Company at Madras.

A reply to the letters of the Abbé Dubois, on the ſtate of Chriſtianity in India. 8°. *L.* 1824

The hiſtory of Chriſtianity in India, from the commencement of the Chriſtian era. 4 vol. 8°. *Lond.* 1839–45

Vol. 1. Introduction of Chriſtianity into India. Neſtorianiſm. Mahomedaniſm. Xavier. Inquiſition at Goa. Syrian Church of Malabar. Menezes archbiſhop of Goa. Jews in Malabar, &c.

HOUGH, James, M.A., F.C.P.S. (*continued*).

Vol. 2. 1839.

Synod of Diamper, with its acts and decrees.

Menezes. Hiſtory of the Madura miſſion. Miſſion to the Mogul empire. Continuation of the hiſtory of the Church of Malabar. Eſtabliſhment of the Britiſh empire in India. Romiſh miſſions at Pondicherry.

Vol. 3. 1845. Hindoo mythology and cuſtoms. Dutch miſſions in the Eaſt, 1706–1806. Moravian miſſions in the Eaſt. Engliſh miſſions at Madras, 1727–1806. Cuddalore miſſion, 1737–1806. Trichinopoly miſſion, 1777–1806. Tanjore miſſion, 1777–1806. Palamcottah miſſion, 1785–1806.

Vol. 4. 1845.

Engliſh miſſions in Bengal, 1758–1806. Baptiſt miſſion in Bengal, 1793–1806 and 1806–16. Reformation at Madras. Tranquebar, Madras, Tanjore, Trichinopoly, and Palmacottah miſſions, 1807–1816. London Miſſionary Society in India, 1804–16. Church Miſſionary Society in India, 1807–16. American miſſion, 1813–16. London, Baptiſt, and Weſleyan miſſion in Ceylon. Armenians and Greeks.

Tranſlation of the Syrian liturgy and ſervices.

HOUGH, John, D.D.

Preſident of St. Mary Magdalen Coll. Oxford, in the reign of James II., and ſucceſſively Biſhop of Oxford, Lichfield and Coventry, and Worceſter. Memorable for his firm and patriotic ſtand againſt the tyranny of James II. Born in Middleſex 1651; died 1743.

Sermons and charges. With an appendix. To which is prefixed a memoir of his life, by William Ruſſell, B.D., Fell. of Magd. Coll. 8°. *Oxf.* 1821

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Sermon, Rom. 2. 28, 29. [Reformation of Manners.] 4°. *Lond.* 1705

Sermon, Pſa. 31. 23. [Thankſ.] 8°. *Lond.* 1709

HOUGH, Nathaniel, D.D.

Fellow of Jeſus College, Cambridge, and Rector of St. George's, Southwark.

Sermon, Pſa. 124. 2, 3. [Nov. 5.] 8°. *Lond.* 1706

Sermon, Iſa. 49. 23. [Acceſſion.] 8°. *L.* 1713

Sermon, Iſa. 58. 6. [Jan. 30.] 8°. *Lond.* 1724

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HOUGHTON, W.

An examination of Calvinism, and especially of its present modified forms, by the test of Holy Scripture and the unanimous teaching of the Church. Together with a view of the rise of the predestinarian doctrines. Second edition, revised and greatly enlarged. 12°. *Lond.* 1849

HOUSE OF MOURNING, The; furnished with directions for, preparations to, meditations of, consolations at the hour of death. Delivered in fifty-three sermons preached at the funerals of divers faithful servants of Christ. By David Featly, Martin Day, John Preston, R. Houldsworth, Richard Sibbs, Thomas Taylor, Thomas Fuller, and other reverend divines. Newly corrected and amended with several additions. Folio. *Lond.* 1660

The former edition only contains forty-seven sermons.

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HOUTTEVILLE, Claude Francis.

A native of Paris, and member of the congregation of the Oratory. Died 1742.

La religion Chrétienne prouvée par les faits. Nouvelle édition. 4 vol. 12°. *Par.* 1749

A critical and historical discourse upon the method of the principal authors who wrote for and against Christianity from its beginning. Translated. To which is added, a dissertation on the life of Apollonius Tyanæus, and some observation on the Platonists of the latter school. 8°. *Lond.* 1739

HOW, James, A.M.

A discourse on the nature of prayer. 8°. *Glasg.* 1749

HOWARD, the Hon. Henry E. J., Dean of Lichfield.

Scripture history in familiar lectures. 2 vol. 12°. *Lond.* 1840–41

Vol. 1. Old Testament.
Vol. 2. New Testament.

HOWARD, John Eliot.

Eight lectures on the scriptural truths most opposed by Puseyism. 24°. *Lond.* 1845

HOWARD, John.

The philanthropist and reformer of prisons. Born at Hackney 1726. Died 1790.

John Howard and the prison-world of Europe. From original and authentic documents. By Hepworth Dixon. Second edition. Sm. 8°. *Lond.* 1850

The life of John Howard, with comments on his character and philanthropic labours. By the Rev. J. Field, M.A. 8°. *Lond.* 1850

HOWARD, John (*continued*).

An account of the principal lazarettos in Europe. 8°. *Warrington*, 1789

The ſtate of the priſons in England and Wales, with preliminary obſervations and an account of ſome foreign priſons. Third edition, with an appendix. 4°. *Warrington*, 1784*

HOWARD, Leonard, D.D.

Rector of St. George's, Southwark.

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Sermon, 2 Chron. 32. 3–7. The religious and politick prudence of Hezekiah when invaded by the Aſſyrians, conſidered, and recommended in the preſent juncture. 4°. *Lond.* 1759

A new companion for the feſtivals and faſts of the Church of England; with devotions proper to each ſolemnity. By a Layman. Reviſed and corrected. 8°. *Lond.* 1761

HOWARD, Sir Robert.

A writer of ſome abilities and learning. Born 1626. Educated at Magdalen College, Cambridge. Auditor of the Exchequer in the reign of Charles II. Died 1698.

The hiſtory of religion. [Anon.] *Lond.* 1694

A twofold vindication of the Archbiſhop of Canterbury and the author of the Hiſtory of Religion againſt Atterbury, &c. *Lond.* 1696

In 1 vol. 8°.

HOWARD, Robert.

Biſhop of Killala 1726. Tranſlated to Elphin 1729. Died about 1740.

Sermon, Gen. 3. 19. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1738

HOWARTH, Henry, B.D.

Rector of St. George's, Hanover Square, London.

The abiding obligation of the moral laws of Moſes, ſtated and enforced in four ſermons. [On Exod. 20. 1; Matt. 19. 17; Exod. 20. 8; and Gen. 2. 3.] Preached before the Univerſity of Cambridge. 8°. *Camb.* 1833

The truth and obligation of revealed religion, conſidered with reference to prevailing opinions. Eight diſcourſes preached at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Camb.* 1836

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Rev. 19. 10 (1); John, 5. 39 (29); 1 Cor. 1. 22, 23 (55); Iſa. 53. 10 (79); John, 5. 46 (103); Matt. 24. 14 (124); John, 5. 36 (146); Rev. 19. 10 (166).

Sermon, Pſa. 37. 23–25. [Sons of the Clergy.] With an appendix. 8°. *Lond.* 1847

HOWE, Charles, Eſq.

Born in Glouceſter 1661. Died at the age of eighty-four. A gentleman of good fortune and of a conſiderable family, of an exemplary life and cheerful converſation. His Meditations have been highly commended by Dr. Young and other eminent men.

Devout meditations; or, a collection of thoughts upon religious and philoſophical ſubjects. Second edition. *Edin.* 1752

Reprinted in London in 1824.

HOWE, John, M.A.

A learned Nonconformiſt divine. Born at Loughborough 1630. Educated at Chriſt College, Cambridge. Became Fellow of Magdalen College, Oxford. Soon after 1652 he became miniſter of Great Torrington, Devonſhire. Chaplain to Cromwell 1654. Ejected 1662. Choſen miniſter of a Diſſenting congregation in London 1675. Died 1705. He was a man of diſtinguiſhed piety and virtue, of eminent intellectual endowments, and of extenſive learning. The late Robert Hall ſaid that he had learned more from John Howe than from any other author he had ever read, and that there is an aſtoniſhing magnificence in his conceptions. The works which he publiſhed in his lifetime were collected in 2 vol. folio, 1724, and republiſhed in 3 vol. 8°. 1848. The moſt complete edition is that of 1822, the laſt four volumes of which are poſthumous and additional. Reprinted in 1 vol. imp. 8°. 1838.

Whole works: with a memoir of the author. Edited by the Rev. John Hunt, of Chicheſter. 8 vol. 8°. *Lond.* 1822

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Sermons on ſeveral occaſions. 2 vol. 8°. *L.* 1744

Vol. 1. The love of God and our brother. (17 ſerm.)

Vol. 2. The vanity of a formal profeſſion, in eight ſermons and thirteen ſermons on various ſubjects.

(Memoirs of the life of.) By Edward Calamy, D.D. 8°. *Lond.* 1724

(The life and character of.) With an analyſis of his writings, by Henry Rogers. 8°. *L.* 1836

HOWE, Obadiah.

Born in Leiceſterſhire. Entered at Magdalen Hall, Oxford, 1632, aged ſixteen. Rector of Stickney during the Rebellion. After the Reſtoration became Vicar of Boſton, Lincolnſhire. Died 1682. He was a man of good learning.

The Univerſaliſt examined and convicted, deſtitute of plaine ſayings of Scripture; or, evidence of reaſon, in anſwer to a treatiſe entitled the Univerſality of God's Free Grace in Chriſt to mankind. 4°. *Lond.* 1648

HOWE, Scroop, Lord Viſcount.

A pattern for governours: exemplifyed in the character of Scroop, late Lord Viſcount Howe, Baron of Clonawly, and Governour of Barbadoes. Pp. 18. 4°. *Lond.* 1735

HOWELL, James, B.A.

A voluminous author, of ready wit and exuberant fancy. Born about 1594. Entered of Jeſus College, Oxford, 1610. Choſen Fellow 1623. Travelled abroad and was appointed at different times to ſeveral public employments. Died 1666.

St. Paul's late progreſs upon earth, about a divorce 'twixt Chriſt and the Church of Rome, by reaſon of her diſſoluteneſs and exceſſes; a freſh fancy full of various ſtrains, rendered out of Italian into Engliſh. [Anonymous.] Sm. 8°. *Lond.* 1644

Luſtra Ludovici, or the life of the late victorious King of France, Lewis XIII. and of his Cardinal de Richelieu. Folio. *Lond.* 1646

Epiſtolæ Ho-Elianæ: Familiar letters, domeſtic and foreign, divided into four books; partly hiſtorical, political, philoſophical: upon emergent occaſions. Tenth edition, very much corrected. 8°. *Lond.* 1737

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Twelve ſeveral treatiſes of the late revolutions in theſe three kingdoms, deducing the cauſes thereof from their originals. 8°. *Lond.* 1661

HOWELL, Laurence, A.M.

A learned Nonjuror. Educated at Jeſus College, Cambridge, where he took his degree of B.A. 1684, and that of M.A. 1688. Ordained by the nonjuring biſhop, Dr. Hickes, 1712. Impriſoned 1717 for writing a pamphlet entitled, The Caſe of Schiſm in the Church of England truly ſtated. Died in Newgate 1720.

A view of the pontificate from its ſuppoſed beginning to the end of the Council of Trent, A.D. 1563, in which the corruptions of the Scriptures and ſacred antiquity, forgeries in the councils, &c., are ſet in a true light. Second edition. 8°. *Lond.* 1716

Deſiderius; or, the original pilgrim: a divine dialogue, ſhewing the moſt compendious way to arrive at the love of God, rendered into Engliſh. 12°. *Lond.* 1717

The original of Bp. Patrick's Parable of the Pilgrim, and other ſimilar works. Firſt written in Spaniſh.

A complete hiſtory of the Holy Bible, with the life of our bleſſed Saviour and his apoſtles. With conſiderable additions by the Rev. Geo. Burder. 3 vol. 8°. *Lond.* 1806

Certain queries propoſed by Roman Catholicks, and anſwered by Dr. Walter Raleigh, Dean of Wells, and Chaplain in Ordinary to the Royal Martyr, King Charles I. With a prefatory account of the author. Pp. xv. F. 1. Pp. 55. Queries [xiv.] of Dr. Walter Raleigh's ſent in return of the former, but never anſwered. Ff. 2. 8°. *Lond.* 1719

HOWELS, William.

Miniſter of Long Acre Epiſcopal Chapel.

Eleven ſermons on the Lord's Prayer; and a ſermon on ſpiritual worſhip. 8°. *Lond.* 1835

HOWELS, William (*continued*).

Sermons, with memoir by Bowdler. 2 vol. 8°. *Lond.**

Other works: Remains, with Extracts, by Moore, 12°. Fifty-two Sermons, from notes by H. H. White, 8°. Twenty Sermons, 12°.

Report of two funeral ſermons for; by the Rev. Henry Melvill, A.M., Heb. 2. 10, and the Hon. and Rev. Baptiſt Noel, A.M., Heb. 13. 7, 8. To which is added, Subſtance of a ſermon, Pſa. 87. 7, by the late Rev. W. Howels. 8°. *Lond.* 1832

HOWES, John, Rector of Abingdon, near Northampton.

Sermon, 2 Chron. 19. 5, 6. [Aſſize.] Wherein is aſſerted, The excellency of religion, againſt the atheiſt. The dignity of regal government, againſt the Independent. The ſupremacy of his Majeſty in cauſes eccleſiaſtical, againſt the Preſbyterian. The neceſſity of judges, law, and magiſtrates, againſt the Anabaptiſts. 4°. *Lond.* 1670

HOWISON, William.

A grammar of infinite forms, or the mathematical elements of ancient philoſophy and mythology. 12°. *Edin.* 1823

HOWITT, E.

Letters during a tour through the United States, illuſtrative of the character of the native Indians, and of their deſcent from the loſt Ten Tribes of Iſrael. 12°. *Notting. circa* 1820

HOWITT, William.

Colonization and Chriſtianity: a popular hiſtory of the treatment of the natives by the Europeans in all their colonies. Large 12°. *Lond.* 1838

HOWLETT, John, A.B.

An examination of Dr. Price's Eſſay on the Population of England and Wales; and the doctrine of an increaſed population in this kingdom, eſtabliſhed by facts. To which is added an appendix. 8°. *Maidſtone, n.d.* [1781]

HOWLETT, Rev. John Henry, M.A.

Vicar of Hollington, Eſſex.

Inſtructions in reading the Liturgy of the united Church of England and Ireland. With an appendix on pronunciation, and a ſelection of Scripture proper names moſt liable to be variouſly pronounced. 8°. *Lond.* 1826

HOWLEY, William, D.D., Biſhop of London.

Born at Ropley, Hampſhire, 1765. Educated at Winchester School. Proceeded as a ſcholar to New College, Oxford, 1783. Elected Fellow 1785. Canon of Chriſt Church 1804. Regius Profeſſor of Divinity 1809. Biſhop of London 1813. Archbiſhop of Canterbury 1828. Died 1848.

Sermon, Iſa. 54. 13. [Char. Sch. L. and W.] 8°. *Lond.* 1814

This was preached before the crowned heads. It is conſidered to be the beſt ſermon in the Engliſh language.

Sermon, Pſa. 20. 7, 8. [Thankſgiving, when the eagles taken at Waterloo were depoſited in the Chapel Royal, Whitehall.] 4°. *L.* 1816

A charge delivered to the clergy of the dioceſe of London, at the viſitation in 1818. 8°. *Lond.* 1818

A charge delivered to the clergy of the dioceſe of London, in July 1826. 4°. *Lond.* 1826

HOWORTH, William, M.A.

Rector of Whitton-cum-Thurlston, in Suffolk; and Curate of March, in the Isle of Ely.

Sermons doctrinal and practical; to which is added, An assize sermon. 12°. *Lond.* 1839

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HOWSON, John Saul, M.A.

Principal of the Liverpool Collegiate Institution.

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Good and bad habits. Three sermons [on Isa. 1. 17; Job, 20. 11; and 1 Sam. 2. 25.] 18°. *Lond.* 1846

Sunday evening. Twelve short sermons for family reading. Sm. 8°. *Lond.* 1849

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The history of the Mediterranean: a lecture read at the Collegiate Institution, Liverpool, Aug. 1849. Pp. 47. Royal 12°. *Lond.* 1849

Life and Epistles of St. Paul. See CONYBEARE, W. J.

The narrative, archæological, and geographical part of this very important work is written by Mr. Howson.

HOWSON, Robert.

Rector of Stanford Deanly, Berks, and Lecturer of St. Nicholas Cole-Abby, London.

Sermon, John, 13. 34, preached on Jan. 1, 1698, in the parish church of St. Nicolas Cole-Abby. Being a new year's gift to the society of Christians united there, to worship God in a more solemn manner, after the way of the Church of England. 4°. *Lond.*

HOYLE, Edmond.

Born 1672; died 1769.

Games of whist, chess, &c. Fifteenth edition. 12°. *Lond. n.d.*

HUARTE, John.

A native of French Navarre. Lived in the seventeenth century.

Examen de ingenios. The examination of men's

HUARTE, John (*continued*).

wits. In which, by discovering the varietie of natures is shewed for what profession each one is apt, and how far he shall profit therein. Translated out of the Spanish tongue by M. Camillo Camuli. Englished out of his Italian, by R. C[arew], Esq. 4°. *Lond.* 1594

HUBBARD, Henry, B.D.

Fellow of Emanuel College, Cambridge.

Sermon, 2 Kings, 4. 1. [For relief of widows and orphans of clergymen.] 4°. *Camb.* 1750

HUBBARD, John.

A Dissenting minister.

Sermons. See Berry Street Sermons.

HUBBARD, W.

Minister of Ipswich [U.S.].

A narrative of the troubles with the Indians in New England, from the first planting thereof in the year 1607, to this present year 1677. But chiefly of the late troubles in the two last years, 1675 and 1676. To which is added, a discourse about the warre with the Pequods in the year 1637. Published by authority. 4°. *Boston* [*U.S.*], 1677

Title, dedication, &c. 6 leaves. Narrative, pp. 132. Map, "the first cut in America." Description of the map and postscript, pp. 14, and pp. 1–88.

The happiness of a people in the wisdom of their rulers' directing, and in the obedience of their brethren attending unto what Israel ought to do, recommended in a sermon. [1 Chron. 12. 12.] 4°. *Boston* [*U.S.*], 1676

HUBBERT, Thomas, Esq.

A pill to purge formality; wherein is discovered the sad and woful condition of all formal professors in religion; also, the glory of those that walk in the power of godliness. [On 2 Tim. 3. 5.] Sm. 8°. *Lond.* 1650

HUBER, M.

Choix de poésies Allemandes. 4 vol. 12°. *Par.* 1766

HUBER, V. A.

Professor of Western Literature at Marburg.

The English universities. From the German. An abridged translation, edited by Francis W. Newman, Professor of the Greek and Latin classics at Manchester New College. 2 vol. in 3. 8°. *Lond.* 1843

A review in Edinb. Review, 81. 385.

HUBNER, John.

Celebrated for his skill in history, geography, and genealogy, and in compiling elementary books. A native of Lusatia, or Torgau, in Saxony. Born 1668; died 1731.

civ. historiæ sacræ, è sacris literis. 8°. *Lipsi.* 1735

HUC, M.

Travels in Tartary, Thibet, and China, during the years 1844–5–6. Translated from the French by W. Hazlitt. Second edition. 2 vol. Sm. 8°. *Lond. n.d.*

HUDDLESTON, William.

Rector of Navenden, Kent. Formerly a Benedictine monk.

HUDDLESTON, William (*continued*).

Sermon, 1 Kings, 22. 21, 22. [Recantation.] 8°. *Lond.* 1729

HUDDLESTON, William, Vicar of Tirley, Glouceſterſhire.

Divine truths vindicated in the Church of England. 8°. *Lond.* 1733

HUE and Cry for innocent blood; or, a diſſertation, plainly proving that God Almighty does not viſit the ſins of the parents upon the children; with remarks on ſome late famous ſermons on the Thirtieth of January. By a Chriſtian. Pp. 64. 8°. *Lond.* 1732

HUET, Peter Daniel.

Born 1630; died 1721. This writer gained no inconſiderable reputation as a critic, a divine, and a philoſopher. After having travelled in Sweden, he returned to France and took orders. Appointed as Under-governor to the Dauphin 1670. Member of the French Academy 1674. Biſhop of Avranches 1685. He reſigned his biſhopric in 1699, and ſpent the latter part of his life in Paris.

Demonſtratio evangelica ad Sereniſſimum Delphinum. Editio altera emendatior, in qua additamenta auctoris ſuis locis ſunt inſerta. 2 vol. 8°. *Amſt.* 1680

Tractatus de ſitu Paradiſi terreſtris, adjecit ejusdem commentarius de navigationibus Salomonis. 8°. *Amſt.* 1698

Tractatus de ſitu Paradiſi terreſtris.
Ugolinus, 7. 501; Crit. Sac. 8

Commentarius de navigationibus Salomonis.
Crit. Sac. 8; Ugolinus, 7. 277

Hiſtoire du commerce et de la navigation des anciens. Seconde édition révue. 12°. *Par.* 1716

An article by Huet, headed Examen du Syſtême de Longin, will be found in Le Clerc, Bibl. Choiſie, 10.

A philoſophical treatiſe concerning the weakneſs of human underſtanding. 8°. *Lond.* 1725

A treatiſe of romances and their original. Translated out of French. Sm. 8°. *Lond.* 1672

(Memoirs of the life of,) written by himſelf, and tranſlated from the original Latin, with copious notes, biographical and critical. By John Aikin, M.D. 2 vol. 8°. *Lond.* 1810

HUET, Theodore.

A Proteſtant divine. Thirteen years a paſtor at the Hague, and at Amſterdam.

Sermons ſur les ſections du catéchiſme de Calvin. 4 vol. *Amſt.* 1762

Sermon on the divinity of Chriſt, tranſlated. John, 10. 30. Cobbin's French Preacher, 376

HÜFFELL, Ludwig.

Ueber das Weſen und den Beruf des evangeliſch-chriſtlichen Geiſtlichen. 2 vol. 8°. *Gieſſen*, 1822

HUG, Dr. John Leonard.

Profeſſor of Theology in the Univerſity of Freyburgh.

An introduction to the writings of the New Teſtament. Tranſlated from the German by the Rev. D. G. Wait. 2 vol. 8°. *L.* 1827

Vol. 1.

Tranſlator's preface - - - - - i–cc

HUG, Dr. John Leonard (*continued*).

Age and authenticity of theſe writings - 1

Vol. 2. An introduction into the writings ſeparately.

An article on this work (*on the chronology of St. Paul*) will be found in the Brit. Critic, 3. 257.

HUGH, William, M.A.

One of the Engliſh Reformers. A native of Yorkſhire. Educated at Corpus Chriſti College, Oxford, where he died 1549.

The troubled man's medicine.
Britiſh Reformers, 11

HUGHES, George, B.D.

Born in Southwark 1603. Educated in Corpus Chriſti College, Oxford. Became Fellow of Pembroke College. Became Lecturer of Allhallows, London, and afterwards Miniſter of Taviſtock. During the Rebellion obtained the living of St. Andrew's, Plymouth. Ejected for Nonconformity 1662. Died 1667. He was a divine of good natural capacity and learning, and an exact critic for his time.

An analytical expoſition of the whole Book of Geneſis, and of the firſt twenty-three chapters of Exodus, wherein the various readings are obſerved, the original text explained, doubts reſolved, Scripture paralleled, the chronology cleared, and the whole illuſtrated by doctrines collected from the text. Folio. 1672

Aphoriſms; or, ſelect propoſitions of the Scripture, ſhortly determining the doctrine of the Sabbath. Sm. 8°. 1670

HUGHES, Henry, B.A., of Trin. Coll., Oxf.

Curate of Great Linford, Bucks.

Sermons intended for popular inſtruction. 12°. *Lond.* 1833

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HUGHES, Henry, M.A.

Perpetual Curate of All Saints, Gordon Square.

Congregational pſalmody. 12°. *Lond.* 1843

Voice of the Anglican Church. 12°. *L.* 1842*

HUGHES, Hugh, D.D.

Rector of St. John's, Clerkenwell.

Female characters of holy writ: In a courſe of ſermons. 3 vol. 12°. *Lond.*
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HUGHES, Joseph, M.A., Secretary to the Britiſh and Foreign Bible Society.

Sermon, Pſa. 39. 13. Attachment to life, on occaſion of the death of the Rev. John Owen, M.A., one of the ſecretaries of the Britiſh and Foreign Bible Society. 8°. *Lond.* 1822
(A memoir of,) by the Rev. J. Leifchild. 12°. *Lond.**

HUGHES, Obadiah, D.D.

A Diſſenting miniſter at Weſtminſter. Born 1695; died 1744.

Sermon, Pſa. 132. 18. [Anniverſary of King Geo. Coronation.] 8°. *Lond.* 1725

HUGHES, Obadiah, D.D. (*continued*).

Sermon, Iſa. 42. 8. The veneration of ſaints and images, as taught and practis'd in the Church of Rome, examined. 8°. *Lond.* 1735
Sermon, Pſa. 81. 13, 14. Obedience to God the beſt ſecurity againſt our enemies. [Faſt.] 8°. *Lond.* 1744

HUGO Falcandus.

Hiſtoria de rebus geſtis in Siciliæ regno. Caruſii Bibl. Hiſt. 1

HUGO Lingonensis.

Born at Beauvois, in France. Became a monk of Cluny, and was ordained Biſhop of Landres 1031.

Tractatus de corpore et ſanguine Chriſti contra Berengarium. Bibl. Max. Patr. 18. 417; Lanfranci Opera, Venet. 1745, page 335

HUGO, à Sancto Victore.

A native of Ypres, and Abbot of St. Victor's, near Paris. Floriſhed 1120. He was a great admirer of St. Auguſtine's works.

Opera. 3 vol. folio.
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Libellus de modo dicendi et meditandi.
Martene et Durand, Theſ. Nov. 5. 883

In ſpeculum de myſterio eccleſiæ.

De cæremoniis, ſacramentis, officiis, et obſervationibus eccleſiaſticis.

In canonem miſſæ. Hittorpius, 1333

Opuſculi de ſtudio legendi caput ultimum, de ingenio. Mabillon, Vet. Analect. 132

De ſubſtantia dilectionis.
S. Auguſtini Opera, 17. 1692

De ſeptem vitiis et ſeptem donis Spiritus Sancti.
Ib. 17. 1815

In canticum magnificat. Ib. 17. 1881

HUGO Rothomagensis.

Archbiſhop of Rouen. Flouriſhed 1140.

De eccleſia et ejus miniſtris.

Epiſtolæ. Bibl. Max. Patr. 22. 1340

Dialogorum ſeu quæſtionum theologicarum, libri vii.

Tractatus in Hexameron.

Vita S. Adjutoris monachi Tironenſis.
Martene et Durand, Theſ. Nov. 5. 1019

Tractatus de memoria. Ib. viii. 1185

Super fide catholica et oratione Dominica.
Ib. viii. 1212

Epiſtola ad Innocentium Papam II.
Ib. Collectio, 9. 1236

HUGO Eterianus.

De animarum regreſſu ab inferis.

De proceſſione Spiritus S. contra Græcorum errores. Bibl. Max. Patr. 22. 1176

De regreſſu animarum ab inferis.
Grynæus, Lat. 1307

HUGO de Lacerta.

Vita Hugonis de Lacerta, diſcipuli S. Stephani ordinis Grandimontenſis inſtitutoris, ſcripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari. Martene et Durand, vi. 1143

HUGO Turonensis.

Archdeacon of Tours. Flouriſhed 1020.

Dialogus ad Fulbertum amicum ſuum, de quodam miraculo quod contigit in tranſlatione S. Martini. Mabillon, Vet. Analect. 213

HUGO, Biſhop of Lincoln.

S. Hugonis epiſcopi Lincolnienſis in Anglia Ord. Cartus. Vitam, ab Adamo, ut videtur, monacho Monaſterii S. Auguſtini Cantuarienſis, ejuſdem Capellano, Ord. S. Ben. libris v. conſcriptam, et ab Anonymo Cartuſienſi ſeculo minimum xiv. fideliter ac retenta primigenia phraſi in compendium relatam; cum notis et obſervationibus. Pez, Bib. Aſcet. x. 3

HUGO, Biſhop (*continued*).

HUGO.

Monk of Vizelay. Flouriſhed 1167.

Hiſtoria Vizeliacenſis monaſterii, auctore Hugone Pictavino notario Guillelmi abbatis.
D'Achery, Spicil. ii. 498

HUGO, Herman.

A learned Jeſuit. Born at Bruſſels 1588. Died of the plague at Rhinberg 1639.

Pia deſideria; or, divine addreſſes, in three books. Illuſtrated with forty-ſeven copper-plates. Engliſhed by Edmund Arkwater. Third edition, corrected. Sm. 8°. *Lond.* 1702

HUISH, Francis, M.A.

Sermon, Luke, 18. 34. On the illumination of the Holy Ghoſt. [Viſitation.] 4°.
Exeter, 1794

HUIT, Ephraim.

A Puritan divine. Sometime preacher at Roxall in Warwickſhire, afterwards Paſtor to the Church at Windſor, in New England.

The whole prophecie of Daniel explained, by a paraphraſe, analyſis, and brief comment, wherein the ſeveral viſions ſhewed to the prophet are clearly interpreted, and the application thereof vindicated againſt diſſenting opinions. 4°. *Lond.* 1643

HULBERT, Rev. Daniel P. M., M.A.

Reciprocity, for 1851; or, an "exhibition" of humanity, and fraternity, and divinity. Third iſſue, corrected. 12°. *Cant.* 1851

HULDERICUS, Augustensis Episcopus.

A ſcholar of Adalbert, deſcended from the Counts of Kilbury and Dillengen. Flouriſhed 860. His Letter is addreſſed to Pope Nicholas againſt the celibacy of the clergy. It was tranſlated into Engliſh, and publiſhed about the time of the Reformation, in 16°. without date, twelve leaves.

Epiſtola de cleri cœlibatu. Brown, E. Faſciculus, 2. 161; Grynæus, Lat. 481

HULL, John.

Saint Peter's prophecy of theſe laſt daies. [2 Pet. 3.] Diſcovering the iniquity of the time, and atheiſme of the age. Proving the burning of the world, manifeſting the judgement to come, and confirming the reſurrection of the dead. 4°. *Lond.* 1611

HULL, Rev. William.

Diſcourſes on ſome important theological ſubjects, doctrinal and practical. 8°. *Lond.* 1830

2 Cor. 5. 14. The extent of the ſacrifice of Chriſt 1
John, 7. 53–55. The nature of that faith which ſecures the bleſſings of redemption - - - 39
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HULL, Rev. William (*continued*).

Ecclefiaftical eftabliſhments not inconſiſtent with Chriſtianity; with a particular view to ſome leading objections of the modern Diſſenters. Second edition. Pp. xi. 68. 8°. *Lond.* 1834

HULL, William Winstanley, M.A.

Of Lincoln's Inn. Late Fellow of Braſenoſe College.

Diſuſe of the Athanaſian Creed adviſable. 8°. *Lond.**

Inquiry on the canons and articles of the Church. 8°. *Lond.**

MDCCCXLV. The month of January. Oxford. Second edition. Pp. 18. 8°. *Lond.* 1845

On Ward's Ideal.

HULSEAN LECTURES.

The Rev. John Hulſe, B.A., was born at Middlewich 1708. Educated at St. John's College, Cambridge. Obtained a ſmall curacy in the country; and upon the death of his father in 1753, withdrew to his paternal inheritance in Cheſhire, where, owing to his delicate ſtate of health, he lived in retirement until his death in 1790. He bequeathed eſtates in order to found an annual Prize Eſſay, and the offices of Chriſtian advocate and Chriſtian preacher in the Univerſity of Cambridge. The duties of the Chriſtian preacher, or Hulſean Lecturer, according to his appointment, were to deliver and to print twenty ſermons every year, either upon the evidences of Chriſtianity, or the difficulties of Holy Scripture. The funds being inadequate, the Lectures were not commenced until 1820, and in 1830 the number of ſermons to be delivered in a year was reduced to eight. For further contents, ſee under each author.

1820. Benſon, Chriſtopher, M.A. Evidences of Chriſtianity, &c. 8°. *Camb.* 1820

1821. Franks, Jas. Clarke. Evidences of Chriſtianity as ſtated in our Lord's diſcourſes. 8°. *Camb.* 1821

1822. Benſon, Chriſtopher. Scripture difficulties. Second edition. 8°. *Lond.* 1825

1823. Franks, Jas. Clarke. Apoſtolical preaching and vindication of the Goſpel to the Jews. 8°. *Camb.* 1823

1824, 1825. No appointment.

1826. Chevallier, Temple. On the hiſtorical types contained in the Old Teſtament. 8°. *Camb.* 1826

1827. Chevallier, Temple. On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy; and on the evidence, doctrines, and precepts of revealed religion. *Camb.* 1827

The contents of Chevallier's two volumes of lectures are given at the end of this article.

1828, 1829, 1830. No appointment.

1831. Blunt, J. J. Veracity of the hiſtorical books of the Old Teſtament. 8°. *Lond.* 1832

1832. Blunt, J. J. Principles for the proper underſtanding of the Moſaic writings. 8°. *Lond.* 1833

1833. Roſe, H. John, B.D. Law of Moſes, viewed in connexion with the hiſtory, &c., of the Jews, with defence of the Book of Joſhua againſt Profeſſor Leo, of Berlin.

1834. No appointment.

1835. Howarth, Hy. Truth and obligation of revealed religion, with reference to prevailing opinions. 8°. *Camb.* 1836

1836. Howarth, Henry, B.D. Jeſus of Nazareth, the Chriſt of God. 8°. *Camb.* 1837

1837. Parkinſon, Rd. Rationaliſm and revelation; or the teſtimony of moral philoſophy, the ſyſtem of nature and the conſtitution of man to the truth of the doctrines of Scripture. 8°. *Lond.* 1838

1838. Parkinſon, R. The conſtitution of the viſible Church. 8°. *Lond.* 1839

1839. Smith, Theyre, T. Man's reſponſibility in reference to his religious belief. 8°. *Lond.* 1840

HULSEAN LECTURES (*continued*).

1840. Smith, Theyre, T. The Chriſtian religion in connexion with the principles of morality. 8°. *Lond.* 1841

1841. Alford, Hy. The conſiſtency of the Divine conduct in revealing the doctrines of redemption. 8°. *Camb.* 1842

1842. Alford, Hy. The conſiſtency of the Divine conduct in revealing the doctrines of redemption. Part 2.

1843. Marſden, J. H. An examination of certain paſſages in our Lord's converſation with Nicodemus. 8°. *Lond.* 1844

1844. Marſden, J. H. The evils which have reſulted at various times from a miſapprehenſion of our Lord's miracles. 8°. *Lond.* 1845

1845. Trench, R. C. The fitneſs of Holy Scripture for unfolding the ſpiritual life of man. 8°. *Camb.* 1845

1846. Trench, R. C. Chriſt the deſire of all nations. 8°. *Camb.* 1846

1847. Wordſworth, Chr. On the canon of the Scriptures of the Old and New Teſtament, and on the Apocrypha. 8°. *Lond.* 1848

1848. Wordſworth, Chr. Lectures on the Apocalypſe; critical, expoſitory, and practical. 8°. *Lond.* 1849

1849. Humphry, W. G. The doctrine of a future ſtate. 8°. *Lond.* 1850

1850. Humphry, W. Gilſon, B.D. The early progreſs of the Goſpel. 8°. *Lond.* 1851

1851. Currey, Geo. The preparation for the Goſpel as exhibited in the hiſtory of the Iſraelites. 8°. *Camb.* 1852

1852. Currey, George, B.D. The confirmation of faith by reaſon and authority. 8°. *Camb.* 1853

The Contents of Chevallier's Hulſean Lectures were not given under his name, and are therefore here inſerted.

On the hiſtorical types contained in the Old Teſtament. Twenty diſcourſes preached before the Univerſity of Cambridge in the year 1826. At the Lecture founded by the Rev. John Hulſe. 8°. *Camb.* 1826

Col. 2. 17. General ſtatement of the argument drawn from the hiſtorical types contained in the Old Teſtament - - - - - - - - - 1

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On the proofs of divine power and wiſdom derived from the ſtudy of aſtronomy; and on the evidence, doctrines, and precepts of revealed religion. 8°. *Camb.* 1827

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HULSIUS, Henry, D.D.

A Proteſtant divine. Born at Breda 1654. Profeſſor of Divinity at Duiſburg 1681. Died 1723.

Diſſertatio de Jehova, Deo, rege, ac duce militari, in priſco Iſraele. Ugolinus, 24. 137

HULSIUS, Henry, D.D. (*continued*).

Diſſertatio de Sechinah, ſeu propinqua Dei in Iſraele præſentia, et habitatione. Ib. 171
Diſputatio de corpore, velo, et ſepulchro Moyſis. Ugolinus, 33. 771

HUMBELOT, M. M.

Doctor of the Sorbonne.

Sacrorum Bibliorum notio generalis, ſeu compendium Biblicum, ad uſum theologiæ candidatorum. 12°. *Par.* 1700

This work is very rare; the impreſſion having been ſeized and ſuppreſſed on account of ſome opinions put forth in it on the infallibility of the Pope, and on translating the Bible into the vulgar tongue, of which the author ſays: "Hoc eſſe opus Satanæ transfigurantis ſeſe in angelum lucis."

HUMBERSTON, H.

Sermon. Catholick Sermons, 2. 65

HUMBERT, Cardinal.

Died about 1064. He reduced Berengarius to a recantation, having been employed on that affair by Leo IX.

Adverſus calumnias Michaelis patriarchæ Conſtantinopolitani et Leonis archiepiſcopi Bulgariæ.
Adverſus Nicetam.
Commemoratio eorum quæ geſſerunt apocriſiarii Apoſtolicæ ſedis. Bibl. Max. Patr. 18. 389; Caniſius, 3 Pars 1. 257; Bibl. Patr. Gallandii, 14. 192
Adverſus ſimoniacos. Martene et Durand, 5. 629

HUMBERTUS.

Ordinis prædicatorum quintus prior generalis ab anno 1254 ad annum 1263. Obiit Lugduni 1276.

De eruditione prædicatorum.
Expoſitio ſuper regulam S. Auguſtini.
Epiſtola de tribus votis.
Speculum religioſorum. Bibl. Max. Patr. 25. 567
Speculum religioſorum, ſive de eruditione eorum; adjectus eſt D. Vincentii libellus de vita et inſtructione religioſorum. 12°. *Col. Ag.* 1616

HUMBOLDT, Alexander von.

Coſmos: a ſketch of a phyſical deſcription of the univerſe. Tranſlated from the German by E. C. Otté. 4 vol. Sm. 8°. *Lond.* 1849–52

An article on Humboldt's Coſmos will be found in the Edin. Rev. 87. 170.

Views of nature; or contemplations on the ſublime phenomena of creation. With ſcientific illuſtrations. Tranſlated from the German, by E. C. Otté and Henry G. Bohn. Sm. 8°. *Lond.* 1850
Perſonal narrative of travels to the equinoctial regions of America, during the years 1799–1804. By Alexander von Humboldt and Aimé Bonpland. Written in French by Alex. von Humboldt; tranſlated and edited by Thomaſina Roſs. 3 vol. Sm. 8°. *Lond.* 1852

HUME, David, Eſq.

A celebrated philoſopher, hiſtorian, and ſceptic. Born at Edinburgh 1711. Died 1766.

Eſſays and treatiſes on ſeveral ſubjects. A new edition. 2 vol. 8°. *Lond.* 1764

HUME, David, Esq. (*continued*).

Vol. 1.

Essays, moral, political, and literary.
Of the delicacy of taste and passion - - 3
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That politics may be reduced to a science - 15
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The natural history of religion - - - 415

Philosophical works, including all the essays, and exhibiting the most important alterations and corrections in the successive editions published by the author. 4 vol. 8°. 1826

Anonymous tract on Hume.

Remarks upon the natural history of religion by Mr. Hume. With dialogues on heathen idolatry, and the Christian religion. By S. T. Pp. 159. 8°. *Lond.* 1758

The history of England, from the invasion of Julius Cæsar to the revolution in 1688. A new edition, with the author's last corrections and improvements. To which is prefixed a short account of his life, written by himself. With a continuation to the death of George II., by T. Smollett, M.D. A new edition, with the author's last corrections and improvements. 13 vol. 8°. *Lond.* 1796

HUME, John, D.D., Bp. of Salisbury.

Prebendary of Westminster. Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Oxford 1758, and to Salisbury 1766. Died 1782.

Sermon, Jer. 31. 13. [May 29.] 4°. *L.* 1747
Sermon, Matt. 9. 36–38. [S.P.G.F.P.] 4°. *Lond.* 1762
Sermon, Prov. 3. 27. [London Hospital.] 4°. *Lond.* 1762

HUME, John, Min. at Greenlaw.

Sermons upon religious and practical subjects. 8°. *Edin.* 1775
Mark, 12. 30, 31. The love of God. (3 serm.) 3
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HUME, Joseph, Esq.

An account of the Provident Institution for Savings, established in the western part of the metropolis; with observations upon different publications relating to such establishments; and some suggestions for rendering them general by the assistance of government. Pp. 64. 8°. *Lond.* 1816

HUME, Sophia.

A caution to such as observe days and times. To which is added, an address to magistrates, parents, masters of families, &c. Fifth edition. Pp. 39. 8°. *Lond.* 1766

HUME, William, A.M., Vicar of Milton Abbot, Devon.

The sacred succession of a priesthood by a divine right. Originated, stated, and maintained, through the several changes and dangers of the Militant Church. 8°. *Lond.* 1710

HUMPHREY, John.

Mediocria: or, the middle way between Protestant and Papist. In a paper of justication. The second edition, with additions, and a letter to Mr. Williams. F. 1. Pp. 62. 4°. *Lond.* 1695

HUMPHREYS, Asher.

The validity of scriptural ordination, and invalidity of any other, consider'd in a refutation of the raillery and sophistry of Mr. Thomas Ainsworth; in a pamphlet, entituled, the Validity of Episcopal Ordination, and Invalidity of any other, &c. i–viii. Pp. 60. 8°. *Lond.* 1719

HUMPHREYS, David, D.D., Secretary to the S.P.G.

An historical account of the Incorporated Society for the Propagation of the Gospel in Foreign Parts; containing their foundation, proceedings, and the success of their missionaries in the British colonies, to the year 1728. 8°. *Lond.* 1730

HUMPHREYS, Francis, M.A.

Lecturer of Hampstead, Middlesex.

A sermon, 1 Cor. 6. 20. On his majesty's late

HUMPHREYS, Francis, M.A. (*continued*).

proclamation for preventing vice and immorality. 8°. *Lond.* 1787

HUMPHREYS, Henry Noel.

The origin and progreſs of the art of writing; a connected narrative of the developement of the art, its primeval phaſes in Egypt, China, Mexico, &c.; its middle ſtate in the cuneatic ſyſtems of Nineveh and Perſepolis, to its introduction to Europe through the medium of the Hebrew, Phœnician and Greek ſyſtems, and its ſubſequent progreſs to the preſent day. Illuſtrated by a number of ſpecimens of the writing of all ages. 4°. *Lond.* 1853

HUMPHREYS, Humphrey.

Dean of Bangor. Biſhop of Bangor 1689. Tranſlated to Hereford 1701. Died 1712.

Sermon, Hoſea, 10. 3. [Jan. 30.] 4°. *L.* 1696

HUMPHRY, William Gilson, B.D.

Prebendary of St. Paul's, and Vicar of Northolt, Middleſex.

A commentary on the book of the Acts of the Apoſtles. 8°. *Lond.* 1847

The doctrine of a future ſtate; in nine ſermons preached 1849, at the lecture founded by the Rev. John Hulſe, M.A. 8°. *Lond.* 1850

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The early progreſs of the Goſpel, in eight lectures, preached 1850, at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Lond.* 1851

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HUMPHRYS, Thomas.

A collection of hymns on the moſt important ſubjects of the Goſpel. 16°. *Briſtol*, 1798

HUNDESHAGEN, K. Bhd.

Born 1810. Doctor and Profeſſor of Theology at Bern ſince 1827.

Der deutſche Proteſtantiſmus, ſeine Vergangenheit

HUNDESHAGEN, K. Bhd. (*continued*).

und ſeine heutige Lebensfragen. Third edition. 8°. *Frankfurt*, 1850*

HUNT, Isaac, A.M.

Preacher at Bentinck Chapel, St. Marylebone, London.

Diſcourſes on public occaſions. 8°. *Lond.* 1786

Pſa. 11. 2, 5, 6. Bef. the Soc. of Antigallicans 1
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HUNT, Jeremiah, D.D.

Born in London 1678. Educated in London by Mr. Thomas Rowe; afterwards ſtudied in Edinburgh and Leyden. On his return to England he preached at Tunſted, near Norwich. Created by the Univerſity of Edinburgh D.D. 1707. Died Sept. 5, 1744. Dr. Lardner preached his funeral ſermon, in which was a biographical ſketch. Dr. Benſon edited the Sermons, which are elaborate and exact compoſitions, but not intereſting.

An eſſay towards explaining the hiſtory and revelations of Scripture in their ſeveral periods. Part 1. To which is added a diſſertation on the fall of man. 8°. *Lond.* 1731

Only Part 1 has been publiſhed, extending to the time of Abraham.

Sermons. 4 vol. 8°. *Lond.* 1748

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HUNT, Jeremiah, D.D. (*continued*).

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HUNT, Nicholas.

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HUNT, Thomas, Eſq.

An argument for the biſhop's right in judging in capital cauſes in Parliament: for their right unalterable to that place in the government that they now enjoy. With ſeveral obſervations upon the change of our Engliſh government ſince the Conqueſt. To which is added a poſtſcript for vindicating the clergy. 8°. *Lond.* 1682

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HUNT, Thomas, D.D., F.R.S., F.A.S.

Born 1696. Educated at Hart Hall, Oxford, of which he became Fellow. Regius Profeſſor of Hebrew and Canon of Chriſt Church 1747. Died 1774.

Obſervations on ſeveral paſſages in the Book of Proverbs, with two ſermons. 4°. *Oxf.* 1775*

HUNT, Thomas, D.D. (*continued*).

De antiquitate, elegantia et utilitate linguæ Arabicæ oratio. 4°. *Oxon.* 1739*

De uſu dialectorum Orientalium. 4°. *Oxon.* 1748*

HUNTER, Henry, D.D.

Born at Culroſs, Perthſhire, 1741. Educated at the Univerſity of Edinburgh. Miniſter of South Leith 1766. Miniſter of the Scotch Church, London Wall, London, 1771. Died 1802. He was a man of learning and an eloquent writer.

Sermons preached at different places and on various occaſions: collected and republiſhed in their reſpective order: To which are ſubjoined, Memoirs, anecdotes, and illuſtrations, relating to the perſons, inſtitutions, and events connected with the ſeveral ſubjects. 2 vol. 8°. *Lond.* 1795

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Vicar of Weaverham, Cheſhire.

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HUNTINGDON, Selina, Counteſs of.

A Calviniſtic Methodiſt, for which intereſt ſhe erected ſixty-four chapels. Born 1707; died 1791.

(The life and times of.) By a member of the Houſes of Shirley and Haſtings. Third thouſand. 2 vol. 8°. *Lond.* 1840

A review in Brit. Crit. 28. 263.

HUNTINGFORD, Rev. Edward, B.C.L.

Late Fellow of New College, Oxford.

Thoughts on ſome portions of the Revelation of St. John the divine. Sm. 8°. *Lond.* 1852

HUNTINGFORD, George Isaac, D.D., Biſhop of Hereford.

A learned divine. Born at Wincheſter 1748. Educated at Wincheſter College and New College, Oxford. Maſter of Warminſter School 1772. Warden of Wincheſter College 1789. Became Biſhop of Glouceſter. Tranſlated to Hereford 1815. Died 1832.

Sermon, Prov. 22. 6. [Charity Sch. L. and W.] 4°. *Lond.* 1796
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A call for union with the Eſtabliſhed Church, being a compilation of paſſages from various authors. 8°. *Winch.* 1800
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HUNTINGFORD, Thomas, M.A.

Vicar of Kempsford, Glouceſterſhire.

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HUNTINGDON, Robert, D.D., Biſhop of Raphoe.

A learned divine. Born at Deorhyrſt, Glouceſterſhire, 1636. Educated at Merton College, Oxford, of which he was choſen Fellow. Chaplain to the Engliſh Factory at Aleppo 1670. Maſter of Trinity College, Dublin, 1683. Biſhop of Raphoe 1701, but died in the ſame year.

Epiſtolæ. Præmittitur de ejuſdem vita, ſtudiis, peregrinationibus, et obitu. Scriptore Thoma Smith. 8°. *Lond.*

HUNTINGTON, William.

A high Calviniſt, Diſſenting preacher. Born 1744. Paſſed his early life in menial ſervice and diſſipation, after which he became a popular preacher in London. On his books he took the title of S.S., or Sinner Saved. Died 1813. A review of his works by Southey will be found in the Quart. Rev. 24. 462.

Works. 20 vol. 8°. *Lond.* 1820*

Contemplations on the God of Iſrael, in a ſeries of letters to a friend. 12°. *Sleaford*, 1830

The law eſtabliſhed by the faith of Chriſt. A ſermon on Rom. 3. 31. 8°. *Lond.* 1786

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The wiſe and fooliſh virgins deſcribed. The ſubſtance of two ſermons [on Matt. 25. 3, 4.] 8°. *Lond.* 1803

HURD, Richard, D.D., Bp. of Worceſter.

An eminent divine and elegant writer. Born at Congreve, Staffordſhire, 1720. Admitted of Emanuel College, Cambridge, 1733. One of the Whitehall preachers 1750. Rector of Thurcaſton, 1757. Rector of Folkton, Yorkſhire, 1762. Preacher of Lincoln's Inn 1765. Archdeacon of Glouceſter 1767. Biſhop of Lichfield and Coventry 1775. Tranſlated to Worceſter 1781. Died 1808. His ſermons are diſtinguiſhed by elegant ſimplicity of ſtyle, perſpicuity of method, and acuteneſs of elucidation.

Works. 8 vol. 8°. *Lond.* 1811

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HURDIS, James, D.D.

An ingenious poet and very amiable man. Born at Biſhopſtone, Suſſex, 1763. Entered a Commoner of St. Mary Hall, Oxford, 1780. Choſen Demy of Magdalen College 1782. Preſented to the living of Biſhopſtone 1791. Profeſſor of Poetry in the Univerſity of Oxford 1793. Died 1801.

Reflections upon the commencement of a new year. Pp. 20. 8°. *Lond.* 1793
The village curate, and other poems; including ſome pieces now firſt publiſhed. 8°. *Lond.* 1810
The favourite village. A poem. 4°. 1800*
Select critical remarks upon the Engliſh verſion of the ten chapters of Geneſis. 8°. *Lond.* 1793*
Twelve diſſertations on the nature and occaſion of pſalm and prophecy. 8°. *Lond.* 1800*

HURE, Charles.

An eminent Janſeniſt. Profeſſor of the learned languages in the Univerſity of Paris; and Principal of the College of Boncourt. Born 1639. Died 1717. The following work is much eſteemed.

Novum Teſtamentum regulis illuſtratum, ſeu canones Scripturæ Sacræ certa methodo digeſti, ad Novi Teſtamenti intelligentiam potiſſimum accommodati. [Anon.] 12°. *Par.* 1696

HURRION, John.

A Diſſenting miniſter. Born about 1675. Paſtor of a congregation at Denton, Norfolk, 1696. Removed to London as miniſter of a congregation in Hare Court, 1724. Died 1731. He employed his time greatly in ſtudy, chiefly of the divines of the ancient Church. His ſtyle is natural, unaffected, and manly.

The whole works of: now firſt collected. To which is prefixed, The life of the author. 3 vol. 12°. *Lond.* 1823

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Scripture doctrine of particular redemption.
Lime Street Lectures
Sermon, Prov. 22. 6. Early inſtruction of children explain'd and recommended. [Char. Sch.] 8°. *Lond.* 1730

HURTER, Franz.

Born 1787. Miniſter of the Münſter church, Schaffhauſen.

Geſchichte Papſt Innocenz III. und ſeiner Zeitgenoſſen. Second edition. 4 vol. 8°. *Hamb.* 1841–43*
Geburt und Wiedergeburt; Erinnerungen aus meinem Leben. Third edit. 2 vol. 8°. 1849*

HURWITZ, Hyman.

Profeſſor of Hebrew in Univerſity College, London.

A grammar of the Hebrew language. Third edit. 8°. *Lond.* 1841

HUSS, John.

The great Bohemian reformer. Born in Bohemia 1376. Educated at the Univerſity of Prague, and became miniſter of a church in that city. Adopted the principles of Wicliffe, and preached them with great energy. Burnt for hereſy 1415. The beſt edition of his works is that of 1558. Tranſlations of many of his writings are given in Fox's Acts and Monuments.

Joannis Hus et Hieronymi Pragenſis confeſſorum Chriſti hiſtoria et monumenta, partim annis ſuperioribus publicata, partim nunc demum in lucem prolata et edita. 2 vol. Folio. *Norib.* 1558

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Huſſitica. Ibid. 4. 447

HUSBAND, J., A.M.

Curate of Neſton, and late Bye-Fellow of Magdalene College, Cambridge.

Five parochial ſermons, adapted to the preſent criſis. 8°. *Lond.* 1829
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An exact collection of all remonſtrances, declarations, votes, orders, ordinances, proclamations, petitions, meſſages, anſwers, and other remarkable paſſages between the king and his parliament, 1641 to 1643. 4°. *Lond.* 1642

HUSSEY, Chriſtopher, D.D., Rector of Weſt Wickham in Kent.

Twelve ſermons. 8°. *Lond.* 1753
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HUSSEY, Joseph.

Paſtor of a Congregational church at Cambridge. He was a High Calviniſt. All his works, with the exception of that on God's Operations of Grace, which has been reprinted, are exceedingly ſcarce.

The glory of Chriſt unveiled; or, the excellency of Chriſt vindicated in his perſon, love, righteouſneſs, &c., occaſioned by divers notorious errors in the writings of Mr. John Hunt, of Northampton, and many other writers. Thick 4°. *Lond.* 1706

A very ſcarce book.

God's operations of grace, but no offers of his grace; to which are added two brief treatiſes: the one about invitation, the other about exhortation of ſinners to come to Chriſt. 8°. *Lond.* 1707

A third edition was publiſhed 1792, ſaid to be "reviſed and corrected."

A warning from the winds, a ſermon, preached January 19, 1704; being the day of publick humiliation for the late terrible and awakning ſtorm of wind, ſent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now ſet forth in ſome ground of it, to have been inflicted as puniſhment of general contempt of the work of the Holy Ghoſt, from John, 3. 8. To which is ſubnected a laborious exercitation upon Eph. 2. 2, about the airy oracles, ſibyl-propheteſſes, idolatry, &c. 4°. *Lond.* 1704

The ſtroke of divine ſovereignty; or, a ſermon on the death of Mrs. Huſſey, Ezek. xxiv. 16. 4°. *Lond.* 1704

The goſpel feaſt opened; or, the great ſupper of the parable, diſcovered in ſeveral ſermons. [Luke, 14. 17.] 8°. *Lond.* 1693

HUSSEY, Robert, B.D.

Regius Profeſſor of Eccleſiaſtical Hiſtory, Oxford, late Cenſor of Chriſt Church, and Whitehall Preacher.

Sermons moſtly academical: with a preface containing a refutation of the theory founded upon the Syriac fragment of the epiſtles of St. Ignatius. 8°. *Oxf.* 1849

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2 Pet. 1. 10. Calling and election made ſure 365

The Papal ſupremacy, its riſe and progreſs, traced in three lectures. 8°. *Lond.* 1851

HUTCHESON, Francis.

A philoſopher of the Shafteſbury ſchool. Son of a Diſſenting miniſter in Ireland. Born 1694. Entered the Univerſity of Glaſgow 1710. Became miniſter of a Diſſenting congregation in the north of Ireland. Profeſſor of Moral Philoſophy in the Univerſity of Glaſgow 1729. Died 1747.

HUTCHESON, Francis (*continued*).

Philoſophiæ moralis inſtitutio compendiaria, ethices et juriſprudentiæ naturalis elementa continens. 12°. *Glaſg.* 1742

A ſhort introduction to moral philoſophy, containing the elements of ethicks and the law of nature, tranſlated. Sm. 8°. *Glaſg.* 1747

An eſſay on the nature and conduct of the paſſions and affections, with illuſtrations of the moral ſenſe. 3d edit. Sm. 8°. *Glaſg.* 1769

Synopſis metaphyſicæ, Ontologiam et Pneumatologiam complectens. Editio ſexta. Sm. 8°. *Glaſg.* 1774

An inquiry into the original of our ideas of beauty and virtue, in two treatiſes. I. Concerning beauty, order, harmony, deſign. II Concerning moral good and evil. Fifth edition, corrected. 8°. *Lond.* 1753

Letters between the late Mr. Gilbert Burnet, and Mr. Hutchinſon, concerning the true foundation of virtue or moral goodneſs. Formerly publiſhed in the London Journal. To which is added, a preface and poſtſcript wrote by Mr. Burnet ſome time before his death. Ff. viii. 85. 8°. *Lond.* 1735

HUTCHESON, George.

One of the miniſters of Edinburgh. He was an excellent doctrinal and practical commentator.

A brief expoſition of the xii. ſmall prophets. 3 vol. Sm. 8°. *Lond.* 1655

Alſo publiſhed in one folio volume, 1657.

Vol. 1. Hoſea, Joel, Amos.
Vol. 2. Obad., Jonah, Mic., Nah., Hab., Zeph.
Vol. 3. Haggai, Zech. Mal.

An expoſition of the Goſpel according to John. Reprinted from the edition of 1657. [Folio.] Large 8°. *Lond.* 1841

An expoſition upon Job, being the ſum of 316 lectures. Folio. *Lond.* 1669*

Forty-five ſermons upon the 130th Pſalm. 8°. *Edin.* 1691*

HUTCHINGS, Thomas.

Sermon, Gen. 13. 8. The conciliatory addreſs of Abraham to Lot. 8°. *Lond.* 1810

HUTCHINSON, Rev. Cyril.

Two plain ſermons, for a country congregation. 8°. *Lond.* 1837

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HUTCHINSON, Francis, D.D.

Became Miniſter of Bury St. Edmonds, Suffolk. Biſhop of Down and Connor 1720. Died about 1739.

A ſhort view of the pretended ſpirit of prophecy, taken from its firſt riſe in the year 1688, to its preſent ſtate among us. Together with ſome obſervations upon their doctrines and pretended miracles, &c. F. 1. Pp. 60. Sm. 8°. *Lond.* 1708

An hiſtorical eſſay concerning witchcraft, with obſervations upon matters of fact tending to clear the texts of Scripture, and confute the vulgar errors about that point; and alſo two

HUTCHINSON, Francis, D.D. (*continued*).

ſermons, one in proof of the Chriſtian religion [on John, 15. 24.]; the other on good and evil angels [on Pſa. 148. 2.] Second edition, with conſiderable additions. 8°.
Lond. 1720

This work contains much intereſting matter, and developes many celebrated impoſtures.

HUTCHINSON, John, Eſq.

Founder of a philoſophical ſcheme of interpreting Scripture, which was adopted by ſome conſiderable divines in the end of the laſt century. Born in Yorkſhire 1674. Became Steward to the Duke of Somerſet. Died 1737. His theory of the earth was directly oppoſed to the Newtonian. Among thoſe divines who, in ſome meaſure, adopted Hutchinſonianiſm, were Biſhop Horne, Parkhurſt, Romaine, and Jones of Nayland, who has given an able analyſis of it in the preface to the ſecond edition of his Life of Horne.

Philoſophical and theological works. Third edition. 12 vol. 8°. *Lond.* 1749

Vol. 1.

Preface, by R. Spearman and Julius Bate.
Moſes's Principia. Part 1,—
Of the inviſible parts of matter, of motion; of viſible forms. [On Gen. 1. 1–10.]
Of the diſſolution and reformation. [On Gen. vi. 13. 17; vii. 4, 12, 19, 20, 23, 24; viii. 1–3, 5, 13.]
Eſſay towards a natural hiſtory of the Bible.

Vol. 2.

Moſes's Principia. Part 2,—
Of the circulation of the heavens.
Of the cauſe of the motion and courſe of the earth, moon, &c.
Of the religion, philoſophy, and emblems of the heathens before Moſes writ, and of the Jews after.
In confirmation of the natural hiſtory of the Bible. [On Gen. i. 1–8, 14–18.]
Vol. 3. Moſes's ſine Principio: repreſented by names, words, types, emblems [on the meaning of the names and titles of God], with an introduction ſhewing the nature of body and ſoul, the firſt ſtate of man, the quality of his crime, his condition after his fall, &c.
Vol. 4. A new account of the confuſion of tongues, and the infinite benefits thereby accruing to men; the names and attributes of the Trinity of the Gentiles. [Being an account of the origin of idolatry.]
Vol. 5. A treatiſe of power, eſſential and mechanical; or what power belongs to God, and what to his creatures, in which the deſign of Sir Iſaac Newton and Dr. S. Clarke is laid open.
Vol. 6. Glory or gravity, wherein the objects and articles of the Chriſtian faith are exhibited, as they were originally and ſucceſſively revealed, hieroglyphically, by repreſentations in figures. [The cherubim explained. With remarks upon the obſervations on Catcott's ſermon.]
Vol. 7. The covenant in the cherubim; or the Hebrew writings perfect, alterations by Rabbies forged, ſhewing the evidence for the Scriptures that Chriſtianity was exhibited to Adam, by types, that Jews and Gentiles underſtood them, &c.

Vol. 8.

The religion of Satan [natural religion], or Antichriſt delineated.
The uſe of reaſon recovered by the data of Chriſtianity.
Vol. 9. The data in Chriſtianity. Part 2.
Vol. 10. An attempt to explain the œconomy of the human frame upon the principles of the new philoſophy.
Vol. 11. The glory of gravity, the mechanical or ſecond part, or the agents of nature and manner of their agency explained, in confirmation of the Principia.

HUTCHINSON, John, Eſq. (*continued*).

Vol. 12.

The ſtate of nature, or inſtincts [in the ſeveral orders of creatures]; with a treatiſe on mining, and obſervations in 1706.
Indexes.

(Abſtract from the works of,) being a ſummary of his diſcoveries in philoſophy and divinity. 12°. *Edin.* 1753

HUTCHINSON, Rev. Dr. Michael.

Sermon, Matt. 23. 29, 30. Counterfeit loyalty diſplayed; or, a parallel between antient and modern Phariſaiſm, in carrying on one villany, under a ſpecious diſguiſe of condemning another. [Jan. 30.] 8°.
Nottingham, n. d. [1716–17]

HUTCHINSON, Roger.

An early Reformer. Educated at St. John's College, Cambridge, of which he was admitted Fellow 1543. Died 1555. He is deſcribed by Roger Aſcham as a man of profound underſtanding and ſingular learning.

Works. Edited for the Parker Society by John Bruce, Eſq. 8°. *Camb.* 1842

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The image of God; or, layman's book, in which the right knowledge of God is diſcloſed - - 1
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HUTCHINSON, —— Eſq.

The authority of councils, and the rule of faith.
Gibſon's Preſervative, 5. 137

HUTCHINSON, Samuel.

Biſhop of Killala and Achonry 1759. Died 1780.

Sermon, Gal. 6. 9. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1761

HUTCHINSON, Thomas, D.D.

Of Hart Hall, Oxford, Prebendary of Chicheſter, and Rector of Horſham, Suſſex.

Sermon, Luke, 13. 32. The uſual interpretation of ΔΑΙΜΟΝΕΣ and ΔΑΙΜΟΝΙΑ, in the New Teſtament, aſſerted. 2d edit. 8°. *Oxf.* 1739

Remarks upon a pamphlet, intitled, A Review of the Controverſy about the meaning of Demoniacs, &c.; wherein the ſermon, which aſſerteth the uſual interpretation, &c., is vindicated from every exception of the reviewer. Pp. vii. 31. 8°. *Lond.* 1739

Sermon, Gal. 3. 19. The uſe and ſcope of the ceremonial law briefly repreſented. 8°
Oxf. 1740

HUTCHINSON, Mrs. Lucy.

Daughter of Sir Allen Apſley, Lieutenant of the Tower of London. Born 1619–20.

Memoirs of the life of Colonel Hutchinſon, with original anecdotes of many of the moſt diſtinguiſhed of his contemporaries, and a ſummary review of public affairs, written by his widow, Lucy. From the original manuſcript, by the Rev. Julius Hutchinſon. To which is prefixed the Life of Mrs. Hutchinſon, written by herſelf. Seventh edition. To which is now

HUTCHINSON, Mrs. Lucy (*continued*).

added, An account of the ſiege of Lathom Houſe defended by the Counteſs of Derby againſt Sir Thomas Fairfax. Sm. 8°. *Lond.* 1848

Of this work, Southey ſays:—"Have you ſeen the Memoirs of Colonel Hutchinſon? If not, by all means read it. It is the hiſtory of a right Engliſhman; and the ſketch of Engliſh hiſtory, which it contains from the time of the Reformation, is ſo admirable, that it ought to make even Scotchmen aſhamed to mention the name of Hume."

On the principles of the Chriſtian religion, addreſſed to her daughter, and on theology. 8°. *Lond.* 1817

HUTHER, J. E.

Born at Hamburg. Teacher in the Gymnaſium at Schwerin ſince 1842.

Commentar über den Brief an die Coloſſer. 8°. *Hamb.* 1841*

Cyprians Lehre von der Kirche. 8°. *Hamb.* 1839*

HUTTER, Elias.

A Proteſtant divine, deeply verſed in languages, Oriental and Occidental, particularly Hebrew, of which he was a teacher at Leipſic. Born at Ulm 1553. Died at Nuremberg after 1602.

Biblia Hebraica majuſculis characteris impreſſa, quibus radicales et ſerviles, deficientes et quiescentes ſitu et colore diſcernuntur, cura Eliæ Hutteri; ejuſdem cubus alphabeticus Ebrææ linguæ, vel Lexici Hebraici novum compendium. Folio. *Hamb.* 1603*

Biblia ſacra, Ebraice, Chaldaice, Græce, &c. See Bible, col. 285.

Novum Teſtamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab Elia Huttero. 4°. *Norib.* 1602

HUTTMANN, William.

The life of Jeſus Chriſt, including his apocryphal hiſtory from the ſpurious goſpels, unpubliſhed MSS., &c. 8°. *Lond.* 1818

HUTTON, F. H., M.A.

Vicar of Leckford, Hants. Formerly Curate of Trinity Church, Mary-le-Bone; and Head Maſter of the Free Grammar-ſchool, Bideford, Devon.

A ſeries of diſcourſes on Chriſt's temptation in the Wilderneſs, delivered during the ſeaſon of Lent, 1833, in Trinity Church, St. Mary-le-Bone. With other ſermons. 8°. *Lond.* 1833

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HUTTON, George, D.D.

Vicar of Sutterton, and Rector of Algarkirk cum Fosdyke, near Boſton.

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HUTTON, Matthew, D.D., Archbiſhop of Canterbury.

Biſhop of Bangor 1743. Archbiſhop of York 1747. Tranſlated to Canterbury 1757. Died 1758.

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HUXTABLE, Rev. Edgar, B.A.

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HUZELSIEDER, Joannes Petrus.

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HYATT, John.

A Calviniſt Methodiſt preacher of conſiderable talent. Born at Sherborne, in Dorſetſhire, 1767. Miniſter of a congregation at Mere, Wiltſhire, 1798. Removed to one at Frome, Somerſetſhire, 1800, and ſoon afterwards to Tottenham-Court Chapel and the Tabernacle, London, where he was co-paſtor with the Rev. Matthew Wilks until his death in 1826.

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HYDE, Edward, D.D.

Fellow of Trinity College, Cambridge, and Rector of Brightwell, Berks.

Chriſt and his Church; or Chriſtianity explained, under ſeven evangelical and eccleſiaſtical heads, viz. Chriſt—

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HYDE, Thomas, D.D.

A learned divine and Orientaliſt. Born in Shropſhire 1636. Admitted of King's College, Cambridge, 1652. A year afterwards was ſent to London, and rendered eſſential ſervice in the preparation of Walton's Polyglott Bible. Admitted of Queen's College, Oxford, 1658. Became Keeper of the Bodleian Library. Prebendary of Saliſbury 1666. Archdeacon of Glouceſter 1678. Arabic Profeſſor 1691. Regius Profeſſor of Hebrew and Canon of Chriſtchurch 1697. Died 1703.

Hiſtoria religionis veterum Perſarum eorumque Magorum. Ubi etiam nova Abrahami et Mithræ, et Veſtæ, et Manetis, &c. hiſtoria, atque angelorum officia et præfecturæ ex veterum Perſarum ſententia. Zoroaſtris vita, ejusque et aliorum vaticinia de Meſſiah è Perſarum aliorumque monumentis eruuntur: primitivæ opiniones de Deo, et de hominum origine referantur originale Orientalis Sibyllæ myſterium recluditur; atque Magorum, liber Sad-der (Zoroaſtris præcepta ſeu religionis canones continens). 4°. *Oxonii,* 1700

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HYDE, Thomas, D.D. (*continued*).

cognita, à Gregorio Sharpe, LL.D. 2 vol. 4°. *Oxonii*, 1767

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Appendix de lingua Sinenſi, auctore G. S.
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Catalogus impreſſorum librorum Bibliothecæ Bodleianæ in academia Oxonienſi. Folio. *Oxonii*, 1674

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HYMNARIUM Sariſburienſe, cum rubricis et notis muſicis. Variæ inſeruntur lectiones codicum MSS. Anglicorum, cum iis quæ à Geo. Caſſandro, J. Clitchtoveo, J. M. Thomaſio, H. A. Daniel, è codd. Germanis, Gallicis, Italis,

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One of the miniſters of the Weſt Kirk, Edinburgh.

A ſermon, on Prov. 14. 34. Preached before the Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761

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A Preſbyter and Abbot. Age uncertain.

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